CITY COUNCIL

CHRISTINE M. JOHNSON At-Large

> JAMES KOLE First Ward

ADRIAN G. SIMMONS First Ward

> KYLA M. CLARK Second Ward

JEFFREY W. MILLS Second Ward

Council meets second and fourth Mondays of each month.



# KEITH R. SYDNOR Mayor

CHRISTIAN L. PULLEY, CPM City Administrator

NEKESA MATLOCK Deputy City Administrator

STEPHANIE P. ANDERSON City Solicitor

SARA A. GREEN, CPM, MMC City Clerk

(301) 725-5300

www.cityoflaurel.org

# MAYOR AND CITY COUNCIL OF LAUREL

8103 Sandy Spring Road Laurel, Maryland 20707-2502

THIRTY-NINTH REGULAR MEETING
MAYOR AND CITY COUNCIL OF LAUREL
WEDNESDAY, OCTOBER 15, 2025
6:00 PM
VIRTUAL MEETING
MINUTES

The meeting convened via Zoom at approximately 6:00 pm with Council President Kyla M. Clark presiding. Councilwoman Christine M. Johnson, Councilman James Kole, Councilman Jeffrey W. Mills, Councilman Adrian G. Simmons and Mayor Keith R. Sydnor were present. There was (1) member of the public in attendance.

The following staff members were also present: Christian L. Pulley, CPM, City Administrator, Nekesa Matlock, Deputy City Administrator, Sara A. Green, CPM, MMC, City Clerk, Bill Bailey, Director, Department of Parks and Recreation, Monta L. Burrough, Deputy Director, Department of Economic and Community Development, Chrissy Cornwell, Director, Department of Emergency Management, Chief Russell E. Hamill, III, LPD, Crystal Hypolite, Chief of Staff to the Mayor, Marchelle LeBlanc, Director, Department of Human Services, Tim Miller, Director, Department of Public Works, S. Michele Saylor, Director, Department of Budget and Personnel Services, Danny Selby, Director, Department of the Fire Marshal and Permit Services, James Cornwell-Shiel, Director, Department of Information Technology, Natalie Williams, Director, Department of Communications, Mark Plazinski, Deputy Chief of Police, and Stephanie P. Anderson, City Solicitor.

Agenda Item No. 3 was Report of the Mayor and City Council. City Councilmembers provided their reports regarding events and happenings since the last meeting and made announcements regarding upcoming meetings and events.

Mayor Sydnor noted that his Office had issued the following proclamations:

- · Fire Prevention Week
- Minority Enterprise Development Week
- Pregnancy and Infant Loss Remembrance Day

- National Pharmacy Week
- Community Media Day
- · Economic Development Week

Agenda Item No. 4 was Mayoral Appointments/Reappointments

Appointment:

Lakisha Muhammad

Historic District Commission

10/15/25-10/15/28

Reappointments:

Abisola Ude Ed Rowe Education Advisory Committee

10/15/25-10/15/27

Diane Van Hassel

Public Safety and Transportation Committee
No-Kill Community Animal Shelter CAC

10/15/25-10/15/27 10/15/25-10/15/27

Maria Gonzales Jackson

Education Advisory Committee

10/15/25-10/15/27

Mayor Sydnor noted for the record that he was removing the reappointment of Diane Van Hassel for the No-Kill Community Animal Shelter CAC because the Committee had not met since 2024 and that he would be following up with the Committee before doing any reappointments.

President Clark noted that she was separating the appointment of Lakisha Muhammad to the Historic District Commission from the list of reappointments and asked for a motion to approve the appointment. Councilman Mills made a motion to approve the appointment. Councilwoman Johnson seconded the motion. Roll call continued with Councilman Kole abstaining from the vote, Councilman Simmons voting "Yes", and President Clark casting the final vote of "Yes".

President Clark called for a motion to approve the reappointments as presented by Mayor Sydnor. Councilman Mills made motion to approve the reappointments. Councilman Simmons seconded the motion that was carried on a roll call vote of all Councilmembers present.

Agenda Item No. 5 was General Public Hearing. President Clark opened the General Public Hearing at 6:28 pm. The first person who signed up to speak was Danielle Delgado, 7553 Woodbine Drive Laurel, Maryland 20707. Ms. Delgado expressed disappointment that the City did not host a Hispanic Heritage Month event this year. Ms. Green noted that Jackie Sturr had signed up to speak but was not in attendance at the meeting. There was no one else who signed up to speak. President Clark closed the General Public Hearing at approximately 6:33 pm.

Agenda Item No. 6 was a Bid Recommendation- BAPS- Employee Insurance. Lisa Woods, Deputy Director, Department of Budget and Personnel Services presented the bid recommending that the City of Laurel continue health, dental, and vision insurance coverage through Cigna at an increased rate of 4.3% for the period of November 1, 2025 to October 31, 2026. Councilman Mills made a motion to approve the Bid Recommendation as presented. Councilman Simmons seconded the motion that was carried on a roll call vote of all Councilmembers present.

The next agenda item was Bid Recommendation- IT- LPD Dispatch Furniture. S. Michele Saylor, Director, Department of Budget and Personnel Services noted for the record that the agenda item needed to be held over to the next meeting because additional funding for the purchase was required

and was part of the budget amendment in Ordinance No. 2048. The Council agreed to hold action on the item until the October 27, 2025 meeting.

Agenda Item No. 8 was the Introduction and First Public Hearing on Ordinance No. 2046- An Ordinance of the Mayor and City Council of Laurel, Maryland to Modify the Operation of the City of Laurel Employees Retirement Plan to Document a Cost-of-Living Adjustment for Retirees of January 1, 1994 to December 31, 2014. President Clark read the title into the record for the first reading. S. Michele Saylor, Director, Department of Budget and Personnel Services, presented the proposed ordinance. Marika Ostendorf, Esquire, Legal Counsel for the Employee Pensions/Board of Pension Trustees was available for questions. President Clark opened the Public Hearing on the item at 6:47 pm. There was no one signed up to speak. President Clark closed the Public Hearing at 6:47 pm. President Clark noted that the item would be on the October 27, 2025 meeting agenda for the second public hearing with possible action scheduled for 6:00 pm.

Agenda Item No. 9 was Introduction and First Public Hearing on Ordinance No. 2047- An Ordinance of the Mayor and City Council of Laurel, Maryland to Modify the Operation of the City of Laurel Police Retirement Plan to Document a Cost-of-Living Adjustment for Retirees of January 1, 1994 to December 31, 2014. President Clark read the title into the record for the first reading. S. Michele Saylor, Director, Department of Budget and Personnel Services, presented the proposed ordinance. Marika Ostendorf, Esquire, Legal Counsel for the Employee Pensions/Board of Pension Trustees was available for questions. President Clark opened the Public Hearing on the item at 6:50 pm. There was no one signed up to speak. President Clark closed the Public Hearing at 6:51 pm. President Clark noted that the item would be on the October 27, 2025 meeting agenda for the second public hearing with possible action scheduled for 6:00 pm.

Agenda Item No. 10 was Introduction and First Public Hearing on Ordinance No. 2048- An Ordinance Amending the General Operating Budget and Capital Improvement Program of the Mayor and City Council of Laurel, Maryland, for the Fiscal Year July 1, 2024 through June 30, 2025 and to Provide an Effective Date. President Clark read the title into the record for the first reading. S. Michele Saylor, Director, Department of Budget and Personnel Services, presented the proposed ordinance. President Clark opened the Public Hearing on the item at 7:10 pm. There was no one signed up to speak. President Clark closed the Public Hearing at 7:10 pm. President Clark noted that the item would be on the October 27, 2025 meeting agenda for the second public hearing with possible action scheduled for 6:00 pm.

Agenda Item No. 11 was Introduction and First Public Hearing on Ordinance No. 2049- An Ordinance Amending the General Operating Budget and Capital Improvement Program of the Mayor and City Council of Laurel, Maryland, for the Fiscal Year July 1, 2025 through June 30, 2026 and to Provide an Effective Date. President Clark read the title into the record for the first reading. S. Michele Saylor, Director, Department of Budget and Personnel Services, presented the proposed ordinance. President Clark opened the Public Hearing on the item at 7:15 pm. There was no one signed up to speak. President Clark closed the Public Hearing at 7:15 pm. President Clark noted that the item would be on the October 27, 2025 meeting agenda for the second public hearing with possible action scheduled for 6:00 pm.

Agenda Item No. 12 was Possible Adjournment to Closed Session Under the Open Meetings Act General Provisions Section 3-305 (b) (3) to consider the acquisition of real property for a public purpose and matters directly related thereto in order to protect the Mayor and City Council's bargaining power and Section 3-305 (b) (7) to consult with counsel to obtain legal advice regarding the potential purchase of real property. Councilman Kole made a motion to adjourn to Closed Session. Councilman Mills

seconded the motion. Roll call continued with Councilwoman Johnson voting "Yes", Councilman Simmons voting "Yes", and President Clark voting "Yes". President Clark read the following statement into the record:

"The following statement is made regarding the adjournment of the Mayor and City Council to Closed Session on this date:

The Authority for this Closed Session is Contained in the Open Meetings Act General Provisions Section 3-305 (b) (3) to consider the acquisition of real property for a public purpose and matters directly related thereto in order to protect the Mayor and City Council's bargaining power and Section 3-305 (b) (7) to consult with counsel to obtain legal advice regarding the potential purchase of real property."

President Clark noted that the Mayor and City Council would reconvene the regular virtual Zoom meeting immediately following the closed session. The Council adjourned to Closed Session via Microsoft Teams at approximately 7:20 pm.

The following people were present at the closed session: Mayor Keith R. Sydnor, Kyla M. Clark, Council President, Councilwoman Christine Johnson, James Kole, Councilman, Jeffrey W. Mills, Councilman, Adrian G. Simmons, Christian L. Pulley, CPM, City Administrator, Nekesa Matlock, Deputy City Administrator, Sara A. Green, CPM, MMC, City Clerk, Crystal Hypolite, Chief of Staff to the Mayor, Bill Bailey, Director, Department of Parks and Recreation, Tim Miller, Director, Department of Public Works, S. Michele Saylor, Director, Department of Budget and Personnel Services, and Stephanie P. Anderson, City Solicitor. The topic discussed during the closed session was the potential acquisition of real property by the City. Actions taken during closed session: None. No votes were taken during closed session. The closed session was adjourned at approximately 8:16 pm. The Mayor and City Council returned to the Zoom virtual meeting and reconvened the regular open meeting.

Date: 00060127,2025

There being no further business, the meeting was adjourned at approximately 8:17 pm.

Approved

Sara A. Green, CPM, MMC

City Clerk

# Mayor and City Council Voting Record

October 15, 2025 6:00 pm

# Virtual Meeting

| 8.17pm Members of the Public: | Werystal Hypolite Marchelle LeBlanc Tim Milliams                | Councilwoman Johns | Mayor Sydnor         |                                         |              | 10/15/25-10/15/28            | 2nd Councilwoman Johnson |
|-------------------------------|-----------------------------------------------------------------|--------------------|----------------------|-----------------------------------------|--------------|------------------------------|--------------------------|
| Meeting Ended: 8:17pm         | Nekesa Matlock  Bill Bailey  Chief Russell Hamill  Crysta       | 2                  | s V President Clark  | ral Appointments                        |              | Historic District Commission | abstrain Councilman Kole |
| Call to Order: 4:004m         | Staff Attendance:  Christian L Pulley Nek  James Cornwell-Shiel | S S                | V Councilman Simmons | Agenda Item No. 4- Mayoral Appointments | Appointment: | Lakisha Muhammad             | 区ouncilman Mills         |

465 Councilman Simmons 465 President Clark

# Reappointments:

10/15/25-10/15/27 (Removed from consideration per Mayor Sydnor during meeting. Committee had not met since March 2024 so he would be 10/15/25-10/15/27 10/15/25-10/15/27 10/15/25-10/15/27 Public Safety and Transportation Committee following up with the Committee before making additional appointments. No Kill Community Animal Shelter CAC **Education Advisory Committee** Maria Gonzales Jackson Education Advisory Committee Diane Van Hassel Abisola Ude

UPS Councilwoman Johnson Ull Councilman Kole St Councilman Mills

Councilman Simmons 405 President Clark

Agenda Item No. 5- General Public Hearing

Public Hearing Open: 4:38 pm Close

Closed: 133pm

Speakers: See Sign Up sheet

NOTE: Sacurie Sturr signed up to Speak but did not attend and did not speak

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| Councilman Mills Lesident Clark  Agenda Item No. 7- Bid Recommendation-IT- LPD Dispatch Furniture Replacement  Councilman Simmons Councilman Kole Councilwoman Johnson  Councilman Simmons President Clark  Note: Item held over to October 27, 2025 due to additional funding being allocated as part of budget amendment Ordinance No. 2048. Budget amendment needed to be approved before bid could be awarded.  Agenda Item No. 8- Introduction and First Public Hearing on Ordinance No. 2046- An Ordinance |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Employees Retirement Plan to Document a Cost-of-Living Adjustment for Retirees of January 1,

1994 to December 31, 2014.

Speakers: NMC.

Agenda Item No. 9- Introduction and First Public Hearing on Ordinance No. 2047- An Ordinance of the Mayor and City Council of Laurel, Maryland to Modify the Operation of the City of Laurel Police Retirement Plan to Document a Cost-of-Living Adjustment for Retirees of January 1, 1994 to December 31, 2014.

Public Hearing Open: 6:50 pm Clos

Closed: 6: Spm

Speakers: NONE

Agenda Item No. 10- Introduction and First Public Hearing on Ordinance No. 2048- An Ordinance Amending the General Operating Budget and Capital Improvement Program of the Mayor and City Council of Laurel, Maryland, for the Fiscal Year July 1, 2024 through June 30, 2025 and to Provide an Effective Date.

Public Hearing: Open: 7:10pm

Closed: 7: 109m

Speakers: MMe.

Agenda Item No. 11- Introduction and First Public Hearing on Ordinance No. 2049- An Ordinance Amending the General Operating Budget and Capital Improvement Program of the Mayor and City Council of Laurel, Maryland, for the Fiscal Year July 1, 2025 through June 30, 2026 and to Provide an Effective Date

Public Hearing Open: 子: 15ゃm

Closed: 7:15 pm

Speakers: NINE.

Agenda Item No. 12- Possible Adjournment to Closed Session Under the Open Meetings Act General Provisions Section 3-305 (b) (3) to consider the acquisition of real property for a public purpose and matters directly related thereto in order to protect the Mayor and City Council's bargaining power and Section 3-305 (b) (7) to consult with counsel to obtain legal advice regarding the potential purchase of real property.

Councilman Mills

Councilman Kole

Ups Councilwoman Johnson

पुर्ट Councilman Simmons पुर्ट President Clark

# \*\*\*PLEASE PRINT CLEARLY\*\*\*

# MAYOR AND CITY COUNCIL OF LAUREL, MARYLAND 8103 Sandy Spring Road, Laurel, Maryland 20707

# Thirty-Ninth meeting on Wednesday 15, 2025

| Agenda Item | General Public Hearing                | General Public Hearing         |       |    |    |    |                                           |          |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|-------------|---------------------------------------|--------------------------------|-------|----|----|----|-------------------------------------------|----------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Address     | 7553 Woodbine Drive, Laurel, MD 20707 |                                |       |    |    |    | S. C. |          |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| Name        | Danielle Delgado                      | Jackie Sturr Didrock attend or | Spear |    |    |    |                                           |          |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|             | -:                                    | 2.                             | 3.    | 4. | 5. | 9. | 7.                                        | <u>«</u> | 9. | 10. | 11. | 12. | 13. | 14. | 15. | 16. | 17. | 18. | 19. | 20. | 21. | 22. | 23. | 24. | 25. |

CITY COUNCIL

CHRISTINE M. JOHNSON At-Large

> JAMES KOLE First Ward

ADRIAN G. SIMMONS First Ward

> KYLA M. CLARK Second Ward

JEFFREY W. MILLS Second Ward

Council meets second and fourth Mondays of each month.



# MAYOR AND CITY COUNCIL OF LAUREL

8103 Sandy Spring Road Laurel, Maryland 20707-2502 KEITH R. SYDNOR Mayor

CHRISTIAN L. PULLEY, CPM City Administrator

NEKESA MATLOCK Deputy City Administrator

STEPHANIE P. ANDERSON City Solicitor

SARA A. GREEN, CPM, MMC City Clerk

(301) 725-5300

www.cityoflaurel.org

# **CLOSED SESSION STATEMENT**

October 15, 2025 6:00 pm

The following statement is made regarding the adjournment of the Mayor and City Council to Closed Session on this date:

The Authority for this Closed Session is Contained in the Open Meetings Act General Provisions Section 3-305 (b) (3) to consider the acquisition of real property for a public purpose and matters directly related thereto in order to protect the Mayor and City Council's bargaining power and Section 3-305 (b) (7) to consult with counsel to obtain legal advice regarding the potential purchase of real property.

Immediately following the Closed Session, the Mayor and City Council will reconvene the regular meeting before adjournment.

Kyla M. Clark, Council President



# PROCLAMATION 2025 - 50

WHEREAS: The City of Laurel is committed to ensuring the safety and security of all those living in Laurel and visiting; and

WHEREAS: Fire remains a serious public safety concern both locally and nationally, and the presence of lithium-ion batteries in many household devices introduces unique fire risks; and

WHEREAS: Most of the electronics used in home daily – including smartphones, tablets, laptops, power tools, e-bikes, e-scooters, and toys – are powered by lithium-ion batteries, which if misused, damaged, or improperly charged, can overheat, start a fire, or explode; and

WHEREAS: The National Fire Protection Association® (NFPA®) reports an increase in batteryrelated fires, underscoring the need for public education on the safe use of lithium-ion batteries; and

WHEREAS: Residents should follow three key calls to action: Buy only listed products, charge batteries safely, and recycle them responsibly to prevent battery-related fires; and

WHEREAS: Lithium-ion batteries store a large amount of energy in a small space, and improper use such as overcharging, using off-brand chargers without safety certification, or exposing batteries to damage can result in fire or explosion; and

WHEREAS: The proper disposal and recycling of lithium-ion batteries help prevent environmental hazards and reduce fire risks in the home and community; and

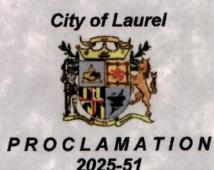
WHEREAS: Laurel's first responders are dedicated to reducing the occurrence of fires through prevention, safety education, and community outreach; and

WHEREAS: The 2025 Fire Prevention Week™ theme, "Charge into Fire Safety™: Lithium-lon Batteries in Your Home," serves to remind us of the importance of using, charging, and recycling lithium-ion batteries safely to reduce the risk of fires in homes and communities.

THEREFORE, I, Keith R. Sydnor, Mayor of the City of Laurel, do hereby proclaim October 5 – 11, 2025, as

Fire Prevention Week

throughout the City of Laurel.



WHEREAS: For many families, a business is more than a job- it is the fulfillment of a dream: a better life, a family legacy, a place in the community; and

WHEREAS: Minority businesses in particular are the heart and soul of many communities, including the City of Laurel; and

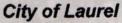
WHEREAS: During Minority Enterprise Development Week, we recognize that our City and our local economy are stronger because of the hardworking men and women who comprise the City of Laurel's minority business community; and

WHEREAS: Even as we navigate ongoing challenges in a post-pandemic environment, Minority Business Enterprises (MBEs) and Minority Business Owners have shown remarkable resilience, working around the clock and adapting to changes to keep their business running and their employees working; and

NOW, THEREFORE, I, KEITH R. SYDNOR, MAYOR OF THE CITY OF LAUREL, do hereby proclaim October 6 - 10, 2025, as

# MINORITY ENTERPRISE DEVELOPMENT WEEK

In the City of Laurel and encourage all residents to acknowledge and celebrate the achievements and contributions of minority business entrepreneurs and enterprises.





# PROCLAMATION 2025-52

WHEREAS: Pregnancy and Infant Loss Remembrance Day is an annual observance dedicated to honoring and remembering babies who have died due to miscarriage, stillbirth, or neonatal death; and

WHEREAS: approximately 1 in every 4 woman suffers a miscarriage, stillbirth or infant loss; and

WHEREAS: each year, approximately 24,000 pregnancies end in stillbirth; and

WHEREAS: the loss of a child is an inconceivable tragedy and traumatic event that brings a family pain, suffering and grief; and

WHEREAS: Public awareness and education are critical to the prevention of pregnancy and infant loss and to learning how to respond with compassion toward families affected by the loss of a child; and

NOW, THEREFORE, I, KEITH R. SYDNOR, MAYOR OF THE CITY OF LAUREL, do hereby proclaim October 15, 2025, as

# PREGNANCY AND INFANT LOSS REMEMBRANCE DAY

In the City of Laurel and encourage residents to raise more awareness of the prevalence of pregnancy loss and infant loss.



# PROCLAMATION 2025-53

WHEREAS: the profession of being a pharmacist is one of the oldest of the health professions concerned with the health and well-being of all people; and

WHEREAS: it is important that all users of prescription and nonprescription medications, or their caregivers, be knowledgeable about and share responsibility of their own drug therapy; and

WHEREAS: pharmacists are specifically educated with a focus and level of expertise on medication therapy that exceeds that of other health care providers and are ideally suited to work collaboratively with other health care providers and patients to improve medication use and outcomes by providing services through medication therapy management; and

WHEREAS: pharmacists provide both expertise and accessibility which are crucial to patients fully optimizing access to medications that are not self-administered such as, but not limited to immunizations; and

WHEREAS: the City of Laurel is fortunate to have several pharmacies to choose from with compassionate pharmacists who care for the health and well-being of all of our citizens; and

WHEREAS: pharmacists are best positioned to be the health care professionals to help ensure patients are adherent to their medications, and provide patient care that ensures optimal medication therapy outcomes; and

NOW, THEREFORE, I, KEITH R. SYDNOR, MAYOR OF THE CITY OF LAUREL, DO HEREBY PROCLAIM OCTOBER 19 - 25, 2025, as

# NATIONAL PHARMACY WEEK

and encourage all City residents to acknowledge the valuable services of pharmacists to provide safe, affordable, and beneficial pharmaceutical care services and products to all citizens.



# PROCLAMATION 2025-54

WHEREAS: Community Media Day is an annual celebration of voices that brings awareness to the importance of free speech and accessible media for all individuals to have their voices heard; and

WHEREAS: access to information in today's media environment is critical for the healthy functioning of our community by connecting local government, community organizations, schools and citizens; and

WHEREAS: community media organizations provide a means for diverse communities to tell their stories, hear each other's stories, and create new stories together using social media and television programing; and

WHEREAS: Laurel TV provides diverse and valuable programming on public, education, and government access channels; and

WHEREAS: citizens benefit by the use of community media content to stay aware and to be involved in our community;

NOW, THEREFORE, I, KEITH R. SYDNOR, MAYOR OF THE CITY OF LAUREL, do hereby proclaim October 20, 2025, as:

# **COMMUNITY MEDIA DAY**

in the City of Laurel and hereby call upon all citizens to promote and appreciate the importance of community media at Laurel TV, and programming available on Comcast channels 996 and 71 and Verizon channel 12.



# PROCLAMATION 2025-55

WHEREAS: The City of Laurel is an active member of the Maryland Economic Development Association (MEDA), a non-profit organization whose mission is to enhance the knowledge and skills of its members, encourages partnerships and networking among people committed to bringing jobs and capital to Maryland, and promotes economic development as an investment in Maryland; and

WHEREAS: The economic growth and stability of the State affects all regions and jurisdictions of Maryland, and the City of Laurel is an important component of the State's economic success; and

WHEREAS: The City of Laurel promotes the economic well-being of the City by working to improve the City's business climate and the professionalism of those in the field of economic development with an interest in the economy of the City; and

WHEREAS: The Mayor and City Council of Laurel and the Department of Economic and Community Development reaffirm our dedication to enhancing the City's economy by continuing to offer and promote economic development tools like the Commercial Corridor and Main Street Development Programs, in addition to the Affordable Housing Program; and

NOW, THEREFORE, I, KEITH R. SYDNOR, MAYOR OF THE CITY OF LAUREL, DO HEREBY PROCLAIM, OCTOBER 20-24, 2025, as

# **ECONOMIC DEVELOPMENT WEEK**

in the City of Laurel and urge all Laurel citizens to join with us to recognize and reaffirm the importance of business development.

Keith R. Sydnor Mayor

Reid Left

CITY COUNCIL

CHRISTINE M. JOHNSON At-Large

> JAMES KOLE First Ward

ADRIAN G. SIMMONS First Ward

> KYLA M. CLARK Second Ward

JEFFREY W. MILLS Second Ward

Council meets second and fourth Mondays of each month.



# MAYOR AND CITY COUNCIL OF LAUREL

8103 Sandy Spring Road Laurel, Maryland 20707-2502

**Thirty-Ninth Regular Meeting** Wednesday, October 15, 2025

Agenda (Revised 10/10/2025)

6:00 PM

# Virtual Meeting



KEITH R. SYDNOR Mayor

CHRISTIAN L. PULLEY, CPM City Administrator

**NEKESA MATLOCK** Deputy City Administrator

STEPHANIE P. ANDERSON City Solicitor

SARA A. GREEN, CPM, MMC City Clerk

(301) 725-5300

www.cityoflaurel.org

Watch the meeting on Laurel TV streaming live in your web browser at https://laureltv.org/watch-live or locally Laurel TV can be found on Comcast Channel 996 (HD), 71 (SD) or Verizon FiOS Channel 12.

Contact the Clerk for Zoom information at clerk@laurel.md.us no later than 2:00 pm the day of the meeting.

- 1. Call to Order Kyla M. Clark, President
- 2. Roll Call- Sara A. Green, CPM, MMC, City Clerk
- 3. Report of the Mayor and City Council
- 4. Mayoral Appointments/Reappointments

# Appointment:

Historic District Commission Lakisha Muhammad

10/15/25-10/15/28

# Reappointments:

10/15/25-10/15/27 Abisola Ude **Education Advisory Committee** Ed Rowe Public Safety and Transportation Committee 10/15/25-10/15/27 No-Kill Community Animal Shelter CAC 10/15/25-10/15/27 Diane Van Hassel Maria Gonzales Jackson **Education Advisory Committee** 10/15/25-10/15/27

- General Public Hearing
- 6. Bid Recommendation- BAPS- Employee Insurance

- 7. Bid Recommendation- IT- LPD Dispatch Furniture Replacement
- 8. Introduction and First Public Hearing on Ordinance No. 2046- An Ordinance of the Mayor and City Council of Laurel, Maryland to Modify the Operation of the City of Laurel Employees Retirement Plan to Document a Cost-of-Living Adjustment for Retirees of January 1, 1994 to December 31, 2014.
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- 12. Possible Adjournment to Closed Session Under the Open Meetings Act General Provisions Section 3-305 (b) (3) to consider the acquisition of real property for a public purpose and matters directly related thereto in order to protect the Mayor and City Council's bargaining power and Section 3-305 (b) (7) to consult with counsel to obtain legal advice regarding the potential purchase of real property.
- 13. Adjournment



Mayor

# CITY OF LAUREL OFFICE OF THE MAYOR

Item 4.

8103 Sandy Spring Road, Laurel, MD 20707 Phone: 301-725-5300 ext. 2125 • Fax: 301-725-6831

September 30, 2025

# **MEMORANDUM**

TO:

Kyla Clark, Council President

Laurel City Councilmembers

FROM:

Keith R. Sydnor, Mayor The

SUBJ:

Mayoral Appointments/Reappointments

I plan to make the following appointments and reappointments at the October 15, 2025, Mayor and City Council meeting.

# **APPOINTMENTS**

Lakisha Muhammad

Historic District Commission

10/15/25 - 10/15/28

### REAPPOINTMENTS

Abisola Ude Ed Rowe Diane Van Hassel Maria Gonzales Jackson **Education Advisory Committee** Public Safety and Transportation Committee 10/15/25 - 10/15/27

No-Kill Community Animal Shelter CAC **Education Advisory Committee** 

10/15/25 - 10/15/27

10/15/25 - 10/25/27 10/15/25 - 10/15/27

I look forward to your confirmation of these appointments/reappointments.

Sara A. Green, CPM, MMC, City Clerk ec:

Item 6.



# MAYOR AND CITY COUNCIL OF LAUREL DEPARTMENT OF BUDGET AND PERSONNEL SERVICES

8103 Sandy Spring Road • Laurel, Maryland 20707-2502 Phone: (301) 725-5300 FAX (301) 725-7951 • Internet: http://www.laurel.md.us

September 16, 2025

#### **MEMORANDUM**

TO:

Mayor Keith R. Sydnor

President Kyla Clark

Laurel City Councilmembers

THRU:

Nekesa Matlock, Deputy City Administrator

FROM:

Lisa Woods, Deputy Director-BAPS

SUBJ:

Employee Benefit Insurance

The City's current broker, NFP Group, has provided quotes for employee health, dental, and vision insurance on the four types of employee benefit insurance the City currently provides, which includes the following:

# Specifications:

- 1. Open Access HMO Health Plan,
- 2. HMO Health Plan with Out-of-Network benefits,
- 3. Dental Plan DPPO, and
- 4. Vision Plan

The City currently offers these coverages to full-time and part-time employees, elected officials, and eligible dependents. Enrollment is optional and requires enrollee payments of 20% of the cost of their selected option with the exception of the vision coverage. Retirees may also enroll in these plans with a maximum reimbursement of \$500 per month.

The City is currently in a three-year contract with Cigna (November 1, 2022 to October 31, 2025) that had a renewal rate increase of 5% each year. NFP Group contacted Cigna to get an updated quote on a new insurance rate for the City. Cigna proposes an increase over current rates of 4.3% for a one-year contract. There were no other rates quoted due to the City receiving a considerable low renewal rate from Cigna. The current industry rate renewals for employers with between 100 and 200 employees are between 7.3% and 9.2%. With Cigna offering a low renewal rate, other insurance companies declined to quote.

# Funding:

The FY2026 Adopted General Operating Budget provides \$3,362,970.00 for employee coverage and \$307,165.00 for retiree coverage under Employee Insurance.

Page 2 Bid Recommendation – Employee Benefit Insurance September 16, 2025

# Recommendation:

It is recommended that the Mayor and City Council award Cigna with the health, dental and vision insurance for the plan period of November 1, 2025, to October 31, 2026, at an increase rate of 4.3%. At this time, there are a number of City employees and dependents struggling with significant/difficult illnesses. It is also for this reason that staff requests approval to remain with Cigna.

**Employees Heath Insurance** 

| LOW      | Monthly    | Annual      | Biweekly   | City       | Employee |
|----------|------------|-------------|------------|------------|----------|
| Employee | \$1,100.06 | \$13,200.72 | \$507.72   | \$406.18   | \$101.54 |
| Double   | \$2,101.11 | \$25,213.32 | \$969.74   | \$775.79   | \$193.95 |
| Family   | \$3,223.15 | \$38,677.80 | \$1,487.61 | \$1,190.09 | \$297.52 |
| HIGH     | Monthly    | Annual      | Biweekly   | City       | Employee |
| Employee | \$1,168.57 | \$14,022.84 | \$539.34   | \$431.47   | \$107.87 |
| Double   | \$2,231.94 | \$26,783.28 | \$1,030.13 | \$824.10   | \$206.03 |
| Family   | \$3,423.87 | \$41,086.44 | \$1,580.25 | \$1,264.20 | \$316.05 |

**Elected Officials Health Insurance** 

| lected Of | iected Officials Health Hisurance |            |          |  |  |  |  |  |  |
|-----------|-----------------------------------|------------|----------|--|--|--|--|--|--|
| LOW       | Monthly                           | City       | Employee |  |  |  |  |  |  |
| Employee  | \$1,100.06                        | \$880.05   | \$220.01 |  |  |  |  |  |  |
| Double    | \$2,101.11                        | \$1,680.89 | \$420.22 |  |  |  |  |  |  |
| Family    | \$3,223.15                        | \$2,578.52 | \$644.63 |  |  |  |  |  |  |
| HIGH      | Monthly                           | City       | Employee |  |  |  |  |  |  |
| Employee  | \$1,168.57                        | \$934.86   | \$233.71 |  |  |  |  |  |  |
| Double    | \$2,231.94                        | \$1,785.55 | \$446.39 |  |  |  |  |  |  |
| Family    | \$3,423.87                        | \$2,739.10 | \$684.77 |  |  |  |  |  |  |

# Retirees Health Insurance

The City contributes a monthly payment, not to exceed \$500.00 towards the retiree's coverage only, regardless of choice of plan.

| LOW      | Retiree    | Annual      |  |
|----------|------------|-------------|--|
| Employee | \$1,100.06 | \$13,200.72 |  |
| Double   | \$2,101.11 | \$25,213.32 |  |
| Family   | \$3,223.15 | \$38,677.80 |  |
| HIGH     | Retiree    | Annual      |  |
| Employee | \$1,168.57 | \$14,022.84 |  |
| Double   | \$2,231.94 | \$26,783.28 |  |
| Family   | \$3,423.87 | \$41,086.44 |  |

Page 3 Bid Recommendation - Employee Benefit Insurance September 16, 2025

Reviewed:

S. Michele Saylor, Director Department of Budget and Personnel Services

9/18/2025 Date

CC:

Christian L. Pulley, CPM, City Administrator Nekesa Matlock, Deputy City Administrator Tekesa Mauser 9/18/2025



# MAYOR AND CITY COUNCIL OF LAUREL DEPARTMENT OF INFORMATION TECHNOLOGY

8103 Sandy Spring Road • Laurel, Maryland 20707 (301) 725-5300 extension 2240

<a href="http://www.cityoflaurel.org">http://www.cityoflaurel.org</a> • email – <a href="mailto:jcornwell-shiel@laurel.md.us">jcornwell-shiel@laurel.md.us</a> Fax (301) 490-5068

September 19, 2025

# **MEMORANDUM**

TO:

Mayor Keith R. Sydnor

Council President Kyla Clark Laurel City Councilmembers

THRU:

Nekesa Matlock, Deputy City Administrator

FROM:

James A. Cornwell-Shiel, Chief Information Officer

Department of Information Technology

SUBJ:

Police Dispatch Furniture Replacement

The Department of Information Technology is requesting approval for the purchase of new dispatch console stations to seat four dispatchers in the Communications office at the Laurel Police Department, which handles 24/7 dispatch operations.

The existing Xybix stations were purchased when the Laurel Police Department moved to 811 Fifth Street. The expected lifespan of this type of equipment is 10-15 years. After nearly 15 years of 24/7/365 use, the existing stations have reached their end of life, and critical parts have begun to fail.

This purchase is vital to keeping our Police Department's operations running smoothly day in and day out. These stations are purpose-built to house the wide array of critical equipment that the job demands, while still providing a clean and elegant workspace. To ease shift transitions and help reduce fatigue, prevent strain, and keep dispatchers comfortable on long shifts, the stations allow each dispatcher to instantly set their desk height, lighting, and cooling to what works best for them. By improving efficiency, safety, and job satisfaction, these stations not only strengthen daily operations but also help reduce long-term costs tied to health issues and staff turnover. When dispatchers are healthy, focused, and happy in their workspace, they're better able to handle emergencies with confidence, keep communication clear, and provide the steady, positive presence that our community and officers rely on in some of their most vulnerable moments.

# Specifications:

The Department of IT solicited quotes from established dispatch furniture vendors on state and county contracts. The accepted quote is from Russ Bassett Corporation of Whittier, California on the State of Maryland Statewide Contract BPO 001B2600459, which services Maryland state, county, and municipal governments.

The quotes were as follows:

Russ Bassett Corporation, Whittier, California

\$103,747.80

Police Dispatch Furniture Replacement September 10, 2025 Page 2 of 2

> Xybix Systems, Inc, Littleton, Colorado Evans Consoles, Tysons Corner, Virginia

\$110,067.41 \$116,717.61

# Funding:

Funding is included in Adopted FY2026 Capital Improvement Program – Information Technology Project, and Ordinance No. 2046. The net cost for the project, including installation services, removal of the old furniture, and a 10-year full equipment warranty is \$103,747.80.

# Recommendation:

It is our recommendation that the purchase of this equipment be approved in the amount of \$103,747.80 to Russ Bassett Corporation of Whittier, CA, with the contingency of an additional \$10,000, for a total of \$113,747.80.

Should you have any questions or desire further information, please contact James A. Cornwell-Shiel at (301) 725-5300, extension 2240.

Reviewed for funding:

Michele Saylor, Director

Department of Budget and Personnel Services

9/18/2025

Date

CC:

Christian L. Pulley, CPM, City Administrator Pekesa Maurot 9/18/2025

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Item 8



# CITY OF LAUREL, MARYLAND

# **ORDINANCE NO. 2046**

AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF LAUREL, MARYLAND TO MODIFY THE OPERATION OF THE CITY OF LAUREL EMPLOYEES RETIREMENT PLAN TO DOCUMENT A COST OF LIVING ADJUSTMENT FOR RETIREES OF JANUARY 1, 1994 TO DECEMBER 31, 2014

Sponsored by the President at the request of the Administration.

**WHEREAS**, the Mayor and City Council of Laurel, Maryland (collectively, the "Employer") sponsor The City of Laurel Employees Retirement Plan (the "Plan"); and

**WHEREAS**, Section 5.7 of the Plan provides that the Employer may authorize a cost-of-living increase which can be added onto the monthly payment to a Retired Participant (or Beneficiary) or can be paid as a thirteenth (13<sup>th</sup>) check; and

WHEREAS, page 12 of the FY2026 budget document included an Expenditure Highlight of the Pension Contribution referencing five annual payments to fund a Discretionary COLA for retirees from 1994 to 2014, and page 272 of the FY2026 budget document included an itemization of the first COLA funding contribution of \$150,000, and

WHEREAS, at the May 28, 2025 Mayor and City Council meeting, the Mayor proposed and the City Council approved a discretionary cost-of-living adjustment (COLA) for certain retirees through the adoption of Ordinance No. 2041; and

**WHEREAS**, the funding for the FY2026 contribution of the approved COLA is included in Ordinance No. 2041; and

**WHEREAS**, on May 7, 2025 the City Councilmembers were provided with written information that explained that the COLA would be paid over the lifetime of the affected retirees and their beneficiaries and would be funded by the City over a five-year period; and

**WHEREAS**, in the May 7, 2025 emails, the Administration included and distributed documentation of the expected five-year funding requirement for the COLA, as detailed below:

|          | RETIREE COLA 5-YEAR AMORTIZATION                |
|----------|-------------------------------------------------|
| FY2026   | \$150,000                                       |
| FY2027   | \$156,000                                       |
| FY2028   | \$161,000                                       |
| FY2029   | \$167,000                                       |
| FY2030   | \$173,000                                       |
|          | \$807,000                                       |
|          | *Total funding for all retirees eligible in the |
| TOTAL    | police and employee plans as identified per     |
| FUNDING* | Ordinances 2046 and 2047                        |

WHEREAS, if the required City funding is not completed by June 30, 2026, funding for the remaining amortized cost of the approved COLA for FY2027, FY2028, FY2029 and FY2030 will be included in the approved budget ordinances for those fiscal years, in accordance with the approval of the COLA by the Council at the May 28, 2025 meeting; and

**WHEREAS**, the approved COLA will operate so that a percentage increase will be implemented to the retirees who commenced their benefits during the twenty-year period starting January 1, 1994 and ending December 31, 2014; and

**WHEREAS**, the percentage increase in the approved COLA will be implemented based on the calendar year the Plan began making payments to the Retired Participants (either directly to such Retired Participant or into the DROP on behalf of the Retired Participant), as detailed below; and

| Variable Retiree COLA             |  |  |  |  |
|-----------------------------------|--|--|--|--|
| Increase in<br>Monthly<br>Benefit |  |  |  |  |
| 7.30%                             |  |  |  |  |
| 3.65%                             |  |  |  |  |
| 0%                                |  |  |  |  |
|                                   |  |  |  |  |

**WHEREAS**, Internal Revenue Code Section 401(a) requires that a retirement plan operate with a formal plan document that provides "definitely determinable benefits"; and

**WHEREAS**, in order to satisfy the tax law requirement, the terms of the COLA need to be formally memorialized in an ordinance.

**NOW, THEREFORE, BE IT ENACTED AND ORDAINED**, by the Mayor and City Council of Laurel, Maryland that the operation of The City of Laurel Employees Retirement Plan (the "Plan") is modified to add a variable cost-of-living adjustment to be added onto the monthly payment to a Retired Participant or Beneficiary with such percentage based on the following Chart, with such increase effective as of January 1, 2026 and continuing for the lifetime of the payee (retiree and/or beneficiary, as applicable):

| Variable Retiree COLA |          |                   |  |  |
|-----------------------|----------|-------------------|--|--|
| Date of Retirement    | Increase | Affected retirees |  |  |
| 1.1.1994-12.31.2004   | 7.30%    | 12                |  |  |
| 1.1.2005-12.31.2014   | 3.65%    | 22                |  |  |

**AND, BE IT FURTHER ENACTED AND ORDAINED**, that this Ordinance shall become effective on the date of its passage.

| PASSED this day of                    | , 2025                                      |  |
|---------------------------------------|---------------------------------------------|--|
| ATTEST:                               |                                             |  |
| SARA A. GREEN, CPM, MMC<br>City Clerk | KYLA M. CLARK President of the City Council |  |
| APPROVED this day of                  | , 2025.                                     |  |

KEITH R. SYDNOR Mayor



# CITY OF LAUREL, MARYLAND

# **ORDINANCE NO. 2047**

AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF LAUREL, MARYLAND TO MODIFY THE OPERATION OF THE CITY OF LAUREL POLICE RETIREMENT PLAN TO DOCUMENT A COST-OF-LIVING ADJUSTMENT FOR RETIREES OF JANUARY 1, 1994 TO DECEMBER 31, 2014

Sponsored by the President at the request of the Administration.

**WHEREAS**, the Mayor and City Council of Laurel, Maryland (collectively, the "Employer") sponsor The City of Laurel Police Retirement Plan (the "Plan"); and

**WHEREAS**, Section 5.7 of the Plan provides that the Employer may authorize a cost-of-living increase which can be added onto the monthly payment to a Retired Participant (or Beneficiary) or can be paid as a thirteenth (13<sup>th</sup>) check; and

WHEREAS, page 12 of the FY2026 budget document included an Expenditure Highlight of the Pension Contribution referencing five annual payments to fund a Discretionary COLA for retirees from 1994 to 2014, and page 272 of the FY2026 budget document included an itemization of the first COLA funding contribution of \$150,000; and

WHEREAS, at the May 28, 2025 Mayor and City Council meeting, the Mayor proposed and the City Council approved a discretionary cost-of-living adjustment (COLA) for certain retirees through the adoption of Ordinance No. 2041; and

**WHEREAS**, the funding for the FY2026 contribution of the approved COLA is included in Ordinance No. 2041; and

**WHEREAS**, on May 7, 2025 the City Councilmembers were provided with written information that explained that the COLA would be paid over the lifetime of the affected retirees and their beneficiaries and would be funded by the City over a five-year period; and

**WHEREAS**, in the May 7, 2025 emails, the Administration included and distributed documentation of the expected five-year funding requirement for the COLA, as detailed below:

|          | RETIREE COLA 5-YEAR AMORTIZATION                |
|----------|-------------------------------------------------|
| FY2026   | \$150,000                                       |
| FY2027   | \$156,000                                       |
| FY2028   | \$161,000                                       |
| FY2029   | \$167,000                                       |
| FY2030   | \$173,000                                       |
|          | \$807,000                                       |
|          | *Total funding for all retirees eligible in the |
| TOTAL    | police and employee plans as identified per     |
| FUNDING* | Ordinances 2046 and 2047                        |

WHEREAS, if the required City funding is not completed by June 30, 2026 funding for the remaining amortized cost of the approved COLA for FY2027, FY2028, FY2029 and FY2030 will be included in the approved budget ordinances for those fiscal years, in accordance with the approval of the COLA by the Council at the May 28, 2025 meeting; and

**WHEREAS**, the approved COLA will operate so that a percentage increase will be implemented to the retirees who commenced their benefits during the twenty-year period starting January 1, 1994 and ending December 31, 2014; and

WHEREAS, the percentage increase in the approved COLA will be implemented based on the calendar year the Plan began making payments to the Retired Participants (either directly to such Retired Participant or into the DROP on behalf of the Retired Participant), as detailed below; and

| Increase in        |
|--------------------|
| Monthly<br>Benefit |
| 7.30%              |
| 3.65%              |
| 0%                 |
|                    |

WHEREAS, Internal Revenue Code Section 401(a) requires that a retirement plan operate with a formal plan document that provides "definitely determinable benefits"; and

**WHEREAS**, in order to satisfy the tax law requirement, the terms of the COLA need to be formally memorialized in an ordinance.

**NOW, THEREFORE, BE IT ENACTED AND ORDAINED**, by the Mayor and City Council of Laurel, that the operation of The City of Laurel Police Retirement Plan (the "Plan") is modified to add a variable cost of living adjustment to be added onto the monthly payment to a Retired Participant or Beneficiary with such percentage based on the following Chart, with such increase effective as of January 1, 2026 and continuing for the lifetime of the payee (retiree and/or beneficiary, as applicable):

| Variable Retiree COLA |          |                   |
|-----------------------|----------|-------------------|
| Date of Retirement    | Increase | Affected retirees |
| 1.1.1994-12.31.2004   | 7.30%    | 13                |
| 1.1.2005-12.31.2014   | 3.65%    | 25                |

AND, BE IT FURTHER ENACTED AND ORDAINED, that this Ordinance shall become effective on the date of its passage.

| PASSED this day of                    | , 2025                                      |
|---------------------------------------|---------------------------------------------|
| ATTEST:                               |                                             |
| SARA A. GREEN, CPM, MMC<br>City Clerk | KYLA M. CLARK President of the City Council |
| APPROVED this day of                  | , 2025.                                     |
| KEITH R. SYDNOR<br>Mayor              |                                             |



# CITY OF LAUREL, MARYLAND

# **ORDINANCE NO. 2048**

AN ORDINANCE AMENDING THE GENERAL OPERATING BUDGET AND CAPITAL IMPROVEMENT PROGRAM OF THE MAYOR AND CITY COUNCIL OF LAUREL, MARYLAND, FOR THE FISCAL YEAR JULY 1, 2024 THROUGH JUNE 30, 2025 AND TO PROVIDE AN EFFECTIVE DATE.

Sponsored by the City Council President at the request of the Administration.

**WHEREAS**, the FY2025 General Operating Budget and Capital Improvement Program (CIP) was adopted on May 28, 2024 through Ordinance No. 2026, and subsequently amended through the adoption of Ordinance No. 2029, Ordinance No. 2031, Ordinance No. 2035, Ordinance No. 2036, Ordinance No. 2039, and Ordinance No. 2042; and

**WHEREAS**, there are expenditure savings and unanticipated revenues to be appropriated for additional expenditures for City facilities; additional CIP funding; and an employer contribution to the pension plans to fund the discretionary COLA; and

WHEREAS, there are unanticipated revenue to be appropriated for other revenue shortfalls; and

WHEREAS, the additional CIP funding shall be reauthorized for FY2026; and

**WHEREAS**, the Mayor and City Council of Laurel, Maryland are required to amend the FY2025 General Operating Budget and CIP to reflect these changes.

**NOW, THEREFORE, BE IT ENACTED AND ORDAINED,** by the Mayor and City Council of Laurel, Maryland that the General Operating Budget and CIP for the Fiscal Year July 1, 2024 through June 30, 2025 is hereby amended.

**AND, BE IT FURTHER ENACTED AND ORDAINED,** that this Ordinance shall take effect on the date of its passage.

#### **GENERAL OPERATING BUDGET**

| REVENUES                          | AMENDED<br>ORD2042 | CHANGES   | ORD2048    |
|-----------------------------------|--------------------|-----------|------------|
| REVENUE SUB-CATEGORY              |                    |           |            |
| 4010 - R/E TAX REVENUE            | 27,384,119         | 2,000,000 | 29,384,119 |
| 4030 - PERSONAL PROP TAX          | 1,385,868          | 11,000    | 1,396,868  |
| 4040 - PERSONAL PROP-INT/PENTALTY | 40,000             | 42,500    | 82,500     |
| 4050 - LOCAL TAXES                | 4,650,000          | 889,000   | 5,539,000  |
| 4060 - OTHER LOCAL TAXES          | 2,047,576          | (73,942)  | 1,973,634  |

| 4110 - LICENSES                 | 734,850   | (24,637)  | 710,213   |
|---------------------------------|-----------|-----------|-----------|
| 4130 - PERMITS                  | 505,445   |           | 505,445   |
| 4210 - FEDERAL GRANTS           | 1,082,980 |           | 1,082,980 |
| 4230 - STATE GRANTS             | 737,825   | 3,560     | 741,385   |
| 4250 - COUNTY GRANTS            | 386,642   | (54,000)  | 332,642   |
| 4310 - GENERAL GOV'T SERVICE CH | 169,797   | 1,905     | 171,702   |
| 4340 - SANITATION SERVICE CHGS  | 176,000   |           | 176,000   |
| 4350 - SERVICE CHARGE-HEALTH    | 10,000    | (9,970)   | 30        |
| 4370 - FACILITY RENTALS         | 163,890   | (19,410)  | 144,480   |
| 4411 - SWIMMING POOL FEES       | 124,510   | 19,410    | 143,920   |
| 4413 - RECREATION PROGRAM FEES  | 82,500    |           | 82,500    |
| 4415 - P&R ACTIVITY FEES        | 89,800    |           | 89,800    |
| 4417 - P&R CONCESSION FEES      | 22,000    |           | 22,000    |
| 4430 - SENIOR PROGRAM FEES      | 15,300    |           | 15,300    |
| 4620 - POLICE FINES             | 2,780,600 |           | 2,780,600 |
| 4630 - CODE ENFORCEMENT FINES   | 3,250     |           | 3,250     |
| 4710 - INVESTMENT INTEREST      | 117,000   | 165,000   | 282,000   |
| 4720 - RENTAL INCOME            | 18,963    |           | 18,963    |
| 4730 - CONTRIBUTIONS/DONATIONS  | 600       |           | 600       |
| 4740 - SALE OF PROPERTY         | 14,500    | 46,450    | 60,950    |
| 4750 - MISC REFUNDS AND REBATES | 86,780    | 59,725    | 146,505   |
| 4761 - POLICE ACCT RECEIPTS     | 85,000    |           | 85,000    |
| 4790 - OTHER MISC REVENUES      | 458,247   |           | 458,247   |
| 4840 - FUND TRANSFER            | 1,188,247 | (988,247) | 200,000   |
|                                 |           |           |           |

| EXPENDITURES DEPARTMENT                           | AMENDED<br>ORD2042 | CHANGES   | AMENDED<br>ORD2048 |
|---------------------------------------------------|--------------------|-----------|--------------------|
| 201 - CITY COUNCIL                                | 122,513            |           | 122,513            |
| 205 - CLERK TO THE COUNCIL                        | 243,333            |           | 243,333            |
| 210 - MAYOR                                       | 639,079            | (83,775)  | 555,304            |
| 215 - CITY ADMINISTRATOR                          | 679,268            |           | 679,268            |
| 220 - ELECTIONS                                   | 27,445             |           | 27,445             |
| 225 - BUDGET & PERSONNEL SVCS                     | 1,230,403          | 4,800     | 1,235,203          |
| 235 - COMMUNICATIONS                              | 701,304            |           | 701,304            |
| 240 - ECONOMIC & COMMUNITY DEV                    | 1,032,943          | (200,000) | 832,943            |
| 244 - SUSTAINABILITY PROGRAMS                     | 62,532             | 1,905     | 64,437             |
| 250 - INFORMATION TECHNOLOGY                      | 2,860,863          |           | 2,860,863          |
| 270 - COMMUNITY PROMOTION                         | 163,831            |           | 163,831            |
| 280 - GROUNDS MAINTENANCE                         | 945,518            | (58,565)  | 886,953            |
| 281 - JOSEPH R. ROBISON - LAUREL MUNICIPAL CENTER | 197,616            | 34,100    | 231,716            |
| 284 - PUBLIC WORKS FACILITY                       | 144,126            | 9,565     | 153,691            |
| 285 - ROBERT J. DIPIETRO COMMUNITY CENTER         | 188,869            | 9,025     | 197,894            |
| 286 - ARMORY COMMUNITY CENTER                     | 108,561            | 1,290     | 109,851            |
| 287 - LAUREL MUSEUM                               | 20,000             | 4,585     | 24,585             |
| 288 - GUDE LAKEHOUSE                              | 32,300             |           | 32,300             |
| 289 - MAIN ST. POOL MAINTENANC                    | 85,570             |           | 85,570             |
| 290 - LPD FACILITY                                | 326,621            |           | 326,621            |
| 291 - GREENVIEW DR REC COMPLEX                    | 49,280             |           | 49,280             |
| 292 - P&R MAINTENANCE FACILITY                    | 49,150             |           | 49,150             |

| and Chibe House                                                | 58,841     |            | 58,841     |
|----------------------------------------------------------------|------------|------------|------------|
| 293 - GUDE HOUSE 294 - CRAIG A. MOE LAUREL MULITSERVICE CENTER | 188,171    |            | 188,171    |
| 301 - POLICE                                                   | 13,109,424 | (90,000)   | 13,019,424 |
| 320 - FIRE MARSHAL & PERMIT SV                                 | 861,358    | (00,000)   | 861,358    |
| 325 - OFFICE OF EMERGENCY MGT                                  | 728,452    |            | 728,452    |
| 326 - CRAIG A. MOE LAUREL MULTISERVICE CENTER PROGRAMS         | 563,417    | (100,000)  | 463,417    |
| 401 - PUBLIC WORKS ADMIN                                       | 691,207    | (1.00,000) | 691,207    |
| 410 - AUTOMOTIVE MAINTENANCE                                   | 1,180,819  | 14,165     | 1,194,984  |
| 415 - WASTE COLLECTION                                         | 1,196,135  | 49,800     | 1,245,935  |
| 420 - RECYCLING                                                | 353,009    |            | 353,009    |
| 425 - HIGHWAYS & STREETS MAINT                                 | 1,272,735  | (49,800)   | 1,222,935  |
| 430 - SNOW REMOVAL                                             | 123,155    |            | 123,155    |
| 435 - STREET LIGHTING                                          | 268,970    | 34,620     | 303,590    |
| 440 - ENGINEERING&TECH SERVICES                                | 253,898    | (34,620)   | 219,278    |
| 445 - TRAFFIC ENGINEERING                                      | 156,637    | (50,000)   | 106,637    |
| 450 - TREE MANAGEMENT                                          | 99,781     |            | 99,781     |
| 501 - PARKS & RECREATION ADMIN                                 | 877,205    |            | 877,205    |
| 505 - RECREATION                                               | 525,256    |            | 525,256    |
| 510 - MAIN ST POOL PROGRAMS                                    | 287,053    |            | 287,053    |
| 515 - ROBERT J. DIPIETRO COMMUNITY CENTER                      | 328,708    |            | 328,708    |
| 520 - GREENVIEW DR PROGRAMS                                    | 129,133    |            | 129,133    |
| 525 - ARMORY COMMUNITY CTR PROG                                | 214,021    |            | 214,021    |
| 530 - YOUTH SERVICES BUREAU                                    | 256,996    | (175,000)  | 81,996     |
| 535 - GUDE LAKEHOUSE PROGRAMS                                  | 25,598     |            | 25,598     |
| 550 - SENIOR SERVICES                                          | 275,021    |            | 275,021    |
| 650 - PRINCIPAL                                                | 1,595,527  | (122,602)  | 1,472,925  |
| 651 - INTEREST                                                 | 81,438     | 122,602    | 204,040    |
| 652 - RETIREMENT                                               | 2,369,530  | 650,000    | 3,019,530  |
| 654 - PROPERTY INSURANCE                                       | 526,251    | (105,000)  | 421,251    |
| 655 - BONDING INSURANCE                                        | 27,000     |            | 27,000     |
| 656 - EMPLOYEE INSURANCE                                       | 4,018,467  | 278,975    | 4,297,442  |
| 657 - MISC FINANCING USES                                      | 611,789    | 1,853,414  | 2,465,203  |
| 658 - SPECIAL TAXING DISTRICT                                  | 300,000    | 65,300     | 365,300    |
| 659 - ARPA USE                                                 | 920,000    |            | 920,000    |
| 810 - EMPLOYEE TRAINING                                        | 162,091    | 3,560      | 165,651    |
| 820 - EMPLOYEE TUITION                                         | 14,071     |            | 14,071     |
|                                                                |            |            |            |

# CAPITAL IMPROVEMENT PROGRAM

| PROJECT                       | AMENDED<br>ORD2042 | CHANGES | AMENDED<br>ORD2048 |
|-------------------------------|--------------------|---------|--------------------|
| ALL OTHER PROJECTS            | \$23,875,635       |         | \$23,875,635       |
| FLEET                         | 3,102,764          | 100,000 | 3,202,764          |
| ENVIRONMENTAL                 | 163,477            | 100,614 | 264,091            |
| NON-DESTRUCTIVE PAVEMENT EVAL | 4,586              | 50,000  | 54,586             |
| SAFETY ACTION PLAN            | 0                  | 112,800 | 112,800            |
| CHERRY LANE BIKEWAY           | 0                  | 50,000  | 50,000             |
| LED STREETLIGHTS              | 64,185             | 75,000  | 139,185            |
| MASTER PLAN                   | 25,000             | 50,000  | 75,000             |
| LPD DISPATCH FURNITURE REPL   | 0                  | 90,000  | 90,000             |

TOTAL EXPENDITURES \$44,562,289 \$2,068,344 \$46,630,633

| TOTAL CIP              | \$30,809,610 | \$1,853,414 | \$32,663,024 |
|------------------------|--------------|-------------|--------------|
| PARK IMPRV             | 289,595      | 200,000     | 489,595      |
| ANDERSON'S CORNER PARK | 0            | 300,000     | 300,000      |
| HVAC REPL              | 2,465,000    | 400,000     | 2,865,000    |
| 7701 SANDY SPR RD      | 147,898      | 100,000     | 247,898      |
| MAJOR FACILITY MAINT   | 671,470      | 225,000     | 896,470      |

| PASSED this day of                    | , 2025.                                     |
|---------------------------------------|---------------------------------------------|
| ATTEST:                               |                                             |
| SARA A. GREEN, CPM, MMC<br>City Clerk | KYLA M. CLARK President of the City Council |
| APPROVED this day of                  | , 2025.                                     |
| KEITH R. SYDNOR<br>Mayor              |                                             |



# CITY OF LAUREL, MARYLAND

# **ORDINANCE NO. 2049**

AN ORDINANCE AMENDING THE GENERAL OPERATING BUDGET AND CAPITAL IMPROVEMENT PROGRAM OF THE MAYOR AND CITY COUNCIL OF LAUREL, MARYLAND, FOR THE FISCAL YEAR JULY 1, 2025 THROUGH JUNE 30, 2026 AND TO PROVIDE AN EFFECTIVE DATE.

Sponsored by the City Council President at the request of the Administration.

WHEREAS, the FY2026 General Operating Budget and Capital Improvement Program (CIP) was adopted on May 28, 2025 through Ordinance No. 2041; and

**WHEREAS**, the City has been awarded grants since the adoption of the FY2026 General Operating Budget and CIP; and those grants must be appropriated; and

WHEREAS, there were unanticipated changes for the Laurel Police Department (LPD) sidearms replacements and electronic control device upgrade replacements for which additional funding is needed in the budget; and

**WHEREAS**, the Mayor and City Council of Laurel, Maryland are required to amend the FY2026 General Operating Budget and CIP to reflect these changes.

**NOW, THEREFORE, BE IT ENACTED AND ORDAINED,** by the Mayor and City Council of Laurel, Maryland that the General Operating Budget and CIP for the Fiscal Year July 1, 2025 through June 30, 2026 is hereby amended.

**AND, BE IT FURTHER ENACTED AND ORDAINED,** that this Ordinance shall take effect on the date of its passage.

### GENERAL OPERATING BUDGET

|                                   | ADOPTED<br>FY2026 | CHANGES | AMENDED<br>ORD2049 |
|-----------------------------------|-------------------|---------|--------------------|
| REVENUE SUBCATEGORY DESCRIPTION   | 112020            | OHATOLO | 0.1.02010          |
| 4010 - R/E TAX REVENUE            | \$30,001,060      |         | 30,001,060         |
| 4030 - PERSONAL PROP TAX          | 1,345,000         |         | 1,345,000          |
| 4040 - PERSONAL PROP-INT/PENTALTY | 40,000            |         | 40,000             |
| 4050 - LOCAL TAXES                | 4,850,000         |         | 4,850,000          |
| 4060 - OTHER LOCAL TAXES          | 1,979,771         |         | 1,979,771          |
| 4110 - LICENSES                   | 756,350           |         | 756,350            |
| 4130 - PERMITS                    | 334,975           |         | 334,975            |
| 4210 - FEDERAL GRANTS             | 23,000            |         | 23,000             |
| 4230 - STATE GRANTS               | 780,792           | 27,200  | 807,992            |
| 4250 - COUNTY GRANTS              | 448,362           |         | 448,362            |
| 4310 - GENERAL GOV'T SERVICE CH   | 150,797           |         | 150,797            |
| 4340 - SANITATION SERVICE CHGS    | 176,000           |         | 176,000            |
| 4350 - SERVICE CHARGE-HEALTH      | 10,000            |         | 10,000             |
| 4370 - FACILITY RENTALS           | 163,890           |         | 163,890            |

|                                 | TOTAL REVENUES | \$46,311,958 | \$177,330 | \$46,489,288 |
|---------------------------------|----------------|--------------|-----------|--------------|
| 4840 - FUND TRANSFER            |                | 1,256,784    |           | 1,256,784    |
| 4790 - OTHER MISC REVENUES      |                | 487,474      |           | 487,474      |
| 4761 - POLICE ACCT RECEIPTS     |                | 45,000       | 150,130   | 195,130      |
| 4750 - MISC REFUNDS AND REBATES |                | 86,780       |           | 86,780       |
| 4740 - SALE OF PROPERTY         |                | 14,500       |           | 14,500       |
| 4730 - CONTRIBUTIONS/DONATIONS  |                | 600          |           | 600          |
| 4720 - RENTAL INCOME            |                | 18,963       |           | 18,963       |
| 4710 - INVESTMENT INTEREST      |                | 199,500      |           | 199,500      |
| 4630 - CODE ENFORCEMENT FINES   |                | 12,250       |           | 12,250       |
| 4620 - POLICE FINES             |                | 2,780,600    |           | 2,780,600    |
| 4430 - SENIOR PROGRAM FEES      |                | 16,500       |           | 16,500       |
| 4417 - P&R CONCESSION FEES      |                | 25,000       |           | 25,000       |
| 4415 - P&R ACTIVITY FEES        |                | 89,500       |           | 89,500       |
| 4413 - RECREATION PROGRAM FEES  |                | 83,500       |           | 83,500       |
| 4411 - SWIMMING POOL FEES       |                | 135,010      |           | 135,010      |

| DEPARTMENT EXPENDITURE SUMMARY                                | ADOPTED<br>FY2026    | CHANGES | AMENDED<br>ORD2049 |
|---------------------------------------------------------------|----------------------|---------|--------------------|
| 201 - CITY COUNCIL                                            | 115,109              |         | 115,109            |
| 205 - CLERK TO THE COUNCIL                                    | 232,642              |         | 232,642            |
| 210 - MAYOR                                                   | 666,392              |         | 666,392            |
| 215 - CITY ADMINISTRATOR                                      | 637,427              | 1,000   | 638,427            |
| 220 - ELECTIONS                                               | 88,090               |         | 88,090             |
| 225 - BUDGET & PERSONNEL SVCS                                 | 1,313,593            |         | 1,313,593          |
| 235 - COMMUNICATIONS                                          | 769,918              |         | 769,918            |
| 240 - ECONOMIC & COMMUNITY DEV                                | 935,642              |         | 935,642            |
| 244 - SUSTAINABILITY PROGRAMS                                 | 80,527               | 26,200  | 106,727            |
| 250 - INFORMATION TECHNOLOGY                                  | 2,967,093            |         | 2,967,093          |
| 270 - COMMUNITY PROMOTION                                     | 157,299              |         | 157,299            |
| 280 - GROUNDS MAINTENANCE                                     | 951,880              |         | 951,880            |
| 281 - JOSEPH R. ROBISON - LAUREL MUNICIPAL CENTER             | 195,918              |         | 195,918            |
| 284 - PUBLIC WORKS FACILITY                                   | 151,927              |         | 151,927            |
| 285 - ROBERT J. DIPIETRO COMMUNITY CENTER                     | 199,513              |         | 199,513            |
| 286 - ARMORY COMMUNITY CENTER                                 | 124,252              |         | 124,252            |
| 287 - LAUREL MUSEUM                                           | 19,045               |         | 19,045             |
| 288 - GUDE LAKEHOUSE                                          | 37,850               |         | 37,850             |
| 289 - MAIN ST. POOL MAINTENANC                                | 91,320               |         | 91,320             |
| 290 - LPD FACILITY                                            | 332,598              |         | 332,598            |
| 291 - GREENVIEW DR REC COMPLEX                                | 53,355               |         | 53,355             |
| 292 - P&R MAINTENANCE FACILITY                                | 52,020               |         | 52,020             |
| 293 - GUDE HOUSE                                              | 83,991               |         | 83,991             |
| 294 - CRAIG A. MOE LAUREL MULITSERVICE CENTER-MAINTENANCE     | 301,298              |         | 301,298            |
| 301 - POLICE                                                  | 14,176,939           | 150,130 | 14,327,069         |
| 320 - FIRE MARSHAL & PERMIT SV                                | 903,149              |         | 903,149            |
| 325 - EMERGENCY MANAGEMENT                                    | 711,345              |         | 711,345            |
| 326 - HUMAN SERVICES-CRAIG A. MOE LAUREL MULTISERVICE CENTER- | 521,550              |         | 521,550            |
| PRGMS                                                         | 724,913              |         | 724,913            |
| 401 - PUBLIC WORKS ADMIN                                      | 1,214,348            |         | 1,214,348          |
| 410 - AUTOMOTIVE MAINTENANCE                                  |                      |         | 1,358,292          |
| 415 - WASTE COLLECTION                                        | 1,358,292<br>587,391 |         | 587,391            |
| 420 - RECYCLING                                               | 1,144,792            |         | 1,144,792          |
| 425 - HIGHWAYS & STREETS MAINT                                | 186,155              |         | 186,155            |
| 430 - SNOW REMOVAL                                            | 100,133              |         | 100,100            |

| TOTAL EXPENDITURES                        | \$46,311,958 | \$177,330                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$46,489,288 |
|-------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 820 - EMPLOYEE TUITION                    | 16,955       | And the latest terminal to the latest terminal t | 16,955       |
| 810 - EMPLOYEE TRAINING                   | 149,535      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 149,535      |
| 659 - AMERICAN RESCUE PLAN PROG           | 0            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0            |
| 658 - SPECIAL TAXING DISTRICT             | 350,000      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 350,000      |
| 657 - MISC FINANCIAL USES                 | 403,582      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 403,582      |
| 656 - EMPLOYEE INSURANCE                  | 4,569,615    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4,569,615    |
| 655 - BONDING INSURANCE                   | 29,600       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 29,600       |
| 654 - PROPERTY INSURANCE                  | 625,764      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 625,764      |
| 652 - RETIREMENT                          | 2,548,030    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,548,030    |
| 651 - INTEREST                            | 435,347      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 435,347      |
| 650 - PRINCIPAL                           | 1,226,027    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,226,027    |
| 550 - SENIOR SERVICES                     | 282,535      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 282,535      |
| 535 - GUDE LAKEHOUSE PROGRAMS             | 32,827       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 32,827       |
| 530 - HUMAN SERVICES-LAUREL HELPING HANDS | 252,689      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 252,689      |
| 525 - ARMORY COMMUNITY CTR PROG           | 219,522      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 219,522      |
| 520 - GREENVIEW DR PROGRAMS               | 109,878      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 109,878      |
| 515 - ROBERT J. DIPIETRO COMMUNITY CENTER | 341,459      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 341,459      |
| 510 - MAIN ST POOL PROGRAMS               | 330,813      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 330,813      |
| 505 - RECREATION                          | 542,926      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 542,926      |
| 501 - PARKS & RECREATION ADMIN            | 920.642      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 920,642      |
| 450 - TREE MANAGEMENT                     | 98,992       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 98,992       |
| 445 - TRAFFIC ENGINEERING                 | 194,804      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 194,804      |
| 440 - ENGINEERING&TECH SERVICES           | 263,873      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 263,873      |
| 435 - STREET LIGHTING                     | 278.970      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 278,970      |

| PROJECT                     | ADOPTED<br>FY2026 | CHANGES     | AMENDED<br>ORD2048 |
|-----------------------------|-------------------|-------------|--------------------|
| ALL OTHER PROJECTS          | \$24,602,872      |             | \$24,602,872       |
| CHERRY LANE BIKEWAY         | \$0               | 150,000     | \$150,000          |
| SAFETY ACTION PLAN          | \$0               | 451,200     | \$451,200          |
| WILSON PARK PLAYGROUND REPL | \$0               | 224,246     | \$224,246          |
| ANDERSON'S CORNER PARK      | \$150,000         | 2,700,000   | \$2,850,000        |
| TOTAL CIP                   | \$24,752,872      | \$3,525,446 | \$28,278,318       |

| PASSED this day of               |        | , 2025.                                     |  |
|----------------------------------|--------|---------------------------------------------|--|
| ATTEST:                          |        |                                             |  |
| SARA A. GREEN, CPI<br>City Clerk | M, MMC | KYLA M. CLARK President of the City Council |  |
| APPROVED this                    | day of | , 2025.                                     |  |

KEITH R. SYDNOR Mayor



# CITY OF LAUREL, MARYLAND

# **ORDINANCE NO. 2049**

AN ORDINANCE AMENDING THE GENERAL OPERATING BUDGET AND CAPITAL IMPROVEMENT PROGRAM OF THE MAYOR AND CITY COUNCIL OF LAUREL, MARYLAND, FOR THE FISCAL YEAR JULY 1, 2025 THROUGH JUNE 30, 2026 AND TO PROVIDE AN EFFECTIVE DATE.

Sponsored by the City Council President at the request of the Administration.

WHEREAS, the FY2026 General Operating Budget and Capital Improvement Program (CIP) was adopted on May 28, 2025 through Ordinance No. 2041; and

**WHEREAS**, the City has been awarded grants since the adoption of the FY2026 General Operating Budget and CIP; and those grants must be appropriated; and

WHEREAS, there were unanticipated changes for the Laurel Police Department (LPD) sidearms replacements and electronic control device upgrade replacements for which additional funding is needed in the budget; and

**WHEREAS**, the Mayor and City Council of Laurel, Maryland are required to amend the FY2026 General Operating Budget and CIP to reflect these changes.

**NOW, THEREFORE, BE IT ENACTED AND ORDAINED,** by the Mayor and City Council of Laurel, Maryland that the General Operating Budget and CIP for the Fiscal Year July 1, 2025 through June 30, 2026 is hereby amended.

**AND, BE IT FURTHER ENACTED AND ORDAINED,** that this Ordinance shall take effect on the date of its passage.

### **GENERAL OPERATING BUDGET**

|                                   | ADOPTED<br>FY2026 | CHANGES | AMENDED<br>ORD2049 |
|-----------------------------------|-------------------|---------|--------------------|
| REVENUE SUBCATEGORY DESCRIPTION   |                   |         |                    |
| 4010 - R/E TAX REVENUE            | \$30,001,060      |         | 30,001,060         |
| 4030 - PERSONAL PROP TAX          | 1,345,000         |         | 1,345,000          |
| 4040 - PERSONAL PROP-INT/PENTALTY | 40,000            |         | 40,000             |
| 4050 - LOCAL TAXES                | 4,850,000         |         | 4,850,000          |
| 4060 - OTHER LOCAL TAXES          | 1,979,771         |         | 1,979,771          |
| 4110 - LICENSES                   | 756,350           |         | 756,350            |
| 4130 - PERMITS                    | 334,975           |         | 334,975            |
| 4210 - FEDERAL GRANTS             | 23,000            |         | 23,000             |
| 4230 - STATE GRANTS               | 780,792           | 17,200  | 797,992            |
| 4250 - COUNTY GRANTS              | 448,362           |         | 448,362            |
| 4310 - GENERAL GOV'T SERVICE CH   | 150,797           |         | 150,797            |
| 4340 - SANITATION SERVICE CHGS    | 176,000           |         | 176,000            |
| 4350 - SERVICE CHARGE-HEALTH      | 10,000            |         | 10,000             |
| 4370 - FACILITY RENTALS           | 163,890           |         | 163,890            |

|                                 | TOTAL REVENUES | \$46,311,958 | \$167,330 | \$46,479,288 |
|---------------------------------|----------------|--------------|-----------|--------------|
| 4840 - FUND TRANSFER            |                | 1,256,784    |           | 1,256,784    |
| 4790 - OTHER MISC REVENUES      |                | 487,474      |           | 487,474      |
| 4761 - POLICE ACCT RECEIPTS     |                | 45,000       | 150,130   | 195,130      |
| 4750 - MISC REFUNDS AND REBATES |                | 86,780       |           | 86,780       |
| 4740 - SALE OF PROPERTY         |                | 14,500       |           | 14,500       |
| 4730 - CONTRIBUTIONS/DONATIONS  |                | 600          |           | 600          |
| 4720 - RENTAL INCOME            |                | 18,963       |           | 18,963       |
| 4710 - INVESTMENT INTEREST      |                | 199,500      |           | 199,500      |
| 4630 - CODE ENFORCEMENT FINES   |                | 12,250       |           | 12,250       |
| 4620 - POLICE FINES             |                | 2,780,600    |           | 2,780,600    |
| 4430 - SENIOR PROGRAM FEES      |                | 16,500       |           | 16,500       |
| 4417 - P&R CONCESSION FEES      |                | 25,000       |           | 25,000       |
| 4415 - P&R ACTIVITY FEES        |                | 89,500       |           | 89,500       |
| 4413 - RECREATION PROGRAM FEES  |                | 83,500       |           | 83,500       |
| 4411 - SWIMMING POOL FEES       |                | 135,010      |           | 135,010      |

| DEPARTMENT EXPENDITURE SUMMARY                                | ADOPTED<br>FY2026    | CHANGES | AMENDED<br>ORD2049 |
|---------------------------------------------------------------|----------------------|---------|--------------------|
| 201 - CITY COUNCIL                                            | 115,109              |         | 115,109            |
| 205 - CLERK TO THE COUNCIL                                    | 232,642              |         | 232,642            |
| 210 - MAYOR                                                   | 666,392              |         | 666,392            |
| 215 - CITY ADMINISTRATOR                                      | 637,427              | 1,000   | 638,427            |
| 220 - ELECTIONS                                               | 88,090               |         | 88,090             |
| 225 - BUDGET & PERSONNEL SVCS                                 | 1,313,593            |         | 1,313,593          |
| 235 - COMMUNICATIONS                                          | 769,918              |         | 769,918            |
| 240 - ECONOMIC & COMMUNITY DEV                                | 935,642              |         | 935,642            |
| 244 - SUSTAINABILITY PROGRAMS                                 | 80,527               | 16,200  | 96,727             |
| 250 - INFORMATION TECHNOLOGY                                  | 2,967,093            |         | 2,967,093          |
| 270 - COMMUNITY PROMOTION                                     | 157,299              |         | 157,299            |
| 280 - GROUNDS MAINTENANCE                                     | 951,880              |         | 951,880            |
| 281 - JOSEPH R. ROBISON - LAUREL MUNICIPAL CENTER             | 195,918              |         | 195,918            |
| 284 - PUBLIC WORKS FACILITY                                   | 151,927              |         | 151,927            |
| 285 - ROBERT J. DIPIETRO COMMUNITY CENTER                     | 199,513              |         | 199,513            |
| 286 - ARMORY COMMUNITY CENTER                                 | 124,252              |         | 124,252            |
| 287 - LAUREL MUSEUM                                           | 19,045               |         | 19,045             |
| 288 - GUDE LAKEHOUSE                                          | 37,850               |         | 37,850             |
| 289 - MAIN ST. POOL MAINTENANC                                | 91,320               |         | 91,320             |
| 290 - LPD FACILITY                                            | 332,598              |         | 332,598            |
| 291 - GREENVIEW DR REC COMPLEX                                | 53,355               |         | 53,355             |
| 292 - P&R MAINTENANCE FACILITY                                | 52,020               |         | 52,020             |
| 293 - GUDE HOUSE                                              | 83,991               |         | 83,991             |
| 294 - CRAIG A. MOE LAUREL MULITSERVICE CENTER-MAINTENANCE     | 301,298              |         | 301,298            |
| 301 - POLICE                                                  | 14,176,939           | 150,130 | 14,327,069         |
| 320 - FIRE MARSHAL & PERMIT SV                                | 903,149              |         | 903,149            |
| 325 - EMERGENCY MANAGEMENT                                    | 711,345              |         | 711,345            |
| 326 - HUMAN SERVICES-CRAIG A. MOE LAUREL MULTISERVICE CENTER- | E04 EE0              |         | 521,550            |
| PRGMS                                                         | 521,550              |         | 724,913            |
| 401 - PUBLIC WORKS ADMIN                                      | 724,913<br>1,214,348 |         | 1,214,348          |
| 410 - AUTOMOTIVE MAINTENANCE                                  |                      |         | 1,358,292          |
| 415 - WASTE COLLECTION                                        | 1,358,292            |         | 587,391            |
| 420 - RECYCLING                                               | 587,391<br>1,144,792 |         | 1,144,792          |
| 425 - HIGHWAYS & STREETS MAINT                                | 1,144,792            |         | 186,155            |
| 430 - SNOW REMOVAL                                            | 100,155              |         | 100,100            |

| TOTAL EXPENDITURES                        | \$46,311,958 | \$167,330 | \$46,479,288 |
|-------------------------------------------|--------------|-----------|--------------|
| 820 - EMPLOYEE TUITION                    | 16,955       |           | 16,955       |
| 810 - EMPLOYEE TRAINING                   | 149,535      |           | 149,535      |
| 659 - AMERICAN RESCUE PLAN PROG           | 0            |           | 0            |
| 658 - SPECIAL TAXING DISTRICT             | 350,000      |           | 350,000      |
| 657 - MISC FINANCIAL USES                 | 403,582      |           | 403,582      |
| 656 - EMPLOYEE INSURANCE                  | 4,569,615    |           | 4,569,615    |
| 655 - BONDING INSURANCE                   | 29,600       |           | 29,600       |
| 654 - PROPERTY INSURANCE                  | 625,764      |           | 625,764      |
| 652 - RETIREMENT                          | 2,548,030    |           | 2,548,030    |
| 651 - INTEREST                            | 435,347      |           | 435,347      |
| 650 - PRINCIPAL                           | 1,226,027    |           | 1,226,027    |
| 550 - SENIOR SERVICES                     | 282,535      |           | 282,535      |
| 535 - GUDE LAKEHOUSE PROGRAMS             | 32,827       |           | 32,827       |
| 530 - HUMAN SERVICES-LAUREL HELPING HANDS | 252,689      |           | 252,689      |
| 525 - ARMORY COMMUNITY CTR PROG           | 219,522      |           | 219,522      |
| 520 - GREENVIEW DR PROGRAMS               | 109,878      |           | 109,878      |
| 515 - ROBERT J. DIPIETRO COMMUNITY CENTER | 341,459      |           | 341,459      |
| 510 - MAIN ST POOL PROGRAMS               | 330,813      |           | 330,813      |
| 505 - RECREATION                          | 542,926      |           | 542,926      |
| 501 - PARKS & RECREATION ADMIN            | 920,642      |           | 920,642      |
| 450 - TREE MANAGEMENT                     | 98,992       |           | 98,992       |
| 445 - TRAFFIC ENGINEERING                 | 194,804      |           | 194,804      |
| 440 - ENGINEERING&TECH SERVICES           | 263,873      |           | 263,873      |
| 435 - STREET LIGHTING                     | 278,970      |           | 278,970      |

|                                              | ADOPTED      | CONTRACTOR AND ADDRESS OF THE STATE OF THE S | AMENDED      |  |
|----------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| PROJECT                                      | FY2026       | CHANGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ORD2048      |  |
|                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |  |
| ALL OTHER PROJECTS                           | \$24,519,290 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$24,519,290 |  |
| CHERRY LANE BIKEWAY                          | \$0          | 150,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$150,000    |  |
| SAFETY ACTION PLAN                           | \$0          | 451,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$451,200    |  |
| WILSON PARK PLAYGROUND REPL<br>ENVIRONMENTAL | \$0          | 224,246                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$224,246    |  |
| PROGRAMS                                     | \$83,582     | 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$93,582     |  |
| ANDERSON'S CORNER PARK                       | \$150,000    | 2,700,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$2,850,000  |  |
| TOTAL CIP                                    | \$24,752,872 | \$3,535,446                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$28,288,318 |  |

| PASSED this day of      | , 2025.                                     |
|-------------------------|---------------------------------------------|
| ATTEST:                 |                                             |
| SARA A. GREEN, CPM, MMC | KYLA M. CLARK President of the City Council |

| APPROVED this   | day of | , 2025. |
|-----------------|--------|---------|
|                 |        |         |
| KEITH R. SYDNOR |        |         |
| Mayor           |        |         |

#### CITY COUNCIL

CHRISTINE M. JOHNSON At-Large

> JAMES KOLE First Ward

ADRIAN G. SIMMONS First Ward

> KYLA M. CLARK Second Ward

JEFFREY W. MILLS Second Ward

Council meets second and fourth Mondays of each month.



# MAYOR AND CITY COUNCIL OF LAUREL

8103 Sandy Spring Road Laurel, Maryland 20707-2502 KEITH R. SYDNUR

Mayor

CHRISTIAN L. PULLEY, CPM City Administrator

NEKESA MATLOCK Deputy City Administrator

STEPHANIE P. ANDERSON City Solicitor

SARA A. GREEN, CPM, MMC City Clerk

(301) 725-5300

www.cityoflaurel.org

# PUBLIC NOTICE

Issued: October 10, 2025

The Mayor and City Council of Laurel will Possibly Adjourn to Closed Session during their regular meeting to be held virtually via Zoom on **Wednesday**, **October 15**, **2025** at **6:00 pm**.

The Authority for this Closed Session is Contained in the Open Meetings Act General Provisions Section 3-305 (b) (3) to consider the acquisition of real property for a public purpose and matters directly related thereto in order to protect the Mayor and City Council's bargaining power and Section 3-305 (b) (7) to consult with counsel to obtain legal advice regarding the potential purchase of real property.

Sara A. Green, CPM, MMC City Clerk