



CITY OF LA PINE, OREGON

REGULAR CITY COUNCIL MEETING

Wednesday, May 26, 2021 at 5:30 PM
La Pine City Hall: 16345 Sixth Street, La Pine, Oregon 97739

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at (541-536-1432). For deaf, hearing impaired, or speech disabled dial 541-536-1432 for TTY.

AGENDA

CALL TO ORDER

ESTABLISH A QUORUM

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

Three (3) minutes per person; when asked to the podium, please state your name and whether you live within La Pine city limits.

ADDED AGENDA ITEMS

Any matters added to the Agenda at this time will be discussed during the "Other Matters" portion of this Agenda or such time selected by the City Council

CONSENT AGENDA

Information concerning the matters listed within the Consent Agenda has been distributed to each member of the City Council for reading and study, is considered to be routine, and will be enacted or approved by one motion of the City Council without separate discussion. If separate discussion is desired concerning a particular matter listed within the Consent Agenda, that matter may be removed from the Consent Agenda and placed on the regular agenda by request of any member of the City Council.

- [1.](#) 05.12.21 Regular City Council Meeting Minutes
- [2.](#) 02FPR-21 Final Plat Review - Pine Landing

OTHER MATTERS

Only Items that were previously added above in the Added Agenda Items will be discussed.

- [3.](#) Donald Greiner Application
Jeannine Earls Application
4. Anderson Perry Scholarship Presentation - Troy Baker, P.E., Senior Engineer
- [5.](#) Resolution 2021-01

PUBLIC COMMENTS

Three (3) minutes per person; when asked to the podium, please state your name and whether you live within La Pine city limits.

STAFF COMMENTS

MAYOR & COUNCIL COMMENTS

ADJOURNMENT

Pursuant to ORS 192.640: This notice includes a list of the principal subjects anticipated to be considered or discussed at the above-referenced meeting. This notice does not limit the ability of the City Council to consider or discuss additional subjects. This meeting is subject to cancellation without notice. The regular meeting is open to the public and interested citizens are invited to attend.

CITY OF LA PINE, OREGON

REGULAR CITY COUNCIL MEETING

Wednesday, May 12th, 2021 at 5:30 PM
La Pine City Hall: 16345 Sixth Street, La Pine, Oregon 97739

MINUTES

1. CALL TO ORDER

Meeting was called to order at 5:30 p.m.

2. ESTABLISH A QUORUM

PRESENT

Mayor Daniel Richer

Councilor Colleen Scott

Councilor Mike Shields

Councilor Courtney Ignazzitto

Council Cathi Van Damme

Student Councilor Max Miller

STAFF

City Manager Geoffrey Wullschlager

Public Works Manager Jacob Obrist

Office/Account Clerk Jamie Kraft

3. PLEDGE OF ALLEGIANCE

4. Other Matters:

5. PUBLIC COMMENTS

Three (3) minutes per person; when asked to the podium, please state your name and whether you live within La Pine city limits.

Tony De Bone – shared communication from the OHA regarding current COVID information for Deschutes County.

6. ADDED AGENDA ITEMS

Any matters added to the Agenda at this time will be discussed during the “Other Matters” portion of this Agenda or such time selected by the City Council.

- a. Potential Legislative Action – Mayor Richer

7. CONSENT AGENDA

Information concerning the matters listed within the Consent Agenda has been distributed to each member of the City Council for reading and study, is considered to be routine, and will be enacted or approved by one motion of the City Council without separate discussion. If separate discussion is desired concerning a particular matter listed within the Consent Agenda, that matter may be removed from the Consent Agenda and placed on the regular agenda by request of any member of the City Council.

1. 4.28.2021 Regular City Council Meeting Minutes
2. 01FPR-21 O’Neill Final Plat Review

Motion made by Councilor Shields, Seconded by Councilor Scott to approve the Consent Agenda as presented.

Voting Yea: Councilor Scott, Councilor Shields, Councilor Ignazzitto, Councilor Van Damme.

Voting Nay: None

8. WICKIUP JUNCTION REFINEMENT PLAN –

Matt Kittleson, Kittleson & Associates, presented a power point of the updated Wickiup Refinement Plan to the Council for review and comment. In addition to the presentation, he noted that the Advisory Committee for the project had met four times and that 150 public comments have been received since June of 2020. Mr. Wullschlager noted that a review and potential amendment of the Comprehensive Plan would be in order before the Council would approve the updated Refinement Plan.

9. STOREFRONT IMPROVEMENT PROGRAM-

Patricia Lucas, SLED Interim Director presented a brief power point of updated community growth and current SLED activity in the area. She also reviewed the Storefront Improvement Program with the Council.

10. OTHER MATTERS

Only Items that were previously added above in the Added Agenda Items will be discussed.

11. PUBLIC COMMENTS

Three (3) minutes per person; when asked to the podium, please state your name and whether you live within La Pine city limits.

Helen Marsten – Expressed concerns regarding the effect of the Pandemic on the children of La Pine and expressed appreciation to the Council for corresponding with the Governor.

Diane Logsdon – Expressed thanks for what the Council has done and asked for clarification regarding written correspondence with the Governor.

Cyndi Davis – Expressed displeasure with the Mayor and Council regarding their communication and assistance for the past 15 months.

12. STAFF COMMENTS

Public Works – Jacob Obrist reported that High Lakes 4H Swine Club recently performed some community service clean up in town. He also noted that a Bend High School student would be performing a job shadow with Public Works on Friday, May 14th.

Planning – No comment.

Administration – No comment.

13. MAYOR & COUNCIL COMMENTS

Councilor Scott – No comment.

Councilor Van Damme – No comment.

Councilor Ignazzitto – Thanked the public and business owners for attending the meeting and providing public comments.

Councilor Shields - No comment.

Mayor Richer – No comment.

14. ADJOURNMENT

Meeting adjourned at 6:55 p.m.



CITY OF LA PINE

STAFF REPORT

DATE: May 26, 2020
TO: La Pine City Council
FROM: Alexa Repko, Staff
SUBJECT: Pine Landing Final Plat

TYPE OF ACTION REQUESTED (Check one):

- | | | | |
|-------------------------------------|-------------------------|--------------------------|------------------|
| <input type="checkbox"/> | Resolution | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | No Action – Report Only | <input type="checkbox"/> | Public Hearing |
| <input checked="" type="checkbox"/> | Formal Motion | <input type="checkbox"/> | Other/Direction: |

Councilors:

On April 29, 2021 Rachel Snyder along with Sun Country Engineering and Surveying, applied for Final Plat Review of 51430 Hinkle Way. On May 28, 2020 a Subdivision was approved for the subject lot by the Planning Commission. The Subdivision/Final Plat Review will divide the subject lot which is 2.25 acres into ten lots ranging from 0.15 acres to 0.25 acres each. The Subdivision/Final Plat is creating new lots for single-family residences.

Motion:

I move the La Pine City Council approve the Final Plat Review of 51430 Hinkle Way.



Community Development Department
PO Box 2460 16345 Sixth Street
La Pine, Oregon 97739
Phone: (541) 536-1432 Fax: (541) 536-1462
Email: info@lapineoregon.gov

Final Plat Review Application

Fee \$ 500.00

File Number # _____

Number of Lots 10

PLEASE NOTE: INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

Applicant Name Rachel Snyder Phone 541-513-8792 Fax _____

Address 688 Kinoole #105 City Hilo State Hi Zip Code 96720

Email rachelsnyder4@gmail.com

Property Owner Robert Phillip Marx Phone same Fax _____

Address same City _____ State _____ Zip Code _____

Email _____

Engineer/Surveyor SCE&S Phone 541-382-8882 Fax 541-385-5832

Address 920 SE Armour Rd City Ben State OR Zip Code 97702

Email _____

PROPERTY DESCRIPTION

Property Location (address, intersection of cross street, general area) _____

51430 HINKLE WAY, LA PINE, OR 97739

Legal Description T-15 R-13 Section 14AC Tax Lot(s) 1300

Present Zoning LPR Total Land Area 98,094 (Sq Ft.) _____ (Acres)

Present Land Use VACANT



Community Development Department
PO Box 2460 16345 Sixth Street
La Pine, Oregon 97739
Phone: (541) 536-1432 Fax: (541) 536-1462
Email: info@lapineoregon.gov

PROJECT DESCRIPTION

Subdivision or Partition Approval No. 01SUB-20 Phase 1
 Subdivision Name PINE LANDING Number of lots 10

FOR OFFICE USE ONLY

Date Received: _____
 Rec'd By: _____
 Date Routed: _____
 Date of Notice: _____
 Fee Paid: _____
 Receipt #: _____

Routing:

Engineering _____
 Public Works _____
 City Manager _____
 Planning _____
 Other _____

Final Plat Application and Approval

- Signatures Required. The final plat must be signed by the entities required by the City.
- Recording the Final Plat. Following City approval of the final plat, the subdivision shall be recorded by the **applicant** within two (2) year unless an extension request is filed by the applicant and approved by the Community Development Director. If it is a phased subdivision the first phase shall be recorded within one year. Phased developments can be processed and recorded over a 5 year period of time or as approved by the hearings body. Platting may not occur until required public improvements have been completed, inspected and accepted, or bonded and a Land Division Agreement recorded.
- Building permits. Building permits can only be issued after the plat is recorded and improvements have been completed, inspected and accepted. Public Works issues the final letter of completion when construction of all public improvements is accepted.

I Robert Mark, authorize Rachel Snyder
to submit applications, confer w Lapine city personnel,
^{or} and make decisions affecting the subdivision application
and approval of 51430 Hinkle Way, Lapine, Oregon, said
property consisting of approx 2.25 acres located
on Hinkle Way Lapine, Oregon. Rachel Snyder is my
daughter and a member of the Oregon State Bar.

If you have any questions or suggestions please
phone me at 808-935-8988 or email me at
ouroffice@mark-land.com.

J.T.G.





Community Development Department
PO Box 2460 16345 Sixth Street
La Pine, Oregon 97739
Phone: (541) 536-1432 Fax: (541) 536-1462
Email: info@lapineoregon.gov

- Occupancy permit. Occupancy permits can only be issued after any required Public Improvements have been accepted by Public Works.

By signing, the undersigned certifies that he/she has read and understood the submittal requirements outlined above, and that he/she understands that omission of any listed item may cause delay in processing this application.

I (We) the undersigned acknowledge that the information supplied in this application is complete and accurate to the best of my (our) knowledge.

Applicant: _____ Date: _____
Signature

Owner (Agent) Rachel Snyder Date: 4/14/2021
(Circle One) Signature

If you are the authorized agent, please attach the letter of authorization signed by the owner. *letter enclosed*

NOTE: This may not be a complete list of land use requirements. Dependent on the specifics of the proposal, additional information may be required after further review.

Provide a digital copy and 2 copies of the recorded plat to the City

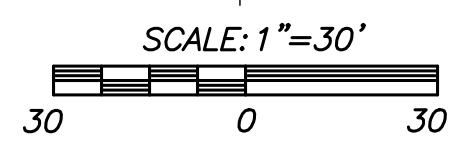
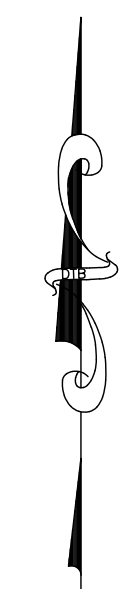
PINE LANDING

A REPLAT OF LOT 7, HINKLE ROAD TRACTS PHASE 1,
 LOCATED IN THE SOUTHWEST ONE-QUARTER OF THE
 NORTHEAST ONE-QUARTER OF SECTION 14,
 TOWNSHIP 22 SOUTH, RANGE 10 EAST OF THE
 WILLAMETTE MERIDIAN, CITY OF LA PINE,
 DESCHUTES COUNTY, OREGON
 PLANNING FILE NO. 01SUB-20
 FEBRUARY 2021

Curve Table					
Curve	Radius	Length	Chord	Bearing	Delta
C1	52.00	257.79	64.00	N0°14'15"E	284°02'25"
C2	52.00	42.70	41.51	S61°44'23"W	47°02'40"
C3	52.00	86.29	76.72	N47°12'02"W	95°04'31"
C4	52.00	86.72	77.02	N48°06'53"E	95°33'19"
C5	52.00	42.08	40.94	S60°55'30"E	46°21'55"

LEGEND

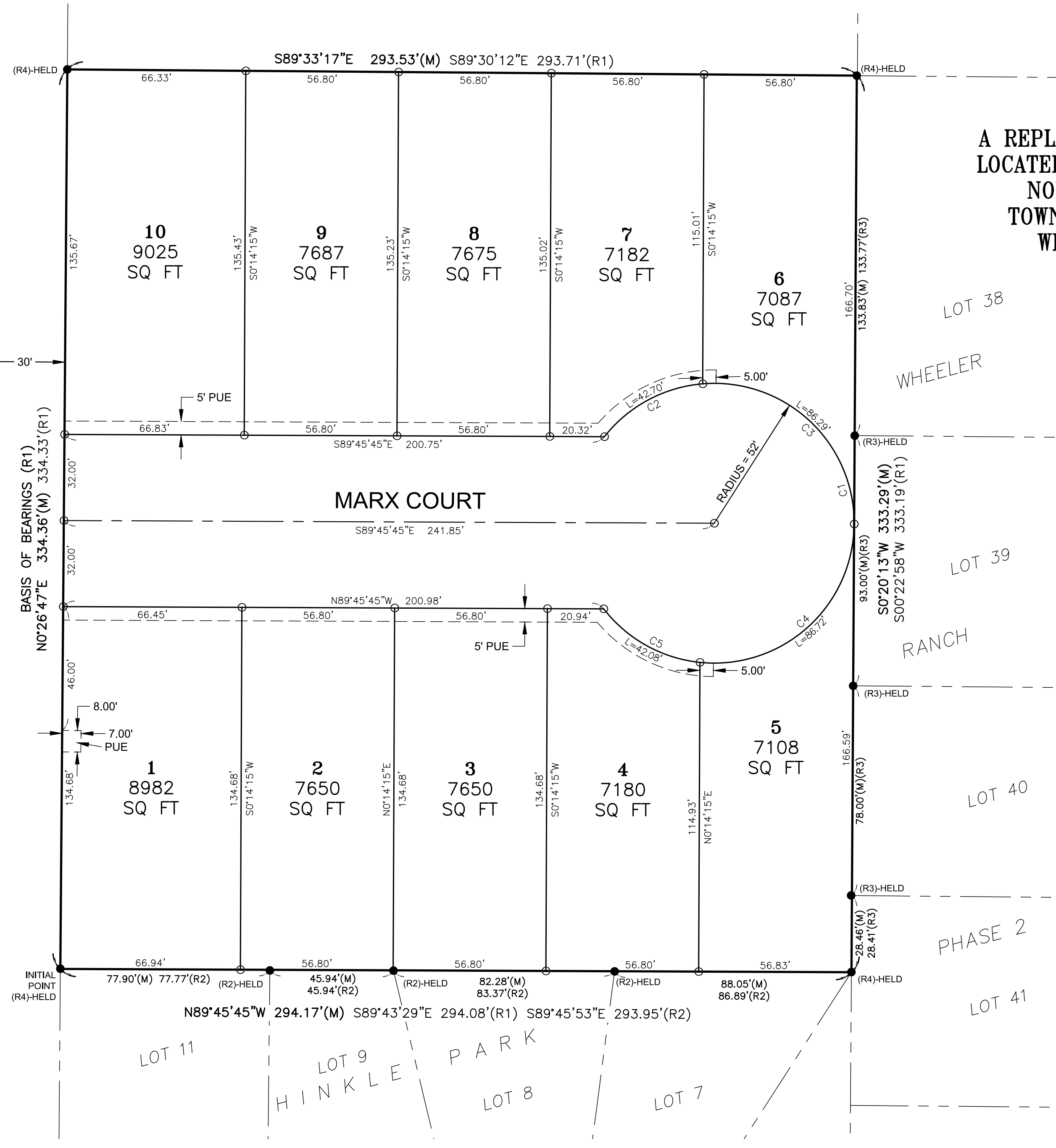
- = FOUND MONUMENT AS NOTED
- = SET 5/8" IRON ROD WITH CAP MARKED "SCE&S"
- (R1) = HINKLE ROAD TRACTS PHASE 1 PLAT BY D. GILLILAND (CS14106)
- (R2) = HINKLE PARK PLAT BY M. TYE (CS16625)
MONUMENT=5/8" IRON ROD W/YPC MARKED "SCE&S"
- (R3) = WHEELER RANCH, PHASE 2 PLAT BY L. BRUNO (CS16020)
MONUMENT=5/8" IRON ROD W/YPC MARKED "W&H PACIFIC"
- (R4) = SURVEY BY RAY OMAN (CS11788)
MONUMENT=5/8" IRON ROD W/YPC MARKED "OMAN 702"
- (M) = MEASURED
- PUE = PUBLIC UTILITY EASEMENT CREATED BY THIS PLAT



REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

OREGON
 JANUARY 15, 1987
 DAVID T. BURTON
 2248
 RENEWS 12/31/21

HINKLE ROAD

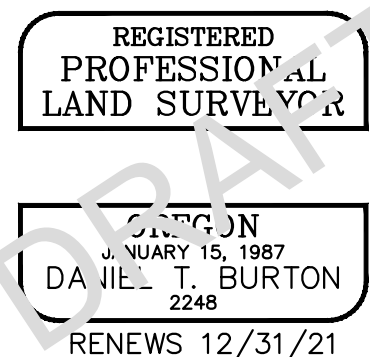


PINE LANDING
A REPLAT OF LOT 7, HINKLE ROAD TRACTS PHASE 1,
LOCATED IN THE SOUTHWEST ONE-QUARTER OF THE
NORTHEAST ONE-QUARTER OF SECTION 14,
TOWNSHIP 22 SOUTH, RANGE 10 EAST OF THE
WILLAMETTE MERIDIAN, CITY OF LA PINE,
DESCHUTES COUNTY, OREGON
PLANNING FILE NO. 01SUB-20
FEBRUARY 2021

SURVEYOR'S CERTIFICATE

I, DANIEL T. BURTON, A REGISTERED PROFESSIONAL LAND SURVEYOR IN AND FOR THE STATE OF OREGON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I OR THOSE UNDER MY DIRECT SUPERVISION HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LAND SHOWN ON THIS SUBDIVISION PLAT MAP AND THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION OF SAID LAND TO-WIT:

LOT 7, HINKLE ROAD TRACTS, PHASE 1, DESCHUTES COUNTY, OREGON, WITH THE INITIAL POINT BEING A 5/8 INCH IRON ROD WITH YELLOW PLASTIC CAP MARKED "OMAN 702" AT THE SOUTHWEST CORNER OF SAID LOT 7, HINKLE ROAD TRACTS, PHASE 1.



SURVEYOR'S NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO SUBDIVIDE THAT PARCEL DESCRIBED IN THE "SURVEYORS CERTIFICATE". CONTROL FOR THIS SURVEY WAS BASED ON THE PLAT OF HINKLE ROAD TRACTS, PHASE 1, RECORDED AS CS14106, THE PLAT OF HINKLE PARK, RECORDED AS CS16625, THE PLAT OF WHEELER RANCH, PHASE 2, RECORDED AS CS16020, THE BOUNDARY SURVEY BY RAYMOND OMAN, RECORDED AS CS11788, AND EXISTING MONUMENTS FOUND IN THE FIELD FROM SAID SURVEYS. ALL FOUR CORNERS OF SAID PARCEL WERE FOUND AND HELD PER THE PLAT OF HINKLE ROAD TRACTS, WITH MONUMENTS FITTING CLOSELY TO SAID PLAT, AND ADJACENT PLAT MONUMENTS FALLING ON THE BOUNDARY LINES. THE PARCEL WAS SUBDIVIDED AS REQUESTED BY OUR CLIENT. MONUMENTS FOUND AND SET DURING THE COURSE OF THIS SURVEY ARE AS SHOWN ON THE SUBJOINED SURVEY MAP.

PUBLIC UTILITY NOTE

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT AS MAY BE NECESSARY OR DESIRABLE TO SERVICE THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE THE REMOVAL OF ANY OBSTRUCTIONS INCLUDING TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY STRUCTURE BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE PUE WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES AND FACILITIES IN THE PUE.

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS, THAT ROBERT PHILLIP MARX, OWNER, HAS CAUSED SAID LANDS TO BE SUBDIVIDED INTO LOTS AND STREET IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92, AND HEREBY DEDICATES TO THE PUBLIC FOREVER THE STREETS AND PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT; AND HEREBY SUBMITS FOR APPROVAL AND RECORD THIS SUBDIVISION PLAT.

ROBERT PHILLIP MARX _____ Date

ACKNOWLEDGEMENT

State of Oregon }
 County of Deschutes } SS

On this _____ day of _____, 2021, before me a Notary Public in and for the State of Oregon, personally appeared ROBERT PHILLIP MARX, to me personally known or proved to me by satisfactory evidence to be the identical person herein described, who executed the foregoing declaration and acknowledged to me that he did so freely and voluntarily for the purpose therein named.

Notary Public for the State of Oregon _____
 (Printed Name and Signature)

My Commission Expires _____
 (Spell Out Month, 2 Digit Date, Complete Year)

Commission No. _____

APPROVALS:

_____, 2021
 DESCHUTES COUNTY SURVEYOR

_____, 2021
 CITY OF LA PINE MAYOR

_____, 2021
 CITY OF LA PINE PUBLIC WORKS DIRECTOR

_____, 2021
 CITY OF LA PINE PLANNING DIRECTOR

_____, 2021
 DESCHUTES COUNTY COMMISSIONER

NOTE: SIGNATURE BY THE CITY OF LA PINE PLANNING DIRECTOR AND ENGINEER CONSTITUTES ACCEPTANCE BY THE CITY OF LA PINE OF ANY DEDICATION MADE HEREIN TO THE PUBLIC.

I hereby certify that all taxes are paid as of this date.

_____, 2021
 DESCHUTES COUNTY TREASURER & TAX COLLECTOR

I hereby certify that all ad valorem taxes, special assessments, fees, and other charges required by law to be placed on the 2020-2021 tax rolls which became a lien or will become a lien on this plat during this tax year, but not yet certified to the Tax Collector for collection, have been paid to me.

_____, 2021
 DESCHUTES COUNTY ASSESSOR

NOTE: THERE ARE NO WATER RIGHTS APPURTENANT TO THIS PLAT.



CITY OF LA PINE TYPE I ADMINISTRATIVE DECISION

The City of La Pine has **approved** the following land use application:

FILE NUMBER: 02FPR-21
APPLICANT: Rachel Snyder
688 Kinoole #105
Hilo, HI 96720
OWNER: Robert Phillip Marx
688 Kinoole #105
Hilo, HI 96720
LOCATION: The property is located at 51430 Hinkle Way. It is identified as Tax Lot 221014AC01300 on the Deschutes County Tax Assessor's Map.



REQUEST: Type I Final Plat Review for 10 lots totaling 2.25 acres in the Residential Zone.

STAFF REVIEWER: Alexa Repko, Assistant Planner: 541-668-1135.

APPLICATION ACCEPTANCE DATE: This application was received on April 19, 2021 and deemed complete on May 26, 2021 when all required infrastructure and inspections were approved.

APPLICABLE CRITERIA:

Code of Ordinances City of La Pine Oregon: Part II - Code of Ordinances

Chapter 12 - Public Improvements: Article II. Public Works Improvements
Division 3. Development Standards and Specifications

Sec. 12-80. - Final plat.

- (a) A final subdivision or partition plat showing complete information shall be submitted to the city planner for routing. Prior to plat signature by the public works manager, the following conditions must be met:
 - (1) The county surveyor has signed the plat;
 - (2) Required improvements to public facilities have been constructed, accepted, bonded, or guaranteed per the development code and any associated land use approval;
 - (3) Cash contributions for public improvements in lieu of construction have been paid;
 - (4) Warranty agreement and warranty bond have been provided for completed public improvements;
 - (5) Documentation has been submitted to verify the abandonment of any private water and sewer systems per county and/or state requirements;

(6) Certification has been provided of all earth fill areas located outside of public right-of-way/easement by a licensed professional engineer;

(7) Public or city easements dedicated on the plat are consistent with current city easement agreement template provisions;

(8) All related public or city easements conveyed separate from the plat have been signed and recorded;

(9) All other conditions of land use approval that relate to public works or city engineers have been met; and

(10) Any fees or assessments associated with the plat and required by the land use process, reimbursement/improvement districts, or cost sharing agreements have been paid.

FINDING: The final plat has been signed by a surveyor. Improvements to public facilities have been bonded for. Conditions of land use approval have been met and associated fees have been paid. The criteria are satisfied.

(b) The final plat (or easements and/or right-of-way dedication in lieu of) shall be recorded upon completion and city acceptance of any associated required public improvements where, in the determination of the city engineer, said final plat left unrecorded may adversely impact existing and/or active public infrastructure or traveled way or constructed city master plan public facility.

FINDING: The Applicant shall record the final plat with the submittal of this decision. Public improvements have been bonded for. The criteria have been met.

(Ord. No. 2016-09, exh. B (04.7.00), 9-14-2016)

City of La Pine Development Code

Part III City of La Pine Development Code: Article 9 Land Divisions
Chapter 15.410 Land Partitions

Sec. 15.410.050. - Final map requirements.

Within two years of the approval of a partition, the partitioner shall have prepared and submitted to the city planning official a final partition map prepared by a licensed surveyor and any other materials or documents required by the approval.

A. The final map shall provide a certificate for approval of the subject partition by the planning official. The final map shall also contain a certificate for execution by the county tax collector and a certificate for execution by the county assessor. The final map shall first be submitted to and approved by the county surveyor prior to obtaining the required signatures.

FINDING: This Decision acts as a certificate for approval of the subject subdivision by the Planning Official. The Applicant shall receive certificates for execution by the County Tax Collector and the County Assessor. These criteria will be met.

B. Upon approval, the petitioner shall file the original map with the county clerk, the true and exact copy with the county surveyor and copies of the recorded plat and a computer file of the plat with the city recorder, city planning official, or county surveyor. The county surveyor may request an additional number of copies required at the time of final plat review if deemed appropriate.

FINDING: The Applicant shall file the original map with the above listed parties. This criterion will be met.

C. A final partition map prepared for this purpose shall comply with the recording requirements applicable to a final plat for a subdivision.

FINDING: The Applicant shall record this final plat according to applicable requirements. This criterion will be met.

Conditions of Approval Planning File 01SUB-20 Pine Landing

1. Final plat for the first phase shall be recorded within two years of the tentative plan decision.

FINDING: The Applicant submitted a final plat application within a year of the tentative plan decision.

2. Underground utilities, including, but not limited to electric power, telephone, water mains, water service crossings, sanitary sewers and storm drains, to be installed in streets shall be constructed by the developer prior to the surfacing of the streets. Stubs for service connections shall be long enough to avoid disturbing the street improvements when service connections are made.

FINDING: The Applicant shall install all utilities underground and prior to surfacing streets.

3. No above ground equipment shall obstruct vision clearance areas for vehicular traffic.

FINDING: The Applicant shall maintain vision clearance areas for vehicular traffic throughout the completion of this project.

4. Accessible crossings must be provided at all intersections within the subdivision.

FINDING: The Applicant shall construct crossings at all intersections.

5. Prior to sale and/or occupancy of any lot and as a condition of acceptance of the improvements, the Applicant shall submit to the City a one-year maintenance surety bond in an amount not to exceed 20% of the value of all improvements, to guarantee maintenance and performance for a period of not less than one year from the date of acceptance.

FINDING: The Applicant submitted a bond to the City of La Pine for the public improvements.

6. Per City of La Pine Ordinance No 2015-05 Section 6.12, the property owner of all proposed parcels will be responsible for maintenance and repair of the sewer/septic system to the point where the building sewer is connected to a City sewer main. This responsibility includes any costs of maintenance, repair, damage, and/or injury. The owner will be liable for any damage to the City system caused by an act of the owner and/or its tenants(s), agent(s), employee(s), contractor(s), licensee(s), and/or permittee(s). If any break, leak, and/or other damage to a building sewer occurs, the owner of the property served by the building sewer will cause repairs to be made immediately to minimize any sewer spillage.

FINDING: The Applicant is aware of responsibility for sewer/septic.

7. Hinkle Way is County-maintained road, and approval for access to and modifications of the public right-of-way will require a permit from the Deschutes County Road Department.

FINDING: The Applicant shall obtain access permits from the Deschutes County Road Department.

8. Applicant shall submit the proposed name to the County Surveyor for review and approval. The Applicant proposes the name, "Marx Meadows" in the Burden of Proof document and "Pine Landing" on the tentative plan. Clarification is required.

FINDING: The Applicant proposes the name Pine Landing.

9. All proposed lots shall be accessed from the proposed "A" Court, with no individual parcel access onto Hinkle Way. To accomplish this, lots 1 and 10 shall either be reconfigured, or access easements shall be provided across lots 2 and 9. If access easements are provided, they shall be created on the subdivision plat and shall be reviewed and approved by the City Engineer.

FINDING: All lots shall be accessed in this manner.

10. Construction plans that include all proposed and/or required public improvements, water/sewer service connections, site grading/drainage and utilities shall be submitted to the City for review and approval.

FINDING: Prior to construction the Applicant shall submit construction plans including the features listed above shall be submitted to the City.

11. Improvements shall be designed, installed and constructed as platted and approved, and plans therefore shall be filed with the final plat at the time of recordation or as otherwise required by the City.

FINDING: Plans for improvements shall be submitted to the City with the recordation of this final plat.

12. As built plans for all public improvements shall be prepared and completed by a licensed engineer and filed with the City upon the completion of all such improvements. A copy of the as built plans shall be filed with the final plat of a subdivision or other development by and at the cost of the developer. The plans shall be completed and duly filed within 30 days of the completion of the improvements.

FINDING: As built plans for public improvements shall be completed by a licensed engineer and filed with the City upon completion of improvements.

13. Final construction plans shall detail the transition between the new sidewalks and existing sidewalks.

FINDING: Final construction plans shall include sidewalk details.

14. Sewer mains and sewer infrastructure shall be constructed in accordance with City of La Pine Public Works Standards.

FINDING: Sewer infrastructure shall be constructed according to these standards.

15. Street lights shall be required at the street intersection of "A" Court and Hinkle Way and in the cul-de-sac, per City design standards.

FINDING: Street lights shall be installed according to these standards.

16. Improvements shall be designed, installed and constructed as platted and approved, and plans therefore shall be filed with the final plat at the time of recordation or as otherwise required by the City.

FINDING: Improvements have been bonded for. Plans shall be submitted to the City.

17. A clear vision area shall be maintained on the corners of all property at the intersection of two streets or a street and a railroad. A clear vision area shall contain no planting, wall, structure, private signage, or temporary or permanent obstruction exceeding three and one-half feet in height, measured from the top of the curb or, where no curb exists, from the established street centerline grade, except that trees exceeding this height may be located in this area provided all branches and foliage are removed to a height of eight feet above the grade. Construction plans shall demonstrate compliance with these clear vision standards and shall be submitted to the City for review and approval prior to construction.

FINDING: The clear vision area shall be maintained continuously per these standards throughout the completion of this project.

18. As approved by the City Engineer, public improvements must be constructed prior to final plat or an approved performance assurance mechanism and associated improvement agreement with specific construction times outlined, may be filed with the City for construction of items not necessary for safety or required connectivity. All such agreements shall be reviewed and approved by the City Engineer and shall be in compliance with LPDC 15.94.020.

FINDING: The Applicant obtained and submitted a bond per these standards.

19. All street construction, landscaping, and utility plans shall be reviewed and approved by the City Engineer and Public Works Manager. Permits for sewer and water improvements will not be issued until the Public Works Director has approved all sanitary sewer and water plans for conformance with City standards, including but not limited to, final sizing for all water/sewer pipes, protection of hydrants with four bollards, and configuration of service lines without angle fittings or couplers.

FINDING: The Applicant shall submit construction, landscaping, and utility plans to the City prior to construction.

20. All water fittings to be restrained, contractor engineer to provide restraint table that is utilized. The use of 90-degree fittings in the water system is not allowed.

FINDING: The Applicant's Engineering shall provide the restraint table that's utilized prior to construction.

21. Grading and drainage plans and stormwater calculations shall be submitted to the City Engineer for review and approval for compliance with this standard, City Public Works standards and any other applicable standard.

- a. All site drainage shall be maintained on site and shall not drain onto public streets or neighboring properties. Storm water runoff from private property shall not impact public right-of-way or easements unless otherwise approved by the Public Works Director or City Engineer.
- b. Site grading and drainage plans shall be submitted for Engineering review and shall be subject to City and Central Oregon Stormwater Manual (COSM) design, construction, and testing standards.
- c. Proposed site drainage facilities and stormwater systems shall be designed for a 25-year/24-hour storm event (2.6 inches) and have appropriate pretreatment per City standards. Infiltration rates must be supported by a geotechnical report or other verifiable documentation.

FINDING: The Applicant shall submit drainage plans and stormwater calculations to the City prior to construction.

22. Lots shall comply with dimensional and setback requirements as required by this decision and applicable sections of the Development Code.

FINDING: Setbacks shall be reviewed during the building permit process.

23. If driveway access permits are required at the time of building permit application, they shall be reviewed and approved prior to release of building permits.

FINDING: The Applicant shall obtain driveway access permits prior to the issuance of building permits.

24. All lots shall be served by sewer and water service and streets shall be constructed/improved as required by this decision and approval of construction plans by the City Engineer.

FINDING: The Applicant shall serve each lot with water and sewer prior to the issuance of building permits.

25. The developer, applicant or builder shall contribute \$568.75 per EDU toward a fund for replacement of the Industrial Park lift station.

FINDING: The Applicant shall contribute the subject amount towards the lift station prior to the issuance of building permits.

THIS DECISION BECOMES FINAL UPON APPROVAL OF CITY COUNCIL

Written by: 

Alexa Repko, Assistant Planner

Date Mailed: May 26, 2020



City of La Pine

Advisory Committee Application

Which Committee would you like to apply for? Please check as many as are applicable.

- Urban Renewal Agency Board
- Planning Commission
- Public Works Committee
- City of La Pine Budget Committee (must be a City Resident)
- Urban Renewal District Budget Committee (must be a City Resident)

General Information

Name: DONALD GREINER

Address: 16489 CHARLOTTE DAY DR

City: LA PINE State: OR Zip Code: 97739 Phone Number: CEL 541 536 4466 541-536-3825

Email Address: DRAY161@GMAIL.COM

Do you reside within the city limits of La Pine? YES

Statement indicating reason you would like to serve on this voluntary board, committee, or commission: _____

I HAVE BEEN ASK TO SERVE, NOW THAT I AM NO LONGER ON THE CITY COUNCIL I HAVE TIME AND WANT TO KEEP INVOLVED

Special skills, interest, and/or hobbies that you believe would bring value to your ability to serve on this board, committee, or commission: _____

7 YEARS ON THE CITY COUNCIL OF LA PINE - MY FIRST APPOINTMENT WAS TO THE PLANNING COMMISSION. I BELIEVE IT WAS IN 2007 OR 2008

Current Occupation: RETIRED

Volunteer History

Other volunteer committee, board, or commission experience: LA PINE SENIOR CENTER URBAN RENEWAL AGENCY - LA PINE

When: DURING SEVERAL YEARS Organization: SENIOR CENTER

Type of Organization: NON PROFIT SENIOR PROGRAMS DURING SEVERAL YEARS

Address: _____ Phone Number: _____

Role: _____

Describe activities and achievements: CO-WROTE SENIOR CENTER BY-LAWS

When: SINCE FORMED Organization: LA PINE URBAN RENEWAL

Type of Organization: CITY COMMITTEE

Address: LA PINE Phone Number: 541-536-1432

Role: MEMBER

Describe activities and achievements: _____

When: _____ Organization: LOYAL ORDER OF MOOSE

Type of Organization: FRATERNAL ORG.

Address: _____ Phone Number: _____

Role: _____

Describe activities and achievements: MEMBER SINCE 1964 - WAS SECRETARY/MANAGER (LOCAL)

TRAVELING AUDITOR MOOSE INTERNATIONAL - PILGRIM DEGREE - PAST PRESIDENT
CALIFORNIA/NEVADA MOOSE ASSOCIATION
Other information/References

How did you hear about this position? CITY COUNCIL

Do you have any neighbors, friends, or relatives presently working for the City of La Pine? Yes No. If yes, please

list: _____

References: Name: DAVID R. RICHER Number: 541-633-5807

Name: JAMMIE SMITH DONAHUE Number: 541-426-5601

Name: KATLY DEBOWE Number: 541-771-2498

My signature affirms that the information contained in this application is true to the best of my knowledge. I understand and agree that any misrepresentation and/or omission of facts are cause for my removal from the board, committee, or commission to which I am appointed to. I further understand and agree that City policy requires disclosure of actual or potential conflicts of interest by persons appointed by the City Council to any committee. All information and/or documentation related to service on this board, committee or commission is subject to public records law disclosure, except as otherwise provided under applicable law.

Signature: Donald Greiner Date: 04-29-21

Printed Name: DONALD GREINER



City of La Pine

Advisory Committee Application

Which Committee would you like to apply for? Please check as many as are applicable.

- Urban Renewal Agency Board
- Planning Commission
- Public Works Committee
- City of La Pine Budget Committee (must be a City Resident)
- Urban Renewal District Budget Committee (must be a City Resident)

General Information

Name: Jeannine Earls
Address: 51511 Hwy 97 PO Box 2753
City: La Pine State: OR Zip Code: 97739 Phone Number: 541 480 4799
Email Address: highlanderwife@aol.com
Do you reside within the city limits of La Pine? Yes

Statement indicating reason you would like to serve on this voluntary board, committee, or commission: I am interested in the future growth of our City and learning more about City operations.

Special skills, interest, and/or hobbies that you believe would bring value to your ability to serve on this board, committee, or commission:

I feel that I am organized and able to communicate and work within groups.

Current Occupation: Business owner

Volunteer History

Other volunteer committee, board, or commission experience: La Pine High School
Heart n Home Hospice -
-help @ Senior Center when needs arise

When: Current @ SR Center Organization: _____

Type of Organization:

Address: La Pine Senior Center Phone Number: 541 420 5601

Role: I usually help when something urgent arises. On call.

Describe activities and achievements: help set up, help hand out lunches during covid - drive ups

When: current Organization: La Pine High School

Type of Organization: High School

Address: 51633 Coach Rd Phone Number: 541 355 8400

Role: Volunteer & athletics

Describe activities and achievements:

Film football games, travel & Track team, Film basketball

When: _____ Organization: _____

Type of Organization: _____

Address: _____ Phone Number: _____

Role: _____

Describe activities and achievements: _____

Other information/References

How did you hear about this position? From a community member

Do you have any neighbors, friends, or relatives presently working for the City of La Pine? Yes No If yes, please

list: _____

References: Name: Bridget Montgomery Number: 1-208-312-5873

Name: Kathy DeBane Number: 541-771-2498

Name: Chance Steffey Number: 541-480-0492

My signature affirms that the information contained in this application is true to the best of my knowledge. I understand and agree that any misrepresentation and/or omission of facts are cause for my removal from the board, committee, or commission to which I am appointed to. I further understand and agree that City policy requires disclosure of actual or potential conflicts of interest by persons appointed by the City Council to any committee. All information and/or documentation related to service on this board, committee or commission is subject to public records law disclosure, except as otherwise provided under applicable law.

Signature: Juels Date: 5/18/2021

Printed Name: Jeannine Earls

CITY OF LA PINE

RESOLUTION NO. 2021-01

RESOLUTION DECLARING AN ECONOMIC AND MENTAL HEALTH CRISIS DUE TO THE CURRENT COVID-RELATED STATE EMERGENCY DECLARATION AND RELATED OSHA MANDATES AND GUIDANCE.

The City of La Pine resolves as follows:

WHEREAS, the Oregon Governor's Executive Order 20-03: Declaration of Emergency due to COVID-19, and all subsequent and related OSHA guidance, and present and future executive order extensions of such are causing detriment to our local businesses and increased mental health issues for our citizens;

WHEREAS, we as a municipality have no legal ability to summarily flout these mandates, guidelines and enforcement by OSHA, and therefore cannot protect any local business from State-directed targeting, repercussions and penalties if such local business personally chooses to; and

WHEREAS, we also recognize that neither city, county nor state government has the legal right to flout the Oregon State Constitution or the United States Constitution; and

WHEREAS, we believe our citizens are fully capable of making their private, individual healthcare and lifestyle decisions themselves; and

WHEREAS, we recognize that COVID-19 is indeed a contagious virus and contagious viruses do exist in the world; and

WHEREAS, science has shown over the last year that COVID-19 is overwhelmingly survivable and lockdowns do not stop its spread; and

WHEREAS, our local healthcare system is not overwhelmed with COVID cases; and

WHEREAS, La Pine is obligated to adopt regulations designed to promote the public safety and general welfare of its citizenry; and

WHEREAS, many of our local businesses directly attribute state lockdowns and OSHA guidelines as solely responsible for their inability to earn a living or pursue other rights as outlined in our State and U.S. Constitutions; and

WHEREAS, too many businesses in La Pine are on the brink of permanent closure, creating a fiscal emergency and a devastated local economy; and

WHEREAS, too many businesses in La Pine have already closed their doors permanently as a result of the Governor's emergency declaration; and

WHEREAS, isolation of the ill in hospitals or the elderly left to die alone of that isolation is not to be accepted in any civilized society; and

WHEREAS, it is a violation of the First Amendment of the United States Constitution for a government to limit how our churches and citizens choose to practice their religious freedoms, which are crucial to mental health; and

WHEREAS, social distancing and prolonged isolation are proven to create a number of mental health issues such as anxiety and depression, sometimes pushing individuals toward suicide as a last resort; and WHEREAS, that same social distancing and prolonged isolation, combined with unemployment and other stressors, are increasing cases of domestic abuse and violence; and

WHEREAS, we believe in the kindness, compassion and common sense of our citizens and businesses to help protect the most fragile and susceptible in our community; and

WHEREAS, we are mindful of the sentiments of our founding fathers such as Patrick Henry who said, "Give me liberty or give me death;" and Samuel Adams who said, "Our unalterable resolution should be to be free;" and Thomas Jefferson who said, "The spirit of resistance to government is so valuable on certain occasions, that I wish it to be always kept alive," and, "What country can preserve its liberties if its rulers are not warned from time to time that their people preserve the spirit of resistance?"; and finally, John Adams, "But a constitution of government once changed from freedom can never be restored. Liberty, once lost, is lost forever".

NOW, THEREFORE, BE IT RESOLVED that we declare an economic and mental health crisis due to the current COVID-related State Emergency Declaration and related OSHA mandates and guidance, as a means of supporting our citizenry by helping their voices to be heard; and

BE IT RESOLVED, the City will communicate in writing with the Governor's Office to encourage the full opening of our city or to suggest other means necessary to give our citizens relief from these mandates; and

BE IT RESOLVED, the City will support upcoming legislation, dependent upon its straightforward and unarmful wording, which provides reparations to business owners who have had their businesses and income taken without compensation; and

BE IT RESOLVED, the City recognizes the citizenry of La Pine are free, sovereign individuals within a Constitutional, Representative Republic, and will be recognized as such as we firmly stand to represent them.

APPROVED and ADOPTED by the La Pine City Council on May 26, 2021.

Daniel Richer, Mayor

Attest:

Geoff Wullschlager, City Manager