City Council Regular Meeting

Monday, January 23, 2023 – 7:30 PM

27400 Southfield Road, Lathrup Village, Michigan 48076

In Council Chambers

HYBRID MEETING INFORMATION
Location: City Council Chambers
Webinar ID: 817 0344 9836
Password: Lathrup22
CLICK HERE: Online Link
Telephone: 646.558.8656 or 312.626.6799
CLICK HERE: Public Comment Form Link

ADDRESSING THE CITY COUNCIL

- Your comments shall be made during times set aside for that purpose.
- Stand or raise a hand to indicate that you wish to speak.
- When recognized, state your name and direct your comments and/or questions to any City official in attendance.
- Each person wishing to address the City Council and/or attending officials shall be afforded one opportunity of upt to three (3) minutes duration during the first and last occassion for citizen comments and questions and one opportunity of up to three (3) minutes during each public hearing. Comments made during public hearins shall be relevant to the subject for which the public hearings are held.
- In addition to the opportunities described above, a citizen may respond to questions posed to him or her by the Mayor or members of the Council, provided members have been granted the floor to pose such questions.
- No speaker may make personal or impertinent attacks upon any officer, employee, or City Council member or other Elected Official, that is unrelated to the manner in which the officer, employee, or City Council member or other Elected Official performs his or her duties.
- No person shall use abusinve or threatening language toward any individual when addressing the City Council.
- Any person who violates this section shall be directed by the Mayor to be orderly and silent. If a person addressing the Council refuses to become silent when so directed, such person may be deemed by the Mayor to have committed a "breach of the peace" by disrupting and impeding the orderly conduct of the public meeting of the City Council and may be ordered by the Mayor to leave the meeting. If the person refuses to leave as directed, the Mayor may direct any law enforcement officer who is present to escort the violator from the meeting.

1. **Call to Order** by Mayor Garrett

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Approval of Agenda**

5. **Public Comment for Items on the Agenda** (speakers are limited to 3 minutes)

6. **Consent Agenda**
   All items listed under "Consent Agenda" are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion. If a discussion is desired, that

item(s) will be removed from the consent agenda and discussed separately immediately after consent agenda approval in its normal sequence on the regular agenda.

    A. Approval of Minutes

        Council Study Session 12.19.22

        Regular City Council Meeting 12.19.22

        Council Study Session 01.09.23

    B. December 2022 Building Department Report

    C. January 2023 CED Report

    D. Lathrup Village Police Department Monthly Reports

    E. December 2022 Disbursement Report

    F. 2022 DDA Annual Report

7. **Public Hearings**

    A. Special Assessment - Roll No. 2022-01 for 2021/2022 Delinquent Sidewalk, 2021/2022 Delinquent Ditch & Culvert, Delinquent 2022 Nuisance Cuts

8. **Action Requests - For Consideration / Approval**

    A. Special Assessment - Roll No. 2022-01 for 2021/2022 Delinquent Sidewalk, 2021/2022 Delinquent Ditch & Culvert, Delinquent 2022 Nuisance Cuts

    B. Sidewalk Repair Program, Contract SW 2023 Extension

    C. Fiscal Year 2022/2023 Budget Amendments

    D. DDA Board of Director Appointments

    E. CLOSED SESSION - City Administrator 6 Month Evaluation

    F. CLOSED SESSION - Employee Grievance

9. **City Administrator Report**

    A. City Administrator Report

10. **City Attorney Report**

11. **Reports of Boards, Commissions, and Committees**

   A.   Infrastructure Committee

   B.   Parks and Rec Committee

   C.   Planning Commission

   D.   SEMCOG

   E.   Southfield Public School Board

12. **Unfinished / New Business**

13. **Public Comment** (speakers are limited to 3 minutes)

14. **Mayor and Council Comments**

15. **Adjourn**