

Downtown Development Authority

Friday, October 17, 2025 at 12:00 PM

27400 Southfield Road, Lathrup Village, Michigan 48076

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Approval of Minutes
 - A. September 2025 DDA Meeting Minutes
- 5. Consent Agenda
 - A. Monthly Financial Reports
 - B. Monthly Code Enforcement Report
- 6. Public Comment (speakers are limited to 3 minutes)
- 7. Old Business
 - A. LVMF Update
- 8. New Business
 - A. Main Street Oakland County (MSOC) Update Presentation
 - B. DDA Owned Parcel Proposal Review
 - C. Flock Camera Contract
- 9. **DDA Director Report**
 - A. Monthly Director Report
- 10. Adjourn



Downtown Development Authority Minutes

Friday, September 19, 2025 at 12:00 PM 27400 Southfield Road, Lathrup Village, Michigan 48076

Call to Order – 12:01 PM

2. Roll Call - 12:01 PM

Roll Call

Present: Shermeyer, Pam; Felton, Patricia; Garrett, Kelly; Huey, Danielle; Greene,

Mike; Colson, Austin.

Absent: Prime, Fred; Green, Alex; Jones, Charlotte; Sugg, Dan.

3. Approval of Agenda – 12:02 PM

Motion to approve the Agenda is made by Mike Greene and seconded by Mayor Garrett and is approved unanimously.

4. Approval of Minutes – 12:02 PM

A. July Meeting Minutes

Motion to approve the meeting minutes is made by Mike Greene, seconded by Mayor Garrett and is approved unanimously.

5. Consent Agenda

A. Monthly Financial Reports

B. Monthly Code Enforcement Report

Motion to approve consent agenda by Mike Greene, seconded by Dr. Felton and approved unanimously. No questions or comments made on the consent agenda.

6. Public Comment (speakers are limited to 3 minutes)

Lauren Beras speaks about the Lathrup Village Music Festival and requests feedback from those who attended- be they acts, visitors/observers or vendors, to improve for next year's event. Some feedback has already been noted, but the LVMF planners would like to pool more together. DDA Director Austin Colson follows up by adding that the event was a success but they are interested in running the event better and more efficiently and thanks the board members for participating.

Lathrup Village Chamber of Commerce President Mark Watts and Vice President Annette Green is invited to speak about events the LVCoC are putting on to better establish themselves as an organization, while also growing the business community and introducing local business owners to the Lathrup Village residents. On October 24th, at 6:00 PM at the Paddle and Par there will be a mixer, featuring key note speakers, interactive games and more. Dr. Felton adds that she is a member of the Chamber of Commerce as their Treasurer, and DDA Director Colson adds that there are case studies that showcase greater margins of success when there is overlap between committees like the Chamber of Commerce and the DDA, leading to more fluid local development strategies, stronger communication lines between businesses and City Staff, and improved opportunities for all.

7. Old Business – 12:09 PM

No Old Business to address.

8. New Business - 12:09 PM

A. LVMF T-Shirt Reimbursement to City

The DDA was slated to vote on paying for the LVMF Volunteer Staff T-Shirts in the August meeting. However, the meeting was cancelled due to lack of quorum, so City Administrator Mike Greene authorized the city to pay for the shirts under the agreement that the DDA will reimburse the city to the amount of \$1,339 for the 2025 Lathrup Village Music Festival through TDMK Silkscreen. Mayor Garrett makes the motion to approve the DDA to reimburse the city as presented; Danielle Huey seconds. The motion is passed unanimously.

B. Holiday Lighting Proposals

It's that time of the year to choose the holiday lighting around City Hall. The City of Lathrup Village sent out four Request for Qualifications (RFQ) and received three- one from Pink Pro Solutions located in Birmingham, MI; one from Christmas Light Guys located in Sterling Heights, MI; one from Lucent Landscaping and Lighting located in Oak Park, MI-who did the lights around city hall last year. Each contractor sent renderings and proof of concepts.

Christmas Light Guys provides testimonials as well as prior work done in neighboring communities like Southfield, Oakland and Clinton Township. Their proposal is for \$9,900 and includes lights around city hall and the trees in front of the property.

Lucent Landscaping provides pictures of the lights they put up during last years' holiday season, and is offering a \$1,000 discount as a return customer. They also provided multiple options for the board to approve with a price breakdown of each option, as well as doing the same as last year's work. They offer to do the work for \$9,000, which does not reflect any additional work from the options Lucent Landscaping has provided.

Pink Pro Solutions provides renderings for what can be done around city hall, using pictures they took. They also provide renderings of garlands with red ribbons on the monument sign on Southfield Road. Pink Pro Solutions would charge \$9,000.

Further discussion with the board returns focus to Lucent Landscaping, who can offer the options as a form of ala carte services for the DDA Director to pick and choose in a manner that will sufficiently and eloquently light City Hall. More discussion is had, and while the Board likes the options provided by Christmas Light Guys and Pink Pro Solutions, they ultimately decide on Lucent Landscaping. DDA Director Colson also mentions how the city looked into acquiring its own lighting and notes its cost-benefit ratio.

Mayor Garrett makes a motion to approve the contract with Lucent Landscaping for no more than \$10,000 on the project to apply holiday lights on City Hall and its adjacent trees. Mike Greene supports. Motion is voted and approved unanimously.

C. Additional Hours for Parks and Rec. Activities

At the September 15th City Council Meeting, a representative for the Parks & Recreation Committee came forward to announce the board's frustration over the lack of progress being made with the Committee. They feel as though they have no direction and are showing signs of burnout. They have asked the city to hire a staff member to be at least part time to assist as a liaison to the Parks and Recreation board. The city does not have the budget to hire a part timer, but DDA Director Colson suggests that DDA Project Coordinator Tom Kennedy to be given 4.5 additional hours a week to act as the P&R Liaison.

The reason this is coming to the DDA Board is because the DDA will have to pay for part of this. Parks and Recreation is only allotted \$4,000/year in budget. The addition of 4.5 hours at \$25/hour will add \$5850 annually to the budget. The math does not account for the amount being reimbursed to the P&R board members who make purchases for P&R events, meaning P&R will only be able to cover part of the pay. The DDA has a cost-share agreement with the City, which is coming up to be renegotiated soon and showcases that the DDA is willing to put forth the effort to revitalize public amenities of the city inside and not inside the DDA district to attract new businesses and residents to the city.

DDA Project Coordinator Kennedy's role would be to seek and apply for grant funding opportunities for the city P&R to enhance public parks and infrastructure, as well as helping set up and operate events that are run in the DDA district- including scheduling, signup, volunteers and follow-up. DDA Project Coordinator Kennedy offers clarity and says that he could help to set up recreational leagues for residents of all ages and intends to sign up for grant writing courses to better improve personal and professional efficiency. Dr. Felton questions specifics regarding the shortfall and why the DDA needs to pay for this and what benefit the DDA gains from this. She also inquires how the position can be effective.

Mayor Garrett comments that all boards and committees need to have a meeting regarding priorities and strategies and how we, as a city, want to address that DDA Director Colson adds that there is a Joint Meeting schedules for October 6th to act as a

Master Plan kickoff meeting that the boards and commissions can use to set some kind of direction or discuss those priorities.

Bruce Kantor adds that, as the liaison to the Parks and Rec board, he is concerned that they will lose the board members to burnout. This is a labor of love for them, and they are not seeing returns on investment, so to speak. Danielle Huey inquires what specifically P&R has spoken out about, and Bruce clarifies that things like event promotions, vendor management, registrations, payments and scheduling, etc.

Mayor Garrett adds that while everyone is working hard, we need to do this right and investing money into an idea that does not have a plan, or a direction will not be prudent or economically smart. Dr. Felton adds that, while we want people to look at processes and quality analysis to improve system performance, it still might not be the direction to go based on feedback. DDA Project Coordinator Kennedy adds that he is taking classes for Grant Writing and will be calling on colleagues and contacts in neighboring communities who work in P&R and ask their advice in modernizing Lathrup Village's systems.

Danielle Huey comments with experience from her job, explaining how the systems can be modernized to not only add efficiency but remove burnout. Pam Shermeyer adds that volunteers cannot shoulder the responsibility, she is disappointed that the city cannot find another way among staff to absorb the tasks to complete- even though it may be a larger ask than it is implied in the proposal. She is also unconvinced that 4.5 hours is needed every week, especially with the inevitable lull that comes in the winter. She would like to see more evaluation of the proposal to ensure the time and money is being used wisely. She also adds that she isn't sure if the DDA should be footing the bill at all; she's read the justification, but it just seems like the job proposed would handle too much outside of the DDA District.

After some more discussion, Mayor Garrett makes the motion to table this discussion until a Joint Meeting discussing board and committee roles, tasks and desires can be held. The motion is seconded by Mike Greene and passed unanimously.

9. DDA Director Report – 12:49 PM

A. Monthly Director Report

DDA Director Colson Presents:

The Last Food Truck Friday of the season is on Friday, September 19th, the day of the meeting.

Last month there was a "Developing a Business Plan" event put on by Oakland Thrive. Additionally, the city hosted the local Chase Bank at City Hall talking about Fraud and Fraud Prevention.

Business Updates:

26600 Southfield Road: Holbrook Auto Parts new Flagship Store has received their ZBA variance to the city's sign ordinance for the businesses principal wall sign.

At 27320 Southfield Road: Lush Nails is completing their interior buildout. Next door at 27330 Southfield Road the Vapor Shoppe is also completing their interior buildout.

At 27700 Southfield Road, the Annie Lathrup School redevelopment project received their PILOT application approval and is now waiting on the Michigan State House Development Authority (MSHDA) to review their application and determine if they can acquire the funding to move on with the project.

At 26710 Southfield Road: Babylon Printing: Interior Buildout is underway and equipment is being installed.

At 26720 Southfield Road: Curl Me Crazy has a new wall sign.

At 27000 Southfield Road: Discount Tire: Doing a complete interior renovation for their lobby and showroom.

At 27320 Southfield Road: Modern Suit and Clothing is completing their interior buildout.

There are two Electric Vehicle (EV) Charging Stations installed at City Hall (installation completed in August).

The contractor installing the latest HAWK Signal south of I-696 on Southfield Road has begun work- estimated completion date is November 1st.

Final Payment for FY25 Alleyway improvement has been completed by the Finance Department.

The DDA Staff and the LVTV staff went over to Mara Greens' Golf Simulator to film an advertisement for the opening of the business. This is also something looking to be done for new business- coinciding with their Grand Opening.

Bigby Coffee wishes to do a 1 Year Anniversary and pseudo-Grand Opening celebrationeveryone on the DDA Board and City staff, as well as all residents are welcome to attend. Information will be distributed as it comes along.

Additionally: Last month, the Michigan Economic Development Corporation granted the City of Lathrup Village \$28,000 grant to put towards the city's Master Plan Update. This grant was made available thanks in part to the work on reacquiring the Redevelopment Ready Communities Certification.

The Historic District Commission approved a grant from the Detroit Institute of Arts to install a mural on the south wall of City Hall. Work should be done later in the season. When it is complete, the city will host a celebration. It will be an open invitation.

The last thing to note is unofficial but something for the board to consider: City Staff and the Chamber of Commerce are looking to partner together to create a Marketing Plan for the city. It would cost tens of thousands of dollars; however, Michigan State University's School of Planning, Design and Construction partners their students with real-world entities like government institutions like Lathrup Village to provide real-world experience as part of their final project towards graduation. For just a few thousand dollars, the DDA and CoC can combine resources to pay for one of these students to complete our own Marketing Plan before the Master Plan Update, which will not only lower the price on the Master Plan, but also have the Marketing Plan completed quicker, which helps in Redevelopment Ready Certification. The Board is asked to think about this, and there will be more discussion in the October Meeting, as the due date for requests to MSU is November 2nd.

10. Adjourn - 12:57 PM

Mike Greene makes a motion to adjourn the meeting. Bruce Kantor (taking over for Mayor Garrett, who had to leave partway through) seconds. Meeting is adjourned.

DB: Lathrup

COMPARATIVE BALANCE SHEET FOR CITY OF LATHRUP VILLAGE

Page:

PERIOD ENDED

Fund 494 DOWNTOWN DEVELOPMENT AUTHORITY

1/1

PERIOD ENDED

Item 5A.

CT No. 12	Barra Mariana	00 (20 (2024	00/20/2025
GL Number	Description	09/30/2024	09/30/2025
*** Assets ***			
494-000.000-001.006	FLAGSTAR (POOLED) CASH-CHECKING	0.00	1,022,454.17
494-000.000-010.000	TRUST ACCOUNT-GENERAL	975,027.21	0.00
494-000.000-028.096	TAXES RECEIVABLE-PERSONAL PROP	9,697.14	9,697.14
494-000.000-084.101	DUE FROM GENERAL FUND	493,134.87	2,675.00
494-000.000-141.001	INFRASTRUCTURE	640,945.69	640,945.69
494-000.000-177.000	NON DEPRECIABLE-CAPITAL ASSETS	27,972.00	27,972.00
494-000.000-177.001	DEPRECIABLE ASSETS	75,432.25	75,432.25
494-000.000-193.000	ACCUMULATED DEPRECIATION	(277,782.22)	(277,782.22)
Total Ass	ets	1,944,426.94	1,501,394.03
*** Liabilities	***		
494-000.000-202.000	ACCOUNTS PAYABLE	0.00	(1,314.91)
494-000.000-202.000	DUE TO GENERAL FUND	148,025.51	7,159.13
494-000.000-214.101	DOE TO GENERAL FOND	140,023.31	7,139.13
Total Lia	bilities	148,025.51	5,844.22
*** Fund Balance	***		
494-000.000-390.000	FUND BALANCE	1,437,734.34	1,437,734.34
Total Fund	d Balance	1,437,734.34	1,437,734.34
Beginning Fund Balance		1,437,734.34	1,437,734.34
Net of Re	venues VS Expenditures - 24-25		(236,583.34)
*24-25 En	d FB/25-26 Beg FB	1,201,151.00	
Net of Re	venues VS Expenditures - Current Year	358,667.09	294,398.81
Ending Fu	nd Balance	1,796,401.43	1,495,549.81
	bilities And Fund Balance	1,944,426.94	1,501,394.03
t Voor Not Closed			

10/10/2025 11:19 AM

DB: Lathrup

REVENUE AND EXPENDITURE REPORT FOR CITY OF LATHRUP VILLAGE

Page: 1/1 User: JESSICA

PERIOD ENDING 08/31/2025

Item 5A.

DD. Hachiap						
GL NUMBER	DESCRIPTION	2025-26 AMENDED BUDGET	YTD BALANCE 08/31/2025 NORMAL (ABNORMAL)	ACTIVITY FOR MONTH 08/31/2025 INCREASE (DECREASE)	AVAILABLE BALANCE NORMAL (ABNORMAL)	% BDGT USED
Downworm	DEVELOPMENT AUTHORITY				<u> </u>	
	DEVELOPMENT AUTHORITY					
Revenues						
Dept 000.000	mież czpmine mżyeć	433 500 00	416 020 70	306 051 53	E (71 01	98.66
494-000.000-407.000 494-000.000-409.000		422,500.00 0.00	416,828.79 (80,074.17)	396,051.52 0.00	5,671.21 80,074.17	100.00
494-000.000-409.000		38,000.00	32,132.62	27,672.95	5,867.38	84.56
	MISCELLANEOUS REVENUE	23,000.00	0.00	0.00	23,000.00	0.00
	INVESTMENT INTEREST	40,000.00	0.00	0.00	40,000.00	0.00
494-000.000-614.000		10,000.00	5,990.00	140.00	4,010.00	59.90
	INVESTMENT INTEREST	0.00	3,293.05	1,856.32	(3,293.05)	100.00
131 000.000 000.000	INVESTIBINI INTERNEST	0.00	3,233.03	1,000.02	(3/233:00)	100.00
Total Dept 000.000		533,500.00	378,170.29	425,720.79	155,329.71	70.88
TOTAL REVENUES		533,500.00	378,170.29	425,720.79	155,329.71	70.88
Expenditures						
Dept 000.000						
494-000.000-701.000	SALARIES FILL-TIME	130,000.00	16,193.19	10,795.46	113,806.81	12.46
494-000.000-702.000		28,000.00	3,200.00	1,712.50	24,800.00	11.43
494-000.000-703.000		40,000.00	10,045.17	5,062.15	29,954.83	25.11
494-000.000-722.000	LEGAL SERVICES	900.00	0.00	0.00	900.00	0.00
494-000.000-726.000	OFFICE SUPPLIES	3,500.00	41.32	0.00	3,458.68	1.18
494-000.000-810.000	AUDITING & ACCOUNTING	2,500.00	0.00	0.00	2,500.00	0.00
494-000.000-822.000	TRAINING/MEMBERSHIP	5,000.00	350.00	350.00	4,650.00	7.00
494-000.000-844.000		12,500.00	23.98	0.00	12,476.02	0.19
494-000.000-845.000		20,500.00	11,660.00	5,791.00	8,840.00	56.88
494-000.000-846.000		10,000.00	5,533.71	3,950.97	4,466.29	55.34
494-000.000-882.000		15,300.00	5,366.35	5,366.35	9,933.65	35.07
494-000.000-900.000		2,000.00	411.10	0.00	1,588.90	20.56
494-000.000-901.000		250.00	0.00	0.00	250.00	0.00
494-000.000-933.000		64,500.00	0.00	0.00	64,500.00	0.00
	MISCELLANEOUS EXPENDITURES	24,000.00	0.00	0.00	24,000.00	0.00
494-000.000-968.001		40,000.00	0.00	0.00	40,000.00	0.00
494-000.000-970.000		100,000.00	2,087.92	1,969.92	97,912.08	2.09
494-000.000-971.000		10,000.00	0.00	0.00	10,000.00	0.00
494-000.000-971.001	FACADE GRANT PROGRAM	20,000.00	0.00	0.00	20,000.00	0.00
Total Dept 000.000		528,950.00	54,912.74	34,998.35	474,037.26	10.38
mom.				24 000 05	474 007 06	
TOTAL EXPENDITURES		528,950.00	54,912.74	34,998.35	474,037.26	10.38
Fund 494 - DOWNTOWN	DEVELOPMENT AUTHORITY:					
TOTAL REVENUES		533,500.00	378,170.29	425,720.79	155,329.71	70.88
TOTAL EXPENDITURES		528,950.00	54,912.74	34,998.35	474,037.26	10.38
NET OF REVENUES & EX	KPENDITURES	4,550.00	323,257.55	390,722.44	(318,707.55)	7,104.56
		,	,	,	, , , , , , , , , , , , , , , , , , , ,	

Description

Date

DB: Lathrup

JE #

152617

09/15/2025

ACTIVITY BY GL/JOURNAL REPORT FOR CITY OF LATHRUP VILLAGE

OFFSETTING GL

FROM 494-000.000-000.000 TO 494-000.000-971.001 TRANSACTIONS FROM 09/01/2025 TO 09/30/2025 Reference #

1/5 Page: Item 5A

CREDIT

DEBIT

494-000.000-001.006 FLAGSTAR (POOLED) CASH-CHECKING Journal CD: CD 09/15/2025 Check: FPOOL 51743 300.00 152694 51743 Multiple 5,366.35 152714 09/15/2025 Check: FPOOL 51695 51695 Multiple 152731 09/15/2025 Check: FPOOL 51712 51712 Multiple 107.70 152736 09/15/2025 Check: FPOOL 51717 51717 494-000.000-202.000 5,791.00 152743 09/15/2025 Check: FPOOL 51724 51724 Multiple 73.12 152753 09/15/2025 Check: FPOOL 51590 51590 494-000.000-202.000 900.00 152756 09/15/2025 Check: FPOOL 51750 51750 494-000.000-202.000 900.00 153045 09/30/2025 Check: FPOOL 51773 51773 494-000.000-202.000 240.00 51779 153051 09/30/2025 Check: FPOOL 51779 Multiple 9,109.31 153057 09/30/2025 Check: FPOOL 51785 51785 494-000.000-202.000 264.53 09/30/2025 153059 Check: FPOOL 51787 51787 Multiple 51.23 Check: FPOOL 51791 153063 09/30/2025 51791 Multiple 107.70 153077 09/30/2025 Check: FPOOL 51805 51805 Multiple 68.00 153079 09/30/2025 Check: FPOOL 51807 51807 Multiple 4,711.00 153087 09/30/2025 Check: FPOOL 51833 51833 494-000.000-202.000 300.00 153088 09/30/2025 Check: FPOOL 51834 51834 Multiple 94.02 153091 09/30/2025 Check: FPOOL 51837 51837 113.11 Multiple Multiple 153092 09/30/2025 Check: FPOOL 51838 51838 1,201.80 900.00 28,798.87 Journal Totals Journal CR: CR 152911 09/24/2025 SUMMARY CR: 09/24/2025 LVMF (K 494-000.000-614.000 500.00 500.00 Journal Totals 0.00 Journal GJ: GJ 152565 09/10/2025 MERS POSTING-PD DEFINED BENEF 17439 Multiple 1,246.35 09/12/2025 OC MONTHLY DELQ PPTAX 08/2025 17438 152554 494-000.000-407.000 14.66 152905 09/15/2025 TAX DISTRIBUTION (THRU 09/15/2 17508 Multiple 14,678.06 17461 17467 152808 09/19/2025 2023 SBTE REIMBURSEMENT Multiple 161.56 152829 09/19/2025 INTERFUND DUE-TO/DUE-FROM Multiple 13,843.37 Journal Totals 14,854.28 15,089.72 Totals for 494-000.000-001.006 16,254.28 43,888.59 Balance 09/01/25: 1,050,088.48 Net Change: (27,634.31) Balance 09/30/25: 1,022,454.17 494-000.000-084.101 DUE FROM GENERAL FUND Journal GJ: GJ 09/19/2025 INTERFUND DUE-TO/DUE-FROM 17467 152829 Multiple 1,856,32 153197 09/30/2025 MONTHLY INTEREST POSTING- 09/3 17534 2,675.00 Multiple 2,675.00 1,856.32 Journal Totals Totals for 494-000.000-084.101 2,675.00 1,856.32 Balance 09/01/25: 1,856.32 Net Change: 818.68 Balance 09/30/25: 2,675.00 494-000.000-202.000 ACCOUNTS PAYABLE Journal AP: AP 151827 09/13/2025 PURPLE HEART PARTY KIDS, LLCVn 0500 494-000.000-846.000 487.50 151828 09/13/2025 LAUREN ZAJDELVnd: MISC Invoice 09132025 ZAJDEL 494-000.000-846.000 270.00 270.00 151829 09/13/2025 LAUREN ZAJDELVnd: MISC Invoice 09132025_WOODLV 494-000.000-846.000 NV RENTAL, INCVnd: MISC Invoic 2587 151830 09/13/2025 494-000.000-846.000 1,525.00 2,850.00 09/13/2025 ROBERT JENSONVnd: JENSON ROB I RO9876 494-000.000-846.000 151911 152182 09/13/2025 PURPLE HEART PARTY KIDS, LLCVn 09.13.25.2 494-000.000-846.000 487.50 152183 09/13/2025 SMILE TIME EVENTSVnd: MISC Inv 09.13.25.3 494-000.000-846.000 200.00 1,125.00 152185 09/13/2025 ALISE WILLIAMSVnd: ALISEK Invo 09.13.25.5 494-000.000-846.000 494-000.000-846.000 152189 ANGELA COURTNEYVnd: ANGELA COU 09.13.25.6 09/13/2025 900.00 152197 09/13/2025 BRIAN WHITEVnd: BWHITE Invoice 09.13.25.7 494-000.000-846.000 200.00 494-000.000-846.000 300.00 09/13/2025 DANIEL GAMLINVnd: DGAMLIN Invo 09.13.25.8 152209 152226 09/13/2025 GLENNWOOD HAYESVnd: GHAYES Inv 09.13.25.13 494-000.000-846.000 500.00 09/13/2025 MAGNATE MEDIA GROUP LLCVnd: MA 09.13.25.12 152229 494-000.000-846.000 500.00 152230 09/13/2025 MICHAEL O'BRIENVnd: MICHAEL O 09.13.25.13 494-000.000-846.000 250.00 152236 09/13/2025 NV RENTALS, INC. Vnd: NV RENTAL 09.13.25.10 494-000.000-846.000 762.50 152248 09/13/2025 ROBERT JENSONVnd: JENSON ROB I 09.13.25.9 494-000.000-846.000 2,850.00 152251 09/13/2025 LAUREN ANN-SOOK ZAJDELVnd: SOO 09.13.25.1 494-000.000-846.000 270.00 LAUREN ANN-SOOK ZAJDELVnd: SOO 09.13.25.4 09/13/2025 270.00 152252 494-000.000-846.000 152255 09/13/2025 STEVE GULIANVnd: SGULIAN Invoi 09.13.25.12 494-000.000-846.000 125.00 09/13/2025 152259 TIMOTHY AVERYVnd: TIMA Invoice 09.13.25.11 494-000.000-846.000 75.00 ALISA EMANUELVnd: ALISAEMANU I 09.13.25.2 152961 09/13/2025 494-000.000-846.000 300.00 152999 09/13/2025 GIFFELS-WEBSTER ENG INCVnd: GW 135676 494-000.000-970.000 236.00 8,873.31 153000 09/13/2025 GIFFELS-WEBSTER ENG INCVnd: GW 135677 494-000.000-970.000 153005 09/13/2025 LAUREN BERASVnd: LAUREN BER In 09.13.25 494-000.000-846.000 264.53

Multiple

CLIFTON GRANTVnd: GRANT Invoic 09.15.25.4

300.00

Description

DB: Lathrup

JE # Date

ACTIVITY BY GL/JOURNAL REPORT FOR CITY OF LATHRUP VILLAGE

OFFSETTING GL

FROM 494-000.000-000.000 TO 494-000.000-971.001 TRANSACTIONS FROM 09/01/2025 TO 09/30/2025

Reference #

Page: 2/5

DEBIT

Item 5A.

JE # Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
494-000.000-202.000	ACCOUNTS PAYABLE				
Journal AP: AP 152664 09/15/2025	MISSIONSQUARE - 803046Vnd: MIS	6078038	Multiple		107.70
152984 09/15/2025	DOG & PONY SHOW BREWING, LLCVn	1108	494-000.000-846.000		240.00
153008 09/18/2025 153030 09/22/2025	MANER COSTERISANVnd: MANERCOST STATE OF MICHIGANVnd: ST MICH		Multiple Multiple		51.23 4,711.00
153030 09/22/2025	STANDARD INSURANCE COMPANYVnd:		Multiple Multiple		68.00
152191 09/30/2025	BLUE CARE NETWORKVnd: BLUECARE		Multiple		113.11
153013 09/30/2025	MISSIONSQUARE - 803046Vnd: MIS	6065752	Multiple	0.00	107.70
Journal CD: CD	Journal Totals			0.00	29,590.08
152694 09/15/2025 152714 09/15/2025	Check: FPOOL 51743 Check: FPOOL 51695	51743 51695	Multiple Multiple	300.00 5,366.35	
152731 09/15/2025	Check: FPOOL 51712	51712	Multiple	107.70	
152736 09/15/2025	Check: FPOOL 51717	51717	494-000.000-001.006	5,791.00	
152743 09/15/2025 152753 09/15/2025	Check: FPOOL 51724 Check: FPOOL 51590	51724 51590	Multiple 494-000.000-001.006	73.12	900.00
152756 09/15/2025	Check: FPOOL 51750	51750	494-000.000-001.006	900.00	300.00
153045 09/30/2025	Check: FPOOL 51773	51773	494-000.000-001.006	240.00	
153051 09/30/2025 153057 09/30/2025	Check: FPOOL 51779 Check: FPOOL 51785	51779 51785	Multiple 494-000.000-001.006	9,109.31 264.53	
153057 09/30/2025	Check: FPOOL 51785	51787	Multiple	51.23	
153063 09/30/2025	Check: FPOOL 51791	51791	Multiple	107.70	
153077 09/30/2025	Check: FPOOL 51805	51805	Multiple	68.00	
153079 09/30/2025 153087 09/30/2025	Check: FPOOL 51807 Check: FPOOL 51833	51807 51833	Multiple 494-000.000-001.006	4,711.00 300.00	
153088 09/30/2025	Check: FPOOL 51834	51834	Multiple	94.02	
153091 09/30/2025 153092 09/30/2025	Check: FPOOL 51837	51837 51838	Multiple	113.11	
153092 09/30/2025	Check: FPOOL 51838 Journal Totals	31838	Multiple	1,201.80 28,798.87	900.00
Totals for 494-000.				28,798.87	30,490.08
			2 00C 12 DD	,	
	Balance 09/01/25: Net Change:		3,006.12 DR 1,691.21		
	Balance 09/30/25:		1,314.91 DR		
	DUE TO GENERAL FUND				
Journal DTDF: DUE T 152809 09/13/2025	LVPD SECURITY @ OT FOR LVMF	17462	Multiple		1,794.78
Journal GJ: GJ	Journal Totals			0.00	1,794.78
151708 09/01/2025	09/2025 DEPT HEAD DEF COMP MAT		Multiple		187.53
152829 09/19/2025	INTERFUND DUE-TO/DUE-FROM	17467	Multiple	15,699.69	107.52
Journal PR: Payroll				15,699.69	187.53
152754 09/12/2025 152953 09/29/2025	1ST PAY IN SEPTEMBER 2ND PAY IN SEPTEMBER	17452 17514	Multiple Multiple		6,910.15 7,159.13
	Journal Totals			0.00	14,069.28
Totals for 494-000.	000-214.101			15,699.69	16,051.59
	Balance 09/01/25:		6,807.23		
	Net Change:		351.90		
	Balance 09/30/25:		7,159.13		
494-000 000-407 000	TIFA-CAPTURE TAXES				
Journal GJ: GJ	IIII OMITOMO MARO				
152554 09/12/2025			494-000.000-001.006		14.66
152881 09/12/2025 152905 09/15/2025	~		494-000.000-409.000 Multiple	14.66	12,389.74
132303 03/13/2023	Journal Totals	17500		14.66	12,404.40
Totals for 494-000.				14.66	12,404.40
100010 101 131 000.	Balance 09/01/25:		416,828.79	11.00	12, 101.10
	Net Change:		12,389.74		
	Balance 09/30/25:		429,218.53		
404 000 000 000	DELO DEDOMINA PROPERTIES				
Journal GJ: GJ	DELQ PERSONAL PROPERTY REVENUE				
152881 09/12/2025	RECLASS OC MONTHLY DELQ PPTAX	17498	494-000.000-407.000		14.66
	Journal Totals			0.00	14.66

DB: Lathrup

ACTIVITY BY GL/JOURNAL REPORT FOR CITY OF LATHRUP VILLAGE

FROM 494-000.000-000.000 TO 494-000.000-971.001 TRANSACTIONS FROM 09/01/2025 TO 09/30/2025

Page: 3/5

Item 5A.

JE # Description Reference # OFFSETTING GL DEBIT CREDIT Date 494-000.000-409.000 DELQ PERSONAL PROPERTY REVENUE Totals for 494-000.000-409.000 0.00 14.66 Balance 09/01/25: 80,074.17 DR Net Change: 14.66 Balance 09/30/25: 80,059.51 DR 494-000.000-410.000 TAX COLLECTED OTHER Journal GJ: GJ 152905 09/15/2025 TAX DISTRIBUTION (THRU 09/15/2 17508 Multiple 2,288.32 2,288.32 Journal Totals 0.00 Totals for 494-000.000-410.000 0.00 2,288.32 Balance 09/01/25: 32,132.62 2,288.32 Net Change: Balance 09/30/25: 34,420.94 494-000.000-569.000 OTHER STATE GRANTS Journal GJ: GJ 152808 09/19/2025 2023 SBTE REIMBURSEMENT 17461 Multiple 161.56 Journal Totals 0.00 161.56 Totals for 494-000.000-569.000 0.00 161.56 Balance 09/01/25: 0.00 Net Change: 161.56 Balance 09/30/25: 161.56 494-000.000-614.000 MUSIC FEST REV Journal CR: CR 152911 09/24/2025 SUMMARY CR: 09/24/2025 LVMF (K 494-000.000-001.006 500.00 Journal Totals 0.00 500.00 Totals for 494-000.000-614.000 0.00 500.00 Balance 09/01/25: 5,990.00 Net Change: 500.00 Balance 09/30/25: 6,490.00 494-000.000-665.000 INVESTMENT INTEREST Journal GJ: GJ 153197 09/30/2025 MONTHLY INTEREST POSTING- 09/3 17534 2,675.00 Multiple Journal Totals 0.00 2,675.00 Totals for 494-000.000-665.000 0.00 2,675.00 Balance 09/01/25: 3,293.05 2,675.00 Net Change: Balance 09/30/25: 5,968.05 494-000.000-701.000 SALARIES FULL-TIME Journal PR: Payroll 152754 09/12/2025 1ST PAY IN SEPTEMBER 17452 Multiple 5,397.73 152953 09/29/2025 2ND PAY IN SEPTEMBER 17514 5,397.73 Multiple 10,795.46 0 00 Journal Totals Totals for 494-000.000-701.000 10,795.46 0.00 Balance 09/01/25: 16,193.19 Net Change: 10,795.46 Balance 09/30/25: 26,988.65 494-000.000-702.000 SALARIES PART-TIME Journal PR: Payroll 152754 09/12/2025 1ST PAY IN SEPTEMBER 17452 Multiple 1,031.25 09/29/2025 2ND PAY IN SEPTEMBER 17514 1,262.50 152953 Multiple Journal Totals 2.293.75 0.00

DB: Lathrup

ACTIVITY BY GL/JOURNAL REPORT FOR CITY OF LATHRUP VILLAGE

FROM 494-000.000-000.000 TO 494-000.000-971.001 TRANSACTIONS FROM 09/01/2025 TO 09/30/2025

Page:

4/5

Item 5A

JE # Description Reference # OFFSETTING GL DEBIT CREDIT Dat.e 494-000.000-702.000 SALARIES PART-TIME Totals for 494-000.000-702.000 2,293.75 0.00 Balance 09/01/25: 3,200.00 Net Change: 2,293.75 Balance 09/30/25: 5,493.75 494-000.000-703.000 EMPLOYEE TAXES & BENEFITS Journal AP: AP MISSIONSQUARE - 803046EMPLOYEE 6078038 152664 09/15/2025 107.70 Multiple 153028 09/25/2025 STANDARD INSURANCE COMPANYEMPL 09.15.25 Multiple 68.00 152191 09/30/2025 BLUE CARE NETWORKEMPLOYEE TAXE 252200025157 Multiple 113.11 09/30/2025 107.70 153013 MISSIONSQUARE - 803046EMPLOYEE 6065752 Multiple 0.00 396.51 Journal Totals Journal GJ: GJ 151708 09/01/2025 09/2025 DEPT HEAD DEF COMP MAT 17293 Multiple 187.53 MERS POSTING-PD DEFINED BENEF 17439 152565 09/10/2025 1,246.35 Multiple Journal Totals 1,433.88 0.00 Journal PR: Payroll 152754 09/12/2025 1ST PAY IN SEPTEMBER 17452 481.17 Multiple 152953 09/29/2025 2ND PAY IN SEPTEMBER 17514 Multiple 498.90 Journal Totals 980.07 0.00 0.00 Totals for 494-000.000-703.000 2.810.46 10,045.17 Balance 09/01/25: Net Change: 2,810.46 Balance 09/30/25: 12,855.63 494-000.000-810.000 AUDITING & ACCOUNTING Journal AP: AP 153008 09/18/2025 MANER COSTERISANAUDITING & ACC 72957 51.23 Multiple Journal Totals 51.23 0.00 Totals for 494-000.000-810.000 51.23 0.00 0.00 Balance 09/01/25: 51.23 Net Change: Balance 09/30/25: 51.23 494-000.000-844.000 MAIN STREET PROGRAM Journal AP: AP 152617 09/15/2025 CLIFTON GRANTMAIN STREET PROGR 09.15.25.4 300.00 Multiple Journal Totals 300.00 0.00 Totals for 494-000.000-844.000 300.00 0.00 Balance 09/01/25: 23.98 Net Change: 300.00 Balance 09/30/25: 323.98 494-000.000-846.000 MUSIC FESTIVAL EXP Journal AP: AP 09/13/2025 151827 PURPLE HEART PARTY KIDS, LLCMU 0500 494-000.000-202.000 487.50 151828 09/13/2025 LAUREN ZAJDELMUSIC FESTIVAL EX 09132025 ZAJDEL 494-000.000-202.000 270.00 270.00 151829 09/13/2025 LAUREN ZAJDELMUSIC FESTIVAL EX 09132025 WOODLV 494-000.000-202.000 09/13/2025 NV RENTAL, INCMUSIC FESTIVAL E 2587 151830 494-000.000-202.000 1,525,00 151911 09/13/2025 ROBERT JENSONMUSIC FESTIVAL EX RO9876 494-000.000-202.000 2,850.00 152182 09/13/2025 PURPLE HEART PARTY KIDS, LLCMU 09.13.25.2 494-000.000-202.000 487.50 152183 09/13/2025 SMILE TIME EVENTSMUSIC FESTIVA 09.13.25.3 494-000.000-202.000 200.00 152185 09/13/2025 ALISE WILLIAMSMUSIC FESTIVAL E 09.13.25.5 494-000.000-202.000 1,125.00 09/13/2025 152189 ANGELA COURTNEYMUSIC FESTIVAL 09.13.25.6 494-000.000-202.000 900.00 BRIAN WHITEMUSIC FESTIVAL EXP 09.13.25.7 152197 09/13/2025 494-000.000-202.000 200.00 152209 09/13/2025 DANIEL GAMLINMUSIC FESTIVAL EX 09.13.25.8 494-000.000-202.000 300.00 09/13/2025 GLENNWOOD HAYESMUSIC FESTIVAL 09.13.25.13 494-000.000-202.000 152226 500.00 152229 09/13/2025 MAGNATE MEDIA GROUP LLCMUSIC F 09.13.25.12 494-000.000-202.000 500.00 494-000.000-202.000 152230 09/13/2025 MICHAEL O'BRIENMUSIC FESTIVAL 09.13.25.13 250.00 09/13/2025 152236 NV RENTALS, INC.MUSIC FESTIVAL 09.13.25.10 494-000.000-202.000 762.50 494-000.000-202.000 09/13/2025 152248 ROBERT JENSONMUSIC FESTIVAL EX 09.13.25.9 2,850.00 152251 09/13/2025 LAUREN ANN-SOOK ZAJDELMUSIC FE 09.13.25.1 494-000.000-202.000 270.00 09/13/2025 152252 LAUREN ANN-SOOK ZAJDELMUSIC FE 09.13.25.4 494-000.000-202.000 270.00 09/13/2025 494-000.000-202.000 152255 STEVE GULIANMUSIC FESTIVAL EXP 09.13.25.12 125.00 09/13/2025 494-000.000-202.000 152259 TIMOTHY AVERYMUSIC FESTIVAL EX 09.13.25.11 75.00 152961 09/13/2025 ALISA EMANUELMUSIC FESTIVAL EX 09.13.25.2 494-000.000-202.000 300.00

DB: Lathrup

ACTIVITY BY GL/JOURNAL REPORT FOR CITY OF LATHRUP VILLAGE

FROM 494-000.000-000.000 TO 494-000.000-971.001 TRANSACTIONS FROM 09/01/2025 TO 09/30/2025 Page: 5/5

Item 5A.

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
494-000 Journal		MUSIC FESTIVAL EXP				
	09/13/2025	LAUREN BERASMUSIC FESTIVAL EXP DOG & PONY SHOW BREWING, LLCMU		494-000.000-202.000 494-000.000-202.000	264.53 240.00	
Journal	DTDF: DUE TO	Journal Totals			15,022.03	0.00
152809	09/13/2025		17462	Multiple	1,794.78	
		Journal Totals			1,794.78	0.00
Totals	for 494-000.0	00-846.000			16,816.81	0.00
		Balance 09/01/25: Net Change: Balance 09/30/25:		5,533.71 16,816.81 22,350.52		
494-000 Journal		CAPITAL EXPENDITURE				
	09/13/2025 09/13/2025 09/22/2025	GIFFELS-WEBSTER ENG INCCAPITAL GIFFELS-WEBSTER ENG INCCAPITAL STATE OF MICHIGANCAPITAL EXPEN	135677	494-000.000-202.000 494-000.000-202.000 Multiple	236.00 8,873.31 4,711.00	
		Journal Totals			13,820.31	0.00
Totals	for 494-000.0	00-970.000			13,820.31	0.00
		Balance 09/01/25: Net Change: Balance 09/30/25:		2,087.92 13,820.31 15,908.23		

DDA Code Enforcement Report September 2025

Address	Property Owner	Violation	Category	Status
26333 SOUTHFIELD RD	DANOBAY PROPERTIES, LLC	REPAIR PARKING LOT WHERE MANHOLE HAS SUNK AND DAMAGED ASPHALT	Parking Lot Maintenance	Door Tagged, Letter Sent

302.3 Sidewalks and driveways

All sidewalks, walkways, stairs, driveways, parking spaces and similar areas shall be kept in a proper state of repair, and maintained free from hazardous conditions.

INSPECTOR COMMENTS: REPAIR PARKING LOT WHERE MANHOLE HAS SUNK AND DAMAGED ASPHALT

26601 SOUTHFIELD RD	SMJ BUILDING LLC	BUSINESS LICENSE REQUIRED	Operating Without	Door Tagged,
			Business License	Letter Sent

Sec. 18-29. - Unlicensed Businesses.

No person required to obtain and maintain a license under section 18-30 shall conduct business in this city unless the person is licensed, and no natural person or individual shall, by actions taken within this city, aid or abet another in the conduct of such unlicensed business.

INSPECTOR COMMENTS: BUSINESS LICENSE REQUIRED

GRASS NOT TO EXCEED 7" IN HEIGHT ON ENTIRETY OF	Tall Grass/ Weeds	Nuisance Cut
PROPERTY - PARKING AREAS INCLUDED		By City
1101 211 1 111111 (0 111212 1 (0 2 2 2 2		Contractor
	GRASS NOT TO EXCEED 7" IN HEIGHT ON ENTIRETY OF PROPERTY - PARKING AREAS INCLUDED	

302.4 Weeds

Premises and exterior property shall be maintained free from weeds or plant growth in excess of 7". Noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens.

Upon failure of the owner or agent having charge of a property to cut and destroy weeds after service of a notice of violation, they shall be subject to prosecution in accordance with section 106.3 and as prescribed by the authority having jurisdiction. Upon failure to comply with the notice of violation, any duly authorized employee of the jurisdiction or contractor hired by the jurisdiction shall be authorized to enter upon the property in violation and cut and destroy the weeds growing thereon, and the costs of such removal shall be paid by the owner or agent responsible for the property.

INSPECTOR COMMENTS: GRASS NOT TO EXCEED 7" IN HEIGHT ON ENTIRETY OF PROPERTY - PARKING AREAS INCLUDED

DDA Code Enforcement Report September 2025

Address	Property Owner	Violation	Category	Status
26320 LATHRUP BLVD	COX, LUDOLPH	PERMIT REQUIRED FOR DUMPSTER	Dumpster/PODS on Property Without Permit	Letter Sent

7.2.7 GENERAL PROVISIONS

7. Portable storage containers. A portable storage container shall not be allowed in the front, rear or side yards of any property within the city for more than 48 consecutive hours without a permit issued by the city administrator.

INSPECTOR COMMENTS: PERMIT REQUIRED FOR DUMPSTER

27354 RACKHAM DR HAMMELL, MARK D TRAILER STORAGE NOT PERMITTED - REMOVE FROM PUBLIC Trailer Storage View

4.1 OUTSIDE STORAGE AND PARKING REGULATIONS, VEHICLES, ETC.

5. The outside storage of garden trailers, snowmobiles, all-terrain vehicles, trailers for the aforementioned, or the like, unless they are stored in the rear or side yards and screened from the view of persons on public streets. The aforementioned shall not be stored closer than five feet to any building or within five feet of the rear or side yard property line, nor shall they be more than six feet in height above the surface upon which the aforementioned are parked or stored. All such storage shall be upon a parking surface of concrete, asphalt or brick pavers and the driveway access to the parking surface shall be of the same or similar material. A violation of this subsection shall be a civil infraction.

INSPECTOR COMMENTS: TRAILER STORAGE NOT PERMITTED - REMOVE FROM PUBLIC VIEW

18851 BUNGALOW DR SHAW, JOHN N RUBBISH AT CURB BEFORE COLLECTION DAY - REMOVE FROM Debris Complied PUBLIC VIEW

Sec. 54-32. - (h) Preperation of solid waste materials.

(h) Placement at curb. All solid waste shall be stored inside a building or in an inconspicuous location on private property not exposed to public view until the collection date designated by the city for collection. After 4:00 p.m. of the day before collection, properly prepared solid waste may be placed at the curbside for pickup.

INSPECTOR COMMENTS: RUBBISH AT CURB BEFORE COLLECTION DAY - REMOVE FROM PUBLIC VIEW

Debris Door Tagged, Letter Sent_

DDA Code Enforcement Report September 2025

Address Property Owner Violation Category Status

302.1 Sanitation

All exterior property and premises shall be maintained in a clean, safe and sanitary condition. The occupant shall keep that part of the exterior property which such occupant occupies or controls in a clean and sanitary condition.

INSPECTOR COMMENTS: DEBRIS PLACED IN STREET/RIGHT OF WAY - REMOVE

308.2 Disposal of rubbish.

Every occupant of a structure shall dispose of all rubbish in a clean and sanitary manner by placing such rubbish in approved containers.

INSPECTOR COMMENTS: DEBRIS PLACED IN STREET/RIGHT OF WAY - REMOVE

Sec. 54-66. - Use of outside storage for unsightly or offensive materials.

No person shall cause or permit the premises he owns or otherwise has under his occupancy or control or the adjoining right-of-way to be used for the outside storage (outside of an appropriate container or building) of garbage, sewage, filth, refuse, dead or cut tree branches, waste, including yard waste, trash, debris, litter, rubbish, including cans, bottles, wastepaper, cartons, boxes, crates, inoperable machinery, discarded building materials, discarded household goods, or any unsightly, offensive or obnoxious materials. All land areas found to be used for such purposes or to be strewn with such materials are declared to be public nuisances.

INSPECTOR COMMENTS: DEBRIS PLACED IN STREET/RIGHT OF WAY - REMOVE

27561 CALIFORNIA SE DR WILLIAMS, SABRINA

DEBRIS IN RIGHT OF WAY - BATHTUB & TILE FLOORING - REMOVE FROM PUBLIC VIEW

Debris

Complied

302.1 Sanitation

All exterior property and premises shall be maintained in a clean, safe and sanitary condition. The occupant shall keep that part of the exterior property which such occupant occupies or controls in a clean and sanitary condition.

INSPECTOR COMMENTS: DEBRIS IN RIGHT OF WAY - BATHTUB & TILE FLOORING - REMOVE FROM PUBLIC VIEW

308.1 Accumulation of rubbish or garbage.

Exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.

INSPECTOR COMMENTS: DEBRIS IN RIGHT OF WAY - BATHTUB & TILE FLOORING - REMOVE FROM PUBLIC VIEW

27619 CALIFORNIA SW DF MITCHELL, THERESA PERMIT REQUIRED FOR DUMPSTER

Dumpster/PODS on Property Without Permit

Door Tagged, Letter Sent

DDA Code Enforcement Report September 2025

Address Property Owner Violation Category Status

7.2.7 GENERAL PROVISIONS

7. Portable storage containers. A portable storage container shall not be allowed in the front, rear or side yards of any property within the city for more than 48 consecutive hours without a permit issued by the city administrator.

INSPECTOR COMMENTS: PERMIT REQUIRED FOR DUMPSTER

27440 CALIFORNIA SW DF CHEN, DAFENG

GRASS/WEEDS NOT TO EXCEED 7" IN HEIGHT

Tall Grass/ Weeds

Complied

302.4 Weeds

Premises and exterior property shall be maintained free from weeds or plant growth in excess of 7". Noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens.

Upon failure of the owner or agent having charge of a property to cut and destroy weeds after service of a notice of violation, they shall be subject to prosecution in accordance with section 106.3 and as prescribed by the authority having jurisdiction. Upon failure to comply with the notice of violation, any duly authorized employee of the jurisdiction or contractor hired by the jurisdiction shall be authorized to enter upon the property in violation and cut and destroy the weeds growing thereon, and the costs of such removal shall be paid by the owner or agent responsible for the property.

INSPECTOR COMMENTS: GRASS/WEEDS NOT TO EXCEED 7" IN HEIGHT

18150 ROSELAND BLVD ELIAS, MALIK

DEBRIS IN RIGHT OF WAY THAT WASTE PICKUP CONTRACTOR Debris DOES NOT TAKE - REMOVE FROM PUBLIC VIEW

Complied

302.1 Sanitation

All exterior property and premises shall be maintained in a clean, safe and sanitary condition. The occupant shall keep that part of the exterior property which such occupant occupies or controls in a clean and sanitary condition.

INSPECTOR COMMENTS: DEBRIS IN RIGHT OF WAY THAT WASTE PICKUP CONTRACTOR DOES NOT TAKE - REMOVE FROM PUBLIC VIEW

308.1 Accumulation of rubbish or garbage.

Exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.

INSPECTOR COMMENTS: DEBRIS IN RIGHT OF WAY THAT WASTE PICKUP CONTRACTOR DOES NOT TAKE - REMOVE FROM PUBLIC VIEW

18400 MIDDLESEX AVE

NAHMOUD, ITZICK

ALL GRASS/WEEDS ON PROPERTY MUST NOT EXCEED 7" IN HEIGHT - DITCHES EXCEED 7"

Tall Grass/ Weeds

Complied

DDA Code Enforcement Report September 2025

Address Property Owner Violation Category Status

302.4 Weeds

Premises and exterior property shall be maintained free from weeds or plant growth in excess of 7". Noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens.

Upon failure of the owner or agent having charge of a property to cut and destroy weeds after service of a notice of violation, they shall be subject to prosecution in accordance with section 106.3 and as prescribed by the authority having jurisdiction. Upon failure to comply with the notice of violation, any duly authorized employee of the jurisdiction or contractor hired by the jurisdiction shall be authorized to enter upon the property in violation and cut and destroy the weeds growing thereon, and the costs of such removal shall be paid by the owner or agent responsible for the property.

INSPECTOR COMMENTS: ALL GRASS/WEEDS ON PROPERTY MUST NOT EXCEED 7" IN HEIGHT - DITCHES EXCEED 7"

26727 SOUTHFIELD RD ADVANCED COMMUNICATION BANNER SIGNS NOT PERMITTED - REMOVE IMMEDIATELY

Sign Violation

Complied

Sec. 52-28. - Prohibited signs.

The following signs are prohibited:

(1)Add-on signs (2)Animated signs (3)Beacon lights (4)Banners (except street banners advertising community/special events) (5)Feather and flutter signs (6)Festoons (7)Inflatable signs (8) Mirrors or mirrored signs (9) Moving signs (10) Obsolete signs (11) Pennants (12) Pole signs (13) Roof signs (14) Snipe signs

INSPECTOR COMMENTS: BANNER SIGNS NOT PERMITTED - REMOVE IMMEDIATELY

28200 SOUTHFIELD RD

SKYWAY HOLDINGS, LLC

LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR Parking Lot SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY **VISIBLE BY 5/1/2026**

Maintenance

Letter Sent

5.13.9 B OFF-STREET PARKING

B. All parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.

INSPECTOR COMMENTS: LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

28801 SOUTHFIELD RD

JDV INVESTMENTS LLC

LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR Parking Lot SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

Maintenance

Complied

DDA Code Enforcement Report September 2025

Address Property Owner Violation Category Status

5.13.9 B OFF-STREET PARKING

B. All parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.

INSPECTOR COMMENTS: LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

28551 SOUTHFIELD RD 20(SKYWAY HOLDINGS, LLC 28551

LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR Parking Lot SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY **VISIBLE BY 5/1/2026**

Maintenance

Letter Sent

5.13.9 B OFF-STREET PARKING

B. All parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.

INSPECTOR COMMENTS: LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

28505 SOUTHFIELD RD

HELP CENTER INVESTMENTS, LLC LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR Parking Lot SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY **VISIBLE BY 5/1/2026**

Maintenance

Letter Sent

5.13.9 B OFF-STREET PARKING

B. All parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.

INSPECTOR COMMENTS: LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

28455 SOUTHFIELD RD

28455 SOUTHFIELD ROAD LLC

LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR Parking Lot SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY **VISIBLE BY 5/1/2026**

Maintenance

Letter Sent

5.13.9 B OFF-STREET PARKING

B. All parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.

DDA Code Enforcement Report September 2025

Address	Property Owner	Violation	Category	Status
28235 SOUTHFIELD RD	FNDTN OF MICH ASSN OF PHYSICIANS OF	LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026	Parking Lot Maintenance	Letter Sent

5.13.9 B OFF-STREET PARKING

B. All parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.

INSPECTOR COMMENTS: LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

28035 SOUTHFIELD RD	OLEKSY INVESTMENTS, LLC	LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY	Parking Lot Maintenance	Letter Sent
		VISIBLE BY 5/1/2026		

5.13.9 B OFF-STREET PARKING

B. All parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.

INSPECTOR COMMENTS: LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

28021 SOUTHFIELD RD	HOME CARE SERVICES	LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR	Parking Lot	Letter Sent
	PERSONALIZE LLC	SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY	Maintenance	
		VISIBLE BY 5/1/2026		

	e clearly striped to facilitate m	ovement and to help maintain an orderly parking arrangement. KING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE M	(AINTAINED AND C	CLEARLY VISIBLE
27465 SOUTHFIELD RD	27465 SOUTHFIELD ROAD LLC	LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026	Parking Lot Maintenance	Letter Sent

DDA Code Enforcement Report September 2025

Address Property Owner Violation Category Status

5.13.9 B OFF-STREET PARKING

B. All parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.

INSPECTOR COMMENTS: LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

27347 SOUTHFIELD RD

FORTSON FAMILY PROPERTIES LLC

LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR Parking Lot SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY

Maintenance

Letter Sent

VISIBLE BY 5/1/2026

5.13.9 B OFF-STREET PARKING

B. All parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.

INSPECTOR COMMENTS: LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

27241 SOUTHFIELD RD

LATHRUP, PHARMACY LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR Parking Lot SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY Maintenance **VISIBLE BY 5/1/2026**

Letter Sent

5.13.9 B OFF-STREET PARKING

B. All parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.

INSPECTOR COMMENTS: LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

27215 SOUTHFIELD RD

27215 SOUTHFIELD LLC LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR Parking Lot SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY **VISIBLE BY 5/1/2026**

Maintenance

Letter Sent

DDA Code Enforcement Report September 2025

Address Property Owner Violation Category Status

B. All parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.

INSPECTOR COMMENTS: LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

26811 SOUTHFIELD RD

MUNSON CLEANERS

LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY

Parking Lot Maintenance Letter Sent

5.13.9 B OFF-STREET PARKING

B. All parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.

VISIBLE BY 5/1/2026

INSPECTOR COMMENTS: LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

26727 SOUTHFIELD RD

ADVANCED **COMMUNICATION** LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR Parking Lot SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

Maintenance

Letter Sent

5.13.9 B OFF-STREET PARKING

B. All parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.

INSPECTOR COMMENTS: LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

26820 SOUTHFIELD RD

26820 INVESTMENTS LLC

LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR Parking Lot SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY **VISIBLE BY 5/1/2026**

Maintenance

Complied

5.13.9 B OFF-STREET PARKING

B. All parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.

INSPECTOR COMMENTS: LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

23

DDA Code Enforcement Report September 2025

Address	Property Owner	Violation	Category	Status
18915 W 12 MILE RD	18915-18951 W 12 MILE LLC	LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026	Parking Lot Maintenance	Letter Sent

5.13.9 B OFF-STREET PARKING

B. All parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.

INSPECTOR COMMENTS: LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

18875 W 12 MILE RD	NICOLE-REID REALTY LLC	LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY	Parking Lot Maintenance	Letter Sent
		VISIBLE BY 5/1/2026		

5.13.9 B OFF-STREET PARKING

B. All parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.

INSPECTOR COMMENTS: LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

28211 SOUTHFIELD RD	APIF-MICHIGAN, LLC	LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR	Parking Lot	Letter Sent
		SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY	Maintenance	
		VISIBLE BY 5/1/2026		

5.13.9 B OFF-STREET PAR B. All parking spaces shall be	B OFF-STREET PARKING parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.			
INSPECTOR COMMENTS: LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIB BY 5/1/2026				LEARLY VISIBLE
26021 SOUTHFIELD RD	NASHWA KATTOUAH	LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026	Parking Lot Maintenance	Letter Sent

DDA Code Enforcement Report September 2025

Address Property Owner Violation Category Status

5.13.9 B OFF-STREET PARKING

B. All parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.

INSPECTOR COMMENTS: LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

26333 SOUTHFIELD RD

DANOBAY PROPERTIES, LLC LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR Parking Lot SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY

Maintenance

Letter Sent

5.13.9 B OFF-STREET PARKING

B. All parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.

VISIBLE BY 5/1/2026

INSPECTOR COMMENTS: LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

28081 SOUTHFIELD RD

KUNZ, JAMES W

LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR Parking Lot SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY **VISIBLE BY 5/1/2026**

Maintenance

Letter Sent

5.13.9 B OFF-STREET PARKING

B. All parking spaces shall be clearly striped to facilitate movement and to help maintain an orderly parking arrangement.

INSPECTOR COMMENTS: LINE STRIPING FOR PARKING SPACES AT FRONT, REAR, AND/OR SIDE PARKING AREAS TO BE MAINTAINED AND CLEARLY VISIBLE BY 5/1/2026

28861 SOUTHFIELD RD

G & A REAL ESTATE INVESTORS

"OPEN" SIGN NOT PERMITTED TO FLASH OR BE ANIMATED -DISCONTINUE USE OF FLASHING/ANIMATED SIGN

Sign Violation

Complied

Sec. 52-28. - Prohibited signs.

DDA Code Enforcement Report September 2025

Address Property Owner Violation Category Status

The following signs are prohibited:

(1)Add-on signs (2)Animated signs (3)Beacon lights (4)Banners (except street banners advertising community/special events) (5)Feather and flutter signs (6)Festoons (7)Inflatable signs (8)Mirrors or mirrored signs (9)Moving signs (10)Obsolete signs (11)Pennants (12)Pole signs (13)Roof signs (14)Snipe signs

INSPECTOR COMMENTS: "OPEN" SIGN NOT PERMITTED TO FLASH OR BE ANIMATED - DISCONTINUE USE OF FLASHING/ANIMATED SIGN

28861 SOUTHFIELD RD G & A REAL ESTATE ADDRESS NUMBERS MISSING - INSTALL ADDRESS NUMBERS NO Address Numbers Complied INVESTORS LESS THAN 4" IN HEIGHT AND CLEARLY VISIBLE FROM STREET

304.3 Premises identification

Buildings shall have approved address numbers placed in a position to be plainly

legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Address numbers shall be Arabic numerals or alphabet letters. Numbers shall be not less than 4 inches (102 mm) in height with a minimum stroke width of 0.5 inch (12.7 mm).

INSPECTOR COMMENTS: ADDRESS NUMBERS MISSING - INSTALL ADDRESS NUMBERS NO LESS THAN 4" IN HEIGHT AND CLEARLY VISIBLE FROM STREET

18444 CORAL GABLES AV EDWARDS, NENA R
RENTAL PROPERTY MUST BE REGISTERED - REGISTRATION & Unregistered Rental Violation Door Tagged, Violation Letter Sent

Sec. 18-184. - Rental Licenses.

(a) All rental units must be licensed during any period of occupancy. Rental licenses are not transferable between landlords or rental units.

INSPECTOR COMMENTS: RENTAL PROPERTY MUST BE REGISTERED - REGISTRATION & INSPECTION REQUIRED

26060 SOUTHFIELD RD AJL VENTURES LLC OPERATING WITHOUT BUSINESS LICENSE - BUSINESS LICENSE Operating Without REQUIRED OPERATING WITHOUT BUSINESS LICENSE OPE

Sec. 18-29. - Unlicensed Businesses.

No person required to obtain and maintain a license under section 18-30 shall conduct business in this city unless the person is licensed, and no natural person or individual shall, by actions taken within this city, aid or abet another in the conduct of such unlicensed business.

INSPECTOR COMMENTS: OPERATING WITHOUT BUSINESS LICENSE - BUSINESS LICENSE REQUIRED

DDA Code Enforcement Report September 2025

Address	Property Owner	Violation	Category	Status
27450 ELDORADO PL	GARDNER, COLEEN	VEHICLE PARKED ON GRASS IN CITY RIGHT OF WAY - REMOVE AND DISCONTINUE PRACTICE	Parking on Grass	Door Tagged, Letter Sent

5.13.18 OFF-STREET PARKING

Vehicle parking-Prohibited places. No person shall cause or permit any automobile, truck, or motor home to be parked or stored on any landscaped area or elsewhere than in an off-street facility, garage, or street.

INSPECTOR COMMENTS: VEHICLE PARKED ON GRASS IN CITY RIGHT OF WAY - REMOVE VEHICLE FROM GRASS AND DISCONTINUE PRACTICE

Records: 39

Item 8A.



Main Street Four Point Approach®/ Guiding Principles

Board Roles & Responsibilities

28

Main Street Lathrup Village





Main Street Oakland County

☐ Established in 2000, MSOC was the nation's first county-wide Main Street program.

Our mission is to maximize the economic potential and to preserve the heritage and sense of place of Oakland County's historic downtowns and commercial districts by encouraging and facilitating the use of the Main Street Four- Point Approach® that emphasizes comprehensive economic development within the context of historic preservation.



Main Street vs. DDA

- A Main Street Program and a Downtown Development Authority are both tools used for downtown revitalization and economic development, but they have distinct structures, goals, and methods.
- A DDA is created through state legislation and is funded through Tax Increment Financing (TIF).
- A DDA is a governmental agency with a structure and regulations defined through the State. In Michigan, typically the DDA Board as appointed by the local legislative body (Village Council), will double as the Main Street Board.
- The Holly DDA and Main Street Holly operate together under the by-laws set forth by the organization. Main Street Holly focuses on the Historic Downtown Core while the Holly DDA works on the entire, larger, Holly TIF area.



The National Main Street Movement

- Is the leading voice for preservation-based economic development and community revitalization across the country with over 1,000 designated programs nation wide.
- Believes that everyone deserves access to a vibrant neighborhood –
 a place that has a thriving local economy, is rich in character, and
 features inviting public spaces that make residents and visitors feel
 that they belong.
- Empowers communities to set their own destinies.
- Offers a road-map for locally-owned, locally-driven prosperity.





The Main Street Approach

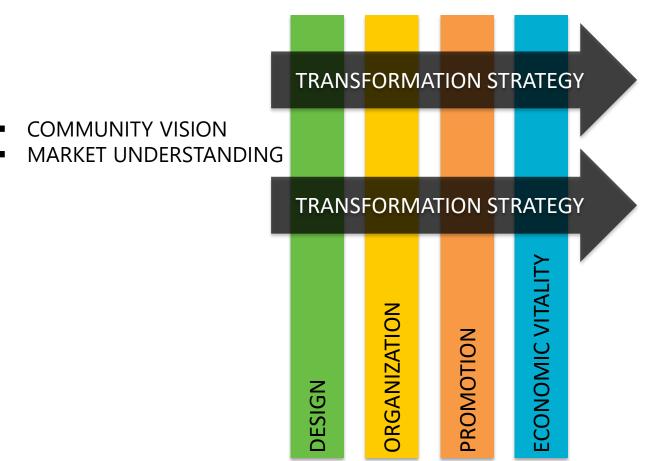






THE MAIN STREET APPROACH





- QUANTITATIVE OUTCOMES
- QUALITATIVE OUTCOMES
 - ACTIVITIES
 - RESPONSIBILITY
 - BUDGET
 - FUNDING
 - TIMELINE
 - METRICS



THE MAIN STREET APPROACH



- UNDERSTANDING CONDITIONS ON THE GROUND (INPUTS):
 - Community Vision: What do people want?
 - Market Research: What can the market support?
- 2. TRANSFORMATION STRATEGIES
 - Provide a clear sense of priorities and direction for the revitalization efforts
 - Implementation of strategies carried out through work that aligns with the Four Points
- 3. IMPACT AND MEASUREMENTS (OUTPUTS):
 - Qualitative Outcomes
 - Quantitative Outcomes



THE MAIN STREET APPROACH:

A focus on strategy



What are Transformation Strategies?

- Guide the direction of the revitalization initiative
- Bring about substantive transformation
- Reflective broader community
- Based on an understanding of the district's economic performance and opportunities
- Implemented through all Four Points
- Measurable
- Short-term and Long-term
- One Two Strategies Re-evaluated every 2-5 years



THE MAIN STREET APPROACH:

A focus on strategy



There are two types of Transformation Strategies

- Catalyst Strategies
 - Help organizations without recent (or with limited) market information get started
 - Build on the presence of a customer group (i.e.: workers),
 OR
 - Build on the presence of a concentration of a type of product, service, or business (i.e.: arts district)
- Customized Strategies
 - Based on more substantive market information
 - Can help an organization tackle more complex or challenging transformations

MSOC Principles

Comprehensive Quality Assets Change Incrementalism

Self Help Public-Private Partnerships Action Oriented Flexibility Repeat, repeat, repeat





Main Street Four Point Approach: Economic Vitality







Economic Vitality

The Economic Vitality team is responsible for improving the economic performance of the district. Its responsibilities include helping existing businesses better meet the needs of customers and expand their sales, developing and attracting new businesses, ensuring that adequate capital is available to support business and property development, and creating and managing tools and incentives to encourage and support business and property development.

Economic Vitality team members might include people with expertise in business management, real estate development, finance, or economic development.







Economic Vitality

Sample Work Plan Activities:

- Establish an available properties list for the district.
- Create a detailed business directory.
- Develop a business attraction and retention strategies or program.
 - Work with County to develop trade area maps and market needs assessment.
- Create business assistance for potential and existing businesses to help with zoning, site plan reviews, other municipal reviews and requirements.





Main Street Four Point Approach: Design







Design

The Design team is responsible for implementing all the aspects of the Transformation Strategy that involve physical and visual components, including building rehabilitation, infill development, public spaces, signs, window displays, logos, transportation, and parking.

Design team members might include people with expertise in architecture, landscape architecture, urban planning, product design, graphics, visual merchandising, historic preservation, and civil engineering, as well as people with a strong appreciation for an understanding of the physical characteristics that help make an older or historic commercial district work well.







Design

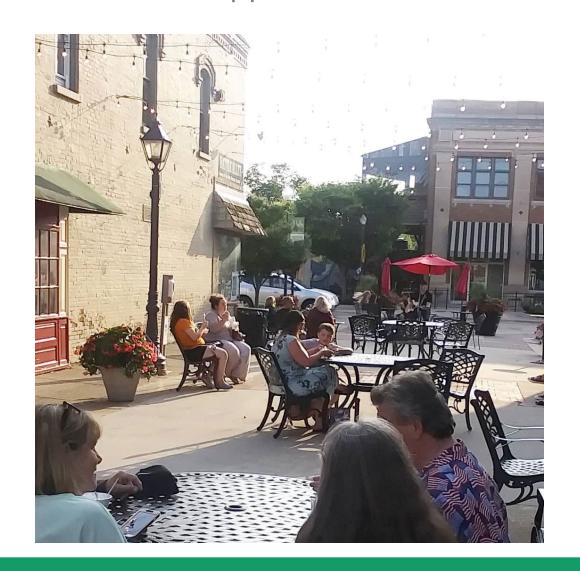
Sample Work Plan Activities:

- Rehabilitation of historically significant buildings and features.
- Establish design guidelines for the district.
- Develop a streetscape maintenance/improvement program.
 - Flower planters, banners, Holiday lights
- Develop a façade improvement/signage assistance program.
- Create business assistance for potential and existing businesses to help with design and site plan reviews, and zoning.





Main Street Four Point Approach: Promotion







Promotion

The Promotion team is responsible for marketing the district to area residents, district workers, visitors, investors, and others. Its responsibilities include planning and implementing three specific types of promotional programming:

Special events and festivals
Business and retail promotional activities
Image-building activities

Promotion team members might include people with expertise in marketing, advertising, event planning, website design, graphics, public relations, and retail management. Special events and festivals also simply need lots of volunteers to help staff and ensure smooth implementation. These events offer a great opportunity to involve school groups, civic organizations, social clubs, and other civic-minded organizations.

46





Promotion

Sample Work Plan Activities:

- Create a business directory/map for the district.
- Create/Participate in a shop local event.
 - Ladies Night, Back to School, Shop with your Pets
- Develop, plan, and implement a signature event/festival
- Create a cooperative advertising/marketing program.
- Develop a district/community branding campaign





Main Street Four Point Approach: Organization







Organization

The Organization team is responsible for ensuring that the revitalization program has the financial resources, volunteers, and partnerships it needs to accomplish its mission and to successfully implement each Transformation Strategy.

Organization team members might include people with expertise in business management, public and/or media relations, fundraising, organizational development, project management, or leadership.







Organization

Sample Work Plan Activities:

- Develop plan to look for/implement additional revenue sources for the organization.
- Prepare a Board/Committee Member Handbook.
- Develop a volunteer recruitment plan.
- Look for opportunities to develop cooperative partnerships in the local community.
 - Chamber of Commerce, Schools, Library, Visitors Bureau, etc.



MAIN STREET AMERICA*

☐The Main Street Board of Directors and Committee Members are voluntary positions.		
Volunteers should be prepared to:		
☐Be engaged with the organization and community.		
□Provide oversite to committees, help develop policy, and help develop plans for the		
continued success of the Downtown/Commercial Corridor.		
☐Be an advocate for the Downtown/Commercial Corridor as well as the Main Street		
Organization.		
□Attend functions as a representative of the Main Street Organization.		
□Volunteer for events and assignments as needed.		
□Participate in ongoing Main Street training as needed.		





□Advocacy:			
	□Understanding and sharing the program's work to the community.		
	□Giving support and prestige and inspiring confidence in the program.		
	$egin{array}{c} \Box$ Serving as a spokesperson for the organization when asked to.		
	□Advocating for public policy beneficial to the Downtown.		
□Committee Oversight:			
	☐Recruiting effective committee members.		
	☐ Monitoring committee activities and ensuring progress.		
	□Coordinating committee work that advances the program's goals.		



■Evaluation:			
	□Regularly reviewing and evaluating the program's operations and maintaining		
	standards of performance.		
	■Monitoring the program's activities.		
	□Counseling and making decisions on plans adopted by committees and the ED.		
□Personnel:			
	☐ Hiring and evaluating the ED.		
	□Approving personnel policies.		
	□Participating in the recruitment, selection, and development of individuals to serve		
	on the board.		



- ☐ Funding and Financial Management:
 - □Raising funds to ensure that the program can meet its objectives.
 - □ Developing an annual budget.
 - ☐ Monitoring the finances of the program.
 - □Authorizing an annual audit.
 - □ Assuming responsibility for all expenditures necessary to operate the program.



MAIN STREET AMERICA™

Board Binder

- □A suggestion to assist Board Member understanding and participation is to provide each with a packet of information that may include:
 - **□**By-Laws
 - ☐ Mission & Vision Statements
 - □Budget
 - ☐ Meeting Schedule
 - □TIF Plan Summary
 - ☐ Board Member Description/Roles
 - □ Any other information deemed necessary





Characteristics of an Effective Board Member

□Supports board decisions even when he or she may disagree with the majority
□Understands the mission of the Main Street program and promotes its goals and
activities to the community
□Attends board meetings
$oldsymbol{\square}$ As often as possible, attends the training programs and workshops held by the
coordinating program and National Trust's Main Street Center
□Contributes knowledge, financial resources, and labor to the Main Street program
□Respects the need for the program director to report to only one "boss"
□Offers opinions honestly, constructively, and without reservation
□Delegates responsibility to committees or to the program director when appropriate
☐Promotes unity within the organization and seeks to resolve internal conflicts

MAIN STREET AMERICA™

Characteristics of an Effective Board Member

- □ Encourages orderly, systematic, and incremental implementation of the Main Street program's work plan while discouraging the board from being distracted by secondary issues or projects not included in the annual agenda
- □ Encourages staff and other board members to express their opinions openly in board meetings
- □Remains loyal to the program and honors his or her commitment to it





Running Productive Meetings

□ Keep meetings focused and to the point
□ Keep people informed
□ Lessen control mongers
□ Remember that Downtown Revitalization is not an exact science
□ Acknowledge diversity
□ Don't allow conflicts to become personal attacks
□ Plan, prepare, and inform

□Summarize and record

MAIN STREET AMERICA[™]

Acknowledge Your Board

- □ Recognize their commitment to your mission
- ☐ Respect their time
- □Acknowledge their brains
- ☐ Respect their contacts
- ☐ Respect their privacy



Leadership Development



□Successful Leaders motivate and manage people to achieve desired results, as an effective Leader you should:

- □Give yourself permission to be a leader
- □ Take time to be a leader
- ☐Be positive and optimistic
- ☐Be a symbol
- ☐Be a worker
- □Understand and accept people as they are
- ☐ Show people they are part of the vision
- □Empower others
- ☐Be a two-way, open communicator
- ☐ Be decisive, yet flexible
- □Don't compromise basic principles
- □ Focus on the problem
- □Ask for help





Executive Director

☐ The Executive Director/Main Street Manager is the central coordinator of the Main Street program's activities ☐ They oversees daily operations, providing the hands-on involvement critical to a successful revitalization program They also provide a communication link between committees, ensuring that the activities in all four areas of the Four Point Approach are synchronized □An Executive Director/Main Street Manager coordinates a wide range of projects, from providing support for promotional activities to assembling marketing information ☐ Most important is their role as a full-time advocate for the downtown and as an authority on information, resources and programs related to the revitalization effort



Executive Director

□While the ED is essential to a successful district revitalization program, they should not take the place of volunteers in the organization ☐ Main Street programs rely on the mobilization of large numbers of volunteers throughout the community. It is the ED's job is to expand and develop volunteer capacity and ensure that committee activity is moving smoothly ☐ The ED should serve as a facilitator, coordinating people and resources, to help volunteers work efficiently and productively ☐ The ED must be creative, entrepreneurial, and flexible – able to wear a variety of hats based on the program's most pressing needs ☐ They should be well organized and able to communicate easily with many different of people, motivate volunteers, and help resolve interpersonal conflicts types

MAIN STREET AMERICA™

DDA Line of Authority

□While the Executive Director works for DDA Board, they should report directly to the Chairperson ☐ This ensures consistent direction and prevents the ED from having 9 bosses ☐ This does not lessen the authority of Board Members, but makes the ED's ability to do their job easier ☐ The full Board should have a say on annual reviews, compensation, and other employee issues, but it should all flow through the Chairperson □It's important that the ED is supported publicly ☐ The ED should be provided with opportunities for continual learning and participating in ongoing training and attendance to conferences

Main Street 101

Tim Colbeck, MSARP Principal Planner

colbeckt@oakgov.com

www.oakgov.com/advantageoakland/planning/main-street/



27400 Southfield Rd Lathrup Village, MI 48076 (248) 557 - 2600 www.lathrupvillage.org

To: DDA Board of Directors

From: Austin Colson - Community and Economic Development/DDA Director

Date: October 17, 2025

RE: Proposal Received-Sale/Development of DDA-Owned Parcel 27907 California Dr.

Background

In response to the DDA's Request for Qualifications (RFQ) for the sale and redevelopment of the DDA-owned parcel at 27907 California Drive, the City has received a proposal from Suburban Sown, a community-focused farm and nursery venture.

The proposed project aims to establish a native plant nursery and educational farm that will cultivate native plants, herbs, and fruit trees while offering community workshops and hands-on environmental education opportunities. The concept emphasizes sustainability, biodiversity, and neighborhood engagement through a design that integrates growing space, educational programming, and habitat restoration

Project Summary

Fully funded by a private investor with potential for additional grant support (\$5,000 – \$15,000).

Key Site Features:

- 2,100 sq. ft. greenhouse
- 400-500 sq. ft. office and processing building
- Outdoor community teaching garden and seating area
- Fencing, irrigation, and native landscaping improvements

Community Benefits:

- Promotes sustainable land use and beautification boarding DDA district
- Provides educational programming and community workshops

• Supports local biodiversity and stormwater management improvements

Next Steps

This proposal is being presented to the DDA Board to gather feedback on both the sale of the property and the proposed project concept. Following board input, staff will coordinate next steps regarding due diligence, potential sale terms, and review of the applicant's financial documentation.

To:

Mike Greene, City Administrator City of Lathrup Village 27400 Southfield Road Lathrup Village, MI 48076 mgreene@lathrupvillage.org

Date: September 30, 2025

Re: Submission for RFD–Proposal for Development by Suburban Sown

Dear Mr. Greene and Selection Committee,

I am pleased to submit Suburban Sown's proposal for the redevelopment of the DDA owned 0.32-acre parcel in Lathrup Village. Our vision is to establish a **community-focused farm and plant nursery** that enhances neighborhood character, supports sustainability, and provides education for residents and visitors. Our approach unites seasonal programming, hands-on engagement, and local wellness with complementary uses that enliven public space and support pedestrian activity consistent with Lathrup Village's redevelopment goals.

Planned improvements include a **2,000 sq. ft. greenhouse**, an office, bathroom, and processing building, as well as fruit trees, cut flower rows, and an educational gathering area. We plan to remove invasive species from the site and replace them with native plantings to improve stormwater management and pollinator habitat.

Suburban Sown brings the right balance of **agricultural expertise and business leadership** to ensure success. My background includes a degree in Community Sustainability, a Permaculture Design Certification, and extensive farm development experience. I am joined by my investor and partner, Steve Dion, CEO of Dion Leadership, who provides financial backing and strategic oversight.

We are excited about the opportunity to partner with Lathrup Village and to contribute to a project that delivers both community and ecological value. Thank you for your consideration.

Sincerely,

Claire Dion Founder and Farmer, Suburban Sown

Understanding the Request

Suburban Sown fully understands the City's request for a developer that can bring forward a project which is not only financially viable but also contributes to the quality, character, and sustainability of Lathrup Village. We recognize that the City is seeking a partner who can transform underutilized space into a development that provides **community value**, **ecological resilience**, **and long-term stewardship**.

Our team has planned meaningful improvements to the **0.32-acre parcel** identified for this project. Work within the next 12 months would include:

- **Ecological Restoration:** Complete removal of invasive species, such as buckthorn, and replacement with a diverse palette of native plants, supporting stormwater management, pollinator habitat, and long-term ecological balance for the surrounding area.
- Infrastructure Development: Construction of a 2,000 sq. ft. greenhouse to support
 year-round propagation of plants, herbs, and nursery stock, as well as plans for an
 office, bathroom, and processing building to ensure the site can function as a
 professional, accessible, and compliant agricultural business.
- Food & Floral Production: Establishment of fruit trees and cut flower rows to provide both ecological and aesthetic value, while also supporting local food systems and agritourism.
- Community Amenities: Design of an educational seating area for workshops, classes, and public events, ensuring that the site functions as a true community asset in addition to being a productive farm.

We understand that the City values not only economic development but also the enhancement of community life. Suburban Sown's approach aligns with this vision by combining productive agricultural use with ecological restoration and public education. By improving soil health, increasing green infrastructure, and creating spaces where residents can learn and gather, the project will directly support both neighborhood vitality and the City's sustainability goals.

Our analysis of the surrounding neighborhood demonstrates a strong opportunity for community integration. Lathrup Village is home to residents who value walkable neighborhoods, green space, and local enterprise. By situating a community-focused farm within this context, we can provide a unique amenity that enriches local life while showcasing Lathrup Village as a leader in innovative suburban land use.

In addition to our ecological and agricultural expertise, our team brings the business leadership and financial backing necessary to ensure that this project is sustainable for the long term. With Claire's experience in permaculture, sustainable agriculture, and community engagement, paired with the investment and strategic guidance of Steve, CEO of Dion Leadership, we are

positioned to deliver a project that meets both the practical requirements of development and the aspirational goals of the City.

In terms of site analysis, the parcel of land is strategically located in an area with a mix of residential, commercial, and green spaces. It is easily accessible by foot and public transportation, offering the potential to attract a diverse group of visitors, including families, young professionals, and local businesses. The neighborhood has shown increasing interest in urban agriculture and sustainability through the establishment of a community and children's garden, which will further the support and success of the farm.

Suburban Sown views this project as an opportunity to partner with Lathrup Village in creating a lasting community asset—a site that demonstrates sustainability in action, fosters community pride, and brings residents together around food, flowers, and shared learning. We have an interest in incorporating the management of the Lathrup Village Community Garden and Children's Garden to continue the support for these ongoing projects. We are committed to working closely with local stakeholders, including residents, schools, and businesses, to ensure the farm meets the needs of the neighborhood while supporting broader environmental and social objectives.

Developer Organization and Capacity

- Entity: Suburban Sown Farm and Education Center, LLC (new LLC to be established), run by Claire Dion.
- **Structure**: Small operational team consisting of founder, program coordinator (to enter after 12 month site development is complete), and seasonal horticultural staff/educators.

a. Developer Team Partners and Roles

- Claire Dion, Developer/Project Manager resides at 30129 Fairfax St, Southfield MI, 48076
 - Relevant Experience: B.S. in Community Sustainability and Agricultural Food Systems; Permaculture Design Certification; local government experience, experience developing an 11-acre permaculture-based tea farm in Plymouth, MI; work experience on four farms; hosting community workdays as invasive species removal technician.
 - Role: Lead planning, design, and implementation of the farm-based project;
 day-to-day management; social media/marketing; coordination of community events; oversight of farm operations and staff.

- Steve Dion, Strategic Advisor & Investor resides at 10737 Stoney Point Drive, South Lyon MI, 48178
 - Relevant Experience: CEO of Dion Leadership, with over 30 of expertise in organizational leadership, executive coaching, and business development.
 Experienced in providing strategic vision and financial oversight for organizational growth.
 - Role: Provide financial investment, high-level strategic direction, leadership coaching for team development, and business sustainability planning.

Consultants and Contractors (as needed):

- Greenhouse Technician (TBD): Nifty Hoops, located in Ann Arbor, MI will support the site layout, infrastructure design, compliance, and build of the greenhouse infrastructure.
- Construction/Contractors (TBD): Infrastructure buildout, utilities, and site improvements.

(1-page resume for Founder, Claire Dion, included in appendix. Steve Dion's resume and financial support letter will be sent following proposal submission, but no later than October 15).

b. Positive Team Continuity

The proposed team represents a strong balance of hands-on agricultural experience and strategic business leadership. Claire and Steve have worked together closely to shape the vision and financial structure of Suburban Sown, ensuring continuity between planning, financing, and implementation.

c. Additional Background Information:

I, Claire, bring four years academic knowledge and 5 years of hands-on experience in agriculture, with a particular focus on nursery management, horticulture, and small-scale urban farming. Over the course of my career, I have successfully operated my own nursery business, where I managed everything from plant cultivation to sales, community outreach, and event coordination. This experience has provided me with a deep understanding of the technical and logistical challenges of running an urban farm, including site preparation, crop management, soil health, and pest control.

In addition to my practical experience, my background in local government has provided me with valuable insight into the regulatory processes involved in land use, permitting, and community engagement. I have successfully navigated zoning laws, negotiated with local agencies, and built strong relationships with stakeholders to ensure project success. This skill

set will be crucial in the development of the urban farm, as I will be able to effectively manage permitting requirements, coordinate with city officials and state regulatory staff, and engage with community members throughout the process.

This project aligns with my passion for both sustainable agriculture and community development. The farm will serve as a living example of how urban spaces can be repurposed for food production, while also providing a space for the community to learn and engage with the food system. I am committed to creating a vibrant, welcoming, and educational space that fosters sustainability, environmental stewardship, and community connection.

d. Project Synopsis:

- **Scope**: The development of an urban herb and flower farm, including raised garden beds, greenhouses, and community spaces for educational workshops and events.
- Budget: The budget for the project will include costs for site preparation, soil testing, infrastructure (fencing, raised beds, greenhouses, water systems, office and processing building with bathroom), and plants and materials. A detailed budget will be submitted upon request.
- **Schedule**: The development is expected to be completed in phases over a 12- 16 month period, with the first phase focused on site preparation and installation of infrastructure, followed by planting and the launch of community programs.

e. Anticipated Development Schedule (tentative):

- **February–April 2026:** Planning, permitting, and seeding; infrastructure pre-development and site preparation.
- May-June 2026: Initial construction phases (e.g., utilities, greenhouse, utilities, storage).
- **July–October 2026:** Begin planting and setting up farm operations, hosting first community engagement events, and market testing.
- November 2026: Infrastructure completion; financial and operational review.
- December 2026: Reflection and evaluation. Planning for full opening in May of 2027.

This project leverages both my agricultural expertise and my experience in local government to create a valuable resource for the community. I am confident that my qualifications make me a strong candidate for developing this urban farm and look forward to the opportunity to contribute to the City's goals for sustainability and community development.

Additionally, there is potential to partner with local restaurants, businesses, and market vendors to create mutually beneficial relationships. These partnerships could involve supplying fresh herbs and flowers to restaurants or hosting pop-up markets on the farm. As the city increasingly embraces green spaces and sustainable urban initiatives, I believe this project will align with and enhance those efforts.

Separate Financial Information:

As per the City's request, I have submitted the required confidential financial information in a separate sealed envelope. This information is for myself as the one with ownership interest in the development, while Steve Dion's financial information will be sent following proposal submission, but no later than October 15.

Summary Statement

Suburban Sown seeks to partner with the City of Lathrup Village to transform our nursery business into a **community-focused farm and educational hub** that will serve residents and visitors for years to come. Our mission is not only to grow plants, herbs, and make value-added products, but also to cultivate a space that supports **education**, **sustainability**, **and community well-being**.

This project will bring direct benefits to the local community:

- Stormwater Management & Ecological Resilience: By planting a diverse habitat of
 native perennials, flowers, and fruit trees, the farm will contribute to improve stormwater
 infiltration and reduced runoff, helping the City meet ecological and infrastructure
 goals. Native plants also provide critical pollinator habitat, strengthening local
 ecosystems and ensuring long-term resilience.
- Beauty & Quality of Life: The addition of vibrant gardens, flowering plants, and fruit
 trees will enhance the aesthetic value of the neighborhood, creating a welcoming
 green space that residents can enjoy season after season. By replacing underutilized
 land with thoughtfully designed farm features, Suburban Sown will add a distinctive and
 attractive character to the City.
- Education & Community Engagement: We will host workshops, classes, and volunteer opportunities that empower residents to learn about gardening, food production, herbal medicine, and sustainable land practices. By teaching hands-on skills, from planting a home garden to understanding the role of native plants, Suburban Sown will equip the community with knowledge they can apply in their own yards and lives.

Economic & Social Value: As both a local business and community resource, the
project will create opportunities for residents to access locally grown plants and
products, attend educational events, and engage with a working farm right in their
neighborhood. This aligns with the City's vision of fostering vibrant, mixed-use spaces
that combine economic development with community enrichment.

Our background includes developing and managing farm projects across Michigan, from an 11-acre permaculture-based tea farm to smaller-scale community initiatives. These experiences demonstrate our ability to integrate **food systems**, **education**, **and ecological stewardship** into projects that are financially viable and community-centered. With the added expertise of our partner and investor, CEO of Dion Leadership, we bring both the **technical agricultural skills and the organizational leadership capacity** needed to deliver this project successfully.

Suburban Sown envisions this farm as a **living classroom and community anchor**; a place where sustainability is visible, where food and flowers grow side by side, and where residents come together to learn, connect, and celebrate the natural beauty of Lathrup Village.

Thank you for your consideration.

Submitted by,

Claire Dion

Founder and Farmer, Suburban Sown

avu Dion

CLAIRE DION

WORK EXPERIENCE

Gateway Farm, Value Added Program

March 2024 - Present

Harvest and Processing Manager

- · Managed workflow for efficient harvesting and processing operations across multiple crop varieties.
- Developed and maintained standard operating procedures for drying, storing, and packaging herbs to maximize shelf life and flavor.
- · Utilized a commercial kitchen to process raw herbs into value-added products, including herbal teas.
- Trained and guided seasonal staff on processing techniques, safe food handling, and quality control.

City of Ferndale, City Manager's Office

April 2021- September 2023

Zero Waste Program Coordinator

- Implemented Southeast Michigan's first municipal compost drop off program, reaching participation of 800
 households within 1 year while educating residents and businesses on composting techniques and benefits.
- Secured over \$450,000 in grant funding from state and private sources, supporting projects of waste reduction and recovery initiatives, recycling infrastructure, stormwater quality, and urban agriculture.
- Enforced sustainable landscaping compliance and assisted residents in choosing native plants, offering guidance on species, planting techniques, and maintenance for enhanced ecological value.

City of East Lansing, Parks and Recreation

March 2019- November 2019

Environmental Stewardship Coordinator

- Used GIS to track invasive species trends, creating eradication plans to improve park areas.
- Developed educational content for social media, print materials, and in-person workshops.
- Led bi-weekly volunteer projects, training 300+ volunteers, removing 2,000+ pounds of invasive plants and planting 40+ species of native flora to preserve ecosystem health.

MSU Tollgate Farm and Education Center

June 2018- August 2018

Educational Leader

- · Led youth in educational activities focused on promoting food system awareness and agricultural practices.
- Utilized 160 acres of farm and forest to create lesson plans and enriching experiences that fostered a connection to the natural world and discovery science.

EDUCATION

Permaculture Design Certification

September- April 2024

Oregon State University

Bachelor of Science in Environmental Studies and Sustainability

May 2020

Minor in Sustainable Agricultural Food Systems Michigan State University, East Lansing, MI

Environmental Sciences Masters Exchange Program

January- March 2020

Specialized areas included climate change adaption and globalization of food production Wageningen University & Research, Netherlands

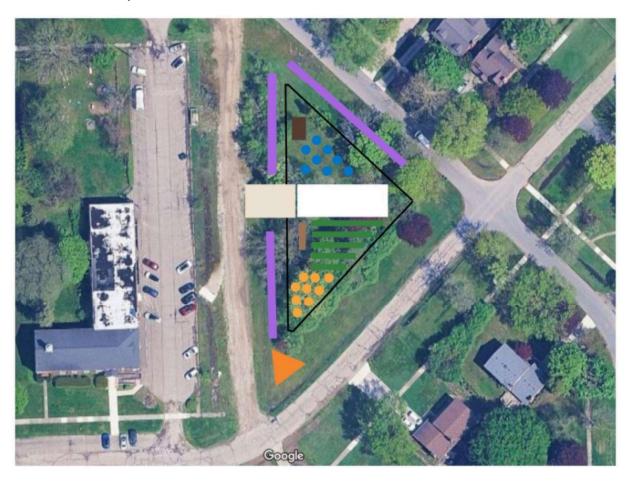
PERSONAL EXPERIENCE

Residential Initiative on the Study of the Environment (RISE): MSU, East Lansing, MI

2016-2019

· Cooperative training greenhouse management, animal husbandry, bee keeping, and vermicomposting.

Suburban Sown Proposed Site Plan:



- Native Plant Rows
- Office and Processing Building
- Seating
- Greenhouse
 - Driveway
 - Materials Bay
- Flower and Herb Rows
 - Fruit Tree Guilds
 - ---- Fence Line
- Signage

Suburban Sown Development Inspiration Images:



Suburban Sown - Financial Summary

Project Purpose:

Suburban Sown seeks to establish a vibrant, community-oriented nursery and educational farm on a 0.32-acre parcel in Lathrup Village. The project integrates native plant cultivation, herb production, fruit tree plantings, and hands-on educational programming. Infrastructure improvements—including a **2,100 sq. ft. greenhouse** and a **400 sq. ft. processing and office facility**—will enable year-round growing, processing, and teaching activities. The site will improve stormwater management through native habitat restoration and add community value through beauty, biodiversity, and education.

Total Project Budget: \$100,000

Budget Breakdown:

Category	Description	Estimated Cost	
Site Preparation & Land Clearing	Removal of dead trees & invasive species (buckthorn, honeysuckle, etc.), and soil grading	\$18,000	
Perimeter Fence Installation	Secure fencing for protection against deer	\$12,000	
Greenhouse Construction (2,100 sq. ft.)	Materials and installation of greenhouse frame, poly covering, ventilation, and benches	\$16,000	
Office and Bathroom Facility (400-500 sq. ft.)	Multi-use building for processing plant material, office, and restroom space, including utilities	\$38,000	
Equipment & Tools	Irrigation equipment, small tools, storage shed, wheelbarrows, and safety gear	\$4,000	
Education & Community Area	Outdoor tables, shade structures, signage, and small teaching garden	\$3,000	

Soil & Soil Amendments	Compost, mulch, organic fertilizer, and raised bed materials	\$2,500
Plant Materials & Fruit Trees	Native plant nursery stock, perennials, and fruit trees for orchard	\$1,500
Start-up Operations & Contingency	Business licensing, insurance, and contingency for unforeseen costs (approx. 5%)	\$5,000

Total Estimated Budget: \$100,000

Funding Plan

• Private Investor Commitment: \$100,000

• Owner Contribution: Land purchasing costs

• Potential Grant/Community Partnership Funding: additional \$5,000 - \$15,000 (targeted for educational and accessibility improvements)



27400 Southfield Rd Lathrup Village, MI 48076 (248) 557 - 2600 www.lathrupvillage.org

To: DDA Board of Directors

From: Austin Colson - Community and Economic Development/DDA Director

Date: October 16, 2025

RE: Flock Cameras Annual Fee

Background

The DDA and Lathrup Village Police Department have installed Flock Safety cameras throughout the DDA district to enhance public safety and support local businesses. These automated license plate recognition (ALPR) cameras capture vehicle information (license plate, make, model, and color) to assist law enforcement in investigating crimes such as theft, vandalism, and suspicious activity.

By maintaining this system, the DDA helps create a safer and more secure environment for customers, business owners, and visitors within our commercial corridor. The presence of Flock cameras has proven to deter criminal behavior and provides real-time data that supports both local and regional law enforcement efforts.

Annual Fee

Attached is the invoice from Flock Group Inc. for the renewal of services covering October 2025 through September 2026, totaling \$8,582.19 after a concession credit of \$5,917.81 has been applied

This renewal ensures continuous operation of four (4) camera units and access to the enhanced Flock Safety Platform with features such as:

Recommendation

Suggested Motion: "I authorize the DDA Director to make payment of \$8,582.19 to Flock Group Inc. for the annual renewal of the Flock Safety camera system servicing the DDA district."

Item 8C.

ffock safety

Flock Group Inc dba Flock Safety

www.flocksafety.com

INVOICE

Invoice Number INV-76086 Invoice Date: 10/6/2025 Due Date: 11/5/2025 Payment Terms: Net 30

PO#:

Payment Terms:

Bill MI - Lathrup Village PD To: 27400 Southfield Rd

Billing Email Address:

Lathrup Village, Michigan, 48076

Ship To: MI - Lathrup Village PD

27400 Southfield Rd

Net 30

Annual

Lathrup Village, Michigan 48076

Billing Company Name: MI - Lathrup Village PD Michael Zang Billing Contact Name:

Contracted Billing Structure: detective@lathrupvillage.org Renewal - MI - Lathrup Village PD - New Deal: Year 1 of 12 Month Term, 2025 - 2026

(Concession credit of 5,917.81 applied. Balance due of 8,582.19) Notes:

> Please note a minor change to our invoices starting February 1, 2025 updating product/SKU names listed in each line item. This change is only to naming conventions and will not affect the products, functionality, or services you receive from Flock Safety. Please update your payment system to reflect these new product/SKU names as needed.

ITEMS	QTY	UNIT PRICE	SALES TAX	TOTAL
Unlimited Vehicle Description Alerts	1	\$0.00	\$0.00	\$0.00
Custom Hot List Deconfliction	1	\$0.00	\$0.00	\$0.00
Custom Hot List Attachments	1	\$0.00	\$0.00	\$0.00
Multi Geo Search	1	\$0.00	\$0.00	\$0.00
Visual Search	1	\$0.00	\$0.00	\$0.00
Convoy Search	1	\$0.00	\$0.00	\$0.00
Enhanced LPR Upgrade	1	\$2,500.00	\$0.00	\$2,500.00
Flock Safety LPR, fka Falcon	4	\$3,000.00	\$0.00	\$12,000.00

If you have questions about your invoice or need to update your billing contact information, please email billing@flocksafety.com or call 866-901-1781, option 3.

Item 8C.

f rock safety

INVOICE

Flock Group Inc dba Flock Safety

www.flocksafety.com

INV-76086 Invoice Number Invoice Date: 10/6/2025 Due Date: 11/5/2025 Payment Terms: Net 30

PO#:

Flock Safety Platform	1	\$0.00	\$0.00	\$0.00

Unless otherwise noted on the Order Form, the Term shall commence upon first installation and validation of Flock Hardware. Link to Location of Services:

> Subtotal: \$14,500.00 Sales Tax: \$0.00 Credit: \$5,917.81 Payments: \$0.00 **Balance Due:** \$8,582.19

Detach and Return with Payment

Make Checks Payable to: Flock Group Inc

If sending via USPS:

Flock Group Inc PO Box 121923 Account:

MI - Lathrup Village PD

Dallas, TX 75312-1923

Invoice #

Amount Due:

INV-76086

\$8,582.19

Or

If sending via UPS, FedEx or

USPS:

Flock Group Inc

891923

885 East Collins Boulevard,

Suite 110

Richardson, TX 75081

Amount Enclosed:

Item 8C.

f*ock safety

INVOICE

Flock Group Inc dba Flock Safety

www.flocksafety.com

Invoice Number INV-76086 Invoice Date: 10/6/2025 Due Date: 11/5/2025 Payment Terms: Net 30

section of the ACH transfer request.

PO#:

Pay by Check:		Pay by ACH:		
Payable to: Memo: Mail to:	Flock Group Inc INV-76086 PO Box 121923 Dallas, TX 75312-1923	Account Legal Name: Account Number: Account Type: Routing / SWIFT Code:	Flock Group Inc. 3302113966 Checking 121140399 / SVBKUS6S	
If paving by o	check, please include the remittance slip below.	If paving by ACH, pleas	se include vour invoice number in the memo	

Payment Remittance Information

Please be aware that failure to pay the invoice by the due date may result in an interest penalty or disconnection of service, as specified in your contract.

Detach and Return with Payment

Make Checks Payable to: Flock Group Inc

If sending via Flock Group Inc Account: MI - Lathrup Village PD USPS: PO Box 121923

Dallas, TX 75312-1923

Or Invoice # INV-76086

If sending via Flock Group Inc Amount Due: \$8,582.19

If sending via Flock Group inc Amount Due: \$8,582.19

UPS, FedEx or 891923 USPS: 885 East Collins Boulevard.

885 East Collins Boulevard, Suite 110

Richardson, TX 75081

Amount Enclosed: \$



To: DDA Board

From: Lt. Michael Zang

Date: 10/17/2025

Re: Flock Camera Renewal

Budget Impact: \$8,852.19

The Lathrup Village Police Department is respectfully requesting another year renewal for the Flock License Plate Reading Cameras, which will soon expire. Due to the delay in installation, Flock provided us with a discount for this year's license renewals. The renewal estimate for 2025-2026 was originally over \$15,000, however, I contacted them and discussed my concerns that we paid for an entire year but didn't receive our full benefit. They prorated each camera and calculated the delays and came up with a renewal rate of \$8,852.19. I, too, conducted calculations and believe their numbers are accurate and fair.

With that being said, these cameras have proven to be an asset not only in officer's investigations, but also for investigations into crimes against those members of the business district. We have developed countless leads in retail frauds, bank fraud, and many other crimes. Using the power of these cameras and surrounding police agency's infrastructure, we we're able to dismantle a fraud ring that was wreaking havoc on our own Michigan First Credit Union where losses were in the several hundreds of thousands. On top of generating vehicle leads and personal identities of individuals with nefarious intent, we are also able to create alerts that go directly to our phones when a suspect crosses a camera and enters our jurisdiction. In the depths of the Michigan First investigation, we were able to receive alerts and often get to the banks prior to our suspects.

On top of the investigations it has assisted with, we have arrested dozens of individuals in stolen vehicles coming into our city with unknown motives. Being able to stop crime before it happens is an invaluable tool and we look forward to being able to continue to use this technology.

This technology has had some scrutiny with concerns about the motoring public's privacy. I can assure you this technology and its information is secure and locked down. In order to even search for a vehicle,



an officer must have an incident number and crime class to even begin a search. On top of those security features, the LVPD has an in-depth policy and procedure that inhibits any misuse from officers or dissemination of information to the public.

We appreciate your willingness to extend this contract and give us access to this invaluable tool that we use to protect the citizens and members of the business district of the City of Lathrup Village. I would be happy to answer any questions you may have and am available at your convenience.

Item 9A.



27400 Southfield Rd. Lathrup Village, Mi 48076 (248) 557-2600 www.lathrupvillage.org

MEMORANDUM

To: LVDDA Board of Directors

From: Austin Colson, CED/DDA Director

Date: October 17, 2025

RE: Department/Director Report

In an effort to provide consistent updates to the DDA Board of Directors, City Administrator, and City Council the following monthly report is submitted for your review.

Upcoming DDA Events

- Shop Small Tailgate Kickoff Tuesday, October 21, 2:00–5:00 PM at Southfield Plaza (My Salon Suites, 29746 Southfield Rd)
 - Oakland County, Southfield, Oak Park, and Lathrup Village will host an afternoon of food, prizes, and community spirit as we kick off the Shop Small season!
- Bio & Branding Lunch Time Boost Tuesday, October 28, 2025, from 11 AM to 1 PM:
 - Join the Southfield Area Chamber of Commerce for a professional development session featuring a new headshot, a 15-minute brand audit, and expert guidance from LaToya Early and photographer Shaleena Cole. Registration is \$55 at southfieldchamber.com
- Perfect Fit: Defining Your Buyer with Precision Wednesday, November 12, 2025, at the Southfield Public Library (26300 Evergreen Rd., Southfield):
 - The National Association of Women Business Owners (NAWBO) of Greater Detroit and Oakland Thrive will host an interactive workshop on crafting detailed buyer personas to better understand, target, and connect with your ideal customers.
- Candid Conversations with Entrepreneurs: The Good, the Bad, and the Real Thursday,
 October 30, 2025, at Incubizo (1938 Burdette St., Ferndale):
 - Join fellow entrepreneurs for an open, judgment-free discussion on the highs and lows of running a business, featuring real-world insights, peer networking, and practical strategies for growth and resilience.

Item 9A.



27400 Southfield Rd. Lathrup Village, Mi 48076 (248) 557-2600 www.lathrupvillage.org

- MSOC Training: Search to Sales—Boosting Your Business with Google & AI (Virtual) Tuesday, Nov. 18, 2025, 9:00–10:00 AM:
 - Learn how to optimize your Google Business Profile, use AI to streamline marketing, and convert online searches into sales with Janet E. Hurn (Future Ready Consulting); questions: venettisg@oakgov.com | (248) 858-5618.

Past DDA Events

- Networking luncheon and public art exploration: August 12th, 10:30am-1pm (Location: Meet at the "SFLD" letters in front of Southfield City Hall)
- Developing a Business Plan: August 19th, 10am-12pm (Location: Community Room)
- Lathrup Village Third Annual Music Festival: September 13th, 12pm-9pm (Municipal Park)
- Resources to Boost Holiday Sales Seminar: September 17th, 8:30am-10:30am (Oak Park)

Business/Property Updates

- 27000 Southfield Road (Discount Tire) Interior buildout of updated showroom ongoing.
- 27411 Southfield Road (Jay Birds Bar & Grille) Requesting site plan approval to install canopy over existing patio during October 21st Planning Commission meeting.
- 27651 Southfield Road (Middle Eats) Requesting site plan approval to expand dinning room at November Planning Commission meeting.

Infrastructure

- Ongoing installation of two electric vehicle (EV) charging stations in the City Hall parking lot.
- Installation of HAWK (high-intensity activated crosswalk) on Southfield Road between Kilbirnie and Margate Streets is ongoing.

Item 9A.



27400 Southfield Rd. Lathrup Village, Mi 48076 (248) 557-2600 www.lathrupvillage.org

- The **third annual Lathrup Village Music Festival** was a major success, drawing an estimated **1,500 attendees** throughout the day.
- **Total sponsorships raised: \$32,045** providing strong community and business support for the event.
- Event-day revenue: \$3,813.44 from bar sales, T-shirt sales, and vendor booth fees.
- The event came in **\$8,572.08 over budget**, reflecting expanded programming and production quality.
- The organizing committee has already secured **\$6,000** in projected/pledged sponsorship for next year's festival.
- Overall, the festival continues to strengthen the DDA's community engagement, attract regional visitors, and showcase Lathrup Village's downtown as a vibrant destination.

Total Revenue	\$	8,572.08
Event Day Revenue	\$	3,813.44
Sponsorship	\$	32,045.00
Expenses	\$	27,286.36
2025 Lathrup Village Music Festival		