



REGULAR TOWN BOARD MEETING

Lansing Town Hall Board Room
Wednesday, August 16, 2023
6:30 PM

AGENDA

SUBJECT TO CHANGE

Meeting is open to the public and streamed live on YouTube.

VIEW THE MEETING LIVE - TOWN OF LANSING YOUTUBE CHANNEL

To find our YouTube Channel - Go to www.lansingtown.com, click on the "YouTube" Icon (red square) located on the bottom left corner of our Home Page.

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Public Hearing - Subdivision of 39 Village Circle (Tax Map 39.-1-38.2) - Lucente Homes LLC**
 - a. Open/Close Public Hearing
 - b. Discussion of Removal/Cancellation of Public Hearing
5. **Resolution**
 - a. Resolution Granting Subdivision Approval for 39 Village Circle (Tax Map # 39.-1-38.2)- Lucente Homes LLC
6. **Privilege of the Floor:** Limited to 20 Minutes with a Maximum of 3 Minutes per Speaker
 - a. Optional Board Member Responses – Maximum 2 Minutes per Board Member
7. **Department Reports**
 - a. **Lansing Community Library Report** – Christine Eisenhut
 - b. **Lansing Youth Services Report** – Richard Alvord
 - c. **Tompkins County Legislator Report** – Mike Sigler
 - d. **Highway Report** – Mike Moseley
 - e. **Parks and Recreation Report** – Patrick Tyrrell
 - f. **Director of Planning Report** – John Zepko
 - g. **Engineer's Report** – Dave Herrick
 - h. **Town Clerk Report** - Debbie Munson
8. **Consent Agenda**
 - a. Motion to Close CWD # 5 (Peruville Road) Project
 - b. Resolution to Relevy Yearly Water and Sewer Charges on the 2024 Town and County Tax Bills

- c. Resolution Authorizing Bid Documents for Building Custodial Services
- d. Resolution Approving Consent Agenda

9. Motions and Resolutions

- a. Resolution Urging Governor Hochul to Veto Pending Legislation That Would Impact the Timing of Local Elections
- b. Resolution Approving Audit and Budget Modifications and Supervisor's Report

10. Board Member Reports

- a. Councilperson Andra Benson
- b. Councilperson Ruth Groff
- c. Councilperson Bronwyn Losey
- d. Councilperson Joseph Wetmore
- e. Supervisor Edward LaVigne

11. Work Session

- a. Formation of Drainage District #11

12. Executive Session if Needed

- a. Motion to Enter/Exit

13. Adjourn Meeting

- a. Motion to Adjourn Meeting

In accordance with the Americans with Disabilities Act, persons who need accommodation to attend or participate in this meeting should contact the Town Clerk's Office at 607-533-4142. Request should be made 72 hours prior to the meeting.