CITY COUNCIL

CHRISTINE M. JOHNSON At-Large

ADRIAN G. SIMMONS First Ward

> JAMES KOLE First Ward

KYLA CLARK Second Ward

JEFFREY W. MILLS Second Ward

Council meets second and fourth Mondays of each month.



KEITH R. SYDNOR Mayor

CHRISTIAN L. PULLEY, CPM City Administrator

JOANNE HALL BARR Deputy City Administrator

STEPHANIE P. ANDERSON City Solicitor

SARA A. GREEN, CPM, CMC City Clerk

(301) 725-5300

www.cityoflaurel.org

MAYOR AND CITY COUNCIL OF LAUREL

8103 Sandy Spring Road Laurel, Maryland 20707-2502

SPECIAL WORK SESSION MAYOR AND CITY COUNCIL OF LAUREL MONDAY, JULY 22, 2024 5:30 PM IN-PERSON MEETING *MINUTES*

The special work session convened in the Council Chamber of the Joseph R. Robison Laurel Municipal Center at approximately 5:30 pm with Council President James Kole presiding. Councilwoman Christine M. Johnson, Councilman Jeffrey W. Mills, and Councilman Adrian G. Simmons were present. Mayor Sydnor and Councilwoman Kyla Clark were absent. There was one (1) member of the public in attendance. Mayor Sydnor entered the meeting at 5:32 pm.

The following staff members were also present: Christian L. Pulley, CPM, City Administrator, Joanne Hall Barr, Deputy City Administrator, Sara A. Green, CPM, CMC, City Clerk, Ana R. Navarro, MMC, Executive Assistant to the Mayor, James Cornwell-Shiel, Director, Department of Information Technology, Chief Russell E. Hamill, III, LPD, Tim Miller, Director, Department of Public Works, S. Michele Saylor, Director, Department of Budget and Personnel Services, Deputy Chief Mark Plazinski, Brooke Quillen, Senior Administrative Assistant, Department of Economic and Community Development and Stephanie P. Anderson, City Solicitor.

Agenda Item No. 2 was Ordinance No. 2028- An Ordinance Amending the General Operating Budget and Capital Improvement Program of the Mayor and City Council of Laurel, Maryland for the Fiscal Year July 1, 2023 through June 30, 2024 and Providing an Effective Date. Ms. S. Michele Saylor, Director, Department of Budget and Personnel Services presented the proposed ordinance and provided details on the budget amendments. Councilwoman Kyla Clark entered the meeting at approximately 5:47 pm. The Council agreed to introduce and hold the first public hearing on the ordinance at the regular meeting scheduled that evening for 6:00 pm.

There being no further business the special work session was adjourned at approximately 5:53 pm.

Approved:

Sara A. Green, CPM, CMC City Clerk

September 23,2024

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MAYOR AND CITY COUNCIL OF LAUREL

8103 Sandy Spring Road Laurel, Maryland 20707-2502

Mayor and City Council Special Work Session Monday, July 22, 2024 5:30 PM Agenda

IN-PERSON

Watch the meeting on Laurel TV streaming live in your web browser at https://laureltv.org/watch-live or locally Laurel TV can be found on Comcast Channel 996 (HD), 71 (SD) or Verizon FiOS Channel 12.

- 1. Call to Order James Kole, President
- Ordinance No. 2028- An Ordinance Amending the General Operating Budget and Capital Improvement Program of the Mayor and City Council of Laurel, Maryland for the Fiscal Year July 1, 2023 through June 30, 2024 and Providing an Effective Date

3. Adjournment

| he red the meeting of | Councilman Simmons Councilwoman Johnson Councilman Mills | Stephanie Anderson Mark Plazinski X Monta Burrough, Acting Director, ECD Schooke Quellen, Junit, Smither Strands pegaviting Administrative Assistants pegaviting and amount by Openant and amount of accomposition a | Christian L Pulley Joanne Barr Ana Navarro Bill Bailey X Chrissy Cornwell Natalie Williams James Cornwell-Shiel Tim Miller Chief Russell Hamill S. Michele Saylor X Danny Selby | Call to Order: S.30PM Meeting Ended: S:S3pmMembers of the Public: | July 22, 2024 5:30 pm In-Person | Special Work Session | Mayor and City Council Attendance Record |
|-----------------------|--|--|---|---|---------------------------------|----------------------|--|
|-----------------------|--|--|---|---|---------------------------------|----------------------|--|



CITY OF LAUREL, MARYLAND

ORDINANCE NO. 2028

AN ORDINANCE AMENDING THE GENERAL OPERATING BUDGET AND CAPITAL IMPROVEMENT PROGRAM OF THE MAYOR AND CITY COUNCIL OF LAUREL, MARYLAND, FOR THE FISCAL YEAR JULY 1, 2023 THROUGH JUNE 30, 2024 AND TO PROVIDE AN EFFECTIVE DATE

Sponsored by the City Council President at the request of the Administration.

WHEREAS, the FY2024 General Operating Budget and Capital Improvement Program (CIP) was adopted on May 22, 2023 through Ordinance No. 2011, and subsequently amended through the adoption of Ordinance No. 2019, Ordinance No. 2021, and Ordinance No. 2022, and

WHEREAS, intradepartmental transfers have been made in the Department of Parks and Recreation and the Department of Public Works, and

WHEREAS, there are expenditure savings and unanticipated revenues to be appropriated for an additional contribution to the Pension Plans and the CIP, and

WHEREAS, insurance proceeds are to be allocated for repairs and the balance transferred to the CIP for future purchases of vehicles, and

WHEREAS, there was a market-based increase in bonding insurance which requires additional funding, and

WHEREAS, an adjustment is made to reflect actual ARPA revenues and expenditures for FY2024, and

WHEREAS, the operating transfer to the CIP is being allocated to fund certain projects, and

WHEREAS, the Mayor and City Council of Laurel, Maryland are required to amend the FY2024 General Operating Budget and CIP to reflect these changes.

NOW, THEREFORE, BE IT ENACTED AND ORDAINED, by the Mayor and City Council of Laurel, Maryland that the General Operating Budget and CIP for the Fiscal Year July 1, 2023 through June 30, 2024 is hereby amended.

Note: B/T= Budget Transfer

GENERAL OPERATING BUDGET

| | AMENDED | | | AMENDED | |
|-----------------------------------|--------------|---------|-------------|--------------|---|
| REVENUES BY CATEGORY | ORD2022 | B/T | CHANGE | ORD2028 | |
| 4010 - R/E TAX REVENUE | \$26,661,305 | | \$250,000 | \$26,911,305 | А |
| 4030 - PERSONAL PROP TAX | 1,410,000 | | | 1,410,000 | |
| 4040 - PERSONAL PROP-INT/PENTALTY | 68,500 | | | 68,500 | |
| 4050 - LOCAL TAXES | 4,400,000 | | 250,000 | 4,650,000 | в |
| 4060 - OTHER LOCAL TAXES | 1,718,892 | | 240,479 | 1,959,371 | С |
| 4110 - LICENSES | 632,075 | | | 632,075 | |
| 4130 - PERMITS | 422,510 | | | 422,510 | |
| 4210 - FEDERAL GRANTS | 90,595 | | 2,681,470 | 2,772,065 | D |
| 4230 - STATE GRANTS | 599,829 | | | 599,829 | |
| 4250 - COUNTY GRANTS | 275,362 | | | 275,362 | |
| 4310 - GENERAL GOV'T SERVICE CH | 156,097 | | | 156,097 | |
| 4340 - SANITATION SERVICE CHGS | 164,000 | | | 164,000 | |
| 4350 - SERVICE CHARGE-HEALTH | 10,000 | | | 10,000 | |
| 4370 - FACILITY RENTALS | 127,090 | | | 127,090 | |
| 4411 - SWIMMING POOL FEES | 124,010 | | | 124,010 | |
| 4413 - RECREATION PROGRAM FEES | 74,000 | | | 74,000 | |
| 4415 - P&R ACTIVITY FEES | 83,825 | | | 83,825 | |
| 4417 - P&R CONCESSION FEES | 21,500 | | | 21,500 | |
| 4430 - SENIOR PROGRAM FEES | 12,100 | | | 12,100 | |
| 4620 - POLICE FINES | 2,609,457 | | | 2,609,457 | |
| 4630 - CODE ENFORCEMENT FINES | 4,750 | | | 4,750 | |
| 4710 - INVESTMENT INTEREST | 17,000 | | | 17,000 | |
| 4720 - RENTAL INCOME | 18,963 | | | 18,963 | |
| 4730 - CONTRIBUTIONS/DONATIONS | 600 | | | 600 | |
| 4740 - SALE OF PROPERTY | 20,500 | | | 20,500 | |
| 4750 - MISC REFUNDS AND REBATES | 78,780 | | | 78,780 | |
| 4761 - POLICE ACCT RECEIPTS | 45,000 | | | 45,000 | |
| 4790 - OTHER MISC REVENUES | 437,417 | | 72,730 | 510,147 | Е |
| 4840 - FUND TRANSFER | 1,088,247 | - 18.00 | | 1,088,247 | _ |
| TOTAL REVENUE | \$41,372,404 | \$0 | \$3,494,679 | \$44,867,083 | |
| | | | | | |

| | AMENDED | | | AMENDED | |
|--------------------------------|-----------|------------|--------|-------------|---|
| EXPENDITURES BY DEPARTMENT | ORD2022 | <u>B/T</u> | CHANGE | ORD2028 | |
| 201 - CITY COUNCIL | \$122,368 | | | \$122,368 | |
| 205 - CLERK TO THE COUNCIL | 210,175 | | | \$210,175 | |
| 210 - MAYOR | 680,153 | | | \$680,153 | |
| 215 - CITY ADMINISTRATOR | 758,811 | | | \$758,811 | |
| 220 - ELECTIONS | 82,590 | | | \$82,590 | |
| 225 - BUDGET & PERSONNEL SVCS | 1,122,150 | | 50,000 | \$1,172,150 | F |
| 235 - COMMUNICATIONS | 697,393 | | | \$697,393 | |
| 240 - ECONOMIC & COMMUNITY DEV | 749,817 | | | \$749,817 | |
| 250 - INFORMATION TECHNOLOGY | 2,625,334 | | | \$2,625,334 | |
| 270 - COMMUNITY PROMOTION | 148,175 | | | \$148,175 | |
| 280 - GROUNDS MAINTENANCE | 803,768 | | 20,000 | \$823,768 | G |
| | | | | | |

| | | \$41,372,404 | \$0 | \$3,494,679 | \$44,866,526 |
|---|---------------------------------|--------------|----------|-------------|--------------|
| 8 | 820 - EMPLOYEE TUITION | 20,243 | | | \$20,243 |
| 8 | 810 - EMPLOYEE TRAINING | 179,528 | | | \$179,528 |
| 6 | 659 - AMERICAN RESCUE PLAN PROG | 0 | | 2,681,470 | \$2,681,470 |
| 6 | 658 - SPECIAL TAXING DISTRICT | 300,000 | | | \$300,000 |
| e | 657 - MISC FINANCIAL USES | 1,334,235 | | 973,486 | \$2,307,721 |
| e | 656 - EMPLOYEE INSURANCE | 3,977,641 | | (250,000) | \$3,727,641 |
| e | 655 - BONDING INSURANCE | 20,100 | | 1,000 | \$21,100 |
| e | 654 - PROPERTY INSURANCE | 437,901 | | (41,000) | \$396,901 |
| e | 652 - RETIREMENT | 2,563,075 | | 250,000 | \$2,813,075 |
| e | 651 - INTEREST | 66,192 | | | \$66,192 |
| e | 650 - PRINCIPAL | 841,027 | | | \$841,027 |
| Ę | 550 - SENIOR SERVICES | 256,099 | | | \$256,099 |
| Ę | 535 - GUDE LAKEHOUSE PROGRAMS | 26,389 | | | \$26,389 |
| ţ | 530 - YOUTH SERVICES BUREAU | 341,339 | | | \$341,339 |
| Ę | 525 - ARMORY COMMUNITY CTR PROG | 204,826 | | | \$204,826 |
| Ę | 520 - GREENVIEW DR PROGRAMS | 124,267 | | | \$124,267 |
| | 515 - RJD COMMUNITY CENTER | 317,581 | | | \$317,581 |
| Ę | 510 - MAIN ST POOL PROGRAMS | 276,311 | | | \$276,311 |
| Ę | 505 - RECREATION | 468,225 | | (23,000) | \$445,225 |
| Ę | 501 - PARKS & RECREATION ADMIN | 797,140 | | (13,000) | \$784,140 |
| | 450 - TREE MANAGEMENT | 101,479 | (4,978) | | \$96,501 |
| | 445 - TRAFFIC ENGINEERING | 162,301 | 3,563 | | \$165,864 |
| 4 | 440 - ENGINEERING&TECH SERVICES | 151,426 | 700 | | \$152,126 |
| 4 | 435 - STREET LIGHTING | 275,000 | | | \$275,000 |
| 4 | 430 - SNOW REMOVAL | 197,288 | (44,884) | | \$152,404 |
| 4 | 425 - HIGHWAYS & STREETS MAINT | 963,766 | 6,988 | (75,000) | \$895,754 |
| 4 | 420 - RECYCLING | 331,662 | 19,697 | | \$351,359 |
| 4 | 15 - WASTE COLLECTION | 1,343,722 | 955 | | \$1,344,677 |
| 4 | 10 - AUTOMOTIVE MAINTENANCE | 1,201,741 | 17,142 | 50,000 | \$1,268,883 |
| 4 | 401 - PUBLIC WORKS ADMIN | 715,088 | 817 | | \$715,905 |
| 3 | 326 - LMSC PROGRAMS | 273,032 | | (150,000) | \$123,032 |
| 3 | 325 - OFFICE OF EMERGENCY MGT | 737,589 | | | \$737,589 |
| 3 | 320 - FIRE MARSHAL & PERMIT SV | 816,500 | | | \$816,500 |
| 3 | 301 - POLICE | 12,208,940 | | | \$12,208,940 |
| 2 | 294 - BUILDING 204 | 180,228 | (16,500) | 13,000 | \$176,728 |
| 2 | 293 - GUDE HOUSE | 72,394 | 7,000 | (25,000) | \$54,394 |
| 2 | 292 - P&R MAINTENANCE FACILITY | 37,250 | 9,500 | | \$46,750 |
| 2 | 291 - GREENVIEW DR REC COMPLEX | 45,680 | | | \$45,680 |
| 2 | 290 - LPD FACILITY | 308,919 | | (15,000) | \$293,919 |
| 2 | 289 - MAIN ST. POOL MAINTENANC | 78,970 | | | \$78,970 |
| 2 | 288 - GUDE LAKEHOUSE | 30,100 | | | \$30,100 |
| 2 | 287 - LAUREL MUSEUM | 13,000 | | 3,000 | \$16,000 |
| 2 | 86 - ARMORY COMMUNITY CENTER | 108,595 | | 11,723 | \$120,318 |
| 2 | 285 - RJD COMMUNITY CENTER | 156,527 | | 23,000 | \$179,527 |
| 2 | 84 - PUBLIC WORKS FACILITY | 125,181 | | | \$125,181 |
| | | | | | |

| | | AMENDED | _ | AMENDED |
|-------------------|------------------------------|--------------|-----------|--------------|
| | | ORD2022 | CHANGE | ORD2028 |
| CAPITAL IMPROVEME | NT PROGRAM | | | |
| TC | TAL FUNDING - OTHER PROJECTS | \$41,071,893 | | \$41,071,893 |
| EN | IVIRONMENTAL PROGRAMS | 200,000 | 305,000 | 505,000 |
| | TYWIDE FURNITURE | 0 | 25,000 | 25,000 |
| PA | RK IMPROVEMENTS | 289,493 | 103,007 | 392,500 |
| SI | DEWALK IMPROVEMENTS | 393,182 | 100,000 | 493,182 |
| C | STREET - MAIN ST-FETTY ALLEY | O | 35,000 | 35,000 |
| VA | N DUSEN ROAD | 2,841,900 | 170,000 | 3,011,900 |
| T. | TAL AMENDED FUNDING | \$44,796,468 | \$738,007 | \$45,534,475 |

AND, BE IT FURTHER ENACTED AND ORDAINED, that this Ordinance shall take effect on the date of its passage.

PASSED this _____ day of _____, 2024.

ATTEST:

SARA A. GREEN, CPM, CMC City Clerk JAMES KOLE President of the City Council

APPROVED this _____ day of _____, 2024.

KEITH R. SYDNOR Mayor

| | A | В | C | D | E | F | G | н | | | |
|----|-------------------------------------|---|--|--|--|---|----------|-------|--|--|--|
| 1 | REVENUE | NOTES | | | | | | | | | |
| 2 | | | | | 1 | | | | | | |
| 3 | A | 250,000 | UNANTICI | IANTICIPATED REAL ESTATE TAX REVENUE | | | | | | | |
| 4 | 1 States | | TRANSFER | TO CIP | | | | | | | |
| 5 | В | 250,000 | UNANTICI | PATED LOCA | L INCOME T | AX REVENU | E | | | | |
| 6 | | | TRANSFER | TO CIP | | | | | | | |
| 7 | С | 35,479 | CANNIBIS | TAX | | | | | | | |
| 8 | | | CONTRIBU | TION TO LM | SC BOARD (| OF DIRECTO | RS>GRANT | 1ATCH | | | |
| 9 | | 205,000 | ADDITION | AL HIGHWAY | USER REVE | NUE | | | | | |
| 10 | | | TRANSFER | TO CIP-STR | EET PROJEC | TS | | | | | |
| 11 | D | 2,681,470 | FY2024 AR | PAFUNDSU | JSEAGE | | | | | | |
| 12 | A REAL | | CORRESPO | ONDING EXP | PENDITURE | DEPT 659 | | | | | |
| 13 | | | | | | | | | | | |
| 14 | E | 45,485 | INSURANC | E PROCEED | S - VEHICLE | S | | | | | |
| 15 | | | | MAGE - ARM | the start of the s | | | | | | |
| 16 | | | | | BACKUP SE | NSORS | | | | | |
| - | TOTAL | 3,494,679 | | | | | | | | | |
| 18 | | 0,101,070 | | | | | | | | | |
| 19 | | | | | | - | | 1.5 | | | |
| - | EXPENDI | URE NOTES | | | | | | | | | |
| 21 | | | 23.8 | | | 1 | | | | | |
| 22 | F | 50,000 | BANKING | NKING FEES FOR PAYMENT RECEIPT PROCESSING | | | | | | | |
| 23 | G | | In the second second second | and an | CES; PARK B | and the second se | | | | | |
| 24 | Н | | HVAC COM | | | | | | | | |
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| 26 | i | | and a second second second second | | IORY>INSUF | ANCE PROC | CEEDS | | | | |
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| 31 | 0 | and the second second second second | | LMSC PROG | and the second se | | | | | | |
| 32 | | (100,000) | | | ARD OF DIR | ECTORS | | | | | |
| 33 | Р | 15 522 | | ENSOR GRA | | Lorono | | _ | | | |
| 34 | | | | | URANCE PR | OCEEDS | | | | | |
| 35 | | 04,470 | VEHICLE N | | | JOLLD3 | | | | | |
| 36 | Q | (75.000) | SAVINGS | STREET MAI | NTENANCE | | | | | | |
| 37 | and the second second second second | THE OWNER AND ADDRESS OF TAXABLE PARTY. | and the second sec | And the state of t | NT - WRESTL | ING MAT | | | | | |
| 38 | | | RJDCC HV | | IT WILLOIL | | | - | | | |
| 39 | R | | | | CONTRIBUT | ION | | | | | |
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| 40 | T | | | | - BONDING | INSUDANC | 5 | | | | |
| - | and the second second second | | and the second second | and the second se | | | - | | | | |
| 4/ | n | (250,000) | SAVINGS - | EMPLOYEE | INSURANCE | | | | | | |
| 41 | and the second second second | | and the second second | and the second se | INSURANCE | | | | | | |

| | A | В | C | D | E | F | G | Н | |
|----|------------|---|-----------|------------|----------|---|---|---|--|
| 44 | U | 185,479 | CONTRIBU | TION TO LM | SC BOARD | | | | |
| 45 | | 788,007 | OPERATING | TRANSFER | TO CIP | | | | |
| 46 | | | | | | | | | |
| 47 | D | 2,681,470 | FY2024 AR | PA FUNDS L | ISEAGE | | | | |
| 48 | TOTAL | 3,494,679 | | | | | | | |
| 49 | | | | | | | | | |
| 50 | **Direct o | *Direct offsets are color-coded and have the same letter notation | | | | | | | |