

AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

OLD BUSINESS

- [1.](#) Approval of Minutes

AUDIENCE PARTICIPATION

PRESENTATIONS

- [2.](#) Certificates of Appreciation/Years of Service

NEW BUSINESS

- [3.](#) Parks and Recreation Advisory Board Appointments
- [4.](#) Tree Board Appointments
- [5.](#) Easement Acquisition - Ida/Gamble Street Sewer Relocation Project
- [6.](#) Resolution No. B-13-2024 - GAAP Waiver
- [7.](#) CMB License Renewals
- [8.](#) Executive Session - Land Acquisition

REPORTS - City Attorney, City Administrator, Department Heads, Councilmembers

- [9.](#) City Administrator Report

PROCLAMATIONS

OTHER ITEMS OF INTEREST

- [10.](#) Library's December Newsletter

ADJOURNMENT

Regular meetings are held on the first and third Thursday of each month. For information on how to view prior meetings, please visit our website at <https://www.lansingks.org>. Any person wishing to address the City Council, simply proceed to the microphone in front of the dais after the agenda item has been introduced and wait to be recognized by the Mayor. When called upon, please begin by stating your name and address. A time designated "Audience Participation" is listed on the agenda for any matter that does not appear on this agenda. The Mayor will call for audience participation. Please be aware that the City Council and staff may not have had advance notice of your topic and that the City Council may not be able to provide a decision at the meeting. If you require any special assistance, please notify the City Clerk prior to the meeting.

AGENDA ITEM

TO: Tim Vandall, City Administrator
FROM: Tish Sims, City Clerk
DATE: November 22, 2024
SUBJECT: Approval of Minutes

The Regular Meeting Minutes of November 21, 2024 are enclosed for your review.

Action: Staff recommends a motion to approve the Regular Meeting Minutes of November 21, 2024, as presented.

AGENDA ITEM # 1

CITY OF LANSING
CITY COUNCIL MEETING

REGULAR MEETING MINUTES
November 21, 2024

Call To Order:

The regular meeting of the Lansing City Council was called to order by Mayor McNeill at 7:00 p.m.

Roll Call:

Mayor McNeill called the roll and indicated which Councilmembers were in attendance.

Councilmembers Present:

Ward 1: Kevin Gardner and Gene Kirby
Ward 2: Donald Studnicka and Jake Kowalewski
Ward 3: Kerry Brungardt and Jesse Garvey
Ward 4: Dan Clemons and Pete Robinson

Councilmembers Absent:

OLD BUSINESS:

The Amended Regular Meeting minutes of November 7, 2024, were provided for review.

Councilmember Brungardt made a motion to approve the Amended Regular Meeting Minutes of November 7, 2024, as presented. Councilmember Clemons seconded the motion.

Roll Call Vote: Aye: Councilmembers Garvey, Robinson, Clemons, Brungardt, Studnicka, Gardner, Kirby, and Kowalewski; Nay: none; Abstain: none; Absent: none; The motion was approved.

Audience Participation:

Presentations:

Promotion of Police Lieutenant Mike Dickason to Captain

Police Chief Steve Wayman will announce the promotion and will pin Lieutenant Mike Dickason to Captain. Captain Dickason has served on the Lansing Police Department since July 2007.

Letter of Support for Frontier Museum of the US Army

The Frontier Museum of the U.S. Army is expanding through the construction of a new campus to house the Frontier Museum. The new campus is scheduled to be open in 2027, to coincide with Fort Leavenworth’s 200th birthday. The Frontier Museum is asking for local jurisdictions with ties to Fort Leavenworth to issue letters of support to aid in raising awareness and funding. George Pettigrew, Chair of the Frontier Museum of the United State Army Foundation, and Bryan Wampler, Executive Director of the Frontier Museum of the United State Army Foundation, are in attendance to give a presentation about the future of the museum.

COUNCIL CONSIDERATION OF AGENDA ITEMS:

Adoption of Reinvestment Housing Incentive Policy

The proposed Reinvestment Housing Incentive Districts (RHID) Policy establishes guidelines and requirements for creating Reinvestment Housing Incentive Districts within the City. Housing projects developed with City partnership through the RHID will be required to meet this policy. The policy aims to facilitate attainable housing development through tax incentives in designated areas, contingent upon approval by the City Council and the Kansas Secretary of Commerce. This item was tabled from the November 7, 2024, meeting and includes clarifying wording in the policy.

Councilmember Clemons made a motion to motion to adopt the Reinvestment Housing Incentive District Policy. Councilmember Kowalewski seconded the motion.

- No discussion occurred.

Roll Call Vote: Aye: Councilmembers Garvey, Robinson, Clemons, Brungardt, Studnicka, Gardner, Kirby, and Kowalewski; Nay: none; Abstain: none; Absent: none; The motion was approved.

Ordinance 1123-An Ordinance annexing land to the City of Lansing, KS

Jayne and Charles Engelhardt, owners of property generally located in the area of 13209 McIntyre Road, have filed a petition for annexation of their property into the City Limits of Lansing, Kansas. The property owners have signed voluntary annexation paperwork for approximately 144 acres to be annexed into Lansing.

Councilmember Brungardt made a motion to approve Ordinance 1123 – An Ordinance annexing land to the City of Lansing, Kansas. Councilmember Clemons seconded the motion.

- Councilmember Studnicka and Community and Economic Development Director Joshua Gentzler discussed the de-annexation option in the contract.
- Councilmember Gardner and CED Director Gentzler discussed the definition of R-1 and R-2 as well as possible fence related from the development and adjoining properties.
- Councilmember Robinson and CED Director Gentzler discussed the accuracy of the number of possible homes in the development and the number of existing homes.
- John Redden, 24170 131st St, spoke against proposed development in plans that had been shared with him.
- Mike Kenaga, 23979 131st Street, spoke regarding possible fencing issues between the proposed housing development and the adjacent farms.
- Jeanette Labbee Holdeman, 820 4-H Rd, questioned the legality of the annexation approval by the city as well as whether this development would be utilizing the new sewer interceptor. Wastewater Director Anthony Zell discussed the location of the new sewer.
- Pat Melvin, 13438 McIntyre Rd., expressed his and his families concerns regarding the change in lot sizes proposed in this development.
- Tanner Bowers, 24169 131st Street, is concerned with the irrigation and flow of rain through the back of his property and how the development company will address the drainage.
- Janie Stockman, 24314 131st and 12909 McIntyre Rd., stated that the size of the lots will affect her and her neighbors' property value.
- City Administrator Tim Vandall addressed the conceptual plans discussed by the citizens as well as the role of the Planning Commission in this decision.

Roll Call Vote: Aye: Councilmembers Robinson, Clemons, Brungardt, Kirby, and Kowalewski; Nay: Councilmembers Garvey, Studnicka, and Gardner; Abstain: none; Absent: none; The motion was approved.

Construction Observation Services Contract for City Project 21-03 (Town Center Sanitary Sewer Extension Project)

Kansas state law requires full time construction observation during all active phases of all sanitary sewer construction. Lansing has previously used Monarch Engineering of Olathe, KS for these services. Monarch Engineering has completed this work for Lansing on four recent sanitary sewer projects with great success. Monarch Engineering has proposed a fee of \$85/hour and \$50/day travel expenses, which represents a \$10/hour increase from previous agreements.

Councilmember Garvey made a motion to authorize staff to execute a contract for construction observation services in support of the Town Center Sanitary Sewer Project. Councilmember Kowalewski seconded the motion.

- Councilmember Kirby, Gardner, Kowalewski, Mayor McNeill and Wastewater Director Zell spoke of the pricing of this service.

Roll Call Vote: Aye: Councilmembers Garvey, Robinson, Clemons, Brungardt, Studnicka, Gardner, Kirby, and Kowalewski; Nay: none; Abstain: none; Absent: none; The motion was approved.

Memorandum of Understanding Pursuant to Interlocal Agreement

Since September, staff has been engaged in negotiations and discussions with High Prairie Township, as well as our partners in Delaware Township, to finalize asset distribution for Leavenworth County Fire District #1. High Prairie’s assets received amount to \$120,151 more than their 24.35% of the assets; thus, upon cash dissolution, the City and Delaware Township would also receive \$120,151 additional cash to be disbursed proportionally amongst Lansing and Delaware. While the final cash amounts may vary slightly, a recent estimate put the figure around \$846,000.

Councilmember Clemons made a motion to approve the Memorandum of Understanding outlining Asset Distribution. Councilmember Kirby seconded the motion.

- City Administrator Vandall was available for questions. No discussion occurred.

Roll Call Vote: Aye: Councilmembers Garvey, Robinson, Clemons, Brungardt, Studnicka, Gardner, Kirby, and Kowalewski; Nay: none; Abstain: none; Absent: none; The motion was approved.

REPORTS:

Department Heads: Nothing to report.

City Attorney: Nothing to report.

City Administrator:

- Ride LV Grant Timeline
- Solid Waste Contract is expiring and want to reform our Solid Waste Advisory Group
- February 9, 2025, attending School Board Meeting verifying Fireworks location and briefing them about the aquatic center and other City happenings
- Transition with Fire District #1 and Update on Petition

Governing Body:

Councilmember Garvey:

- Congratulations to Captain Dickason for his years of service and promotion.

Councilmember Robinson:

- Echo congratulations to Captain Dickason.
- Housing Goals
- Economic Development
- Infrastructure

Councilmember Clemons:

- Echo congratulations to Captain Dickason.
- Leavenworth County Port Authority update.

Councilmember Brungardt:

- Congratulations to Captain Dickason.

Councilmember Studnicka:

- Ditto congratulations to Captain Dickason.
- Annexation – Meeting goals.
- Happy Thanksgiving.

Councilmember Gardner:

- Congratulations to Captain Dickason.
- Thank you to City Attorney Greg Robinson for his work on Fire District #1 transition.

Councilmember Kirby:

- Agreed with everything previously stated.

Councilmember Kowalewski:

- Echoed everything previously stated.
- Congratulations to the Captain on his promotion.

Proclamations: Veteran’s Day Proclamation

ADJOURNMENT:

Councilmember Kowalewski made a motion to adjourn. Councilmember Brungardt seconded the motion. No discussion took place.

Roll Call Vote: Aye: Councilmembers Garvey, Robinson, Clemons, Brungardt, Studnicka, Gardner, Kirby, and Kowalewski; Nay: none; Abstain: none; Absent: none; The motion was approved.

The meeting was adjourned at 8:17 PM.

ATTEST:

City Clerk Tish Sims, CMC

AGENDA ITEM

TO: Tim Vandall, City Administrator
FROM: Tish Sims, City Clerk
DATE: November 27, 2024
SUBJECT: Certificates of Appreciation/Years of Service

Council President Studnicka will present Mayor McNeill and Councilmember Brungardt with Certificates for their 15 years of service to the City of Lansing.


Certificate of Appreciation

Conferred Upon

Anthony McNeill

The League of Kansas Municipalities bestows this Certificate of Appreciation upon Anthony McNeill in recognition of their 15 year contribution to the betterment of Kansas communities through loyal and dedicated service to the City of Lansing.




J. Michael Wilkes, President, 2024
League of Kansas Municipalities


Certificate of Appreciation

Conferred Upon

Kerry Brungardt

The League of Kansas Municipalities bestows this Certificate of Appreciation upon Kerry Brungardt in recognition of their 15 year contribution to the betterment of Kansas communities through loyal and dedicated service to the City of Lansing.




J. Michael Wilkes, President, 2024
League of Kansas Municipalities

AGENDA ITEM

TO: Tim Vandall, City Administrator
FROM: Jason Crum, Parks and Recreation Director
DATE: November 27, 2024
SUBJECT: Parks and Recreation Advisory Board Appointments

There are five positions on the Parks and Recreation Advisory Board with terms that will expire on December 31, 2024. The positions were advertised, and seven people applied.

The Lansing Parks and Recreation Advisory Board met on November 14th and reviewed the applications. The Lansing Parks and Recreation Advisory Board recommends the appointment of Adam Bremmer, Gahvin Frey, Eric Caldwell, Tabor Medill and Norine Lauhon to the Lansing Parks and Recreation Advisory Board for a term ending December 31, 2026.

Action: Appoint Adam Bremmer, Gahvin Frey, Eric Caldwell, Tabor Medill and Norine Lauhon to the Lansing Parks and Recreation Advisory Board for a term ending December 31, 2026.

AGENDA ITEM # 3



800 First Terrace, Lansing, Kansas 66043 - Telephone: 913-727-3036
Fax: 913-828-4579 - www.lansingks.org

APPLICATION FOR LANSING PARKS & RECREATION ADVISORY BOARD MEMBER

Name: ADAM BREMER

Lansing Address: 812 Cottonwood Dr

Home Phone: — Cell Phone: 913-302-4299

E-mail: acbremer@gmail.com

Please attach a written statement expressing your interest in being appointed to the Lansing Parks and Recreation Advisory Board. Your written statement should address the following four topics:

1. Qualifications for the position.
2. Personal philosophy of Parks and Recreation Activities.
3. Desired accomplishments as a Board Member.
4. Willingness to attend board meetings on the 2nd Thursday of January, March, May, September and November at 7:00 pm.

*Also, attach the name, address, and telephone number of three personal references.

This appointment is to fulfill a Parks & Recreation Advisory Board term of two (2) years expiring on December 31, 2026. Applicants must be a resident of the Lansing School District (USD 469), 18 years of age and a U.S. citizen.

All applications should be returned to Lansing City Hall, 800 First Terrace, marked to the "Attention of the City Clerk".

Adam Bremer

812 Cottonwood Dr.

Lansing, Kansas 66043

913-302-4299

acbremer@gmail.com

Qualifications for the position:

I am a Lansing resident. I coach multiple soccer teams. I have four daughters who are active in a few activities in Lansing. I have a degree in Food Science, and with that, I worked for MGP Ingredients, making wheat look and taste like meat. Now, I am going back to school to be a teacher in the Lansing School District. I am currently a Substitute Teacher in the Lansing School District, and I make sure the kids know what is happening in the community. I will ask them who registered for Lansing sports. I went to the students' lunch to ensure they were registered for the Lansing sports.

Personal Philosophy of Parks and Recreation Activities:

I really would like to see the community of Lansing grow. That means getting more people to move to Lansing or just come to use our facilities. That also means to develop the youth that we have in activities. I want to do this in a safe helpful environment. I see on my teams and in the schools that the youth struggle with perseverance. Something is just hard, so they quit. I am trying to put a stop to that. They need self-esteem, they need grit. Sports and activities can help with this.

Desired accomplishments as a Board Member.

To be part of a team that reminds the community that youth activities are about the youth.

Also, not going to lie. Make sure that the soccer program can grow. I mean come on we ARE in the Soccer Capital of the United States. We have 6 World Cup games coming to KC. Four groups stage matches. One round of 32. One Quarter-Final match. We are in an area where they are building the FIRST Women's dedicated soccer park in the world. Do you know what that is going on and is doing to the girl's confidence? AMAZING.

Willingness to attend board meetings on the 2nd Thursday of every other month.

Yes, I am willing to attend board meetings.

References:

Jennifer Mains

1201 Joshua C.

Lansing, KS 66043

910-580-5657

Carrie and Marcus Bryant

182 Cayon View

Lansing, KS 66043

785-213-1571

Cindy Bremer

812 Cottonwood Dr.

Lansing, KS 66043

913-302-8545



800 First Terrace, Lansing, Kansas 66043 - Telephone: 913-727-3036
Fax: 913-828-4579 - www.lansingks.org

APPLICATION FOR LANSING PARKS & RECREATION ADVISORY BOARD MEMBER

Name: Gabvin Frey

Lansing Address: 400 W. olive St. Lansing, KS

Home Phone: (913) 306-5882 Cell Phone: _____

E-mail: GabvinFrey@gmail.com

Please attach a written statement expressing your interest in being appointed to the Lansing Parks and Recreation Advisory Board. Your written statement should address the following four topics:

1. Qualifications for the position.
2. Personal philosophy of Parks and Recreation Activities.
3. Desired accomplishments as a Board Member.
4. Willingness to attend board meetings on the 2nd Thursday of January, March, May, September and November at 7:00 pm.

*Also, attach the name, address, and telephone number of three personal references.

This appointment is to fulfill a Parks & Recreation Advisory Board term of two (2) years expiring on December 31, 2026. Applicants must be a resident of the Lansing School District (USD 469), 18 years of age and a U.S. citizen.

All applications should be returned to Lansing City Hall, 800 First Terrace, marked to the "Attention of the City Clerk".

Parks and Recreation Advisory Board
City of Lansing, KS

Subject: Application for Open Parks and Recreation Advisory Board position.

10/28/2024

Dear Advisory Board,

I moved to the Lansing community in the summer of 2016 with my wife and our 2 young children. Since then both our son and our daughter have been in fall and spring soccer, basketball, softball and t-ball. I personally have coached basketball for my daughter’s teams and will coach for both our son and daughter this year. Also, I have been the “assistant coach” for softball and t-ball and helped during soccer whenever assistance was needed. In addition, prior to my relocation to Lansing, I watched my nephew grow up playing Lansing Parks and Rec sports, even coaching his basketball team one year.

The Parks and Recreation department in Lansing has developed a great program that allows children from our community to participate in a fun, safe and organized sports environment learning life lessons that will continue to benefit them long after their time on the team.

With all of these positive things, I know there is a lot of work that goes on behind the scenes that is often overlooked and underappreciated. I see the opportunity to serve as a board member for Parks and Rec as a way to help share my experience as a parent and community member, along with my professional experience to do my part and help when and where I can.

Below, you will find 3 personal references as requested. All of the references I have known for more than 10 years.

I look forward to the opportunity to serve my community in this manner and am willing to attend the meetings and be an active member of the board.

Please let me know if you have any questions or require additional information.

Thanks,

Gahvin J. Frey
913-306-5882
400 W. Olive St
Lansing, KS 66043
gahvinfrey@gmail.com

References:

Matthew Brown
823 Englewood
Lansing, KS 66043
913-221-7272

Jamar Jackson
1427 Miami St
Leavenworth, KS 66048
913-240-4016

Sandy Hattock
16211 Conley
Basehor, KS 66007
816-223-5146



800 First Terrace, Lansing, Kansas 66043 - Telephone: 913-727-3036
Fax: 913-828-4579 - www.lansings.org

APPLICATION FOR LANSING PARKS & RECREATION ADVISORY BOARD MEMBER

Name: Eric Caldwell

Lansing Address: 12002 Wolcott Drive Kansas City, KS 66109

Home Phone: 913-683-8103 **Cell Phone:** 913-683-8103

E-mail: encorecapone@yahoo.com

Please attach a written statement expressing your interest in being appointed to the Lansing Parks and Recreation Advisory Board. Your written statement should address the following four topics:

1. Qualifications for the position.
2. Personal philosophy of Parks and Recreation Activities.
3. Desired accomplishments as a Board Member.
4. Willingness to attend board meetings on the 2nd Thursday of January, March, May, September and November at 7:00 pm.

*Also, attach the name, address, and telephone number of three personal references.

This appointment is to fulfill a Parks & Recreation Advisory Board term of two (2) years expiring on December 31, 2026. Applicants must be a resident of the Lansing School District (USD 469), 18 years of age and a U.S. citizen.

All applications should be returned to Lansing City Hall, 800 First Terrace, marked to the "Attention of the City Clerk".

October 28th, 2024

I, Eric Caldwell, am interested in continuing my appointment as a Lansing Parks and Recreation Advisory Board member. I have had the opportunity to coach all three of my children through their Lansing Parks & Recreation sports journey and have been a current member of the board for the last 11 years. Integrity and Teamwork are the building blocks of the Parks and Recreation platform. This is the age to help develop and instruct on team building and lifelong learning. While players are learning the fundamentals of the game, they are also learning life lessons. It is ok to lose, it's what you do after that loss that matters, and **TEAM** means **T**ogether **E**veryone **A**chieves **M**ore are just 2 of those lessons. Simple things we, as coaches, teach our players are qualities they develop and bring to adulthood. This is what I plan to bring to both coaches and players of future LPR teams.

I understand and respect that I would need to be available to attend board meetings and events in the community. Thank you for your time and consideration.

Eric Caldwell

Eric Caldwell

Attached: personal references

Lt Col David Stevenson
8231 Pine Lake Rd
Lincoln, NE 68516
913-547-0960

Scott Grimm
13985 NW 62nd Ct
Parkville, Mo 64152
816-261-1445

Skip Peddle
2015 Lawrence Ave
Leavenworth, KS 66048
913-704-7620



800 First Terrace, Lansing, Kansas 66043 - Telephone: 913-727-3036
Fax: 913-828-4579 - www.lansingks.org

APPLICATION FOR LANSING PARKS & RECREATION ADVISORY BOARD MEMBER

Name: Tabor Medill

Lansing Address: 441 Hithengreen

Home Phone: _____ Cell Phone: 913-683-0423

E-mail: tmedill@yahoo.com

Please attach a written statement expressing your interest in being appointed to the Lansing Parks and Recreation Advisory Board. Your written statement should address the following four topics:

1. Qualifications for the position.
2. Personal philosophy of Parks and Recreation Activities.
3. Desired accomplishments as a Board Member.
4. Willingness to attend board meetings on the 2nd Thursday of January, March, May, September and November at 7:00 pm.

*Also, attach the name, address, and telephone number of three personal references.

This appointment is to fulfill a Parks & Recreation Advisory Board term of two (2) years expiring on December 31, 2026. Applicants must be a resident of the Lansing School District (USD 469), 18 years of age and a U.S. citizen.

All applications should be returned to Lansing City Hall, 800 First Terrace, marked to the "Attention of the City Clerk".

TABOR MEDILL

**441 Hithergreen Drive
Lansing, Kansas 66043**

Telephone: 913-683-0423

E-Mail: tmedill@yahoo.com

QUALIFICATIONS FOR THE POSITION:

I have been a resident of Leavenworth County since December, 1951 with the exception of the years 1970-1987. I returned to Leavenworth in the Summer, 1987. I have been a resident of the City of Lansing since the Summer, 1994. I have been involved in recreation on various levels for over (50) plus years. I received a Master's degree in Health, Physical Education, and Recreation from Kansas State University in May, 1977. I officiated football, basketball, baseball, softball, volleyball, and soccer for over (50) years at the youth, high school, and college levels. I served as a football Area Supervisor for the Kansas State High School Activities Association for (25) years. For (5) years, I served on the AIAW (the precursor to the NCAA undertaking the administration of intercollegiate women's basketball) National Rating team for officials for intercollegiate women's basketball officials. During that time, I also served on the National rules committee for Women's college basketball. I assigned sports officials for several years. I actually wrote the rules for the Lansing Youth Flag Football program when Lansing made the switch from youth tackle to flag football.

PERSONAL PHILOSOPHY OF PARKS AND RECREATION ACTIVITIES:

I am currently the Recreation Program Supervisor - Sports for the City of Leavenworth. I believe that a Parks and Recreation Department within the city government should be an all-inclusive program. I believe any program within the department should be exactly what the department title states --- RECREATION. Recreation means "fun". The department should strive to develop all-inclusive and recreational activities for all of the citizens within the department's means.

Parks are a vital commodity for a community. Parks should draw attention from outside guests to our community. Most importantly, without Parks, there is no Recreation. Our Parks should be inviting to all.

DESIRED ACCOMPLISHMENTS AS A BOARD MEMBER:

The City of Lansing is extremely fortunate to have an outstanding and dedicated Parks and Recreation staff. I have had the privilege to work on several levels with the great professional staff in the Lansing Parks and Recreation staff. I am excited for the opportunity to assist them to continue to grow and develop even more of their goals in the future. I hope to have the opportunity to share thoughts on ways to overcome struggles they are currently experiencing, as are all Parks and Recreation nationally.

WILLINGNESS TO ATTEND BOARD MEETINGS ON THE 2ND THURSDAY OF EVERY OTHER MONTH:

ABSOLUTELY !!! I would not be applying for this position if I were not TOTALLY committed to the mission. The only reason for missing a meeting would be due to health or a family emergency.

PERSONAL REFERENCES:

I have told my references that I would not give out personal information. Therefore, I have provided work telephone numbers and work / position titles for them. The exception is Mike Smith who everyone probably has his number.

**Mike Smith
County Commissioner
Leavenworth County Courthouse**

913-605-2991

**Gary Mattingly
Athletic Director
Lansing High School**

913-727-3357

**Tim Beying
Superintendent
Pleasant Ridge – USD-449**

913-651-9740



800 First Terrace, Lansing, Kansas 66043 - Telephone: 913-727-3036
Fax: 913-828-4579 - www.lansingks.org

APPLICATION FOR LANSING PARKS & RECREATION ADVISORY BOARD MEMBER

Name: Norine Lauhon

Lansing Address: 526 S. Hickory Trail

Home Phone: _____ Cell Phone: (913) 634-2997

E-mail: norinel777@gmail.com

Please attach a written statement expressing your interest in being appointed to the Lansing Parks and Recreation Advisory Board. Your written statement should address the following four topics:

1. Qualifications for the position.
2. Personal philosophy of Parks and Recreation Activities.
3. Desired accomplishments as a Board Member.
4. Willingness to attend board meetings on the 2nd Thursday of January, March, May, September and November at 7:00 pm.

*Also, attach the name, address, and telephone number of three personal references.

This appointment is to fulfill a Parks & Recreation Advisory Board term of two (2) years expiring on December 31, 2026. Applicants must be a resident of the Lansing School District (USD 469), 18 years of age and a U.S. citizen.

All applications should be returned to Lansing City Hall, 800 First Terrace, marked to the "Attention of the City Clerk".

I'm Norine Lauhon and have an interest in applying for the renewal of my current position to the Lansing Parks and Recreation Advisory Board.

Please note the following written statement addressing the requested topics and providing the requested references.

My qualifications for the position:

I've been retired for three years after being employed by SPX Cooling Technologies for more than fifty years. I held a management position for a good portion of the fifty years and participated in numerous team initiatives. These experiences provide a good background for determining a given mission and goals for the subject at hand and working together for success.

Personal philosophy of Parks and Recreation Activities:

I've lived in Lansing, Ks, for over forty years and value our community and the family atmosphere that we have. My philosophy is that the citizens of our community be listened to and the Lansing Parks and Recreation Board support their needs if economically feasible.

Desired accomplishments as a Board Member:

In my years on the Advisory Board, I'm beginning to understand the needs of the Lansing Parks & Recreation Board. With our great community having the potential to grow, hoping my continual development on the Advisory Board will be a contributing factor to the success of that growth to the betterment of the community.

Willingness to attend board meetings on the 2nd Thursday of every other month:

If I'm successful in this renewal, I'm committing to attend the scheduled board meetings – if not personally attending the participation will be remote via Zoom or Go To Meetings.

References:

Mike and Kathy Lemke

602 South Hickory Trail, Lansing, Ks.

620-339-5866

Terri Wojtalewicz

Director Lansing City Library

913-364-6900

Eric Rathburn

514 Delaware, Leavenworth, Ks.

913-221-2411

AGENDA ITEM

TO: Tim Vandall, City Administrator
FROM: Jason Crum, Parks and Recreation Director
DATE: November 27, 2024
SUBJECT: Tree Board Appointments

There are four positions open on the Lansing Tree Board. The positions were advertised, and four people have applied.

The Tree Board met on November 14th and reviewed the applications. The Tree Board recommends the appointment of Cassandra Collins to the Lansing Tree Board for a term ending December 31, 2025; Norine Lauhon for a term ending December 31, 2026, and Kathy Gledhill and Mike Stephenson for a term ending December 31, 2027.

Action: Appoint Cassandra Collins to the Lansing Tree Board for a term ending December 31, 2025; Norine Lauhon for a term ending December 31, 2026, and Kathy Gledhill and Mike Stephenson for a term ending December 31, 2027.

AGENDA ITEM # 4

Cassandra Collins

Lansing Tree Board Application

October 29, 2024

1. I am enthusiastic about the possible opportunity to serve on the Lansing Tree Board, as I am deeply committed to preserving our community's green spaces. Since moving to Lansing in 2017, I have consistently engaged in efforts to keep our walking paths clean, often picking up litter alongside my children to instill in them the value of maintaining shared, pristine environments. My love for the outdoors inspires me to actively enjoy and promote the use of our city's walking paths, and I believe it is essential to safeguard these natural resources for future generations. I am dedicated to advancing our community's environmental sustainability and would be honored to bring my insights and passion to the Tree Board.
2. My personal philosophy regarding community trees is rooted in a profound belief in the power of shared green spaces to enhance mental health and foster positive connections among residents. I am passionate about creating environments where everyone can enjoy nature and experience its calming effects. Additionally, I deeply value the importance of preserving natural habitats for local wildlife, ensuring that animals can thrive alongside our communities. I envision communities benefiting from more nature trails that not only promote physical activity but also encourage a deeper appreciation for the outdoors. By investing in our trees and green spaces, we can cultivate healthier, more vibrant communities for both people and wildlife.
3. If chosen to be a member of the Tree Board, my desired accomplishments would include the preservation of our nature trails that encourage residents to explore and connect with our natural environment. I would love to work with the city to promote incentives for individuals and businesses to plant native trees in their yards and cultivate native ecosystems, enhancing biodiversity and resilience within our community. I would also like to help the city to promote the efforts that are being made to help maintain our status as a Tree City USA.
4. I would be willing to attend the board meetings on the 2nd Thursday of January, March, May, September and November at 6 PM.
5. Personal References –
 - Patricia Weaver – 676 Hillside CT, Lansing, KS 66043 - 502-645-1842
 - Jamie Pursel – 33538 Santa Fe Trail, Easton, KS 66020 - 620-762-2424
 - Maeve Belanger – 109 Willow Dr, Lansing, KS 66043 – 913-416-0229
 - Hayley Bennetts – 104 Willow Point Rd, Lansing, KS 66043 - 913-486-6822
 - Stephanie Tavis – 121 J ST, Lansing, KS 66043 – 913-704-9322

Thank you for your consideration,

Cassie Collins

303-827-6066

CITY OF LANSING KANSAS

800 First Terrace, Lansing, Kansas 66043 - Telephone: 913-727-3036
Fax: 913-828-4579 - www.lansingsks.org

APPLICATION FOR TREE BOARD MEMBER

Name: Norine Layton
Lansing Address: 526 S. Hickory Trail
Home Phone: 913-634-2997
Secondary Phone: _____
E-mail: norine1777@gmail.com

Please attach a written statement expressing your interest in being appointed to the Lansing Tree Board. Your written statement should address the following four topics:

1. Qualifications for the position.
2. Personal philosophy concerning community trees.
3. Desired accomplishments as a Board Member.
4. Willingness to attend board meetings on the 2nd Thursday of January, March, May, September and November at 6:00 p.m.
5. The name, address, and telephone number of three personal references.

This appointment is to fulfill a Tree Board term of three (3) years expiring on December 31, 2027. Applicants must be a resident of the Lansing Unified School District #469 (USD 469), be at least 18 years of age, and a U.S. citizen.

All applications should be returned to Lansing City Hall, 800 First Terrace, marked to the "Attention of the City Clerk" by close of business Monday, October 31, 2024.

APPLICATION FOR TREE BOARD MEMBER

DATE: November 4, 2024

Please accept my Tree Board Member application.

My qualifications for the position are few but I believe to be beneficial for this consideration.

- An active Parks and Recreation Advisory Board in Lansing, Ks.
- Retired from a Managerial position that required integrity, responsibility and fairness.

My personal philosophy concerning community trees ties into my desire to see our community respect and encourage a healthy and meaningful growth that can be enjoyed by all.

My desired accomplishments as a Board Member are to be active and successful in meeting the goals and objectives of the Tree Board.

I will do the best I can to attend board meetings and participate in any Tree Board activities.

Please note the following references:

Donna Ball, Leavenworth, Ks. – 913-680-4790

Marie Swartz Fabrizius, Lansing, Ks. – 630-715-0516

Kathy Lemke, Lansing, Ks. – 620-339-5866

Thank you,

Norine Lauhon – 913-634-2997 – norinel777@gmail.com



October 21,

Agenda Item 4.

CITY OF LANSING KANSAS

800 First Terrace, Lansing, Kansas 66043 - Telephone: 913-727-3036
Fax: 913-828-4579 - www.lansings.org

APPLICATION FOR TREE BOARD MEMBER

Name: Kathy Gledhill
Lansing Address: 817 Highview ST Lansing, KS 66043
Home Phone: (913) 683-8461
Secondary Phone: ✓
E-mail: Friendlydvista@yahoo.com

Please attach a written statement expressing your interest in being appointed to the Lansing Tree Board. Your written statement should address the following four topics:

1. Qualifications for the position.
currently serving on board.
2. Personal philosophy concerning community trees.
They add to city ambiance and quality of life.
3. Desired accomplishments as a Board Member.
Establishment of Lansing Arboretum & continuation of Tree City U.S.A. designation
4. Willingness to attend board meetings on the 2nd Thursday of January, March, May, September and November at 6:00 p.m.
Every meeting.
5. The name, address, and telephone number of three personal references.
Previously submitted with last application.

This appointment is to fulfill a Tree Board term of three (3) years expiring on December 31, 2027. Applicants must be a resident of the Lansing Unified School District #469 (USD 469), be at least 18 years of age, and a U.S. citizen.

All applications should be returned to Lansing City Hall, 800 First Terrace, marked to the "Attention of the City Clerk" by close of business Monday, October 31, 2024.



800 First Terrace, Lansing, Kansas 66043 - Telephone: 913-727-3036
Fax: 913-828-4579 - www.lansingsks.org

APPLICATION FOR TREE BOARD MEMBER

Name: George M. (Mike) Stephenson

Lansing Address: 916 Cabernet Drive

Home Phone: (913) 277-0849

Secondary Phone: _____

E-mail: georgemstephenson@gmail.com

Please attach a written statement expressing your interest in being appointed to the Lansing Tree Board. Your written statement should address the following four topics:

1. Qualifications for the position.
2. Personal philosophy concerning community trees.
3. Desired accomplishments as a Board Member.
4. Willingness to attend board meetings on the 2nd Thursday of January, March, May, September and November at 6:00 p.m.
5. The name, address, and telephone number of three personal references.

This appointment is to fulfill a Tree Board term of three (3) years expiring on December 31, 2027. Applicants must be a resident of the Lansing Unified School District #469 (USD 469), be at least 18 years of age, and a U.S. citizen.

All applications should be returned to Lansing City Hall, 800 First Terrace, marked to the "Attention of the City Clerk" by close of business Monday, October 31, 2024.

George M. Stephenson
916 Oakmont Drive
Lansing, Kansas 66043

October 3, 2024

Currently, I am serving on the Lansing Tree Board that will expire this Fall. I am interested in continuing to serve in the volunteer position and request reappointment.

This position allows me the opportunity to continue to serve the citizens of Lansing by promoting and enhancing the city’s status as a Tree City USA. During the past several years there has been progress made in creating a city Arboretum. I would like to continue to be a part of this important and worthwhile effort to bring a high quality attraction to our city. Obviously, trees in all varieties are a dominant feature in this landscape and our overall geographical area. We are very fortunate to have many hardwood and conifer tree varieties that add to the natural beauty and aesthetics of Northeast Kansas. Our parks and public properties should reflect these attributes. The city and our residents have much to work with—and Lansing should set the example for private property owners in maintaining their own trees, shrubs and lawns.

If I am reappointed, my goal would be to serve as an active member of the board and contribute to the board’s mission. I am available to attend meetings, events and travel on the dates and times announced.

My personal references are listed below:

Mr. Jason Crum	108 S. 2 nd Street, Lansing, KS 66043	(913) 727-2960
Ms. Mary Ann Brown	33001 207 th Street, Easton, KS 66020	(785) 979-6352

George M. Stephenson 

Telephone: (913) 277-0849
Email: georgemstephenson@gmail.com

AGENDA ITEM

TO: Tim Vandall, City Administrator
FROM: Anthony J. Zell, Jr., Wastewater Utility Director
DATE: November 27, 2024
SUBJECT: Easement Acquisition for City Project 2024-04 (Ida-Gamble Street Sanitary Sewer Relocation Project)

The next step in the Ida-Gamble Street Project is to acquire the necessary temporary and permanent sanitary sewer easements for the construction of the improvements. Attached is a summary table of the needed parcels, along with the values of the appraisals. While some of these improvements occur in existing easements or adjacent to road right-of-way, the new easements necessitate the removal of fences, gates, vegetation screening, and mature trees.

The acquisition consultant (SMH Consultants) is awaiting council approval before meeting with the affected property owners and negotiating agreements. An enabling resolution for condemnation will be filed later in December, and we have asked the consultant to move forward with acquisition as quickly as possible. Offer letters will be mailed next week.

The opinion of just compensation for the temporary easements, permanent easements, and cost to cure items as determined by the city's private real estate appraisal company (The Simmons Company) is \$27,800.00. Attached is a summary spreadsheet with the tract ID numbers and appraised values.

Policy Consideration: N/A

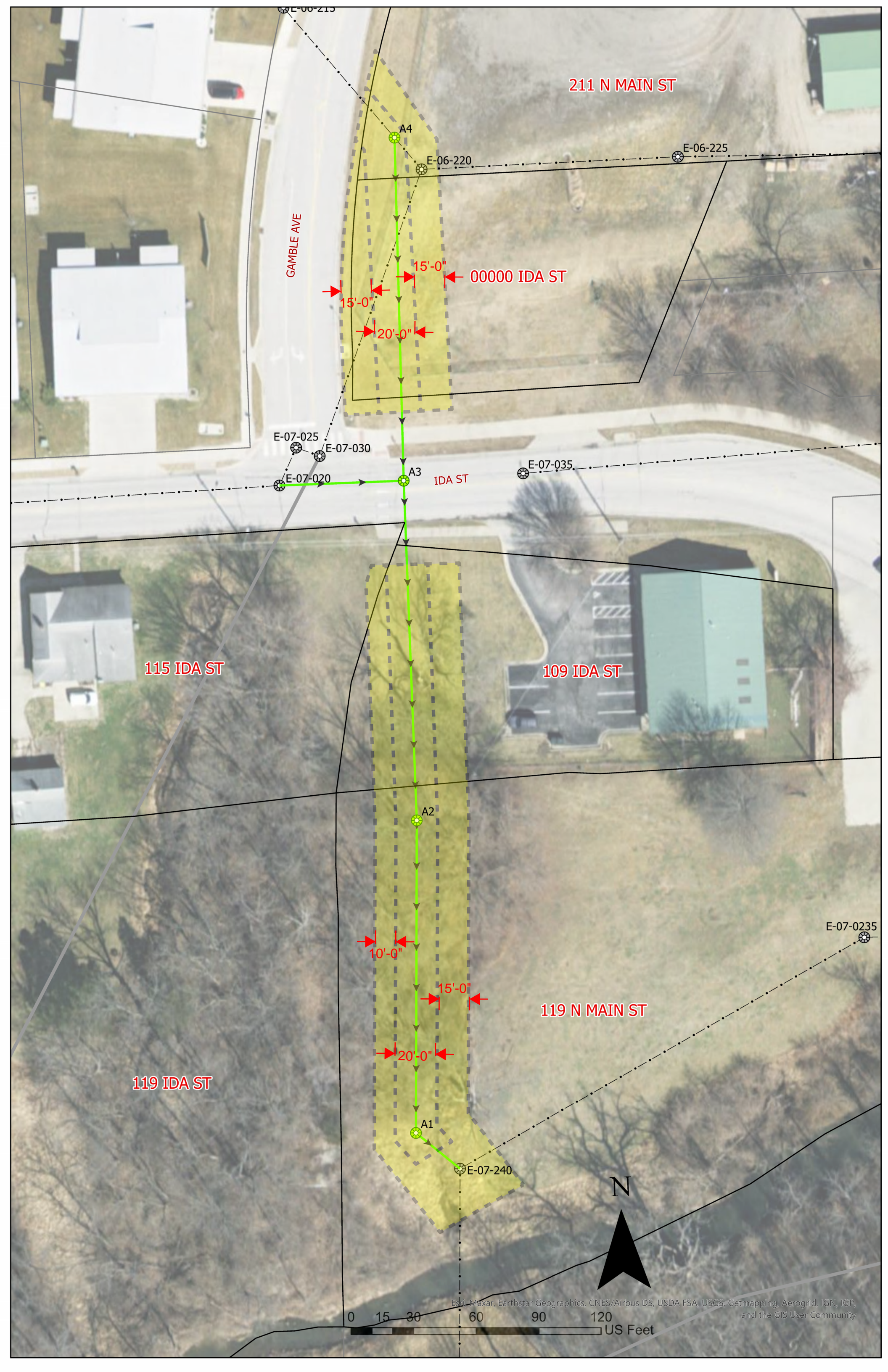
Financial Consideration: Funds will be taken from the Utility's acquisition account (Fund 50).

Recommended Action: A motion to authorize staff and SMH Consultants to complete easement acquisition activities for the Ida-Gamble Street Sanitary Sewer Relocation Project.

AGENDA ITEM # 5

**LAND APPRAISAL COSTS FOR IDA-GAMBLE STREET SEWER RELOCATION PROJECT
CITY PROJECT 2024-04**

Project Owner ID	TCE	PUE	Cost to Cure	Additional	Total	Rounded
R15838	\$ 2,620.00	\$ 2,619.00	\$ 7,811.00	\$ -	\$ 13,050.00	\$ 13,100.00
R15839				\$ -	\$ -	
R16314	\$ 5,965.00	\$ 6,516.00	\$ 1,641.00	\$ -	\$ 14,122.00	\$ 14,200.00
R16323				\$ -	\$ -	
R310549				\$ -	\$ -	
R16325	\$ 215.00	\$ 75.00	\$ -	\$ 210.00	\$ 500.00	\$ 500.00
	\$ 8,800.00	\$ 9,210.00	\$ 9,452.00	\$ 210.00	\$ 27,672.00	\$ 27,800.00



211 N MAIN ST

GAMBLE AVE

A4

E-06-220

E-06-225

15'-0"

15'-0"

00000 IDA ST

20'-0"

E-07-025

E-07-030

E-07-035

A3

IDA ST

115 IDA ST

109 IDA ST

A2

10'-0"

15'-0"

119 N MAIN ST

20'-0"

119 IDA ST

A1

E-07-240

E-07-0235

N

0 15 30 60 90 120 US Feet

Esri, Maxar, Earthstar Geographics, CNES/Airbus DS, USDA FSA, USGS, Getmapping, Aerogrid, IGN, IGP, and the GIS User Community

AGENDA ITEM

TO: Tim Vandall, City Administrator
FROM: Elizabeth Sanford, Finance Director
DATE: November 27, 2024
SUBJECT: Resolution No. B-13-2024 – A Resolution authorizing staff to waive the requirements of K.S.A. 75-1120a(a) as they apply to the city of Lansing for the year ended December 31, 2024.

Resolution No. B-13-2024 is a resolution that must be passed annually to exempt the city from complying with Generally Accepted Accounting Principles (GAAP). GAAP basis financial statements are difficult to read and interpret for those who do not have a financial background. In the state of Kansas, it is permissible to prepare financial statements using the Kansas Municipal Audit and Accounting Guide (KMAAG) or cash basis of accounting. This aligns the audited financial statements more closely with the financial statements used throughout the year.

Action:

Staff recommends that the Council approve Resolution No. B-13-2024.

AGENDA ITEM # 6

RESOLUTION NO. B-13-2024

A RESOLUTION AUTHORIZING CITY STAFF TO WAIVE THE REQUIREMENTS OF K.S.A. 75-1120a(a) AS THEY APPLY TO THE CITY OF LANSING, KANSAS FOR THE YEAR ENDING DECEMBER 31, 2024.

WHEREAS, the City of Lansing, Kansas, has determined that the financial statements and financial reports for the year ended December 31, 2024 to be prepared in conformity with the requirements of K.S.A. 75-1120a(a) are not relevant to the requirements of the cash basis and budget laws of this state and are of no significant value to the Governing Body or the members of the general public of the city of Lansing and

WHEREAS, there are no revenue bond ordinances or resolutions or other ordinances or resolutions of the municipality which require financial statements and financial reports to be prepared in conformity with. K.S.A. 75-1120a(a) for the year ended December 31, 2024.

NOW, THEREFORE BE IT RESOLVED, by the Governing Body of city of Lansing, Kansas, in regular meeting duly assembled this 5th day of December 2024 that the Governing Body waives the requirements of K.S.A. 75-1120a(a) as they apply to the city of Lansing for the year ended December 31, 2024.

BE IT FURTHER RESOLVED that the Governing Body shall cause the financial statements and financial reports of the city of Lansing to be prepared on the basis of cash receipts and disbursements as adjusted to show compliance with the cash basis and budget laws of this State.

ADOPTED and **APPROVED** by the Governing Body of the city of Lansing on this 5th day of December 2024.

Anthony R. McNeill, Mayor

(SEAL)

ATTEST:

Tish Sims, City Clerk

:

AGENDA ITEM

TO: Tim Vandall, City Administrator
FROM: Tish Sims, City Clerk
DATE: November 27, 2024
SUBJECT: Request for Cereal Malt Beverage License Renewals

The following businesses have applied for renewal of their cereal malt beverage licenses.

- Aldi Inc. - 1217 North Main Street
- Lansing Quike Stop – 601 South Main Street
- QuikTrip #188 – 1205 North Main Street
- Shree Nivas Inc. dba Finish Line – 506 North Main Street
- Truman Town LLC dba Woody’s Gas Express – 109 4-H Road

The City Clerk, Police Chief, and City Inspector of the Community & Economic Development Departments have reviewed and approved the application. The licensing fee and Kansas State Stamp Tax have been paid.

Policy Consideration: N/A

Financial Consideration: The licensing fee and Kansas State Stamp Tax have been paid.

Action: Staff recommends a motion to approve the Cereal Malt Beverage License renewals for Aldi Inc. - 1217 North Main Street, Lansing Quike Stop at 601 South Main Street, QuikTrip #188 at 1205 North Main Street, Shree Nivas Inc. dba Finish Line at 506 North Main Street, and Truman Town LLC dba Woody’s Gas Express at 109 4-H Road.

AGENDA ITEM # 7

SECTION 5 – MANAGER OR AGENT INFORMATION

My place of business or special event will be conducted by a manager or agent. Yes No

If yes, provide the following:

Manager/Agent Name Dominic Escobar		Phone No. 913-424-8522	Date of Birth [REDACTED]
Residence Street Address 2084 South 137th Street		City and State Bonner Springs, KS	Zip Code 66012

Manager or Agent Spousal Information*

Spouse Name Kelly Escobar		Phone No. 636-352-7973	Date of Birth [REDACTED]
Residence Street Address 2084 South 137th Street		City and State Bonner Springs, KS	Zip Code 66012

SECTION 6 – QUALIFICATIONS FOR LICENSURE

Applies to each partner or member of a firm or association AND their spouses*. Enter lowest residency length number**.

Are all persons identified in Sections 4 & 5 Citizens of the United States*?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Is the person identified in Section 5 currently a resident of Kansas*?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
All persons identified in Sections 4 & 5 are at least 21 years old*?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
All persons in Sections 4 & 5 have been a Kansas resident for at least 23 years prior to submitting this application.**	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Within 2 years immediately preceding the date of this application, have any persons identified in Sections 4 & 5 been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*: (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Does the partnership, firm or association have a manager, officer, director or stockholder owning in the aggregate more than 25% of the stock of a corporation that has had any license issued pursuant to the Kansas Liquor Control Act, Kansas Club and Drinking Establishment Act or Kansas Cereal Malt Beverage Act, revoked for a violation of such acts?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Has the spouse of any partner or member ever been convicted of any of the crimes identified in Section 6 during the time the partner or member held a CMB license?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

SECTION 7 – DURATION OF SPECIAL EVENT

Start Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM
End Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM

Proceed to Section 8 on the next page.

SECTION 8 – LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: 8 1/2" by 11" drawing attached.



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE Hannah Jones, Executive Assistant DATE 10/11/2024

FOR CITY/COUNTY OFFICE USE ONLY:

License Fee Received Amount \$ 50 Date 10-11-24
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

\$25 CMB Stamp Fee Received Date 10-11-24

Background Investigation Completed Date _____ Qualified Disqualified

Verified applicant has registered with the TTB as an Alcohol Dealer

New License Approved Valid From Date _____ to _____ By: _____

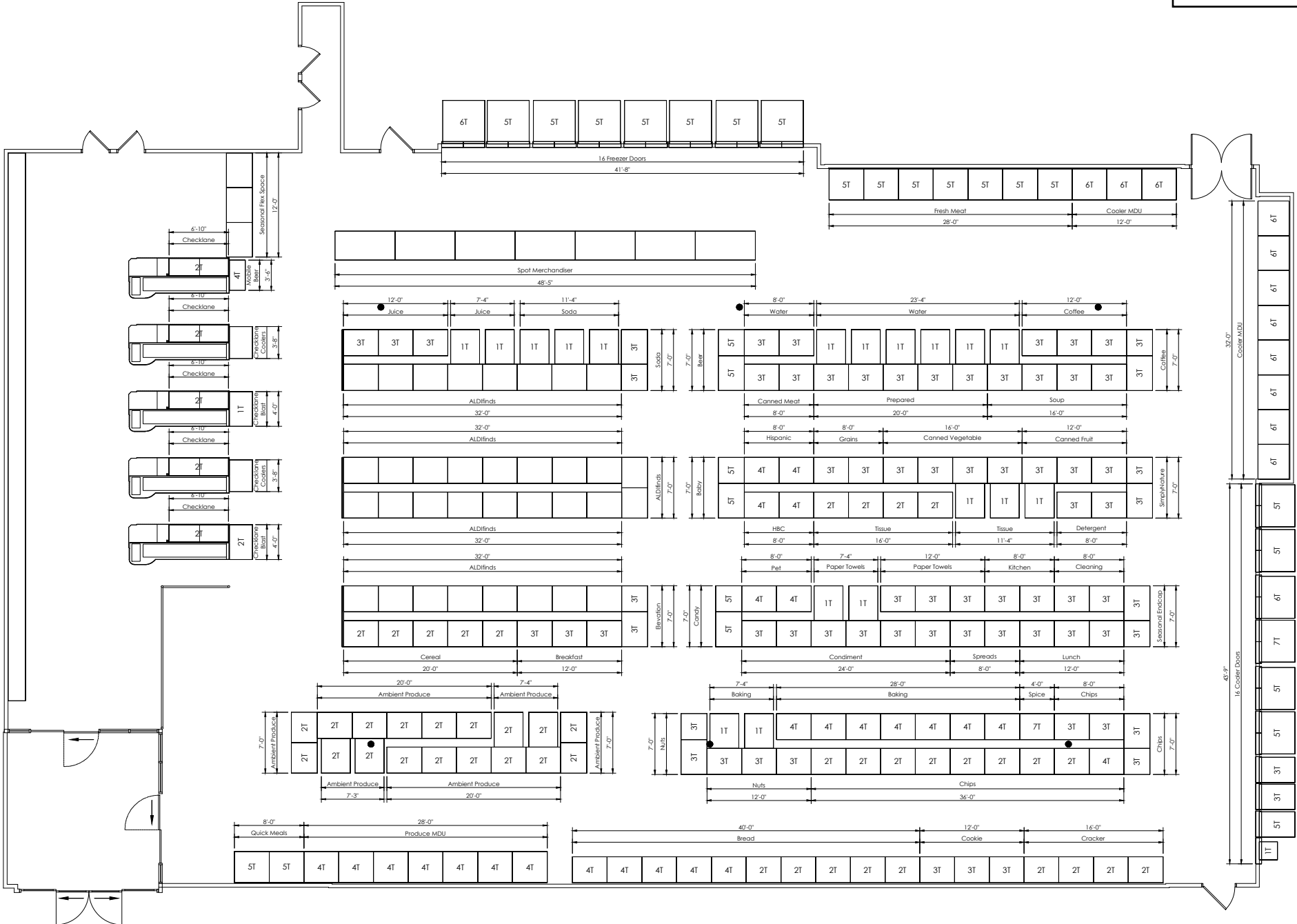
License Renewed Valid From Date _____ to _____ By: _____

Special Event Permit Approved Valid From Date _____ to _____ By: _____

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

* Applicant's spouse is not required to meet citizenship or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)

Clear Form



Address:
1217 N MAIN
LANING, KS 66043
Ceiling Height:
16'-2"

Scale:
NTS
39
98
Drawn By:
RGIS
3/3/2021

CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

Agenda Item 7.

(This form has been prepared by the Attorney General's Office)

City or County of Lansing, Kansas

SECTION 1 - LICENSE TYPE

Check One: New License Renew License Special Event Permit

Check One:

License to sell cereal malt beverages for consumption on the premises.

License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

SECTION 2 - APPLICANT INFORMATION

Kansas Sales Tax Registration Number (required): [REDACTED]

I have registered as an Alcohol Dealer with the TTB. Yes (required for new application)

Name of Corporation <u>Lansing Oulke stop LLC</u>		FEIN [REDACTED]	
Corporation Street Address <u>601 South Main Street</u>	Corporation City	State	Zip Code
Date of Incorporation <u>1-23-20</u>	Articles of Incorporation are on file with the Secretary of State.		<input type="checkbox"/> Yes <input type="checkbox"/> No
Resident Agent Name	Phone No.		
Residence Street Address	City	State	Zip Code

SECTION 3 - LICENSED PREMISE

Licensed Premise (Business Location or Location of Special Event)		Mailing Address (if different from business address)	
DBA Name <u>Lansing Oulke stop LLC</u>	Name <u>RAJAN SOOD</u>		
Business Location Address <u>601 S Main Street</u>	Address <u>601 S Main St</u>		
City <u>Lansing</u> State <u>KS</u> Zip <u>66043</u>	City <u>Lansing</u> State <u>KS</u> Zip <u>66043</u>		
Email Address(s) Please separate values with a comma.			
Business Phone No. <u>913 963 5294</u>	<input checked="" type="checkbox"/> Applicant owns the proposed business location. <input type="checkbox"/> Applicant does not own the proposed business location.		
Business Location Owner Name(s)			

SECTION 4 - OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK

List each person and their spouse*, if applicable. Attach additional pages if necessary.

Name	Position	Date of Birth
<u>Asif Sarfani</u>	<u>Member</u>	[REDACTED]
Residence Street Address <u>13431 Lyndhurst Drive</u>	City <u>Prisco</u> State <u>TX</u>	Zip Code <u>75035</u>
Spouse Name <u>Munira Sarfani</u>	Position <u>Spouse</u>	Date of Birth [REDACTED]
Residence Street Address <u>13431 Lyndhurst Drive</u>	City <u>Prisco</u> State <u>TX</u>	Zip Code <u>75035</u>
Name <u>RAJAN SOOD</u>	Position <u>Member</u>	Date of Birth [REDACTED]
Residence Street Address <u>12939 S Hagan St</u>	City <u>Olathe</u> State <u>KS</u>	Zip Code <u>66062</u>
Spouse Name <u>Shivra Sood</u>	Position <u>Spouse</u>	Age [REDACTED]
Residence Street Address <u>12939 S Hagan St</u>	City <u>Olathe</u> State <u>KS</u>	Zip Code <u>66062</u>
Name	Position	Date of Birth
Residence Street Address	City	State
Spouse Name	Position	Age
Residence Street Address	City	State

SECTION 5 – MANAGER OR AGENT INFORMATION

My place of business or special event will be conducted by a manager or agent. Yes No

If yes, provide the following:

Manager/Agent Name	Phone No.	Date of Birth
Residence Street Address	City and State	Zip Code

Manager or Agent Spousal Information*

Spouse Name	Phone No.	Date of Birth
Residence Street Address	City and State	Zip Code

SECTION 6 – QUALIFICATIONS FOR LICENSURE

Applies to each partner or member of a firm or association AND their spouses. Enter lowest residency length number***

Are all persons identified in Sections 4 & 5 Citizens of the United States*? Yes No

Is the person identified in Section 5 currently a resident of Kansas*? Yes No

All persons identified in Sections 4 & 5 are at least 21 years old*? Yes No

All persons in Sections 4 & 5 have been a Kansas resident for at least _____ years prior to submitting this application.**

Within 2 years immediately preceding the date of this application, have any persons identified in Sections 4 & 5 been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*:
 (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law? Yes No

Does the partnership, firm or association have a manager, officer, director or stockholder owning in the aggregate more than 25% of the stock of a corporation that has had any license issued pursuant to the Kansas Liquor Control Act, Kansas Club and Drinking Establishment Act or Kansas Cereal Malt Beverage Act, revoked for a violation of such acts? Yes No

Has the spouse of any partner or member ever been convicted of any of the crimes identified in Section 6 during the time the partner or member held a CMB license? Yes No

SECTION 7 – DURATION OF SPECIAL EVENT

Start Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM
End Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM

Proceed to Section 8 on the next page.

SECTION 8 - LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: 8 1/2" by 11" drawing attached.



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE [Signature] DATE 10-16-24

FOR CITY/COUNTY OFFICE USE ONLY:

License Fee Received Amount \$50⁰⁰ Date 10-16-24
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

\$25 CMB Stamp Fee Received Date 10-16-24

Background Investigation Completed Date _____ Qualified Disqualified

Verified applicant has registered with the TTB as an Alcohol Dealer

New License Approved Valid From Date _____ to _____ By: _____

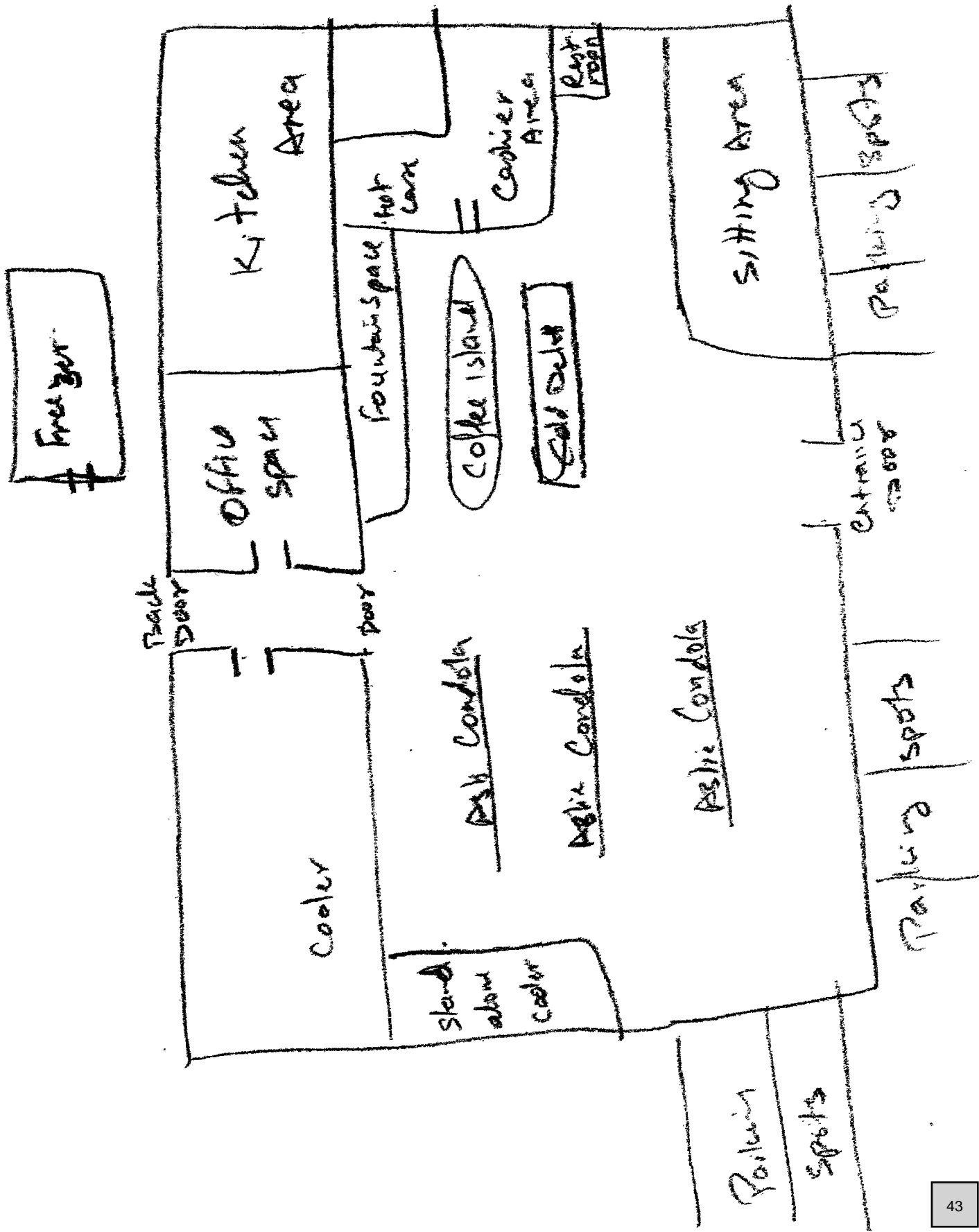
License Renewed Valid From Date _____ to _____ By: _____

Special Event Permit Approved Valid From Date _____ to _____ By: _____

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

* Applicant's spouse is not required to meet citizenship or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)





CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

City or County of _____

Lansing

SECTION 1 - LICENSE TYPE			
Check One: <input checked="" type="checkbox"/> New License <input type="checkbox"/> Renew License <input type="checkbox"/> Special Event Permit			
Check One: <input type="checkbox"/> License to sell cereal malt beverages for consumption on the premises. <input checked="" type="checkbox"/> License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.			
SECTION 2 - APPLICANT INFORMATION			
Kansas Sales Tax Registration Number (required): XXXXXXXXXX			
I have registered as an Alcohol Dealer with the TTB. <input type="checkbox"/> Yes (required for new application)			
Name of Corporation QuikTrip Corporation		FEIN XXXXXXXXXX	
Corporation Street Address 4705 S 129th E Ave		Corporation City Tulsa	State OK
Date of Incorporation 05/19/1958		Articles of Incorporation are on file with the Secretary of State.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Resident Agent Name Dustin Kerr		Phone No. 913-207-3642	
Residence Street Address 549 Meadowmark Ct		City Gardner	State KS
		Zip Code 66030	
SECTION 3 - LICENSED PREMISE			
Licensed Premise (Business Location or Location of Special Event)		Mailing Address (If different from business address)	
DBA Name QuikTrip # 188		Name QuikTrip Corporation	
Business Location Address 1205 N Main St		Address PO Box 2927	
City Lansing	State KS	City Tulsa	State OK
Zip 66043		Zip 74101	
Email Address(s) Please separate values with a comma. licensing@quiktrip.com			
Business Phone No. 913-565-9147		<input checked="" type="checkbox"/> Applicant owns the proposed business location. <input type="checkbox"/> Applicant does not own the proposed business location.	
Business Location Owner Name(s) QuikTrip Corporation			
SECTION 4 - OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK			
List each person and their spouse, if applicable. Attach additional pages if necessary.			
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Age
Residence Street Address	City	State	Zip Code
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Age
Residence Street Address	City	State	Zip Code

SECTION 4 - OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK (CONTINUED)			
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Date of Birth
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Residence Street Address	City	State	Zip Code
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Spouse Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code

SECTION 5 – MANAGER OR AGENT INFORMATION		
My place of business or special event will be conducted by a manager or agent.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, provide the following:		
Manager/Agent Name Dustin Kerr	Phone No. 913-207-3642	Date of Birth ██████████
Residence Street Address 549 Meadowlark Ct	City and State Gardner, KS	Zip Code 66030
Manager or Agent Spousal Information*		
Spouse Name Abby Kerr	Phone No. 913-749-7161	Date of Birth ██████████
Residence Street Address 549 Meadowlark Ct	City and State Gardner, KS	Zip Code 66030
SECTION 6 – QUALIFICATIONS FOR LICENSURE		
<small>Applies to each partner or member of a firm or association AND their spouses*. Enter lowest residency length number**</small>		
Are all persons identified in Sections 4 & 5 Citizens of the United States**?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Is the person identified in Section 5 currently a resident of Kansas**?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
All persons identified in Sections 4 & 5 are at least 21 years old**?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
All persons in Sections 4 & 5 have been a Kansas resident for at least 43 years prior to submitting this application.**		
Within 2 years immediately preceding the date of this application, have any persons identified in Sections 4 & 5 been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*: (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Does the partnership, firm or association have a manager, officer, director or stockholder owning in the aggregate more than 25% of the stock of a corporation that has had any license issued pursuant to the Kansas Liquor Control Act, Kansas Club and Drinking Establishment Act or Kansas Cereal Malt Beverage Act, revoked for a violation of such acts?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Has the spouse of any partner or member ever been convicted of any of the crimes identified in Section 6 during the time the partner or member held a CMB license?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
SECTION 7 – DURATION OF SPECIAL EVENT		
Start Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM
End Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM

Proceed to Section 8 on the next page.

SECTION 8 – LICENSED PREMISE
In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: 8 1/2" by 11" drawing attached.



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE [Signature] DATE 10/11/2024

FOR CITY/COUNTY OFFICE USE ONLY:

License Fee Received Amount \$5082 Date 10/31/24
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

\$25 CMB Stamp Fee Received Date 10/31/24

Background Investigation Completed Date _____ Qualified Disqualified

Verified applicant has registered with the TTB as an Alcohol Dealer

New License Approved Valid From Date _____ to _____ By: _____

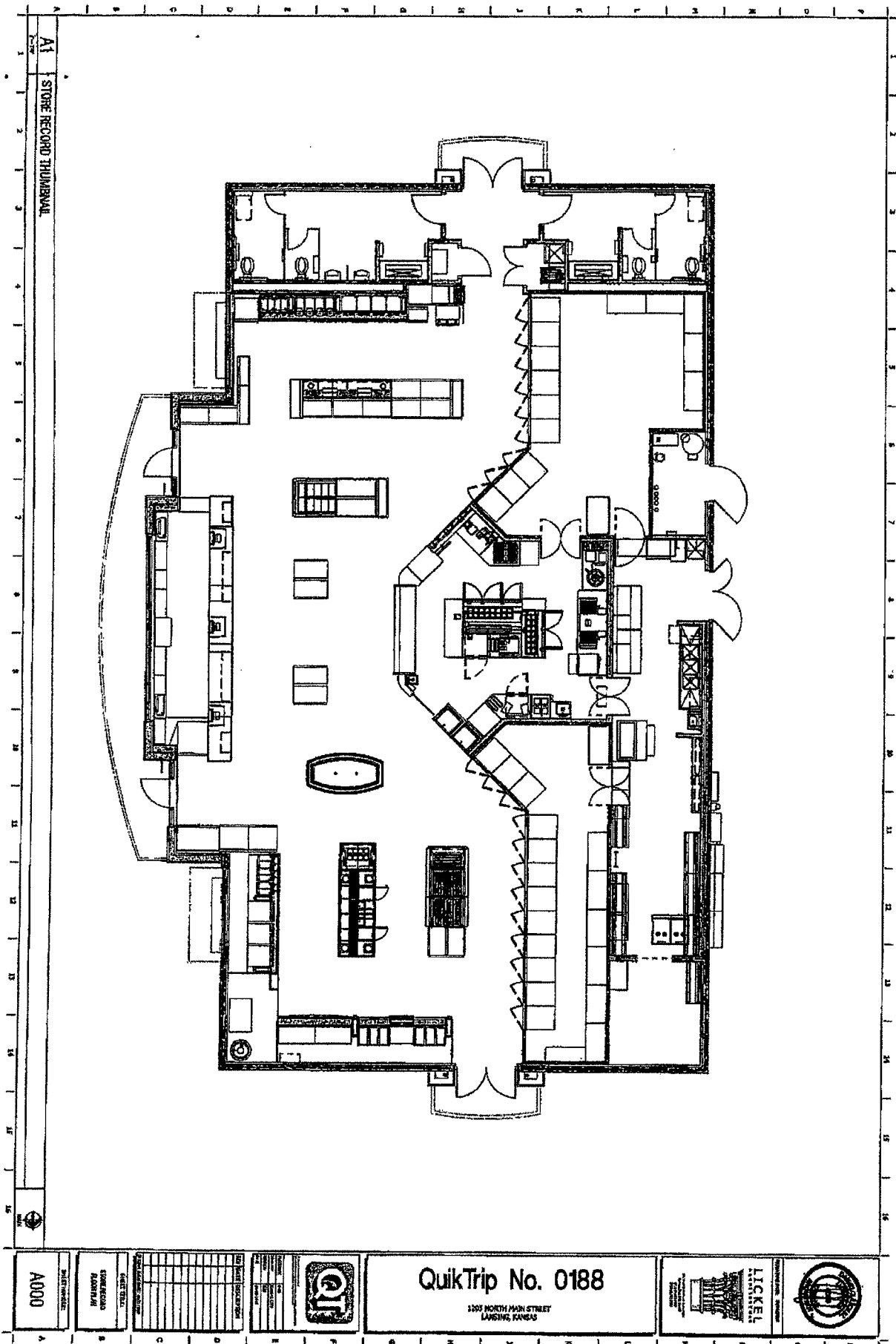
License Renewed Valid From Date _____ to _____ By: _____

Special Event Permit Approved Valid From Date _____ to _____ By: _____

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

* Applicant's spouse is not required to meet citizenship or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)





CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

City or County of Lansing (Leavenworth)

SECTION 1 - LICENSE TYPE			
Check One: <input type="checkbox"/> New License <input checked="" type="checkbox"/> Renew License <input type="checkbox"/> Special Event Permit			
Check One: <input type="checkbox"/> License to sell cereal malt beverages for consumption on the premises. <input checked="" type="checkbox"/> License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.			
SECTION 2 - APPLICANT INFORMATION			
Kansas Sales Tax Registration Number (required): XXXXXXXXXX			
I have registered as an Alcohol Dealer with the TTB. <input type="checkbox"/> Yes (required for new application)			
Name of Corporation <u>Shree Virus Inc</u>		FEIN	
Corporation Street Address <u>506 N. main st</u>		Corporation City <u>Lansing</u>	State <u>KS</u> Zip Code <u>66043</u>
Date of Incorporation <u>10/9/2006</u>		Articles of Incorporation are on file with the Secretary of State. <input type="checkbox"/> Yes <input type="checkbox"/> No	
Resident Agent Name <u>Kishor Patel</u>		Phone No.	
Residence Street Address <u>603 Willow Ct</u>		City <u>Lansing</u>	State <u>KS</u> Zip Code <u>66043</u>
SECTION 3 - LICENSED PREMISE			
Licensed Premise (Business Location or Location of Special Event)		Mailing Address (If different from business address)	
DBA Name <u>Finish Line</u>		Name <u>Finish Line</u>	
Business Location Address <u>506 N. main st</u>		Address <u>506 N. main st</u>	
City <u>Lansing</u>	State <u>KS</u>	City <u>Lansing</u>	State <u>KS</u> Zip <u>66043</u>
Email Address(s) Please separate values with a comma. <u>506 Finishline @ gmail . com</u>			
Business Phone No. <u>913-250-1175</u>		<input type="checkbox"/> Applicant owns the proposed business location. <input checked="" type="checkbox"/> Applicant does not own the proposed business location.	
Business Location Owner Name(s)			
SECTION 4 - OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK List each person and their spouse*, if applicable. Attach additional pages if necessary.			
Name <u>Kishor Patel</u>		Position <u>President</u>	
Residence Street Address <u>603 Willow Ct</u>		City <u>Lansing</u>	State <u>KS</u> Zip Code <u>66043</u>
Spouse Name <u>Archana K. Patel</u>		Position <u>Secretary</u>	
Residence Street Address <u>603 Willow Ct</u>		City <u>Lansing</u>	State <u>KS</u> Zip Code <u>66043</u>
Name		Position	
Residence Street Address		City	State Zip Code
Spouse Name		Position	
Residence Street Address		City	State Zip Code
Name		Position	
Residence Street Address		City	State Zip Code
Spouse Name		Position	
Residence Street Address		City	State Zip Code

SECTION 5 – MANAGER OR AGENT INFORMATION		
My place of business or special event will be conducted by a manager or agent.		<input type="checkbox"/> Yes <input type="checkbox"/> No
If yes, provide the following:		
Manager/Agent Name	Phone No.	Date of Birth
Residence Street Address	City and State	Zip Code
Manager or Agent Spousal Information*		
Spouse Name	Phone No.	Date of Birth
Residence Street Address	City and State	Zip Code
SECTION 6 – QUALIFICATIONS FOR LICENSURE		
Applies to each partner or member of a firm or association AND their spouses*. Enter lowest residency length number**.		
Are all persons identified in Sections 4 & 5 Citizens of the United States*?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Is the person identified in Section 5 currently a resident of Kansas*?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
All persons identified in Sections 4 & 5 are at least 21 years old*?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
All persons in Sections 4 & 5 have been a Kansas resident for at least _____ years prior to submitting this application.**		
Within 2 years immediately preceding the date of this application, have any persons identified in Sections 4 & 5 been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*: (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Does the partnership, firm or association have a manager, officer, director or stockholder owning in the aggregate more than 25% of the stock of a corporation that has had any license issued pursuant to the Kansas Liquor Control Act, Kansas Club and Drinking Establishment Act or Kansas Cereal Malt Beverage Act, revoked for a violation of such acts?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Has the spouse of any partner or member ever been convicted of any of the crimes identified in Section 6 during the time the partner or member held a CMB license?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
SECTION 7 – DURATION OF SPECIAL EVENT		
Start Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM
End Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM

Proceed to Section 8 on the next page.

SECTION 8 - LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: 8 1/2" by 11" drawing attached.



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE *[Signature]* DATE 10/13/24

FOR CITY/COUNTY OFFICE USE ONLY:

License Fee Received Amount \$ 50~~74~~ Date 10-16-24
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

\$25 CMB Stamp Fee Received Date 10-16-24

Background Investigation Completed Date _____ Qualified Disqualified

Verified applicant has registered with the TTB as an Alcohol Dealer

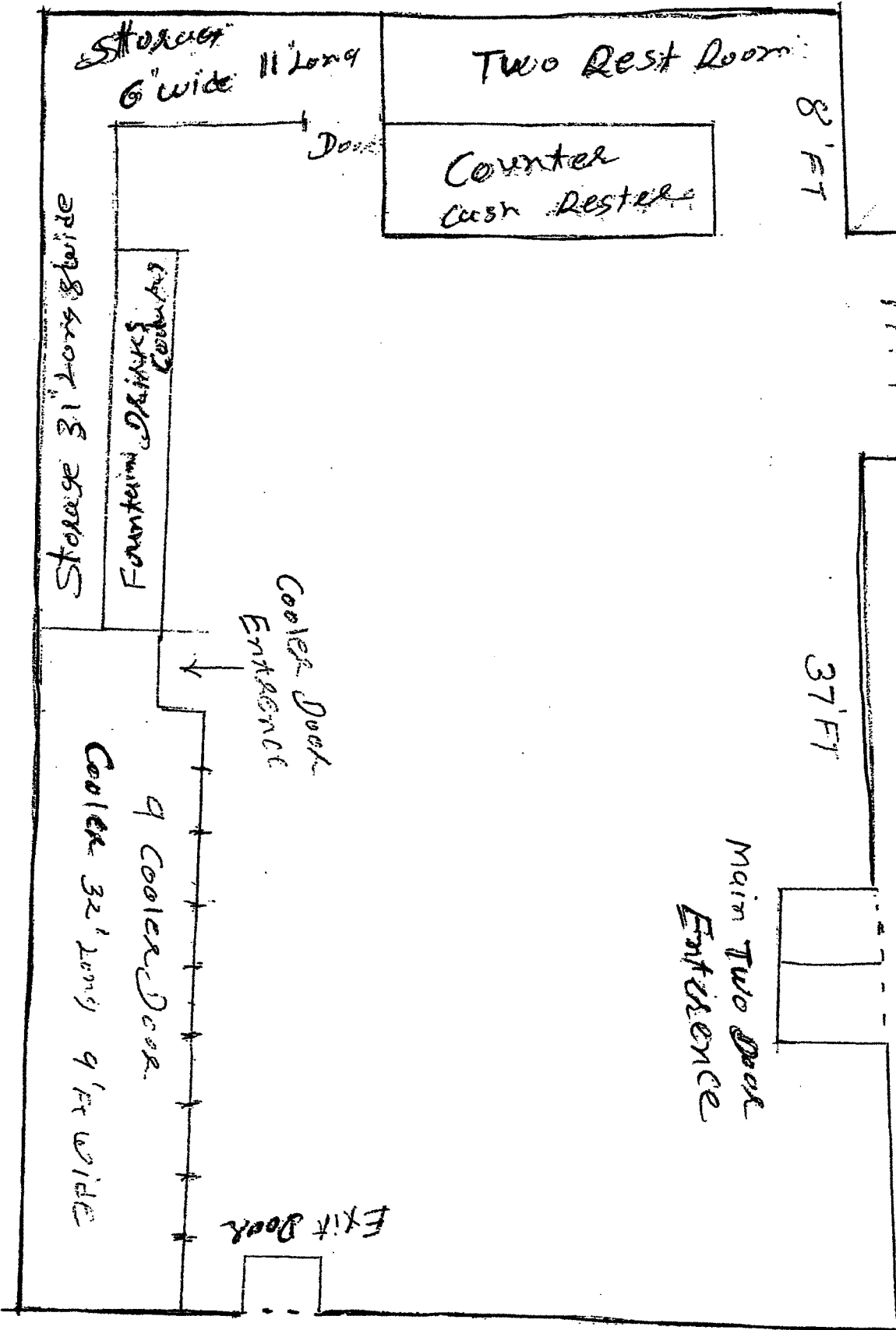
New License Approved Valid From Date _____ to _____ By: _____

License Renewed Valid From Date _____ to _____ By: _____

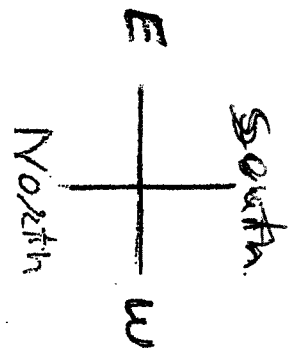
Special Event Permit Approved Valid From Date _____ to _____ By: _____

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

* Applicant's spouse is not required to meet citizenship or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)



Finish Line
506 W Main St
Lawrence KS 66043



CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

City or County of Lansing

SECTION 1 - LICENSE TYPE			
Check One: <input type="checkbox"/> New License <input checked="" type="checkbox"/> Renew License <input type="checkbox"/> Special Event Permit			
Check One: <input type="checkbox"/> License to sell cereal malt beverages for consumption on the premises. <input checked="" type="checkbox"/> License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.			
SECTION 2 - APPLICANT INFORMATION			
I have registered as an Alcohol Dealer with the TTB. <input type="checkbox"/> Yes (required for new application)			
Name of Corporation <u>Truman Town LLC</u>		FEIN	
Corporation Street Address <u>5708 Mercier</u>		Corporation City <u>Kansas City</u>	State <u>MO</u> Zip Code <u>64118</u>
Date of Incorporation <u>July 29th 2010</u>		Articles of incorporation are on file with the Secretary of State. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Resident Agent Name <u>Anuj Arora</u>		Phone No. <u>913-980-0929</u>	
Residence Street Address <u>21214 W. 60th Ter</u>		City <u>Shawnee</u>	State <u>KS</u> Zip Code <u>66218</u>
SECTION 3 - LICENSED PREMISE			
Licensed Premise (Business Location or Location of Special Event)		Mailing Address (if different from business address)	
DBA Name <u>Woody's Gas Express</u>		Name <u>Same</u>	
Business Location Address <u>10944 Road</u>		Address	
City <u>Lansing</u> State <u>KS</u> Zip Code <u>66243</u>		City _____ State _____ Zip _____	
Email Address(s) Please separate values with a comma. <u>aliatra@outlook.com</u>			
Business Phone No. <u>913-250-0844</u>		<input type="checkbox"/> Applicant owns the proposed business location. <input checked="" type="checkbox"/> Applicant does not own the proposed business location.	
Business Location Owner Name(s) <u>Ali Atra / Rajan Arora</u>			
SECTION 4 - OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK			
List each person and their spouse*, if applicable. Attach additional pages if necessary.			
Name <u>Ali Atra</u>	Position <u>Member</u>	Date of Birth	
Residence Street Address <u>3704 W 157th Place</u>	City <u>Overland Park</u> State <u>KS</u>	Zip Code <u>66204</u>	Date of Birth
Spouse Name <u>Rania Atra</u>	Position	Date of Birth	
Residence Street Address <u>3704 W 157th PK</u>	City <u>OP</u> State <u>KS</u>	Zip Code <u>66204</u>	Date of Birth
Name <u>Rajan Arora</u>	Position <u>Member</u>	Date of Birth	
Residence Street Address <u>21014 W. 60th Ter</u>	City <u>Shawnee</u> State <u>KS</u>	Zip Code <u>66218</u>	Age
Spouse Name <u>Rashmi Arora</u>	Position	Age	
Residence Street Address <u>21014 W. 60th Ter</u>	City <u>Shawnee</u> State <u>KS</u>	Zip Code <u>66218</u>	Age
Name <u>Anuj Arora</u>	Position <u>Managing Officer</u>	Date of Birth	
Residence Street Address <u>21011 W 60th Ter</u>	City <u>Shawnee</u> State <u>KS</u>	Zip Code <u>66218</u>	Age
Spouse Name <u>Sarah Arora</u>	Position	Age	
Residence Street Address <u>21011 W 60th Ter</u>	City <u>Shawnee</u> State <u>KS</u>	Zip Code <u>66218</u>	Age

SECTION 5 – MANAGER OR AGENT INFORMATION		
My place of business or special event will be conducted by a manager or agent.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, provide the following:		
Manager/Agent Name <i>Anuj Arora</i>	Phone No. <i>913-980-0927</i>	Date of Birth [Redacted]
Residence Street Address <i>21011 W 60th Terr</i>	City and State <i>Shawnee KS</i>	Zip Code <i>66218</i>
Manager or Agent Spousal Information*		
Spouse Name <i>Sarah Arora</i>	Phone No. <i>816-812-6211</i>	Date of Birth [Redacted]
Residence Street Address <i>21011 W 60th Terr</i>	City and State <i>Shawnee KS</i>	Zip Code
SECTION 6 – QUALIFICATIONS FOR LICENSURE		
Applies to each partner or member of a firm or association AND their spouses*. Enter lowest residency length number**		
Are all persons identified in Sections 4 & 5 Citizens of the United States*?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Is the person identified in Section 5 currently a resident of Kansas*?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
All persons identified in Sections 4 & 5 are at least 21 years old*?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
All persons in Sections 4 & 5 have been a Kansas resident for at least _____ years prior to submitting this application.**		
Within 2 years immediately preceding the date of this application, have any persons identified in Sections 4 & 5 been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*: (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Does the partnership, firm or association have a manager, officer, director or stockholder owning in the aggregate more than 25% of the stock of a corporation that has had any license issued pursuant to the Kansas Liquor Control Act, Kansas Club and Drinking Establishment Act or Kansas Cereal Malt Beverage Act, revoked for a violation of such acts?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Has the spouse of any partner or member ever been convicted of any of the crimes identified in Section 6 during the time the partner or member held a CMB license?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
SECTION 7 – DURATION OF SPECIAL EVENT		
Start Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM
End Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM

Proceed to Section 8 on the next page.

SECTION 8 – LICENSED PREMISE
In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: 8 1/2" by 11" drawing attached.



Please See Attached -

I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE _____ DATE _____

FOR CITY/COUNTY OFFICE USE ONLY:

License Fee Received Amount \$ 500.00 Date 10/31/24
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

\$25 CMB Stamp Fee Received Date 10/31/24

Background Investigation Completed Date _____ Qualified Disqualified

Verified applicant has registered with the TTB as an Alcohol Dealer

New License Approved Valid From Date _____ to _____ By: _____

License Renewed Valid From Date _____ to _____ By: _____

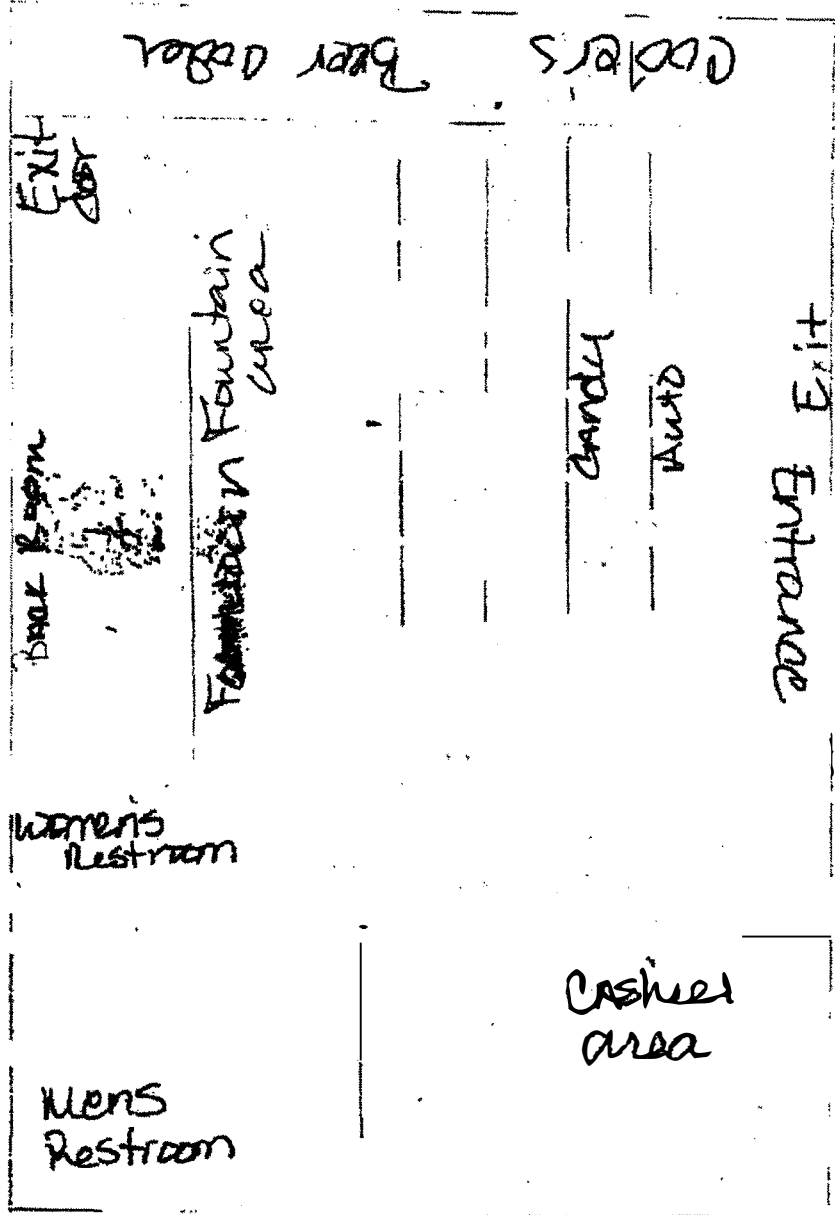
Special Event Permit Approved Valid From Date _____ to _____ By: _____

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

* Applicant's spouse is not required to meet citizenship or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)



Northrop's Express
1094 H Road
Lansing MS 39208



10/20/07

AGENDA ITEM

TO: Tim Vandall, City Administrator
FROM: Tish Sims, City Clerk
DATE: December 2, 2024
SUBJECT: Executive Session – Preliminary Discussion of the Acquisition of Real Property

Executive Session will be called for the preliminary discussion of the acquisition of real property, K.S.A. 75-4319(b)(6) for a period of fifteen (15) minutes.

AGENDA ITEM # 8



City of Lansing
800 First Terrace
Lansing, Kansas 66043

City Administrator’s Report
December 5, 2024

Agenda Items:

There are five positions on the Parks & Recreation Advisory Board set to expire on December 31st. The PRAB and staff recommend the appointment and reappointment of Adam Bremmer, Gahvin Frey, Eric Caldwell, Tabor Medill, and Norine Lauhon to the PRAB for terms ending on December 31, 2026.

There are presently five openings on the Tree Board. The Tree Board and staff recommend the appointment and reappointment of Cassandra Collins for term expiring on December 31, 2025, Norine Lauhon for term expiring on December 31, 2026, and Kathy Gledhill and Mike Stephenson for a term expiring on December 31, 2027.

The future Ida-Gamble Street sewer improvement is progressing, and sewer easements are required for the project. The acquisition consultant, SMH Consultants, is awaiting Council approval before meeting with impacted property owners and negotiating easement agreements. Offer letters to property owners will be mailed once Council authorizes staff to proceed with easement acquisition activities. Total costs for permanent easements and temporary easements are projected to be \$27,800. Funds for this expense are included in the Wastewater Utility Fund (Fund 50) and do not impact the General Fund or property taxes.

Resolution No. B-13-2024 must be passed annually to exempt the City from complying with Generally Accepted Accounting Principles (GAAP). GAAP basis financial statements are difficult to read and interpret for those who do not have a financial background. In the State of Kansas, it is permissible to prepare financial statements using the Kansas Municipal Audits and Accounting Guide (KMAAG) or cash basis accounting. This aligns the audited financial statements more closely with financial statements used throughout the year.

Five businesses have applied for renewal of their cereal malt beverage licenses. The City Clerk, Police Chief, and City Inspector have reviewed the documents and approved the applications. Staff recommends a motion to approve the Cereal Malt Beverage License renewals for Aldi Inc, Lansing Quike Stop, Quik Trip, Finish Line, and Woody’s Gas Express.

A 15 minute executive session for Land Acquisition is requested.

Wastewater:

The McIntyre Sewer Project is substantially complete, with only punch list items remaining. All performance testing is completed. This project was paid for partially by a GO Bond, a



City of Lansing
800 First Terrace
Lansing, Kansas 66043

\$1.3Million grant from the State of Kansas, and Leavenworth County also contributed \$240,000 for design. Grant closeout through the Kansas Department of Commerce is ongoing.

A draft report on the Inflow/Infiltration Project is under staff review, with a review meeting scheduled for October 23rd. All fieldwork is complete, including the few sewer mains that needed to have roots cut out and reinspected. Several buried manholes have also been located within the project area, which have now been located, and a small project will be bid in October to raise those to grade so inspections can be performed. This project will identify defects and repairs in the collection system that contribute to excessive flows during heavy rain events.

Easement exhibits and ownership reports for the Ida/Gamble Sewer Relocation project are wrapping up and will be forwarded to an appraiser for evaluation. 30% plans are expected the first week of September. This project will relocate sewers near this intersection that are oversized for the current flows to the new 7 Mile Creek 36” interceptor.

Public Works:

Staff is working to receive bids to repair/replace a rusting stormwater pipe. The pipe is located near the gas station along 4H Road. Staff is considering utilizing a pipe liner to avoid road closures.

Staff recently worked with an engineer to develop plans to make improvements to the bridge at Bernard Park. Staff will work to bid the project out in early 2025 and ensure the work takes place during non-peak months.

YTD Sales Tax Update:

The year-to-date sales tax updates are below.

	2023 YTD	2024 YTD	Difference
Local Sales & Use Tax (1.9%)	\$1,956,613	\$2,347,359	*\$390,746
County Sales Tax	\$810,715	\$756,743	-\$53,972, -6.66%
County Use Tax	\$314,736	\$317,614	\$2,878, .91%
Guest Tax	\$104,902	\$70,992	-\$33,910, -32.32%

*The 2024 year-to-date figure includes the new sales taxes all ten months, while at this point last year the new sales tax rate had only been collected for four month. When excluding the new sales tax for the pool, our local sales tax figures have decreased from 2023.

The total non-food sales tax rate in Lansing is broken down as follows:



City of Lansing
 800 First Terrace
 Lansing, Kansas 66043

- 6.5% State Sales Tax (varies on food)
- 1% Countywide Sales Tax
- 1% City General Sales Tax-General Fund
- .45% DeSoto Road & Park Improvements (20 years)
- .45% Aquatic Center (20 years)
- 9.4% TOTAL
- 1% Community Improvement Dist. (Mainstreet Chrysler Dodge Jeep Ram property only)

The special sales tax to pay for the Aquatic Center has generated \$563,366 through the first ten months of the year. The special sales tax to pay for DeSoto Road and Bernard Park Improvements also generated \$563,366 (both special sales taxes are for the same amount, .45%). Both of these special sales taxes are on pace to generate \$676,039 this year, which pays off the debt for both projects.

Meetings & Announcements:

There are multiple openings for Police Officer I/II. Starting pay for police officers is \$50,107/year, with opportunities for overtime. Officers with experience, education, or certification can be started higher on the pay scale. Additionally, the City offers a \$3,000 sign-on bonus for new, uncertified police officers! The City has also begun advertising for Firefighter positions. Finally, there is also a part time opening in the Library. Interested candidates can apply by clicking on the “How Do I?” tab under the website homepage and clicking job opportunities.

The Volunteer Dinner is scheduled for Tuesday, January 7th in the Community Center.

The City has hired Joe McGuire as our incoming Pool Director. Mr. McGuire is currently the Assistant Swim Coach for the University of St Mary, and also coaches swimmers on Fort Leavenworth. We are currently working to hire the Assistant Directors and will begin the process of hiring lifeguards in early 2025. The pool is currently on pace to open over Memorial Day weekend 2025.

Staff was recently invited to a meeting of the Lansing Historical Society to review the results of the Kansas Penitentiary Tours. The tours were a resounding success! Tours are presently stopped in the winter months but slated to begin again on March 1st and can be booked on www.LansingKansasHistory.com. The Historical Society and the City plan to work on a policy which assists them in their mission, which would also boost tourism and revenue in Lansing. The Historical Society is already referring travelers to local restaurants, gas stations, and lodging.

- Thursday, December 5 City Council Meeting, 7:00pm, City Hall



City of Lansing
800 First Terrace
Lansing, Kansas 66043

- Wednesday, December 18 Planning Commission Meeting, 7:00pm, City Hall
- Thursday, December 19 City Council Meeting, 7:00pm, City Hall
- Wednesday, December 25 Christmas Holiday, City Offices Closed
- Wednesday, January 1 New Year's Day Holiday, City Offices Closed
- Thursday, January 2 City Council Meeting, 7:00pm, City Hall
- Tuesday, January 7 Annual Volunteer Dinner, Community Center

Sincerely,

Tim Vandall

CITY OF LANSING LIBRARY

730 1ST TERRACE | (913) 727-2929

SUNDAY: CLOSED

MONDAY-FRIDAY: 9 AM - 6 PM

SATURDAY: 11 AM - 3 PM



CRAFTS AND BINGO WERE A HIT AT OUR ADULT BINGO NIGHT!

LIBRARY NEWS

COMING UP AT THE LIBRARY

Holiday Hours

Christmas Eve: Close at 12

Christmas: Closed

New Years Eve: Close at 12

New Years Day: Closed

Preschool Play

On December 7th make an adorable snowman and take home a holiday goodie bag!

Lego Club

Kids of all ages can create and build on December 9th at 4:30 PM.

Crochet Club

Adults can join us on December 11th at 6 PM to learn to crochet or work on their projects and chat.

Santa Claus is coming to town! Meet Santa at the library on Saturday, December 21st at 11:30 AM! We'll have holiday crafts, an indoor snowball fight as well as an opportunity for kids to take a photo with Santa. Registration through our online calendar at lansingsks.org/library is required.

Storytime with the Firefighters is our last Storytime of 2024! On Thursday, December 12th at 10 AM the firefighters of Leavenworth County District #1 will be reading at Storytime. This will be the last Storytime of the year as we will be taking our Winter Break until January. Register at lansingsks.org/library.

Holiday Card Crafting for kids still has a few open spaces! We'll be jamming out to the best holiday tunes as kids of all ages make fun and festive holiday cards for friends and family. Registration at lansingsks.org/library is required as space is limited.

Join us to kick off the New Year at our annual Noon Year's Eve Party! This family-friendly event will have activities, bingo, and a balloon drop as we countdown to "midnight" and ring in 2025. Registration is required, so make sure to save a spot at lansingsks.org/library.