

#### CITY COUNCIL REGULAR MEETING

Council Chambers, 800 1st Terrace, Lansing, KS 66043 Thursday, November 04, 2021 at 7:00 PM

#### AGENDA

CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

**ROLL CALL** 

#### **OLD BUSINESS**

1. Approval of Minutes

#### **AUDIENCE PARTICIPATION**

#### PRESENTATIONS

#### NEW BUSINESS

- 2. City Park Design Concept
- 3. Equipment Replacement Requests
- 4. Fence Request 142 Woodland Road
- 5. Executive Session Economic Development

#### REPORTS - City Attorney, City Administrator, Department Heads, Councilmembers

#### PROCLAMATIONS

- 6. Kansas Reads to Preschoolers Month Proclamation
- 7. Veterans Day Proclamation

#### **OTHER ITEMS OF INTEREST**

#### ADJOURNMENT

Regular meetings are held on the first and third Thursday of each month. For information on how to view prior meetings, please visit our website at <u>https://www.lansingks.org</u>. Any person wishing to address the City Council, simply proceed to the microphone in front of the dais after the agenda item has been introduced and wait to be recognized by the Mayor. When called upon, please begin by stating your name and address. A time designated "Audience Participation" is listed on the agenda for any matter that does not appear on this agenda. The Mayor will call for audience participation. Please be aware that the City Council and staff may not have had advance notice of your topic and that the City Council may not be able to provide a decision at the meeting. If you require any special assistance, please notify the City Clerk prior to the meeting.

# AGENDA ITEM

TO: Tim Vandall, City Administrator

THRU: Sarah Bodensteiner, City Clerk

FROM: Shantel Scrogin, Assistant City Clerk

DATE: October 26, 2021

SUBJECT: Approval of Minutes

The Regular Meeting Minutes of October 21, 2021 are enclosed for your review.

Action: Staff recommends a motion to approve the Regular Meeting October 21, 2021, as presented.

### AGENDA ITEM #

#### **CITY OF LANSING**

<b>REGULAR MEETING MINUTES</b>	
October 21, 2021	

CITY COUNCIL	MEETING
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#### Call To Order:

The regular meeting of the Lansing City Council was called to order by Mayor McNeill at 7:00 p.m.

#### Roll Call:

Mayor McNeill called the roll and indicated which Councilmembers were in attendance.

#### **Councilmembers Present:**

Ward 1: Gene KirbyWard 2: Don Studnicka and Marcus MajureWard 3: Jesse GarveyWard 4: Ron Dixon and Gregg Buehler

**Councilmembers Absent**: Kerry Brungardt and Dave Trinkle

#### OLD BUSINESS:

**Approval of Minutes:** Councilmember Studnicka moved to approve the Regular Meeting Minutes of October 7, 2021, as presented. Councilmember Garvey seconded the motion. The motion was approved with Councilmember Buehler abstaining.

Audience Participation: Mayor McNeill called for audience participation on an item not on the agenda and there was none.

**Presentations: Military Retiree Appreciation Day Proclamation:** Councilmember Don Studnicka read and presented the Military Retiree Appreciation Day Proclamation to Norm Greczyn with the Military Retiree Committee.

Norm Greczyn stated City Council and Mayor thanks for inviting me and for this proclamation. I'm accepting this on behalf of all the retirees. We haven't done a census in the last couple years but ordinarily there are close to 30,000 retirees of all the services that live in what they call the greater Fort Leavenworth catchment area, which runs all the way up to Saint Joe into Missouri and other places, probably a lot more than that, and as you can image it's a pretty fluid number. Last year we cancelled the event all together because of Covid. This year we're trying something out called the hybrid. I've given your admin assistant here some flyers to pass out, they are going to do it on the 30<sup>th</sup>. It's called a hybrid because part of will be done on Facebook and so the address is on the flyer and also on some other literature we handed out. If you're a normal follower of the Fort Leavenworth Facebook page, you can access it. The Garrison Commander will speak and some others, and then there's the chance to plug into Tri-Care and some other key sites that retirees are always interested in. So that's part of it. The second part of if it is an actual face to face, and it'll be conducted at the PX. An all the retirees love flu shots, so they are all going to have the opportunity to get a flu shot there; they are not a covid shot, but a flu shot. A lot of people have forgotten that still this year there is the danger of flu and we should in fact be vaccinated for it. So they can come up that day and get that shot. And then the PX and Commissary have some giveaways for them as well. That's pretty much it, we're not having the VFW or the Legion and all the other vendors that come in the Lewis and Clark Building and discuss things with retirees, make presentations, so on and so forth. We decide don this at the last minute and we're having a tough time getting the word out, so that's why the flyers are important. Catch us there if you can, I've told the Garrison staff, I said we may get 5 people, we may get 500 people, we may get 1000 people, we just don't know at this point in time what we're going to have, but the more we're able to get the word out, and I know several of you are military retirees, please show up that day, show the flag and do what you can. And again thank you very much, I appreciate this, it's a great honor to get this from the City of Lansing, where I once resided many years ago, and it is a very friendly military community, so thanks again and have a great meeting.

#### **COUNCIL CONSIDERATION OF AGENDA ITEMS:**

**Executive Session – Economic Development:** Councilmember Buehler moved to recess into executive session to review economic development activities pursuant to the discussion of confidential data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual

proprietorships exception K.S.A. 75-4319(B)(4) for 15 minutes, beginning at 7:05 PM and returning to the Council Chambers at 7:20 PM. Councilmember Dixon seconded the motion. The motion was unanimously approved.

Councilmember Garvey moved to return to Open Session at 7:20 PM. Councilmember Buehler seconded the motion. The motion was unanimously approved.

Councilmember Majure moved to authorize the mayor to submit a rezoning request for Lot 1 Towne Center. Councilmember Buehler seconded the motion. The motion was unanimously approved.

#### **REPORTS:**

Department Heads: Department Heads had nothing to report.

City Attorney: City Attorney Greg Robinson had nothing to report.

**City Administrator:** City Administrator Tim Vandall stated the League of Municipalities annual Regional Supper is in Prairie Village on Tuesday, November 30<sup>th</sup>. If anyone is interested, let him know and we'll get you registered. The Spec Building Committee has met and evaluated some locations but with everything the city currently has going on along with a workforce shortage we have decided to not submit a Spec Building application. The joint meeting with the School Board is October 28<sup>th</sup>. That was the best date for a joint meeting with the Planning Commission as well. So, the evening will consist of meeting with the school board at 6pm and then meeting with the Planning Commission at 7pm. We have received about half of the American Rescue Plan money. We have a committee consisting of himself, Finance Director, City Clerk, and CED Director and in those meetings have been tossing around ideas of improving broadband as well as projects that can spur growth and development. In recent weeks we've spoken with residential developers and property owners to see what we can do to encourage that growth. He thanked the Lions Club for donating money for two new benches for the Veterans Memorial at Bernard Park. It's a great place to sit, rest and reflect.

**Governing Body:** Councilmember Kirby asked about the hole in the road behind Aldi. He isn't sure who owns that part of the road but it keeps getting filled and the hole keeps coming back.

 Community & Economic Development Director Matthew Schmitz stated he believes it is part of Home Depot and they will get in touch with them about permanently fixing it.

Councilmember Garvey stated Waste Management missed yard waste in his ward last week and was told they would be back at the beginning of this week to pick it up. They never came and it sat there until it was picked up today. They continually let us down and keep getting revenue from us.

- Councilmember Buehler stated he had to the opposite happen. He emailed Beth to let her know his area had been missed and it was picked up by 1 pm on Friday.
  - City Administrator Tim Vandall stated it is challenging because we are at their whim. We do dock their pay when they miss multiple houses within 72 hours. But when we are writing them a large check, he isn't sure they notice a small amount coming out of it for missing some houses. We do dock them though.

Councilmember Garvey stated he knows staff is communicating that to residents but it's more of an aggravation.

Councilmember Buehler stated early voting is open. If you don't vote early, then voting is the first Tuesday of November. Don't forget to vote. He also provided a fun fact, on this day in 1959, the Solomon R. Guggenheim Museum opened to the public in New York City.

#### ADJOURNMENT:

Councilmember Dixon moved to adjourn. Councilmember Kirby seconded the motion. The motion was unanimously approved. The meeting was adjourned at 7:30 p.m.

ATTEST:

Mayor, Anthony R. McNeill

City Clerk, Sarah Bodensteiner, CMC

# AGENDA ITEM

TO:Tim Vandall, City AdministratorFROM:Jason Crum, Parks and Recreation DirectorDATE:October 28, 2021SUBJECT:City Park design concept

At the November 4<sup>th</sup> meeting, representatives from Vireo and the park design team will be in attendance to present a concept for the City Park splash pad and to give an update on the Bernard Park baseball and softball complex. The steering committee and staff have met with the design team to provide feedback for this concept. The purpose of the presentation is to ensure that the governing body is in favor of the concept prior to the design team beginning work on the construction documents. The Parks and Recreation Advisory Board has been invited to this meeting.

Policy Consideration: N/A

Financial Consideration: N/A

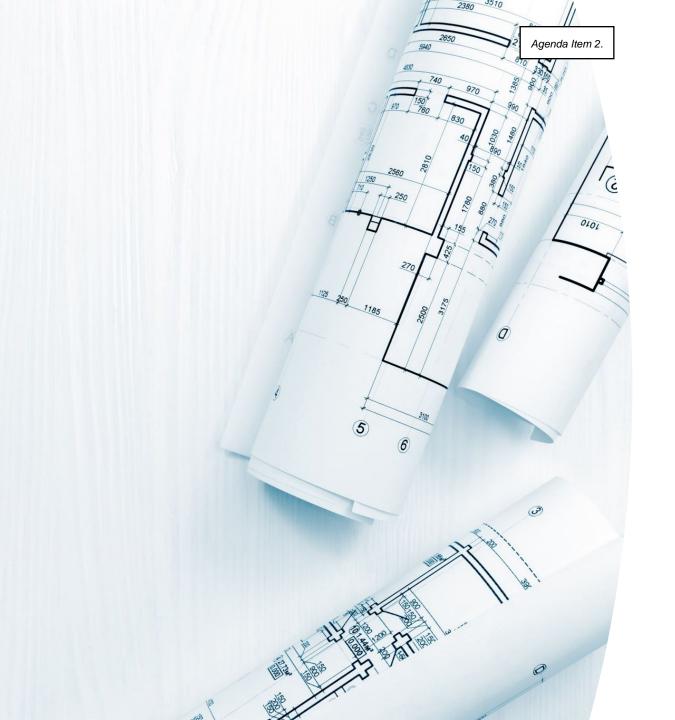
Action: A motion to approve or deny the presented concept.

### AGENDA ITEM #

# Lansing City Park

Splash Pad

**City Council Presentation 11.04.21** 



# Project Team

Vireo – Larry Reynolds Waters Edge – Jeff Bartley MHS Engineering – Matt Henderson

# Progress Update

- Kick-off Meeting May 24<sup>th</sup>
- Parks & Rec Staff discussions
- Site Plan and Splash Pad Concepts
- 2 Steering Committee Meetings
- Tour of Similar Facilities at Other Municipalities

# Site Plan Concept

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2<sup>nd</sup> Street

Future Parking

Expansion

(48 stalls)

Existing Playground

Baseball

Field

Existing

Parking

(72 stalls)

Future Loop Trail (0.20 miles)

> Double Cantilevered Shade Structure with Tables (3 structures, 6 tables)

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Picnic Shelter (2 total)

Existing Restroom/Concession

Future Playground

Splash

Pad





CANTILEVERED SHADE STUCTURE



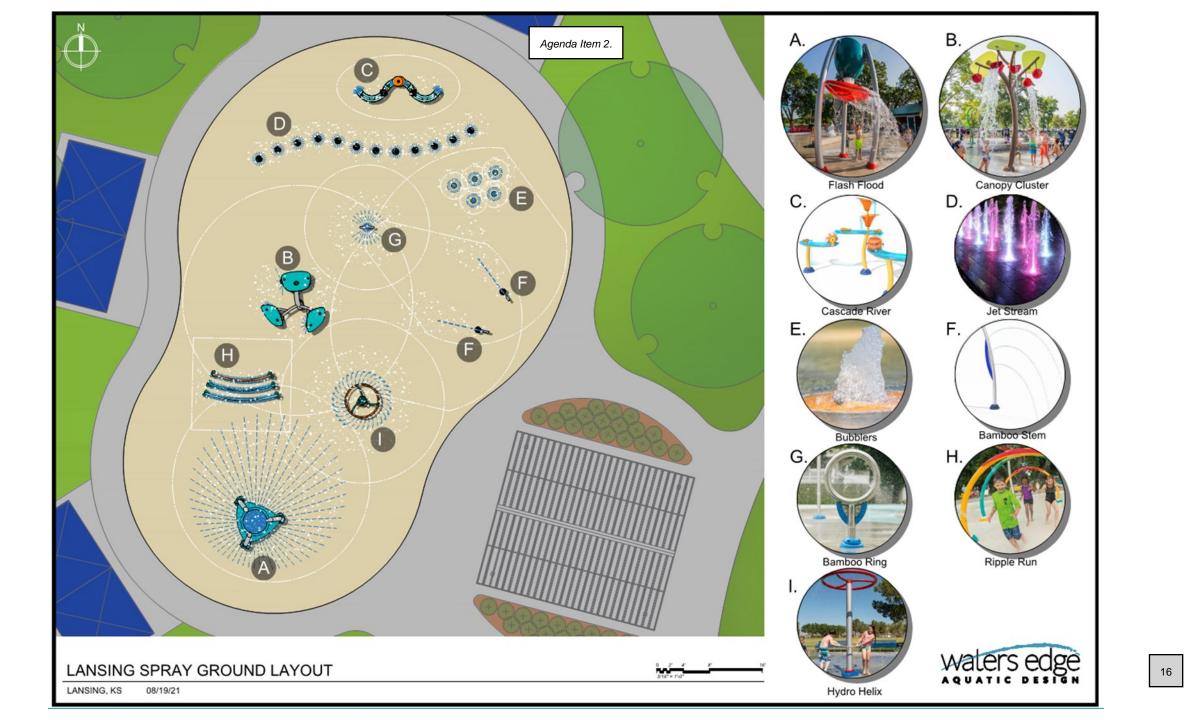
24' x 28' SHELTER

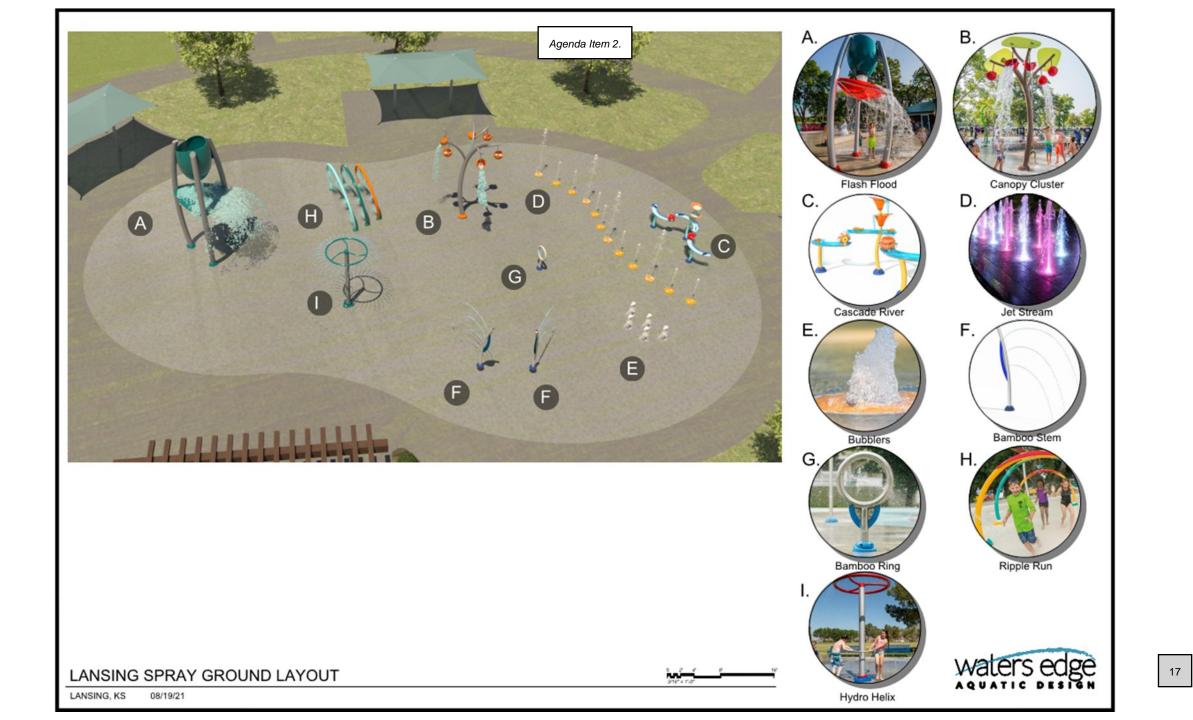






# Splash Pad Concept





# Splash Pad Treatment Recirculated System vs Single Pass

#### Proposed Plan- Recirculated

- Requires daily staff time to operate (10 to 15 hrs per week)
- Staff monitors water quality
- Operating cost estimated at \$10,000 to \$15,000 per season

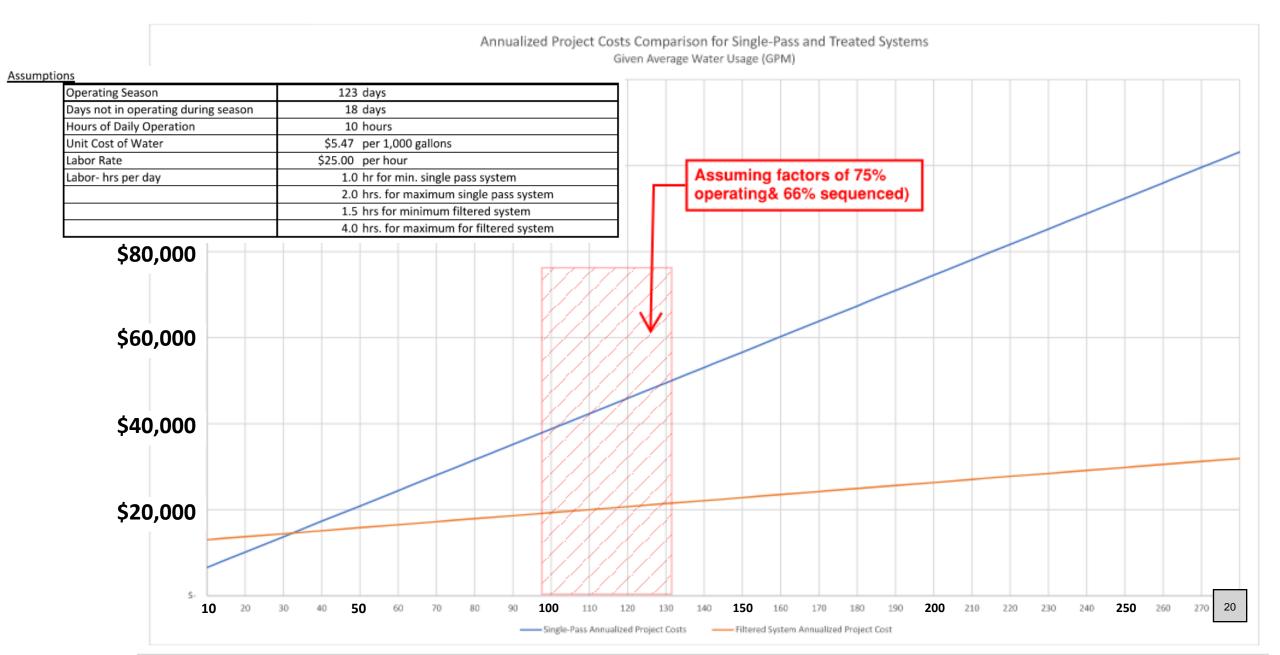
#### Single Pass System

- Reduces construction cost by approximately \$110,000
- Uses significant amount of water per season
- Higher operation cost (approx. \$40,000)
- Less staff time
- Do not have to monitor water quality like recirculated system

### Single Pass Analysis

Agenda Item 2.

Potential			G	PM		Quantity
i otentiai		Feature	min	max	ave.	
Water Usage & C	osts	Cascade River	4	6	5	1
		Choreoswitches -vertical streams	5	10	7.5	12
For Single Pass Op	otion	Toddler Spray (Vortex Gusher)	15	19	17	3
		Bamboo Ring	1	3	2	2
		Canopy Cluster	45	45	45	1
		Hydro Helix	5	7	6	1
		Ripple Run	30	30	30	1
		Flash Flood	20	20	20	1
		Total	211	291	251	22
			Fa	ctored Average:	113	
Accumentions Ma	طم				Average	Average
Assumptions Mag	de	Gallons per Day			67,770	_
Hours per day	10	Gallons per Summer			7,115,850	
% active	75%					
% sequenced	60%					
		Water Cost/ Season			\$38,923.70	
Days Open in Summer	105	Cost per Day			\$370.70	
Water Price per Gallon	\$ 0.00547	Sewer Cost/ Season (if discharged)			\$0.00	
Sewer Charge per Gallon		TOTAL (if discharged into sewer)			\$38,923.70	



# Opinion of Costs

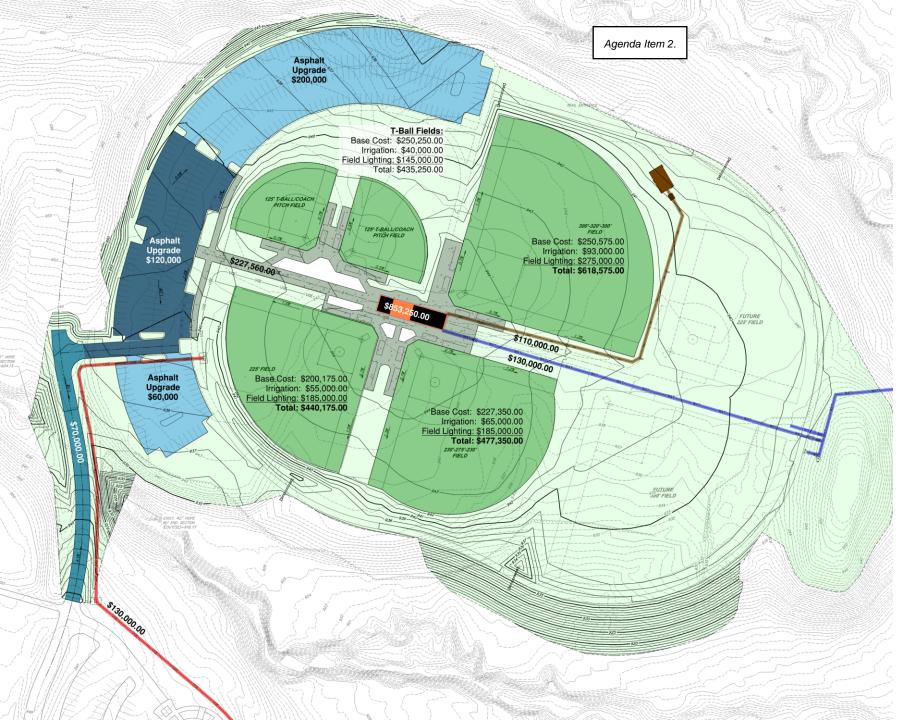
# City Park – Concept Design

Item	Opinion of Cost
General Site Improvements & Infrastructure	\$300,580
Picnic Shelters & Shade Structures	\$151,500
Splash Pad	\$665,000
Subtotal	\$1,117,080
20% Contingency:	\$223,416
Project Total:	\$1,340,496

Potential Additional Items	
Additional Parking & Sidewalk	\$100,000
Loop Trail	\$65,000
Playground & Sidewalk	\$250,000
Total Additional Items:	\$465,000

# Current Opinion of Costs for Both Projects

Item		Opinion of Cost
City Park		\$1,340,496
Bernard Park		\$5,318,547
	Combined Total:	\$6,659,043



Site Work:	\$813 <i>,</i> 250.00
Utilities:	362,500.00
Hardscape:	676,756.00
Landscape:	90,784.00
Site Furnishings:	\$45 <i>,</i> 400.00
Concessions/RR:	\$853,250.00
Baseball Fields:	\$1,993,103.00
Subtotal:	\$4,835,043.00
10% Contingency:	\$483,504.00
Total:	\$5,318,547.00

#### **Cost Reduction Efforts:**

- Gravel Parking Phase 1
- Reduced Building Footprint

#### Potential Asphalt Upgrades:

Parking Lot: \$380,000 Central Area Only: \$120,000

# Thank You!!

# AGENDA ITEM

TO:Tim Vandall, City AdministratorFROM:Elizabeth Sanford, Finance DirectorDATE:October 27, 2021SUBJECT:Equipment Replacement Requests

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Attached are the equipment replacement requests submitted by Department Heads. The total cost of the requested items for the Equipment Reserve Fund is \$114,000. The City Administrator recommends purchasing the following items:

	TOTAL	\$114,000
٠	3/4 Ton 4WD Pickup with plow package (PW)	\$66,000
٠	Zero Turn Standing Mower – gas engine (Parks)	\$13,000
۰	4WD Pickup (CED)	\$35,000

Staff is recommending purchasing equipment outright rather than utilizing a lease purchase agreement. We expect the Equipment Replacement Fund to have a balance of approximately \$190,319 on January 1, 2022.

Action:

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Staff recommends that the City Council authorize the purchase of up to \$114,000 of replacement equipment from the Equipment Reserve Fund.

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### **AGENDA ITEM #**

#### **Equipment Replacement Request**

**Department: Community & Economic Development** 

**Requested Item: 4WD Pickup** 

Item being replaced: 2005 Ford Ranger

Justification for replacement: Equipment has reached the end of its service life. Current mileage is 48,738, however the vehicle is deteriorating rapidly. This equipment is operated in a severe environment with heavy exposure to corrosive deicing chemicals during the winter. It has worked well during the time that the city has owned it, but the Ranger platform is slightly small for snow removal activities, and the need to replace essentially all of the suspension in the front of the truck in the fall of 2019 at a cost of \$1,713.61 is a great example of that. The replacement vehicle would not have a snowplow on it, and would not be used for snow removal, but would be a vehicle for Building Inspection services. Pictures of the condition of the existing truck are attached for review.

Replacement Cost: Not to exceed \$35,000

Picture 1





#### Picture 3





Picture 5





#### Picture 7





#### **Equipment Replacement Request**

**Department**: Parks and Recreation

Requested Item: zero turn mower, standing type - gas engine

Item being replaced: 2012 Wright Stander ZK

**Justification for replacement:** The current unit is starting to have some performance issues that are not worth the cost of repair since there are over 1000 hours on the motor and it has been utilized for several years. We use this type of machine for mowing some of the steeper areas we maintain like the pond banks and trails at Bernard Park. It is also narrower than some of our other machines and can go some places others cannot.

Replacement Cost: \$13,000.00

#### **Equipment Replacement Request**

**Department:** Public Works

Requested Item: <sup>3</sup>/<sub>4</sub> Ton 4WD Pickup w/ Plow Package

Item being replaced: 2008 Ford Ranger - 70k miles - Sold in 2020

Justification for replacement: This truck will be used by the Engineering Tech for normal operations in the summer, and then for snow operations in the winter. It will be more capable than the Ford Ranger that it has replaced in the snow removal capacity. The current EcoSport (sub-compact SUV) will be transferred to CED for code enforcement.

Replacement Cost: RAM <sup>3</sup>/<sub>4</sub> Work Truck Plow Ready = \$56k + \$10k for Snow Plow package. Total cost \$66,0000



## AGENDA ITEM

TO:Tim Vandall, City AdministratorTHRU:Matthew R. Schmitz, Director, Community and Economic DevelopmentDATE:November 4, 2021SUBJECT:Fence Request – 142 Woodland Rd

Julie Goodpaster, property owner at 142 Woodland Rd, wishes to replace an existing wood fence around her property, and extend into the building setback along Woodland Rd a four foot (4') chain-link section of fence. This meets the requirements of the code for the city, with the exception of locating in the building setback.

The yellow line shown on the GIS map is the location of the fence to be replaced, and the new section along Woodland Rd that extends into the 25' building setback. An image from Google Street View is also included for reference (from 2019).

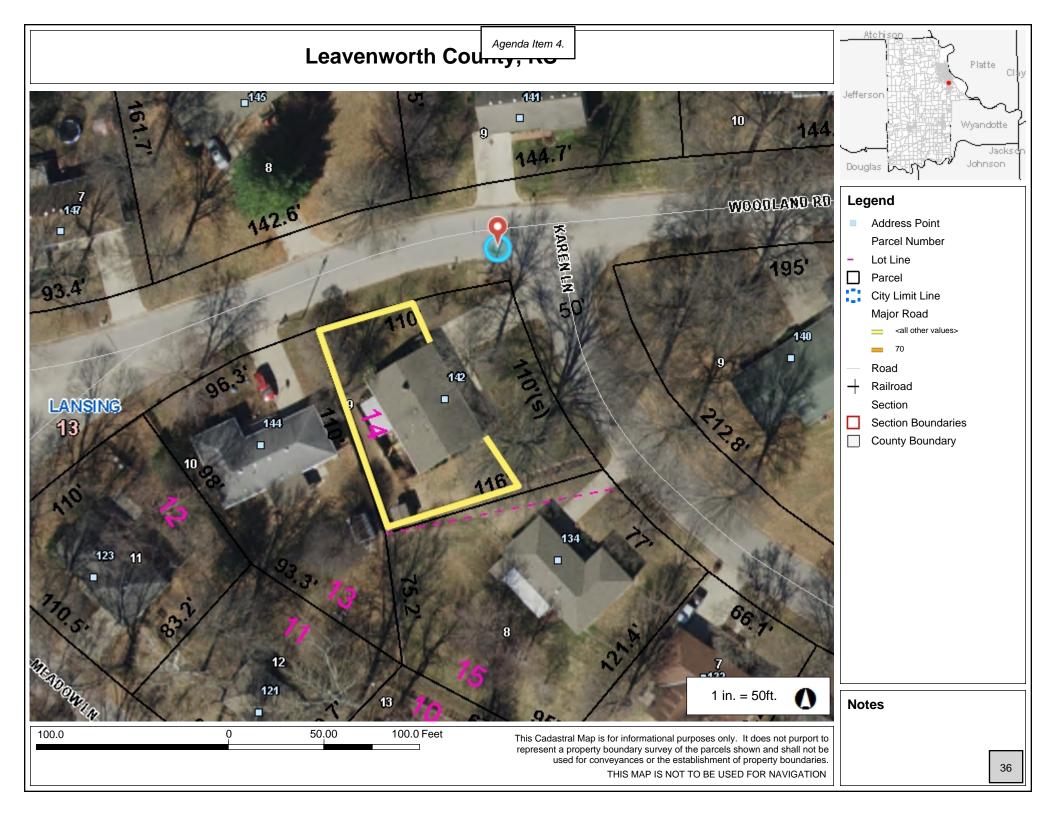
Pictures and additional information are attached for reference.

The City Code allows residents to bring before the City Council consideration of variances on fence requests. In reviewing the application to replace the fence with a reduced setback as shown in the attached drawing, staff finds no apparent conflicts with adjoining site triangles, or easements. Attached is the plat for Country Club Addition Unit No. 4, which shows the owners property as Lot 14, although it's difficult to tell if that lot was included in this plat or another plat. If it was part of another plat, Staff has been unsuccessful in locating said other plat.

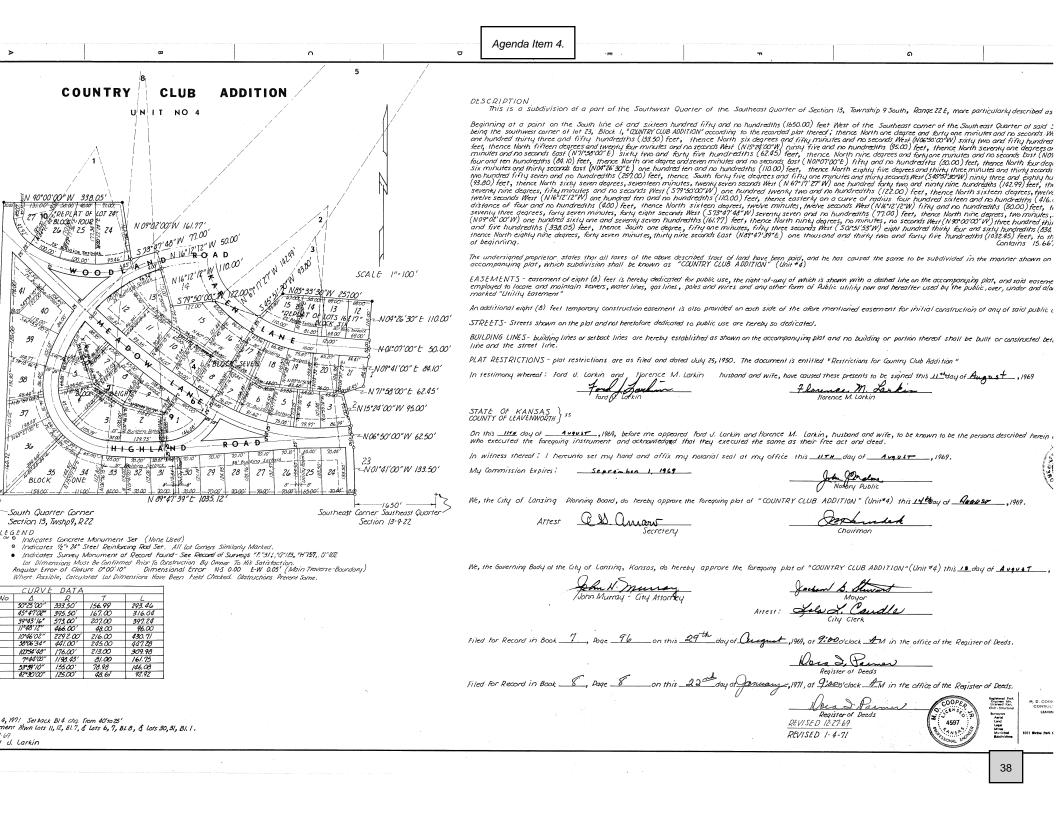
Staff will include or deny this area in the building permit based on the City Council's subsequent decision.

Action: Staff recommends the Council approve the fence request from Julie Goodpaster, 142 Woodland Rd.

## AGENDA ITEM #

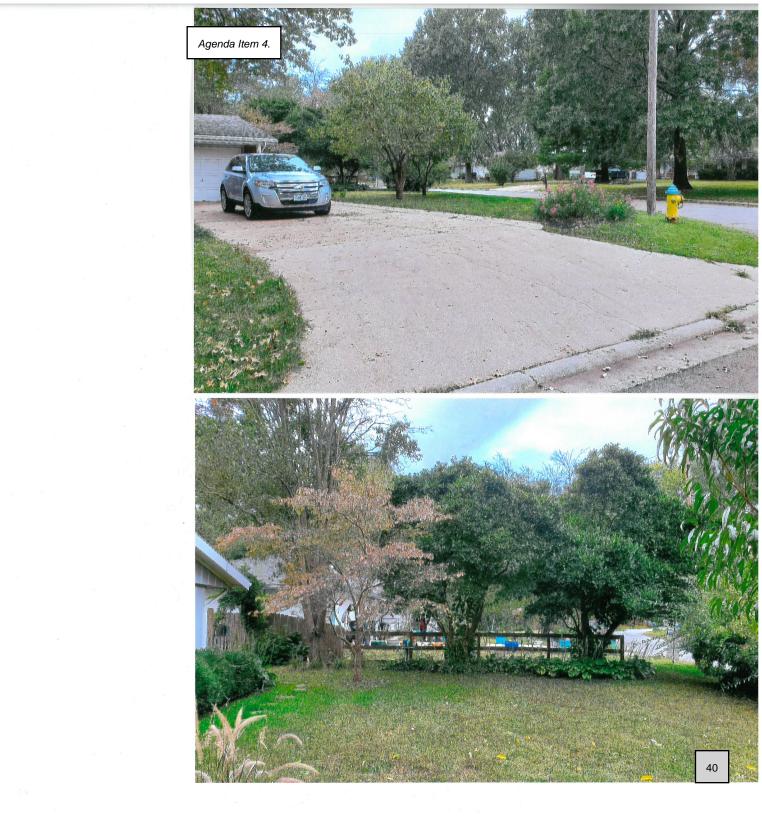






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Goodpast	er Julie			AL	F		TBD	
Customer's Last Name, First	Name			Store No.		Order No		~
142 L	booland				Da	ate 9 /.	28/21	<u> </u>
ervice Address				110	UD PF	RICE IS VALID	FOR 30 DAYS	FROM
Lansing	a a traditional de la companya de la		State	660 Zip	73 DA	TE OF PROP	USAL	
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customer's Daytime Phone	No.	Customer's Evening Phone No	0.	Custom	er's E-mail Ad	Idress		
Karen	LN							
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Permit required?	No (Installation Prot	essional requires copy of permit l	before installation)	to obtain			Yes No	
Selection	\$	FENCE FOOTAGE CONTAINE					REMENT FINAL F	RICE
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DISTRIBUTION: White—Home Depot Copy Yellow—Customer Cop







Agenda	Item	4.



**Permit #: 1794 Permit Date:** 10/25/21 **Permit Type:** Permit Type: Fence **Contact Number: 8165601749** Applicant Email: jgoodpaster19@gmail.com **Description:** Fence replacement **Valuation:** 7000.00 Application Date: 10/25/2021 **Issued Date: Expiration Date:** 04/23/2022 **Zoning:** R-2 Single-Unit Residential District **Easements: Finished Square Footage:** 0 **Unfinished Square Footage:** 0 **Basement Finished Square Footage:** 0 **Basement Unfinished Square Footage:** 0 **Porch Square Footage:** 0 **Garage Square Footage:** 0 Front Yard Setback (ft.): 0 Side Yard Setback (ft.): 0 Rear Yard Setback (ft.): 0 Status: Waiting on Info Submittal Assigned To: Matthew R. Schmitz

Property									
Parcel #		Address		Legal Description	(	Owner Name	Owner	r Phone	Zoning
052-106-13-0-40-06- 009.00-0	142 W0	OODLAND RD			YOU ANN	JNT, JULIE J			R-2 SINGLE-UNIT RESIDENTIAL DISTRICT
Contractors									
License Applied D	ate	License Issued Dat	e	Comp	any		Contractor #		License Type
2021-03-01 00:00:0	00.000	2021-03-01 00:00:00	0.000	AMERICAN LAV	WN & I	FENCE LLC	CONT-836	OCCU	PATIONAL LICENS
2021-08-11 00:00:0	00.000	2021-03-01 00:00:00	0.000	AMERICAN LAV	WN & I	FENCE LLC	CONT-836	H	EMPLOYEE LICENS
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2021-08-11 00:00:00.000	2021-03-01 00:00:00.000	A Agenda Item 4. & FENCE LLC	CONT-836	EMPLOYEE LICENSE
2021-08-11 00:00:00.000	2021-03-01 00:00:00.000	AMERICAN LAWN & FENCE LLC	CONT-836	EMPLOYEE LICENSE
2021-08-11 00:00:00.000	2021-03-01 00:00:00.000	AMERICAN LAWN & FENCE LLC	CONT-836	EMPLOYEE LICENSE

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Fees			
Fee	Description	Notes	Amount
Fence Permits			\$100.00
		Total	\$100.00

Notes		
Date	Note	Created By:
10/28/2021	Going to City Council on Nov. 4th for review / approval	Matthew Schmitz
10/26/2021	<ul> <li>Fence must be one foot in from property line unless written permission is obtained from adjoining property owners and is on file with this office.</li> <li>Any fence constructed in a utility easement is done so at owner's risk.</li> <li>No fence can be constructed in a drainage easement without prior approval from the Director of Public Works.</li> <li>Must meet all city guidelines for fences, which are on file at the office.</li> <li>Must call for an inspection prior to installing for check of property pins and after to ensure properly installed.</li> </ul>	Melissa Baker

# AGENDA ITEM

TO: Tim Vandall, City Administrator

FROM: Sarah Bodensteiner, City Clerk

DATE: October 26, 2021

SUBJECT: Executive Session – Economic Development

Executive Session will be called to review Economic Development activities pursuant to the discussion of confidential data relating to the financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorship, K.S.A. 75-4319(b)(4).

### AGENDA ITEM #



## Kansas Reads to Preschoolers Month Proclamation

Whereas, Reading is the cornerstone of education, allowing each individual to pursue knowledge; and

Whereas, Knowledge is the finest asset we give to our children and the catalyst for achieving great things in life; and

**Whereas,** How well children learn to read affects how successful they are in school as well as how well they do throughout their lives, and

Whereas, Reading to babies, toddlers and preschoolers can have an incredible effect on their reading capacity; and

Whereas, Kansas Reads to Preschoolers Month, a celebration of the written word, will encourage young people to discover the complexity of the world beyond their own experience; and

Whereas, The Kansas Center for the Book at the State Library of Kansas desires to assure that all Kansas children age 0-5 years are read to during Kansas Reads to Preschoolers Month;

Whereas, The book "Grumpy Bird" written by Jeremy Tankard has been chosen for this year's Kansas Reads to Preschoolers project; and

Now, Therefore, be it resolved that I, Anthony R. McNeill, Mayor of the City of Lansing, do hereby recognize the month of November 2021 as

#### "Kansas Reads to Preschoolers Month"

and urge all citizens to join in celebration of the Kansas Reads to Preschoolers program and read "Grumpy Bird" to your special someone.

**In witness thereof,** I have hereunto set my hand and caused the official seal of the City of Lansing, Kansas to be affixed. This, the 4th day of November, in the year of Two Thousand and Twenty-one.



City of Lansing

MCNeill, Mayor

ran Bodensteiner, CMC, City Clerk



# Veterans Day Proclamation



Whereas: this nation is kept strong and free by loyal citizens who preserve our precious freedom heritage through their positive patriotic declarations and actions; and

Whereas: all loyal citizens should make it their duty to inspire complete patriotism among all of our people; and

Whereas: we urgently need a vigorous display of true red, white, and blue Americanism, thus convincing friends and foes alike that our nation is firmly united for self-preservation.

**Now Therefore:** I, Anthony McNeill, Mayor of the City of Lansing, State of Kansas, do hereby urge each individual, school, church, organization, business establishment and household within the City of Lansing to publicly reaffirm their strong allegiance to our Flag, Country and the men and women in uniform, through active participation in patriotic programs sponsored by the Veterans of Foreign Wars and recognize November 11, 2021, as:

#### "Veterans Day"

In witness thereof, I have hereunto set my hand and caused the great seal of the City of Lansing to be affixed this 4th day of November, in the Year of Two Thousand and Twenty-one.



City of Lansing

Anthony R. McNeill, Mayor