

**CITY COUNCIL**

BRENCIS D. SMITH  
At-Large

JAMES KOLE  
First Ward

ADRIAN G. SIMMONS  
First Ward

KYLA M. CLARK  
Second Ward

JEFFREY W. MILLS  
Second Ward

Council meets second and fourth  
Mondays of each month.



KEITH R. SYDNOR  
Mayor

CHRISTIAN L. PULLEY, CPM  
City Administrator

NEKESA MATLOCK  
Deputy City Administrator

STEPHANIE P. ANDERSON  
City Solicitor

SARA A. GREEN, CPM, MMC  
City Clerk

(301) 725-5300

[www.cityoflaurel.org](http://www.cityoflaurel.org)

**MAYOR AND CITY COUNCIL OF LAUREL**

8103 Sandy Spring Road

Laurel, Maryland 20707-2502

**Fifth Meeting**

**Monday, January 12, 2026**

**6:00 PM**

**Agenda**

**Virtual Meeting**

Watch the meeting on Laurel TV streaming live in your web browser at <https://laureltv.org/watch-live> or locally Laurel TV can be found on Comcast Channel 996 (HD), 71 (SD) or Verizon FiOS Channel 12.

Contact the Clerk for Zoom information at [clerk@laurel.md.us](mailto:clerk@laurel.md.us) no later than 2:00 pm the day of the meeting.

1. Call to Order – Brencis D. Smith, Council President
2. Roll Call- Sara A. Green, CPM, MMC, City Clerk
3. Approval of Minutes
  - December 15, 2025 Regular Meeting
  - January 7, 2026 Special Meeting
  - January 7, 2026 Work Session
4. Report of the Mayor and City Council
5. Mayoral Appointments and Reappointments

**Appointments:**

Francesca Valencia	Arts Council	01/12/26-01/12/28
Matthew Nabinger	Arts Council	01/12/26-01/12/29
Melissa Mawyer	Arts Council	01/12/26-01/12/29
The Honorable Christine M. Johnson	CAC for Seniors Residents and Persons with Disabilities	01/12/26-01/12/28

**Reappointments:**

Inka Patel	Arts Council	01/12/26-01/12/29
Davonia Bryant	Education Advisory Committee	01/12/26-01/12/28

6. General Public Hearing
7. Bid Recommendation- 10 Additional Axon Fleet 3 Systems for Police Vehicles- Department of Information Technology
8. Introduction and First Public Hearing on Ordinance No. 2052- An Ordinance of the Mayor and City Council of Laurel, Maryland to Amend Laurel City Code, Chapter 11, "Planning and Development, "Article III, "Affordable Housing Program," Section 11-53, "For Sale Affordable Housing" to Update and Supplement the For Sale Housing Requirements and Providing for an Effective Date
9. Adjournment