



# REGULAR TOWN BOARD MEETING

Lansing Town Hall Board Room  
Wednesday, April 15, 2026  
6:30 PM

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## AGENDA

SUBJECT TO CHANGE

Meeting is open to the public and streamed live on YouTube.

### VIEW THE MEETING LIVE - TOWN OF LANSING YOUTUBE CHANNEL

To find our YouTube Channel - Go to [www.lansingtownny.gov](http://www.lansingtownny.gov), click on the “YouTube” Icon (red square) located on the bottom left corner of our Home Page.

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Presentation**
  - a. School Budget - Chris Pettograsso, Superintendent
5. **Privilege of the Floor:** Limited to 20 Minutes with a Maximum of 3 Minutes per Speaker
  - a. Optional Board Member Responses – Maximum 2 Minutes per Board Member
6. **Reports**
  - a. **Department of Public Works Report** – Mike Moseley
  - b. **Parks and Recreation Report** – Patrick Tyrrell
  - c. **Town Clerk Report** - Debbie Munson
  - d. **Lansing Community Library Report** – Annie Johnson
  - e. **Lansing Youth Services Report** – Richard Alvord
  - f. **Tompkins County Legislator Report** – Mike Sigler
7. **Consent Agenda**
  - a. Resolution Updating Civil Service Job Title for Employee Patrick Tyrrell
  - b. Resolution Updating Civil Service Job Title for Employee Tyler Todd
  - c. Resolution Hiring Part Time Seasonal Employees for Parks & Recreation and Campground Manager for the Town of Lansing
  - d. Resolution Approving Audit and Supervisor’s Report
  - e. Resolution Approving Consent Agenda
8. **Motions and Resolutions**
  - a. Motion Authorizing Town Supervisor to Sign Contract with Bergmann/Colliers Engineering & Design for Extended Construction Administration Services Through September 2026

- b. Resolution to Award the Bid for the Consolidated Water District Water Main Replacement Brickyard Road and Buck Road
- c. Resolution Authorizing Expenditure of Not More Than \$9,500 From Technology Reserve Fund for Website Development and Data Migration Costs
- d. Resolution to Call Upon Federal Representatives to Reaffirm The United States' Commitment to International Humanitarian Law
- e. Resolution to Adopt Revised Town of Lansing Reserves Policy, Superseding the Policies of May 18, 2016; July 19, 2017; and March 20, 2019; and Adding Reserve Funds for Sewer Districts and Consolidated Water District

**9. Boards and Committees**

- a. Correspondence

**10. Board Member Reports**

- a. Councilperson Judy Drake
- b. Councilperson Laurie Hemmings
- c. Councilperson Christine Montague
- d. Councilperson Joseph Wetmore
- e. Supervisor Ruth Groff

**11. Work Session**

- a. Agreements with:
  - Lansing Historical Association
  - Friends of Salt Point
  - Friends of Lansing Center Trails
- b. DRAFT - Proposed Local Law #3 of 2026 to Amend Town Code Chapter 80 - Public Works Department and Organizational Chart

**12. Executive Session if Needed**

- a. Motion to Enter/Exit

**13. Adjourn Meeting**

- a. Motion to Adjourn Meeting

In accordance with the Americans with Disabilities Act, persons who need accommodation to attend or participate in this meeting should contact the Town Clerk's Office at 607-533-4142. Request should be made 72 hours prior to the meeting.