



# City Council Study Session

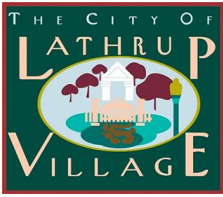
Monday, April 07, 2025 at 6:00 PM

27400 Southfield Road, Lathrup Village, Michigan 48076

1. **Call to Order** by Mayor Garrett
2. **Discussion Items**
  - [A.](#) City Council Goal Setting
  - [B.](#) City Residential Parcel 24-13-153-005
  - [C.](#) San Jose Gate Access Design
  - D. Business Sign Ordinance
  - [E.](#) TEDF Category B FY26 Program
3. **Public Comments**
4. **Mayor and Council Comments**
5. **Adjourn**

## **ADDRESSING THE CITY COUNCIL**

- Your comments shall be made during times set aside for that purpose.
- Stand or raise a hand to indicate that you wish to speak.
- When recognized, state your name and direct your comments and/or questions to any City official in attendance..
- Each person wishing to address the City Council and/or attending officials shall be afforded one opportunity of up to three (3) minutes duration during the first and last occasion for citizen comments and questions and one opportunity of up to three (3) minutes duration during each public hearing. Comments made during public hearings shall be relevant to the subject for which the public hearings are held.
- In addition to the opportunities described above, a citizen may respond to questions posed to him or her by the Mayor or members of the Council, provided members have been granted the floor to pose such questions.
- No speaker may make personal or impertinent attacks upon any officer, employee, or City Council member or other Elected Official, that is unrelated to the manner in which the officer, employee, or City Council member or other Elected Official, performs his or her duties.
- No person shall use abusive or threatening language toward any individual when addressing the City Council.
- Attendees are permitted to make video and sound recordings of the public meeting. However, the video recording devices shall only be permitted in a designated area and the device shall remain there through the duration of the meeting.
- Any person who violates this section shall be directed by the Mayor to be orderly and silent. If a person addressing the Council refuses to become silent when so directed, such person may be deemed by the Mayor to have committed a "breach of the peace" by disrupting and impeding the orderly conduct of the public meeting of the City Council and may be ordered by the Mayor to leave the meeting. If the person refuses to leave as directed, the Mayor may direct any law enforcement officer to take the person into custody.



**City of Lathrup Village**  
27400 Southfield Road  
Lathrup Village, MI 48076  
[www.lathrupvillage.org](http://www.lathrupvillage.org) | (248) 557-2600

TO: Mayor & City Council  
FROM: Mike Greene – City Administrator  
DATE: April 7, 2025  
RE: Study Session

**Fiscal Year 2025-26 Council/Budget Goals**

The purpose of this discussion item is for the Council to continue their discussion of what they wish to achieve in the next fiscal year. Enclosed in your packet are the Fiscal Year 2025-26 council/budget goals based on previous Study Session discussions.

**City Residential Parcel 24-13-153-005**

While reviewing city-owned properties, Staff discovered that we owned a 0.091-acre parcel on Redwood Ave. After reviewing files and consulting with our partners, it appears the City may have gained control of the parcel when the State deeded the land to the City in the late 1980s. The parcel, as is, is unbuildable and has no city utilities underground. The purpose of this discussion is to see if the City Council would entertain selling the parcel, specifically to the adjacent property owner.

The adjacent property owner (17615 Redwood Ave) has been maintaining this property over the years as it did appear to be an extension of their existing yard. Staff have had an informal conversation with 17615 Redwood, and they have shown interest in officially purchasing the property if the Council entertains going on that route.

If inclined, staff and the City Attorney will work with 17615 Redwood to negotiate and draft a purchase agreement for future Council consideration.

**San Jose Gate Access Design**

After the previous Study Session and tabled City Council action items, the City Council wanted to see what a basic gate design on San Jose would potentially look like before taking further action.

Enclosed in your packet is a rudimentary photoshop of San Jose with the installation of basic hinged swinging gates that lock in the middle, with some added signage. This type of simple gate installation could be completed by DPS.

The purpose of this discussion is to see if this type of layout Council would entertain with the proposed resolution & TCO.

**Business Side Ordinance**

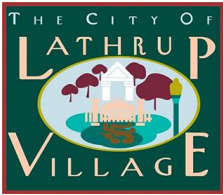
This was a requested item on behalf of Mayor Pro-Tem Kantor. With investment in the business corridor, we are seeing an influx of new signage, and this discussion is to see if the City Council would like the Planning Commission to start a review of the sign ordinance to see if any necessary updates needed (such as square footage, brightness, number of signs, etc.).

**TEDF Category B FY26 Program**

MDOT Office of Economic Development is now accepting applications for the Community Service Infrastructure Fund (CSIF), commonly referred to as TEDF Category B. As background, the Category B program was created and designed as a stop-gap measure to provide additional road funding to the smallest communities in Michigan, particularly those with

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Kelly Garrett Mayor	Bruce Kantor Mayor Pro-Tem	Jalen Jennings Council Member	Dalton Barksdale Council Member	Jason Hammond Council Member
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limited ability to fund road projects. The recent supplemental appropriation will allow for the continuation of the annual program for several grant cycles. The program will continue similarly to previous years.

Last year, the City Council approved applying for this grant to fund the Rainbow Circle construction. As of last month, we were awarded \$250,000 to assist with that project.

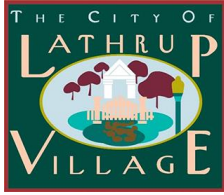
Based on conversations with our City Engineer, if the City were to apply for FY26 funding, their recommendation for projects would be (map included in packet):

- Rainbow Drive & Lathrup Blvd (SE portion of the City) – PASER 2 (concrete streets in poor condition)
- E Goldengate & Lathrup Blvd (NE portion of the City) – PASER 2 (asphalt streets in poor condition)
- San Quentin (Stanford Ct to Rackham) – PASER 2 (long asphalt street, mill and overlay with minor reconstruction)

The likelihood of the City being awarded twice is slim, as MDOT prioritizes communities that have never received funding, however, staff felt this was a necessary discussion to put forward. So, if City Council would like to move forward with an FY26 application, staff would need direction on which street to include in the application so we can get proper construction estimates for the Council to officially consider.

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<b>Kelly Garrett</b> Mayor	<b>Bruce Kantor</b> Mayor Pro-Tem	<b>Jalen Jennings</b> Council Member	<b>Dalton Barksdale</b> Council Member	<b>Jason Hammond</b> Council Member
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**Goals & Performance Measures  
 Fiscal Year 2025/2026**

Transparent, Open & Honest Government	
<i>This value reflects our first and most important responsibility. We maintain an organizational reputation for openness, honesty, and integrity.</i>	
<ul style="list-style-type: none"> <li>Improve communications with residents and local businesses</li> </ul>	<p>Use all possible media to communicate events, meetings, and updates promptly. Develop a clear and concise timeline for when items need to be turned in for the media and be consistent with the timing of posting.</p>
<ul style="list-style-type: none"> <li>Create a Formal Communication Plan</li> </ul>	<p><del>Develop the process of what information should be communicated, who should receive that information, when that information should be delivered, where communication will be shared, and how those communications will be analyzed.</del></p> <p>Have a City Communication Plan formally adopted before July 31, 2025.</p>
<ul style="list-style-type: none"> <li>Develop effective document management and paperless processes</li> </ul>	<p>Develop processes and policies that allow residents to conduct business online and make payments with ease.</p>
<ul style="list-style-type: none"> <li>Improve website/mobile app design to make information more easily accessible</li> </ul>	<p><del>Online payments are easily conducted, checking for available rentals (i.e. community room, meeting place, gazebo), proactive alerts for happenings throughout the City</del></p> <p>Continually update website pages to meet residents' needs</p>
<ul style="list-style-type: none"> <li>Do more Town Halls</li> </ul>	<p><del>Conduct as many in person meetings as possible that the general public can attend. Provide quarterly open houses with Council Members and City Administrator.</del></p> <p>Conduct one (1) Town Hall quarterly on a specific topic</p>

**Dedication to Service**

<p><i>Our primary duty is to the people we serve. We are accessible, responsive, consistent, and understanding. We provide assistance beyond our customer's expectations, and we find effective solutions to problems that are brought to our attention.</i></p>	
<ul style="list-style-type: none"> <li>• Improve operations through upgrades in technology</li> </ul>	<p>Develop processes and policies that allow residents to conduct business online and make payments with ease.</p>
<ul style="list-style-type: none"> <li>• Maintain robust and attractive business corridors</li> </ul>	<p>The Code Enforcer and DDA Director conduct a business inventory quarterly not only to provide feedback for improvement but also to increase business relationships.</p> <p>Utilize Oakland County &amp; Main Street resources to their potential.</p>
<ul style="list-style-type: none"> <li>• Promote a safe and secure community</li> </ul>	<p><del>Continue to patrol the City, engaging with the residents and assisting when a resident is in need.</del></p> <p>The Police Chief and/or designee will attend one community event (outside of Police events) per year and attend a City Council meeting quarterly.</p>
<ul style="list-style-type: none"> <li>• Promote a clean and vibrant community</li> </ul>	<p>Continue to utilize Code Enforcement patrols throughout the City to enhance the quality of life for all businesses and residents.</p>
<ul style="list-style-type: none"> <li>• Develop and prioritize improvements to parks and playgrounds</li> </ul>	<p>We will ensure that our parks and playgrounds are clean and safe. When available financial upgrades will be done.</p>
<ul style="list-style-type: none"> <li>• Increase Recreational Offerings</li> </ul>	<p>Utilize the Parks and Recreation Committee and City staffing to hold recreational events for members of the entire community.</p> <p>The Council will evaluate during the budget process the creation of a Part-Time Recreation Coordinator position.</p>
<ul style="list-style-type: none"> <li>• Improve quality of life for residents of all ages</li> </ul>	<p>We will respond to residents professionally and respectfully in a timely manner. Even if we do not have the answer immediately we will return phone calls, emails, and messages within 48 hours.</p>
<ul style="list-style-type: none"> <li>• Provide a maximum of one (1) workday initial response to See Click Fix reports with an additional response every three (3) business days until the issue is resolved</li> </ul>	<p>Residents will be updated regularly until their inquiry is completed. The City Council will be updated with open issues from See Click Fix bi-weekly consistently.</p>

Fiscal Responsibility
<p><i>Proper use of community resources in a public trust which we continually guard. In the management of this trust, we must avoid even the appearance of impropriety. In our management of public funds, we will strive for the greater possible efficiency and effectiveness.</i></p>

<ul style="list-style-type: none"> <li>Fiscal Reviews</li> </ul>	<p>Improve oversight of both revenues and expenditures throughout all funds.</p>
<ul style="list-style-type: none"> <li><del>Employee Time Off</del></li> </ul>	<p><del>All vacation days, personal days, and sick days will be communicated to the employee's direct supervisor and recorded properly in a time management system.</del></p>
<ul style="list-style-type: none"> <li>Contracts</li> </ul>	<p>Create a formal list of all City contracts to be reviewed during the budget process.</p> <p><del>Contracts will be reviewed annually, and RFPs will be submitted when appropriate for new contractual services. All business conducted with the City will have a written agreement and/or contract in place.</del></p>
<ul style="list-style-type: none"> <li>Support economic vitality to attract and retain local businesses</li> <li>Maintain and evaluate current infrastructure to make improvements when necessary.</li> </ul>	

Personal Honesty and Integrity	
<p><i>Each of us demonstrates the highest standards of personal integrity and honesty in public activities to inspire confidence and trust in government.</i></p>	
<ul style="list-style-type: none"> <li><del>Update Council Rules and Procedures</del></li> <li>Code of Ethics provided to all newly elected/appointed Council and Board members</li> <li>All members of appointed and elected boards will come to meetings prepared to conduct business</li> </ul>	
<ul style="list-style-type: none"> <li>Respond by agreed-upon deadlines</li> </ul>	<p>Clear Expectations of due dates and assignments will be communicated. Reminders will be sent 24 hours before the due date</p>
<ul style="list-style-type: none"> <li>All staff, and members of appointed and elected boards will be as timely as possible with their arrival to meetings unless they have communicated otherwise.</li> </ul>	

Excellence	
<p><i>We continually pursue excellence by being creative and professional, taking risks, showing initiative, and being committed to our team. In this pursuit, we support continuing education and training for all team members.</i></p>	
<ul style="list-style-type: none"> <li>All staff and members of appointed and elected boards will participate in training that will increase knowledge and help the City progress</li> </ul>	<p><del>Register and participate in training offered by MML and other organizations.</del></p> <p>All members of the City Council will attend at minimum one (1) local government training session.</p>
<ul style="list-style-type: none"> <li>Subscribe/read journals, organizations, and periodicals (e.g. Inside 208, Bridge, MML magazine, etc.)</li> <li>All staff, and members of appointed and elected boards will be proactive and take initiatives to improve community relations (i.e. residents, businesses, and surrounding communities)</li> </ul>	

Teamwork	
<p><i>We are a team that emphasizes high levels of trust, cooperation, and commitment to excellent communication with the organization. We encourage employees to exercise independent judgment in meeting customer needs through professional behavior that is consistent with our values.</i></p>	
<ul style="list-style-type: none"> <li>• Staff will provide professional development and team development opportunities bi-annually</li> <li>• We will work by the “golden rule” when it comes to interacting with staff, residents, and the general community</li> </ul>	<ul style="list-style-type: none"> <li>• City Council will provide public acknowledgment of their perceived “golden rule” excellence</li> <li>• The City will create a digital complaint form to be reviewed by-annually.</li> </ul>

A Humane and Diverse Organization	
<p><i>We are a humane organization that honors diversity and protects individual rights. Open communication, respect for others, compassion, and a sense of humor contribute to our positive working environment. We make every attempt for every employee to reach their full potential. We value cultural and social diversity that is reflected in our community, and we welcome the changes and new perspectives that this diversity brings us.</i></p>	
<ul style="list-style-type: none"> <li>• Appointments to boards and commissions:</li> </ul>	<p>Reflective of the cultural and social diversity of the community.</p>
<ul style="list-style-type: none"> <li>• We will provide cultural events for the community during holidays and for general celebrations.</li> </ul>	
<ul style="list-style-type: none"> <li>• We will respect all people regardless of their ethnicity, race, age, sexual orientation, and preference.</li> </ul>	

Other	
<ul style="list-style-type: none"> <li>• Continue best practices in maintaining city grounds, parks, and entrances.</li> </ul>	
<ul style="list-style-type: none"> <li>• Code-enforcement <b>Staff will create, at minimum, two (2) educational videos per year. classes (e.g. how do I maintain my ditch &amp; culvert).</b></li> </ul>	
<ul style="list-style-type: none"> <li>• Identify cross-functional opportunities (e.g. police officers &amp; Code Enforcement)</li> </ul>	
<ul style="list-style-type: none"> <li>• <b>The City Staff will conduct 360 evaluations annually</b></li> </ul>	
<ul style="list-style-type: none"> <li>• <b>City Council will create an updated City Administrator Evaluation Form</b></li> </ul>	

**27400 SOUTHFIELD RD LATHRUP VILLAGE MI 48076-3412**

beds / full baths / half baths / sq ft



24-13-153-005

**Note: Please be advised the data included in Property Gateway originates from multiple local municipalities. Data, in regard to properties, may be classified and updated differently by municipalities. If you have any questions, please contact the local community where the data originated.**

**Owner Information**

Owner(s) : LATHRUP VILLAGE  
Postal Address : 27400 SOUTHFIELD RD LATHRUP VILLAGE MI 48076-3412

**Location Information**

Site Address : 27400 SOUTHFIELD RD LATHRUP VILLAGE MI 48076-3412  
PIN : 24-13-153-005 Neighborhood Code : CME  
Municipality : City of Lathrup Village  
School District : 63060 SOUTHFIELD PUBLIC SCH DIST  
Class Code : 402 Residential - Vacant

**Property Description**

**T1N, R10E, SEC 13 LOUISE LATHRUP'S CALIFORNIA BUNGALOW SUB NO 3 LOT 2089 EXC W 10 FT, ALSO EXC E 15 FT**

**No Sales Since 1994**

**Tax Information**

Taxable Value : State Equalized Value :  
Current Assessed Value : Capped Value :  
Effective Date For Taxes : 12/01/2024 Principal Residence : N/A  
Exemption Type  
Summer Principal : 0% Winter Principal : 0%  
Residence Exemption Percent  
Residence Exemption Percent  
**2023 Taxes** **2024 Taxes**  
Summer : \$0.00 Summer : \$0.00  
Winter : \$0.00 Winter : \$0.00  
Village : Village :

**Lot Information**

Description : LEVEL Area : 0.091 ACRES





Standard Detailed

Item 2B.

Redwood Ave

E Glenwood Blvd

24-13-151-010

24-13-151-017

24-13-151-023

24-13-151-023

24-13-153-003

24-13-153-003

24-13-153-004

24-13-153-006

24-13-153-007

24-13-153-003

24-13-153-004

24-13-153-011

24-13-153-002

24-13-153-003

24-13-153-008

24-13-153-010

24-13-153-012

24-13-153-017

24-13-153-003

24-13-153-008

24-13-153-009

24-13-153-010

24-13-153-013

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24-13-155-004

11872 10856 MC86

19 51545

Michigan Department of Treasury  
L-2262 (2-88)

REGISTER OF DEEDS USE ONLY

**PROOF OF RETURNED NOTICE OF HEARING  
TO OWNERS OF SIGNIFICANT PROPERTY INTEREST**

Issued under MCL Sections 211.131e and 211.98.

The person(s) named below, who had a redeemable interest in the property described here, was sent a Notice for hearing by certified mail. That notice was returned by the post office for the reason cited below. Thirty days have elapsed since the hearing date and the person(s) has not applied for reconveyance. Therefore the deed by which title vested in the State of Michigan has not been set aside.

Name Carl Driscoll
Address P. O. Box 31
City, State, ZIP Lathrup Village, MI 48076-0031

Property Description
<i>3 2016</i> PAGE 468 City of Lathrup Village LOUISE LATHRUP'S CALIFORNIA BUNGALOW SUB NO 3 Lot 2089 exc W 10 ft, also exc E 15 ft 24 13 153 005
<i>35016</i> PAGE 470 City of Lathrup Village LOUISE LATHRUP'S CALIFORNIA BUNGALOW SUB NO 4 Lots 2814 & 2815 24 23 204 019

③

M0702

Notice for Hearing was returned by the post office for the following reason:

Unclaimed

Date Deeded to State May 5, 1987	Liber 10236	Page 471	County Oakland	Date Recorded 12/16/87
Hearing Date January 26, 1989	Time 3:30	Deed Drafted by: Donna Landis		Local Property Services Division Treasury Building Lansing, MI 48922

**THIS AFFIDAVIT IS EXECUTED TO CONFIRM AND ESTABLISH TITLE IN THE STATE OF MICHIGAN**

First Witness, Bonnie R. Shattuck <i>Bonnie R. Shattuck</i>	Thomas E. Willard, Manager <i>Thomas E. Willard</i>
Second Witness, <del>Cynthia L. Hunter</del> Deborah Hunter <i>Deborah Hunter</i>	
As a Notary Public for Ingham County, State of Michigan, I acknowledge that Thomas F. Willard, Manager, signed this document in my presence and acknowledged acting of free will in signing this affidavit.	
Notary Signature: Joan M. Corbett (My commission expires July 27, 1991.) <i>Joan M. Corbett</i>	Date March 21, 1989

*Done*

JULY 26 84

Item 2B.

*Supp Deed*

USE 8736 REG 345

61 78581

Michigan Department of Treasury  
L-2347 (Rev. 6-84)

TAX DEED  
DEPARTMENT OF TREASURY

Certificate No. 9944 Application No. 2008

WHEREAS, Richard A. Golden  
of 6250 Cross Woods Drive, Falls Church, VA 22044

herein referred to as purchaser, has presented to Robert A. Bowman, State Treasurer of the State of Michigan, a certificate of sale issued to him

on May 3, 1983 by the Treasurer of the County of Oakland in accordance with Sections 211.71 and 211.72 of the Compiled Laws of 1979 and Act 380, P.A. 1965, as amended, for the taxes of 1980, which taxes with interest and charges thereon amount to \$ 100.72

AND WHEREAS, said lands have not been redeemed and the sale of said lands has not been annulled as provided by statute.

NOW THEREFORE, Robert A. Bowman, State Treasurer, by his authorized representative, Ronald C. Fisher, Deputy Treasurer, Department of Treasury, quit claims to said purchaser all right, title and interest acquired by the State by virtue of the 1983 tax sale proceedings in and to the following described premises situated in the State of Michigan, County of Oakland to wit:

*1-12*  
*13*  
*1*  
*5*

Section 13 Louise Lathrup's California Bungalow Subdivision No. 3 Lot 2089 excluding West 10 feet, also excluding East 15 feet, City of Lathrup Village, according to plat thereof  
24-13-153-005

32026  
84 JUL 25 9 55 AM  
RECORDED  
INDEXED  
MICHIGAN DEPARTMENT OF TREASURY

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

PROVIDED, HOWEVER, That this tax deed is subject to the relevant conditions imposed by Act No. 206 of the Public Acts of 1963, as amended.

Dated this 6th day of July, A.D. 19 84

Signed, Sealed and Delivered in Presence of

*Flora Weasing*  
Flora Weasing  
*Conrad R. Shattuck*  
Conrad R. Shattuck

ROBERT A. BOWMAN  
State Treasurer  
By: *[Signature]*  
Ronald C. Fisher  
Deputy Treasurer  
Department of Treasury

Drafted by Cheryl Bryant  
Treasury Building - Lansing, Michigan

STATE OF MICHIGAN, }  
County of Ingham }

On this 6th day of July, A.D. 19 84, before me, a Notary Public in and for said County, personally came the above named Ronald C. Fisher, Deputy Treasurer, Department of Treasury of said State, known to me to be the person who executed the foregoing instrument, and acknowledged the same to be his free act and deed.

Notary Public, Ingham County, Michigan (Signed) *[Signature]*  
Joan M. Colbert

My commission expires August 8, 1987

*550*  
*Em*

SEPT 9 1985

Item 2B.

LIBER 9100 PAGE 274

85 104677

Michigan Department of Treasury  
L 2347 (Rev. 10-24)

TAX DEED  
DEPARTMENT OF TREASURY

Certificate No. 9538

Application No. 1845

WHEREAS, Richard A. Golden  
of 6360 Cross Woods Drive Falls Church, VA 22044

herein referred to as purchaser, has presented to Robert A. Bowman, State Treasurer, of the State of Michigan,  
a certificate of sale issued to him

on May 1, 1984 by the Treasurer of the County, of Oakland  
in accordance with Sections 211.71 and 211.72 of the Compiled Laws of 1979 and Act 380, P.A. 1985, as amended,  
for the taxes of 1981, which taxes with interest and charges thereon amount to \$ 103.58.

AND WHEREAS, said lands have not been redeemed and the sale of said lands has not been annulled as provided by statute,

NOW THEREFORE, Robert A. Bowman, State Treasurer, by his authorized representative, Donald Bengel, Administrator, Local Property Services Division, Department of Treasury, quit claims to said purchaser all right, title and interest acquired by the State by virtue of the 1984 tax sale proceedings in and to the following described premises situated in the State of Michigan, County of Oakland, to wit:

Lot 2089 except West 10 feet, also except East 15 feet, Louise Lathrup's California Bungalow Subdivision No 3, City of Lathrup Village, according to plat thereof

24-13-153-005 32026

together with all and singular the tenements, hereditaments and appurtenances thereunto in anywise appertaining.

PROVIDED, HOWEVER, That this tax deed is subject to the relevant conditions imposed by Act No. 206 of the Public Acts of 1993, as amended.

Dated this 24th day of July, A.D. 19 85

Signed, Sealed and Delivered in Presence of

Florence Westling  
Florence Westling  
Bonnie R. Shattuck  
Bonnie R. Shattuck

ROBERT A. BOWMAN  
State Treasurer

By: Donald Bengel (L.S.)  
Donald Bengel  
Administrator  
Local Property Services Division  
Department of Treasury

Drafted by Key R. David  
Treasury Building — Lansing, Michigan

STATE OF MICHIGAN, }  
County of Ingham } ss.

On this 24th day of July, A.D. 19 85, before me, a Notary Public in and for said County, personally came the above named Donald Bengel, Administrator, Local Property Services Division, Department of Treasury of said State, known to me to be the person who executed the foregoing instrument, and acknowledged the same to be his free act and deed.

Notary Public, Ingham County, Michigan (Signed) Joan M. Colbert  
Joan M. Colbert

My commission expires August 8, 1987

RECEIVED  
DEPT. OF TREASURY  
LANSING, MICHIGAN  
SEP 9 1985  
38

500

001 12 93 156329

STATE OF MICHIGAN  
DEPARTMENT OF NATURAL RESOURCES



LIBER **11103PC141**

No. 191274

DEED under Act 223, Public Acts 1969, as amended

THIS DEED Made this 25th day of September 1983

BY AND BETWEEN The DEPARTMENT OF NATURAL RESOURCES for the STATE OF MICHIGAN, by authority of Act 17, P.A. 1921, as amended, and Act 380, P.A. 1955, as amended, hereafter cited "First Party", and

City of Lathrup Village  
27400 Southfield Road  
Lathrup Village, Michigan 48076

hereafter called "Second Party,"

WITNESS, that the First Party, acting for and in behalf of the State of Michigan by authority of Act 223, P.A. 1969, as amended, and for the sum of Eighty (\$80,00)

dollars paid to it by Second Party, hereby grants, conveys, and conveys unto the Second Party and to Second Party's successors and assigns, for public purposes, all the right, title and interest accrued by the State of Michigan in and to the following described land located in the county of Oakland, State of Michigan.

CITY OF LATHRUP VILLAGE

- ① Louise Lathrup's California Bungalow Subdivision No. 3  
Lot 2022 except West 10 feet; also except East 15 feet 24 13 153 005
- Louise Lathrup's California Bungalow Subdivision No. 2  
Lots 2814 and 2815 24 23 204 019

② According to the plats thereof.

*32606*

*3574*

PAID PER DEEDS PAID  
DND COUNTY'S OFFICE  
2011 DEPT 7.00

*7.00*

O.K. - RR

It is expressly understood that, when the above described land is no longer needed by the Second Party and sold for a valuable consideration, the proceeds from any such sale, in excess of expenditures for acquisition or improvement, shall be accounted for to the State and the local units of Government pro rata according to their several interests therein arising from the nonpayment of taxes and special assessments thereon, as set forth in the notice to the State Treasurer, County, City, Village or Township Treasurers.

Exemption from County Real Property Transfer Tax is claimed under authority of Section 5(h), Act 134, P.A. 1966 (207-505, Compiled Laws)

PK 624  
Rev. 2-67

REF 111030142

SAVING AND EXCEPTING OUT OF THIS CONVEYANCE and always reserving unto the said State of Michigan, all mineral coal oil and gas lying and being on, within or under the said lands hereby conveyed, with full and free liberty and power to the said State of Michigan, its duly authorized officers, representatives and assigns, and its or their lessees, agents and workmen, and all other persons by its or their authority or permission whether already given or hereafter to be given, at any time and from time to time, to enter upon said lands and take all usual, necessary, or convenient means for exploring, mining, working, tapping, setting, leaving on, storing, disposing, making merchantable, and taking away the said mineral, coal oil and gas, and also saving and reserving unto the People of the State of Michigan, the rights of ingress and egress over and across all the above mentioned descriptions of land lying along any watercourse or stream, pursuant to the provisions of Section 12, of Act 260, P.A. of 1929, as amended. Further, excepting and reserving to the State of Michigan, all aboriginal antiquities including mounds earthworks, forts, burial and village sites, mines or other relics and also reserving the right, to explore and excavate for the same, by and through its duly authorized agents and employees pursuant to the provisions of Act 173, P.A. of 1929.

The First Party, by its Chief, Real Estate Division

has signed and affixed the seal of the Department of Natural Resources the day and year first above written

Witness, Sealed and Delivered in Presence of

Patty J. Porlock  
Patty J. Porlock  
Lucille J. Childers  
Lucille J. Childers

DEPARTMENT OF NATURAL RESOURCES  
FOR THE STATE OF MICHIGAN

By: Roland Harnes, Jr.  
Roland Harnes, Jr., Chief  
Real Estate Division

STATE OF MICHIGAN }  
County of Ingham }

The foregoing instrument was acknowledged before me this 25th day of September, 19 89  
by Roland Harnes, Jr., Chief, Real Estate Division  
of the Department of Natural Resources for the State of Michigan

Recorded in Liber 206 of Deeds, Page 272  
(Real Estate Division Records)

Prepared by C. D. Redenbacher  
DEPARTMENT OF NATURAL RESOURCES  
Real Estate Division  
Box 3602  
Lansing, Michigan 48909

James L. Aldridge  
James L. Aldridge Notary Public  
Ingham County, Michigan - Acting in Ingham County  
Faxon  
My Commission Expires May 4, 1993

When recorded, return to:  
James H. McGroby  
McGROBY & KOVSKY, P.C.  
26835 SOUTHFIELD RD. #101  
SOUTHFIELD, MI 48075  
(313) 657-0300

DEED

State of Michigan

REGISTERS OFFICE  
County of \_\_\_\_\_  
Received to Record this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_ Office \_\_\_\_\_ M. and \_\_\_\_\_  
recorded in the \_\_\_\_\_  
of Book, at Page \_\_\_\_\_  
Register \_\_\_\_\_

DEED TO STATE OF MICHIGAN

87226555

THIS INDENTURE, Made this first day of June, 1987, between Robert A. Bowman, State Treasurer of the State of Michigan, party of the first part, by Donald Bengel, Administrator, Local Property Services Division, Department of Treasury, the authorized representative of the State Treasurer, and the State of Michigan, party of the second part.

WHEREAS, the title to the land hereinafter described became vested in the party of the second part by virtue of non-redemption from the 1986 tax sale held pursuant to a decree of the circuit court for the county next below mentioned, and

WHEREAS, it is now the duty of the party of the first part to convey said land to the party of the second part in accordance with the provisions of Section 87a of the General Property Tax Law, being Act No. 205 of the Public Acts of 1893, as amended.

THIS INDENTURE WITNESSETH: That the said party of the first part, for and in consideration of the premises does by these presents grant, bargain, sell, remise, release, alien and convey unto the said party of the second part all these certain pieces or parcels of land situate and being in the County of OAKLAND

City of Hazel Park  
FORD PARK SUB  
Lot 334, also 1/2 vac alley adj to same  
25 36 309 027 **902.6**

City of Hazel Park  
FORD PARK SUB  
Lot 346, also 1/2 vac alley s to san  
25 36 309 035 **902**

City of Hazel Park  
FORD PARK SUB  
Lot 422  
25 36 351 039 **902.6**

B#92 REG/DEEDS PAID  
0001 DEC.16 '87 09:19AM  
2993 DEEDS .50

City of Hazel Park  
RUSSELL WOODS SUB  
E 35 ft of Lot 29  
25 36 384 028 **30037**

City of Lathrup Village  
LOUISE LATHRUP'S CALIFORNIA BUNGALOW SUB NO 3  
Lot 2089 exc W 10 ft, also exc E 15 ft  
24 13 153 005 **32026**

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and To Hold the said premises unto the said party of the second part, to the sole and only proper use, benefit and behoof of the said party of the second part, its successors and assigns, Forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal on the day and year first above written.

Signed, Sealed and Delivered in Presence of

*Kay R. David*  
Kay R. David

*Cynthia Lee McFall*  
Cynthia Lee McFall

ROBERT A. BOWMAN, State Treasurer

By: *Donald Bengel*  
Donald Bengel  
Administrator  
Local Property Services Division  
Department of Treasury **.50**

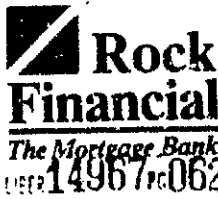
STATE OF MICHIGAN, }  
County of Ingham, } ss.

Drafted by Cynthia Lee McFall  
Treasury Building  
Lansing, Michigan

On this first day of June A.D. 1987 before me, a Notary Public in and for said county, personally appeared Donald Bengel, Administrator, Local Property Services Division, Department of Treasury of the State of Michigan, to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

*Joan M. Colbert*  
Joan M. Colbert  
Notary Public, Ingham County, Michigan

My commission expires August 0, 1987.



Item 2B.

94 215169

Prepared By: Jennifer Asbury  
ROCK FINANCIAL CORPORATION  
30600 TELEGRAPH RD., SUITE 4000,  
BINGHAM FARMS, MICHIGAN 48025  
DATED 08/04/94

Loan Number: 106945504  
A16329  
04372405 - 040

AND WHEN RECORDED MAIL TO:

ROCK FINANCIAL CORPORATION  
30600 TELEGRAPH RD., SUITE 4000,  
BINGHAM FARMS, MICHIGAN 48025  
(ATTENTION: POST CLOSING)

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION, 9TH FLOOR, 1201 Main, Dallas, TX 75202- all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/04/94, executed by KENNETH C. MLECZEK, Single Man.

to ROCK FINANCIAL CORPORATION, a corporation organized under the laws of THE STATE OF MICHIGAN and who's principal place of business is 30600 TELEGRAPH RD., SUITE 4000, BINGHAM FARMS, MICHIGAN 48025 and recorded in Liber 14901 page(s) 403 OAKLAND County Records. State of Michigan described hereinafter as follows:

LOCATED IN THE CITY OF LATHRUP VILLAGE, COUNTY OF OAKLAND, STATE OF MICHIGAN, DESCRIBED AS: LOT 1890, "LOUISE LATHRUP'S CALIFORNIA BUNGALOW SUBDIVISION NO. 3", AS RECORDED IN LIBER 32, PAGE 26 OF PLATS, OAKLAND COUNTY RECORDS. SIDWELL NO. 24-13-156-005

32026

MISCELLANEOUS RECORDING  
\$ 2.00 REINUMENTATION  
12 SEP 94 12:41 P.M. RECEIPT# 1150  
PAID RECORDED - OAKLAND COUNTY  
LYNN D. ALLEN, CLERK/REGISTER OF DEEDS

TOGETHER with the note or notes therein described or referred to, the money due and become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MICHIGAN  
COUNTY OF OAKLAND

On August 4, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUZANNE K BAKER known to me to be the ASSISTANT VICE PRESIDENT and, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Mary Catherine Lewis  
MARY CATHERINE LEWIS  
County of Oakland  
My Commission Expires: 02/12/97 84-94

ROCK FINANCIAL CORPORATION, A MICHIGAN CORPORATION

By: Suzanne K Baker  
SUZANNE K BAKER

It's: ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_

It's: Lisa Christensen  
Witness: LISA CHRISTENSEN

Witness: Jennifer Asbury  
JENNIFER ASBURY

30600 Telegraph Rd., Suite 4000, Bingham Farms, Michigan 48025  
(810) 540-8000 / FAX 540-9112

O.K. - J.S.

100  
1002  
1002



27990  
E LARKMOOR DR

27960  
E LARKMOOR DR

27930  
E LARKMOOR DR

27900  
E LARKMOOR DR

Evergreen Rd

27900  
EVERGREEN RD

27900  
EVERGREEN RD

**POSSIBLE BERM/FENCE REMOVAL  
PENDING LV COUNCIL APPROVAL**



27839  
SAN JOSE CT

27833  
SAN JOSE CT

Item 2C.

27827  
SAN JOSE CT

San Jose Ct

27836  
SAN JOSE CT

San Jose Blvd

27560  
EVERGREEN RD

19601  
SAN JOSE BLVD

19593  
SAN JOSE BLVD

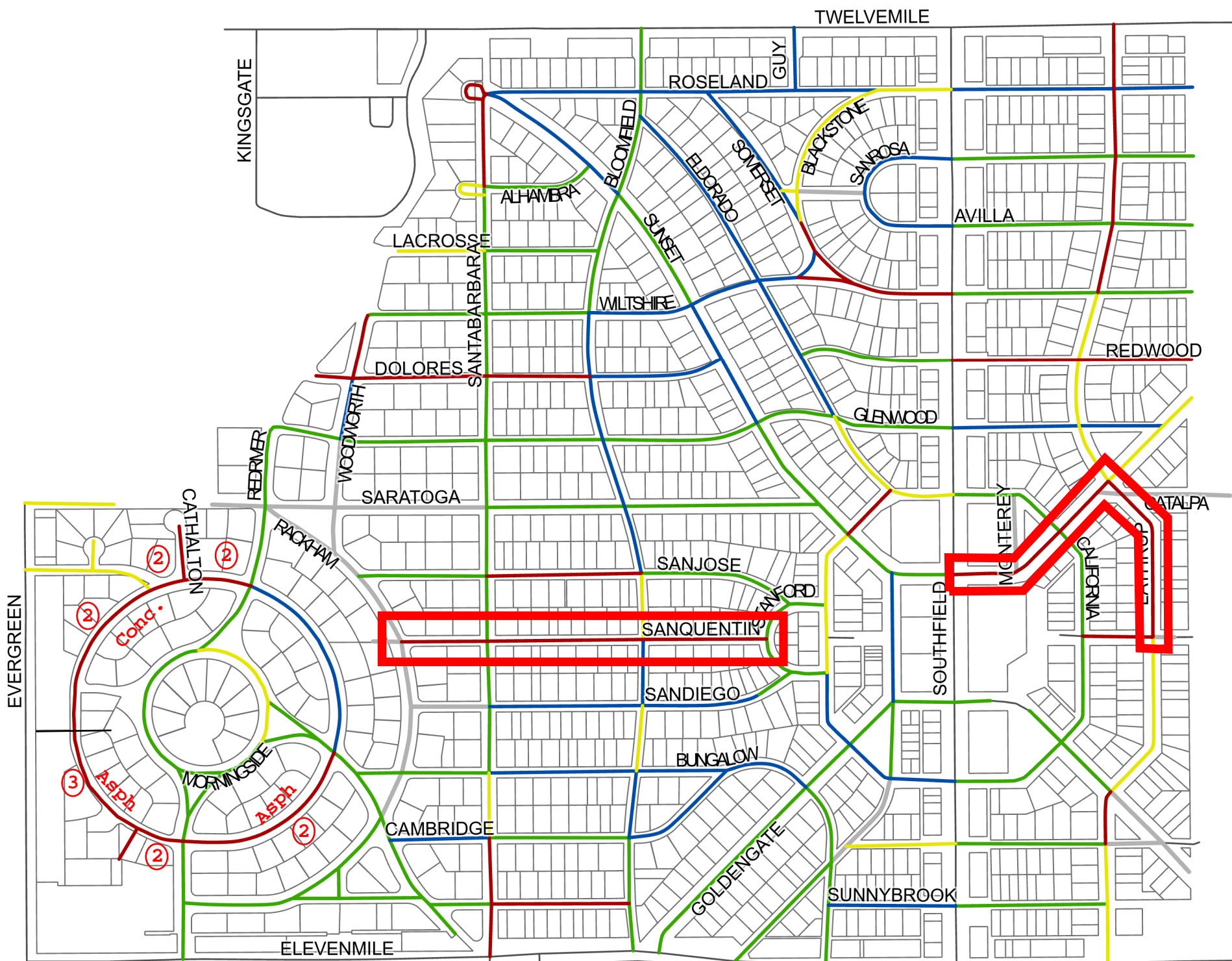




EMERGENCY  
AND  
AUTHORIZED  
VEHICLES  
ONLY

EMERGENCY  
AND  
AUTHORIZED  
VEHICLES  
ONLY

# Lathrup Village 2023 PASER Ratings



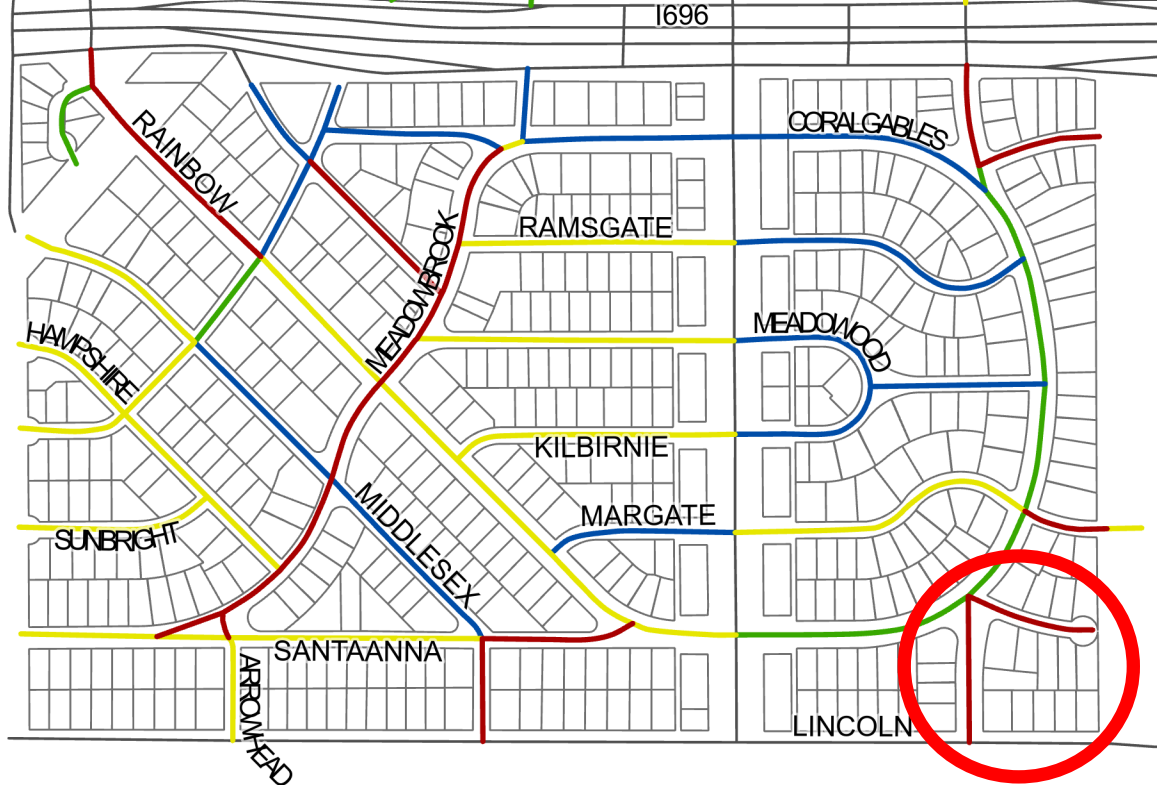
## Pavement Condition

### Local Roads

- 1 - 3 Poor
- 4 - 5 Fair
- 6 - 8 Good
- 9 - 10 Excellent
- Gravel
- Not Rated by Giffels Webster

Rating	2017	2019	2021	2023
Poor	10.59	11.14	8.67	6.32
Fair	5.36	4.99	4.93	4.41
Good	6.97	6.74	8.45	6.21
Excellent	2.50	2.55	3.79	8.90
Total	25.42	25.42	25.84	25.84

(Total road length in miles)



1025 E. Maple Road, Suite 100  
 Birmingham, MI 48009  
 P: (248) 852.3100  
 F: (313) 962.5068

Engineers  
 Surveyors  
 Planners  
 Landscape Architects  
 GIS Specialists

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