

## **AGENDA**

### **CALL TO ORDER**

### **AGENDA ITEMS**

- [1.](#) Aquatic Center Presentation

### **ADJOURNMENT**

For information on how to view prior meetings, please visit our website at <https://www.lansingks.org>. If you require any special assistance, please notify the City Clerk prior to the meeting.

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# WORKSESSION ITEM

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TO: Tim Vandall, City Administrator  
FROM: Jason Crum, Parks and Recreation Director  
DATE: March 25, 2022  
SUBJECT: Aquatic Center Presentation

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On Thursday, March 31, Jeff Bartley with Water Edge Aquatic Design will be attending the Work Session in order to brief the City Council about Aquatics Centers.

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## WORKSESSION ITEM #

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