



City Council Regular Meeting Agenda

Monday, September 26, 2022 at 7:30 PM
27400 Southfield Road, Lathrup Village, Michigan 48076

HYBRID MEETING INFORMATION

Location: City Council Chambers

Webinar ID: 817 0344 9836

Password: Lathrup22

CLICK HERE: [Online Link](#)

Telephone: 646.558.8656 or 312.626.6799

CLICK HERE: [Public Comment Form Link](#)

1. **Call to Order** by Mayor Garrett
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Agenda**
5. **Presentations**
 - A. Mark Watts - Boys2Men Program
 - B. Constitution Week Proclamation
6. **Public Comment for Items on the Agenda** (speakers are limited to 3 minutes)
7. **Consent Agenda**

All items listed under "Consent Agenda" are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion. If a discussion is desired, that item(s) will be removed from the consent agenda and discussed separately immediately after consent agenda approval in its normal sequence on the regular agenda.

 - A. Approval of Minutes
 - Study Session 08/15/22
 - Council Regular Meeting 08/15/22
 - Council Special Meeting 08/29/22
 - Council Special Meeting 09/12/22

- B. August 2022 Disbursement Report
- C. August 2022 Police Department Reports
- D. September 2022 CED Department Report
- E. August 2022 Southfield Fire Department Report
- F. August 2022 Building Department Report
- G. August 2022 Code Enforcement Report
- 8. **Public Hearings**
 - A. Eldorado Place Special Assessment District from 11 Mile to Meadowbrook Way
- 9. **Action Requests - For Consideration / Approval**
 - A. OHM Water Loss Investigation Phase II Proposal
 - B. Planning Commission Appointments
 - C. Ethics Ordinance - Set Public Hearing for first reading for October 17, 2022
- 10. **City Administrator Report**
- 11. **City Attorney Report**
- 12. **Reports of Boards, Commissions, and Committees**
- 13. **Unfinished / New Business**
 - A. House in the Woods Property
- 14. **Public Comment** (speakers are limited to 3 minutes)
- 15. **Mayor and Council Comments**
- 16. **Adjourn**