



**CITY OF LA PINE, OREGON**  
**REGULAR CITY COUNCIL MEETING VIA ZOOM**

**Wednesday, August 26, 2020 at 5:30 PM**  
**La Pine City Hall: 16345 Sixth Street, La Pine, Oregon 97739**

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*The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at (541-536-1432). For deaf, hearing impaired, or speech disabled dial 541-536-1432 for TTY.*

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## **AGENDA**

### **1. CALL TO ORDER**

### **2. ESTABLISH A QUORUM**

### **3. ADDED AGENDA ITEMS**

*Any matters added to the Agenda at this time will be discussed during the “Other Matters” portion of this Agenda or such time selected by the City Council*

1. Appointment of Stu Martinez to City Council Rules Committee
2. City Manager Vacancy & Recruitment Process

### **4. CONSENT AGENDA**

*Information concerning the matters listed within the Consent Agenda has been distributed to each member of the City Council for reading and study, is considered to be routine, and will be enacted or approved by one motion of the City Council without separate discussion. If separate discussion is desired concerning a particular matter listed within the Consent Agenda, that matter may be removed from the Consent Agenda and placed on the regular agenda by request of any member of the City Council.*

1. 8.12.2020 Regular City Council Meeting Minutes

### **5. RESOLUTION NO. 2020-08 A RESOLUTION ADOPTING A SYSTEM DEVELOPMENT CHARGE METHODOLOGY AND SCHEDULE OF FEES FOR THE CITY OF LA PINE’S TRANSPORTATION SYSTEM**

### **6. ORDINANCE NO. 2020-08- AN ORDINANCE ADOPTING AND ENACTED A NEW CODE FOR THE CITY OF LA PINE, OREGON; PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN; PROVIDING A PENALTY FOR THE VIOLATION THEREOF; PROVIDING FOR THE MANNER OF AMENDING SUCH CODE; AND PROVIDING WHEN SUCH CODE AND THIS ORDINANCE SHALL BECOME EFFECTIVE**

### **7. WATER METER PROVIDER CHANGE- DISCUSSION ITEM**

### **8. HUNTINGTON MEADOWS SWALES- DISCUSSION ITEM**

### **9. OTHER MATTERS**

*Only Items that were previously added above in the Added Agenda Items will be discussed.*

**10. PUBLIC COMMENTS**

*Three (3) minutes per person; when asked to the podium, please state your name and whether you live within La Pine city limits.*

**11. STAFF COMMENTS**

**12. MAYOR & COUNCIL COMMENTS**

**13. ADJOURNMENT**

**14. CALL TO ORDER**

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**Pursuant to ORS 192.640:** This notice includes a list of the principal subjects anticipated to be considered or discussed at the above-referenced meeting. This notice does not limit the ability of the City Council to consider or discuss additional subjects. This meeting is subject to cancellation without notice. The regular meeting is open to the public and interested citizens are invited to attend.