

# REGULAR TOWN BOARD MEETING

Lansing Town Hall Board Room Wednesday, September 21, 2022 6:30 PM

### **AGENDA**

#### SUBJECT TO CHANGE

Meeting is open to the public and streamed live on YouTube.

### VIEW THE MEETING LIVE - TOWN OF LANSING YOUTUBE CHANNEL

To find our YouTube Channel - Go to <u>www.lansingtown.com</u>, click on the "YouTube" Icon (red square) located on the bottom left corner of our Home Page.

- 1. Call Meeting to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Privilege of the Floor: Limited to 20 Minutes with a Maximum of 3 Minutes per Speaker
  - a. Optional Board Member Responses Maximum 2 Minutes per Board Member

## 5. Department Reports

- a. Lansing Community Library Report Christine Eisenhut
- b. **Tompkins County Legislator Report** Mike Sigler
- c. **Highway Report** Mike Moseley
- d. **Parks and Recreation Report** Patrick Tyrrell
- e. Engineer's Report Dave Herrick
- f. **Director of Planning Report** C.J. Randall
- g. **Town Clerk Report** Debbie Munson

#### 6. Motions and Resolutions

- a. Motion Authorizing Town Supervisor to Execute Snow and Ice Agreement with Tompkins County
- b. Resolution Hiring and Appointing Town Historian
- c. Resolution Approving Parks and Recreation Supervisor to Purchase Excavator
- d. Resolution Affirming Charging Duties to the Agriculture and Farmland Protection Advisory Committee, and Appointing Members to Such Committee
- e. Resolution Approving Audit and Budget Modifications and Supervisor's Report

### 7. Board Member Reports

- a. Councilperson Andra Benson
- b. Councilperson Ruth Groff

- c. Councilperson Bronwyn Losey
- d. Councilperson Joseph Wetmore
- e. Supervisor Edward LaVigne

### 8. Work Session

- a. Budget
- b. Highway Department Building Project
- c. NYSERDA Grant
- d. NYSDEC "Bell Station" Acquisition from Finger Lakes Land Trust, Inc.
- e. Salmon Creek Parcel
- f. Strategic Planning

### 9. Executive Session if Needed

a. Motion to Enter/Exit

## 10. Adjourn Meeting

a. Motion to Adjourn Meeting

In accordance with the Americans with Disabilities Act, persons who need accommodation to attend or participate in this meeting should contact the Town Clerk's Office at 607-533-4142. Request should be made 72 hours prior to the meeting.