

**CITY COUNCIL**

BRENCIS D. SMITH  
At-Large

JAMES KOLE  
First Ward

ADRIAN G. SIMMONS  
First Ward

KYLA M. CLARK  
Second Ward

JEFFREY W. MILLS  
Second Ward

Council meets second and fourth  
Mondays of each month.



**MAYOR AND CITY COUNCIL OF LAUREL**

8103 Sandy Spring Road  
Laurel, Maryland 20707-2502

KEITH R. SYDNOR  
Mayor

CHRISTIAN L. PULLEY, CPM  
City Administrator

NEKESA MATLOCK  
Deputy City Administrator

STEPHANIE P. ANDERSON  
City Solicitor

SARA A. GREEN, CPM, MMC  
City Clerk

(301) 725-5300

[www.cityoflaurel.org](http://www.cityoflaurel.org)

**Fifth Meeting**  
**Monday, January 12, 2026**  
**6:00 PM**  
**Agenda**  
**Virtual Meeting**

Watch the meeting on Laurel TV streaming live in your web browser at <https://laurelty.org/watch-live> or locally Laurel TV can be found on Comcast Channel 996 (HD), 71 (SD) or Verizon FiOS Channel 12.

Contact the Clerk for Zoom information at [clerk@laurel.md.us](mailto:clerk@laurel.md.us) no later than 2:00 pm the day of the meeting.

1. Call to Order – Brencis D. Smith, Council President
2. Roll Call- Sara A. Green, CPM, MMC, City Clerk
3. Approval of Minutes
  - December 15, 2025 Regular Meeting
  - January 7, 2026 Special Meeting
  - January 7, 2026 Work Session
4. Report of the Mayor and City Council
5. Mayoral Appointments and Reappointments

**Appointments:**

Francesca Valencia	Arts Council	01/12/26-01/12/28
Matthew Nabinger	Arts Council	01/12/26-01/12/29
Melissa Mawyer	Arts Council	01/12/26-01/12/29
The Honorable Christine M. Johnson	CAC for Seniors Residents and Persons with Disabilities	01/12/26-01/12/28

**Reappointments:**

Inka Patel	Arts Council	01/12/26-01/12/29
Davonia Bryant	Education Advisory Committee	01/12/26-01/12/28

6. General Public Hearing
7. Bid Recommendation- 10 Additional Axon Fleet 3 Systems for Police Vehicles- Department of Information Technology
8. Introduction and First Public Hearing on Ordinance No. 2052- An Ordinance of the Mayor and City Council of Laurel, Maryland to Amend Laurel City Code, Chapter 11, "Planning and Development, "Article III, "Affordable Housing Program," Section 11-53, "For Sale Affordable Housing" to Update and Supplement the For Sale Housing Requirements and Providing for an Effective Date
9. Adjournment