

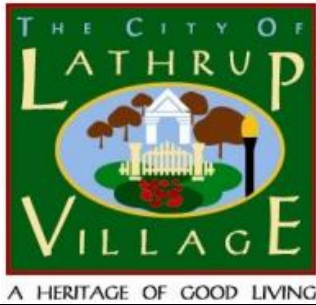


Downtown Development Authority

Friday, August 16, 2024 at 12:00 PM

27400 Southfield Road, Lathrup Village, Michigan 48076

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. July 2024 - DDA Board Minutes
 - A. [July 2024 - DDA Board Minutes](#)
5. **Consent Agenda**
 - A. [July 2024 - Financial Reports](#)
 - B. [July 2024 - Code Enforcement Report](#)
6. **Public Comment (*speakers are limited to 3 minutes*)**
7. **Old Business**
 - A. [DDA Board Member Training](#)
8. **New Business**
 - A. [Steinkopf Nursery](#)
 - B. [Holiday Lighting Discussion](#)
 - C. [RAP 2.0 Revitalization & Placemaking Grant Application](#)
9. **DDA July Director Report**
 - A. [August 2024 - CED Report](#)
10. **Adjourn**



Downtown Development Authority

Friday, July 19, 2024 at 12:00 PM

27400 Southfield Road, Lathrup Village, Michigan 48076

MINUTES

1. Call to Order

Meeting called to order at 12:00pm

2. Roll Call

Present: Kelly Garrett, Mike Greene, Patricia Felton, Charlotte Jones, Bruce Kantor, Fred Prime, Pam Shermeyer, Dan Sugg.

Excused: Bryan Ford, Danielle Huey.

3. Approval of Agenda

A motion was made by Dan Sugg to approve the meeting agenda for the July 19, 2024, DDA meeting. Motion was seconded by Mike Greene.

4. Approval of Minutes

A. June 2024 - DDA Board Minutes

A motion was made by Bruce Kantor to approve meeting minutes from the June 21, 2024, DDA meeting. Motion was seconded by Mike Greene.

5. Consent Agenda

A. June 2024 - Financial Reports

B. June 2024 - Code Enforcement Report

A motion was made by Mike Greene to approve and accept the Consent Agenda. Motion was seconded by Bruce Kantor.

6. Public Comment (*speakers are limited to 3 minutes*)

None

7. Old Business

None

8. New Business

A. Wildtype Tree Invoice

Concerns were raised about planting the twelve trees in the middle of summer and the number of waterings they would require. A consensus was made to wait until early fall to plant the tree providing them the best opportunity to survive and thrive.

A motion was made by Mike Greene to approve payment for the twelve trees and coordinate with the nursery for planting in early fall. Motion was seconded by Bruce Kantor.

B. HAWK Crosswalk Signals Contract and Budget Approval

Board members had questions regarding the installation of a median in Southfield Rd. for pedestrians to use when crossing at the HAWK signal. Questions were raised about the timing of traffic lights to permit pedestrians enough time to cross during a signal red light, rather than two.

A motion was made by Dan Sugg to permit the DDA Director to enter into agreement with the Michigan Department of Transportation (MDOT) and sign the contract for the installation of a High-Intensity Activated Crosswalk (HAWK) along Southfield Road between Margate Avenue and Kilbirnie Avenue. The motion was seconded by Bruce Kantor.

C. Replacement Welcome Sign

Board members inquired regarding the reason one of the three quotes was nearly twice as much as the other two quotes. The City’s insurance company will recuperate a percentage of the cost from the auto insurance company of the driver who left the roadway and damaged the sign.

A motion was made by Dan Sugg to accept the lowest quote amount of \$6,350 and award Signarama the contract and authorize the DDA Director to sign any necessary documents. The motion was seconded by Mike Greene.

D. LV Music Festival Stage Equipment Invoice

Board members asked the organizers of the music festival if the costs related to the invoice were in the original budget presented to them earlier in the year. A representative from the organizing committee confirmed the costs related to stage equipment and a technician were in the original budget.

A motion was made by Dan Sugg to approve payment for the invoice provided by NV Rentals. The motion was seconded by Patricia Felton.

E. Mobile Credit Card Processors

Members of the board asked that a back-up system be prepared in case the selected mobile credit card processor fails to work at any time during the festival.

A motion was made by Mike Green approving the DDA to use Square as the primary mobile credit card processor for the music festival and any future DDA events. The motion was seconded by Patricia Felton.

F. 27907 California Dr.

Board members asked for clarity of where the lot was located within the Village Center District and what the comprehensive plan indicated its future land use should be.

A motion was made by Kelly Garrett to have Giffels Webster complete a feasibility study on the potential uses for this lot and for a report to be provided to the DDA Board. The motion was seconded by Mike Greene.

9. **DDA Director Report**

A. July 2024 - CED Report

10. **Adjourn**

A motion was made by Mike Green to adjourn the meeting at 12:40 pm. Motion was seconded by Dan Sugg.

User: JESSICA
DB: Lathrup

PERIOD ENDING 07/31/2024

Item 5A.

GL NUMBER	DESCRIPTION	2024-25		YTD BALANCE	ACTIVITY FOR		AVAILABLE		% BDGT USED
		AMENDED BUDGET	NORMAL	07/31/2024 (ABNORMAL)	MONTH 07/31/2024 INCREASE	(DECREASE)	NORMAL	(ABNORMAL) BALANCE	
Fund 494 - DOWNTOWN DEVELOPMENT AUTHORITY									
Revenues									
Dept 000.000									
494-000.000-407.000	TIFA-CAPTURE TAXES	0.00		282,066.62		282,066.62		(282,066.62)	100.00
494-000.000-410.000	TAX COLLECTED OTHER	0.00		13,709.38		13,709.38		(13,709.38)	100.00
494-000.000-446.000	INVESTMENT INTEREST	0.00		3,386.67		3,386.67		(3,386.67)	100.00
Total Dept 000.000		0.00		299,162.67		299,162.67		(299,162.67)	100.00
TOTAL REVENUES		0.00		299,162.67		299,162.67		(299,162.67)	100.00
Expenditures									
Dept 000.000									
494-000.000-701.000	SALARIES FULL-TIME	0.00		14,295.47		14,295.47		(14,295.47)	100.00
494-000.000-703.000	EMPLOYEE TAXES & BENEFITS	0.00		2,861.34		2,861.34		(2,861.34)	100.00
494-000.000-726.000	OFFICE SUPPLIES	0.00		80.28		80.28		(80.28)	100.00
494-000.000-810.000	AUDITING & ACCOUNTING	0.00		777.40		777.40		(777.40)	100.00
494-000.000-844.000	MAIN STREET PROGRAM	0.00		964.00		964.00		(964.00)	100.00
494-000.000-882.000	PLANNING/CONSULTING FEES	0.00		1,575.00		1,575.00		(1,575.00)	100.00
494-000.000-933.000	REPAIRS & MAINTENANCE	0.00		3,231.55		3,231.55		(3,231.55)	100.00
494-000.000-955.000	MISCELLANEOUS EXPENDITURES	0.00		309.36		309.36		(309.36)	100.00
Total Dept 000.000		0.00		24,094.40		24,094.40		(24,094.40)	100.00
TOTAL EXPENDITURES		0.00		24,094.40		24,094.40		(24,094.40)	100.00
Fund 494 - DOWNTOWN DEVELOPMENT AUTHORITY:									
TOTAL REVENUES		0.00		299,162.67		299,162.67		(299,162.67)	100.00
TOTAL EXPENDITURES		0.00		24,094.40		24,094.40		(24,094.40)	100.00
NET OF REVENUES & EXPENDITURES		0.00		275,068.27		275,068.27		(275,068.27)	100.00
TOTAL REVENUES - FUND 494		0.00		299,162.67		299,162.67		(299,162.67)	100.00
TOTAL EXPENDITURES - FUND 494		0.00		24,094.40		24,094.40		(24,094.40)	100.00
NET OF REVENUES & EXPENDITURES		0.00		275,068.27		275,068.27		(275,068.27)	100.00

User: JESSICA

FROM 494-000.000-000.000 TO 494-000.000-971.001

Item 5A.

DB: Lathrup

TRANSACTIONS FROM 07/01/2024 TO 07/31/2024

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
494-000.000-010.000 TRUST ACCOUNT-GENERAL						
Journal GJ: GJ						
142674	07/31/2024	MONTHLY INTEREST POSTING- 07/2	16388	Multiple	3,386.67	
Journal Totals					3,386.67	0.00
Totals for 494-000.000-010.000					3,386.67	0.00
Balance 07/01/24:				963,489.00		
Net Change:				3,386.67		
Balance 07/31/24:				966,875.67		

494-000.000-084.101 DUE FROM GENERAL FUND						
Journal DTDF: DUE TO/DUE FROM						
142233	07/15/2024	TAX DISBURSEMENT (THRU 07/15/2	16354	Multiple	11,327.76	
142626	07/31/2024	TAX DISTRIBUTION (THRU 07/31/2	16383	Multiple	284,118.60	
Journal Totals					295,446.36	0.00
Journal GJ: GJ						
141952	07/08/2024	OC MONTHLY DELQ PPTAX 06/2024	16351	Multiple	329.64	
Journal Totals					329.64	0.00
Totals for 494-000.000-084.101					295,776.00	0.00
Balance 07/01/24:				41,430.22		
Net Change:				295,776.00		
Balance 07/31/24:				337,206.22		

494-000.000-202.000 ACCOUNTS PAYABLE						
Journal AP: AP						
141975	07/15/2024	CANFIELD EQUIPMENT SERVICE INC	295137	494-000.000-955.000		173.36
142012	07/15/2024	GIFFELS-WEBSTER ENG INCVnd: GW	132155	494-000.000-933.000		330.00
142013	07/15/2024	GIFFELS-WEBSTER ENG INCVnd: GW	132156	494-000.000-933.000		2,901.55
142041	07/15/2024	PLANTE MORANVnd: PLANTE Invoi	10270534	Multiple		777.40
142051	07/15/2024	STANDARD INSURANCE COMPANYVnd:	642946-0034	Multiple		10.75
142167	07/15/2024	BLUE CARE NETWORKVnd: BLUECARE	241910005081	Multiple		1,409.33
142171	07/15/2024	BLUE CARE NETWORKVnd: BLUECARE	2419100008240	Multiple		97.97
142269	07/16/2024	MISSIONSQUARE - 803046Vnd: MIS	JULY152024	Multiple		180.83
142271	07/18/2024	MISSIONSQUARE - 803046Vnd: MIS	JULY152024	Multiple	180.83	
142276	07/18/2024	MISSIONSQUARE - 803046Vnd: MIS	JULY152024-B	Multiple		180.83
142279	07/18/2024	TDMKVnd: TDMK Invoice: JULY820	JULY82024	494-000.000-844.000		964.00
142453	07/31/2024	AMAZON CAPITAL SERVICESVnd: AM	1H9X-KP9M-4WLG	494-000.000-726.000		80.28
142482	07/31/2024	GIFFELS-WEBSTER ENG INCVnd: GW	132107	494-000.000-882.000		1,575.00
142509	07/31/2024	STANDARD INSURANCE COMPANYVnd:	7-15-2024	Multiple		88.17
142519	07/31/2024	WEINGARTZVnd: WEINGARTZ Invoic	20542457-00	494-000.000-955.000		136.00
Journal Totals					180.83	8,905.47
Journal CD: CD						
142073	07/15/2024	Check: NBDC 49303	49303	Multiple	173.36	
142099	07/15/2024	Check: NBDC 49329	49329	Multiple	330.00	
142100	07/15/2024	Check: NBDC 49330	49330	Multiple	2,901.55	
142123	07/15/2024	Check: NBDC 49353	49353	Multiple	777.40	
142133	07/15/2024	Check: NBDC 49363	49363	Multiple	10.75	
142192	07/15/2024	Check: NBDC 49369	49369	Multiple	1,409.33	
142194	07/15/2024	Check: NBDC 49371	49371	Multiple	97.97	
142281	07/18/2024	Check: NBDC 49391	49391	Multiple	180.83	
142283	07/18/2024	Check: NBDC 49393	49393	Multiple	964.00	
142533	07/31/2024	Check: NBDC 49399	49399	Multiple	80.28	
142558	07/31/2024	Check: NBDC 49424	49424	Multiple	1,575.00	
142585	07/31/2024	Check: NBDC 49451	49451	Multiple	88.17	
142591	07/31/2024	Check: NBDC 49457	49457	Multiple	136.00	
Journal Totals					8,724.64	0.00
Totals for 494-000.000-202.000					8,905.47	8,905.47
Balance 07/01/24:				0.00		
Net Change:				0.00		
Balance 07/31/24:				0.00		

494-000.000-214.101 DUE TO GENERAL FUND						
Journal CD: CD						
142073	07/15/2024	Check: NBDC 49303	49303	Multiple		173.36
142099	07/15/2024	Check: NBDC 49329	49329	Multiple		330.00
142100	07/15/2024	Check: NBDC 49330	49330	Multiple		2,901.55
142123	07/15/2024	Check: NBDC 49353	49353	Multiple		777.40
142133	07/15/2024	Check: NBDC 49363	49363	Multiple		10.75
142192	07/15/2024	Check: NBDC 49369	49369	Multiple		1,409.33
142194	07/15/2024	Check: NBDC 49371	49371	Multiple		97.97
142281	07/18/2024	Check: NBDC 49391	49391	Multiple		180.83

User: JESSICA

FROM 494-000.000-000.000 TO 494-000.000-971.001

DB: Lathrup

TRANSACTIONS FROM 07/01/2024 TO 07/31/2024

Item 5A.

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
494-000.000-214.101 DUE TO GENERAL FUND						
Journal CD: CD						
142283	07/18/2024	Check: NBDC 49393	49393	Multiple		964.00
142533	07/31/2024	Check: NBDC 49399	49399	Multiple		80.28
142558	07/31/2024	Check: NBDC 49424	49424	Multiple		1,575.00
142585	07/31/2024	Check: NBDC 49451	49451	Multiple		88.17
142591	07/31/2024	Check: NBDC 49457	49457	Multiple		136.00
Journal Totals					0.00	8,724.64
Journal PR: Payroll						
142274	07/12/2024	1ST PAY JULY	16362	Multiple		5,431.54
142285	07/18/2024	ADP#29.2 (BRATSCHI SICK PAY-OU	16363	Multiple		4,463.50
142611	07/30/2024	ADP#31	16379	Multiple		5,474.72
Journal Totals					0.00	15,369.76
Totals for 494-000.000-214.101					0.00	24,094.40
Balance 07/01/24:					43,122.60	
Net Change:					24,094.40	
Balance 07/31/24:					67,217.00	

494-000.000-407.000 TIFA-CAPTURE TAXES						
Journal DTDF: DUE TO/DUE FROM						
142233	07/15/2024	TAX DISBURSEMENT (THRU 07/15/2	16354	Multiple		8,813.39
142626	07/31/2024	TAX DISTRIBUTION (THRU 07/31/2	16383	Multiple		272,923.59
Journal Totals					0.00	281,736.98
Journal GJ: GJ						
141952	07/08/2024	OC MONTHLY DELQ PPTAX 06/2024	16351	Multiple		329.64
Journal Totals					0.00	329.64
Totals for 494-000.000-407.000					0.00	282,066.62
Balance 07/01/24:					0.00	
Net Change:					282,066.62	
Balance 07/31/24:					282,066.62	

494-000.000-410.000 TAX COLLECTED OTHER						
Journal DTDF: DUE TO/DUE FROM						
142233	07/15/2024	TAX DISBURSEMENT (THRU 07/15/2	16354	Multiple		2,514.37
142626	07/31/2024	TAX DISTRIBUTION (THRU 07/31/2	16383	Multiple		11,195.01
Journal Totals					0.00	13,709.38
Totals for 494-000.000-410.000					0.00	13,709.38
Balance 07/01/24:					0.00	
Net Change:					13,709.38	
Balance 07/31/24:					13,709.38	

494-000.000-446.000 INVESTMENT INTEREST						
Journal GJ: GJ						
142674	07/31/2024	MONTHLY INTEREST POSTING- 07/2	16388	Multiple		3,386.67
Journal Totals					0.00	3,386.67
Totals for 494-000.000-446.000					0.00	3,386.67
Balance 07/01/24:					0.00	
Net Change:					3,386.67	
Balance 07/31/24:					3,386.67	

494-000.000-701.000 SALARIES FULL-TIME						
Journal PR: Payroll						
142274	07/12/2024	1ST PAY JULY	16362	Multiple	5,054.16	
142285	07/18/2024	ADP#29.2 (BRATSCHI SICK PAY-OU	16363	Multiple	4,146.31	
142611	07/30/2024	ADP#31	16379	Multiple	5,095.00	
Journal Totals					14,295.47	0.00
Totals for 494-000.000-701.000					14,295.47	0.00
Balance 07/01/24:					0.00	
Net Change:					14,295.47	
Balance 07/31/24:					14,295.47	

494-000.000-703.000 EMPLOYEE TAXES & BENEFITS
 Journal AP: AP

User: JESSICA

FROM 494-000.000-000.000 TO 494-000.000-971.001

DB: Lathrup

TRANSACTIONS FROM 07/01/2024 TO 07/31/2024

Item 5A.

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
494-000.000-703.000 EMPLOYEE TAXES & BENEFITS						
Journal AP: AP						
142051	07/15/2024	STANDARD INSURANCE COMPANYEMPL	642946-0034	Multiple	10.75	
142167	07/15/2024	BLUE CARE NETWORKEMPLOYEE TAXE	241910005081	Multiple	1,409.33	
142171	07/15/2024	BLUE CARE NETWORKEMPLOYEE TAXE	2419100008240	Multiple	97.97	
142269	07/16/2024	MISSIONSQUARE - 803046EMPLOYEE	JULY152024	Multiple	180.83	
142271	07/18/2024	MISSIONSQUARE - 803046EMPLOYEE	JULY152024	Multiple		180.83
142276	07/18/2024	MISSIONSQUARE - 803046EMPLOYEE	JULY152024-B	Multiple	180.83	
142509	07/31/2024	STANDARD INSURANCE COMPANYEMPL	7-15-2024	Multiple	88.17	
Journal Totals					1,967.88	180.83
Journal PR: Payroll						
142274	07/12/2024	1ST PAY JULY	16362	Multiple	377.38	
142285	07/18/2024	ADP#29.2 (BRATSCHI SICK PAY-OU	16363	Multiple	317.19	
142611	07/30/2024	ADP#31	16379	Multiple	379.72	
Journal Totals					1,074.29	0.00
Totals for 494-000.000-703.000					3,042.17	180.83
Balance 07/01/24:					0.00	
Net Change:					2,861.34	
Balance 07/31/24:					2,861.34	

494-000.000-726.000 OFFICE SUPPLIES						
Journal AP: AP						
142453	07/31/2024	AMAZON CAPITAL SERVICESOFFICE	1H9X-KP9M-4WLG	494-000.000-202.000	80.28	
Journal Totals					80.28	0.00
Totals for 494-000.000-726.000					80.28	0.00
Balance 07/01/24:					0.00	
Net Change:					80.28	
Balance 07/31/24:					80.28	

494-000.000-810.000 AUDITING & ACCOUNTING						
Journal AP: AP						
142041	07/15/2024	PLANTE MORANAUDITING & ACCOUN	10270534	Multiple	777.40	
Journal Totals					777.40	0.00
Totals for 494-000.000-810.000					777.40	0.00
Balance 07/01/24:					0.00	
Net Change:					777.40	
Balance 07/31/24:					777.40	

494-000.000-844.000 MAIN STREET PROGRAM						
Journal AP: AP						
142279	07/18/2024	TDMKMAIN STREET PROGRAM	JULY82024	494-000.000-202.000	964.00	
Journal Totals					964.00	0.00
Totals for 494-000.000-844.000					964.00	0.00
Balance 07/01/24:					0.00	
Net Change:					964.00	
Balance 07/31/24:					964.00	

494-000.000-882.000 PLANNING/CONSULTING FEES						
Journal AP: AP						
142482	07/31/2024	GIFFELS-WEBSTER ENG INCPLANNIN	132107	494-000.000-202.000	1,575.00	
Journal Totals					1,575.00	0.00
Totals for 494-000.000-882.000					1,575.00	0.00
Balance 07/01/24:					0.00	
Net Change:					1,575.00	
Balance 07/31/24:					1,575.00	

494-000.000-933.000 REPAIRS & MAINTENANCE						
Journal AP: AP						
142012	07/15/2024	GIFFELS-WEBSTER ENG INCREPAIRS	132155	494-000.000-202.000	330.00	
142013	07/15/2024	GIFFELS-WEBSTER ENG INCREPAIRS	132156	494-000.000-202.000	2,901.55	
Journal Totals					3,231.55	0.00

User: JESSICA

FROM 494-000.000-000.000 TO 494-000.000-971.001

Item 5A.

DB: Lathrup

TRANSACTIONS FROM 07/01/2024 TO 07/31/2024

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
494-000.000-933.000 REPAIRS & MAINTENANCE						
Totals for 494-000.000-933.000					3,231.55	0.00
Balance 07/01/24:				0.00		
Net Change:				3,231.55		
Balance 07/31/24:				3,231.55		

494-000.000-955.000 MISCELLANEOUS EXPENDITURES						
Journal AP: AP						
141975	07/15/2024	CANFIELD EQUIPMENT SERVICE INC	295137	494-000.000-202.000	173.36	
142519	07/31/2024	WEINGARTZMISCELLANEOUS EXPENDI	20542457-00	494-000.000-202.000	136.00	
Journal Totals					309.36	0.00
Totals for 494-000.000-955.000					309.36	0.00
Balance 07/01/24:				0.00		
Net Change:				309.36		
Balance 07/31/24:				309.36		

Item 5A.

Fund 494 DOWNTOWN DEVELOPMENT AUTHORITY

GL Number	Description	PERIOD ENDED 07/31/2023	PERIOD ENDED 07/31/2024
*** Assets ***			
494-000.000-010.000	TRUST ACCOUNT-GENERAL	1,103,713.15	966,875.67
494-000.000-028.096	TAXES RECEIVABLE-PERSONAL PROP	19,543.46	9,697.14
494-000.000-084.101	DUE FROM GENERAL FUND	444,850.07	337,206.22
494-000.000-141.001	INFRASTRUCTURE	360,289.69	360,289.69
494-000.000-177.001	DEPRECIABLE ASSETS	25,243.25	25,243.25
494-000.000-193.000	ACCUMULATED DEPRECIATION	(229,016.22)	(229,016.22)
Total Assets		1,724,623.40	1,470,295.75
*** Liabilities ***			
494-000.000-202.000	ACCOUNTS PAYABLE	753.38	0.00
494-000.000-214.101	DUE TO GENERAL FUND	184,760.05	67,217.00
494-000.000-214.202	DUE TO MAJOR ROADS	133,801.50	0.00
494-000.000-214.203	DUE TO LOCAL ROADS	133,801.50	0.00
Total Liabilities		453,116.43	67,217.00
*** Fund Balance ***			
494-000.000-390.000	FUND BALANCE	1,283,692.70	1,283,692.70
Total Fund Balance		1,283,692.70	1,283,692.70
Beginning Fund Balance		1,284,693.70	1,283,692.70
Net of Revenues VS Expenditures - 23-24			(155,682.22)
Fund Balance Adjustments - 23-24		(1,001.00)	
*23-24 End FB/24-25 Beg FB		1,128,010.48	
Net of Revenues VS Expenditures - Current Year		(12,185.73)	275,068.27
Fund Balance Adjustments		(1,001.00)	0.00
Ending Fund Balance		1,271,506.97	1,403,078.75
Total Liabilities And Fund Balance		1,724,623.40	1,470,295.75

* Year Not Closed

Code Enforcement Report

Address	Business name	Violation	Inspection Type	Category	Status
28860 LATHRUP BLVD	FIELDS, DONYA C	REMOVE LOGS/BRANCHES FROM RIGHT OF WAY	RE-INSPECTION - ORI	Items in R. O. W.	Closed

1. Non-compliant yard waste/branches

Non-compliant yard waste or branches shall be removed from street - pick-up or chipping will not be serviced due to not meeting preparation standards. Roots/stumps will not be collected or chipped. Yard waste bags over 50 lbs. will not be collected.

INSPECTOR COMMENTS: REMOVE LOGS/BRANCHES FROM RIGHT OF WAY

28511 LATHRUP BLVD	BUSTO, JONATAN MART	REMOVE LOGS/BRANCHES FROM RIGHT OF WAY	RE-INSPECTION - ORI	Items in R. O. W.	Closed
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1. Non-compliant yard waste/branches

Non-compliant yard waste or branches shall be removed from street - pick-up or chipping will not be serviced due to not meeting preparation standards. Roots/stumps will not be collected or chipped. Yard waste bags over 50 lbs. will not be collected.

INSPECTOR COMMENTS: REMOVE LOGS/BRANCHES FROM RIGHT OF WAY

19111 SARATOGA BLVD	RAUDSZUS, NORALIE	VACANT PROPERTY REGISTRATION REQUIRED	RE-INSPECTION - ORI	Vacant Home	Door Tagged, L
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28861 SOUTHFIELD RD	KABOB KABOB	BANNER AND "OPEN" SIGN IN WINDOW IN VIOLATION OF SIGNAGE ORDINANCE - REMOVE	RE-INSPECTION - ORI	Sign Violation	Closed
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1. 52-24 Sign

Window Sign - Ten (10%) percent of the total glass area on that side of the building and on the floor where the sign will be located.

INSPECTOR COMMENTS: BANNER AND "OPEN" SIGN IN WINDOW IN VIOLATION OF SIGNAGE ORDINANCE - REMOVE

Code Enforcement Report

Address	Business name	Violation	Inspection Type	Category	Status
18400 MIDDLESEX AVE	NAHMOUD, ITZICK	GRASS NOT TO EXCEED 7" IN HEIGHT	RE-INSPECTION - ORI	Tall Grass/ Weeds	Closed

1. Tall Grass and Weeds

Grass and weeds have exceeded a height of 7 inches. If not cut within 7 days the violation will be corrected by the City's Contractor at homeowner's expense.

INSPECTOR COMMENTS: GRASS NOT TO EXCEED 7" IN HEIGHT

18581 BUNGALOW DR	FRASER, ROBERT D	LARGE AMOUNT OF DEBRIS AT STREET - REMOVE	RE-INSPECTION - ORI	DEBRIS	Closed
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1. 308.2 Disposal of rubbish.

Every occupant of a structure shall dispose of all rubbish in a clean and sanitary manner by placing such rubbish in approved containers.

INSPECTOR COMMENTS: LARGE AMOUNT OF DEBRIS AT STREET - REMOVE

28400 SOUTHFIELD RD	CASH MONEY BROTHER	RV WITH SIGNAGE PARKED IN LOT - REMOVE FROM PROPERTY	RE-INSPECTION - ORI	Vehicle Storage	Letter Sent
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2. 4.1 OUTSIDE STORAGE (COMMERCIAL VEHICLES, ETC)

1. All trucks, buses, taxis and other automobiles bearing readily observable commercial signs or commercial advertising or obvious business identification, semitractors, tractors, mobile machinery and equipment (including trailers) commonly used for purposes other than transporting persons, pickup trucks, vans and all similar motor vehicles commonly associated with trades, industries, and commercial activities as opposed to residential activities, provided however, this prohibition shall not apply to the following vehicles so long as they bear no readily observable commercial signs, commercial advertising, or obvious business identification: automobiles, pickup trucks, jeeps, small vans, and similar motor vehicles in common use in this city for private passenger automobile purposes.

INSPECTOR COMMENTS: RV WITH SIGNAGE PARKED IN LOT - REMOVE FROM PROPERTY

1. 4.1 OUTSIDE STORAGE (HOUSE TRAILERS)

Code Enforcement Report

Address	Business name	Violation	Inspection Type	Category	Status
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All house trailers, trailer coaches, mobile homes, motor homes, and other vehicles constructed, equipped, or altered to provide cooking and overnight sleeping facilities, provided however, "overnight parking and storage" shall be liberally construed and applied as to such vehicles to permit same to be brought to and kept on a lot for up to 48 consecutive hours during a calendar week beginning 12:01 a.m. of every Sunday for the purpose of loading or unloading, but not for the purpose of rebuilding, remodeling, or effecting mechanical repairs. The above described vehicles shall not be connected to electricity, water, gas or sanitary sewer facilities. The previously described vehicles shall not be parked within ten feet of any building, within seven feet of a sidewalk or within seven feet from the front lot line, if there is not a sidewalk, and the vehicle shall not create a site distance/ traffic safety hazard.

A. A violation of Sec. 4.2.3 shall be a civil infraction.

B. There is hereby created a rebuttable presumption creating a violation of Sec. 4.2.3 if any of the above described vehicles are viewed, parked or stored, in the same or similar location, more than four times within a 48 hour consecutive time period. (At least one viewing every 12 hours is required).

C. The rebuttable presumption may not be defeated by a showing that the vehicle has been merely moved within the property, that it has been driven off the property and returned merely to defeat the purposes of this section, or by merely making a trip to a service station and returning to the property.

INSPECTOR COMMENTS: RV WITH SIGNAGE PARKED IN LOT - REMOVE FROM PROPERTY

19600 FOREST DR	FERGUSON, DON	No plant materials which interfere with or obscure the view of any traffic control device or street, alley, or sidewalk in such fashion as to constitute a hazard to the travelling public shall be permitted to exist. - TRIM AWAY FROM STREET	RE-INSPECTION - ORI	Property Maintenance	Letter Sent
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1. 82-70 Maintenance of property

(a) Every property owner and other person in possessory control of a parcel of private property shall maintain such parcel and the adjoining right-of-way as follows:

(1) There shall be a clear space upwards from the ground to eight feet above all public streets, alleys and sidewalks.

(2) No broken, dead, diseased, or decayed limbs, branches, or trees which are likely to fall upon any public street or public sidewalk shall be permitted to exist.

(3) No plant materials which interfere with or obscure the view of any traffic control device or street, alley, or sidewalk in such fashion as to constitute a hazard to the travelling public shall be permitted to exist.

(b) All properties found to be in a condition violative of this section are declared to be public nuisances.

(Code 1991, art. V, ch. 7, § 111)

INSPECTOR COMMENTS: No plant materials which interfere with or obscure the view of any traffic control device or street, alley, or sidewalk in such fashion as to constitute a hazard to the travelling public shall be permitted to exist. - TRIM AWAY FROM STREET

17655 W 12 MILE RD	TWELVE SOUTHFIELD A	PALLETS AND DEBRIS AT AND NEAR DUMPSTER/DUMPSTER ENCLOSURE - AREA TO BE KEPT CLREAR OF DEBRIS AND OUTSIDE STORAGE	RE-INSPECTION - ORI	DEBRIS	Letter Sent
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1. 302.1 Sanitation

Code Enforcement Report

Address	Business name	Violation	Inspection Type	Category	Status
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All exterior property and premises shall be maintained in a clean, safe and sanitary condition. The occupant shall keep that part of the exterior property which such occupant occupies or controls in a clean and sanitary condition.

INSPECTOR COMMENTS: PALLETS AND DEBRIS AT AND NEAR DUMPSTER/DUMPSTER ENCLOSURE - AREA TO BE KEPT CLREAR OF DEBRIS AND OUTSIDE STORAGE

19328 SARATOGA BLVD	CHANG, CECIL D	RENTAL PROPERTY REGISTRATION AND INSPECTION REQUIRED	RE-INSPECTION - ORI	Residential Rental	Letter Sent
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1. 18-184. Rental Licenses

(a)All rental units must be licensed during any period of occupancy. Rental licenses are not transferable between landlords or rental units.

INSPECTOR COMMENTS: RENTAL PROPERTY REGISTRATION AND INSPECTION REQUIRED

27330 RED RIVER DR	3 DICE LLC	RENTAL PROPERTY REGISTRATION AND INSPECTION REQUIRED	Follow-up	Residential Rental	Letter Sent
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1. 18-184. Rental Licenses

(a)All rental units must be licensed during any period of occupancy. Rental licenses are not transferable between landlords or rental units.

INSPECTOR COMMENTS: RENTAL PROPERTY REGISTRATION AND INSPECTION REQUIRED

27240 EVERGREEN RD	DUDLEY, KELI C	RENTAL PROPERTY REGISTRATION AND INSPECTION REQUIRED	RE-INSPECTION - ORI	Residential Rental	Letter Sent
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1. 18-184. Rental Licenses

(a)All rental units must be licensed during any period of occupancy. Rental licenses are not transferable between landlords or rental units.

INSPECTOR COMMENTS: RENTAL PROPERTY REGISTRATION AND INSPECTION REQUIRED

17591 RAMSGATE DR	COOPER, ROSE M	PERMIT REQUIRED FOR DUMPSTER	RE-INSPECTION - ORI	Refuse Container w/o P Closed	
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1. Dumpster/Portable Storage Container Permit

Code Enforcement Report

Address	Business name	Violation	Inspection Type	Category	Status
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7. Portable storage containers. A portable storage container shall not be allowed in the front, rear or side yards of any property within the city for more than 48 consecutive hours without a permit issued by the city administrator.

INSPECTOR COMMENTS: PERMIT REQUIRED FOR DUMPSTER

18151 KILBIRNIE AVE	MURRELL, ARNOLD	EXTRA CEMENT BEING ADDED AT SIDE AND REAR OF HOUSE WITHOUT PERMIT	Ordinance	Work w/o a permit	Letter Sent
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27315 LATHRUP BLVD	SCOTT, JEROME	GRASS AND WEEDS NOT TO EXCEED 7" IN HEIGHT	RE-INSPECTION - ORI	Tall Grass/ Weeds	Nuisance Cut
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1. Tall Grass and Weeds

Grass and weeds have exceeded a height of 7 inches. If not cut within 7 days the violation will be corrected by the City's Contractor at homeowner's expense.

INSPECTOR COMMENTS: GRASS AND WEEDS NOT TO EXCEED 7" IN HEIGHT

28625 SOUTHFIELD RD	HADDOW, MASON	MATTRESS AND FURNITURE NEAR DUMPSTER ENCLOSURE - REMOVE	RE-INSPECTION - ORI	DEBRIS	Letter Sent
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1. 54-66 Outside storage for unsightly or offensive materials.

No person shall cause or permit the premises he owns or otherwise has under his occupancy or control or the adjoining right-of-way to be used for the outside storage (outside of an appropriate container or building) of garbage, sewage, filth, refuse, dead or cut tree branches, waste, including yard waste, trash, debris, litter, rubbish, including cans, bottles, wastepaper, cartons, boxes, crates, inoperable machinery, discarded building materials, discarded household goods, or any unsightly, offensive or obnoxious materials. All land areas found to be used for such purposes or to be strewn with such materials are declared to be public nuisances.

(Code 1991, art. V, ch. 7, § 108)

INSPECTOR COMMENTS: MATTRESS AND FURNITURE NEAR DUMPSTER ENCLOSURE - REMOVE

26215 LATHRUP BLVD	PUGH, LESLIE	RENTAL PROPERTY REGISTRATION AND INSPECTION REQUIRED	RE-INSPECTION - ORI	Residential Rental	Letter Sent
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1. 18-184. Rental Licenses

Code Enforcement Report

Address	Business name	Violation	Inspection Type	Category	Status
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(a)All rental units must be licensed during any period of occupancy. Rental licenses are not transferable between landlords or rental units.

INSPECTOR COMMENTS: RENTAL PROPERTY REGISTRATION AND INSPECTION REQUIRED

28293 SUNSET W BLVD	PUGH, LESLIE	RENTAL PROPERTY REGISTRATION AND INSPECTION REQUIRED	Ordinance	Residential Rental	Letter Sent
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19252 RAINBOW DR	SOUSANIS, JOHN	POD STORAGE CONTAINER ON PROPERTY WITHOUT PERMIT	RE-INSPECTION - ORI	Trailer / PODS	Letter Sent
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1. Dumpster/Portable Storage Container Permit
 7. Portable storage containers. A portable storage container shall not be allowed in the front, rear or side yards of any property within the city for more than 48 consecutive hours without a permit issued by the city administrator.

COMMENT: POD STORAGE CONTAINER ON PROPERTY WITHOUT PERMIT

27680 LATHRUP BLVD	GREECH, DOUG	OUTSIDE REFUSE CONTAINER ON PROPERTY WITHOUT PERMIT	RE-INSPECTION - ORI	Dumpster - No permit	Letter Sent
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1. Dumpster/Portable Storage Container Permit
 7. Portable storage containers. A portable storage container shall not be allowed in the front, rear or side yards of any property within the city for more than 48 consecutive hours without a permit issued by the city administrator.

INSPECTOR COMMENTS: OUTSIDE REFUSE CONTAINER ON PROPERTY WITHOUT PERMIT

18130 KILBIRNIE AVE	FORES, GREGORY S	TRASH BINS MUST LEFT AT STREET AFTER PICKUP - REMOVE	RE-INSPECTION - ORI	Curbside Violation	Letter Sent
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1. 54-34 Removal of emptied containers.

Code Enforcement Report

Address	Business name	Violation	Inspection Type	Category	Status
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Solid waste containers that have been emptied shall be promptly removed from the roadside by the owner, tenant or occupant of the abutting property who caused or permitted the containers for solid waste to be placed on the roadside in the first place by no later than sunrise of the next day following collection.
(Code 1991, art. VIII, ch. 4, § 302; Ord. No. 385-06, pt. III, 1-22-2007)

INSPECTOR COMMENTS: TRASH BINS MUST LEFT AT STREET AFTER PICKUP - REMOVE

18266 RAINBOW DR	COOK, GREGORY	TRASH BINS LEFT AT STREET AFTER PICKUP - MUST REMOVE	RE-INSPECTION - ORI	Curbside Violation	Letter Sent
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1. 54-34 Removal of emptied containers.

Solid waste containers that have been emptied shall be promptly removed from the roadside by the owner, tenant or occupant of the abutting property who caused or permitted the containers for solid waste to be placed on the roadside in the first place by no later than sunrise of the next day following collection.
(Code 1991, art. VIII, ch. 4, § 302; Ord. No. 385-06, pt. III, 1-22-2007)

INSPECTOR COMMENTS: TRASH BINS LEFT AT STREET AFTER PICKUP - MUST REMOVE

28919 SOUTHFIELD RD	MC30 LLC	WINDOW SIGNAGE EXCEEDS ALLOWABLE PERCENTAGE	RE-INSPECTION - ORI	Sign Violation	Letter Sent
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1. 52-24 Sign

Window Sign - Ten (10%) percent of the total glass area on that side of the building and on the floor where the sign will be located.

INSPECTOR COMMENTS: WINDOW SIGNAGE EXCEEDS ALLOWABLE PERCENTAGE

Records: 23



27400 Southfield Rd
Lathrup Village, MI 48076
(248) 557 - 2600
www.lathrupvillage.org

To: DDA Board of Directors
From: Austin Colson – Community & Economic Development /DDA Director
Date: August 16, 2024
RE: DDA Board Member Training

Under the City's planning services contract with Giffels Webster, training services are available for our city commissioners and board members. Jill Bahm, a Partner and Principal Planner at Giffels Webster, is highly experienced in civic engagement and serves on both the Michigan Planning Association Board of Directors and the Main Street Oakland County Advisory Board.

Jill regularly conducts training sessions for local DDA boards and has offered to lead two 90-minute workshops after two future DDA board meetings or as standalone sessions.

Additionally, Oakland County will host a workshop for new board members and commissioners on October 3rd. More information will be shared once the planning is finalized.

Steinkopf Nursery
20815 Farmington Rd.
Farmington Hills, MI 48336
248-474-2925

PROPOSAL

DATE	INVOICE #
7/28/2024	12136

SUBMITTED TO:

LATHRUP VILLAGE.
 27400 SOUTHFIELD RD.
 LATHRUP VILLAGE , MI 48076
 AUSTIN COLSON
 248-557-2600 EXT 223

TERMS

QUANTITY	DESCRIPTION	PRICE EACH	AMOUNT
1	OAKLEAF HYDRANGEA #3	67.50	67.50
1	HYDRANGEA INCREDIBALL #3	59.99	59.99
1	HYDRANGEA LIMELIGHT #3	59.99	59.99
1	HYDRANGEA FIRELIGHT #5	67.50	67.50
1	DEGROOTS SPIRE ARBORVITAE 6'	165.00	165.00
3	ILEX VERTICILLATA 2 FEMALE , 1 MALE	52.50	157.50
1	REDBUD SINGLE STEM 5-6	165.00	165.00
1	AMELANCHIER AUTUMN BRILLIANCE 7-8'	285.00	285.00
1	CORNUS FLORIDA 8'	412.50	412.50
1	WITCHHAZEL ARNOLDS PROMISE 10 GALLON	200.00	200.00
1	REDTWIG DOGWOOD #5	52.50	52.50
1	VIBURNUM KOREAN SPICE #3	55.00	55.00
	DELIVERY	175.00	175.00
	sales tax	6.00%	0.00
		Total	\$1,922.48



27400 Southfield Rd
 Lathrup Village, MI 48076
 (248) 557 - 2600
 www.lathrupvillage.org

To: DDA Board of Directors
 From: Austin Colson – Community & Economic Development /DDA Director
 Date: August 16, 2024
 RE: City Hall Beautification – Steinkopf Nursery

The Steinkopf Nursery quote from July 28, 2024, outlines the cost and logistics for the supply and delivery of selected shrubs, plants, and trees aimed at beautifying the City Hall grounds within the DDA district, enhancing the area one planter box at a time.

The items listed will be utilized to further our efforts in enhancing the aesthetics of the downtown area, contributing to the overall beautification strategy. The shrubs, plants, and trees selected are versatile offering both ornamental beauty and a natural habitat for pollinators. The trees are multi-season with white spring flowers, attractive summer foliage, and vibrant orange-red fall foliage. They provide year-round interest and support local wildlife, including birds and pollinators.

Please review the attached quote for a more detailed breakdown.

Suggested Motion: Authorize DDA Director to order shrubs, plants, and trees from Steinkopf Nursery for an amount of \$1,922.48.

NORTH SIDE (POLICE PARKING LOT)

Item 8A.



VIGNETTE 1:

- WINTERBERRY HOLLY (ILEX VERTICILLATA) IN BACK
 - NEED 2 FEMALE, 1 MALE
 - WINTER BERRIES
- AROMATIC ASTER (SYMPHYOTRICHUM OBLONGIFOLIUM) IN FRONT
 - GROWS UP TO 2' TALL, BLOOMS AUGUST - OCTOBER

VIGNETTE 2:

- ARBOR VITAE (THUJA OCCIDENTALIS) IN BACK
 - MAYBE GET A CULTIVAR?
- PRAIRIE SAGE (ARTEMISIA LUDOVICIANA) IN FRONT
 - GROWS UP TO 3' TALL, YELLOW BLOOMS JULY-AUGUST

VIGNETTE 3:

- ALLEGHENY SERVICEBERRY (AMELANCHIER LAEVIS) IN BACK
 - BLOOMS APRIL-MAY
- VIRGINIA SPIDERWORT (TRADESCANTIA VIRGINIANA) IN FRONT
 - UP TO 2' TALL, BLOOMS MAY - JULY

VIGNETTE 4:

- AMERICAN WITCH HAZEL (HAMAMELIS VIRGINIANA) IN BACK
 - VERY FRAGRANT BLOOMS IN OCTOBER/NOVEMBER
- EASTERN COLUMBINE (AQUILEGIA CANADENSIS) IN FRONT
 - UP TO 3', BLOOMS MAY-JUNE



VIGNETTE 1 & NEXT TO DOOR:

- SPOTTED BEE BALM (MONARDA PUNCTATA)
 - BEAUTIFUL AND UNIQUE BLOOMS JULY-AUG., GROWS AROUND 2'
- VIRGINIA MOUNTAIN MINT (PYCNANTHEMUM VIRGINIANUM) THROUGHOUT
 - 3', TINY WHITE BLOOMS ATTRACT TONS OF POLLINATORS
- BLACK-EYED SUSAN (RUDBECKIA HIRTA) THROUGHOUT
 - 2', YELLOW FLOWERS, A CLASSIC
- DOWNY WOOD MINT (BLEPHILIA CILIATA) AROUND BORDER
 - 1', STACKS OF PURPLE FLOWERS IN EARLY SUMMER

VIGNETTE 2:

- PRAIRIE DOCK (SILPHIUM TEREBINTHINACEUM) IN BACK
 - BLOOMS BETWEEN JULY & SEPT. ON TALL STALKS UP TO 10', COOL ELEPHANT-EAR LIKE LEAVES
- LITTLE BLUESTEM (SCHIZACHYRIUM SCOPARIUM) THROUGHOUT
 - ICONIC PRAIRIE GRASS THAT GROWS TO ABOUT 3', SEED HEADS OFFER GREAT WINTER INTEREST
- BUTTERFLY MILKWEED (ASCLEPIAS TUBEROSA) THROUGHOUT
 - ORANGE BLOOMS LATE JUNE - AUGUST, 3'

VIGNETTE 3:

- NEW ENGLAND ASTER (SYMPHYOTRICHUM NOVAE-ANGLIAE) TOWARD BACK
 - 5-6 FOOT ICONIC PURPLE BLOOMS OF LATE SUMMER
- SWEET JOE PYE WEED (EUTROCHIUM PURPUREUM) TOWARD BACK
 - LARGE CLUSTERS OF PINK FLOWERS ON STALKS UP TO 7' HIGH, ATTRACTS SO MANY POLLINATORS
- A FEW SWITCH GRASS (PANICUM VIRGATUM) AROUND THE CORNERS TO ADD SOME STRUCTURE
- RIGHT UP FRONT, SOME LANCE-LEAF COREOPSIS (COREOPSIS LANCEOLATA)

VIGNETTE 4:

- SHOWY GOLDENROD (SOLIDAGO SPECIOSA) THROUGHOUT
 - SHOWY YELLOW BLOOMS IN LATE SUMMER, ABOUT 3' TALL TYPICALLY
- ROUGH BLAZING STAR (LIATRIS ASPERA) SPREAD THROUGHOUT
 - 3' STALKS OF PURPLE FLOWERS, POLLINATORS LOVE THEM
- LITTLE BLUESTEM (SCHIZACHYRIUM SCOPARIUM) THROUGHOUT
 - ICONIC PRAIRIE GRASS THAT GROWS TO ABOUT 3', SEED HEADS OFFER GREAT WINTER INTEREST

SOUTHEAST SIDE

Item 8A.



TREES/SHRUBS:

- EASTERN REDBUD (*CERCIS CANADENSIS*) - PINK SPRING FLOWERS, UNIQUE HEART-SHAPED LEAVES, PREFERRED NEST-BUILDING LEAF OF THE LEAF-MINER BEE, PLANTED BETWEEN TWO OF THE WINDOWS, JUST BEHIND THE BALLOT BOX TO THE LEFT
- FLOWERING DOGWOOD (*CORNUS FLORIDA*) - ICONIC WHITE SPRING FLOWERS, PLANTED NEAR THE CORNER OF THE BUILDING
- RED OSIER DOGWOOD (*CORNUS SERICEA*) - WHITE FLOWERS IN EARLY SUMMER, BRIGHT RED BARK THROUGHOUT THE WINTER, PLANTED IN A LOW WET SPOT WHERE GRASS IS CURRENTLY DYING, MAY NEED TO CAGE IT WHILE YOUNG

FORBS:

- EASTERN COLUMBINE (*AQUILEGIA CANADENSIS*) - FAR LEFT AROUND FLOWERING DOGWOOD, GROWS UP TO 3', VERY DELICATE FORM AND RED/YELLOW BLOOMS MAY-JUNE
- BLUE FLAG IRIS (*IRIS VIRGINICA*) - AROUND THE WET SPOT WITH THE RED OSIER DOGWOOD
- GOLDEN ALEXANDERS (*ZIZIA AUREA*) - EARLY SEASON YELLOW FLOWERS, GROWS IN A MOUNDING 2-3' FORM, LARVAL HOST OF BLACK SWALLOWTAIL
- NODDING WILD ONION (*ALLIUM CERNUUM*) - PLANTED AROUND THE BALLOT DROP BOX AND ALONG THE SIDEWALK BORDER, DUE TO THEIR SHORT STATURE AND VERY DENSE ROOT SYSTEM, WHICH PREVENTS ANYTHING FROM CREEPING THROUGH
- PURPLE CONEFLOWER (*ECHINACEA PURPUREA*) - 4 FT. LIGHT PINK BLOSSOMS IN JULY & AUGUST
- CULVER'S ROOT (*VERONICASTRUM VIRGINICUM*) - NICE CLUMPING FORM AND BEAUTIFUL WHITE SPIRE-LIKE FLOWERS, PLANTED RIGHT OF BALLOT BOX

GRASSES/SEDGES:

- PRAIRIE DROPSEED (*SPOROBOLUS HETEROLEPIS*) - PLANTED ALONG SIDEWALK IN FRONT OF REDBUD AS A BORDER

SOUTHWEST CORNER EXIT

Item 8A.



SHRUB: Highbush Cranberry (*Viburnum trilobum*) - Multi-season interest, grows well in wide variety of conditions, white spring flowers, interesting foliage, and winter berries (if there are others nearby)

Ground cover/border: Downy Wood Mint (*Blephilia ciliata*) - Low-growing, sprawling mint relative with stacked purple flowers. Would fill in the space nicely while the *Viburnum* grows in, and could adapt to the shade it casts over time

Lathrup Village Downtown Development Authority

Resolution of Support

Oakland County RAP 2.0 Revitalization & Placemaking Grant Application

WHEREAS the City of Lathrup Village has submitted an application for grant funding to Oakland County; and

WHEREAS the City of Lathrup Village wishes to enter into a Program Agreement with Oakland County for grant funding.

NOW THEREFORE BE IT RESOLVED that the City of Lathrup Village Downtown Development Authority Board hereby acknowledges that this resolution authorizes Austin Colson, DDA Director to execute the Placemaking and Public Spaces Program Agreement for Local Fiscal Recovery Fund Distribution Between Oakland County and City of Lathrup Village.

BE IT FURTHER RESOLVED that executing this agreement hereby accepts and binds the City of Lathrup Village to the terms and conditions of this Agreement.

RESOLUTION DECLARED ADOPTED THIS 16th DAY OF AUGUST 2024.

_____ **Date:** _____

Fred Prime
Chair, City of Lathrup Village - Downtown Development Authority

_____ **Date:** _____

Alisa Emanuel
City Clerk, City of Lathrup Village



27400 Southfield Rd
 Lathrup Village, MI 48076
 (248) 557 - 2600
 www.lathrupvillage.org

To: DDA Board of Directors
 From: Austin Colson – Community & Economic Development/DDA Director
 Date: August 16, 2024
 RE: Placemaking and Public Spaces Program Agreement

Oakland County’s Revitalization and Placemaking Program (“RAP 2.0”) is a grant program intended to distribute American Rescue Plan (ARPA) funding to address the COVID-19 impacts and incentivize revitalization needs in local communities.

Funding is planned to be utilized locally to renovate the existing playscape located in Municipal Park. The current play structure does not offer ADA accessibility, whereas the new design is built entirely on universal design principles. A fully renovated play structure represents a leap forward for Lathrup Village children, as well as those in nearby communities.

As part of our town center, this public space not only creates a more desirable setting and atmosphere for the surrounding residents but also increases the economic benefits to surrounding property owners. Public spaces in town centers provide a setting for events and organized gatherings, increasing the number of visitors.

The following resolution authorizes the City’s Community and Economic Development/DDA Director, Austin Colson, to sign the Placemaking and Public Spaces Program Agreement with Oakland County.

Recommended Motion:
 Moved by Board Member _____ seconded by Board Member _____ to approve Resolution in support of the Oakland County RAP 2.0 Revitalization & Placemaking Grant Application.

PLACEMAKING AND PUBLIC SPACES PROGRAM AGREEMENT FOR LOCAL FISCAL RECOVERY FUND DISTRIBUTION BETWEEN OAKLAND COUNTY AND CITY OF LATHRUP VILLAGE

This Agreement (the "Agreement") is made between Oakland County, a Municipal and Constitutional Corporation, 1200 North Telegraph Road, Pontiac, Michigan 48341 ("County"), and the City of Lathrup Village ("Public Body") 27400 Southfield Road City Of Lathrup Village, MI 48076. County and Public Body may be referred to individually as a "Party" and jointly as "Parties". Notwithstanding any language to the contrary in the Agreement, Public Body is a grantee of the funds it received under the Agreement. Public Body shall comply with all requirements in the Agreement regardless of its classification as a grantee.

PURPOSE OF AGREEMENT. On March 11, 2021, the President of the United States signed the American Rescue Plan Act of 2021 ("ARPA") into law. Section 9901 of ARPA amended Title VI of the Social Security Act to add section 603, which establishes the Coronavirus Local Fiscal Recovery Fund. Oakland County has been allocated \$244,270,949 in Local Fiscal Recovery Fund ("LFRF") dollars under ARPA.

The United States Department of Treasury has issued an interim final rule, and other guidance for qualified uses of LFRF. Those qualified uses include supporting eligible investments in public health expenditures, addressing negative economic impacts caused by the public health emergency, replacing lost public sector revenue, providing premium pay for essential workers, and investing in water, sewer and broadband infrastructure. The County has determined that the distribution of funds in accordance with this Agreement is a qualified use of LFRF funds pursuant to the interim rule and other applicable Department of Treasury guidance.

Placemaking creates quality places essential to dynamic and vibrant communities. Assistance with Placemaking plans will provide economic benefits to the Public Body and the County.

On December 7, 2023, in Miscellaneous Resolution #2023-3615 _ 23-164, the Oakland County Board of Commissioners authorized an appropriation in the amount of Five Million \$5,000,000 dollars from the American Rescue Plan Act, Local Fiscal Recovery Funds, for the Main Street Oakland County Placemaking and Public Services Program to combat the negative economic impacts still lingering in our communities as a result of the COVID-19 pandemic. This Agreement is funded through that program.

County and Public Body enter into this Agreement pursuant to the Urban Cooperation Act of 1967, 1967 Public Act 7, MCL 124.501 *et seq.*, for the purpose of County distributing a portion of its LFRF funds to Public Body.

In consideration of the mutual promises, obligations, representations, and assurances in this Agreement, the Parties agree to the following:

- 1. **DEFINITIONS.** The following words and expressions used throughout this Agreement, whether used in the singular or plural, shall be defined, read, and interpreted as follows:
 - 1.1 **Agreement** means the terms and conditions of this Agreement and any other mutually agreed to written and executed modification, amendment, exhibit and attachment.
 - 1.2 **Application** means a properly submitted written request by a Public Body to the County for an award of Grant Funds.

- 1.3 **Claims** mean any alleged losses, claims, complaints, demands for relief or damages, lawsuits, causes of action, proceedings, judgments, deficiencies, liabilities, penalties, litigation, costs, and expenses, including, but not limited to, reimbursement for reasonable attorney fees, witness fees, court costs, investigation expenses, litigation expenses, amounts paid in settlement, and/or other amounts or liabilities of any kind which are incurred by or asserted against County or Public Body, or for which County or Public Body may become legally and/or contractually obligated to pay or defend against, whether direct, indirect or consequential, whether based upon any alleged violation of the federal or the state constitution, any federal or state statute, rule, regulation, or any alleged violation of federal or state common law, whether any such claims are brought in law or equity, tort, contract, or otherwise, and/or whether commenced or threatened.
- 1.4 **County** means Oakland County, a Municipal and Constitutional Corporation, including, but not limited to, all of its departments, divisions, the County Board of Commissioners, elected and appointed officials, directors, board members, council members, commissioners, authorities, committees, employees, agents, volunteers, and/or any such persons' successors.
- 1.5 **Day** means any calendar day beginning at 12:00 a.m. and ending at 11:59 p.m.
- 1.6 **Exhibits** mean the following exhibits, which are attached to this Agreement and incorporated by reference therein, or added later by a formal amendment to this Agreement:
 - Exhibit A, Grant Award Payments
 - Exhibit B, Reporting Requirements
 - Exhibit C, Grant Application, Scope of Work and Budget
- 1.7 **Grantee** means the Public Body [City, Village or Township, as defined in 1.11 below] receiving Grant Funds from the County under this Agreement in the manner provided in Section 2, below, which is an entity created by state or local authority or which is primarily funded through state or local authority, including, but not limited to, its Council, Board, its departments, divisions, elected and appointed officials, directors, Board members, Council members, commissioners, authorities, committees, employees, agents, subcontractors, attorneys, volunteers and/or any such person's or entities' successors.
- 1.8 **Grant Funds** means the monetary funds awarded by the County to the Grantee under this Agreement.
- 1.9 **Grantee Funds** means the monetary funds that the Grantee raises on its own for this program.
- 1.10 **Points of Contact** means the individuals designated by the Grantee and County to act as primary contacts for communication and other purposes described herein.
- 1.11 **Public Body** means the City of Lathrup Village including, but not limited to, its council, its Board, its departments, its divisions, elected and appointed officials, directors, board members, council members, commissioners, authorities, committees, employees, agents, subcontractors, attorneys, volunteers, and/or any such persons' successors. For the purposes of this Agreement, Public Body includes any Michigan court, when acting in concert with its funding unit.
- 1.12 **Public Body Employee** means any employees, officers, directors, members, managers, trustees, volunteers, attorneys, representatives of Public Body, licensees, concessionaires, contractors, subcontractors, independent contractors, agents, and/or any such persons' successors or predecessors (whether such persons act or acted in their personal, representative or official capacities), and/or any persons acting by, through, under, or in concert with any of

the above who use or have access to the funds provided under this Agreement. "Public Body Employee" shall also include any person who was a Public Body Employee at any time during the term of this Agreement but, for any reason, is no longer employed, appointed, or elected in that capacity.

2. **GRANT.** Subject to the terms and conditions of this Agreement, and in reliance upon the Public Body's affirmations set forth below, the County agrees to make, and the Public Body agrees to accept, the grant funds.

- 2.1 County will distribute \$135,767.00 in grant funds to Public Body for the project scope attached and incorporated into this Agreement as **Exhibits A and C.**
- 2.2 PUBLIC BODY UNIQUE ENTITY IDENTIFIER: GJ67JS51GRN3.
- 2.3 FEDERAL AWARD IDENTIFICATION NUMBER (FAIN): SLFRP2640
- 2.4 CATALOG OF FEDERAL DOMESTIC ASSISTANCE (CFDA) NUMBER: 21.027
- 2.5 FEDERAL AWARD DATE: May 28, 2021
- 2.6 PERIOD OF PERFORMANCE END: September 30, 2026.
- 2.7 AWARD IS NOT FOR RESEARCH & DEVELOPMENT (R&D): Funds cannot be used for research and development related expenditures.
- 2.8 INDIRECT COST RATE FOR FEDERAL AWARD: Indirect costs are not eligible for this Agreement.
- 2.9 CONTACT PERSON FOR COUNTY/PASS THROUGH ENTITY: John Bry, unless another person is designated in writing by the County.
- 2.10 DEFINED USE OF FUNDS: All grant funds must be expended in accordance with this Agreement and the guidelines for ARPA funds.

3. **PUBLIC BODY'S RESPONSIBILITIES.**

- 3.1 Public Body's grant match requirements are detailed in **Exhibit A**, which is attached hereto and incorporated as part of this Agreement.
- 3.2 Public Body shall invoice the County for the grant amount listed in 2.1. after this Agreement is executed.
- 3.3 Public Body shall submit to Oakland County a status report on the grant funds as provided in **Exhibit B**, including:
- 3.4 Project progress reports, including completion of deliverables included in project scope;
- 3.5 Accounting of incurred expenses and grant funds expended; and
- 3.6 Any other relevant information or records, to be determined by County.
- 3.7 Public Body shall submit to Oakland County a final report by the end of the Agreement or within 30 days after final project completion, whichever date is sooner, on the grant funds, including:
- 3.8 Project completion report;
- 3.9 Full accounting of its expenditure of grant funds;
- 3.10 Certification of its use of grant funds and fulfillment of the terms of the Agreement; and

- 3.11 Any other relevant information, records or other pertinent documentation, which may be requested by the County. If requested by the County, the Public Body shall provide information concerning the Grant Award to the County in a web based format.
- 3.12 Public Body shall respond to and be responsible for Freedom of Information Act requests relating to Public Body's records, data, or other information.
- 3.13 Public Body must comply with any other reporting requirements regarding the grant funds and/or this Agreement, as determined by the County.
- 3.14 Public Body may only use Grant Funds for purposes consistent with those specified by the Public Body in its approved Grant Application, Scope of Work and Budget (**Exhibit C**).

4. **COUNTY'S RESPONSIBILITIES.**

- 4.1 County has reviewed the Public Body's Grant Application and determined that the Public Body is eligible to receive Grant Funds. County is not obligated or required to provide any additional services that are not specified in this Agreement.
- 4.2 County may use, access, and disclose information concerning this Agreement and the award of Grant Funds described herein to comply with the law, such as a subpoena, court order or Freedom of Information Act request. County may refer all such requests to the Public Body's Point of Contact for their response within the required time frame if the information requested relates to records held by the Public Body.
- 4.3 County shall designate in writing a department, individual, or other entity to oversee the reporting requirements set forth in Section 3 above and **Exhibit B** to ensure timely reporting, accurate accounting, and verification of final certification.
- 4.4 County shall pay the Grant Funds to the Public Body in the manner and upon the conditions set forth in **Exhibit A**. As stated therein, it is understood between the Parties that under no circumstances shall the County be responsible for greater than Forty percent (40%) of the total development cost and that by accepting Grant Funds, the Public Body thereby commits to contributing Grantee Funds in an amount sufficient to fully fund the development cost of the project approved by the County pursuant to its Grant Application, Scope of Work and Budget (**Exhibit C**).

5. **PUBLIC BODY AFFIRMATIONS.**

- 5.1 Public Body affirms that all representations made to County in connection with its application and this grant were accurate, truthful and complete and remain so. Public Body acknowledges that all representations and information provided have been relied on by the County to provide funding under this Agreement. Public Body shall promptly notify County, in writing, of the occurrence of any event or any material change in circumstances which would make any Public Body representation or information untrue or incorrect or otherwise impair Public Body's ability to fulfill its obligations under this Agreement.
- 5.2 Public Body will comply with any federal, state, or local public health orders or mitigation recommendations regarding the COVID-19 pandemic which are in effect as of the date this Agreement is signed by both Parties.
- 5.3 Public Body may not use grant funds for expenses for which the Public Body has received any other federal funds or emergency COVID-19 supplemental funding, whether it be state, federal, or private in nature, for the same expense. No portion of grant funds may be used for the purpose of obtaining additional Federal funds under any other law of the United States,

except if authorized by law. Public Body shall promptly notify County if it receives insurance proceeds or other disaster assistance (public or private) that duplicates the funding received under this Agreement. Grant funds may not be used to cover expenses that were reimbursed by insurance.

5.4 Public Body shall not carry out any activities under this Agreement that results in a prohibited duplication of benefits as defined by Section 312 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5155) and in accordance with Section 1210 of the Disaster Recovery Reform Act of 2018 (division D of Public Law 115–254; 132 Stat. 3442), which amended Section 312 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5155). If the Public Body receives duplicate benefits from another source for projects related to this disaster, the Public Body must refund the benefits provided by the County to the County. Duplication of benefits occurs when Federal financial assistance is provided to a person or entity through a program to address losses resulting from a Federally-declared emergency or disaster, and the person or entity has received (or would receive, by acting reasonably to obtain available assistance) financial assistance for the same costs from any other source (including insurance), and the total amount received exceeds the total need for those costs.

5.5 Public Body shall use all grant funds it receives under this Agreement by September 30, 2026. Any grant funds not used by that date must be returned to County.

6. **REPAYMENT REMEDIES.** Public Body is subject to repayment to the County of an amount equal to the grant funds received by Public Body in the event Public Body has made material misrepresentations to the County in its application, voluntary bankruptcy or insolvency proceeding are commenced against the Public Body and not set aside within sixty (60) days, or the Public Body fails to otherwise comply with the requirements of this Agreement. In the event County later determines the information Public Body provided in conjunction with this Agreement, or that Public Body was ineligible for the grant funds, or that Public Body’s use of the grant funds following receipt was contrary to this Agreement, Public Body agrees to repay the grant funds to County in full. County further retains all rights and remedies allowed in law or equity, including seeking payment of its reasonable costs and expenses incurred enforcing its rights and remedies.

7. **TAX LIABILITY.** County and Public Body agree that to the extent that any part of the aforementioned funds are deemed to be taxable, that Public Body agrees to be fully responsible for the payment of any taxes, including withholding payments, social security, or other funds which are required to be withheld. Public Body agrees to provide County with all information and cooperation necessary to execute a completed 1099-G form; which County will file with the United States Internal Revenue Service. Public Body acknowledges that Public Body will consult with a tax professional regarding the tax implications, if any, of the grant funds, and/or hereby waives the option to do so. Public Body further agrees to indemnify and hold County harmless for the payment of any tax or withholding payments, including any penalty assessed it may owe under this Agreement.

8. **CONFLICT OF INTEREST.** Pursuant to Public Act 317 and 318 of 1968, as amended (MCL 15.301, *et seq.* and MCL 15.321, *et seq.*), to avoid any real or perceived conflict of interest, Public Body shall disclose to County the identity of all Public Body Employees and all relatives of Public Body Employees who: a) are employed by the County or are elected or appointed officials of the County, on the date this Agreement is executed; and b) becomes employed or appointed by the County or becomes an elected official of County during the term of the Agreement.

9. **ACCESS TO RECORDS AND AUDIT.**

- 9.1** Grantee shall maintain all records pertinent to the Agreement and any amendments, including backup copies, for a period of five (5) years. The records shall be kept in accordance with generally accepted accounting practices, and the Grantee shall utilize adequate internal controls and shall maintain necessary documentation for all costs incurred, including documentation and an inventory of all equipment purchased with grant funds. These internal controls should be in compliance with guidance in “Standards for Internal Control in the Federal Government” issued by the Comptroller General of the United States or the “Internal Control Integrated Framework”, issued by the Committee of Sponsoring Organizations of the Treadway Commission (COSO).
- 9.2** In addition to the Grantor, the U.S. Department of Treasury, or their authorized representatives, shall be provided the right to audit all records pertaining to the expenditure and use of grant funds. All records with respect to any matters covered by this Agreement shall be made available to the Grantor, the Federal awarding agency, and the Comptroller General of the United States or any of their authorized representatives, at any time during normal business hours, as often as deemed necessary, to audit, examine, and make excerpts or transcripts of all relevant data. Any deficiencies noted in audit reports must be fully cleared by the Grantee within 30 days after receipt by the Grantee. Failure of the Grantee to comply with the audit requirements will constitute a violation of this Agreement.
- 9.3** Grantee must establish and maintain effective internal control over the Federal award that provides reasonable assurance that they are managing the award in compliance with Federal statutes, regulations, and the terms and conditions of the award.
- 9.4** Grantee shall provide a final report that is due to Grantor upon the completion of the project. Grantee agrees to submit a detailed and timely grant report covering expenses related to each outlined purpose.
- 10. COMPLIANCE WITH LAWS.** Public Body shall comply with all federal, state, and local laws, statutes, ordinances, regulations, and all requirements applicable to its activities under the Agreement and grant. This includes the following:
- 10.1** Public Body must comply with 2 C.F.R. 200.303(e) and take reasonable measures to safeguard protected personally identifiable information, as defined in 2 C.F.R. 200.82, and other information County designates as sensitive, or the Public Body considers sensitive consistent with applicable Federal, state, and local laws regarding privacy and obligations of confidentiality.
- 10.2** Public Body must comply with 2 C.F.R. 200.322 if it is passing through grant funds/issuing subawards to other entities.
- 10.3** Public Body must comply with 31 U.S.C. Chapter 38, Administrative Remedies for False Claims and Statements. Public Body will not pass-through grant funds to an entity listed in the SAM Exclusions. SAM Exclusions is the list maintained by the General Services Administration that contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549. SAM exclusions can be accessed at www.sam.gov.
- 10.4** Public Body must register at sam.gov.
- 10.5** Public Body must comply with Title VI of the Civil Rights Act of 1964, and any implementing regulations, which prohibits entities receiving Federal financial assistance from excluding from a program or activity, denying benefits or services, or otherwise discriminating against a person on the basis of race, color, national origin (including limited English proficiency),

disability, age, or sex (including sexual orientation and gender identity). All applicable U.S. Department of Treasury Title VI regulations are incorporated into this Agreement and made a part of this Agreement.

10.6 Public Body must comply with 2 C.F.R. Part D, Post Federal Award Requirements, being 200.300 et seq., where applicable.

11. **DURATION OF INTERLOCAL AGREEMENT.**

11.1 This Agreement shall be effective when executed by both Parties with resolutions passed by the governing bodies of each Party. The approval and terms of this Agreement shall be entered in the official minutes of the governing bodies of each Party. An executed copy of this Agreement and any amendments shall be filed by the County Clerk with the Secretary of State.

11.2 This Agreement shall remain in effect until September 30, 2026, or until cancelled or terminated by any of the Parties pursuant to the terms of the Agreement. Public Body shall comply with the record keeping, reporting, audit response, and fund return requirements of this Agreement after the termination of this Agreement.

12. **ASSURANCES.**

12.1 **Responsibility for Claims.** Each Party shall be responsible for any Claims made against that Party by a third party, and for the acts of its employees arising under or related to this Agreement.

12.2 **Responsibility for Attorney Fees and Costs.** Except as provided for in Sections 7 and 14, in any Claim that may arise from the performance of this Agreement, each Party shall seek its own legal representation and bear the costs associated with such representation, including judgments and attorney fees.

12.3 **No Indemnification.** Except as otherwise provided for in this Agreement, neither Party shall have any right under this Agreement or under any other legal principle to be indemnified or reimbursed by the other Party or any of its agents in connection with any Claim.

12.4 **Costs, Fines, and Fees for Noncompliance.** Public Body shall be solely responsible for all costs, fines and fees associated with any misuse of the grant funds and/or for noncompliance with this Agreement by Public Body Employees.

12.5 **Reservation of Rights.** This Agreement does not, and is not intended to, impair, divest, delegate or contravene any constitutional, statutory, and/or other legal right, privilege, power, obligation, duty, or immunity of the Parties. Nothing in this Agreement shall be construed as a waiver of governmental immunity for either Party.

12.6 **Authorization and Completion of Agreement.** The Parties have taken all actions and secured all approvals necessary to authorize and complete this Agreement. The persons signing this Agreement on behalf of each Party have legal authority to sign this Agreement and bind the Parties to the terms and conditions contained herein.

13. **TERMINATION OR CANCELLATION OF AGREEMENT.**

13.1 County may terminate or cancel this Agreement at any time if it determines that Public Body has expended the grant funds in violation of ARPA requirements or this Agreement. If County terminates or cancels this Agreement, Public Body shall be liable to repay County the amount of money expended in violation of ARPA requirements or this Agreement. County may utilize the provisions in Section 14 to recoup the amount of money owed to County by Public Body.

- 13.2 Public Body may terminate or cancel this Agreement at any time. If Public Body terminates or cancels this Agreement, it shall immediately return to County all grant funds it has received.
- 13.3 If either Party terminates or cancels this Agreement, they shall provide written notice to the other Party in the manner described in Section 21.

14. SETOFF OR RETENTION OF FUNDS

14.1 In any case where Public Body is required to return an amount of money to County under this Agreement, Public Body agrees that unless expressly prohibited by law, County or the Oakland County Treasurer, at their sole option, shall be entitled to set off from any other Public Body funds that are in County's possession for any reason, including but not limited to, the Oakland County Delinquent Tax Revolving Fund ("DTRF"), if applicable. Any setoff or retention of funds by County shall be deemed a voluntary assignment of the amount by Public Body to County. Public Body waives any Claims against County or its Officials for any acts related specifically to County's offsetting or retaining of such amounts. This paragraph shall not limit Public Body's legal right to dispute whether the underlying amount retained by County was actually due and owing under this Agreement.

14.2 Nothing in this Section shall operate to limit County's right to pursue or exercise any other legal rights or remedies under this Agreement or at law against Public Body to secure payment of amounts due to County under this Agreement. The remedies in this Section shall be available to County on an ongoing and successive basis if Public Body becomes delinquent in its payment. Notwithstanding any other term and condition in this Agreement, if County pursues any legal action in any court to secure its payment under this Agreement, Public Body agrees to pay all costs and expenses, including attorney fees and court costs, incurred by County in the collection of any amount owed by Public Body.

15. **DELEGATION OR ASSIGNMENT**. Neither Party shall delegate or assign any obligations or rights under this Agreement without the prior written consent of the other Party.

16. **NO THIRD-PARTY BENEFICIARIES**. Except as provided for the benefit of the Parties, this Agreement does not and is not intended to create any obligation, duty, promise, contractual right or benefit, right to indemnification, right to subrogation, and/or any other right in favor of any other person or entity.

17. **NO IMPLIED WAIVER**. Absent a written waiver, no act, failure, or delay by a Party to pursue or enforce any rights or remedies under this Agreement shall constitute a waiver of those rights with regard to any existing or subsequent breach of this Agreement. No waiver of any term, condition, or provision of this Agreement, whether by conduct or otherwise, in one or more instances shall be deemed or construed as a continuing waiver of any term, condition, or provision of this Agreement. No waiver by either Party shall subsequently affect its right to require strict performance of this Agreement.

18. **SEVERABILITY**. If a court of competent jurisdiction finds a term or condition of this Agreement to be illegal or invalid, then the term or condition shall be deemed severed from this Agreement. All other terms, conditions, and provisions of this Agreement shall remain in full force.

19. **PRECEDENCE OF DOCUMENTS**. In the event of a conflict between the terms and conditions of any of the documents that comprise this Agreement, the terms in the Agreement shall prevail and take precedence over any allegedly conflicting terms and conditions.

20. **CAPTIONS**. The section and subsection numbers, captions, and any index to such sections and subsections contained in this Agreement are intended for the convenience of the reader and are not

intended to have any substantive meaning. The numbers, captions, and indexes shall not be interpreted or be considered as part of this Agreement. Any use of the singular or plural, any reference to gender, and any use of the nominative, objective or possessive case in this Agreement shall be deemed the appropriate plurality, gender or possession as the context requires.

21. **NOTICES.** Notices given under this Agreement shall be in writing and shall be personally delivered, sent by express delivery service, certified mail, or first-class U.S. mail postage prepaid, and addressed to the person listed below. Notice will be deemed given on the date when one of the following first occur: (i) the date of actual receipt; (ii) the next business day when notice is sent express delivery service or personal delivery; or (iii) three days after mailing first class or certified U.S. mail.

21.1 If Notice is sent to County, it shall be addressed and sent to: Oakland County Executive, 2100 Pontiac Lake Rd., Waterford, MI, 48328, the Chairperson of the Oakland County Board of Commissioners, 1200 North Telegraph Road, Pontiac, MI, 48328 and to the individual designated by the County as its Point of Contact.

21.2 If Notice is sent to Public Body, it shall be addressed to: 27400 Southfield Road Lathrup Village City Of Lathrup Village, MI 48076.

22. **GOVERNING LAW/CONSENT TO JURISDICTION AND VENUE.** This Agreement shall be governed, interpreted, and enforced by the laws of the State of Michigan. Except as otherwise required by law or court rule, any action brought to enforce, interpret, or decide any Claim arising under or related to this Agreement shall be brought in the 6th Judicial Circuit Court of the State of Michigan, the 50th District Court of the State of Michigan, or the United States District Court for the Eastern District of Michigan, Southern Division, as dictated by the applicable jurisdiction of the court. Except as otherwise required by law or court rule, venue is proper in the courts set forth above.

23. **SURVIVAL OF TERMS.** The Parties understand and agree that all terms and conditions of this Agreement that require continued performance, compliance, or effect beyond the termination date of the Agreement shall survive such termination date and shall be enforceable in the event of a failure to perform or comply.

24. **ENTIRE AGREEMENT.**

24.1 This Agreement represents the entire agreement and understanding between the Parties regarding the grant funds and supersedes all other oral or written agreements between the Parties. Any amendment to this Agreement shall be in writing, and duly executed by the appropriate authority for each Party.

24.2 The language of this Agreement shall be construed as a whole according to its fair meaning, and not construed strictly for or against any Party.

IN WITNESS WHEREOF, Austin Colson, Community & Economic Development/DDA Director hereby acknowledges that he/she has been authorized by a resolution of the City of Lathrup Village, a certified copy of which is attached, to execute this Agreement on behalf of Public Body and hereby accepts and binds Public Body to the terms and conditions of this Agreement

Austin Colson, Community & Economic Development/DDA Director
City of Lathrup Village
DATE: _____

Alisa Emanuel, City Clerk
DATE: _____

IN WITNESS WHEREOF, David Woodward, Chairperson, Oakland County Board of Commissioners, hereby acknowledges that he has been authorized by a resolution of the Oakland County Board of Commissioners to execute this Agreement on behalf of Oakland County, and hereby accepts and binds Oakland County to the terms and conditions of this Agreement.

David Woodward, Chairperson Oakland
County Board of Commissioners
DATE: _____

Oakland County Board of Commissioners
County of Oakland
DATE: _____

EXHIBIT A

Grant Award Payments

It is understood that under no circumstances shall the County be responsible for greater than 40% of the total development cost and that by accepting County Grant Funds, the Public Body thereby commits to contributing Grantee Funds in an amount sufficient to fully fund the development cost of the project as approved by the County pursuant to the Grant Application, Scope of Work and Budget (Exhibit C).

First Grant Award Payment

Within 45 days of the execution of this Interlocal Agreement between Oakland County and the Public Body the County will transfer seventy five percent (75%) of the total grant award to the Public Body.

Final Grant Award Payment

Within 30 days of the County receiving and approving documentation from the Public Body that demonstrates that eligible project development cost expenditures of a minimum amount of two times the first grant award payment have been made by the Public Body, the County will transfer the remaining balance of the total grant award to the Public Body.

Application Number: MSPM2407 – Lathrup village

Total Development Costs: \$342,858.00

Total Local Funds: \$207,091.00

Total Grant Award: \$135,767.00

Percent of Total Development Costs: 40%

First Grant Award Payment: \$101,825.25

(75% of the Total Grant Award)

Final Grant Award Payment: \$33,941.75

(25% of the Total Grant Award)

EXHIBIT B

Reporting Requirements

The Public Body receiving grant funds must submit Status Reports throughout the project construction process and a final report within 30 days of the end of the Agreement, or project completion, whichever date is sooner. The final report shall include a full accounting of its expenditure of grant funds, certification of its use of grant funds and fulfillment of the terms of the agreement, along with any other relevant information, records or other pertinent documentation.

The first Status Report covers the reporting period from the date the Interlocal Agreement is executed through December 31, 2024. The first Status Report must be submitted to the County no later than January 31, 2025. Subsequent Status Reports cover quarterly reporting periods based on the calendar year starting on January 1, 2025, and continuing through the completion of the project construction. These Status Reports are due to the County no later than the last day of the month following the end of each quarterly reporting period. The Outcome Report is due to the County one year after the completion of construction. Oakland County will provide an online form for submitting both the Status Reports and Outcome Report.

Status Report Content

All Status Reports must include documentation of expenditures, project narrative and project photographs.

Documentation of Expenditures

Documentation of Expenditures includes all funds, county and local, spent on the project within the reporting period. A spreadsheet template will be provided to the Public Body for this purpose.

The spreadsheet will require the following information be entered by the Public Body:

- Date of the Expenditure
- Amount of the Expenditure
- Line Item from the PROJECT BUDGET submitted as part of the Grant Application
- Purpose/Description of the Expenditure
- Paid Invoice Reference

Documentation of Expenditures					
No.	Date	Amount	PROJECT BUDGET Line Item	Purpose/Description of the Expenditure	Paid Invoice Reference
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

PDF copies of paid invoices or other Public Body payment transfer records that document that the expenditures itemized in the Excel file have been made. Provide a means (Paid Invoice Reference) for the County to associate the documentation that payment was made with the expenditures.

Status Narrative

Describe the progress made toward implementing the project. The narrative should include describing actions taken that are associated with the expenditures. Include any obstacles or setbacks that have occurred during the reporting period. Also, explain plans or actions to be taken to address any obstacles or setbacks. Highlight positive aspects of the project such as public support and awareness of the project and any new supportive partnerships that may have evolved.

Status Photographs

Include site photographs that show the progress made and illustrate the project expenditures and project narrative.

Outcome Report Content

The Outcome Report is due to the County one year after the completion of construction. This report will document the success the project has had in meeting the measurable outcomes included in the Public Body grant application. It also will include a narrative and supporting photographs of how the public space is being used and programmed.

Measurable Outcomes

Include data that support the following outcomes:

- Number of visitors and residents who utilize the newly created public space on an annual basis during special events and functions in the district.
- Number of activities and functions that take place in the public space in the district to draw foot traffic, users and tourists to the district.
- Number of private partners, private contributions and in-kind contributions that supported the completion of the project and on-going programming and maintenance.
- Number of new businesses, or business expansions in the district following the completion of the public space project.

Also, include data for all additional outcomes included in the submitted grant application.

Outcome Narrative

Describe how well the project has advanced the Measurable Outcomes. What aspects of the project have been most successful and what aspects least successful. Describe how the resident and business community have embraced the project. Include a brief description of how the space is being programmed for use. Finally, as guidance for other communities pursuing public space and placemaking projects provide any lessons learned and/or what would you do differently next time undertaking a similar project.

Outcome Photographs

Include site photographs that show the completed project and community residents and visitors using the public space.

EXHIBIT C: Grant Application, Scope of Work and Budget

APPLICANT INFORMATION

Application Number: MSPM2407

QA1. Placemaking and Public Spaces Project Name:

Lathrup Village Municipal Park Renovation

QA2. Municipality Name:

Lathrup Village

QA3. Employer Identification Number (EIN):

38-6021195

QA4. Municipality Mailing Address:

Address	27400 Southfield Road
City	Lathrup Village
State	MI
ZIP Code	48080

QA5. Point of Contact - Individual that will be responsible for managing this grant.

First Name	Mike
Last Name	Greene
Title/Position	City Administrator
Phone	248-557-2600 ext. 225
Email Address	mgreene@lathrupvillage.org
Organization (If different from above)	
Name	
Address	

City

State

Zip Code

QA6. Describe the project management experience of the individual responsible for managing this grant. (100 words maximum)

Mr. Greene has worked in local government for 7+ years in a managerial role and has written/overseen numerous grants over those years from everything from small \$1,000 foundation grants to FEMA grants.

QA7. Individual submitting this application (If different than above).

First Name

Last Name

Title/Position

Phone Number

Email

ACKNOWLEDGMENTS

QA8. All of the information submitted is accurate and that I have the approval to submit this application on behalf of city/village/township identified above

I acknowledge this statement

QA9. If awarded a grant the city/village/township will be required to enter into an Interlocal Agreement with Oakland County.

I acknowledge this statement

QA10. If awarded a grant and the local DDA or CIA is providing local funding, the DDA or CIA may also be required to enter into the Interlocal Agreement with Oakland County.

I acknowledge this statement

QA11. Obtaining all required local, county and/or state permits, inspections or approvals will be the responsibility of the applicant city/village/township.

I acknowledge this statement

QA12. If awarded a grant the ARPA grant funds will be spent and the County funded elements of the project completed by September 30, 2026.

I acknowledge this statement

PROJECT INFORMATION

QB1. Location - use the applicable fields below and must enter data in at least **ONE** of the three fields.

Site Address(s)	<input type="text" value="27400 Southfield Road, Lathrup Village, MI 48076"/>
Parcel Identification Number(s)	<input type="text"/>
Written Description (ie. The project sites located within, and along, the Elm Street right-of-way between First and Second Streets)	<input type="text"/>

QB2. Site Ownership - Does the applicant city/village/township own the entire project site(s)? If "NO" describe who owns what portions of the project site(s).

YES

NO

QB3. Site and Surrounding Uses Map - Upload the Site and Surrounding Uses Map provided by Oakland County.



[RAP2.0 Project Area.png](#)

1.5MB
image/png

QB4. Project Description - Provide a brief overview of the public spaces project.
(250 words maximum)

Municipal Park is a highly utilized space in the city for community events, as well as private events and functions. Many infrastructure improvements have been made in recent years including the replacement of unsafe sidewalk segments through the park. The proposed parking lot reconstruction will greatly improve the safety and accessibility of all visitors to City Hall and Municipal Park. Furthermore, the new curbing, ADA ramps, and restriping of the parking lot will improve the overall physical maneuverability of the site. The fully renovated play structure represents a huge leap forward for Lathrup Village children, as well as those in nearby communities. Whereas the existing play structure has some accessible features, the new play structure is designed entirely with a universal design principle.

. To answer the next three questions:

Describe how the proposed public spaces project will address the adverse public health and economic impacts of the pandemic and support improved public health & welfare and overall economic recovery going forward. Frame your response in terms of the downtown district, small businesses, and public health & welfare.

QB5. **Downtown District** - How will this project positively impact the district?
(100 words maximum)

This project will serve many purposes, often at the same time. It will contribute to individuals' well-being, physically, emotionally, and mentally, and a sense of belonging, all while benefiting community health socially, economically, culturally, and environmentally. It should have a positive effect on nearby property values. As part of our town center, this public space not only creates a more desirable setting and atmosphere for the surrounding properties but also increases the economic benefits to surrounding property owners. Public spaces in town centers provide a setting for events and organized gatherings, increasing the number of visitors.

QB6. Small Businesses - How will the project positively impact small businesses in the district?
(100 words maximum)

This type of project has the opportunity to strengthen our local economy and create job opportunities. Community parks have the ability to attract residents and businesses, increase revenue for cities, spur private investment, and increase job opportunities. With the increased traffic at our town center, via the project, our small business will have increased visibility, allowing them to take advantage of a new market.

QB7. Public Health & Welfare - How will the project positively impact public health and welfare?
(100 words maximum)

People value the time they spend in city parks, whether walking a dog, or playing with their children, or having a picnic. Along with the expected leisure amenities, this type of project will provide, it can also provide measurable health benefits, from providing direct contact with nature and opportunities for physical activity and social interaction.

QB8. Describe how the proposed public space project will be primarily utilized (events, concerts, markets, open space, recreation space, etc.). Briefly describe each primary use.
(100 words maximum)

The proposed public space will primarily be utilized as an open space/ recreation space, specifically for the youngest members of our community. The new play structure and play area will greatly enhance the City's largest/most utilized park into an inclusive park that allows all members of our community to participate in outdoor activities.

QB9. Describe how the County ARPA funds be utilized within the scope of the proposed public space project.
(100 words maximum)

The County ARAPA funds would be utilized specifically for the purchase of the inclusive play structure. The remaining work (site work, parking lot, and landscaping) would be cost borne by other sources.

QB10. Outline the timetable for completion of the County funded elements of the proposed public spaces project by September 30, 2026.
(100 words maximum)

If awarded, the City would need to finalize additional funding sources during calendar year 2025. Once sources are secured, we should issue a request for a proposal for the installation of the playground equipment in Q1 of 2026. The intent would be to have the county-funded elements installed and useable by the end of Q2 2026.

QB11. Describe how the proposed public spaces project will be maintained and managed once completed. (100 words maximum)

The long-term maintenance of the Municipal Park Renovations will be incorporated into the regular maintenance activities of the city's Department of Public Services. Additionally, LVDDA and the City regularly host corridor and park clean-ups throughout the summer. A summer partnership is also in place with a local non-profit to assist in the maintenance of the City Hall grounds and DDA plantings.

. Measurable Outcomes

Tracking the measurable outcomes listed below will be required as part of the Interlocal Agreement:

- Number of visitors and residents who utilize the newly created public space on an annual basis during special events and functions in the district.
- Number of activities and functions that take place in the public space in the district to draw foot traffic, users and tourists to the district.
- Number of private partners, private contributions and in-kind contributions that supported the completion of the project and on-going programming and maintenance.
- Number of new businesses, business expansions, and/or public/private investment in the district following the completion of the public space project.

QB12. In addition to tracking those listed above, describe any measurable outcomes unique to the public space project that will be tracked. (100 words maximum):

Dollars of investment made by the DDA Board and City Council into other parks within their respective districts based on the measurable success of this project.

PROJECT PLANS

QC1. Upload project plans, construction drawings, engineering documents, renderings, etc. Combine all documents into one PDF and name ***ProjectNameProjectPlans.pdf***.

[Municipal Park Renovation Project Plans.pdf](#)

5.3MB

application/pdf

QC2. Upload photographs that show the existing site conditions and context from various vantage points. Combine photos onto 8.5 x 11 PDF pages, then into a combined document. Include a name or description on each photo and name the document ***ProjectNamePhotos.pdf***.

[Municipal Park Renovation Photos.pdf](#)

23.3MB

application/pdf

BUDGET

QD1. Upload the **PROJECT BUDGET FORM** (Excel File), name ***ProjectNameBudget.xlsx***.

[PROJECT BUDGET FORM.xlsx](#)

15.1KB

application/vnd.openxmlformats-officedocument.spreadsheetml.sheet

QD2. Enter the following amounts from the **PROJECT BUDGET** (Excel File)

Total Development Costs (Green Cell)	<input type="text" value="\$342,858.00"/>
Total Local Funds (Purple Cell)	<input type="text" value="\$207,091.00"/>
Requested County ARPA Funds (Orange Cell) (Not to exceed 40% of Total Development Cost)	<input type="text" value="\$135,767.00"/>

NOTE: The amounts shown above have been edited to match the approved amounts included in Exhibit A and the Project Budget Form.

QD3. Upload proof of funding commitment for each source of local funds listed in the **PROJECT BUDGET**. Proof of funding commitment can include local government, CIA and DDA resolutions, letters of financial commitment, copies of approved budget documents and documentation of other grant awards that are specified to be used for the public space project. Combine documents into one PDF file, assign A-F to each source and name **ProjectNameFundingProofA_F.pdf**.

[Municipal Park Renovation Funding Proof - A-B.pdf](#)

285.9KB
application/pdf

PROJECT SUPPORT

QE1. Upload any documentation of local support. Documentation of local support can include resolutions and/or letters of support from local government, DDAs, CIAs, community and business organizations, schools, and businesses. Please combine all letters into one PDF document to upload and name **ProjectNameSupport.pdf**.

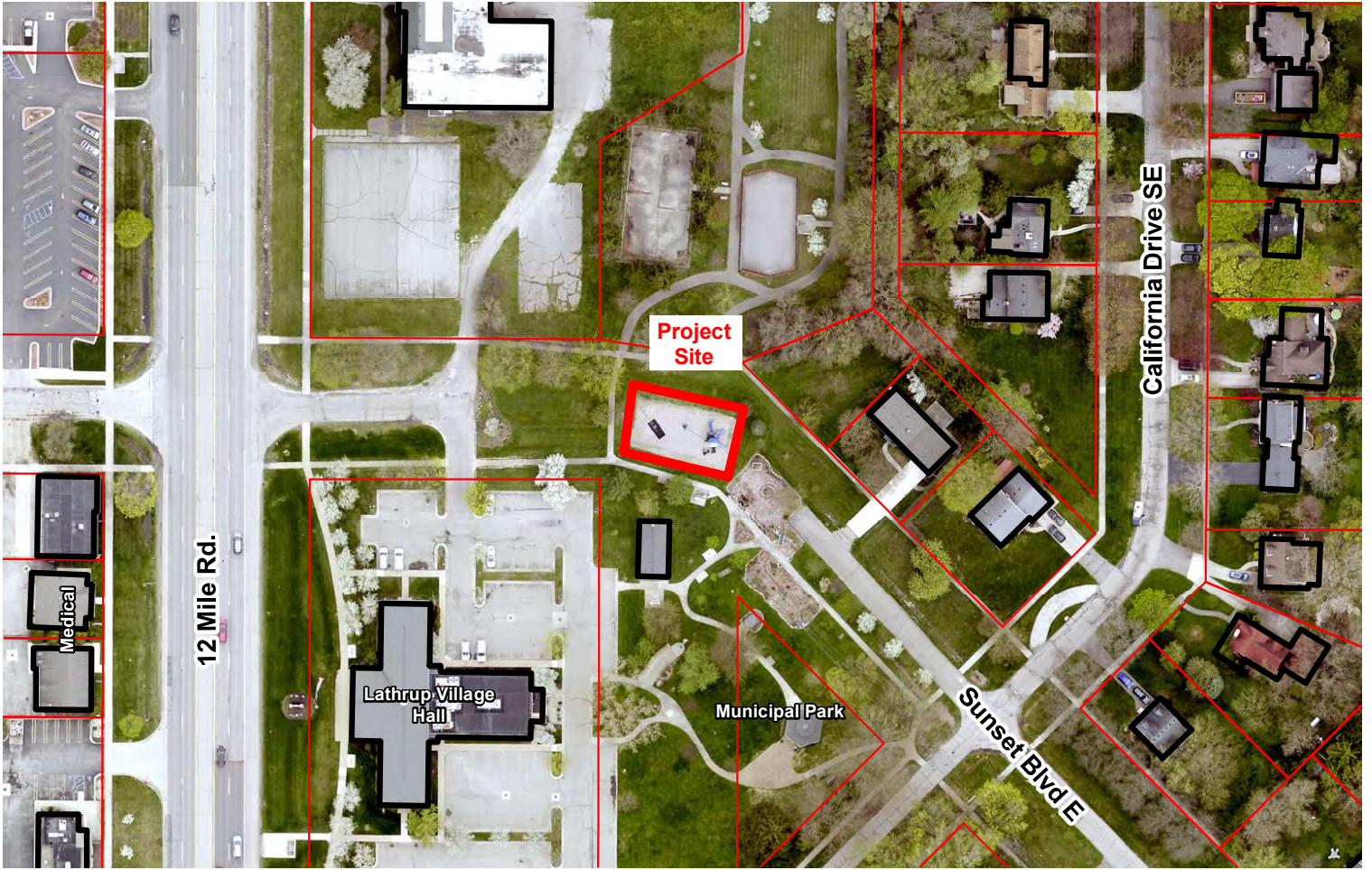
[Municipal Park Renovation Support.pdf](#)

1MB
application/pdf

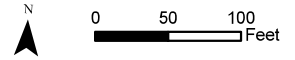
ADDITIONAL SUPPORT

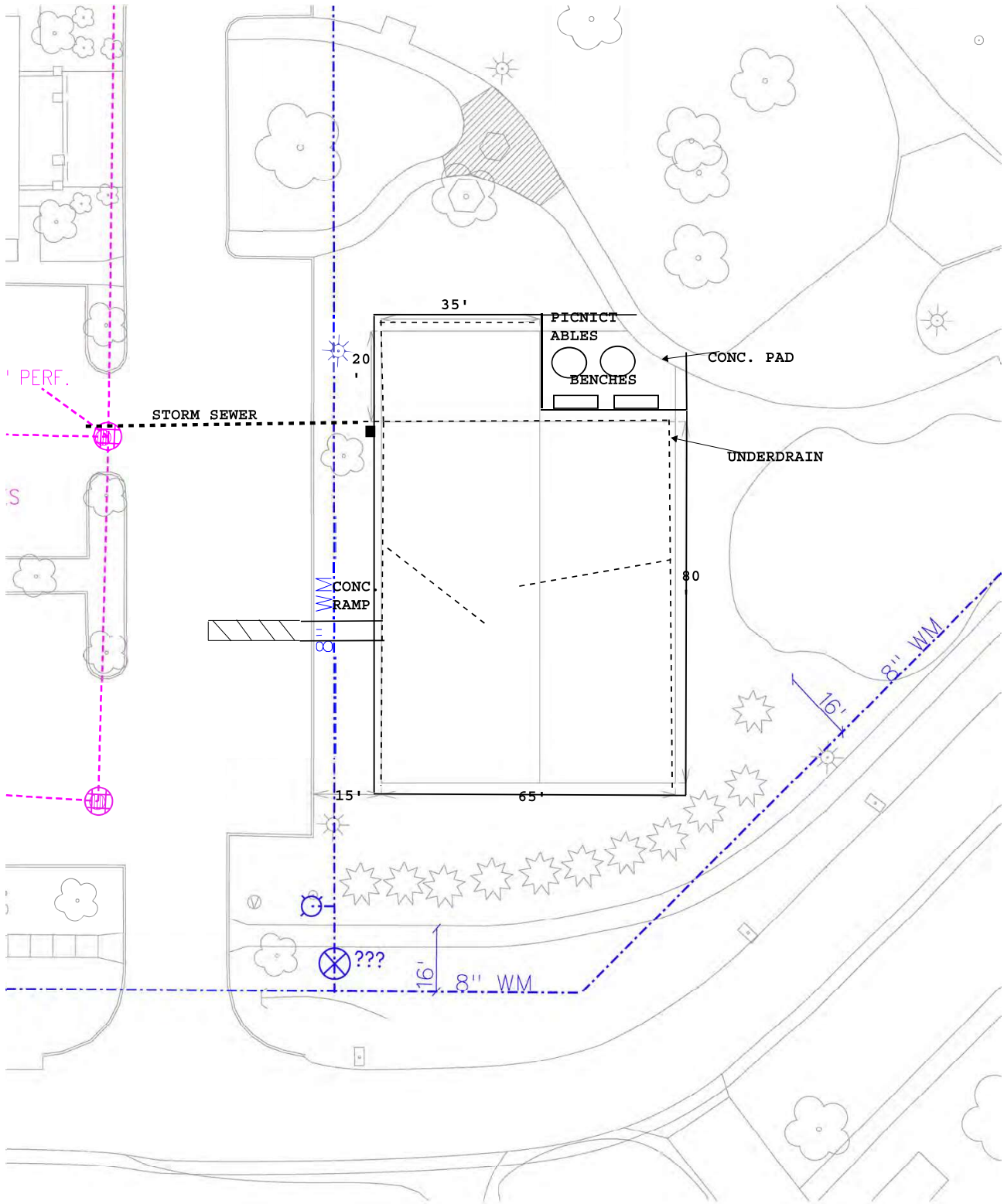
QF1. Upload any additional support items for this project here and name

QB3 LATHRUP VILLAGE SITE AND SURROUNDING USES MAP



Project Map
Community: City of Lathrup Village
Project Name: Municipal Park





**MUNICIPAL PARK PLAY
STRUCTURE**
CITY OF LATHRUP
VILLAGE 27400 SOUTHFIELD ROAD
LATHRUP VILLAGE, MI 4807603/01/2024





10139 Royalton Rd Suite K
 N. Royalton, OH 44133
 800-888-2889
www.cvsnider.com

Date	Estimate #
2/1/2024	Q 020124-1

LATHRUP VLG
 MUNICP. PARK

Name / Address
Lathrup Village Susie Stec 27400 Southfield Rd. Lathrup Village, MI 48076

PROJECT - SHIP TO
PROJECT: Municipal Park - Lathrup Village
SHIP TO: TBD

Terms	Rep	Customer Phone	Customer Email	County
Due On Receipt	VC	(248) 557-2600 ext. 223	sstec@lathrupvillage.org	OAKLAND

Item	Description	Qty	Rate	Total
127-179508	NEW PLAYGROUND FOR 5-12, 2-5, WITH ACCESSIBILITY			
PHASE 1	5-12 PLAY STRUCTURE		\$177,574	\$177,574
DISCOUNT	PROGRAM DISCOUNT		-\$42,000	-\$42,000
FREIGHT	SHIPPING CHARGES		\$5,000	\$5,000
MBE/INSTALL	INSTALLATION OF EQUIPMENT PHASE 1		\$53,000	\$53,000
SURFACING	TBD			
	TOTAL EQUIPMENT PHASE 1			\$193,574
PHASE 2	2-5 PLAY STRUCTURE		\$145,384	\$145,384
DISCOUNT	PROGRAM DISCOUNT		-\$35,000	-\$35,000
FREIGHT	SHIPPING CHARGES		\$4,500	\$4,500
MBE/INSTALL	INSTALLATION OF EQUIPMENT PHASE 2			
SURFACING	TBD			
	TOTAL EQUIPMENT PHASE 2			\$114,884
PHASE 3	FREESTANDING PIECES & ADDITIONAL ACTIVITIES FOR 5-12 AND 2 - 5 STRUCTURES (CRUISER, NOVO TABLES & BENCH CLIMBERS 5-12 CENTER EKO CLIMBER CLUSTER 2-5)		\$91,405	\$91,405
DISCOUNT	PROGRAM DISCOUNT		-\$12,000	-\$12,000
FREIGHT	SHIPPING CHARGES		\$4,500	\$4,500
MBE/INSTALL	INSTALLATION OF EQUIPMENT PHASE 3		\$28,000	\$28,000
SURFACING	TBD			
	TOTAL EQUIPMENT PHASE 3			\$111,905

1/2 down with order, balance upon completion with approved credit.
 If tax exempt certificate is not provided, appropriate sales tax will be charged. Quote valid for 30 days.
 Acceptance of this quote assumes acceptance of Snider insurance.
 Freight subject to fuel charge. Payment via credit card will incur an additional 3% administrative fee.

Subtotal	
Sales Tax (6.0%)	N/A
Total	

Signed _____ Date _____
 Name/Title _____

Quoted By:
 V. Crawford Snider Recreation, Inc.

PROPOSAL #: 127-179508-1

MUNICIPAL PARK

Burke
PLAY THAT MOVES YOU.
BCBURKE.COM • 800.266.1230



3D Designer: Gina Fischer

PROPOSAL #: 127-179508-1

MUNICIPAL PARK

Burke
PLAY THAT MOVES YOU!
BCBURKE.COM • 800.266.1230



3D Designer: Gina Fischer



MUNICIPAL PARK

PROPOSAL #: 127-179508-1

Burke:
PLAY THAT MOVES YOU.
800.266.1250



3D Designer: Gina Fischer



Municipal Park

27400 Southfield Rd | Lathrup Village, MI 48076-3412



Snider Recreation, Inc.

10139 Royalton Road Suite K | North Royalton, OH 44133 | 440-877-9151



Snider Recreation
800-888-2889
www.cvsnyder.com

Proposal 127-179508-1 | 1/19/2024



Municipal Park

27400 Southfield Rd | Lathrup Village, MI 48076-3412

January 19, 2024

Susie Stec
Lathrup Village
27400 Southfield Rd.
Lathrup Village, MI 48076
Phone: 2484312796

Dear Susie Stec:

Snider Recreation, Inc. is delighted to provide Lathrup Village with this playground equipment proposal.

This design was developed with your specific needs in mind, and we look forward to discussing this project further with you to ensure your complete satisfaction. Snider Recreation, Inc. is confident that this proposal will satisfy Lathrup Village's functional, environmental, and safety requirements -- and most importantly -- bring joy and excitement to the children and families directly benefiting from your new playground.

You have our personal commitment to support this project and your organization in every manner possible, and we look forward to developing a long-standing relationship with Lathrup Village. We appreciate your consideration and value this opportunity to earn your business.

Sincerely,

Vicki Crawford
Sales Representative

Snider Recreation, Inc.
10139 Royalton Road Suite K
North Royalton, OH 44133
www.cvsnider.com
www.bciburke.com

Phone: 440-877-9151
Fax: 440-877-9159
vcrawford@cvsnider.com; alison@cvsnider.com



COOPERATIVE PURCHASING OPTIONS

PLAYGROUNDS WITHOUT ALL THE PAPERWORK

Purchasing with contracts may sound intimidating, but getting your community playspace doesn't need to be a painful process of writing specifications, issuing RFP's and jumping through hoops – it can be simplified – we promise! As you continue planning for your new playground, review the Purchasing Contracts offered through our partners.

EQUALIS GROUP

Equalis is an innovative cooperative purchasing organization that believes in the power of partnership and that when you work together you achieve more. The basic premise of the Equalis cooperative purchasing organization is to leverage the combined buying power of all members for better pricing and favorable contract terms. Equalis Group uses the lead agency model for competitively bid contracts, provides our participants the savings they expect and offers efficiencies and peace of mind within the procurement process. It is our mission to continuously improve the measurable and meaningful impact of cooperative services for everyone throughout the supply chain.

GOVMVMT

GOVMVMT is a non-profit group purchasing organization that meets the highest industry standards while putting the public's interest at the forefront of everything they do. Each one of GOVMVMT's first-class suppliers has consciously joined their mission to create the most credible, ethical, and public agency-focused non-profit cooperative purchasing program in the country.

GSA

Federal parks, child development programs, military bases and other agencies are a major priority for BCI Burke, and agencies can purchase Burke playgrounds through Burke's GSA contract for installation virtually anywhere in the world.

OMNIA PARTNERS

OMNIA Partners, Public Sector (Subsidiary National IPA) is the largest and most experienced organization in purchasing and supply chain management. Comprised of participants and suppliers in the public sector, we bring together industry-leading buying power and world-class suppliers to offer an extensive portfolio of competitively solicited and publicly awarded contracts and partnerships. OMNIA Partners is proud to offer more value and resources to state and local government, higher education, K-12 education and non-profits.

SOURCEWELL

As a leader in cooperative purchasing, Sourcewell is passionate about helping members fulfill their public service missions. Sourcewell builds strong relationships with members and vendors to develop practical solutions together.

The easiest way to Join Our Movement is to call your local Representative at 800.266.1250 or visit bciburke.com/rep. Our passion is bringing play to communities like yours and we can't wait to help you get started!



BCIBURKE.COM **Burke** 800.266.1250

DESIGN SUMMARY

Snider Recreation, Inc. is very pleased to present this Proposal for consideration for the Municipal Park located in Lathrup Village. BCI Burke Company, LLC has been providing recreational playground equipment for over 100 years and has developed the right mix of world-class capabilities to meet the initial and continuing needs of Lathrup Village. We believe our proposal will meet or exceed your project's requirements and will deliver the greatest value to you.

The following is a summary of some of the key elements of our Proposal:

- Project Name: Municipal Park
- Project Number: 127-179508-1
- User Capacity: 537
- Age Groups: 5 to 12, 2 to 5, 2 to 12
- Dimensions: 109' 7"x87' 5"
- Designer Name: Hunter Mielke

Snider Recreation, Inc. has developed a custom playground configuration based on the requirements as they have been presented for the Municipal Park playground project. Our custom design will provide a safe and affordable playground environment that is aesthetically pleasing, full of fun for all users and uniquely satisfies your specific requirements. In addition, proposal # 127-179508-1 has been designed with a focus on safety, and is fully compliant with ASTM F1487 and CPSC playground safety standards.

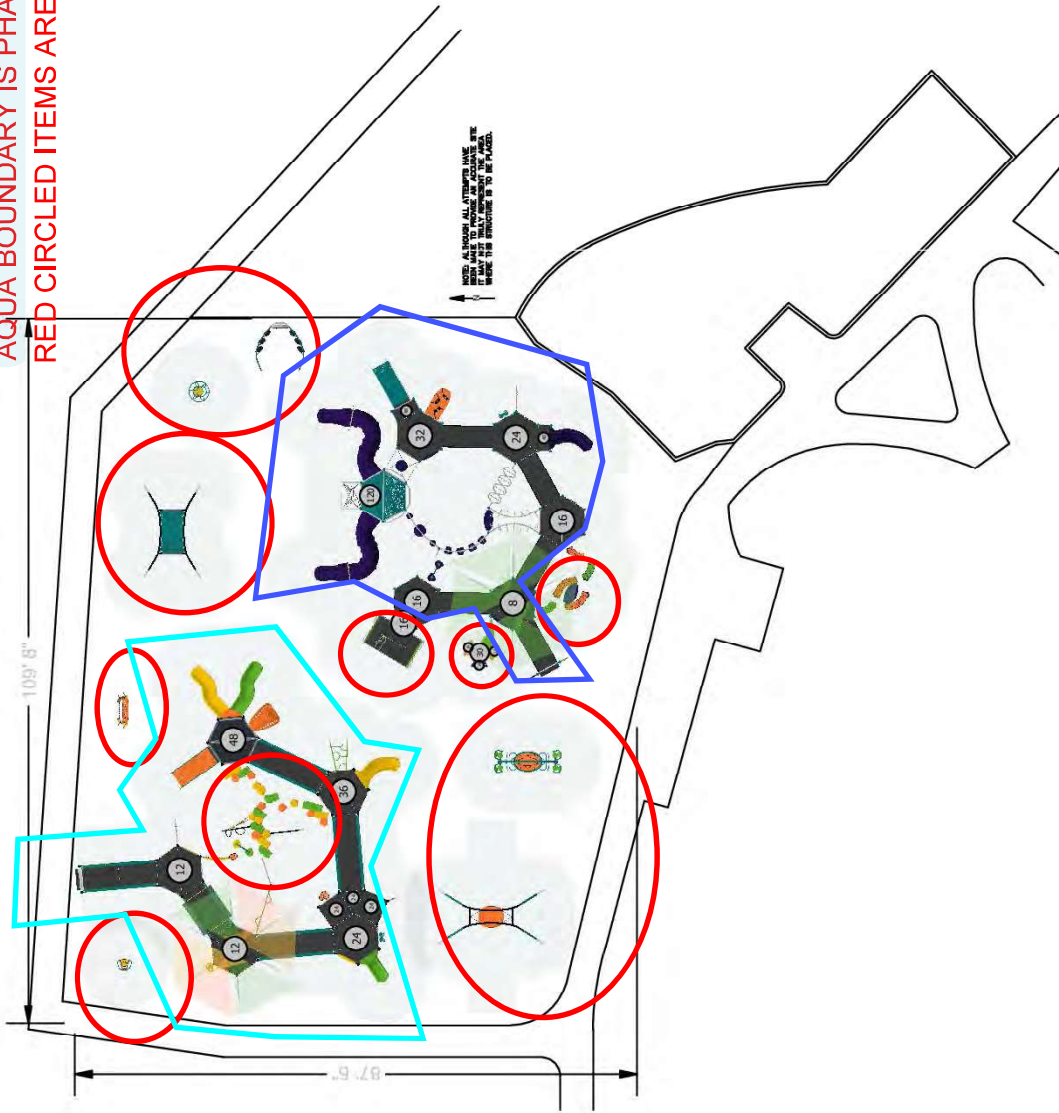
We invite you to review this proposal for the Municipal Park playground project and to contact us with any questions that you may have.

Thank you in advance for giving us the opportunity to make this project a success.



Snider Recreation
800-888-2889
www.cvsnyder.com

BLUE BOUNDARY IS PHASE 1
AQUA BOUNDARY IS PHASE 2
RED CIRCLED ITEMS ARE PHASE 3



The use and layout of play components identified in this plan conform to the CPSC guidelines. U.S. CPSC recommends the separation of age groups in playground layouts.

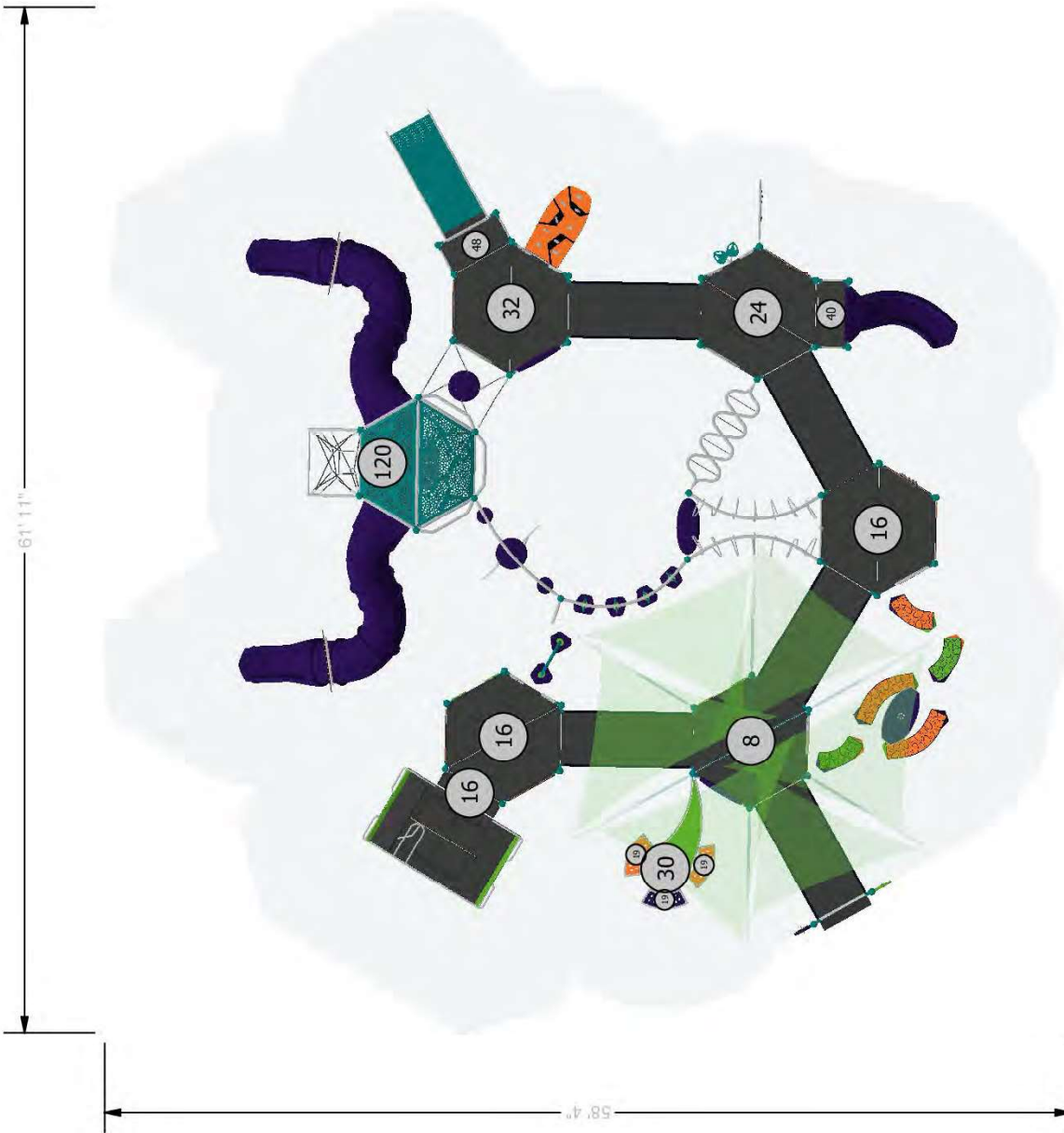
PLAYGROUND ACCESSIBILITY (Provided/Required)			
TOTAL ELEVATED EVENTS	TRANSFER ACCESSIBLE EVENTS	RAMP ACCESSIBLE EVENTS	TYPES OF GROUND EVENTS
92	2 / 12	36 / 13	43 / 0
			11 / 0

OVERALL BOUNDING OF USE ZONES **The space requirements shown here are to ASTM standards. Requirements for other standards may be different.

Area: 9586.3 sq.ft.
 Perimeter: 394.1 ft.
STRUCTURE SIZE: 6"x109' 8"
POST SIZE(S):

Warning: Accessible safety surfacing material is required beneath and around this equipment that is compliant with ASTM, CPSC, and ADAAG requirements.

SERIES Burke Basics Nucleus Intensity	SITE PLAN VIEW
GROUP: 5-12 Structure 2-5 Structure Freestanding	01/19/2024
DESIGNED FOR AGES: 5 to 12, 2 to 5, 2 to 12	Snider Recreation, Inc. 127-179508-1 Designer: Hunter Mielce
Municipal Park Lathrup Village, MI 48076-3412	
Burke PLAY THAT MOVES YOU	
BCI BURKE COMPANY, LLC PO BOX 549 FOND DU LAC, WI 54936-0549 920.921.9220 BCIBURKE.COM	



The use and layout of play components identified in this plan conform to the CPSC guidelines. U.S. CPSC recommends the separation of age groups in playground layouts.

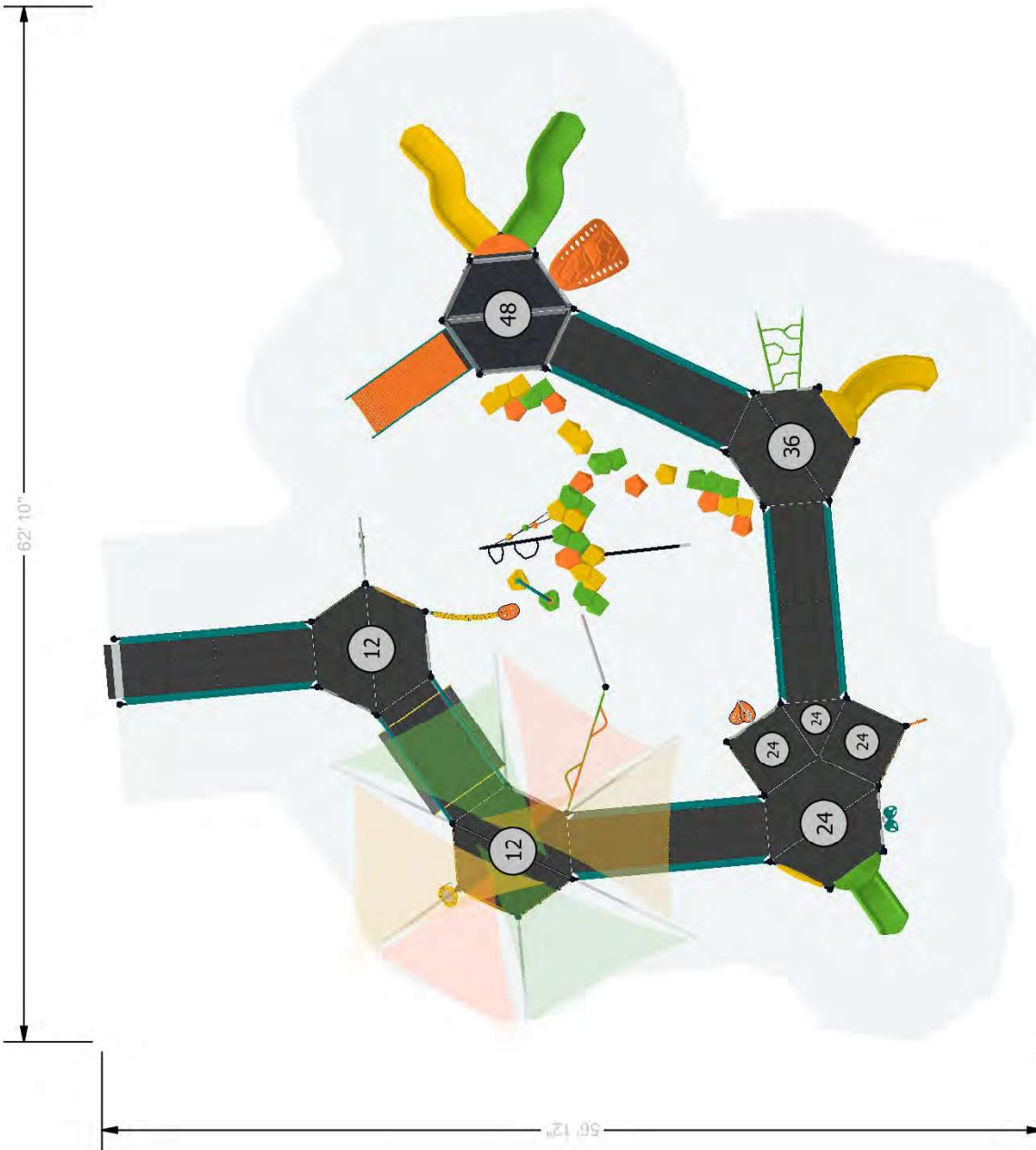
PLAYGROUND ACCESSIBILITY (Provided/Required)			
TOTAL ELEVATED EVENTS	TRANSFER ACCESSIBLE	RAMP ACCESSIBLE	TYPES OF GROUND EVENTS
92	2 / 12	36 / 13	43 / 0
			11 / 0

OVERALL BOUNDING OF USE ZONES **The space requirements shown here are to ASTM standards. Requirements for other standards may be different.

Area: 9586.3 sq.ft.
Perimeter: 394.1 ft.
STRUCTURE SIZE: 6" x 109' 8"
POST SIZE(S):

Warning: Accessible safety surfacing material is required beneath and around this equipment that is compliant with ASTM, CPSC, and ADAAG requirements.

SERIES Nucleus Burke Basics Intensity	SITE PLAN VIEW
GROUP: 5-12 Structure	01/19/2024
DESIGNED FOR AGES: 5 to 12	Snider Recreation, Inc. 127-179508-1 Designer: Hunter Mielke
Municipal Park Lathrup Village, MI 48076-3412 	
BCI BURKE COMPANY, LLC PO BOX 549 FOND DU LAC, WI 54936-0549 920.921.9220 BCIBURKE.COM	



The use and layout of play components identified in this plan conform to the CPSC guidelines. U.S. CPSC recommends the separation of age groups in playground layouts.

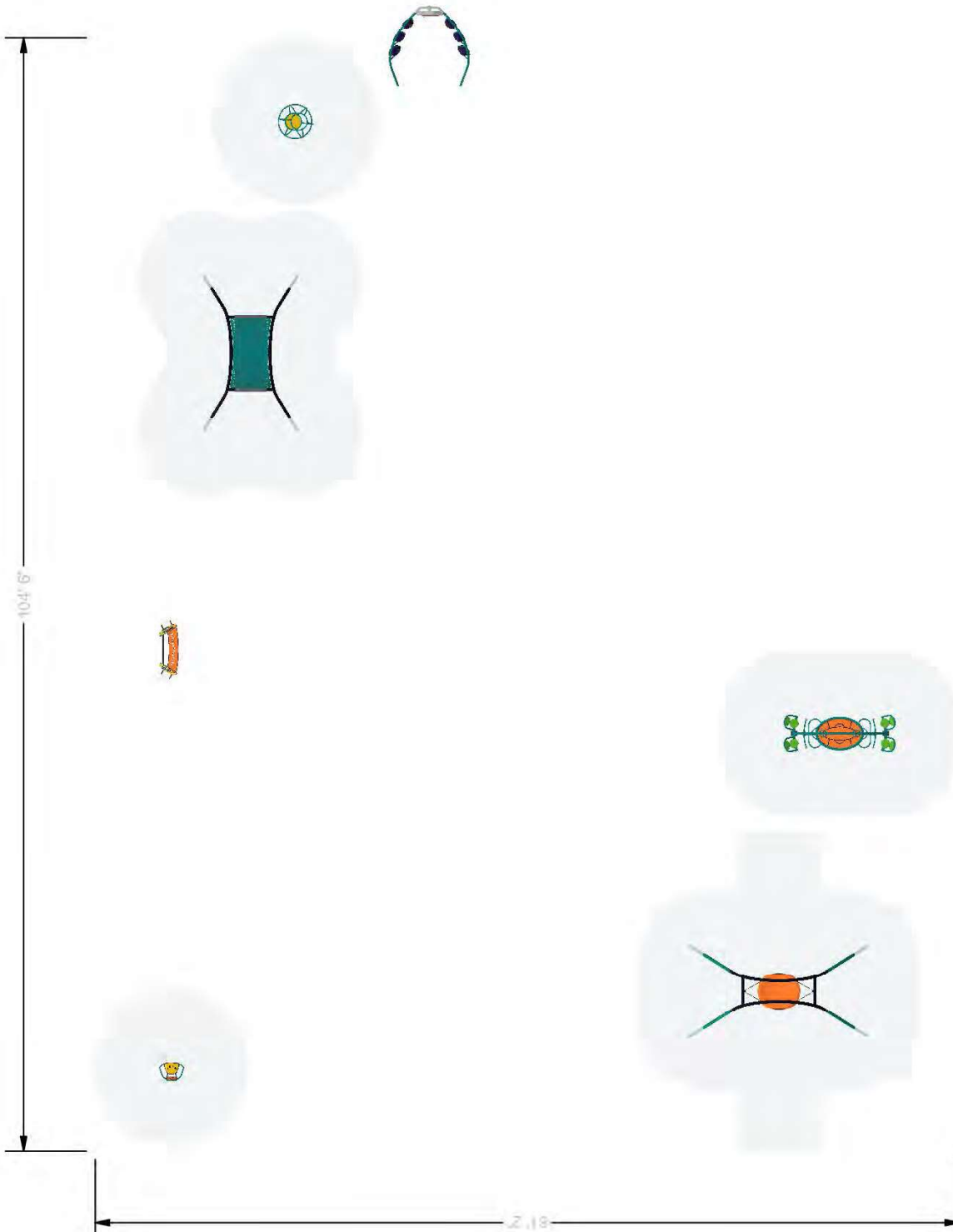
PLAYGROUND ACCESSIBILITY (Provided/Required)					
TOTAL ELEVATED EVENTS	TRANSFER ACCESSIBLE EVENTS	RAMP ACCESSIBLE EVENTS	TYPES OF GROUND EVENTS		
92	49 / 25	2 / 12	36 / 13	43 / 0	11 / 0

OVERALL BOUNDING OF USE ZONES **The space requirements shown here are to ASTM standards. Requirements for other standards may be different.

Area: 9586.3 sq.ft.
 Perimeter: 394.1 ft.
STRUCTURE SIZE: 6" x 109' 8"
POST SIZE(S):

Warning: Accessible safety surfacing material is required beneath and around this equipment that is compliant with ASTM, CPSC, and ADAAG requirements.

SERIES Nucleus Intensity Burke Basics		SITE PLAN VIEW	
GROUP: 2-5 Structure	Municipal Park Lathrup Village, MI 48076-3412		01/19/2024
DESIGNED FOR AGES: 2 to 5			Snider Recreation, Inc. 127-179508-1 Designer: Hunter Mielke
BCI BURKE COMPANY, LLC PO BOX 549 FOND DU LAC, WI 54936-0549 920.921.9220 BCIBURKE.COM			



The use and layout of play components identified in this plan conform to the CPSC guidelines. U.S. CPSC recommends the separation of age groups in playground layouts.

PLAYGROUND ACCESSIBILITY (Provided/Required)			
TOTAL ELEVATED EVENTS	TRANSFER ACCESSIBLE EVENTS	RAMP ACCESSIBLE EVENTS	TYPES OF GROUND EVENTS
92	2 / 12	36 / 13	43 / 0
			11 / 0

OVERALL BOUNDING OF USE ZONES **The space requirements shown here are to ASTM standards. Requirements for other standards may be different.

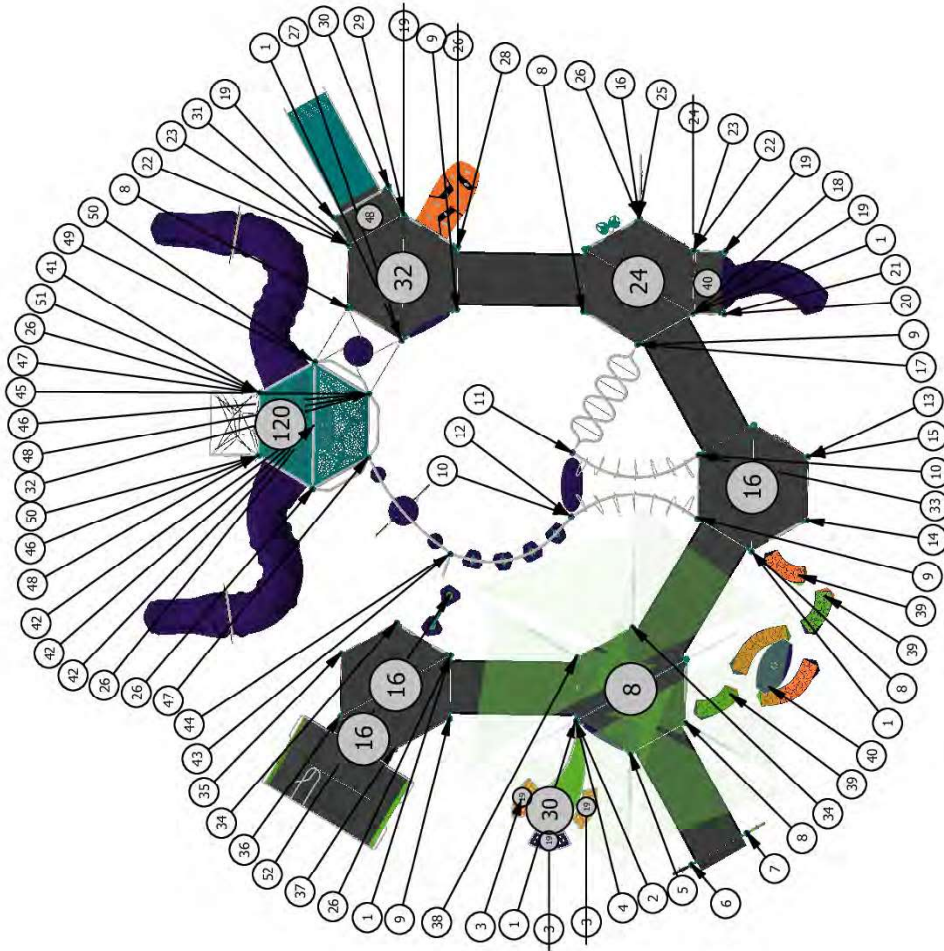
Area: 9586.3 sq.ft.
Perimeter: 394.1 ft.

STRUCTURE SIZE: 6" x 109' 8"
POST SIZE(S):

Warning: Accessible safety surfacing material is required beneath and around this equipment that is compliant with ASTM, CPSC, and ADAAG requirements.

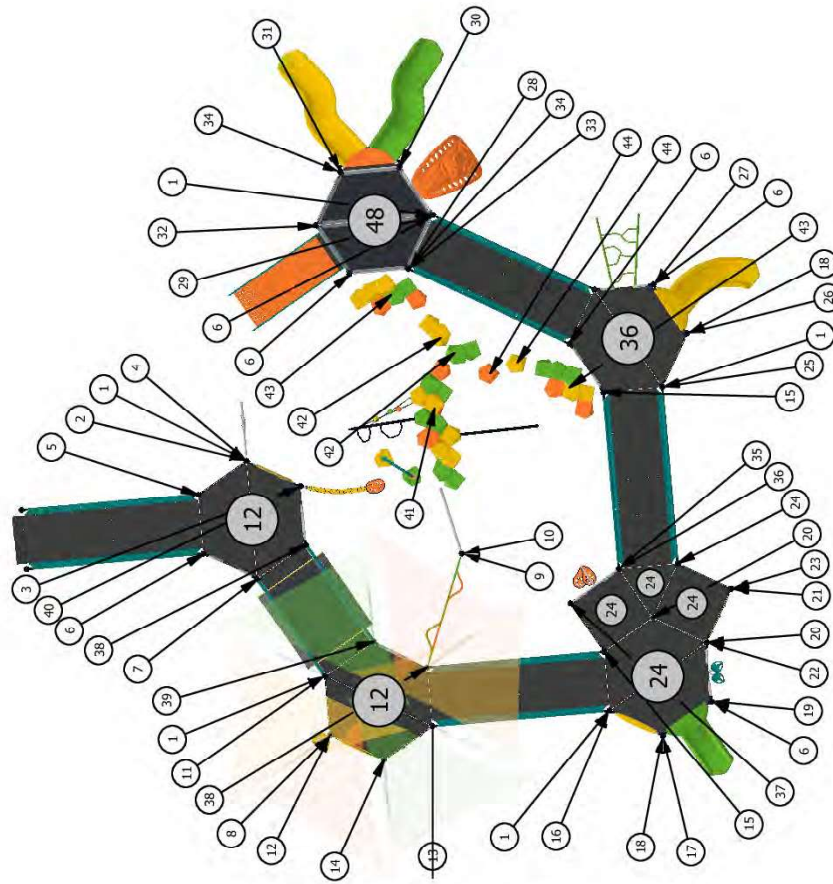
SERIES Burke Basics	SITE PLAN VIEW	
GROUP: Freestanding	Municipal Park Lathrup Village, MI 48076-3412	01/19/2024
DESIGNED FOR AGES: 2 to 12	Burke PLAY THAT MOVES YOU	Snider Recreation, Inc. 127-179508-1 Designer: Hunter Mielke
BCI BURKE COMPANY, LLC PO BOX 549 FOND DU LAC, WI 54936-0549 920.921.9220 BCIBURKE.COM		

ITEM	COMP.	DESCRIPTION
1	270-0131	HEXAGONAL PLATFORM SSP
2	580-1319	NOVO TEARDROP COUNTER CLIMBER
3	580-1312	NOVO ARC BENCH
4	570-0798	WAVER PANEL, ABOVE PLATFORM
5	270-0223	8" RISE ENTRANCE RAMP W/ GUARDRAILS
6	570-0716	CLICKER ACTIVITY PANEL
7	570-0718	HYPO ACTIVITY PANEL
8	270-0122	EVOLUTION OFFSE" ENCLOSURE
9	270-0221	8" RISE RAMP W/ GUARDRAILS
10	370-1675	STRAIGHT OVERHEAD, NUCLEUS
11	470-0128	FLYLOW POD
12	370-0223	PURSUIT CLIMBER 16"-40"
13	570-2669	MAZE ACCESSIBLE REACH PANEL
14	570-0622	PLATFORM ROLL GUARD
15	570-1863	RAIN WHEEL PANEL
16	570-0814	PROPELLER RING PANEL
17	370-0808	TWISTING TRAVERSE
18	270-0291	HALF PLATFORM W/SUPPORT
19	570-0072	EVOLUTION HALF BARRIER
20	470-0802	MONACO SLIDE, 32"-40"
21	470-0967	SLIDE HOOD, LOW SIDE WALL
22	270-0300	ABSTRACT PLATFORM LADDER 16"
23	370-0016	GRAB BAR ASSEMBLY
24	570-1816	JET PANEL
25	370-0087	LEAF CLIMBER 16" - 24"
26	270-0120	EVOLUTION UNITARY ENCLOSURE
27	570-0797	CHARADE PANEL, ABOVE PLATFORM
28	370-0042	ASCEND ROCK CLIMBER, 32"-40"
29	270-0290	HALF PLATFORM
30	470-0756	ROLLER SLIDE 48"-56"
31	570-2737	PINBALL PANEL
32	370-1622	TAKTIKS TRAIL TOWER
33	270-0292	EVOLUTION CENTER MOUNT ENCLOSURE
34	570-1865	HDPE UNITARY ENCLOSURE, NUCLEUS
35	570-0848	SIGNING 2-SIDED PLAY PANEL
36	560-0563	CRUISER WITH ADAPTER
37	570-1858	3-IN-A-ROW PANEL, ABOVE PLATFORM
38	470-0678	ARA HEX SHADE CANOPY
39	560-2736	EKO CIRCA
40	560-2738	EKO TABLE
41	370-1706	NUCLEUS CORE CLIMBER, 10"
42	370-1703	NUCLEUS CORE CROSS SUPPORT
43	370-1718	TAKTIKS BOW CLIMBER
44	370-0854	VERTO CLIMBER 1
45	470-0014	EVOLUTION HEX ROOF
46	470-0006	EVOLUTION BOTTOM ROOF SUPPORT, SINGLE
47	470-0008	EVOLUTION SIDE ROOF SUPPORT, LEFT
48	470-0009	EVOLUTION SIDE ROOF SUPPORT, RIGHT
49	270-0132	HALF HEXAGON PLATFORM
50	470-0112	COBRA SLIDE CURVED 120"
51	370-1702	NUCLEUS CORE ARCH CLIMBER
52	560-2734	HOOP CLIMBER



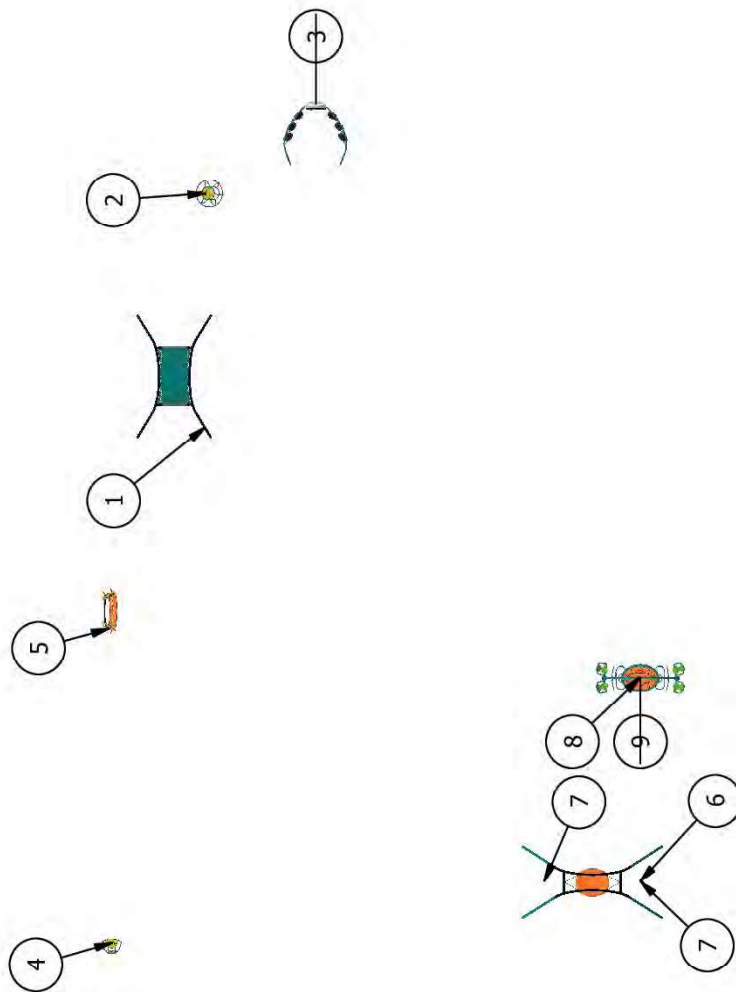
SERIES Nucleus Burke Basics Intensity	COMPONENT VIEW	
GROUP: 5-12 Structure	01/19/2024	
DESIGNED FOR AGES: 5 to 12	Snider Recreation, Inc. 127-179508-1 Designer: Hunter Mielke	
Municipal Park Lathrup Village, MI 48076-3412 		
BCI BURKE COMPANY, LLC PO BOX 549 FOND DU LAC, WI 54936-0549 920.921.9220 BCIBURKE.COM		

ITEM	COMP.	DESCRIPTION
1	270-0131	HEXAGONAL PLATFORM SSP
2	570-2729	CLASSIC GAME RING PANEL
3	370-1720	L.II. NOVO BALANCE BEAM LINK
4	570-0811	BRAILLE PANEL
5	270-0016	12' ADAAG ENTRANCE RAMP W/GUARDRAIL
6	270-0120	EVOLUTION UNITARY ENCLOSURE
7	570-0102	INNOVA BRIDGE
8	570-2732	PLAYENSEMBLE BABEL DRUM
9	370-0031	POWER PIPES CLIMBER 2-5
10	370-0842	APEX HOLE CLIMBER 2-5
11	570-0846	SPANISH 2-SIDED PLAY PANEL
12	570-1851	CHIMES PANEL
13	570-2667	BEE ACCESSIBLE REACH PANEL
14	570-0622	PLATFORM ROLL GUARD
15	270-0012	12' ADAAG RAMP W/GUARDRAIL
16	570-2701	COLLISION PANEL, ABOVE PLATFORM
17	470-0836	ROCK'N ROLL SLIDE, 24-32 W/O HOOD
18	470-0967	SLIDE HOOD, LOW SIDE WALL
19	370-0087	LEAF CLIMBER 16" - 24"
20	270-0130	SQUARE PLATFORM
21	570-0718	HYPO ACTIVITY PANEL
22	570-1683	PARATROOP PANEL, ABOVE PLATFORM
23	570-0578	NAME THE STATES PANEL
24	270-0129	TRIANGLE PLATFORM
25	570-1858	3-IN-A-ROW PANEL, ABOVE PLATFORM
26	470-0802	MONACO SLIDE, 32" - 40"
27	370-1680	BETA CLIMBER 32" - 40"
28	270-0014	12' ADAAG RAMP W/BARRIER
29	370-1645	MANITOU CLIMBER 48"
30	470-0569	VIPER II SS 48-56
31	570-2666	CAR PANEL
32	470-0756	ROLLER SLIDE 48"-56"
33	470-0813	EVOLUTION HEX ROOF
34	470-0808	EVOLUTION ROOF BOTTOM EDGE
35	370-1670	PETAL STEP CLIMBER 16"-24"
36	270-0121	EVOLUTION STANCHION
37	570-2678	CLOCK PANEL
38	270-0122	EVOLUTION OFFSET ENCLOSURE
39	470-0678	ARA HEX SHADE CANOPY
40	570-1679	SPROCKET PANEL, ABOVE PLATFORM
41	560-2715	EKO ULTIMATE
42	560-2707	EKO DUAL
43	560-2709	EKO BUNDLE
44	560-2705	EKO SOLO

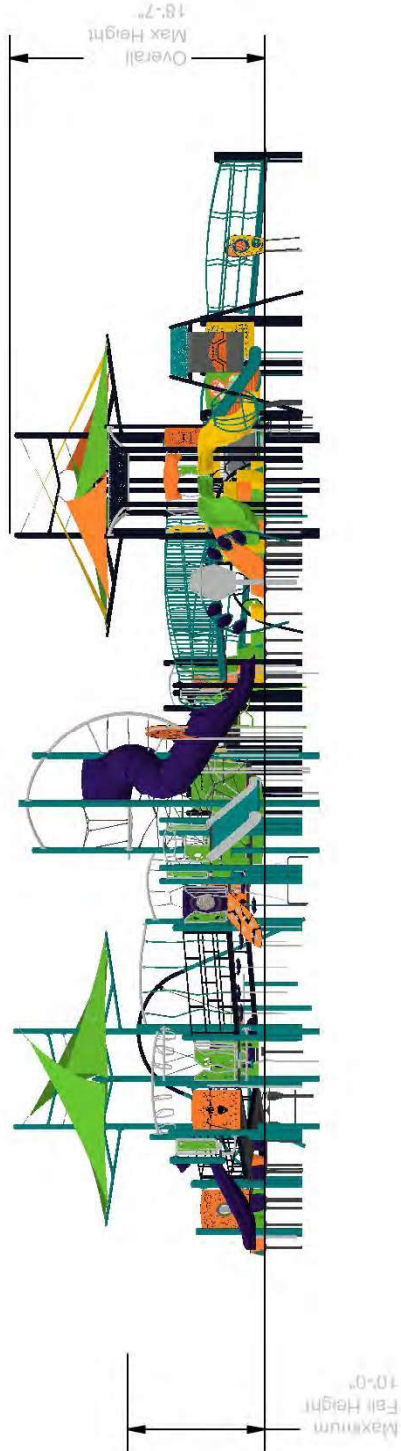


SERIES Nucleus Intensity Burke Basics	COMPONENT VIEW
GROUP: 2-5 Structure	01/19/2024
DESIGNED FOR AGES: 2 to 5	Snider Recreation, Inc. 127-179508-1 Designer: Hunter Mielke
Municipal Park Lathrup Village, MI 48076-3412 	
BCI BURKE COMPANY, LLC PO BOX 549 FOND DU LAC, WI 54936-0549 920.921.9220 BCIBURKE.COM	

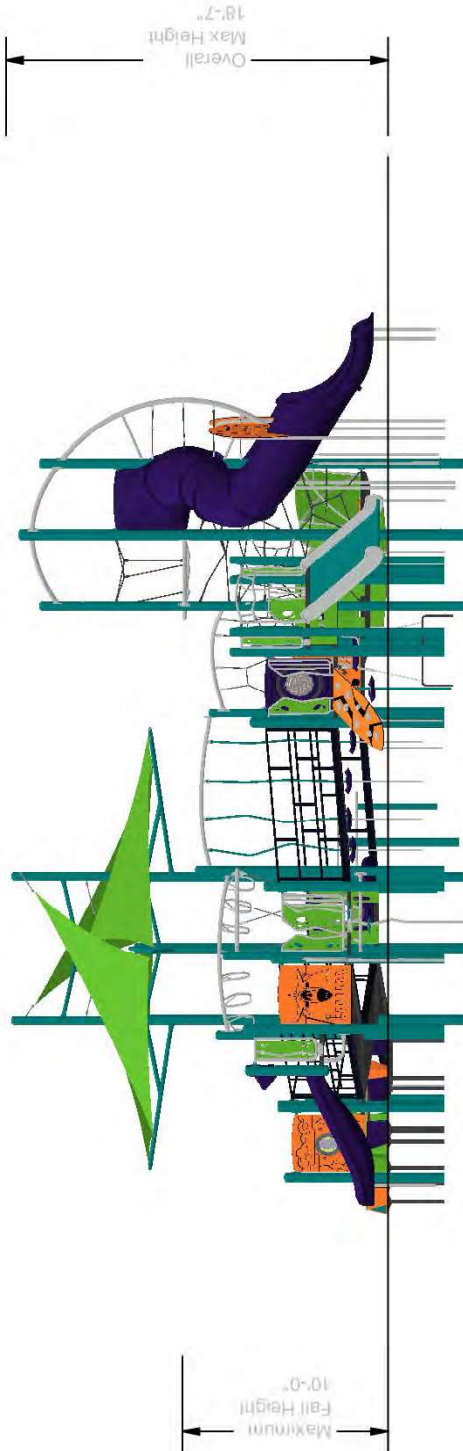
ITEM	COMP.	DESCRIPTION
1	550-9118	BRAVA UNIVERSAL SWING
2	560-2586	COMET I
3	560-2625	MOVANT INCLUSIVE, FREESTANDING
4	560-2735	ARO SPINNING CHAIR
5	580-1410	STEM PLAY/FIL BENCH
6	550-0225	CIRRUS SWING
7	550-0186	VOLITO
8	570-2745	ORB ROCKER
9	570-2727	ORB ROCKER FOOTER



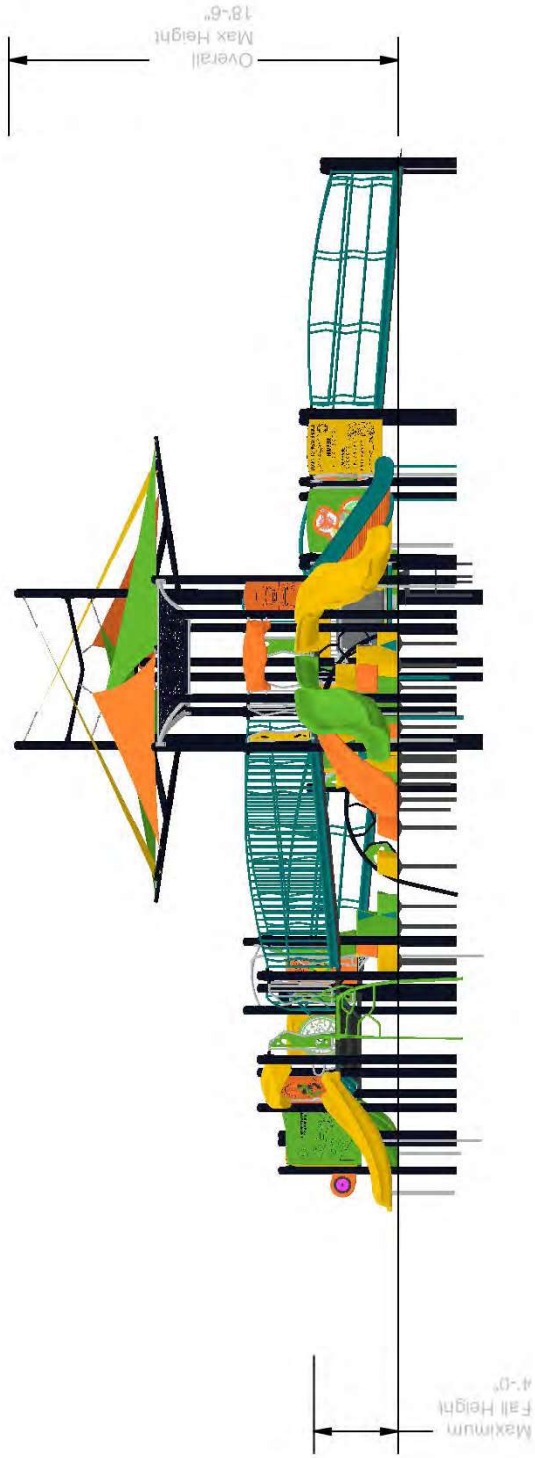
SERIES Burke Basics	COMPONENT VIEW
GROUP: Freestanding	01/19/2024
DESIGNED FOR AGES: 2 to 12	Snider Recreation, Inc. 127-179508-1 Designer: Hunter Mielke
Municipal Park Lathrup Village, MI 48076-3412 	
BCI BURKE COMPANY, LLC PO BOX 549 FOND DU LAC, WI 54936-0549 920.921.9220 BCIBURKE.COM	



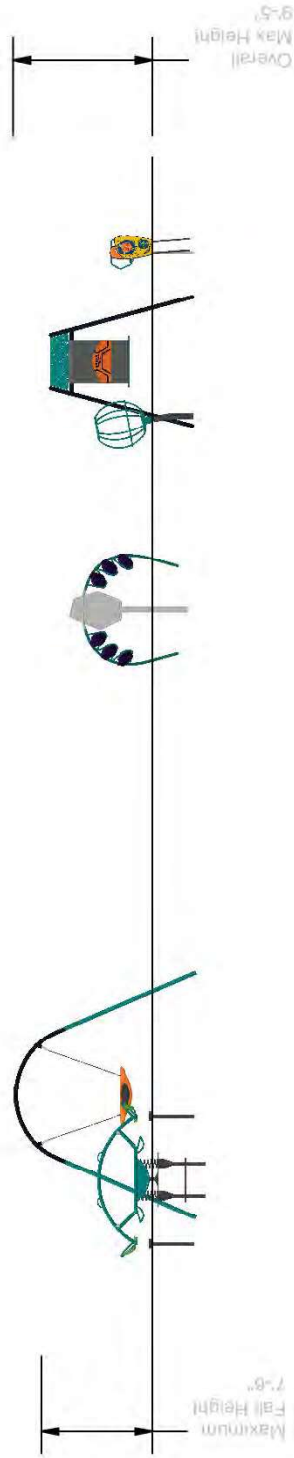
<p>SERIES Burke Basics Nucleus Intensity</p>	<p>Municipal Park Lathrup Village, MI 48076-3412</p>	<p>ELEVATION VIEW</p>
<p>GROUP: 5-12 Structure 2-5 Structure Freestanding</p>	<p>Burke PLAY THAT MOVES YOU.</p>	<p>01/19/2024 Snider Recreation, Inc. 127-179508-1</p>
<p>DESIGNED FOR AGES: 5 to 12, 2 to 5, 2 to 12</p>	<p>Designer: Hunter Mielke</p>	
<p>BCI BURKE COMPANY, LLC PO BOX 549 FOND DU LAC, WI 54936-0549 920.921.9220 BCIBURKE.COM</p>		



<p>SERIES Nucleus Burke Basics Intensity</p>	<p>ELEVATION VIEW</p>
<p>GROUP: 5-12 Structure</p>	<p>Municipal Park Lathrup Village, MI 48076-3412</p>
<p>DESIGNED FOR AGES: 5 to 12</p>	<p>01/19/2024 Snider Recreation, Inc. 127-179508-1 Designer: Hunter Mielke</p>
<p>BCI BURKE COMPANY, LLC PO BOX 549 FOND DU LAC, WI 54936-0549 920.921.9220 BCIBURKE.COM</p>	



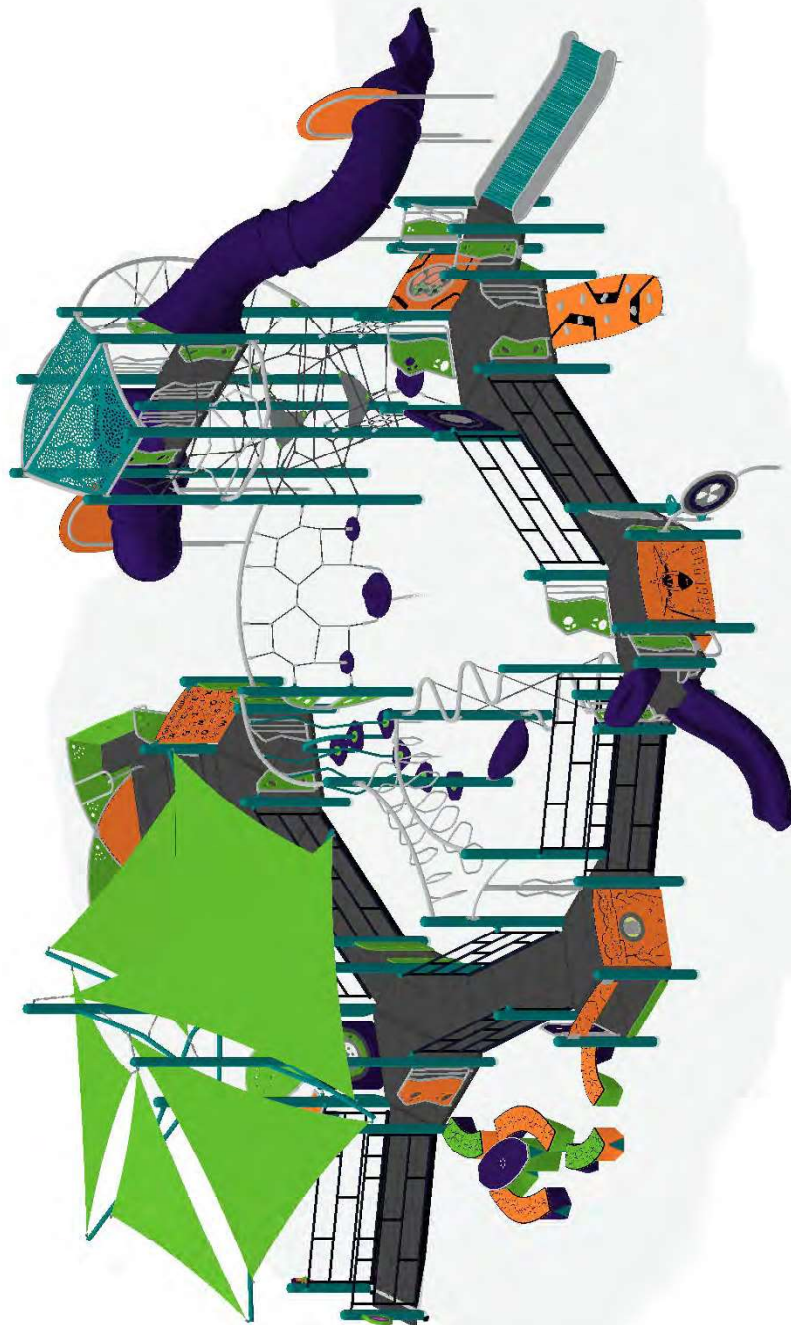
<p>SERIES Nucleus Intensity Burke Basics</p>	<p>ELEVATION VIEW</p>
<p>GROUP: 2-5 Structure</p>	<p>Municipal Park Lathrup Village, MI 48076-3412</p>
<p>DESIGNED FOR AGES: 2 to 5</p>	<p>01/19/2024 Snider Recreation, Inc. 127-179508-1 Designer: Hunter Mielke</p>
<p style="text-align: center;">Burke PLAY THAT MOVES YOU.</p> <p style="text-align: center;">BCI BURKE COMPANY, LLC PO BOX 549 FOND DU LAC, WI 54936-0549 920.921.9220 BCIBURKE.COM</p>	



SERIES	Burke Basics	ELEVATION VIEW
GROUP: Freestanding	Municipal Park Lathrup Village, MI 48076-3412	01/19/2024 Snider Recreation, Inc. 127-179508-1
DESIGNED FOR AGES: 2 to 12		Designer: Hunter Mielke
BCI BURKE COMPANY, LLC PO BOX 549 FOND DU LAC, WI 54936-0549 920.921.9220 BCIBURKE.COM		



<p>SERIES Burke Basics Nucleus Intensity</p>		<p>ISOMETRIC VIEW</p>
<p>GROUP: 5-12 Structure 2-5 Structure Freestanding</p>	<p>Municipal Park Lathrup Village, MI 48076-3412</p>	<p>01/19/2024</p>
<p>DESIGNED FOR AGES: 5 to 12, 2 to 5, 2 to 12</p>	<p>Burke PLAY THAT MOVES YOU.</p>	<p>Snider Recreation, Inc. 127-179508-1 Designer: Hunter Mielke</p>
<p>BCI BURKE COMPANY, LLC PO BOX 549 FOND DU LAC, WI 54936-0549 920.921.9220 BCIBURKE.COM</p>		



SERIES Nucleus Burke Basics Intensity		ISOMETRIC VIEW
GROUP: 5-12 Structure	Municipal Park Lathrup Village, MI 48076-3412	01/19/2024
DESIGNED FOR AGES: 5 to 12	Burke PLAY THAT MOVES YOU.	Snider Recreation, Inc. 127-179508-1 Designer: Hunter Mielke
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SERIES Nucleus Intensity Burke Basics		ISOMETRIC VIEW
GROUP: 2-5 Structure	Municipal Park Lathrup Village, MI 48076-3412	01/19/2024
DESIGNED FOR AGES: 2 to 5	Burke PLAY THAT MOVES YOU.	Snider Recreation, Inc. 127-179508-1 Designer: Hunter Mielke
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SERIES Burke Basics		ISOMETRIC VIEW
GROUP: Freestanding	Municipal Park Lathrup Village, MI 48076-3412	01/19/2024
DESIGNED FOR AGES: 2 to 12	Burke PLAY THAT MOVES YOU.	Snider Recreation, Inc. 127-179508-1 Designer: Hunter Mielke
BCI BURKE COMPANY, LLC PO BOX 549 FOND DU LAC, WI 54936-0549 920.921.9220 BCIBURKE.COM		



Municipal Park

Proposal 127-179508-1 | 1/19/2024 | 2024 Pricing

The play components identified in this proposal are IPEMA certified. The use and layout of these components conform to the requirements of ASTM F1487. To verify product certification, visit www.ipema.org.



The space requirements shown in this proposal are to ASTM standards. Requirements for other standards may be different.

Component No.	Description	Qty	User Cap	Ext. User Cap	Weight	Ext. Weight
5-12 Structure						
Nucleus						
072-0500-100C	5" OD X 100" CAPPED POST	1	0	0	53	53
072-0500-104C	5" OD X 104" CAPPED POST	2	0	0	55	110
072-0500-112C	5" OD X 112" CAPPED POST	3	0	0	59	177
072-0500-116C	5" OD X 116" CAPPED POST	2	0	0	61	122
072-0500-120C	5" OD X 120" CAPPED POST	1	0	0	63	63
072-0500-124C	5" OD X 124" CAPPED POST	4	0	0	65	260
072-0500-128C	5" OD X 128" CAPPED POST	1	0	0	67	67
072-0500-132C	5" OD X 132" CAPPED POST	3	0	0	69	207
072-0500-136C	5" OD X 136" CAPPED POST	1	0	0	71	71
072-0500-144C	5" OD X 144" CAPPED POST	1	0	0	76	76
072-0500-196C	5" OD X 196" CAPPED POST	1	0	0	103	103
072-0500-80C	5" OD X 80" CAPPED POST	2	0	0	42	84
072-0500-92C	5" OD X 92" CAPPED POST	6	0	0	48	288
072-0500-96C	5" OD X 96" CAPPED POST	4	0	0	51	204
072-0502-168S	5" OD X 168" SWAGED POST	6	0	0	88	528
072-0502-216S	5" OD X 216" SWAGED POST	6	0	0	113	678
072-5503-24T	5" OD X 24" TOP ALUMINUM CAPP...	4	0	0	6	24
072-5503-36T	5" OD X 36" TOP ALUMINUM CAPP...	2	0	0	8	16
270-0120	EVOLUTION UNITARY ENCLOSURE	6	0	0	34	204
270-0122	EVOLUTION OFFSET ENCLOSURE	4	0	0	34	136
270-0131	HEXAGONAL PLATFORM S5P	5	12	60	287	1435
270-0132	HALF HEXAGON PLATFORM	1	6	6	144	144
270-0221	8" RISE RAMP W/ GUARDRAILS	4	10	40	356	1424
270-0223	8" RISE ENTRANCE RAMP W/ GUAR...	1	10	10	377	377
270-0290	HALF PLATFORM	1	3	3	57	57
270-0291	HALF PLATFORM W/SUPPORT	1	3	3	69	69
270-0292	EVOLUTION CENTER MOUNT ENCLOSURE	1	0	0	40	40
270-0300	ABSTRACT PLATFORM LADDER 16"	2	1	2	17	34
370-0016	GRAB BAR ASSEMBLY	2	0	0	6	12
370-0042	ASCEND ROCK CLIMBER, 32"-40"	1	2	2	100	100
370-0087	LEAF CLIMBER 16" - 24"	1	2	2	25	25
370-0223	PURSUIT CLIMBER 16"-40"	1	4	4	127	127
370-1622	TAKTIKS TRAIL TOWER	1	5	5	52	52
370-1702	NUCLEUS CORE ARCH CLIMBER	1	7	7	265	265
370-1703	NUCLEUS CORE CROSS SUPPORT	3	0	0	32	96
370-1706	NUCLEUS CORE CLIMBER, 10'	1	14	14	194	194
470-0006	EVOLUTION BOTTOM ROOF SUPPORT...	2	0	0	13	26
470-0008	EVOLUTION SIDE ROOF SUPPORT, ...	2	0	0	18	36
470-0009	EVOLUTION SIDE ROOF SUPPORT, ...	2	0	0	18	36
470-0014	EVOLUTION HEX ROOF	1	0	0	106	106

QC1 LATHRUP VILLAGE PROJECT PLANS

470-0112	COBRA SLIDE CURVED 120"	2	3	6	407	814
470-0128	FLYLOW POD	1	2	2	27	27
470-0678	ARA HEX SHADE CANOPY	1	0	0	575.864	575.864
470-0756	ROLLER SLIDE 48"-56"	1	3	3	721	721
470-0802	MONACO SLIDE, 32"-40"	1	2	2	70.6	70.6
470-0967	SLIDE HOOD, LOW SIDE WALL	1	0	0	37	37
570-0072	EVOLUTION HALF BARRIER	4	0	0	26.6	106.4
570-0622	PLATFORM ROLL GUARD	1	0	0	8	8
570-0716	CLICKER ACTIVITY PANEL	1	2	2	10	10
570-0718	HYPNO ACTIVITY PANEL	1	2	2	9	9
570-0797	CHARADE PANEL, ABOVE PLATFORM	1	2	2	61	61
570-0798	WAVER PANEL, ABOVE PLATFORM	1	2	2	61	61
570-0848	SIGNING 2-SIDED PLAY PANEL	1	2	2	44	44
570-1816	JET PANEL	1	2	2	48	48
570-1858	3-IN-A-ROW PANEL, ABOVE PLATFORM	1	2	2	45	45
570-1863	RAIN WHEEL PANEL	1	2	2	59	59
570-1865	HDPE UNITARY ENCLOSURE, NUCLEUS	2	1	2	26	52
570-2669	MAZE ACCESSIBLE REACH PANEL	1	2	2	16	16
570-2737	PINBALL PANEL	1	1	1	53	53
600-0104	NPPS SUPERVISION SAFETY KIT	1	0	0	3	3
660-0103	MAINTENANCE KIT, STRUCTURE	1	0	0	7	7
660-0104	INSTALLATION KIT, STRUCTURE	1	0	0	5	5
670-0422	HALF DECK UPPER POST 5" OD	2	0	0	26	52
670-0427	5" OD X 11 GA POST EXTENSION	6	0	0	10	60

5-12 Structure

Burke Basics

560-0563	CRUISER WITH ADAPTER	1	12	12	1361	1361
560-2734	HOOP CLIMBER	1	2	2	55	55
560-2736	EKO CIRCA	3	1	3	60	180
560-2738	EKO TABLE	1	4	4	183	183
580-1312	NOVO ARC BENCH	3	2	6	43	129
580-1319	NOVO TEARDROP COUNTER CLIMBER	1	5	5	124	124

5-12 Structure

Intensity

370-0808	TWISTING TRAVERSE	1	5	5	103	103
370-0854	VERTO CLIMBER 1	1	1	1	35	35
370-1675	STRAIGHT OVERHEAD, NUCLEUS	2	6	12	53	106
370-1718	TAKTIKS BOW CLIMBER	1	7	7	103	103
570-0814	PROPELLER RING PANEL	1	2	2	66	66

Total User Capacity: 251
 Total Weight: 13518 lbs.
 Total Price: \$203,988

Freestanding

Burke Basics

550-0225	CIRRUS SWING	1	0	0	437	437
550-9118	BRAVA UNIVERSAL SWING	1	6	6	530	530
560-2586	COMET I	1	6	6	154	154
560-2625	MOVMNT INCLUSIVE, FREESTANDING	1	2	2	328	328
560-2735	ARO SPINNING CHAIR	1	1	1	42	42
570-2727	ORB ROCKER FOOTER	1	0	0	93	93

QC1 LATHRUP VILLAGE PROJECT PLANS

Item 8C.

570-2745	ORB ROCKER	1	8	8	540.9	540.9
580-1410	STEM PLAYFUL BENCH	1	2	2	122	122
660-0101	INSTALL KIT, BURKE BASICS - P...	1	0	0	2	2

Total User Capacity: 25
 Total Weight: 2249 lbs.
 Total Price: \$50,001

2-5 Structure

Nucleus

072-0500-100C	5" OD X 100" CAPPED POST	7	0	0	53	371
072-0500-112C	5" OD X 112" CAPPED POST	6	0	0	59	354
072-0500-120C	5" OD X 120" CAPPED POST	2	0	0	63	126
072-0500-160C	5" OD X 160" CAPPED POST	4	0	0	84	336
072-0500-172C	5" OD X 172" CAPPED POST	2	0	0	90	180
072-0500-76C	5" OD X 76" CAPPED POST	2	0	0	40	80
072-0500-84C	5" OD X 84" CAPPED POST	1	0	0	44	44
072-0500-88C	5" OD X 88" CAPPED POST	6	0	0	46	276
072-0502-168S	5" OD X 168" SWAGED POST	6	0	0	88	528
072-0502-52S	5" OD X 52" SWAGED POST	1	0	0	28	28
072-0504-10B	5" OD X 10" STUBBY POST	1	0	0	6	6
270-0012	12' ADAAG RAMP W/GUARDRAIL	2	18	36	516	1032
270-0014	12' ADAAG RAMP W/BARRIER	1	18	18	761	761
270-0016	12' ADAAG ENTRANCE RAMP W/GUA...	1	18	18	548	548
270-0120	EVOLUTION UNITARY ENCLOSURE	6	0	0	34	204
270-0121	EVOLUTION STANCHION	1	0	0	43	43
270-0122	EVOLUTION OFFSET ENCLOSURE	2	0	0	34	68
270-0129	TRIANGLE PLATFORM	1	2	2	48	48
270-0130	SQUARE PLATFORM	2	6	12	106	212
270-0131	HEXAGONAL PLATFORM S5P	5	12	60	287	1435
370-0087	LEAF CLIMBER 16" - 24"	1	2	2	25	25
370-1645	MANITOU CLIMBER 48"	1	4	4	87	87
370-1670	PETAL STEP CLIMBER 16"-24"	1	1	1	30	30
370-1680	BETA CLIMBER 32"-40"	1	1	1	71	71
370-1720	LIL NOVO BALANCE BEAM LINK	1	3	3	58	58
470-0569	VIPER II SS 48-56	1	4	4	307	307
470-0678	ARA HEX SHADE CANOPY	1	0	0	575.864	575.864
470-0756	ROLLER SLIDE 48"-56"	1	3	3	721	721
470-0802	MONACO SLIDE, 32"-40"	1	2	2	70.6	70.6
470-0808	EVOLUTION ROOF BOTTOM EDGE	2	0	0	13	26
470-0813	EVOLUTION HEX ROOF	1	0	0	211	211
470-0836	ROCK'N ROLL SLIDE, 24-32 W/O ...	1	1	1	50	50
470-0967	SLIDE HOOD, LOW SIDE WALL	2	0	0	37	74
570-0102	INNOVA BRIDGE	1	18	18	847	847
570-0578	NAME THE STATES PANEL	1	4	4	46	46
570-0622	PLATFORM ROLL GUARD	1	0	0	8	8
570-0718	HYPNO ACTIVITY PANEL	1	2	2	9	9
570-0811	BRAILLE PANEL	1	4	4	55	55
570-0846	SPANISH 2-SIDED PLAY PANEL	1	2	2	44	44
570-1679	SPROCKET PANEL, ABOVE PLATFORM	1	2	2	64	64
570-1683	PARATROOP PANEL, ABOVE PLATFORM	1	3	3	54	54
570-1851	CHIMES PANEL	1	4	4	56	56
570-1858	3-IN-A-ROW PANEL, ABOVE PLATFORM	1	2	2	45	45
570-2666	CAR PANEL	1	2	2	53	53
570-2667	BEE ACCESSIBLE REACH PANEL	1	2	2	16	16
570-2678	CLOCK PANEL	1	1	1	50	50
570-2701	COLLISION PANEL, ABOVE PLATFORM	1	1	1	55	55
570-2729	CLASSIC GAME RING PANEL	1	2	2	80	80

570-2732	PLAYENSEMBLE BABEL DRUM	1	1	1	14	14
670-0425	5" OD STUBBY POST CAP	1	0	0	1	1

2-5 Structure

Intensity

370-0031	POWER PIPES CLIMBER 2-5	1	6	6	33	33
370-0842	APEX HOLE CLIMBER 2-5	1	2	2	55	55

2-5 Structure

Burke Basics

560-2705	EKO SOLO	2	1	2	24	48
560-2707	EKO DUAL	2	2	4	47	94
560-2709	EKO BUNDLE	2	6	12	148	296
560-2715	EKO ULTIMATE	1	18	18	505	505

Total User Capacity: 261
 Total Weight: 11515 lbs.
 Total Price: \$160,274

Special Notes:

Prices do not include freight, unloading, material storage, site excavation/preparation, removal of existing equipment, removal of excess soil from footing holes, site security, safety surfacing, installation, or sales tax (if applicable). Prices are based on standard colors per CURRENT YEAR BCI Burke Catalog. Custom colors, where available, would be an extra charge. **Pricing is valid for 30 days from the date of this proposal.**



Municipal Park

Proposal 127-179508-1 | 1/19/2024 | 2024 Pricing

COLOR SELECTION LIST | PlaygroundColorOption:1

GROUP 1 (Freestanding)

- Acc: Aqua
- Panel: Orange-Black-Orange | Yellow-Black-Yellow | Purple-Gray-Purple | Lime-Black-Lime | Blue-Yellow-Blue
- Post: Navy | Silver | Aqua
- Flat: Yellow | Lime
- Plastic: Purple | Orange

GROUP 2 (2-5 Structure)

- Deck: Gray
- Acc: Silver | Aqua | Lime | Orange
- Flat: Lime | Yellow | Orange
- Panel: Orange-Black-Orange | Yellow-Black-Yellow | Lime-Black-Lime
- Post: Navy | Aqua | Orange
- Plastic: Yellow | Lime | Orange
- Canopy: Yellow | Orange | Lime

GROUP 3 (5-12 Structure)

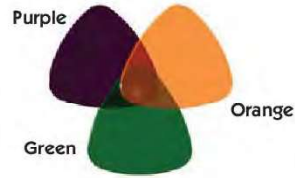
- Deck: Gray
- Flat: Lime | Orange | Purple
- Post: Aqua
- Acc: Silver | Navy | Aqua
- Plastic: Purple | Lime | Orange
- Panel: Orange-Black-Orange | Lime-Black-Lime | Purple-Gray-Purple
- Canopy: Lime

COLORS THAT MOVE YOU

POWDER COAT PAINT



SOLIS HUE TOPPERS



ROCKIT CLIMBERS



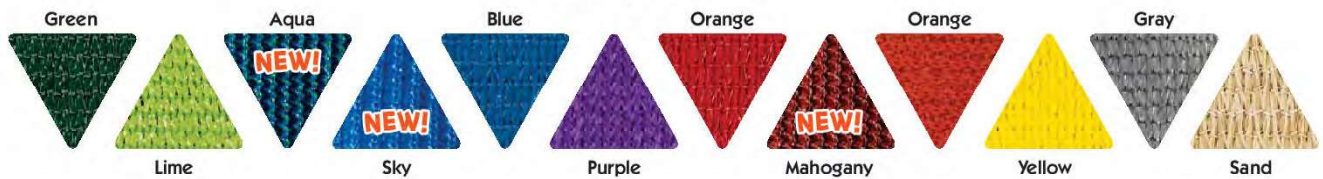
PLATFORMS



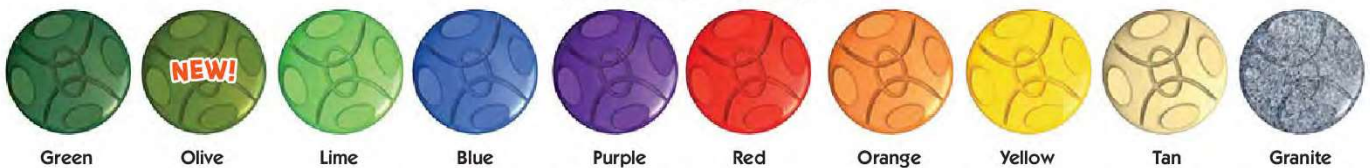
HDPE PLASTIC PANELS



SHADE CANOPIES



ROTOMOLD PLASTIC



VISIT BCIBURKE.COM/COLOR TO CUSTOMIZE YOUR PLAYGROUND COLORS!

Volito Swing

Safety Standards & Guidelines - Reference Information

The Volito Swing was designed to allow multiple children to swing and engage together. For many years the only swings available for kids to use together were tire swings, which are fun and challenging but presented opportunities for improvement. Tire swings are able to rotate and pivot in all directions, often in an unpredictable manner and, because they aren't easy to propel while sitting on them, other children often have to push the swing to gain and maintain motion. The Volito Swing, along with many similar swings in this growing market trend, provides a multi-user swing that moves in a single axis to-fro motion.

The Volito Swing is IPEMA Certified and meets or exceeds the requirements of ASTM F1487-17, which is recognized as the standard of care in the playground industry. This ASTM public playground safety standard is revised every two to three years to remain current with innovation and market trends.

The CPSC Public Playground Safety Handbook hasn't been revised since 2008 and doesn't include new product categories that have been innovated in recent years. There are a couple of points to note when deciding to purchase a multi-user swing:

- Multi-user swings are innovative and CPSC Public Playground Safety Handbook doesn't have a standard that specifically covers them.
- CPSC 5.3.8.3.1 – CPSC recommends that belt swing seats should be designed to accommodate no more than one user at any time. While the Volito Swing is a single axis swing, it is clearly not a belt seat.
- CPSC 2.3.1 – CPSC says that swings intended for more than one user are not recommended because of their greater mass, as compared to single occupancy swings, presents a risk of impact injury.
- The ASTM safety standard, F1487, was revised in 2011 to add maximum impact requirements for swings and the Volito Swing has been tested and is compliant with ASTM impact requirements.
- CPSC has written a letter stating that “the swing impact test in F1487-11 is a reasonable approach to address the concerns posed by unoccupied, heavy, multiple occupancy swings.”
- CPSC has always included an exemption to both recommendations listed above for tire swings, which are multiple occupancy swings that are suspended from a single pivot and permit swinging in any direction.
- CPSC also emphasizes that their Handbook provides recommendations, not requirements. If a jurisdiction adopts the Handbook's recommendations as mandatory requirements, that jurisdiction would need to determine how the requirements should be applied in any particular instance.

BURKE GENERATIONS WARRANTY®

The Longest and Strongest warranty in the industry

BCI Burke Company, LLC ("Burke") warrants that all standard products are warranted to be free from defects in materials and workmanship, under normal use and service, for a period of one (1) year from the date of shipment.

We stand behind our products. In addition, the following products are warranted, under normal use and service from the date of shipment as follows:

- One Hundred (100) Year Limited Warranty on aluminum and steel upright posts (including Intensity®, Synergy™, Nucleus®, Voltage®, Little Buddies®, ELEVATE®, ACTIVATE®, INVIGORATE™) against structural failure due to corrosion, deterioration or workmanship.
- One Hundred (100) Year Limited Warranty on KoreConnect® clamps against structural failure due to corrosion, deterioration or workmanship.
- One Hundred (100) Year Limited Warranty on Hardware (nuts, bolts, washers)
- One Hundred (100) Year Limited Warranty on bolt-through fastening and clamp systems (Synergy™, Intensity®, Nucleus®, Voltage®, Little Buddies®, ELEVATE®).
- Twenty-Five (25) Year Limited Warranty on spring assemblies and aluminum cast animals.
- Fifteen (15) Year Limited Warranty on structure platforms and decks, metal roofs, table tops, bench tops, railings and barriers against structural failure due to materials or workmanship.
- Fifteen (15) Year Limited Warranty on all plastic components including StoneBorders against structural failure due to materials or workmanship.
- Ten (10) Year Limited Warranty on ShadePlay Canopies fabric, threads, and cables against degradation, cracking or material breakdown resulting from ultra-violet exposure, natural deterioration or manufacturing defects. This warranty is limited to the design loads as stated in the specifications.
- Ten (10) Year Limited Warranty on NaturePlay® Boulders and GFRC products against structural failure due to natural deterioration or workmanship. Natural wear, which may occur with any concrete product with age, is excluded from this warranty
- Ten (10) Year Limited Warranty on Full Color Custom Signage against manufacturing defects that cause delamination or degradation of the sign. Full Color Custom Signs also carry a two (2) year warranty against premature fading of the print and graphics on the signs.
- Five (5) Year Limited Warranty on Intensity® and RopeVenture® cables and LEVEL X® flex bridge against premature wear due to natural deterioration or manufacturing defects. Determination of premature wear will be at the manufacturer's discretion.
- Five (5) Year Limited Warranty on moving parts, including swing components, against structural failure due to materials or workmanship.
- Five (5) Year Limited Warranty on PlayEnsemble® cables and mallets against defects in materials and workmanship.
- Three (3) Year Limited Warranty on electronic panel speakers, sound chips and circuit boards against electronic failure caused by manufacturing defects.

The warranty stated above is valid only if the equipment is erected in conformity with the layout plan and/or installation instructions furnished by BCI Burke Company, LLC using approved parts; have been maintained and inspected in accordance with BCI Burke Company, LLC instructions. Burke's liability and your exclusive remedy hereunder will be limited to repair or replacement of those parts found in Burke's reasonable judgment to be defective. Any claim made within the above stated warranty periods must be made promptly after discovery of the defect. A part is covered only for the original warranty period of the applicable part. Replacement parts carry the applicable warranty from the date of shipment of the replacement from Burke. After the expiration of the warranty period, you must pay for all parts, transportation and service charges.

Burke reserves the right to accept or reject any claim in whole or in part. Burke will not accept the return of any product without its prior written approval. Burke will assume transportation charges for shipment of the returned product if it is returned in strict compliance with Burke's written instructions.

THE FOREGOING WARRANTIES ARE EXCLUSIVE AND IN LIEU OF ANY OTHER WARRANTY, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO ANY IMPLIED WARRANTY OR MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. IF THE FOREGOING DISCLAIMER OF ADDITIONAL WARRANTIES IS NOT GIVEN FULL FORCE AND EFFECT, ANY RESULTING ADDITIONAL WARRANTY SHALL BE LIMITED IN DURATION TO THE EXPRESS WARRANTIES AND BE OTHERWISE SUBJECT TO AND LIMITED BY THE TERMS OF BURKE'S PRODUCT WARRANTY. SOME STATES DO NOT ALLOW THE EXCLUSION OF CERTAIN IMPLIED WARRANTIES, SO THE ABOVE LIMITATION MAY NOT APPLY TO YOU.

Warranty Exclusions: The above stated warranties do not cover: "cosmetic" defects, such as scratches, dents, marring, or fading; damage due to incorrect installation, vandalism, misuse, accident, wear and tear from normal use, exposure to extreme weather; immersion in salt or chlorine water, unauthorized repair or modification, abnormal use, lack of maintenance, or other cause not within Burke's control; and

Limitation of Remedies: Burke is not liable for consequential or incidental damages, including but not limited to labor costs or lost profits resulting from the use of or inability to use the products or from the products being incorporated in or becoming a component of any other product. If, after a reasonable number of repeated efforts, Burke is unable to repair or replace a defective or nonconforming product, Burke shall have the option to accept return of the product, or part thereof, if such does not substantially impair its value, and return the purchase price as the buyer's entire and exclusive remedy. Without limiting the generality of the foregoing, Burke will not be responsible for labor costs involved in the removal of products or the installation of replacement products. Some states do not allow the exclusion of incidental damages, so the above exclusion may not apply to you.

The environment near a saltwater coast can be extremely corrosive. Some corrosion and/or deterioration is considered "normal wear" in this environment. Product installed within 500 yards of a saltwater shoreline will only be covered for half the period of the standard product warranty, up to a maximum of five years, for defects caused by corrosion. Products installed in direct contact with saltwater or that are subjected to salt spray are not covered by the standard warranty for any defects caused by corrosion.

Contact your local Burke Representative for warranty information regarding Burke Turf® and Burke Tile products.

Terms of Sale

Pricing: Prices published in this catalog are in USD, are approximate and do not include shipping & handling, surfacing, installation nor applicable taxes. All prices are subject to change without notice. Contact your Burke representative for current pricing. Payments are to be made in USD.

Weights: Weights are approximate and may vary with actual orders.

Installation: All equipment is shipped unassembled. For a list of factory-certified installers in your area, please contact your Burke representative.

Specifications: Product specifications in this catalog were correct at the time of publication. However, product improvements are ongoing at Burke, and we reserve the right to change or discontinue specifications without notice.

Loss or Damage in Transit: A signed bill of lading is our receipt from a carrier that our shipment to you was complete and in good condition upon arrival. Before you sign, please check the Bill of Lading carefully when the shipment arrives to make sure nothing is missing and there are no damages. Once the shipment leaves our plant, we are no longer responsible for any damage, loss or shortage.

For more information regarding the warranty, call Customer Service at 920-921-9220 or 1-800-356-2070.

01/2021

BCIBURKE.COM

Burke

800.266.1250



MUNICIPAL PARK PLAY STRUCTURE

FILE: H:Lathrup Village/Municipal Park
DATE: March 1, 2024

PRELIMINARY CONSTRUCTION COST ESTIMATE

The preliminary cost estimate is based on the quote received from Snider Recreation for the purchase and construction of the play structure for ages 5 - 12 (Snider No 127-169213-1). Play structure and accessories to be ADA compliant and Universal design standards applied. NOTE: The Play Structure quote includes some site preparation work and therefore, a reduced unit price was used for line item site prep and aggregates costs.

ITEM WORK ACTIVITY	QUANTITY	UNIT	UNIT PRICE	TOTAL	COMMENTS
PLAY STRUCTURE - PER SNIDER RECREATION QUOTE (05/18/2023)					
Play Structure	1	LS	\$193,174.00	\$193,174.00	Includes Discount
Wood Fiber Surfacing	1875	Sft	\$7.00	\$13,125.00	Includes limited site prep
Turf Surfacing	3000	Sft	\$17.00	\$51,000.00	Includes limited site prep
Poured-in-Place Rubber Surfacing	2625	Sft	\$27.00	\$70,875.00	Includes limited site prep
Installation	1	LS	\$79,529.00	\$79,529.00	
Shipping	1	LS	\$15,000.00	\$15,000.00	
Inflation (use 7% of above total)	1	LS	\$20,144.60	\$20,144.60	Quote in 2023, install in 2025
SUBTOTAL - PLAY STRUCTURE				\$442,848	
SITE PREPARATION					
Earth excavation	365	Cyd	\$20.00	\$7,300.00	Based on 18" thick excavation
SUBTOTAL - SITE PREPARATION				\$7,300	
SOIL EROSION SEDIMENT CONTROL					
Inlet/CB filter	2	Ea	\$200.00	\$400.00	
SUBTOTAL - EROSION CONTROL				\$400	
STORM WATER UNDERDRAIN SYSTEM					
Storm Drain, 8" dia PVC	55	Lft	\$80.00	\$4,400.00	Typically 1 CB per alley
Underdrain, 6" / 8" Dia, Perforated	350	Lft	\$30.00	\$10,500.00	
Dr. Structure, 24" Dia	1	Ea	\$2,750.00	\$2,750.00	Includes F & C
Dr Structure Tap, 8 Inch	1	Ea	\$500.00	\$500.00	
Pavt, Remove and Replace	10	Ton	\$300.00	\$3,000.00	Incl removal
SUBTOTAL - UNDERDRAIN				\$21,150	
AGGREGATES					
Aggregate Base, 6", Drainage layer	670	Syd	\$10.00	\$6,700.00	Pea Stone or 6A
Aggregate Base, 6" 21AA Base	625	Syd	\$10.00	\$6,250.00	Under Rubber and Turf surface
Geotextile Fabric	1350	Syd	\$2.00	\$2,700.00	Soil seperation fabric
SUBTOTAL - AGGREGATES				\$15,650	
CONCRETE PAVEMENTS					
Conc Curb, Rem and Replace	10	Lft	\$50.00	\$500.00	For ADA ramp
Sidewalk, Conc, 6 Inch, Ramp	90	Sft	\$15.00	\$1,350.00	Ramp to play structure
Concrete Pad, 4 Inch	300	Sft	\$15.00	\$4,500.00	
Aggregate Base, 4 Inch	45	Syd	\$15.00	\$675.00	Under ramp and pad
SUBTOTAL - CONCRETE PAVEMENT				\$7,025	
SITE FURNISHINGS					
Bench, 8 foot, Universal	2	Ea	\$2,000.00	\$4,000.00	Purchase and Install
Picnic Table, Universal	2	Ea	\$2,000.00	\$4,000.00	Purchase and Install
Park Signage	1	Ea	\$2,500.00	\$2,500.00	Purchase and Install
SUBTOTAL SITE FURNISHINGS				\$10,500	
LANDSCAPING					
Landscape Restoration	400	Syd	\$10.00	\$4,000.00	Topsoil, Seed, Mulch
Shade Trees	4	Ea	\$650.00	\$2,600.00	
Irrigation Repairs	1	LS	\$5,000.00	\$5,000.00	Budget
SUBTOTAL - LANDSCAPING				\$11,600	
SUBTOTAL CONSTRUCTION COST				\$516,473	
SUBTOTAL CONSTRUCTION COST				\$516,473	
CONSTRUCTION CONTINGENCY			10%	\$51,647	
SUBTOTAL ENGINEERING, BIDDING, INSPECTION			10%	\$56,812	
TOTAL ESTIMATED CONSTRUCTION COST				\$624,932	

000 PROJECT PHOTOGRAPHY CENTER FOR EDC



Municipal Park Looking NE

002 PROJECT PHOTOGRAPHY 02/10/16 10:00 AM



Municipal Park Looking NW

Municipal Park Looking W



QC2 PROJECT PHOTOGRAPHS (EXISTING CONDITIONS)



000 PROJECT PHOTOGRAPHY © BIRNBAUM CONSULTANTS

Municipal Park Looking SE



Main Street Oakland County Placemaking and Public Spaces Program

PROJECT BUDGET

Enter data into blue shaded input cells only.

APPLICANT

Project Name	Municipal Park Renovation - Play Scape Phase 1
City/Township/Village	Lathrup Village
County	Oakland

TOTAL DEVELOPMENT COSTS

Acquisition	Amount
Land	\$ -
Building(s)	\$ -
Other:	\$ -
Subtotal	\$ -

Hard Costs

Public Infrastructure (roads, sidewalks, utilities, sewage, etc.)	
Site Improvements (walks, drives, landscaping, fencing, lights, and drainage)	\$ 29,284.00
Demolition (Include Lead & Asbestos Abatement)	\$ -
Other Environmental Mitigation	\$ -
Earth Work	\$ -
Site Utilities	\$ -
Other: Play Structure Site Work	\$ 120,000.00
Subtotal	\$ 149,284.00

Construction Cost

Building Concrete/Masonry	\$ -
Carpentry	\$ -
Roofing/Metal/Siding/Insulation/Caulking	\$ -
Doors/Windows/Glass	\$ -
Drywall/Acoustical	\$ -
Flooring	\$ -
Cabinets/Countertops/Appliances	\$ -
Painting/Decorating	\$ -
Plumbing/Electrical/Fire Protection	\$ -
HVAC	\$ -
Accessory Buildings/Garages	\$ -
Other: Structures (pergola, retaining walls, stage, bathrooms)	\$ -
Permits/Tap Fees/Bond/Cost Certification	\$ -
Other: Play Structure - Phase 1	\$ 193,574.00
Other:	\$ -
Other:	\$ -
Construction Contingency 10%	\$ -
Subtotal	\$ 193,574.00

Other Costs

Furniture & Fixtures	\$ -
Architectural & Engineering	\$ -
Related Party and Consulting Fees	\$ -
Developer Fee	\$ -
Project Management Fee	\$ -
Consulting Fees	\$ -
Survey	\$ -
Other Professional Fees	\$ -
Other:	\$ -
Other:	\$ -
Other:	\$ -
Subtotal	\$ -

TOTAL DEVELOPMENT COSTS	\$ 342,858.00
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SOURCE AND AMOUNT OF LOCAL FUNDS

	Amount
Source A Lathrup Village DDA & General Fund	\$ 200,000.00
Source B Growdfunding/Donations	\$ 2,091.00
Source C Giffels Webster In-Kind Professional Services	\$ 5,000.00
Source D	\$ -
Source E	\$ -
Source F	\$ -

TOTAL LOCAL FUNDS	\$ 207,091.00
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TOTAL DEVELOPMENT COSTS	\$ 342,858.00
TOTAL LOCAL FUNDS	\$ 207,091.00
REQUESTED COUNTY ARPA FUNDS*	\$ 135,767.00

*Not to exceed 40% of Total Development Costs

Lathrup Village Downtown Development Authority

Resolution of Support



Oakland County RAP 2.0 Revitalization & Placemaking Grant Application

Whereas, the Lathrup Village Downtown Development Authority Board of Directors offers our full support for our community's participation in Oakland County's RAP 2.0 Revitalization Placemaking Grant application, and;

Whereas the Southfield Road corridor is a highly traveled thoroughfare with a wide variety of destinations including retail, salons, day spas, eateries, medical offices, and Lathrup Village City Hall and Municipal Park. As the largest and most visited park in the city, Municipal Park is the hub of community events including Concerts in the Park, Juneteenth Celebration, Fall Fest, as well as many private events and parties, and;

Whereas the Lathrup Village Downtown Development Authority is charged with revitalizing the Southfield Road commercial corridor and enhancing its vibrancy through physical investment and supporting new and existing businesses, and;

Whereas the Lathrup Village Downtown Development Authority is committed to making physical improvements throughout the district by repaving several alleyways and approaches, implementing a sidewalk replacement program, and initiating several small-scale streetscaping projects including hanging flower baskets, entrance gardens, and banners. The Lathrup Village Downtown Development Authority partnered with the City of Lathrup Village to successfully implement a city-wide bike route wayfinding signage. The Lathrup Village Downtown Development continues to strongly advocate for enhanced pedestrian improvements and non-motorized transportation options throughout the district, and;

Whereas, the Lathrup Village Downtown Development Authority is actively engaged in the Main Street Oakland County program, and has benefitted from the resources and support provided to the organization and the business district, and;

Whereas the Lathrup Village Downtown Development Authority proposes to the completely renovate the existing play structure at Municipal Park into a fully accessible play structure, reconstruct the adjacent parking lot surrounding City Hall, and relandscape the extensive flower beds on the east side of City Hall. The estimated cost for this work is \$838,342, and;

Whereas, the Municipal Park Renovation Project will have a transformative impact on our downtown district by *creating a more welcoming environment for residents and visitors of all ages and abilities. Investment has been made in common infrastructure; however, the infrastructure of play and place-based connection needs attention. The Municipal Park Renovation Project is consistent with our Comprehensive Plan which includes the Downtown Plan, city-wide Master Plan, and Parks & Recreation Plan, as well as the Development and Tax Increment Financing Plan, and is in*

alignment with the adopted economic priorities of Oakland County, the Southeast Michigan Council of Governments, and the State of Michigan. Furthermore, our proposed project re-enforces the Business, Talent, and Place adopted strategy of SEMCOG that will attract and retain business investment, and appeal to talent who will want to live, work, and invest in our communities and region, and;

Whereas, the pandemic forced the Downtown Development Authority and City to cancel numerous events and programs which typically occur in the park, and the Municipal Park Renovation will allow us to create a safe and welcoming atmosphere for residents and visitors alike, spurring reinvestment, and this project will help counter or help mitigate such a crisis in the future; now;

Therefore, be it resolved; the Lathrup Village Downtown Development Authority has committed \$100,000 of funds from our fund balance, and will be embarking upon a crowdfunding campaign to secure additional matching funds for the Municipal Park Renovations. We are confident our project meets or exceeds the goals of the Revitalization and Placemaking 2.0 Grant Program.

6/16/23 
Date Fred Prime, Chair, Lathrup Village Downtown Development Authority

B

City of Lathrup Village

Resolution of Support

Oakland County RAP 2.0 Revitalization & Placemaking Grant Application

Whereas, the City of Lathrup Village City Council offers our full support for our community's participation in Oakland County's RAP 2.0 Revitalization Placemaking Grant application, and;

Whereas the Southfield Road corridor is a highly traveled thoroughfare with a wide variety of destinations including retail, salons, day spas, eateries, medical offices, and Lathrup Village City Hall and Municipal Park. As the largest and most visited park in the city, Municipal Park is the hub of community events including Concerts in the Park, Juneteenth Celebration, Fall Fest, as well as many private events and parties, and;

Whereas the City of Lathrup Village has a vested interest with the revitalization of the Southfield Road commercial corridor and enhancing its vibrancy through physical investment and supporting new and existing businesses, and;

Whereas the City of Lathrup Village supports the efforts of the Lathrup Village Downtown Development Authority to making physical improvements throughout the district by repaving several alleyways and approaches, implementing a sidewalk replacement program, and initiating several small-scale streetscaping projects including hanging flower baskets, entrance gardens, and banners. The City of Lathrup Village partnered with the Lathrup Village Downtown Development Authority to successfully implement a city-wide bike route wayfinding signage, and;

Whereas, the Lathrup Village Downtown Development Authority is actively engaged in the Main Street Oakland County program, and has benefitted from the resources and support provided to the organization and the business district, and;

Whereas the City of Lathrup Village and Lathrup Village Downtown Development Authority propose to completely renovate the existing play structure at Municipal Park into a fully accessible play structure, reconstruct the adjacent parking lot surrounding City Hall, and relandscape the extensive flower beds on the east side of City Hall. The estimated cost for this work is \$838,342, and;

Whereas, the Municipal Park Renovation Project will have a transformative impact on our downtown district by creating a more welcoming environment for residents and visitors of all ages and abilities. Investment has been made in common infrastructure; however, the infrastructure of play and place-based connection needs attention. The Municipal Park Renovation Project is consistent with our Comprehensive Plan which includes the Downtown Plan, city-wide Master Plan, and Parks & Recreation Plan, as well as the Development and Tax Increment Financing Plan, and is in alignment with the adopted economic priorities of Oakland County, the Southeast Michigan Council of Governments, and the State of Michigan. Furthermore, our proposed project

Furthermore, our proposed project re-enforces the Business, Talent, and Place adopted strategy of SEMCOG that will attract and retain business investment, and appeal to talent who will want to live, work, and invest in our communities and region, and;

Whereas, the pandemic forced the Downtown Development Authority and City to cancel numerous events and programs which typically occur in the park, and the Municipal Park Renovation will allow us to create a safe and welcoming atmosphere for residents and visitors alike, spurring reinvestment, and this project will help counter or help mitigate such a crisis in the future; now;

Therefore, be it resolved; the City of Lathrup Village has committed \$100,000 of funds from our general funds and will be partnering on a crowdfunding campaign to secure additional matching funds for the Municipal Park Renovations. We are confident our project meets or exceeds the goals of the Revitalization and Placemaking 2.0 Grant Program.

6-26-23
Date


Mykale "Kelly" Garrett, Mayor, City of Lathrup Village

Michele Wildman
EVP, Economic Development Incentives
Michigan Economic Development Corporation

I would like to offer my full support for our community's participation in Oakland County's RAP 2.0 Revitalization Placemaking Grant application.

The Lathrup Village downtown district is predominately along the Southfield Road corridor, which is a highly traveled thoroughfare with a wide variety of destinations including retail, salons, day spas, eateries, medical offices, and Lathrup Village City Hall and Municipal Park. As the largest and most visited park in the city, Municipal Park is the hub of community events including Concerts in the Park, Juneteenth Celebration, Fall Fest, as well as many private events and parties. Over the past several years, it is evident that the Lathrup Village Downtown Development Authority (LVDDA) is committed to revitalizing the Southfield Road commercial corridor and enhancing its vibrancy through physical investment and supporting new and existing businesses.

For example, the LVDDA has undertaken numerous physical improvements throughout the district by repaving several alleyways and approaches, implementing a sidewalk replacement program, and initiating several small-scale streetscaping projects including hanging flower baskets, entrance gardens, and banners. They have also successfully implemented a city-wide bike route wayfinding signage, and continue to advocate for enhanced pedestrian improvements and non-motorized transportation options throughout the district.

The proposed project entails the complete renovation the existing play structure at Municipal Park into a fully accessible play structure, reconstruction the adjacent parking lot surrounding City Hall, and relandscaping the extensive flower beds on the east side of City Hall. The estimated cost for this work is \$838,342.

The Justifications: As a Lathrup Village property owner for over 20-years, I am confident the proposed project will have an enduring impact on our downtown district by providing the quality of municipal facilities to our business and residential communities that will serve as critical factor for economic growth. Additionally, the project will not only enhance property values, but it will also give residents and visitors a gathering place that exemplifies Lathrup Village's values of family and unity.

Thank you for your consideration for the Lathrup Village Municipal Park Renovation project as part of the Oakland County Revitalization and Placemaking 2.0 grant application.

Sincerely,

Fred Prime
Resident and DDA Board Member

Michele Wildman
EVP, Economic Development Incentives
Michigan Economic Development Corporation

I would like to offer my full support for our community's participation in Oakland County's RAP 2.0 Revitalization Placemaking Grant application.

The Lathrup Village downtown district is predominately along the Southfield Road corridor, which is a highly traveled thoroughfare with a wide variety of destinations including retail, salons, day spas, eateries, medical offices, and Lathrup Village City Hall and Municipal Park. As the largest and most visited park in the city, Municipal Park is the hub of community events including Concerts in the Park, Juneteenth Celebration, Fall Fest, as well as many private events and parties. Over the past several years, it is evident that the Lathrup Village Downtown Development Authority (LVDDA) is committed to revitalizing the Southfield Road commercial corridor and enhancing its vibrancy through physical investment and supporting new and existing businesses.

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The proposed project entails the complete renovation the existing play structure at Municipal Park into a fully accessible play structure, reconstruction the adjacent parking lot surrounding City Hall, and relandscaping the extensive flower beds on the east side of City Hall. The estimated cost for this work is \$838,342.

As a property owner located immediately adjacent to the Municipal Park Renovation Project, I feel it will have a transformative impact on our downtown district by offering a safe place for families with children to come and enjoy the community. In addition to what is listed above there are a number of both community and private events that take place at Municipal Park. These events bring residents from several surrounding cities, which brings economic growth to the businesses at Lathrup Village. Families are more likely to attend these events when there are accessible accommodations for all. As a Pastor with two non-profit organizations within the city, it would greatly benefit those who frequent our organizations by offering a safe, clean, and accessible place for clients and their children. Municipal Park is the host site for an annual back to school rally. Hosted by our organization in partnership with both the City of Lathrup and the DDA and supported by several sponsors. This event is widely broadcasted and has brought attendees from as far south as Dearborn and as far north as Pontiac. People of all races, ethnic backgrounds, ages, genders, and social and economic statuses. It gives greater exposure to the city as a potential place of residency and a potential place to do business.

Thank you for your consideration for the Lathrup Village Municipal Park Renovation project as part of the Oakland County Revitalization and Placemaking 2.0 grant application.

Sincerely,

Charlotte M. Jones
Assistant Pastor - LOGOS, Global Ministries
Chief Operating Officer (COO) - Hope 4 All Seasons



The Surnow Company

June 23rd, 2023

Michele Wildman
EVP, Economic Development Incentives
Michigan Economic Development Corporation

Dear Ms. Wildman:

It is with great enthusiasm that I write in support of Lathrup Village's application for an Oakland County RAP 2.0 Revitalization Placemaking grant. Our family business has been the top commercial developer in Lathrup Village for decades, beginning with our first retail project in 1978. Since that time, we have brought dozens of local and national apparel, service, and food businesses to Lathrup Village. During this process, we have recognized the city professionals, contractors, and volunteers put in tremendous effort to ensure responsible management of resources and to meet the needs of residents, businesses, and visitors. Although this community is small in geography, its location makes it a gateway to many Oakland County communities. We hear from our retail and restaurant tenants that folks come from throughout the region to Lathrup Village. And when we volunteer at community events like the Corvette Show, we see guests from countless other communities. Lathrup Village is truly one of Oakland County's front doors.

Our property in Lathrup Village includes land immediately adjacent to the Municipal Park that forms the heart of Lathrup Village. We know that improvements and beautification to Municipal Park will have a positive economic impact because prospective and existing business owners tell us the quality of life and sense of place in Lathrup Village is a major factor for them to open and keep their business along the corridor. Perhaps the small-town feel of Lathrup Village makes this more true than in typical suburban neighborhoods in the region.

In the aftermath of the pandemic, we are reminded why downtowns matter. By drawing people back into the public square, beauty and amenities invite a return to neighborhood community. The pace of change in our society is only increasing, and such improvements at key Oakland County locations like Lathrup Village prepare us for future challenges by strengthening our bonds through shared high-quality space. Thank you for your consideration for the Lathrup Village Municipal Park Renovation project as part of the Oakland County Revitalization and Placemaking 2.0 grant application.

Sincerely,

Sam Surnow
President
The Surnow Company

Michele Wildman
EVP, Economic Development Incentives
Michigan Economic Development Corporation

We would like to offer our full support for our community's participation in Oakland County's RAP 2.0 Revitalization Placemaking Grant application.

The Lathrup Village downtown district is predominately along the Southfield Road corridor, which is a highly traveled thoroughfare with a wide variety of destinations including retail, salons, day spas, eateries, medical offices, and Lathrup Village City Hall and Municipal Park. As the largest and most visited park in the city, Municipal Park is the hub of community events including Concerts in the Park, Juneteenth Celebration, Fall Fest, as well as many private events and parties. Over the past several years, it is evident that the Lathrup Village Downtown Development Authority (LVDDA) is committed to revitalizing the Southfield Road commercial corridor and enhancing its vibrancy through physical investment and supporting new and existing businesses.

For example, the LVDDA has undertaken numerous physical improvements throughout the district by repaving several alleyways and approaches, implementing a sidewalk replacement program, and initiating several small-scale streetscaping projects including hanging flower baskets, entrance gardens, and banners. They have also successfully implemented a city-wide bike route wayfinding signage, and continue to advocate for enhanced pedestrian improvements and non-motorized transportation options throughout the district.

The proposed project entails the complete renovation the existing play structure at Municipal Park into a fully accessible play structure, reconstruction the adjacent parking lot surrounding City Hall, and relandscaping the extensive flower beds on the east side of City Hall. The estimated cost for this work is \$838,342.00.

Our office is located on Southfield Road, not far from the Municipal Park Renovation Project. We feel it will have a transformative impact on our downtown district by creating a sense of vitality as it shapes our City Center. Economically, we would benefit from the increased commerce and activity generated from a vibrant, active, and walkable City Center. Current concepts in today's play and landscapes would freshen our district, greatly enhancing the attractiveness of the city and corridor. As a business, we would hold outdoor client meetings there in good weather months giving our business a contemporary and energetic vibe. I feel this project will also re-establish the footprint of community post-covid creating a sense of purpose and hope and beatification for the business and residents alike.

Thank you for your consideration for the Lathrup Village Municipal Park Renovation project as part of the Oakland County Revitalization and Placemaking 2.0 grant application.

Sincerely,

Wallace Financial

Lathrup Village Downtown Development Authority

Resolution of Support

Oakland County RAP 2.0 Revitalization & Placemaking Grant Application

Whereas, the Lathrup Village Downtown Development Authority Board of Directors offers our full support for our community's participation in Oakland County's RAP 2.0 Revitalization Placemaking Grant application, and;

Whereas the Southfield Road corridor is a highly traveled thoroughfare with a wide variety of destinations including retail, salons, day spas, eateries, medical offices, and Lathrup Village City Hall and Municipal Park. As the largest and most visited park in the city, Municipal Park is the hub of community events including Concerts in the Park, Juneteenth Celebration, Fall Fest, as well as many private events and parties, and;

Whereas the Lathrup Village Downtown Development Authority is charged with revitalizing the Southfield Road commercial corridor and enhancing its vibrancy through physical investment and supporting new and existing businesses, and;

Whereas the Lathrup Village Downtown Development Authority is committed to making physical improvements throughout the district by repaving several alleyways and approaches, implementing a sidewalk replacement program, and initiating several small-scale streetscaping projects including hanging flower baskets, entrance gardens, and banners. The Lathrup Village Downtown Development Authority partnered with the City of Lathrup Village to successfully implement a city-wide bike route wayfinding signage. The Lathrup Village Downtown Development continues to strongly advocate for enhanced pedestrian improvements and non-motorized transportation options throughout the district, and;

Whereas, the Lathrup Village Downtown Development Authority is actively engaged in the Main Street Oakland County program, and has benefitted from the resources and support provided to the organization and the business district, and;

Whereas the Lathrup Village Downtown Development Authority proposes to the completely renovate the existing play structure at Municipal Park into a fully accessible play structure, reconstruct the adjacent parking lot surrounding City Hall, and relandscape the extensive flower beds on the east side of City Hall. The estimated cost for this work is \$838,342, and;

Whereas, the Municipal Park Renovation Project will have a transformative impact on our downtown district by *creating a more welcoming environment for residents and visitors of all ages and abilities. Investment has been made in common infrastructure; however, the infrastructure of play and place-based connection needs attention. The Municipal Park Renovation Project is consistent with our Comprehensive Plan which includes the Downtown Plan, city-wide Master Plan, and Parks & Recreation Plan, as well as the Development and Tax Increment Financing Plan, and is in*

alignment with the adopted economic priorities of Oakland County, the Southeast Michigan Council of Governments, and the State of Michigan. Furthermore, our proposed project re-enforces the Business, Talent, and Place adopted strategy of SEMCOG that will attract and retain business investment, and appeal to talent who will want to live, work, and invest in our communities and region, and;

Whereas, the pandemic forced the Downtown Development Authority and City to cancel numerous events and programs which typically occur in the park, and the Municipal Park Renovation will allow us to create a safe and welcoming atmosphere for residents and visitors alike, spurring reinvestment, and this project will help counter or help mitigate such a crisis in the future; now;

Therefore, be it resolved; the Lathrup Village Downtown Development Authority has committed \$100,000 of funds from our fund balance, and will be embarking upon a crowdfunding campaign to secure additional matching funds for the Municipal Park Renovations. We are confident our project meets or exceeds the goals of the Revitalization and Placemaking 2.0 Grant Program.

6/16/23 
Date Fred Prime, Chair, Lathrup Village Downtown Development Authority

City of Lathrup Village**Resolution of Support****Oakland County RAP 2.0 Revitalization & Placemaking Grant Application**

Whereas, the City of Lathrup Village City Council offers our full support for our community's participation in Oakland County's RAP 2.0 Revitalization Placemaking Grant application, and;

Whereas the Southfield Road corridor is a highly traveled thoroughfare with a wide variety of destinations including retail, salons, day spas, eateries, medical offices, and Lathrup Village City Hall and Municipal Park. As the largest and most visited park in the city, Municipal Park is the hub of community events including Concerts in the Park, Juneteenth Celebration, Fall Fest, as well as many private events and parties, and;

Whereas the City of Lathrup Village has a vested interest with the revitalization of the Southfield Road commercial corridor and enhancing its vibrancy through physical investment and supporting new and existing businesses, and;

Whereas the City of Lathrup Village supports the efforts of the Lathrup Village Downtown Development Authority to making physical improvements throughout the district by repaving several alleyways and approaches, implementing a sidewalk replacement program, and initiating several small-scale streetscaping projects including hanging flower baskets, entrance gardens, and banners. The City of Lathrup Village partnered with the Lathrup Village Downtown Development Authority to successfully implement a city-wide bike route wayfinding signage, and;

Whereas, the Lathrup Village Downtown Development Authority is actively engaged in the Main Street Oakland County program, and has benefitted from the resources and support provided to the organization and the business district, and;

Whereas the City of Lathrup Village and Lathrup Village Downtown Development Authority propose to completely renovate the existing play structure at Municipal Park into a fully accessible play structure, reconstruct the adjacent parking lot surrounding City Hall, and relandscape the extensive flower beds on the east side of City Hall. The estimated cost for this work is \$838,342, and;

Whereas, the Municipal Park Renovation Project will have a transformative impact on our downtown district by creating a more welcoming environment for residents and visitors of all ages and abilities. Investment has been made in common infrastructure; however, the infrastructure of play and place-based connection needs attention. The Municipal Park Renovation Project is consistent with our Comprehensive Plan which includes the Downtown Plan, city-wide Master Plan, and Parks & Recreation Plan, as well as the Development and Tax Increment Financing Plan, and is in alignment with the adopted economic priorities of Oakland County, the Southeast Michigan Council of Governments, and the State of Michigan. Furthermore, our proposed project

Furthermore, our proposed project re-enforces the Business, Talent, and Place adopted strategy of SEMCOG that will attract and retain business investment, and appeal to talent who will want to live, work, and invest in our communities and region, and;

Whereas, the pandemic forced the Downtown Development Authority and City to cancel numerous events and programs which typically occur in the park, and the Municipal Park Renovation will allow us to create a safe and welcoming atmosphere for residents and visitors alike, spurring reinvestment, and this project will help counter or help mitigate such a crisis in the future; now;

Therefore, be it resolved; the City of Lathrup Village has committed \$100,000 of funds from our general funds and will be partnering on a crowdfunding campaign to secure additional matching funds for the Municipal Park Renovations. We are confident our project meets or exceeds the goals of the Revitalization and Placemaking 2.0 Grant Program.

6-26-23
Date


Mykale "Kelly" Garrett, Mayor, City of Lathrup Village



SOUTHEAST MICHIGAN COUNCIL OF GOVERNMENTS

June 22, 2023

Michele Wildman
 EVP, Economic Development Incentives
 Michigan Economic Development Corporation

Ms. Wildman:

RE: Revitalization and Placemaking Program (RAP 2.0)

On behalf of SEMCOG, the Southeast Michigan Council of Governments, I would like to offer our full support for Oakland County’s RAP 2.0 Revitalization and Placemaking Grant application.

As the Regional Planning Agency for the seven county region, SEMCOG is a strong proponent of downtown revitalization and local business development. Oakland County’s proposal strongly aligns with the policies and recommendations identified in Southeast Michigan’s Comprehensive Economic Development Strategy CEDS – [Increasing Shared Prosperity for a Resilient Economy](#). This regional strategy focuses on the three pillars for economic development - Place, Business and Talent. One of the main strategies **Creating and Marketing Quality Places** focuses on creating quality places where people go to celebrate, relax, and have social and economic exchanges. They include diverse neighborhoods, local business districts, and public outdoor spaces, intertwined with our broader systems of transportation, infrastructure, and natural resources. This is implemented by supporting efforts to develop local neighborhoods and business districts as dynamic and diverse places to live, work and visit.

Main Street Oakland County (MSOC) is an officially designated Coordinating Main Street Program, one of two in Michigan through Main Street America, and the only countywide Coordinating Main Street Program in the nation. It has a strong history of successfully revitalizing our downtowns. It will use the RAP funding to strengthen 13 of its downtown districts through placemaking projects such as new parks and social district improvements. The projects, identified by the individual districts will transform blighted or underutilized spaces. Oakland County is requesting \$7 million in RAP 2.0 funds with \$4 million matched by county ARPA Funds and \$3 million from participating community local match for a total of \$14 million.

As our region recovers from the pandemic, creating an environment to attract and retain talent, enable business creation and attraction, and enhance downtown vitality are key to increasing regional competitiveness and stability. As such, SEMCOG is in strong support of this application from Oakland County.

1001 Woodward Ave., Suite 1400 • Detroit, Michigan 48226 • (313) 961-4266 • Fax (313) 961-4869 • semcog.org

Chris Barnett
 Chairperson
 Supervisor,
 Orion Township

Pauline Repp
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Mandy Grewal
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Laura Kropp
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Gwen Markham
 Vice Chairperson
 Commissioner,
 Oakland County

Eric Sabree
 Vice Chairperson
 Treasurer,
 Wayne County

Donald Hubler
 Immediate Past Chair
 Secretary,
 Macomb ISD

Amy O’Leary
 Executive Director

Please do not hesitate to contact me or Naheed Huq, SEMCOG's Manager of Economic and Community Vitality at 313 -324-3356 or huq@semcog.org with any questions.

Sincerely

A handwritten signature in black ink that reads "Amy O'Leary". The signature is written in a cursive, flowing style.

Amy O'Leary
Executive Director

cc. David Coulter, County Executive, Oakland County
Dave Woodward, Chair Board of Commissioners, Oakland County
John Bry, Administrator, Local Business Development and Main Street Program Coordinator,
Oakland County



27400 Southfield Rd
 Lathrup Village, MI 48076
 (248) 557 - 2600
 www.lathrupvillage.org

MEMORANDUM

To: LVDDA Board of Directors
 From: Austin Colson, CED/DDA Director
 Date: August 16, 2024
 RE: Department/Director Report

In an effort to provide consistent updates to the DDA Board of Directors, City Administrator, and City Council the following monthly report is submitted for your review.

Upcoming DDA Events

- Summer in the Village – Back to School Rally: August 16th, 6 – 8:00pm (Location: Lathrup Village)
- Business Beautification Workshop: September 25th, 5 – 7:00pm (Location: Oak Park)
- Oakland County All Board Training: October 3rd, 6 – 8:00pm (Location: Waterford)
- Oakland County Community Showcase: October 18th, 7:30 – 10:00am
- Succession Planning Workshop: November 14th, 8:30 – 10:30am (Location: Lathrup Village)
- Holiday Business Mixer: December 4th, 4 – 6:00pm (Location: Oak Park)
- Business Training - Art of Giving Great Service: February 4th, 9am – 1pm (Location: Oak Park)

Past DDA Events

- Morning Business Mixer: May 14th, 8 -10am (Location: Southfield)
- Plant Swap: May 18th, LV Pavilion
- Southfield Road Corridor Clean-up: June 8th
- Juneteenth Celebration: Unity in the Community, June 14th/15th Social Media/Marketing
- Lathrup Village Music Festival: August 10th, Noon-11am (Location: Lathrup Village)

Commercial Business/Property Updates

- 26600 Southfield Road (Holbrook Auto) – Interior and exterior remodel for auto parts store.
- 26727 Southfield Road (BP Gas) – Additional wall sign approved by ZBA.



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Infrastructure

- None

Miscellaneous

- The County has indicated foundation work for the new HAWK (High-Intensity Activated Crosswalk) signal on Southfield Road should begin in early September. The steel frame should be ready to be shipped by October 25th. The installation of the intersection should proceed in November.
- Back to School Rally, giving out backpacks with school supplies to students aged 5-18 on Friday, August 16th from 6:00pm until 8:00pm at 18411 W. 12 Mile Road, Lathrup Village, MI 48076.
- The 2nd Annual Lathrup Village Music festival on August 10th was a success. Liquor sales during the event increased by 77% compared to last year's festival. A more detailed report will be brought to the DDA board in September.