

CITY of LA PINE PLANNING COMMISSION MINUTES

Wednesday, September 16th, 2020

5:30 p.m.

La Pine City Hall (Zoom) 16345 Sixth Street, La Pine, Oregon 97739

1. Call to Order

Called to Order at 5:33 pm

2. Establish Quorum

Present: Russell Smith, John Cameron, Teri Myers.

Absent: Cathi Van-Damme, Mary Hatfield

Staff Present: Alexa Repko, Assistant Planner, Patricia Lucas EDCO, Jamie Kraft, Office/Account Clerk.

3. Added Agenda Items

Any matters added at this time will be discussed during the "Other Matter" portion of this agenda.

4. Approval of Prior Meeting Minutes

a. <u>June 17th</u>, 2020

Motion to approve the meeting minutes from June 17th, 2020 by Teri Myers and seconded by John Cameron. No objections; unanimously approved with no corrections.

5. Discussion: Planning Projects

La Pine Store Front Improvement Program -

- A. Repko gave a brief overview of the Storefront Improvement Grant Program. This involves a downtown overlay grant matching program for exterior store fronts. The plan includes incorporating the Cascadia theme into each new project. The grant allows for one-year timeline for the completion of each project. There will be approximately 100k available beginning in June 2021. There was also discussion regarding the availability of current fiscal year Urban Renewal funds, the amount is unknown at the time of this meeting. P. Lucas indicated that there have been two architectural firms that have expressed interest in assisting with this program.
- B. **RV/Campground Amendment** A. Repko informed the Commission that the purpose of this amendment would prevent new RV/Mobile home parks in residential zones. A Measure 56 notice would be required to make changes to the existing ordinance. All existing RV/Mobile home parks would be considered non-conforming.

Russ Smith: We don't want La Pine to be a trailer park. We need affordable housing, not additional campgrounds.

John Cameron: Agrees with R. Smith and wonders what the driving force is behind the discussion.

Teri Myers: Agrees with R. Smith.

- 6. Other Matters: Only those matters properly added to this Agenda under line item No. 4
 - A. New Member for Planning Commission: There was discussion regarding a new member for Planning Commission as Cathi Van-Damme is currently running for City Council. The nominee must live within 5 miles of the City Limits.
- 7. Public Comments- None
- 8. Staff and Committee Comments A. Repko noted that we want to continue to work cooperatively with Deschutes County and also keep in the forefront that we need to create ordinances that benefit the City of La Pine and its citizens. She will update the Planning Commission as the processes move forward re: La Pine Store Front Improvement, and the RV/Campground Amendment.
- 9. Adjourn Meeting was adjourned at 6:07pm by unanimous consensus.

Pursuant to ORS 192.640, this notice includes a list of the principal subjects anticipated to be considered or discussed at the above-referenced meeting. This notice does not limit the ability of the City Council to consider or discuss additional subjects. This meeting is subject to cancellation without notice. The regular meeting is open to the public and interested citizens are invited to attend. The public will not be permitted to attend the executive session; provided, however, representatives of the news media and designated staff will be allowed to attend the executive session. Representatives of the news media are specifically directed not to report on any of the deliberations during the executive session, except to state the general subject of the executive session as previously announced. No decision will be made in the executive session. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Patti Morgan (541-536-1432). For deaf, hearing impaired, or speech dais

^{*}The planning Commission unanimously recommends moving forward with Amendment.