

CITY COUNCIL REGULAR MEETING

Council Chambers, 800 1st Terrace, Lansing, KS 66043 Thursday, May 04, 2023 at 7:00 PM

AGENDA

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
OLD BUSINESS

1. Approval of Minutes

AUDIENCE PARTICIPATION

PRESENTATIONS

2. Economic Development Week Proclamation

NEW BUSINESS

- 3. JK Root Final Plat
- 4. Zimmerman Property Rezoning

REPORTS - City Attorney, City Administrator, Department Heads, Councilmembers

5. City Administrator Report

PROCLAMATIONS

- 6. Lansing Police Week Proclamation
- 7. Public Works Week Proclamation

OTHER ITEMS OF INTEREST

ADJOURNMENT

Regular meetings are held on the first and third Thursday of each month. For information on how to view prior meetings, please visit our website at https://www.lansingks.org. Any person wishing to address the City Council, simply proceed to the microphone in front of the dais after the agenda item has been introduced and wait to be recognized by the Mayor. When called upon, please begin by stating your name and address. A time designated "Audience Participation" is listed on the agenda for any matter that does not appear on this agenda. The Mayor will call for audience participation. Please be aware that the City Council and staff may not have had advance notice of your topic and that the City Council may not be able to provide a decision at the meeting. If you require any special assistance, please notify the City Clerk prior to the meeting.

AGENDA ITEM

TO: Tim Vandall, City Administrator

FROM: Tish Sims, City Clerk

DATE: April 26, 2023

SUBJECT: Approval of Minutes

The Regular Meeting Minutes of April 20, 2023 are enclosed for your review.

Action: Staff recommends a motion to approve the Regular Meeting Minutes of April 20, 2023, as presented.

CITY OF LANSING

CITY COUNCIL MEETING

MEETING MINUTES April 20, 2023

Call To Order:

The regular meeting of the Lansing City Council was called to order by Mayor McNeill at 7:00 p.m.

Roll Call:

Mayor McNeill called the roll and indicated which Councilmembers were in attendance.

Councilmembers Present:

Ward 1: Kevin Gardner and Gene Kirby Ward 2: Don Studnicka and Marcus Majure

Ward 3: Kerry Brungardt

Ward 4: Dan Clemons and Gregg Buehler

Absent: Jesse Garvey

OLD BUSINESS:

Approval of Minutes of the Regular Meeting of April 6, 2023, as presented.

Councilmember Buehler made a motion to approve Regular Meeting Minutes of April 6, 2023, as presented. Councilmember Kirby seconded the motion. No discussion occurred. Roll Call Vote: Aye: Councilmembers Gardner, Kirby, Majure, and Clemons. Nay: none; Abstain: Councilmembers Brungardt, Studnicka, and Buehler; Absent: Councilmember Garvey. The motion was approved.

<u>Audience Participation</u>: Steve Lillard at 15495 Roger Road, nominated the baseball fields to be named David Trinkle Memorial Fields. The mayor stated that there will be a three-council member committee to review options. Councilmembers Kirby, Gardner, and one other will make up the committee.

<u>Presentations</u>: The National Library Week Proclamation was presented to Library Director Terri Wojtalewicz by Councilmember Clemons.

COUNCIL CONSIDERATION OF AGENDA ITEMS:

Approval of Audit Ending December 31, 2022

Staff from the firm of Adams Brown LLC performed an audit of the financial statements for the City of Lansing for the year ending December 31, 2022. A member of the firm will present a brief overview of the audit and answer any questions.

Alexis Crispin and Danielle Hollingshead from Adams Brown LLC presented the audit to the council.

Councilmember Kirby made a motion to approve the final audit for the City of Lansing for the year ending December 31, 2022. Councilmember Buehler seconded the motion. Roll Call Vote: Aye: Councilmembers Brungardt, Studnicka, Gardner, Kirby, Majure, Buehler, and Clemons. Nay: none; Abstain: none; Absent: Councilmember Garvey. The motion was approved.

Library Board Re-Appointments

Timothy Moran and Ellen Hannon have applied for re-appointment to the Lansing Community Library Board to serve another four (4) year term ending on April 30, 2027.

Councilmember Brungardt made a motion to approve the Lansing Community Library Advisory Board Re-appointments of Timothy Moran and Ellen Hannon to fill terms ending on April 30, 2027. Councilmember Buehler seconded the motion. No discussion occurred. Roll Call Vote: Aye: Councilmembers Brungardt, Studnicka, Gardner, Kirby, Majure, Buehler, and Clemons. Nay: none; Abstain: none; Absent: Councilmember Garvey. The motion was approved.

Planning Commission Board Re-Appointments

Richard Hannon, Nancy McDougal, and Michael Suozzo have applied for re-appointments to the Lansing Planning Commission to serve three (3) year terms ending April 30, 2026.

Councilmember Brungardt made a motion to approve the Lansing Planning Commission reappointments of Richard Hannon, Nancy McDougal, and Michael Suozzo for terms ending on April 30, 2026. Councilmember Buehler seconded the motion. No discussion occurred. Roll Call Vote: Aye: Councilmembers Brungardt, Studnicka, Gardner, Kirby, Majure, Buehler, and Clemons. Nay: none; Abstain: none; Absent: none. The motion was approved.

Executive Session – Attorney-Client Privilege

Councilmember Kirby made a motion to go into Executive Session for consultation with the Attorney for the City which would be deemed privileged in an Attorney-Client relationship, K.S.A. 75-4319(b)(2) for a period of 20 minutes, beginning at 7:16 PM and returning to the Council Chambers at 7:36 PM and to include City Council, City Administrator, CED Director, and City Attorney. Councilmember Buehler seconded the motion. Roll Call Vote: Aye: Councilmembers Brungardt, Studnicka, Gardner, Kirby, Majure, Buehler, and Clemons. Nay: none; Abstain: none; Absent: Councilmember Garvey. The motion was approved.

Councilmember Kirby made a motion to return to Open Session at 7:36 PM. Councilmember Buehler seconded the motion. No binding action was taken. Roll Call Vote: Aye: Councilmembers Brungardt, Studnicka, Gardner, Kirby, Majure, Buehler, and Clemons. Nay: none; Abstain: none; Absent: Councilmember Garvey. The motion was approved.

REPORTS:

Department Heads: Nothing to discuss.

City Attorney: Nothing to discuss.

City Administrator: You guys might recall in November, when Dr. Mosier was here talking about Kansas City Kansas Community College. He referenced putting up a semi with a wrap around it to advertise the college coming. They've spoken to us recently. We've double checked on that. Something like that wouldn't be permitted in our sign rules. So, they were looking at a large sign to get people excited, to get people to know that KCKCC is coming to Lansing. They think that would help with fundraising also. The sign that they're proposing is a little bit bigger than our rules would allow, and normal signs like that would only be permitted for ninety days. So, I think they wanted to just ensure that we are okay with the sign being up there advertising their college longer than ninety days. I wanted to verify you guys were okay with that. One thing, if you guys might recall, at the beginning of COVID, when that was going on. I know one of the things the governing body here mentioned was anything we can do to help, we need to be doing. One of the organizations we partnered with was the Community Blood Bank. So, we've been letting them rent the Community Center at no charge for the last couple of years. Out of all the times they've rented the basement, they've generated 548 units of

blood. Each unit of blood can help up to three people. So, I know the Community Blood Bank and that group of folks is really thankful to the City Council for doing that. And I think they're planning on continuing to do that. Especially now that there is a pretty serious blood shortage. One thing that somebody had mentioned to me a while back that I hadn't really thought about, I want to say maybe four or five years ago we did a Strategic Planning Session on a Saturday. I think it was right before Mr. Majure came on the City Council. I wasn't sure if you guys wanted to do some type of Strategic Planning Session at a future council meeting, or if we want to do it on a Saturday. Or if we want to wait until January if there's any turnover or anything. I don't really need an answer tonight, but maybe be thinking about that. If we want to do a three- or four-hour Strategic Planning Session on some night. Maybe wait until January. Just a really tough couple of weeks for the Lansing community. Mr. Young, one of the founders of Lansing, just a pillar of our community, losing him. And then losing Mr. Trinkle. Losing Jeff Focht. It's been tough. Think about interesting conversations we would have. What I wouldn't give to hear Dave ask Jeff if there was enough salt in the salt shed or anything like that again. All of those guys will definitely be missed.

Governing Body:

Councilmember Brungardt: Beth, congratulations. Outstanding job.

Councilmember Studnicka: Nothing to discuss.

Councilmember Gardner: Beth, another amazing job. I appreciate it, and I'd like to acknowledge Terri, her staff, and all her supporters over at the library this week. And also, Tish for Municipal Clerk week. Thank you for getting me started and for what you do. Also, I got to see Sara who was previously the City Clerk and also Amber who was here in 2014. We took a tour of the ball fields. We got to go inside. Obviously, everything looks great out there, but I'd like the spectators to know that they can experience a massive increase in parking, a concession stand very visible right as you walk into the ball parks. You can grab your stuff before you even go sit down. There's also a covered area for those that want to sit and eat. The seating is equal on both sides, first and third base sides is equal. The seating is easily accessible for everybody, and it is also shaded. There's room for chairs up and down the fields, and there's restrooms on both sides. Massive improvements from what we've grown up with. Yes, we lost three significant people in a short amount of time. They were crucial to Lansing's growth. So, we'll miss all of them.

Councilmember Kirby: Agreed with everything you said. Beth, Terri, everybody that works for the city, I appreciate all your hard work.

Councilmember Majure: I just want to highlight all the work that went in for Clearwave. I've got a lot of neighbors that stop and talk to me as I'm walking my dogs throughout my neighborhood and driving by and looking in other areas. But that Clearwave has really made a big impact. There's been a lot of goodness. That's a great thing we as a council did to our community is bring that 5G in. I can't thank the staff for all the hard work they're doing. Terri, Beth, Tish, great job. Really happy for you. Congratulations. Thank you for our volunteers for the Library Board and the Planning Commission Board. Thank you. For those of you out there that can hear and see us, thank you for your volunteers and your service.

Councilmember Buehler: Kind of on the opposite of what Marcus just said, I'm getting a lot of complaints in my neighborhood because AT&T and Clearwave have not lived up to their part of the bargain with re-seeding. I've had multiple people stop me this week. I don't know if we have contact with them, or what the policy is. But if you didn't' get your yard re-seeded like you were supposed to, please let us know so we can contact them.

Mayor McNeill: Just for my own information, when was that re-seeding supposed to start?

City Administrator: One of the crews is in town right now.

Mayor McNeill: So, they're just starting. Because they said they weren't going to do it during the winter. They did an initial one in the winter and said they were going to wait until it starts thawing out.

City Administrator: But I've got Fix It Forms from your neighborhoods as well, and we've passed that on. One thing that I've mentioned to folks also is we did have that performance bond with both of those companies. We're retaining, I think it's a \$10,000 bond from each one until soil restoration takes place. They certainly have a financial incentive to get it right, a financial incentive to come back. So, we're holding on to that.

Councilmember Buehler: My mud spot washed up and now it's three inches deep after last night's rain. Again, Beth, great job to you and your staff. Everybody on the staff. And because it's National Library Week next week, on this day in 1841, the very first detective story "Murders in the Rue Morgue" was published by Edgar Allen Poe.

Councilmember Clemons: I'd like to echo with Beth, Terri, and Trish. Thank you for everything you've done and with all of our volunteers. Just for the board's information, 14 April we kicked off the Leavenworth Port Authority land search. The purpose of which is to recommend site or sites for business areas within Leavenworth County. We are combining it with the Traffic Study and the other things the states doing. And it's our intent to do exactly what we said. Come together with a county proposal, and we're going to be bringing in some experts and stuff of that nature. No agenda or anything on the first one. It was get to know you and establish the goals and everything. We also had LCPA meeting Tuesday this week. I handed a clean packet to Trish and asked to include it with the work session agenda. Not that I'm going to be discussing it, but just so you can look it over. If you have any questions, just let me know. I was elected Treasurer of the LCPA as well.

ADJOURNMENT:

Councilmember Clemons made a motion to adjourn. Councilmember Kirby seconded the motion. Roll Call Vote: Aye: Councilmembers Brungardt, Studnicka, Gardner, Kirby, Majure, Buehler, and Clemons. Nay: none; Abstain: none; Absent: Councilmember Garvey. The motion was approved.

The meeting adjourned at 7:47 p.m.
ATTEST:
City Clerk Tish Sims, CMC



Economic Development Week

Whereas, communities rely on economic development professionals to promote economic well-being and quality of life; for communities like the City of Lansing that means coordinating activities that create, retain, and expand jobs in order to facilitate growth, enhance wealth, and provide a stable tax base; and

Whereas, economic developers stimulate and incubate entrepreneurism in order to help establish the next generation of new businesses, which is the hallmark of the American economy; and

Whereas economic developers are engaged in a wide variety of settings including rural and urban, local, state, provincial, and federal governments, public-private partnerships, chambers of commerce, universities, and a variety of other institutions; and

Whereas, economic developers attract and retain high-quality jobs, develop vibrant communities, and improve the quality of life in their regions; and

Whereas, economic developers work with the City of Lansing within Leavenworth County, Kansas.

Now, Therefore, I, Anthony R. McNeill, Mayor of the City of Lansing, in the State of Kansas, do hereby proclaim the week of May 8^{th} – 12^{th} , in the year Two-Thousand Twenty-three as

"Economic Development Week"

in the City of Lansing and to remind individuals of the importance of this community celebration which supports expanding business opportunities and making lives better.

In witness thereof, I have hereunto set my hand and caused the official seal of the City of Lansing, Kansas to be affixed. This the 4th day of May, in the year Two-Thousand Twenty-three.

city of Lansing	
Anthony R. McNeill, Mayor	
Tísh Síms, Cíty Clerk	

AGENDA ITEM

TO: Tim Vandall, City Administrator

FROM: Joshua Gentzler DATE: May 4, 2023

SUBJECT: JK Root Final Plat

Overview: The Applicant proposes to subdivide parcel 1072500000008000, currently a 1.2-acre parcel with a residential structure, pool, small outbuildings, etc. The Final Plat creates a two (2) lot subdivision. Lot 1 is 38,238 Sq. Ft. (.878 acres) in size, while Lot 2 is 16,227 Sq. Ft. (.373 acres).

The current driveway for 292 W Gilman is on City right-of-way. The City currently retains 60' width of right-of-way, approximately 633' long. The right of way would be used for access off of Gilman Drive if/when the 47.5-acre parcel directly north of the subject property develops. The 47.5-acre parcel is currently on the market and zoned residential. On March 16th, 2023, the City Council approved the Preliminary Plat with several notes to add to the Final Plat. The City Council approved the continued, and expanded, usage of City property as a driveway for the two lots proposed by the Final Plat. The property owner and any future owner acknowledge that when/if the roadway is constructed, all lots shall access the new roadway.

On April 19th, 2023 the Planning Commission voted 4-2 to recommend approval of case 2023-DEV-003 to the City Council.

Policy Consideration: n/a

Financial Consideration: n/a

Action: Staff recommends a motion to approve the JK Root Subdivision.



City Council Staff Report May 4, 2023

JK Root Final Plat 292 West Gilman, Lansing KS

Project Facts

Applicant

Jeffrey A Root

Address

292 W Gilman

Property ID

1072500000008000

Zoning

R1

Future Land Use

Single Family Residential

Land

1.2 Acres

Building

Existing: One Single Family Home Proposed: Three additional lots directly north of existing home

Requested Approvals

Final Plat



Project Summary

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Summary of Open Items

Staff identified the following open items that require further discussion at the Planning Commission meeting. Please see the remainder of this report for more information on each open item.

1. Construction of the future roadway should be considered upon completion of subsequent lots beyond the Final Plat. Mr. Root coordinated with previous C&ED Director Matthew Schmitz about utilizing a joint driveway for the future lot and existing home. Mr. Root understands that the driveway is currently on a City parcel, and future City ROW. When South Valley Drive is built, the North/South portion of the driveway would cease to exist and the homes would access the public street via driveways running generally east/west and reorienting the lots toward the public road.

FYI for Building Permit

Staff identified the following items that the Applicant should note for the future building permit submittal. Please see the remainder of this report for more information on each item.

- 1. Thought should be given to the sewer service for the next home, as well as additional subsequent homes listed on the preliminary plat. Mr. Vandall discussed this with Mr. Root over the phone on February 2nd.
- 2. This would likely be a joint driveway with existing home.
- 3. The proposed uses are compliant with current zoning and the future land use plan.

Acknowledgments

The following City of Lansing staff members reviewed this project and provided information for this report:

- Timothy S Vandall, MPA, City Administrator
- Michael W. Spickelmier, PE, Public Works Director
- Anthony R. Zell, JR, MBA, Wastewater Director
- Joshua Gentzler, Director, Community & Economic Development

Notice of City Codes

The Applicant is subject to all applicable City codes within the Municipal Code – whether specifically stated in this report or not – including, but not limited to, Zoning, Buildings and Construction, Subdivisions, and Sign Code. The Applicant is also subject to all applicable Federal, State, and local laws.

Recommendation

Staff recommends approval of the Final Plat for J.K. Root, a two-lot subdivision at 292 W Gilman Road.

Action Options

- 1. Approve Case No. 2023-DEV-003; or
- 2. Deny Case No. 2023-DEV-003; or
- 3. Remand Case No. 2023-DEV-003 back to the Planning Commission for further consideration.

Agenda Item 3.



Preliminary Plat Application

Date: 01/06/2023

Applicant / Ow

Applicant Name: Jeffery a. Root Address: 292 W. Gilman

66043 City, State, Zip:

Phone: 913-208-2447 Owner Name: ROOT, JEFFREY A & KATINA

Address: 292 W GILMAN RD

LANSING, KS 66043-6209

City, State, Zip:

Phone:

Surveyor

Surveyor Name: Address: NA jkroot

Phone: 292 W.Gilman City, State, Zip: Jeffery A. Root

Subdivision Info

Subdivision Name: Residential Lots: yes General Location: Commercial Lots: no Plat Acres: Industrial Lots: 2.12 no Minimum Frontage: 267.76 Other Lots: Min Lot Area: 16227.66 Total Lots:

Existing Zoning: R-1 Suburban Residential

District

How Guaranteed:

Project Details

Project Name: Location:

Agent: Proposed Zoning:

Rezone Reason:

Project Description:

I do hereby certify that the information contained herein is true and correct.

01/06/2023 Name Date

J.K. ROOT

A SUBDIVISION IN THE SW 1/4 OF THE SE 1/4 SECTION 25-T9S-R22E OF THE 6TH P.M.,

"UNPLATTED TRACT" PN. 107-25-18

S 87°19'13"W

"UNPLATTED TRACT"

PN. 107-25-8.01

S 87°19'13"W

- 30' R/W

(THIS PLAT) —

(REF. #1)—

1336 53

S 87°19'13"W

1/2" REBAR-

¦ (REF. #1)-

____30.00

N 01°27'33"W

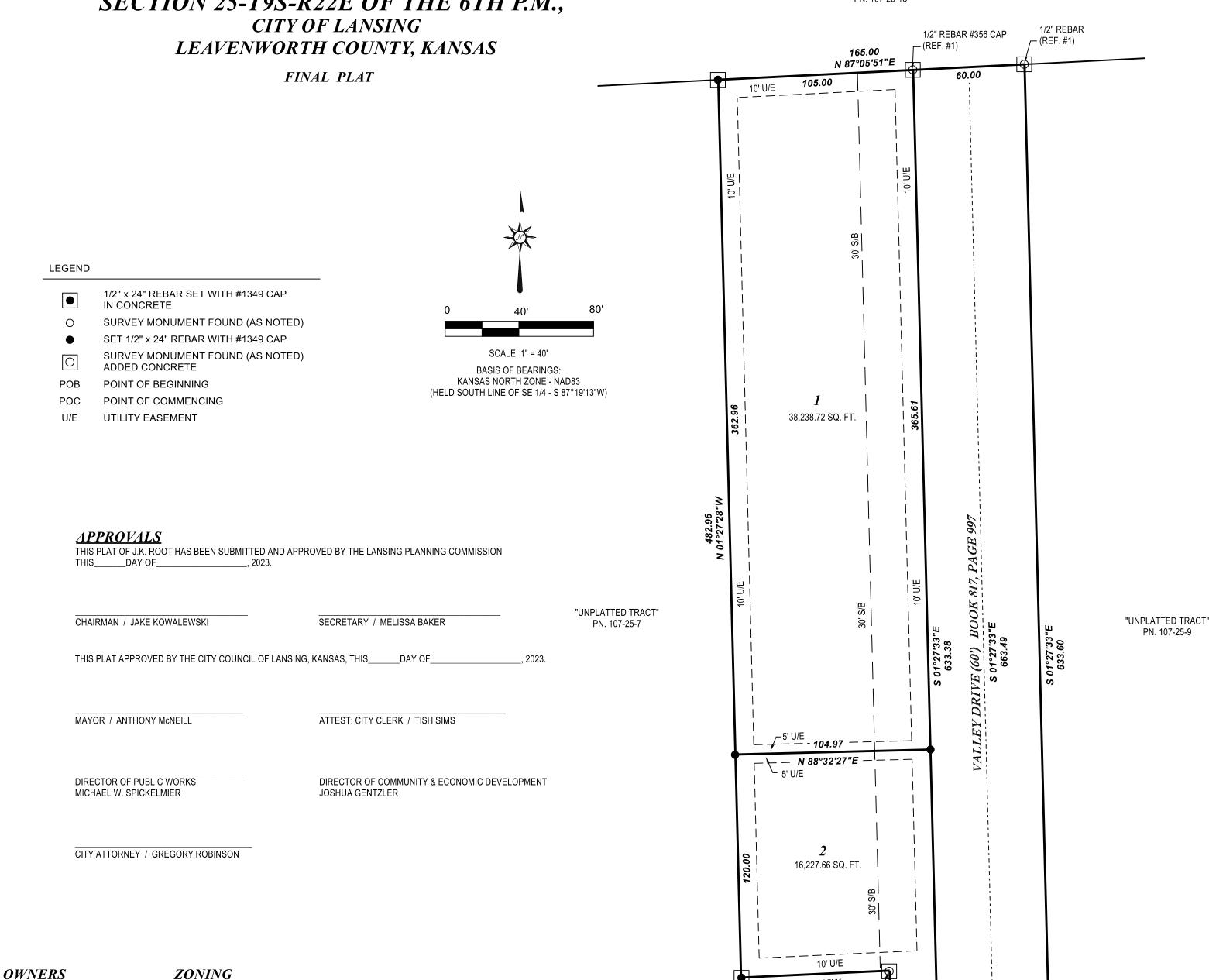
25-T9S-R22E

S 87°19'13"W

85.00₁

W. GILMAN ROAD

(REF. #1)



<u>DEED DESCRIPTION - BOOK 798, PAGE 1987</u> A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE 6TH P.M., DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 9, RANGE 22; THENCE WEST 60.00 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING OF THIS TRACT; THENCE WEST 25.00 FEET; THENCE NORTH 180.00 FEET; THENCE WEST 80.00 FEET; THENCE NORTH 80.00 FEET; THENCE EAST 105 FEET; THENCE SOUTH 260 FEET ALONG DEDICATED STREET RIGHT OF WAY TO THE POINT OF BEGINNING, LESS ANY PART TAKEN OR USED FOR ROAD, LEAVENWORTH COUNTY, KANSAS.

STREET DEDICATION - BOOK 817, PAGE 996-997

THE EAST SIXTY (60) FEET OF THE FOLLOWING DESCRIBED TRACT A TRACT OF LAND IN THE SW 1/4 OF SECTION 25-T9S-R22E OF THE 6TH P.M., AS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SW 1/4 OF THE SE 1/4 OF SECTION 25-9-22, WHICH IS ALSO THE POINT OF BEGINNING OF THIS TRACT; THENCE, WEST 85 FEET ALONG THE SECTION ON AN ASSUMED BEARING OF S 90°00'00"W THENCE, N 01°09'40"E, 180.00 FEET; THENCE, S 90°00'00"W, 80.00 FEET; THENCE, N 01°09'40"E 662.50 FEET; THENCE, N 89°49'59"E, 165.00 FEET; THENCE, S 01°09'40"W, 662.98 FEET TO THE POINT OF BEGINNING.

SURVEYORS DESCRIPTION

A TRACT OF LAND SOUTHEAST QUARTER OF SECTION 25-T9S-R22E OF THE 6TH P.M., CITY OF LANSING, LEAVENWORTH COUNTY, KANSAS, AS SURVEYED BY LARRY T. HAHN, KS PS-1349, JANUARY, 2023, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 25; THENCE, S 87°19'13"W, 1326.08 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER;

THENCE, N 01°27'33"W, 30.00 FEET TO THE NORTH RIGHT OF WAY LINE OF WEST GILMAN ROAD AND THE

POINT OF BEGINNING OF THIS TRACT; THENCE, S 87°19'13"W, 85.00 FEET ALONG SAID RIGHT OF WAY LINE;

THENCE, N 01°27'28"W, 150.00 FEET;

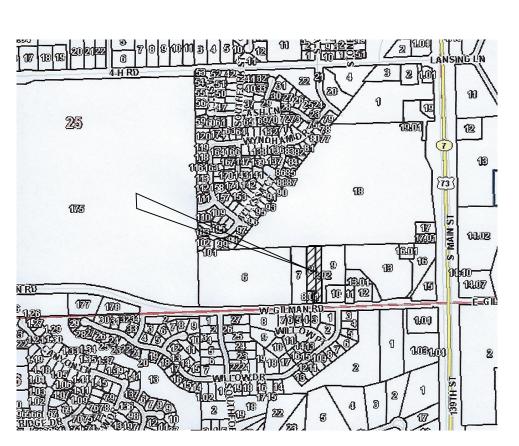
THENCE, S 87°19'13"W, 80.00 FEET;

THENCE, N 01°27'28"W, 482.96 FEET THENCE, N 87°05'51"E, 165.00 FEET;

THENCE, S 01°27'33"E, 633.60 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.12 ACRES / 92,465.75 SQ. FT.

RELATIVE: 1:1,104,394



CERTIFICATION AND DEDICATION

THE UNDERSIGNED PROPRIETORS STATE THAT ALL TAXES OF THE ABOVE DESCRIBED TRACT OF LAND HAVE BEEN PAID AND THAT THEY HAVE CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT, WHICH SHALL BE KNOWN AS "J.K. ROOT"

EASEMENTS SHOWN ON THIS PLAT ARE HEREBY DEDICATED FOR PUBLIC USE, THE RIGHTS OF WAY ARE SHOWN WITH DASHED LINES ON THE ACCOMPANYING PLAT AND SAID EASEMENTS MAY BE EMPLOYED TO LOCATE AND MAINTAIN SEWERS, WATER LINES, GAS LINES, POLES AND WIRES AND ANY OTHER FORM OF PUBLIC UTILITY NOW AND HEREAFTER USED BY THE PUBLIC OVER, UNDER AND ALONG THE STRIPS MARKED "UTILITY EASEMENT" (U/E) OF DRAINAGE EASEMENT (D/E).

STREETS SHOWN ON THE ACCOMPANYING PLAT AND NOT HERETOFORE DEDICATED FOR PUBLIC USE ARE HEREBY SO DEDICATED.

BUILDING LINES OF SETBACK LINES (S/B) ARE HEREBY ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT AND NO BUILDING OR PORTION THEREOF SHALL BE BUILT OR CONSTRUCTED BETWEEN THIS LINE AND THE STREET LINE.

IN TESTIMONY WHEREOF:

WE THE UNDERSIGNED OWNERS OF J.K. ROOT, HAVE SET OUR HANDS THIS DAY OF

JEFFREY A. ROOT KATINA M. ROOT MAYOR / ANTHONY MCNEILL

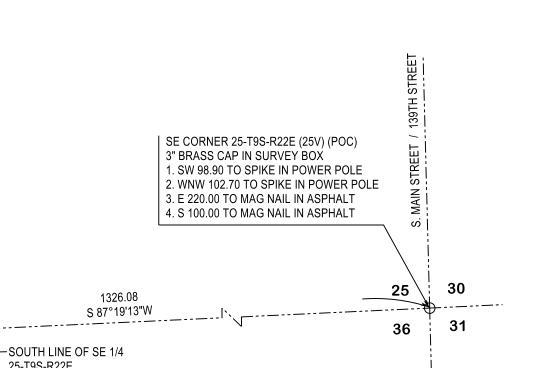
_, 2023, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE BE IT REMEMBERED THAT ON THIS_____DAY OF__ CAME JEFFREY A. ROOT, KATRINA M. ROOT AND MAYOR ANTHONY MCNEILL, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF THE SAME. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL THE DAY AND ABOVE WRITTEN.

MY COMMISSION EXPIRES **NOTARY PUBLIC**

COUNTY SURVEYOR

I HEREBY CERTIFY THIS PLAT MEETS THE REQUIREMENTS OF KSA-58-2001 THROUGH 58-2005. THE FACE OF THIS PLAT WAS REVIEWED BASED ON KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS. NO FIELD VERIFICATION IS IMPLIED. THIS REVIEW IS FOR SURVEY INFORMATION ONLY.

DANIEL BAUMCHEN, KS PS-1363





LARRY T. HAHN, KS PS-1349

THIS IS TO CERTIFY THAT IN THE MONTH OF DECEMBER, 2022. THIS SURVEY WAS MADE UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS.

REGISTER OF DEEDS CERTIFICATE:

FILED FOR RECORD AS DOCUMENT # ON THIS O'CLOCK IN THE OFFICE OF THE REGISTER OF DEEDS OF LEAVENWORTH COUNTY, KANSAS.

HAHN SURVEYING PO BOX 186 BASEHOR, KANSAS 66007 (913) 547-3405 hahnsurvey@gmail.com [

REGISTER OF DEEDS / TERRILOIS G. MASHBURN

6. ON MARCH 16, 2023, THE CITY COUNCIL APPROVED TWO (2) LOTS TO USE A JOINT DRIVEWAY ON CITY OF LANSING PROPERTY TO ACCESS GILMAN ROAD.

7. THE CITY COUNCIL ACKNOWLEDGES THAT THE APPLICANT WILL NOT DEVELOP VALLEY DRIVE AT THE TIME OF THE RECORDING PLAT.

S 1/4 CORNER 25-T9S-R22E (23V)

1. N 0.20 TO 2" ALUMINUM CAP

2. SE 8.62 TO MAG NAIL WITH SHINER IN 28" OAK

3. NE 30.13 TO NAIL & SHINER IN 10" ELM

4. S 0.70 +/- TO EAST-WEST FENCE

8" STONE FOUND

8. IF/WHEN VALLEY DRIVE IS CONSTRUCTED, ANY HOME BUILT ON PROPERTY DESCRIBED BY THE SURVEYORS DESCRIPTION OF THE J.K. ROOT PLAT WILL BE REQUIRED TO ACCESS VALLEY DRIVE.

9. ANYTHING BUILT WITHIN THE RIGHT OF WAY, AS DEDICATED ON THIS PLAT MUST BE APPROVED BY THE CITY PRIOR TO INSTALLATION. ONCE BUILT, THE CITY WILL NOT BE HELD RESPONSIBLE TO

10. PROPERTY OWNERS ARE AUTHORIZED TO CONTINUE TO OPERATE AND MAINTAIN THE EXISTING DRIVEWAY WITHIN THE VALLEY DRIVE RIGHT OF WAY UNTIL SUCH TIME AS THE ROADWAY IS INSTALLED.

REIMBURSE AND FINANCIAL COST OF INSTALLATION OF UTILITIES OR DRIVEWAYS BORNE BY THE PROPERTY OWNER(S) WHEN THE CITY CONSTRUCTS A ROAD WITHIN THE RIGHT OF WAY.

JEFFREY A. & KATINA M. ROOT

1. LOT SPLIT - THIS TRACT (DG WHITE) 1997

1. LANSING, KANSAS, DOES NOT REPRESENT, WARRANT OR GUARANTEE

2. EXISTING AND PROPOSED USE OF AREA BEING PLATTED - RESIDENTIAL.

4. THIS SURVEY IS A RETRACEMENT OF LOT SPLIT BY DG WHITE, MAY, 1997. 5. DEDICATION OF PUBLIC RIGHT OF WAY ON PID 107-25-0-00-008.02.

3. THIS SURVEY IS NOT WITHIN A SPECIAL FLOOD HAZARD AREA.

THAT THE DETAILS SHOWN ON THIS DOCUMENT AND PROVIDED BY THE

APPLICANT OR ANY AGENT OF APPLICANT, INCLUDING ANY SURVEY INFORMATION

SHOULD BE RELIED UPON BY ANY THIRD PARTY AS BEING WHOLLY OR PARTIALLY

BENCHMARK

TOP RIM OF MANHOLE

FOR 292 W. GILMAN

EL. 836.67 (NAVD 88)

WEST OF EXISTING CONCRETE DRIVEWAY

292 W. GILMAN ROAD

LANSING, KS. 66043

CITY OF LANSING 800 1ST TERRACE

LANSING, KS. 66043

NOT RECORDED

ACCURATE AND COMPLETE.

FIRM 20103C0232G, DATED 07-16-2015

PN. 107-25-8.02

PN. 107-25-8

AGENDA ITEM

TO: Tim Vandall, City Administrator

FROM: Joshua Gentzler DATE: April 28, 2023

SUBJECT: Zimmerman Properties Rezone – Lot 1, Lansing Towne Centre

Overview: The Applicant proposes to rezone a 4.726-acre portion of Lot 1, Lansing Towne Centre, from B-3 to R-4. The Future Land Use Map of the Lansing Comprehensive Plan categorizes this property as Commercial. The property has access to both W Mary Street and W Kay Street. The rezoning, if approved, would allow the applicant to construct an apartment complex which would be categorized as a "Medium Apartment" Use under the UDO Article 4.03 Permitted Uses. For a preliminary layout, please see the attached document provided by the applicant.

Policy Consideration: n/a

Financial Consideration: n/a

Action: Staff recommends a motion to adopt Ordinance No. 1094 to amend the City of Lansing Zoning Map.



City Council Staff Report May 4, 2023

Zimmerman Properties Rezone, Lot 1 - Lansing Towne Center 00000 Centre Drive Project # 2023-DEV-002-RZ

Project Facts

Applicant

Jeff Beckler Zimmerman Properties

Owner

City of Lansing

Address

00000 Centre Drive

Property ID

106-24-0-40-08-001.03

Zoning

B-3 (Regional Business District)

Future Land Use

Commercial

Land

205,883 SF (4.73 acres)

Building

Existing: N/A Proposed: N/A

Requested Approvals

Rezoning



Project Summary

Summary

The Applicant proposes to rezone a 4.726-acre portion of Lot 1, Lansing Towne Centre, from B-3 to R-4. The Future Land Use Map of the Lansing Comprehensive Plan categorizes this property as Commercial. The property has access to both W Mary Street and W Kay Street. The rezoning, if approved, would allow the applicant to construct an apartment complex which would be categorized as a "Medium Apartment" Use under the **UDO Article 4.03 Permitted Uses**. For a preliminary layout, please see the attached document provided by the applicant.

There have been no questions or complaints from City residents concerning this rezoning application.

Legal Description

See attachment for full legal description.

Discussion points from Checklist

City Agenda Item 4.

The checklist was reviewed and completed by the Director of Community & Economic Development. There are no concerns marked as outstanding, and the application is in order.

Factors to Be Considered

The following factors are to be considered by the Planning Commission and the City Cou disapproving this Rezone request:	ncil when ap	oroving or
	Met	Not Met
1. Character of the neighborhood		
Density: Surrounding parcels range in size from 0.1 acres to 24.2 acres in size.		
The average size of parcel is 3.0 acres in size.		
The surrounding residential properties average 5.5 Dwelling Units per Acre.	✓	
The proposed development would		
Character: The neighborhood consists of Multi-family, Civic/Institutional, Retail, and		
Commercial uses.		
2. Zoning and uses of nearby property		
Adjacent Uses: Commercial, Institutional, Single-Family Residential, Multifamily		
Residential	✓	
Adjacent Zoning: A-1, R-3, R-4, B-3, PUD		
3. Suitability of the Property for the uses to which it has been restricted		
The Property is suitable for the land uses restricted by B-3 zoning.		✓
4. Extent to which removal of the restrictions will detrimentally affect nearby property		
Nearby properties are unlikely to be detrimentally affected if the current zoning were to	√	
remain in place	,	
5. Length of time the property has been vacant as zoned		
Vacant: ⊠ - Property has been vacant since 2009.		
Not Vacant: □		
6. Relative gain to economic development, public health, safety and welfare		
The requested rezoning application does have the potential to impact economic		
development, public health, safety or welfare.		
	✓	
In the event of the approval of the rezoning, this will allow the applicant to develop an		
apartment complex on the property which well contribute to the economic		
development of the city via the addition of households within the City limits.		
7. Conformance to the Comprehensive Plan		
Future Land Use Map Category: Commercial		
Comprehensive Implementation Strategy (Article 6): The proposed use is not		•
compatible with the future land use designation.		

Acknowledgments

The following City of Lansing staff members reviewed this project and provided information for this report:

- Joshua Gentzler Director, Community & Economic Development
- Michael Spickelmier, P.E. Director, Public Works / City Engineer
- Anthony Zell, MBA Director, Wastewater

Staff Comments

The applicant is requesting a rezoning from B-3 – Regional Business District to R-4 – Multi-Family Residential. The applicant is submitting this request on behalf of the City of Lansing, to develop a portion of the Lansing Towne Centre subdivision. The applicant has proposed to rezone and then divide a 4.726-acre portion of Lot 1 to enable the construction of a 50-unit Apartment Community.

Notice of City Codes

The Applicant is subject to all applicable City codes within the Municipal Code – whether specifically stated in this report or not – including, but not limited to, Zoning, Buildings and Construction, Subdivisions, and Sign Code. The Applicant is also subject to all applicable Federal, State, and local laws.

Recommendation

Staff recommends approval of Case No. 2023-DEV-002, Zimmerman Properties Rezoning – Lot 1, Lansing Towne Centre, at 00000 W Mary Street.

Action Options

- 1. Approve Case No. 2023-DEV-002; or
- 2. Deny Case No. 2023-DEV-002; or
- 3. Remand Case No. 2023-DEV-002 to the Planning Commission; or
- 4. Continue the public hearing to another date, time and place.

Attachments

- 1. Ordinance
- 2. Legal Description and drawing
- 3. Zoning Map
- 4. Future Land Use Map
- 5. Preliminary property development layout

ORDINANCE NO. 1094

AN ORDINANCE GRANTING A CHANGE OF ZONING TO CERTAIN PROPERTY WITHIN THE CITY OF LANSING, KANSAS.

WHEREAS, the Planning Commission of the City of Lansing has recommended to rezone particular real estate property within the City of Lansing, Kansas; and

WHEREAS, after proper legal publication and notice pursuant to the statutes of the State of Kansas, a public hearing was held on April 19, 2022, at 7:00 p.m. at the Lansing City Hall, Lansing, Kansas; and

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF LANSING, KANSAS:

Section 1. Change of Land Uses. The land uses for the following property currently addressed as 00000 Centre Dr. within the city limits of the City of Lansing, County of Leavenworth, State of Kansas, legally described as follows:

LEGAL DESCRIPTION:

A tract of land in the Northwest Quarter of Section 24, Township 9 South, Range 22 East of the 6th P.M., City of Lansing, Leavenworth County, Kansas, more fully described as follows:

THE WESTERN 4.726 ACRES OF LOT 1, LANSING TOWNE CENTRE, A SUBDIVISION IN THE CITY OF LANSING, LEAVENWORTH COUNTY, KANSAS, RECORDED IN DOCUMENT #2008P00022 AT THE REGISTER OF DEEDS OFFICE IN LEAVENWORTH COUNTY, KANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERN MOST CORNER OF SAID LOT 1, SAID POINT ALSO BEING ON THE SOUTH RIGHT OF WAY LINE OF WEST KAY STREET AS NOW ESTABLISHED; THENCE NORTH 87°02'20" EAST ON THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 460.08 FEET TO A POINT; THENCE SOUTH 03°18'19" EAST, A DISTANCE OF 297.16 FEET TO A POINT; THENCE SOUTH 16°59'54" WEST, A DISTANCE OF 129.64 FEET TO A POINT; THENCE SOUTH 55°23'50" WEST, A DISTANCE OF 231.36 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 1. SAID POINT ALSO BEING ON THE NORTHEASTERLY RIGHT OF WAY LINE OF WEST MARTY STREET AS NOW ESTABLISHED; THENCE NORTH 39°56'39" WEST ON THE SOUTHWESTERLY LINE OF SAID LOT 1, A DISTANCE OF 221.54 FEET TO A POINT; THENCE NORTH 34°34'26" WEST CONTINUING ON SAID SOUTHWESTERLY LINE, A DISTANCE OF 128.71 FEET TO A POINT; THENCE ON A CURVE TO THE LEFT CONTINUING ON SAID SOUTHWESTERLY LINE, HAVING A RADIUS OF 686.17 FEET, A DELTA ANGLE OF 10°51'03" AND AN ARC LENGTH OF 129.95 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1; THENCE NORTH 01°46'43" WEST ON SAID WEST LINE, A DISTANCE OF 130.87 FEET TO A POINT; THENCE ON A CURVE TO THE RIGHT CONTINUING ON SAID WEST LINE, HAVING A RADIUS OF 232.47 FEET, A DELTA ANGLE OF 11°39'44" AND AN ARC LENGTH OF 47.32 FEET TO A POINT; THENCE NORTH 73°58'15" EAST CONTINUING ON SAID WEST LINE, A DISTANCE OF 11.50 FEET TO A POINT; THENCE NORTH 16°01'45" WEST CONTINUING ON SAID WEST LINE, A DISTANCE OF 1.53 FEET TO THE POINT OF BEGINNING. CONTAINS 205,883 SQUARE FEET OR 4.726 ACRES MORE OR LESS.

EXCEPT AND SUBJECT TO: Easements, restrictions and assessments of record, and all the taxes and assessments that may be levied, imposed or become payable hereafter.

All in Leavenworth County, Kansas, less any part taken or used for road; presently zoned as "B-3" Regional Business District is hereby changed to "R-4" Multi-Family Residential District.

Section 2. Amend Zoning District Map. That upon the taking effect of this ordinance, the above zoning change shall be entered and shown on the Zoning District Map, and said official zoning map shall be and is hereby reincorporated as a part of the Zoning Ordinance as amended.

Section 3. Effective Date. This ordinance shall take effect and be enforced from and after its passage, approval, and publication in the official city newspaper, as provided by law.

Anthony R. McNeill, Mayor

ATTEST

Tish Sims, City Clerk
(Seal)

APPROVED AS TO FORM:

Gregory C. Robinson, City Attorney

Publication Date: ______

Published:

The Leavenworth Times

PASSED AND APPROVED by the governing body of the City of Lansing, Kansas, this 4th day of May, 2023.

DESCRIPTION:

THE WESTERN 4.726 ACRES OF LOT 1, LANSING TOWNE CENTRE, A SUBDIVISION IN THE CITY OF LANSING, LEAVENWORTH COUNTY, KANSAS, RECORDED IN DOCUMENT #2008P00022 AT THE REGISTER OF DEEDS OFFICE IN LEAVENWORTH COUNTY, KANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

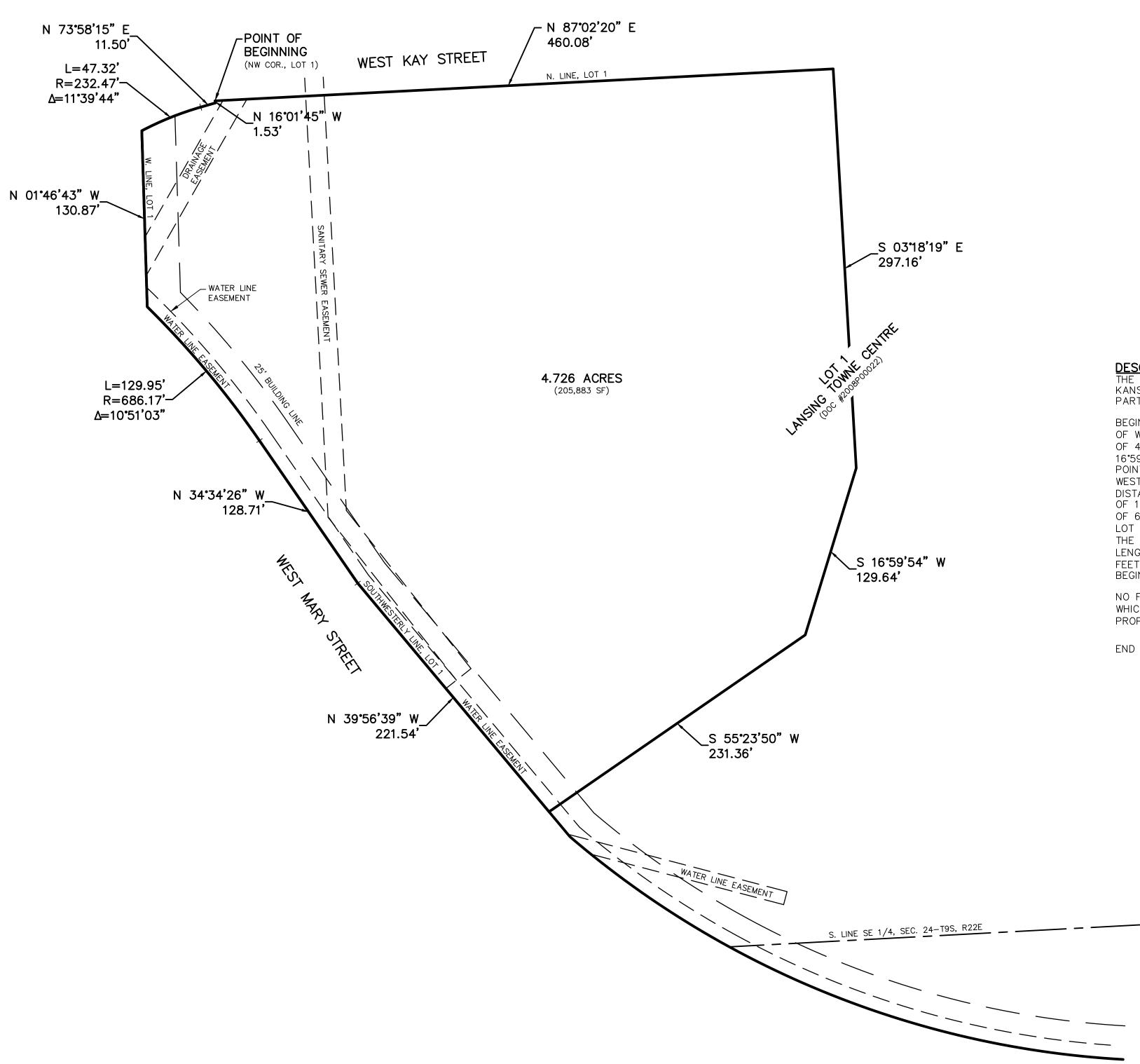
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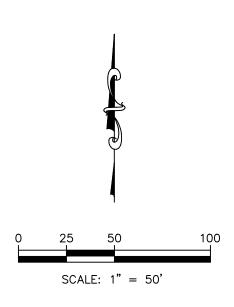
NO FIELD WORK WAS PERFORMED AT THIS TIME AND THIS DESCRIPTION DOES NOT MEET THE REQUIREMENTS OF K.S.A. 19-1434, WHICH REQUIRES A SURVEY TO BE FILED WHEN CREATING A NEW PARCEL OR DESCRIPTION FOR THE TRANSFER OF REAL PROPERTY.

END OF DESCRIPTION

ZONING DESCRIPTION EXHIBIT

LANSING, LEAVENWORTH COUNTY, KANSAS





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END OF DESCRIPTION

14700 WEST 114TH TERRACE

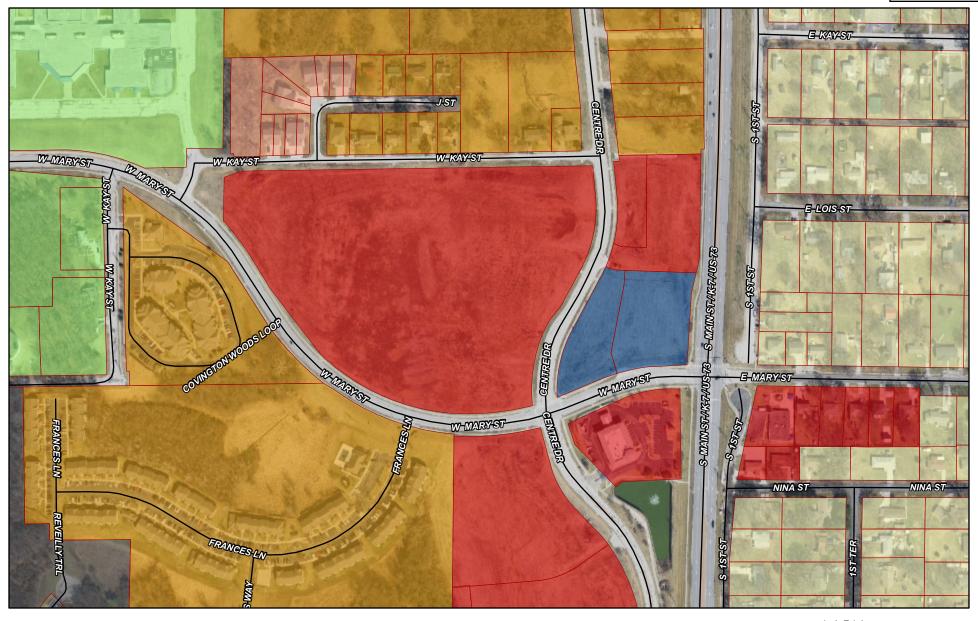
KAW VALLEY ENGINEERING

KAW VALLEY ENGINEERING, INC., IS AUTHORIZED TO OFFER SURVEYING SERVICES BY KANSAS STATE CERTIFICATE OF AUTHORIZATION NO. LS-20. EXPIRES 12/31/24

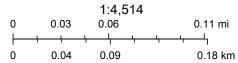
THIS DRAWING SHALL NOT BE UTILIZED BY ANY PERSON, FIRM, OR CORPORATION IN WHOLE OR IN PART WITHOUT THE SPECIFIC PERMISSION OF KAW VALLEY ENGINEERING, INC.

2023-DEV-002 Zoning Aerial

Agenda Item 4.



April 28, 2023



Map data © OpenStreetMap contributors, CC-BY-SA

2023-DEV-002 FLU

Urban Growth Management Area <u>D</u>1

City Boundary



Parcels



Future Land Use

Future Land Use

Airport

Business Park/Light Industrial

Civic

Proposed from Civic to Single Family Residential

Commercial

High Density

Proposed from High Density to Single Family Residential

Medium Density

Mixed Use

Office

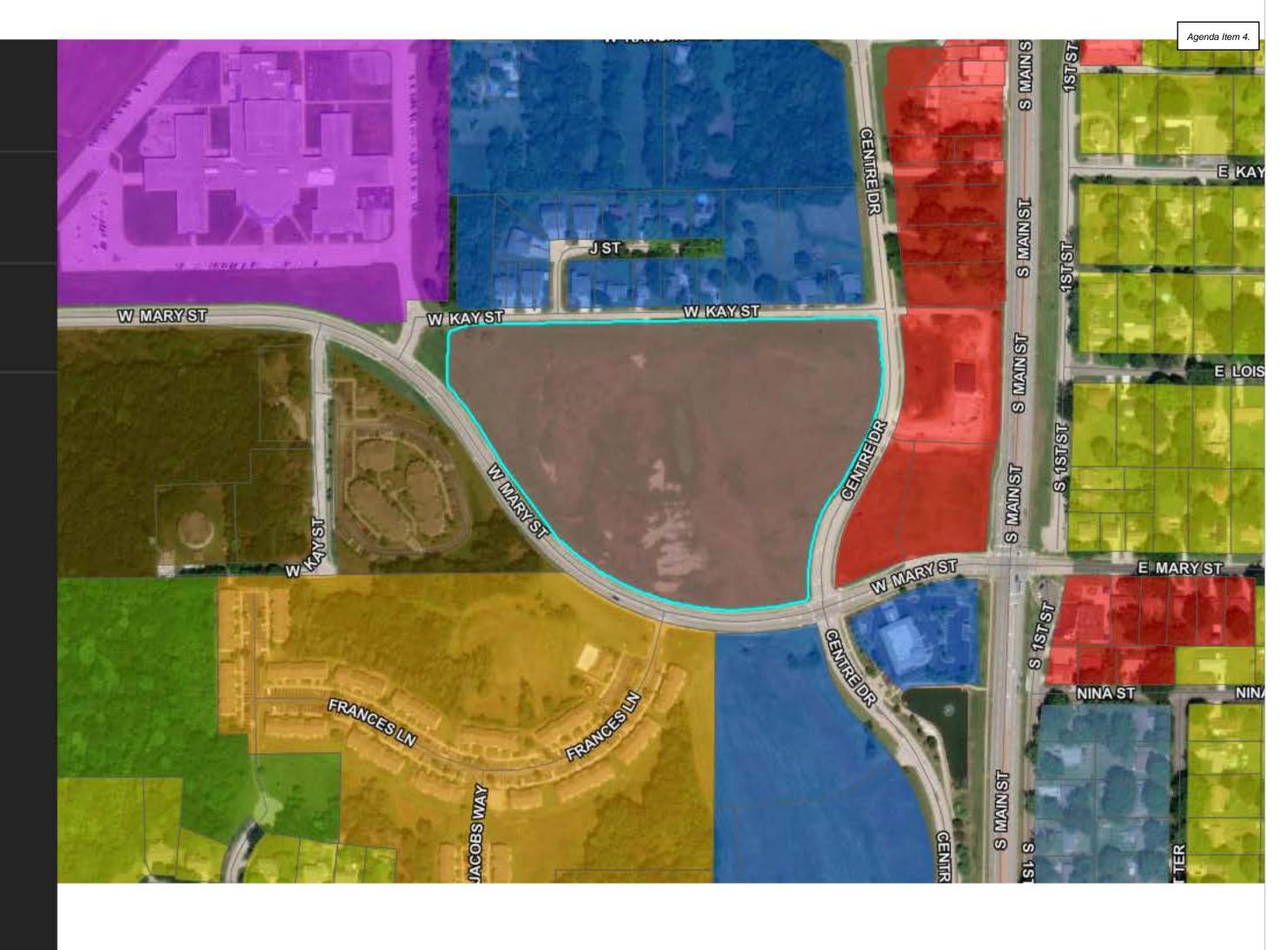
Open Space Agriculture

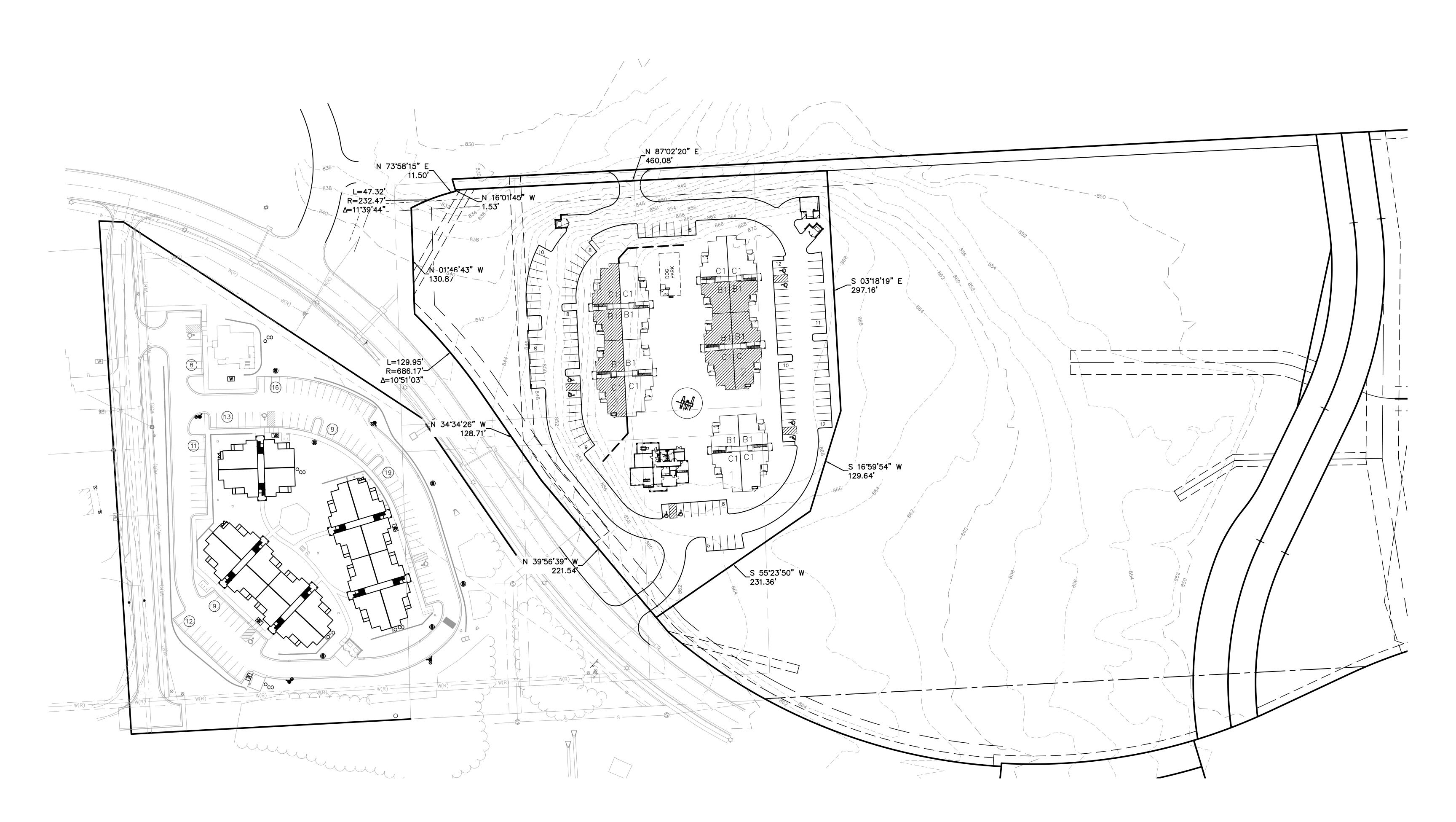
Parks

Proposed from Parks to Single Family Residential

Rural Residential

Single-Family Residential







City Administrator's Report

May 4, 2023

Agenda Items:

The final plat for the JK Root Plat is on the agenda. The final plat was approved at the April 19th Planning Commission by a 4-2 vote. The final plat would essentially create a two-lot subdivision, with Lot 1 being .878 acres in size, and Lot 2 being .373 acres. Lot 2 already has a home on the parcel. The existing 60' wide parcel owned by the City would become right of way, which would be approximately 633' long. Eventually this right of way could be used to access the 47.5-acre parcel to the north, which is currently for sale.

An application to rezone 4.73 acres is on the agenda for Thursday night. The rezone would change the property from B-3 to R-4. The property would have access from both West Kay Street and West Mary Street. R-4 zoning would allow the applicant to construct a medium density apartment complex. The applicant, Zimmerman Properties, also owns Covington Woods, and is planning a similar project of 48-50 units. The property borders R-4 zones to the north and west. If the project comes to fruition, this will leave 9.77 acres of Lot 1 Town Center for further development closer to K7.

Representatives from LCDC will be here in honor of Economic Development Week.

We also have proclamations for National Public Works Week, as well as Lansing Police Week.

Wastewater:

The City was notified that our joint-grant application with Leavenworth County to provide sewer toward the McIntyre corridor was approved! The grant totals \$1.3 million, with the City's minimum match being \$433,333, for a total of \$1,733,333. We believe to get the line to the Epic Estates property, the project would likely need to be in the \$2.2-\$2.3 million range, which would increase the City's match. We can utilize Wastewater Funds on hand for our share of the project. We can also potentially push back the Town Centre Sewer Replacement project to late 2024 as that improvement is not time sensitive. The next step for this project is to acquire easements or permission from landowners to perform geotechnical work to refine the cost estimate. Upon full completion, this project would extend sewers to McIntyre Road and include installation of nearly 9,500' of pipe. This project will free up hundreds of acres for future development along K7 and McIntyre Road.

The City Council approved staff to advertise the Town Centre Sewer Replacement project for bids in the fall of 2023. All of the temporary and permanent easements for the project have been signed. 100% plans, specifications, and permitting are complete. The latest engineer estimate



for construction is \$900,000. The Town Center sewer project could be postponed to late 2024 to provide resources for our match on the McIntyre sewer project.

Update on ARPA Funds:

The City currently has \$817,704.76 remaining in ARPA Funds. The funds need to be committed by 12-31-2024 and spent by 12-31-2026. A summary of the total amount received from the federal government, and what we have spent the funds on is below.

- \$1,823,526.76 American Rescue Plan Act Funds Received
- \$800,000 High Speed Internet in Lansing
- \$90,822 Sewer Improvements near Fairlane
- \$80,000 Sewer Improvements near First Terrace
- \$35,000 Economic Development Data (Buxton)
- \$817,704.76 remaining.

While there is currently \$817,704.76 in ARPA funds remaining, we do not yet know the final amount of the Town Center water main, on which we are partnering with LanDel. We have also had residential developers reach out to us regarding sewer lines to assist and promote residential growth.

Public Works:

The K7/Eisenhower intersection project is substantially complete! Thanks to everyone who came out for the ribbon cutting on April 13th. This project will make the busiest intersection in Leavenworth County safer and will improve the flow of traffic.

Work on the Southfork pipe liner is complete. The City is holding back the final payment until grass is established on the area torn up by construction.

Right of way mowing season and street sweeping throughout Lansing has begun.

We anticipate curb work for our annual CIP to begin later this month, with milling set to begin the week of June 14th.

No right of way permits have been completed or closed at this time from either Clearwave or AT&T. Companies are in town gradually working on lawn restoration. Each company submitted a \$10,000 bid bond, so there is certainly an incentive for each company to restore soil within the right-of-way to preconstruction conditions. No permits will be released from bonds until soil restoration has been accepted.



Community & Economic Development:

Construction of Take 5 Oil is underway. Although there may be minor delays, the City is working with the contractor to ensure adjacent property owners have access to their property at all times.

Steady progress has been made at 670 First Terrace (south of Mutual Savings). Once complete, this project will house a new 3,500 SF dental clinic; the lot is deep enough to also accommodate a large commercial building on the east side of the lot (to be built at a future date). Access for these properties will be off First Terrace.

Work continues on the townhomes at Fairlane and Santa Fe. The completion date for the 14-unit townhome complex is tentatively scheduled for the summer of 2023. We have been invited to tour the units in May/June once they are near completion.

YTD Sales Tax Update:

	2022 YTD	2023 YTD	Difference
Local Sales & Use	\$655,684	\$701,082	\$45,398, 6.92%
Tax (1.45%)			
County Sales Tax	\$322,275	\$320,110	-\$2,165,67%
County Use Tax	\$123,868	\$122,826	-\$1,042,84%
Guest Tax	\$34,648	\$48,347	\$13,699, 39.54%

The .45% sales tax has generated \$217,334 in the first four months of 2023, on pace for \$652,001 in 2023. The new special sales tax for the pool will begin July 1, 2023, raising Lansing's overall nonfood sales tax rate to 9.4%.

Parks & Recreation:

We have scheduled a ribbon cutting and community open house for Bernard Park on Monday, May 22nd from 6pm-8pm. We'd like the event to feature the national anthem, cutting of a ribbon, tours of the fields, concessions/shaved ice, and Mayor McNeill throwing out a first pitch. We are working to confirm the date.

Spring Parks & Recreation soccer registration figures are below.

Division	2022 Spring Participants	2023 Spring Participants
Under 6	68	45
Under 8	100	91
Under 10	92	60
Under 12	49	61
Under 14	42	34



Total	351	291

Construction and installation of the new doors on the south side of the Lansing Activity Center is nearly complete. The doors are functional, but some cosmetic items need to be finalized and completed before final payment will be issued.

Meetings & Announcements:

The City currently has an opening on the Parks & Recreation Advisory Board and multiple openings on the Building Trade Board of Appeals and Plumbing Trade Board of Appeals.

The State of the City and Business Appreciation Lunch is Friday, May 5th in the Community Center! Ichiban will be catering the event.

The City currently has openings for Police Officer (I/II) and Animal Control Officer.

•	Thursday, May 4th	City Council Meeting, 7:00pm, City Hall
•	Friday, May 5 th	Mayor's State of the City/Business Appreciation Lunch
		 Lansing Community Center
•	Saturday, May 6 th	Fishing Derby, Bernard Park
•	Wednesday, May 17th	Planning Commission Meeting, 7:00pm, City Hall
		 Rezone, Fairway Estates & Fairlane Townhomes II
•	Thursday, May 18th	City Council Meeting, 7:00pm, City Hall
•	Monday, May 22 nd	Bernard Park Ribbon Cutting & Open House, 6pm-8pm
•	Thursday, May 25 th	City Council Work Session, 7:00pm, City Hall
•	Monday, May 29th	Memorial Day, City Offices Closed

Sincerely,

Tim Vandall

Agenda Item 6.



Lansing Police Week Proclamation

Whereas, the Congress and President of the United States have designated May 15th as Peace Officers' Memorial Day, and the week in which May 15th falls as National Police Week; and

Whereas, the members of the law enforcement agency of Lansing play an essential role in safeguarding the rights and freedoms of Lansing; and

Whereas, it is important that all citizens know and understand the duties, responsibilities, hazards, and sacrifices of their law enforcement agency, and that members of our law enforcement agency recognize their duty to serve the people by safeguarding life and property, by protecting them against violence and disorder, and by protecting the innocent against deception and the weak against oppression; and

Whereas, the men and women of the law enforcement agency of Lansing unceasingly provide vital public service;

Now Therefore I, Anthony R. McNeill, Mayor of Lansing, call upon all citizens of Lansing and upon all patriotic, civic and educational organizations to observe the week of May 14 – 20, 2023, as

Lansing Police Week

with appropriate ceremonies and observances in which all our people may join in commemorating enforcement officers, past and present, who, by their faithful and loyal devotion to their responsibilities have rendered a dedicated service to their communities and, in so doing, have established for them an enviable and enduring reputation for preserving the rights and security of all citizens.

I further call upon all citizens of Lansing to observe May 15th, as Peace Officers' Memorial Day in honor of those law enforcement officers who, through their courageous deeds, have made the ultimate sacrifice in service to their community or have become disabled in the performance of duty, and let us recognize and pay respect to the survivors of our fallen heroes.

In Witness Thereof, I have hereunto set my hand this 4h day of May, in the Year of Two Thousand Twenty-three and cause the Seal of the City of Lansing to be affixed.

City of Lansing	
Anthony R. McNeill, Mayor	
	_



National Public Works Week Proclamation

WHEREAS, public works professionals focus on infrastructure, facilities and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life and well-being of the people of Kansas; and

WHEREAS, these infrastructure, facilities and services could not be provided without the dedicated efforts of public works professionals, engineers, managers, and employees at all levels of government and the private sector, who are responsible for rebuilding, improving and protecting our nation's transportation, water supply, water treatment and solid waste systems, public buildings and other structures and facilities essential for our citizens; and

WHEREAS, it is in the public interest for the citizens, civic leaders and children in Lansing to gain knowledge of and to maintain a progressive interest and understanding of the importance of public works and public works programs in their respective communities; and

WHEREAS, the year 2023 marks the 63rd annual National Public Works Week sponsored by the American Public Works Association be it now,

NOW, THEREFORE, I, Anthony R. McNeill, Mayor of the city of Lansing, Kansas, do hereby proclaim Lansing's full support in designating May 21-27, 2023, as

National Public Works Week

and I urge all citizens to join with representatives of the American Public Works Association and government agencies in activities, events and ceremonies designed to pay tribute to our public works professionals, engineers, managers, and employees, and to recognize the substantial contributions they make to protecting our national health, safety, and quality of life.

In Witness Thereof, I have hereunto set my hand this 18th day of May, in the year Two Thousand Twenty-three.

city of Lansing	
Anthony R. McNéill, Mayor	
 Tísh Síms, CMC, Cíty Clerk	