

MINUTES  
CITY OF LAUREL  
Tree Board

05/21/2020 09:30 AM  
City Council Chambers

A Tree Board was held in the City Council Chambers and called to order by LuAnne Engh at 09:30 AM on 05/21/2020.

**COMMITTEE MEMBERS PRESENT:**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> LuAnne Engh, Chairman    | <input type="checkbox"/> Richard Herr            |
| <input type="checkbox"/> Aaron Christiansen, Vice-Chairman   | <input checked="" type="checkbox"/> Matt Wheeler |
| <input checked="" type="checkbox"/> Walter Widdis, Secretary | <input type="checkbox"/> Kurt Markegard          |
| <input type="checkbox"/> Dale Ahrens                         | <input type="checkbox"/> Phyllis Bromgard        |

**OTHERS PRESENT:**

_____	_____
_____	_____
_____	_____
_____	_____

1. Public Input
  - a. Lynn Peterson, Graff Principal was in attendance
2. General Items
  - a. February 2020 minutes approved
  - b. Due to Covid19 the committee hasn't met for 3 months
  - c. Arbor Day was cancelled for May 5th
  - d. At this time the schools are not sure how the Fall will look for students to return to the classroom

- e. We can try to do something small with the students next Fall once it is clear how they will be treated for the virus.
  - f. We will use the artwork for next year 2021 Arbor Day.
- 3. New Business
  - a. Nothing was offered
- 4. Old Business
  - a. Replacing 5 dead ash trees at South Pond - with Hackberry, elm, maple or linden and one juniper. This should happen outside of Arbor Day
  - b. Lions Dock - Update
- 5. Other Items
  - a. Code enforcement - Karen Courtney - The codes for Boulevards is being rewritten.
  - b. All members should keep track of their hours and turn them in by the end of the year. Kurt will circulate the forms. This is important for the Tree USA distinction
- 6. Announcements
  - a. Next meeting June. 18<sup>th</sup> 9:30am...

The Tree Board adjourned at 10:12 AM.

Respectfully submitted,

LuAnne Engh  
Committee Chairman

**NOTE: This meeting is open to the public. This meeting is for information and discussion of listed agenda items.**