City Council Regular Meeting

Monday, November 20, 2023 at 6:00 PM

27400 Southfield Road, Lathrup Village, Michigan 48076

1. **Call to Order of 2021-2023 City Council by Mayor Garrett**

2. **Pledge of Allegiance**

3. **Officials' Comments and Reports**

4. **Motion - Adjournment Sine Die of 2021-2023 City Council**

5. **Call to Order of 2023-2025 City Council by City Clerk**

6. **Clerk Announces Election Results and Administers Oath of Office**

7. **Election of Mayor**

    A. Election of Mayor by Ballot

8. **Election of Mayor Pro Tem**

    A. Election of Mayor Pro Tem by Ballot

9. **Oath of Office for Mayor and Mayor Pro Tem**

10. **Call to Order by Mayor**

11. Roll Call

12. Approval of the Agenda

13. Public Comments for Items on the Agenda (Speakers are limited to 3 minutes)

14. Presentation

    A. Family Court Awareness Proclamation

15. **Consent Agenda**
    All items listed under "Consent Agenda" are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion. If a discussion is desired, that item(s) will be removed from the consent agenda and discussed separately immediately after consent agenda approval in its normal sequence on the regular agenda.

    A.   Approval of Minutes

        Study Session 10.16.23

        Regular Council Meeting 10.16.23

        Special Council Meeting (Administrator Interviews) 10.27.23

    B.   Building Department Report

    C.   Disbursement Report

    D.   Fire Department Report

    E.   Monthly Reports

    F.   November 2023 CED Report

16. **Public Hearings**

    A.   PY 2023 CDBG Funds Application

17. **Action Requests - For Consideration / Approval**

    A.   Presentation of the 2022-2023 Audit Report

    B.   City Administrator Negotiations

    C.   11 Mile Resurfacing

18. **Discussion Item**

    A.   Treasurers' Position

19. **City Administrator Report**

20. **City Attorney Report**

21. **Reports of Boards, Commissions, and Committees**

22. **Unfinished / New Business**

23. **Public Comment** (speakers are limited to 3 minutes)

24. **Mayor and Council Comments**

25. **Adjourn**