

## **AGENDA**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**OLD BUSINESS**

1. Approval of Minutes

**AUDIENCE PARTICIPATION**

**PRESENTATIONS**

**NEW BUSINESS**

2. Waste Management Contract Extension

**REPORTS** - City Attorney, City Administrator, Department Heads, Councilmembers

3. Fleet Report

**PROCLAMATIONS**

**OTHER ITEMS OF INTEREST**

**ADJOURNMENT**

Regular meetings are held on the first and third Thursday of each month. For information on how to view prior meetings, please visit our website at <https://www.lansingks.org>. Any person wishing to address the City Council, simply proceed to the microphone in front of the dais after the agenda item has been introduced and wait to be recognized by the Mayor. When called upon, please begin by stating your name and address. A time designated "Audience Participation" is listed on the agenda for any matter that does not appear on this agenda. The Mayor will call for audience participation. Please be aware that the City Council and staff may not have had advance notice of your topic and that the City Council may not be able to provide a decision at the meeting. If you require any special assistance, please notify the City Clerk prior to the meeting.

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# AGENDA ITEM

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TO: Tim Vandall, City Administrator  
FROM: Tish Sims, City Clerk  
DATE: February 14, 2025  
SUBJECT: Approval of Regular Meeting Minutes

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The Regular Meeting Minutes of February 6, 2025 are enclosed for your review.

Action: Staff recommends a motion to approve the Regular Meeting Minutes of February 6, 2025, as presented.

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## AGENDA ITEM # 1

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**CITY OF LANSING**  
**CITY COUNCIL MEETING**

**REGULAR MEETING MINUTES**  
**February 6, 2025**

**Call To Order:**

The regular meeting of the Lansing City Council was called to order by Mayor McNeill at 7:00 p.m.

**Roll Call:**

Mayor McNeill called the roll and indicated which Councilmembers were in attendance.

**Councilmembers Present:**

- Ward 1:** Kevin Gardner and Gene Kirby
- Ward 2:** Donald Studnicka and Jake Kowalewski
- Ward 3:** Kerry Brungardt and Jesse Garvey
- Ward 4:** Dan Clemons and Pete Robinson

**Councilmembers Absent:**

**OLD BUSINESS:**

The Regular Meeting minutes of January 16, 2025, were provided for review.

**Councilmember Brungardt made a motion to approve the Regular Meeting Minutes of January 16, 2025, as presented. Councilmember Kowalewski seconded the motion.**

**Roll Call Vote: Aye: Councilmembers Gardner, Kirby, Kowalewski, Garvey, Robinson, Clemons, Brungardt and Studnicka; Nay: none; Abstain: none; Absent: none; The motion was approved.**

**Audience Participation:** Jeff Root (292 W Gilman Rd) had questions regarding building materials for accessory units. Discussion occurred with Community and Economic Development Director Joshua Gentzler, the council, and Mr. Root, regarding the wording of the code and restrictions of metal accessory buildings in Lansing.

**Presentations:**

**COUNCIL CONSIDERATION OF AGENDA ITEMS:**

**Board of Zoning Appeals Appointment.**

The UDO requires that the Board of Zoning Appeals be available for the appeal process to administer the following matters:

- 1) Appeals of administrative decision;
- 2) Variances; and
- 3) Any other exceptions for relief specifically referred to under the procedures and standards of these regulations.

Charles "Chase" Spears and Peter Im have agreed to fill the vacant seats on the Board of Zoning Appeals. Both terms will be from February 6, 2025, to February 5, 2028.

**Councilmember Brungardt made a motion to appoint Charles Spears and Peter IM to fill the vacant seats on the Board of Zoning Appeals with terms ending February 5, 2028.**

**Councilmember Kowalewski seconded the motion.** Discussion occurred regarding the vacant seats.

**Roll Call Vote: Aye: Councilmembers Gardner, Kirby, Kowalewski, Garvey, Robinson, Clemons, Brungardt and Studnicka; Nay: none; Abstain: none; Absent: none; The motion was approved.**

**Port Authority Appointment**

Each City in Leavenworth County is allowed an appointee to the Leavenworth County Port Authority. For the previous three years, Councilman Clemons has served as Lansing’s appointee to the board. The current term expires on March 25, 2025. Mr. Clemons has volunteered to serve another term on the LCPA Board.

**Councilmember Robinson made a motion to approve Councilman Dan Clemons to the Leavenworth County Port Authority Board. Councilmember Kirby seconded the motion. No discussion took place.**

**Roll Call Vote: Aye: Councilmembers Gardner, Kirby, Kowalewski, Garvey, Robinson, Clemons, Brungardt and Studnicka; Nay: none; Abstain: none; Absent: none; The motion was approved.**

**Resolution B-2-2025 Riverbend Heights RHID**

Ad Astra Development LLC applied for a Reinvestment Housing Incentive District (RHID) to develop a 412-lot Single Family Home subdivision, Riverbend Heights. The request is for the City to approve a 20-year RHID that would result in \$25 million of infrastructure investment to support a residential subdivision. There are currently six other parcels in Lansing within the Reinvestment Housing Incentive District. The RHID Program exists to spur growth and development as well as making housing more attainable.

**Councilmember Kirby made a motion to approve Resolution B-2-2025 to create the RHID for the Riverbend Heights subdivision. Councilmember Clemons seconded the motion.** Joe Oaks with Polsinelli Law Firm on behalf of Astra presented. Chris Coulson (owner/principal), Ross Volgal and Ben Gasper (SMH Consultants - engineers for the project) were available for questions. Council and Mr. Oaks discussed what was being requested for approval, the initial resolution which allows the proposal to be sent to the Department of Commerce, the steps the city and developers would need to take to move forward, and additional green space added to the proposal.

**Roll Call Vote: Aye: Councilmembers Gardner, Kirby, Kowalewski, Garvey, Robinson, Clemons, Brungardt and Studnicka; Nay: none; Abstain: none; Absent: none; The motion was approved.** Patrick Melvin (13438 McIntyre Rd), Katie Burton (13068 McIntyre), and Mike Kenaga (owns property to the south of proposal) voiced concerns regarding the amount of green space allocated, change in lifestyle, questioned the setbacks in reference to the property lines, and accommodations for geographical features. Ben Gasper from SMH Consultants addressed the setbacks and geographical features.

**Executive Session - Economic Development**

**Councilmember Kirby made a motion to go into Executive Session for the preliminary discussion of Economic Development activities, K.S.A. 75-4319(b)(4) for 15 minutes, beginning at 7:46 PM and returning to the Council Chambers at 8:01 PM and to include the City Council, City Administrator, City Attorney and Economic Development Director. Councilmember Kowalewski seconded the motion.**

**Roll Call Vote: Aye: Councilmembers Gardner, Kirby, Kowalewski, Garvey, Robinson, Clemons, Brungardt and Studnicka; Nay: none; Abstain: none; Absent: none; The motion was approved.**

**Councilmember Garvey made a motion to return to Open Session at 8:01 PM. Councilmember Gardner seconded the motion. No binding action was taken.**

**Executive Session – Consultation with Attorney**

**Councilmember Kirby made a motion to go into Executive Session for a consultation with the attorney for the City, which would be deemed privileged in an attorney-client relationship, K.S.A. 75-4319(b)(2) for 5 minutes, beginning at 8:03 PM and returning to the Council Chambers at 8:08 PM and to include the Governing Body, City Administrator, and City Attorney. Councilmember Kowalewski seconded the motion.**

**Roll Call Vote: Aye: Councilmembers Gardner, Kirby, Kowalewski, Garvey, Robinson, Clemons, Brungardt and Studnicka; Nay: none; Abstain: none; Absent: none; The motion was approved.**

**Councilmember Kiby made a motion to return to Open Session at 8:08 PM. Councilmember Kowalewski seconded the motion. No binding action was taken.**

**Roll Call Vote: Aye: Councilmembers Gardner, Kirby, Kowalewski, Garvey, Robinson, Clemons, Brungardt and Studnicka; Nay: none; Abstain: none; Absent: none; The motion was approved.**

**REPORTS:**

**Department Heads:** Nothing to report.

**City Attorney:** Nothing to report.

**City Administrator:**

- Insurance/Travelers Premium will go up 18-20%.
- Travelers did send an engineer to re-inspect City Hall roof claim.

**Governing Body:**

Councilmember Gardener:

- Thanks to Councilmember Clemons with LV Co Port Authority.

Councilmember Kirby:

- CED Director Gentzler and Public Information Officer Ken Miller recognized for their new podcast, Thrive Lansing Kansas.
- Reiterates the need for affordable housing in Lansing.

Councilmember Kowalewski:

- Thanks to those volunteers on the Board of Zoning Appeals.
- Go Chiefs.

Councilmember Garvey:

- Discussed the closure of the Leavenworth County Humane Society.
- Go Chiefs.

Councilmember Robinson:

- Whenever he receives several phone calls and texts, the staff provides information requested to help the citizens understand the process.
- Thanked the staff.

Councilmember Clemons:

- Thank you to the volunteers.
- The McIntyre Sewer Extension was built with future growth in mind.
- Discussed the LV Co Port Authority Funding Survey.

Councilmember Brungardt:

- Thank Mr. Spears and Mr. Im regarding the Board of Zoning Appeals.

Councilmember Studnicka:

- Thanked the volunteers.
- Would like a solution regarding the issue Mr. Root discussed regarding metal buildings.

**Proclamations: Flood Safety Awareness Week**

**ADJOURNMENT:**

**Councilmember Studnicka made a motion to adjourn. Councilmember Brungardt seconded the motion.**

**Roll Call Vote: Aye: Councilmembers Gardner, Kirby, Kowalewski, Garvey, Robinson, Clemons, Brungardt and Studnicka; Nay: none; Abstain: none; Absent: none; The motion was approved.**

The meeting was adjourned at 8:17 PM.

**ATTEST:**

\_\_\_\_\_  
City Clerk Tish Sims, CMC

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# AGENDA ITEM

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TO: Mayor McNeill, Lansing City Council  
FROM: Tim Vandall, City Administrator  
DATE: February 14, 2025  
SUBJECT: Waste Management Contract Extension

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Waste Management notified the City three months ago of a potential rate increase at the conclusion of our current contract, which is set to expire February 28, 2025. Waste Management provided options to allow the City to offset some costs by establishing recycling every other week. The City put out a survey to residents to gauge their interest in every other week recycling, and over 57% of our residents preferred to keep recycling weekly, in spite of the \$3.38/month increase. According to Waste Management, the lion’s share of the increase is the result of increasing wages to their drivers. Increasing wages to their drivers has resulted in increased costs, but has also made trash and recycling pick up more reliable, generally.

Financial Consideration: Waste Management’s current rate is \$18.27/month, when including administrative costs, totals an even \$19/month for our residents. Due to rising costs, Waste Management is proposing a rate of \$21.65 for the same service to our residents (potentially more with administrative costs).

Below is a summary of what other nearby jurisdictions pay for trash service:

Lansing w/ weekly recycling:	\$21.65*
*The City also charges an administrative fee of \$.73/month	
Tonganoxie (recycling optional, adds \$4.50/month):	\$16/\$20.50
Leavenworth (trash only, no recycling):	\$19.31
Fort Leavenworth	\$21.77
Basehor	\$21.60

Action: Approval of three-year extension with Waste Management.

**AMENDMENT TO MUNICIPAL RECYCLING AND SOLID WASTE AGREEMENT**  
**CITY OF LANSING, KANSAS**

THIS AMENDMENT TO MUNICIPAL RECYCLING AND SOLID WASTE AGREEMENT ("Amendment"), by and between the CITY OF LANSING, KANSAS (the "City") and WASTE MANAGEMENT OF KANSAS, INC., a Kansas corporation ("WM") is made and entered into this 17 day of January 2019 (the "Effective Date").

A. The City and WM entered into that certain Municipal Recycling and Solid Waste Agreement dated \_\_\_\_\_, which expires on February 28, 2021.

B. WM costs of recycling have increased significantly in 2018 due to changes in standards for contamination rates. Specifically, China lowered its contamination standard to one-half percent (0.5%).

C. Because the cost of recycling has increased, commencing on February 1, 2019, WM has requested that the City pay an additional charge equal to Eighty-Seven Cents (\$.87) per month for each Residential Unit ("Recycling Surcharge"). The City and WM desire to enter into this Amendment to provide for payment of the Recycling Surcharge by the City.

In consideration of the covenants contained herein, the parties hereto agree as follows:

1. Extension of Term. The parties agree to extend the Agreement to expire on February 28, 2022 and there shall be no price increase in accordance with the Consumer Price Index for Water/Sewer/Trash described in section V. b of the Agreement during the period from March 1, 2021 through February 28, 2022.

2. Payment of the Recycling Surcharge. The City shall pay the Recycling Surcharge to WM for each remaining year of the term of the Contract beginning in 2019.

3. Reevaluation of Recycling Surcharge. In the event that allowable standard contamination rate imposed by China or another substantial importer of recyclable materials increases significantly enough to reduce WM's processing costs, the City and WM shall negotiate in good faith to reevaluate the amount of the Recycling Surcharge. The City and WM agree that any disputes related to the Recycling Surcharge shall first be addressed by negotiations between the parties. If direct negotiations fail to resolve the dispute, the City or WM shall have the right to terminate the Agreement upon sixty (60) days' written notice to WM.

4. Affirmation of Contract. All other terms and provisions of the Agreement that are not specifically modified by this Amendment shall remain in full force and effect, unmodified by the terms of this Amendment. All references herein or in the Agreement shall mean and refer to the Agreement as amended by this Amendment.

*[Remainder of page intentionally left blank; signature pages follow.]*



IN WITNESS WHEREOF, the parties hereto have executed this Amendment on the day and year set forth above.

CITY OF LANSING, KANSAS

By: Mitch W. Smith  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

Approved as to Form:

\_\_\_\_\_  
City Attorney

Attest:

[Signature]  
City Clerk



WASTE MANAGEMENT OF KANSAS, INC.

\_\_\_\_\_  
By: \_\_\_\_\_  
Title: \_\_\_\_\_

**SECOND AMENDMENT TO  
MUNICIPAL RECYCLING AND SOLID WASTE AGREEMENT  
CITY OF LANSING, KANSAS**

This Second Amendment to the **MUNICIPAL RECYCLING AND SOLID WASTE AGREEMENT** ("Second Amendment"), by and between the CITY OF LANSING, KANSAS (the "City") and WASTE MANAGEMENT OF KANSAS, INC., a Kansas corporation ("WM") is made and entered into this \_\_\_\_ day of January 2022 (the "Effective Date").

A. The City and WM entered into that certain Municipal Recycling and Solid Waste Agreement dated January 4, 2018 and amended on January 17, 2019, which extended the term through February 28, 2022 (collectively, the "Agreement").

B. The parties desire to extend the Agreement for a three year term on the same terms and conditions as set forth in the Agreement except for those terms stated below.

In consideration of the covenants contained herein, the parties hereto agree as follows:

1. Extension of Term. Section II of the Agreement shall be amended to extend the term of the Agreement through February 28, 2025, and thereafter shall automatically renew for successive renewal terms of one-year each unless either party gives the other Party written notice of its intention to terminate the Agreement at least ninety days prior to the end of the then -current term. All notices shall be served by certified mail, return receipt requested, or by a nationally recognized courier service.

2. Fees and Payments. The monthly service fee per Residential Unit set forth in Section V. a. of the Agreement shall be Sixteen Dollars and Fifty Cents (\$16.50) commencing March 1, 2022 ("Commencement Date"). The Recycling Surcharge described in the Amendment dated January 17, 2019 is included in this rate.

3. Annual Increase. Thereafter, annually on the anniversary of the Commencement Date, the monthly service fee shall increase in accordance with the percentage increase of the Consumer Price Index for Water/Sewer/Trash.

4. Affirmation of Agreement. All other terms and provisions of the Agreement that are not specifically modified by this Amendment shall remain in full force and effect, unmodified by the terms of this Amendment. All references herein or in the Agreement shall mean and refer to the Agreement as amended by this Amendment.

*[Remainder of page intentionally left blank; signature pages follow.]*

IN WITNESS WHEREOF, the parties hereto have executed this Amendment on the \_\_\_\_\_ day of July, 2021.

CITY OF LANSING, KANSAS

By: Anthony R. McNeill  
Name: ANTHONY R. MCNEILL  
Title: MAYOR

Approved as to Form:

\_\_\_\_\_  
City Attorney

Attest:

Shantel Scroggin  
City Clerk

WASTE MANAGEMENT OF KANSAS, INC.

\_\_\_\_\_  
By: \_\_\_\_\_  
Title: \_\_\_\_\_

**THIRD AMENDMENT TO  
MUNICIPAL RECYCLING AND SOLID WASTE AGREEMENT  
CITY OF LANSING, KANSAS**

This Third Amendment to the **MUNICIPAL RECYCLING AND SOLID WASTE AGREEMENT** ("Second Amendment"), by and between the CITY OF LANSING, KANSAS (the "City") and WASTE MANAGEMENT OF KANSAS, INC., a Kansas corporation ("WM") is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2025 (the "Effective Date").

A. The City and WM entered into that certain Municipal Recycling and Solid Waste Agreement dated January 4, 2018, a First Amendment on January 17, 2019, and a Second Amendment on February 3, 2022 (collectively, the "Agreement").

B. The parties desire to extend the Agreement for a three-year term on the same terms and conditions as set forth in the Agreement except for those terms stated below.

In consideration of the covenants contained herein, the parties hereto agree as follows:

1. Extension of Term. Section II of the Agreement shall be amended to extend the term of the Agreement through February 28, 2028, and thereafter shall automatically renew for successive renewal terms of one-year each unless either party gives the other Party written notice of its intention to terminate the Agreement at least ninety days prior to the end of the then-current term. All notices shall be served by certified mail, return receipt requested, or by a nationally recognized courier service.

2. Fees and Payments. The monthly service fee per Residential Unit set forth in Section V. a. of the Agreement shall be Twenty-One Dollars and Sixty-Five Cents (\$21.65) commencing March 1, 2025 ("Commencement Date"). The Recycling Surcharge described in the Amendment dated January 17, 2019, is included in this rate.

3. Annual Increase. Thereafter, annually on the anniversary of the Commencement Date, the monthly service fee shall increase in accordance with the percentage increase of the Consumer Price Index for Water/Sewer/Trash.

4. Affirmation of Agreement. All other terms and provisions of the Agreement that are not specifically modified by this Amendment shall remain in full force and effect, unmodified by the terms of this Amendment. All references herein or in the Agreement shall mean and refer to the Agreement as amended by this Amendment.

*[Remainder of page intentionally left blank; signature pages follow.]*

IN WITNESS WHEREOF, the parties hereto have executed this Amendment on the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

CITY OF LANSING, KANSAS

By : \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

Approved as to Form:

\_\_\_\_\_  
City Attorney

Attest:

\_\_\_\_\_  
City Clerk

WASTE MANAGEMENT OF KANSAS, INC.

\_\_\_\_\_  
By: \_\_\_\_\_  
Title: \_\_\_\_\_

City Clerk's Office/Building Maintenance Vehicle and Equipment Report

Vehicles

Year	Make	Model	Description	Mileage Start	Mileage Ending	Miles Driven	Comments
2023	Ram	1500	SSV Pickup	3,674	3,887	213	Oil Changed @ 3025 miles
						0	
						0	
						0	
						0	
Total						213	

Equipment

Year	Make	Model	Description	Hours Start	Hours End	Hours Used	Comments
2018	Advance	SC1500	AutoScrubber Floor Machine	76.27	76.27	0	Community Center Cleaning
2018	Kubota	ZG227-A	Mower	408	408	0	At McConnells annual service
2021	Kaivac	1750	Cleaning Machine	13.4	13.4	0	
						0	
						0	
						0	
Total						0	

**Lansing Community and Economic Development Department**

**Monthly Fleet Report**

**Month** January      **Year** 2025

**Vehicles**

<b>Year</b>	<b>Make</b>	<b>Model</b>	<b>License Plate #</b>	<b>Description</b>	<b>Mileage Starting</b>	<b>Mileage Ending</b>	<b>Miles Driven</b>	<b>Comments</b>
2015	Dodge	Journey	A6545	SUV	87,625	87,820	195	
2019	Ford	Ecosport	A4358	SUV	14,963	15,098	135	
2022	Dodge	Ram	D100764	1500 Pick up Truck	10,431	10,589	158	

### Parks and Recreation Fleet Report January 2025

***Vehicles:***

Year	Make	Model	Description	Mileage Start	Mileage Ending	Miles Driven	Current Use	Comments
2006	Dodge	Caravan	Minivan	57,055	57,249	194	AC/Parks use	
2014	Ford	F-350	Dump Truck	27,399	27,555	156.0	Parks maintenance	
2016	Jeep	Patriot	SUV	68,118	68,244	126	Activity Center use	
2017	Chevrolet	Silverado	Truck	31,265	31,645	380	Parks maintenance	
2018	Ford	F-350	4-DR Crew	48,822	49,721	899	Parks maintenance	
<b>Total</b>						<b>1755.00</b>		

***Equipment:***

Year	Make	Model	Description	Hours Start	Hours End	Hours used	Current Use	Comments
1992	Massey Ferguson	1020	Tractor	1993.8	1993.8	0	Parks maintenance	
2005	Kubota	F3060	Mower	461.1	461.1	0	Parks maintenance	
2007	Turbo Tool Cat	5600	Utility Vehicle	1357.9	1380.7	22.8	Parks maintenance	
2012	Wright	ZK	Stander Mower	1260.9	1260.9	0	Parks maintenance	<i>OUT FOR SERVICE</i>
2016	ABI	Force	Infield Groomer	420	420	0	Parks maintenance	
2017	Kubota	ZD1211	Mower	1187.1	1187.4	0.3	Parks maintenance	
2018	Polaris	Ranger	Utility Vehicle	580.7	582.2	1.5	Parks maintenance	
2019	Exmark	LZ 72	Mower	939.1	939.1	0	Parks maintenance	<i>OUT FOR SERVICE</i>
2019	Emark	LZ 96	Mower	376.6	376.6	0	Parks maintenance	<i>OUT FOR SERVICE</i>
2020	Kubota	ZD1211	Mower	707.4	707.7	0.3	Parks maintenance	
2022	Wright	ZK	Stander Mower	84.6	84.6	0	Parks maintenance	<i>OUT FOR SERVICE</i>
2024	Cushman	Hauler Pro Elite	Golf Cart	8.2	8.2	0.00	Parks maintenance	
<b>Total</b>						<b>24.90</b>		



Lansing Police Department  
 Vehicle Fleet End of Month Report

Feb-2025

Unit	VIN Last 4	Year	Make/Model	Mileage as of 1/1	Mileage as of 2/1	Miles Driven	Assigned/ Current Use	Future Use	Comments
1	9291	2023	Dodge Durango	12170	13272	1102	Chief	Chief	Limited use Chief
2	4459	2021	Dodge Durango	16591	16730	139	Captain	Captain	Limited use Captain
3	9829	2024	Dodge Durango	1632	2779	1147	Lieutenant	Lieutenant	Limited use Lieutenant / Not in use
4	Reserved								
5	Reserved								
6	9963	2023	Dodge Durango	21393	22615	1222	Patrol	Sergeant	
7	Reserved								
8	Reserved								
9	Reserved								
10	4004	2018	Ford Explorer	44705	45744	1039	Patrol	Patrol	Patrol
11	4219	2024	Dodge Durango	6341	7779	1438	New	Patrol	
12	5335	2019	Dodge Durango	66282	67680	1398	Patrol	Patrol	
13	6270	2017	Dodge Charger	99152	100932	1780	Patrol	Patrol	
14	2907	2024	Dodge Durango			0	Patrol	Patrol	being upfitted
15	4580	2021	Dodge Durango	60047	61514	1467	Patrol	Patrol	
16	4003	2018	Ford Explorer	51212	51913	701	Patrol	Patrol	
17	5063	2022	Dodge Ram	22639	24205	1566	Patrol	Patrol	
18	4458	2021	Dodge Durango	56936	58113	1177	Patrol	Patrol	
19	2908	2024	Dodge Durango				Patrol	Patrol	Being upfitted
				<b>Mileage Total:</b>		14176			

**Lansing Public Works Department  
Monthly Fleet Report**

Month January Year 2025

**Vehicles**

Year	Make	Model	License Plate #	Description	Mileage Starting	Mileage Ending	Miles Driven	Comments
2022	Dodge	Ram 2500	B3859	Pick-up	4,986	5,223	237	
1998	Ford	1/2 ton	48091	Pick-up	75,360	75,360	0	
2005	Sterling	LT 8500	64614	Dump Truck	64,511	64,808	297	
2007	Elgin	Crosswind J+	70295	Street Sweeper	7,680	7,680	0	
2017	Chevrolet	3500	88437	Pick-up Truck	41,460	42,160	700	
2011	International	7400	75269	Dump Truck	25,828	26,011	183	
2016	Ford	F350 4x4	88468	One-ton Dump Truck	23,166	23,528	362	
2013	Ford	Explorer	80551	SUV	87,027	87,614	587	
2020	Chevrolet	3500	A8914	One-ton Dump Truck	11,591	11,961	370	
2005	Mack	Granite	B0282	Dump Truck	61,555	63,539	1,984	
2005	Ford	Ranger	57932	LT- Pick-up Ext	53,439	53,597	158	

**Equipment**

Year	Make	Model	Description	Hours Starting	Hours Ending	Hours Used	Comments
1997	JD	770BH	Grader	5,198	5,198	0	
2004	IR	DD-24	Asphalt Roller	341	341	0	
2006	IR	185	Air Compressor	248	248	0	
1997	Bobcat	763	Skid Steer	2,390	2,390	0	
2014	Case	580 SNWT	Backhoe	2,216	2,292	76	
2002	Crafco	110	Crack Sealer	909	909	0	
2009	Case	465	Skid Steer	916	924	8	
2018	John Deere	5065E	Tractor	306	306	0	
2018	Vermeer	BC1000	Chipper	22	22	0	
2022	Case	SV280B	Skidsteer	166	168	2	
2023	Bobcat	CT5558	Tractor	41	43	2	

January

City Influent	25.97 MG	City Avg Daily	.838 MGD
LCF Influent	3.83 MG	LCF Daily Avg	.124 MG
Total Biosolids	.722 MG	Precip	.96 inches

Vehicles

Year	Make	Model	Description	Mileage Start	Mileage Ending	Miles Driven	Current Use	Comments
1999	Sterling	Vactor	Jet Truck	9032	9032	0	Collection System	
2012	Chevrolet	Tahoe	SUV	118118	118469	351	Ops/Maint.	
2019	Ford	F250	Pick Up Truck	13930	14161	231	Ops/Maint.	
2019	Ford	F250	Flatbed Truck	6365	6453	88	Ops/Maint.	
2023	Polaris	Ranger	Ops Utility	754	793	39	Operations	
2023	Polaris	Ranger	Maint Utility	360	365	5	Maintenance	
2005	Freightliner	M2106	Dump Truck	28372	28430	58	Biosolids Disposal	
Total						772		

Equipment

Year	Make	Model	Description	Hours Start	Hours Ending	Hours Used	Current Use	Comments
1991	Case	1825	Uni-Loader	998	998	0	Plant Activities	
1999	Sterling	Vactor	Jet Truck	257.8	257.8	0	Collection System	
2004	John Deere	7920	Tractor	1425	1425	0	Biosolids Disposal	
2004	Case	621D	Loader	2635	2637	2	Operations	
2023	Polaris	Ranger	Ops Utility	227	243	16	Operations	
2023	Polaris	Ranger	Maint Utility	126	129	3	Maintenance	
2006	JCB	531-70	Telehandler	747	747	0	Plant Activities	