



City Council Regular Meeting Agenda

Monday, July 25, 2022 at 7:30 PM
27400 Southfield Road, Lathrup Village, Michigan 48076

HYBRID MEETING INFORMATION

Location: City Council Chambers

Meeting ID: 817 0344 9836

Password: Lathrup22

CLICK HERE: [Online Link](#)

Telephone: 646.558.8656 or 312.626.6799

CLICK HERE: [Public Comment Form Link](#)

1. **Call to Order** by Mayor Garrett
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Public Comment for Items on the Agenda** (speakers are limited to 3 minutes)
5. **Approval of Agenda**
6. **Consent Agenda**

All items listed under "Consent Agenda" are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion. If a discussion is desired, that item(s) will be removed from the consent agenda and discussed separately immediately after consent agenda approval in its normal sequence on the regular agenda.

A. Approval of Minutes

Study Session - June 27, 2022

Regular Meeting June 27, 2022

- B. June 2022 Disbursement Reports
- C. FY 21/22 Year - End Investment Reports
- D. June 2022 Building Department Reports
- E. July 2022 CED Report

- F. June 2022 Police Department reports
- G. June 2022 Southfield Fire Department Report
- 7. **Action Requests - For Consideration / Approval**
 - A. Extension of House in the Woods Realtor Contract
 - B. Oakland County Assessing Contract
 - C. Oakland County Animal Control Proposal
 - D. Confirmation of Appointment - Kelda London, City Clerk
 - E. Act 51 Street Administrator
 - F. Appointment of SOCWA Representative and Alternate
 - G. Appointment – SOCRRRA Representative and Alternate
 - H. Resident Petition to Establish a Special Assessment District (SAD)
 - I. Remote Meeting Access for Public Participation
 - J. Quote - Air Conditioning Coils & Condenser Repair
- 8. **City Administrator Report**
- 9. **City Attorney Report**
- 10. **Reports of Boards, Commissions, and Committees**
- 11. **Unfinished / New Business**
- 12. **Public Comment** (speakers are limited to 3 minutes)
- 13. **Mayor and Council Comments**
- 14. **Adjourn**