



CITY OF LA PINE, OREGON

PLANNING COMMISSION MEETING

Wednesday, February 16, 2022 at 5:30 PM

La Pine City Hall: 16345 Sixth Street, La Pine, Oregon 97739 Zoom meeting
<https://us02web.zoom.us/j/89758009204> Meeting ID: 897 5800 9204 Passcode: 243777

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at (541-536-1432). For deaf, hearing impaired, or speech disabled dial 541-536-1432 for TTY.

AGENDA

CALL TO ORDER

ESTABLISH QUORUM

PLEDGE OF ALLEGIANCE

ADDED AGENDA ITEMS

Any matters added at this time will be discussed during the "Other Matter" portion of this agenda.

APPROVAL OF PRIOR MEETING MINUTES

- [1.](#) 12.15.2021 Planning Commission Meeting Minutes

NEW BUSINESS

- [2.](#) Planning Commission Applicants
 1. Bea Hatler
 2. Jacob McIntyre

OLD BUSINESS

- [3.](#) Public Hearings Update - A. Repko

OTHER MATTERS

Only Items that were previously added above in the Added Agenda Items will be discussed.

PUBLIC COMMENTS

STAFF AND COMMITTEE COMMENTS

ADJOURN

Pursuant to ORS 192.640: This notice includes a list of the principal subjects anticipated to be considered or discussed at the above-referenced meeting. This notice does not limit the ability of the Planning



Commission Meeting to consider or discuss additional subjects. This meeting is subject to cancellation without notice. The regular meeting is open to the public and interested citizens are invited to attend.



CITY of LA PINE PLANNING COMMISSION MINUTES

Wednesday, December 15, 2021

5:30 p.m.

16345 Sixth Street, La Pine, Oregon 97739

Join Zoom Meeting

<https://us02web.zoom.us/j/81291958422>

Meeting ID: 812 9195 8422

One tap mobile

+12532158782,,81291958422# US (Tacoma)

+13462487799,,81291958422# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 408 638 0968 US (San Jose)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 876 9923 US (New York)

Meeting ID: 812 9195 8422

Find your local number: <https://us02web.zoom.us/j/81291958422>

1. Call to Order:

The Zoom meeting was called to order at 5:35 p.m. by Russell Smith.

2. Establish Quorum:

A quorum was established. There were no additions to the agenda.

Members Present:

Russell Smith

John Cameron

Jeannine Earls

Members Absent:

Teri Myers

Mary Hatfield

Staff Present:

Geoff Wullschlager, City Manager

Alexa Repko, City Planner

Jamie Kraft, City Recorder

Item #1.

Approve Minutes from 11.17.2021

John Cameron made a motion to approve the meeting minutes from the meeting held on November 17th, 2021. The motion was seconded by Jeannine Earls and carried by a unanimous voice vote.

3. PUBLIC HEARINGS

a. Open Public Hearing

Geoff Wullschlager, City Manager, opened the meeting at 5:38pm by reading the public hearing process for all in attendance. There were no objections noted and no conflicts of interest expressed.

b. Staff Report

Alexa Repko, City Planner read the staff report for all in attendance. The application 02ZC-21 is a request to change nine acres from industrial zoning to commercial mixed-use zoning. Ms. Repko read several letters in support of the application from members of the greater La Pine community.

c. Applicant Testimony

John Oxenholt, expressed enthusiasm and intent to build in La Pine. He has owned property in La Pine for the past 12 years and feels that the zone change makes sense as La Pine has 505 acres of Industrial zoned land.

d. Open Public Testimony

Liz Cupp of Drafter Road expressed concerns regarding the effect of additional traffic on Drafter Road with future development. Ms. Cupp also requested clarification regarding the Zone Change process, Ms. Repko provided the information during the meeting.

No public opposition was noted or voiced during the meeting.

e. Applicant Rebuttal

None

f. Deliberations

After some discussion, Jeannine Earls made a motion to approve 02ZC-21. John Cameron seconded the motion which carried by a unanimous voice vote.

g. Close Hearing

Hearing was closed at 6:28pm

4. PUBLIC COMMENTS

None.

5. STAFF COMMENTS



Ms. Repko notified the Commission that there would be another public hearing in January. There also discussion regarding Commissioner Hatfield's position as she is planning to move to Bend which will disqualify her from serving on the Commission.

Item #1.

6. Adjourn

Meeting adjourned at 6:28 P.M by a unanimous vote.



City of La Pine

Item #2.

Advisory Committee Application

Which Committee would you like to apply for? Please check as many as are applicable.

- Urban Renewal Agency Board
- Planning Commission
- Public Works Committee
- City of La Pine Budget Committee (must be a City Resident)
- Urban Renewal District Budget Committee (must be a City Resident)

General Information

Name: BEA HATLER

Address: 15792 Jackpine Rd

City: LA Pine State: OR Zip Code: 97739 Phone Number: 541 788 2274

Email Address: BEA.L1301@GMAIL.COM

Do you reside within the city limits of La Pine? NO

Statement indicating reason you would like to serve on this voluntary board, committee, or commission:

I was Planning Comm. for the City of Redmond OR. Our community is important to me and to see growth

Special skills, interest, and/or hobbies that you believe would bring value to your ability to serve on this board, committee, or commission:

Real Estate 33 years. Hobbies Hiking, ADVENTURES, WILDLIFE, RIVERS and LAKES, ENVIRONMENT IS WONDERFUL

Current Occupation: Principal Broker for Windermere

Volunteer History

Other volunteer committee, board, or commission experience: President of Sunriver -

LA Pine Rotary - Shine on LA Pine, St. Charles

FOUNDATION Board member (7 yrs) HABITAT FOR HUM

FROM 1999 - Organization: Current Many Volunteer

LA Pine Community Kitchen hours.

Address: _____ Phone Number: _____

Role: _____

Describe activities and achievements: _____

When: 2015 Organization: Shine on LA Pine *Chairman*
 Type of Organization: Improving LA Pine
 Address: _____ Phone Number: _____
 Role: _____
 Describe activities and achievements: _____

When: _____ Organization: SUN RIVER LA Pine Rotary
 Type of Organization: Service Club
 Address: SUN RIVER Phone Number: _____
 Role: President
 Describe activities and achievements: Wine Auction fundraising Rotary 1986 - current

Other information/References

How did you hear about this position? Community in LA Pine

Do you have any neighbors, friends, or relatives presently working for the City of La Pine? Yes No. If yes, please list: _____

References: Name: TAMMY Baney Number: _____
 Name: Tony Debone Number: _____
 Name: Shane Nelson Number: _____
 Name: PATTI ADAIR Number: _____

My signature affirms that the information contained in this application is true to the best of my knowledge. I understand and agree that any misrepresentation and/or omission of facts are cause for my removal from the board, committee, or commission to which I am appointed to. I further understand and agree that City policy requires disclosure of actual or potential conflicts of interest by persons appointed by the City Council to any committee. All information and/or documentation related to service on this board, committee or commission is subject to public records law disclosure, except as otherwise provided under applicable law.

Signature: Bea HATler Date: 1/22/22
 Printed Name: Bea HATler



City of La Pine

Advisory Committee Application

Which Committee would you like to apply for? Please check as many as are applicable.

- City Council Rules & Regulations Committee
- Planning Commission
- Public Works Committee
- City of La Pine Budget Committee (must be a City Resident)
- Urban Renewal District Budget Committee (must be a City Resident)

General Information

Name: Jacob Kenyon McIntyre

Address: 16185 Leona Lane

City: La Pine.

State: OR

Zip Code: 97739

Phone Number: 458 218 1318

Email Address: jake@obsidianinspections.com

Do you reside within the city limits of La Pine?

Statement indicating reason you would like to serve on this voluntary board, committee, or commission:

My wife and I own a business in town (the Fit Zone) as well as I am a local home inspector. We moved here in 2015 and have been interested in getting involved but we have been too busy building our business's and haven't had much time.

Special skills, interest, and/or hobbies that you believe would bring value to your ability to serve on this board, committee, or commission: I was a General Contractor in Carpinteria California before moving up here, I've done large commercial and industrial projects as well as residential building and cabinet manufacturing. I am also a Former Marine Infantryman (Machine Guns) as well as an Eagle Scout.

Current Occupation: Home Inspector

Volunteer History

Other volunteer committee, board, or commission experience: I've been involved with trail building, and other Eagle Scout projects in the Carpinteria/Montecito area of California over a 15 year period. but there are no certificates and I don't have the contact information for many of those people.

When: _____ Organization: _____

Type of Organization: _____

Address: _____ Phone Number: _____

Role: _____

Describe activities and achievements: _____

When: _____ Organization: _____

Type of Organization: _____

Address: _____ Phone Number: _____

Role: _____

Describe activities and achievements. _____

When: _____ Organization: _____

Type of Organization: _____

Address: _____ Phone Number: _____

Role: _____

Describe activities and achievements: _____

Other information/References

How did you hear about this position? Chamber Of Commerce breakfast

Do you have any neighbors, friends, or relatives presently working for the City of La Pine? _____ Yes ___ x ___ No. If yes, please list: _____

References: Name: Jessica McIntyre
Name: Shaleana Stout

Number: 541 480 5976
Number: 541 647 3275

Name: Thesa Chambers

Number: 541 771 7064

My signature affirms that the information contained in this application is true to the best of my knowledge. I understand and agree that any misrepresentation and /or omission of facts are cause for my removal from the board, committee, or commission to which I am appointed to. I further understand and agree that City policy requires disclosure of actual or potential conflicts of interest by persons appointed by the City Council to any committee. All information and /or documentation related to service on this board, committee or commission is subject to public records law disclosure, except as otherwise provided under applicable law.

Signature: 

Date: 1/26/22

Printed Name: Jacob McIntyre