



City Council Regular Meeting Agenda

Monday, June 27, 2022 at 7:30 PM
27400 Southfield Road, Lathrup Village, Michigan 48076

HYBRID MEETING INFORMATION

Location: City Council Chambers

Meeting ID: 817 0344 9836

Password: Lathrup22

CLICK HERE: [Online Link](#)

Telephone: 646.558.8656 or 312.626.6799

CLICK HERE: [Public Comment Form Link](#)

1. **Call to Order** by Mayor Garrett

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Approval of Agenda**

5. **Presentations**

A. Road Commission for Oakland County update

6. **Public Comment for Items on the Agenda** (speakers are limited to 3 minutes)

7. **Consent Agenda**

All items listed under "Consent Agenda" are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion. If a discussion is desired, that item(s) will be removed from the consent agenda and discussed separately immediately after consent agenda approval in its normal sequence on the regular agenda.

A. Approval of Minutes

*Study Session - May 16, 2022

*Regular Meeting - May 16, 2022

Study Session - May 23, 2022

*Special Meeting - June 1, 2022

*Special Meeting - June 7, 2022

***Study Session - June 13, 2022**

- B. June 2022 - CED Report
- C. May 2022 Disbursement Report
- D. June 2022 - Code Enforcement Ordinance Report
- E. May 2022 - Fire Department Report
- F. May 2022 - Police Report
- G. 2022 Capital Improvement Program

8. Public Hearings

- A. Fiscal Year 2022/23 Budget – Budget Hearing

9. Action Requests - For Consideration / Approval

- A. Adopt - Fiscal Year 2022/2023 Budget
- B. Fiscal Year 2021/2022 - Budget Amendments
- C. Lathrup Village – Southfield TOSS Program Partnership (updated)
- D. Adoption - Electric Vehicle Charging Ordinance
- E. Appointment of SOCWA Representative and Alternate
- F. Appointment – SOCRRA Representative and Alternate

10. City Administrator Report

11. City Attorney Report

12. Reports of Boards, Commissions, and Committees

***Planning Commission**

***Southfield Public School Board**

***Recreation Advisory Committee**

13. Unfinished / New Business

14. Public Comment (speakers are limited to 3 minutes)

15. Mayor and Council Comments

16. Adjourn