



**AGENDA  
CITY OF LAUREL  
CITY COUNCIL WORKSHOP  
TUESDAY, FEBRUARY 17, 2026  
6:30 PM  
COUNCIL CHAMBERS**

**Public Input:** *Citizens may address the Council regarding any item of City business that is not on tonight's agenda. The duration for an individual speaking under Public Input is limited to three minutes. While all comments are welcome, the Council will not take action on any item not on the agenda. Because of the Rules that govern public meetings, Council is not permitted to speak in response to any issue raised that is a non-Agenda item. The Mayor may provide factual information in response, with the intention that the matter may be addressed at a later meeting. In addition, City Council may request that a particular non-Agenda item be placed on an upcoming Agenda, for consideration. Citizens should not construe Council's "silence" on an issue as an opinion, one way or the other, regarding that non-Agenda matter. Council simply cannot debate an item that is not on the Agenda, and therefore, they must simply listen to the feedback given during public input. If a citizen would like to speak or comment regarding an item that is on tonight's agenda, we ask that you wait until the agenda item is presented to the Council by the Mayor and the public is asked to comment by the Mayor.*

*Be advised, if a discussion item has an upcoming public hearing, we would request members of the public to reserve your comments until the public hearing. At the public hearing, the City Council will establish an official record that will include all of your comments, testimony, and written evidence.*

### **General Items**

1. Appointment of Cheryl Hill from an advisory member to a voting member of Laurel Urban Renewal Agency for a four-year term ending December 31, 2029.
2. Appointment of Chris White to the Laurel Urban Renewal Agency for a four-year term ending December 31, 2029.

### **Executive Review**

### **Council Issues**

### **Other Items**

### **Attendance at Upcoming Council Meeting**

### **Announcements**

*The City makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing accommodation must notify the City Clerk's Office to make needed arrangements. To make your request known, please call 406-628-7431, Ext. 5100, or write to City Clerk, PO Box 10, Laurel, MT 59044, or present your request at City Hall, 115 West First Street, Laurel, Montana.*

**File Attachments for Item:**

1. Appointment of Cheryl Hill from an advisory member to a voting member of Laurel Urban Renewal Agency for a four-year term ending December 31, 2029.

## **Brittney Harakal**

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**From:** The Front Porch <thefrontporchmt@gmail.com>  
**Sent:** Tuesday, January 13, 2026 11:54 AM  
**To:** Laurel Chamber of Commerce; Brittney Harakal; City Mayor; Laurel City Planner; Civil Attorney  
**Subject:** 2nd letter of Interest for LURA Board

Hello,

I am resending this lettering to inform the city, city council and Laurel city Mayor I am interested in a position on the LURA board committee to continue to represent the business tiff district.

I have enjoyed working with the committee and the city to move projects along to use these tax dollars the best we know how to benefit our entire community. I would like the opportunity to continue to do that.

Thank you for giving me the chance to continue.

--  
The Front Porch  
Cheryl Hill  
406.696.7678  
[thefrontporch.info](http://thefrontporch.info)

**File Attachments for Item:**

2. Appointment of Chris White to the Laurel Urban Renewal Agency for a four-year term ending December 31, 2029.

**YELLOWSTONE COUNTY BOARD OF COUNTY COMMISSIONERS**

Resolution No. 26-14

**A RESOLUTION APPOINTING CHRIS WHITE TO THE LAUREL TIF URBAN  
RENEWAL AGENCY ADVISORY BOARD**

WHEREAS, pursuant to § 7-15-4234, MCA, an urban renewal agency is to be administered by a board of commissioners; and

WHEREAS, pursuant to § 7-15-4234(4), MCA, when an urban renewal plan is created, an advisory committee shall be appointed, and the committee must include at least one representative from each incorporated city, town, county, or school district with boundaries that overlap the urban renewal area or targeted economic development district; and

WHEREAS, the above TIF district is located within the county, creating a vacancy on the advisory committee for a county representative; and

WHEREAS, Chris White is qualified to serve and is willing to accept appointment to the advisory board.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Yellowstone County, Montana, that Chris White is hereby appointed to the Laurel TIF Advisory Board to fill the existing vacancy.

Passed and Adopted on the 10th day of February 2026.

BOARD OF COUNTY COMMISSIONERS  
YELLOWSTONE COUNTY, MONTANA.

  
\_\_\_\_\_  
Mark Morse, Chair

  
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Michael J. Waters, Member

  
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Jeff Martin, Clerk and Recorder