



## REGULAR TOWN BOARD MEETING

Lansing Town Hall Board Room  
Wednesday, September 16, 2026  
6:30 PM

---

### AGENDA

SUBJECT TO CHANGE

Meeting is open to the public and streamed live on YouTube.

#### VIEW THE MEETING LIVE - TOWN OF LANSING YOUTUBE CHANNEL

To find our YouTube Channel - Go to [www.lansingtwnny.gov](http://www.lansingtwnny.gov), click on the “YouTube” Icon (red square) located on the bottom left corner of our Home Page.

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Presentation**
  - a. Insero - 2025 Draft Audit
5. **Resolutions**
6. **Reports**
  - a. **Department of Public Works Report** – Mike Moseley
  - b. **Parks and Recreation Report** – Patrick Tyrrell
  - c. **Director of Planning Report** – Nathaniel Rogers
  - d. **Town Clerk Report** - Debbie Munson
  - e. **Lansing Community Library Report** – Annie Johnson
  - f. **Lansing Youth Services Report** – Richard Alvord
  - g. **Tompkins County Legislator Report** – Mike Sigler
7. **Consent Agenda**
  - a. Motion to Accept Donations in Memory of Jack Morse for The Lansing Baseball Program (LBP)
  - b. Motion Authorizing Lansing Supervisor to Sign Intergovernmental Agreement for the Provision of Endpoint Protection and Response Services (Phase II)
  - c. Resolution Approving Establishment of The Office Staff Classification Wage Scale for 2027
  - d. Resolution Amending Resolution #25-148 to Correct Clerical Error
  - e. Resolution Approving CivicPlus NextRequest Statement of Work for Public Records Requests Software
  - f. Resolution Approving Audit

- g. Resolution Approving Consent Agenda

**8. Motions and Resolutions**

- a. Resolution Accepting Dedication of Extension of Verizon Lane at the Terminus Thereof for Highway Purposes

**9. 2027 Tentative Budget Presented by Town Clerk**

**10. Privilege of the Floor:** Limited to 20 Minutes with a Maximum of 3 Minutes per Speaker

- a. Optional Board Member Responses – Maximum 2 Minutes per Board Member

**11. Boards & Committees**

- a. Correspondence

**12. Board Member Reports**

- a. Councilperson Judy Drake
- b. Councilperson Laurie Hemmings
- c. Councilperson Christine Montague
- d. Councilperson Joseph Wetmore
- e. Supervisor Ruth Groff

**13. Work Session**

- a. Determine Interview Committees for Board/Committee Vacancies
- b. Statement about Governor Hochul's Executive Order

**14. Executive Session if Needed**

- a. Motion to Enter/Exit

**15. Adjourn Meeting**

- a. Motion to Adjourn Meeting

In accordance with the Americans with Disabilities Act, persons who need accommodation to attend or participate in this meeting should contact the Town Clerk's Office at 607-533-4142. Request should be made 72 hours prior to the meeting.