

AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

OLD BUSINESS

- [1.](#) Approval of Special Meeting Minutes
- [2.](#) Approval of Minutes

AUDIENCE PARTICIPATION

PRESENTATIONS

NEW BUSINESS

- [3.](#) Lansing Towne Centre North Final Plat
- [4.](#) Equipment Replacement Requests
- [5.](#) Resolution B-5-2023
- [6.](#) Executive Session - Property Acquisition
- [7.](#) Executive Session for Consultation with Attorney

REPORTS - City Attorney, City Administrator, Department Heads, Councilmembers

- [8.](#) City Administrator Report

PROCLAMATIONS

- [9.](#) Veteran's Day Proclamation

OTHER ITEMS OF INTEREST

ADJOURNMENT

Regular meetings are held on the first and third Thursday of each month. For information on how to view prior meetings, please visit our website at <https://www.lansingks.org>. Any person wishing to address the City Council, simply proceed to the microphone in front of the dais after the agenda item has been introduced and wait to be recognized by the Mayor. When called upon, please begin by stating your name and address. A time designated "Audience Participation" is listed on the agenda for any matter that does not appear on this agenda. The Mayor will call for audience participation. Please be aware that the City Council and staff may not have had advance notice of your topic and that the City Council may not be able to provide a decision at the meeting. If you require any special assistance, please notify the City Clerk prior to the meeting.

AGENDA ITEM

TO: Tim Vandall, City Administrator
FROM: Tish Sims, City Clerk
DATE: October 30, 2023
SUBJECT: Approval of Minutes

The Special Meeting Minutes of October 19, 2023 are enclosed for your review.

Action: Staff recommends a motion to approve the Special Meeting Minutes of October 19, 2023, as presented.

AGENDA ITEM

CITY OF LANSING
CITY COUNCIL MEETING

SPECIAL MEETING MINUTES
October 19, 2023

Call To Order:

The special meeting of the Lansing City Council was called to order by Mayor McNeill at 6:00 p.m.

Roll Call:

Mayor McNeill called the roll and indicated which Councilmembers were in attendance.

Councilmembers Present:

Ward 1: Gene Kirby
Ward 2: Don Studnicka and Marcus Majure
Ward 3: Kerry Brungardt and Jesse Garvey
Ward 4: Dan Clemons and Gregg Buehler

Absent: Kevin Gardner

COUNCIL CONSIDERATION OF AGENDA ITEMS:

Joint Meeting with Lansing USD 469 School Board:

1. **Discussion about Drug Prevention:** School board and council members discussed community engagement in drug prevention programs in the school. A joint committee was created to include Councilmembers Brungardt and Buehler as well as School Board Members Pete Robinson, Amy Cawvey, and Carla Wieggers.
2. **Improvements to Pedestrian Access Near Schools:** Discussion continued regarding the need for a crosswalk at West Mary by the Elementary and the funding needed. Superintendent Kobza and City Administrator Vandall then discussed that the city had applied for a grant to address the need for sidewalk access from Desoto Road to the high school.
3. **Discussion regarding the Middle School traffic/parking:** Superintendent Kobza inquired about any funds available from the city to address the demolition of the Olive Street buildings. Discussion continued between the school board and council members regarding the plans for the area if demolition occurred and the continued traffic issues caused by the new busing policy.

ADJOURNMENT:

Councilmember Kirby moved to adjourn. Councilmember Clemons seconded the motion. Roll Call Vote: Aye: Councilmembers Kirby, Majure, Garvey, Buehler, Clemons, Brungardt, and Studnicka; Nay: none; Abstain: none; Abstain: none; Absent: Councilmember Gardner. The motion was approved.

The meeting adjourned at 6:53 p.m.

ATTEST:

 City Clerk Tish Sims, CMC

AGENDA ITEM

TO: Tim Vandall, City Administrator
FROM: Tish Sims, City Clerk
DATE: October 30, 2023
SUBJECT: Approval of Minutes

The Regular Meeting Minutes of October 19, 2023 are enclosed for your review.

Action: Staff recommends a motion to approve the Regular Meeting Minutes of October 19, 2023, as presented.

AGENDA ITEM

CITY OF LANSING
CITY COUNCIL MEETING

REGULAR MEETING MINUTES
October 19, 2023

Call To Order:

The regular meeting of the Lansing City Council was called to order by Mayor McNeill at 7:00 p.m.

Roll Call:

Mayor McNeill called the roll and indicated which Councilmembers were in attendance.

Councilmembers Present:

Ward 1: Gene Kirby

Ward 2: Don Studnicka and Marcus Majure

Ward 3: Jesse Garvey and Kerry Brungardt

Ward 4: Dan Clemons and Gregg Buehler

Councilmembers Absent: Kevin Gardner

OLD BUSINESS:

The regular meeting minutes of October 5, 2023, were provided for review.

Councilmember Kirby made a motion to approve the Regular Meeting Minutes of October 5, 2023, as presented. Councilmember Garvey seconded the motion. No discussion took place. **Roll Call Vote: Aye: Councilmembers Majure, Garvey, Clemons, Studnicka, and Kirby; Nay: none; Abstain: Councilmembers Brungardt and Buehler; Absent: Councilmember Gardner. The motion was approved.**

Audience Participation:

Presentations:

Councilmember Studnicka and Mayor McNeill presented Brigadier General (ret.) Chris Spillman with the Military Retiree Appreciation Proclamation.

COUNCIL CONSIDERATION OF AGENDA ITEMS:

Aquatics Center Design Concept

Jeff Bartley and Ben Gasper from Waters Edge Aquatic Design will present a concept for the Aquatics Center. The steering committee and staff have been meeting with the design team and have arrived at this concept.

Councilmember Garvey made a motion to approve the presented aquatics center concept with the 6-lane configuration. Jeff Bartley presented the concept approved by the steering committee. The council discussed the length of the bid period, proximity to neighboring residential areas, flood plain, splash pad surface material, the max bond amount, and features that were listed in the presentation. **Roll Call Vote: Aye: Councilmembers Garvey, Buehler, Clemons, Brungardt, Studnicka, and Kirby; Nay: Councilmember Majure; Abstain: none; Absent: Councilmember Gardner. The motion was approved.**

Contract Extension

Jeff Beckler with Zimmerman Properties, LLC, reached out to the City Administrator regarding a contract extension for the purchase of property in Town Centre.

Councilmember Brungardt made a motion to authorize an extension to Zimmerman Properties for the land sale contract in Town Centre until January 31, 2024. Councilmember Clemons seconded the motion. Councilmembers Kirby and Buehler discussed with Mr. Beckler the reason for the extension. **Roll Call Vote: Aye: Councilmembers Majure, Garvey, Buehler, Clemons, Brungardt, Studnicka, and Kirby; Nay: none; Abstain: none; Absent: Councilmember Gardner. The motion was approved.**

Information Technology Management Services Contract

Proposals for the IT management services were reviewed by a selection committee consisting of Council members Gene Kirby and Dan Clemons, City Administrator Tim Vandal, CED Director Joshua Gentzler and PIO Ken Miller. The committee selected a number of firms to interview and recommends the approval of SorWil Technology Solutions.

Councilmember Brungardt made a motion to accept SorWill Technology Solutions’ bid of \$98,400 and award the project to SorWill Technology Solutions for the management of the City’s Information Technology infrastructure. Councilmember Kirby seconded the motion. No discussion took place. **Roll Call Vote: Aye: Councilmembers Majure, Garvey, Buehler, Clemons, Brungardt, Studnicka, and Kirby; Nay: none; Abstain: none; Absent: Councilmember Gardner. The motion was approved.**

Acceptance & Approval of Housing Assessment

Marty Shukert, with RDG Planning & Design presented a Housing Study to the City Council on July 6th. The study included community insights, current market conditions, as well as goals and strategies on how to proceed. Completion of this study is one of the initial steps to allow developers to utilize the RHID program in Lansing. RHID, which is very similar to TIF, can allow the increase in property taxes in a certain area to be reimbursed to help offset infrastructure costs.

Councilmember Brungardt made a motion to accept the Housing Assessment. Councilmember Buehler seconded the motion. No discussion took place. **Roll Call Vote: Aye: Councilmembers Majure, Garvey, Buehler, Clemons, Brungardt, Studnicka, and Kirby; Nay: none; Abstain: none; Absent: Councilmember Gardner. The motion was approved.**

REPORTS:

City Attorney: Nothing to discuss.

Department Heads: Nothing to discuss.

City Administrator: Mr. Vandall expressed his pride in the team that represented Lansing at the KDOT meeting in Lenexa on October 19, 2023. K-5 was ranked the #1 item for the meeting. He also thanked the county staff and Leavenworth Port Authority for their support.

Governing Body:

Councilmember Majure: Nothing to add.

Councilmember Garvey: Congratulated the staff on the success of the Fall Fest.

Councilmember Buehler: Seconded the congratulations on the Fall Fest. Reminded everyone that Early Voting is open. On this day in 1873, Yale, Princeton, Columbia, and Rutgers Universities published the first code of American Football Rules.

Councilmember Clemons: Anyone unable to attend the KDOT meeting, they are having a last virtual session on October 24 from 5-7:30pm. Those interested must register to receive the link to the session. Lansing will know in November where the city ranks compared to the other communities in Kansas. Any advocations would assist.

Councilmember Buehler: Nothing to add.

Councilmember Studnicka: Nothing to add.

Councilmember Kirby: Fall Festival was good. The Young family was very appreciative of the assist that they received from the city crew to coordinate the dedication in with the Fall Festival. Thoughts and Prayers with Kevin Gardner and his family at this time.

ADJOURNMENT:

Councilmember Kirby made a motion to adjourn. Councilmember Brungardt seconded the motion. No discussion took place. Roll Call Vote: Aye: Councilmembers Majure, Garvey, Buehler, Clemons, Brungardt, Studnicka, and Kirby; Nay: none; Abstain: none; Absent: Councilmember Gardner. The motion was approved.

The meeting was adjourned at 7:57 p.m.

ATTEST:

City Clerk Tish Sims, CMC

AGENDA ITEM

TO: Tim Vandall, City Administrator
FROM: Joshua Gentzler
DATE: October 30, 2023
SUBJECT: Lansing Towne Centre North Final Plat

Overview: The applicant is requesting the approval of a final plat for the Lansing Towne Centre North subdivision, which will replat Lot 1 of Lansing Town Centre. This final plat, if approved, will subdivide approximately 14.5 acres into two (2) lots and one (1) tract of 3.866, 9.863, and 0.860 acres respectively, allowing for the potential future construction of a multifamily development on Lot 1 and commercial development on Lot 2. No modification of zoning is being requested in association with this Final Plat.

On October 25th, 2023, the Planning Commission approved the Final Plat by a vote of 7-0 with conditions and recommended approval of the dedication of land as described by the Final Plat.

Policy Consideration: n/a

Financial Consideration: n/a

Action: Staff recommends a motion to approve the dedication of land as described by the Lansing Towne Centre North Final Plat.

AGENDA ITEM



Project Facts

Applicant

Jeff Beckler
Zimmerman Properties

Owner

City of Lansing

Address

00000 Centre Drive

Property ID

106-24-0-40-08-001.03

Zoning

R-4 Multi-Family Residential
District/B-3 Regional Business

Future Land Use

Commercial

Land

14.5 acres

Building

Existing: N/A
Proposed: N/A

Requested Approvals

Final Plat



Summary

The applicant is requesting the approval of a final plat for the Lansing Towne Centre North subdivision, which will replat Lot 1 of Lansing Town Centre. This final plat, if approved, will subdivide approximately 14.5 acres into two (2) lots and one (1) tract of 3.866, 9.863, and 0.860 acres respectively, allowing for the potential future construction of a multifamily development on Lot 1 and commercial development on Lot 2. No modification of zoning is being requested in association with this Final Plat.

On October 25th, 2023, the Planning Commission approved the Final Plat by a vote of 7-0 with conditions and recommended approval of the dedication of land as described by the Final Plat.

Discussion points from Checklist

The checklist was reviewed and completed by the Director of Community & Economic Development. Items marked no are discussed below:

- Item 2 – Physical copies of the plat were not submitted.
- Item 4– Original copy of the plat was not provided.
- Item 8 – Not applicable
- Item 9.B. – Tract A is created as Civic Space to meet requirements of **UDO Article 3.02**. A separate document or language on the plat has been submitted.
- Item 9.D. – Not applicable. City Clerk does not sign certificates of this sort and the property is City property.

Community & Economic Development / Public Works and City Engineer / Wastewater Comments

Community & Economic Development (from Article 2.02-D of the UDO):

- The application is in accordance with the Comprehensive Plan and in particular the physical patterns, arrangement of streets, blocks, lots and open spaces, and public realm investments that reflect the principles and concepts of the plan.
 - The proposal supports the following goals (pg. 39-40):
 - Coordinating Educational, Recreational, and Commercial endeavors that take advantage of the diversity of the Lansing Community;
 - Provide a range of residential facilities that includes single family dwellings and multi-family structures which accommodate a diverse community.
 - The City’s 2030 Comprehensive Plan Future Land Use Map has defined this area as commercial use. The proposed use does not conform with the future land use map. Lansing Towne Centre is generally categorized as Mixed-Use.
- Compliance with the requirements of this Land Development Code, and in particular the blocks and lots proposed are capable of meeting all development and site design standards under the existing or proposed zoning.
 - The current zoning for the site is R-4 Multi-Family Residential District and B-3 Regional Business District. All proposed lots have the potential to provide building sites conforming to City zoning requirements.
- Any phasing proposed in the application is clearly indicated and demonstrates a logical and coordinated approach to development, including coordination with existing and potential development on adjacent property.
 - No phasing has been indicated on the preliminary plat.
- Any impacts identified by specific studies or technical reports, including a preliminary review of storm water, are mitigated with generally accepted and sound planning, engineering, and urban design solutions that reflect long-term solutions and sound fiscal investments.
 - The Public Works Director / City Engineer has reviewed the preliminary plat.
- The application does not deter any existing or future development on adjacent property from meeting the goals and policies of the Comprehensive Plan.
 - The current use conforms with the goals and policies of the Comprehensive Plan, and the application would not deter future development from meeting current goals and policies.
- The design does not impede the construction of anticipated or planned future public infrastructure within the area.
 - There are no impacts to planned future public infrastructure within the area.
- The recommendations of professional staff, or any other public entity asked to officially review the plat.
 - There are no items outstanding other than those listed in specific sections within this report.

Public Works / City Engineer:

- None.

Wastewater:

- None

Acknowledgments

The following City of Lansing staff members reviewed this project and provided information for this report:

- Joshua Gentzler, MUP – Director, Community & Economic Development
- Michael Spickelmier, P.E. – Director, Public Works / City Engineer
- Anthony Zell, MBA – Director, Wastewater

Conditions

Staff recommends the following conditions be placed on the approval of Case 2023-DEV-010, Lansing Towne Centre North Final Plat:

1. Language dedicating Tract 1 as open civic space and providing for the ownership of the tract be linked to the ownership of Lot 1 shall be added to the face of the plat.
2. Approval from the County Surveyor for the drawing be received before the plat is signed by the Mayor.

Planning Commission Recommendation

The Planning Commission voted 7-0 to approve Case 2023-DEV-010, Lansing Towne Centre North Final Plat, with Conditions.

Recommendation

Staff recommends approval of Case 2023-DEV-010, Lansing Towne Centre North Final Plat with Conditions.

Action Options

1. Approve Case No. 2023-DEV-010; or
2. Approve Case No. 2023-DEV-010 with conditions;
3. Deny Case No. 2023-DEV-010 for specified reasons; or
4. Table the case to another date, time and place.

Notice of City Codes

The Applicant is subject to all applicable City codes within the Municipal Code – whether specifically stated in this report or not – including, but not limited to, Zoning, Buildings and Construction, Subdivisions, and Sign Code. The Applicant is also subject to all applicable Federal, State, and local laws.

Attachments

1. Final Plat
2. Zoning Map

3. Checklist
4. Application
5. Affidavit
6. Agent Authorization

A FINAL PLAT OF LANSING TOWNE CENTRE NORTH

A REPLAT OF LOT 1, LANSING TOWNE CENTRE

IN THE SE 1/4 OF SECTION 24 AND NE 1/4 OF SECTION 25, TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANSING, LEAVENWORTH COUNTY, KANSAS

TITLE COMMITMENT:
KANSAS SECURED TITLE, INC.
FILE NO.: TX0017198
EFFECTIVE DATE: JANUARY 11, 2023 AT 8:00 AM

REFERENCE DEEDS:

1. SPECIAL WARRANTY DEED (DOC. NO. 2020R10150)

REFERENCE PLATS:

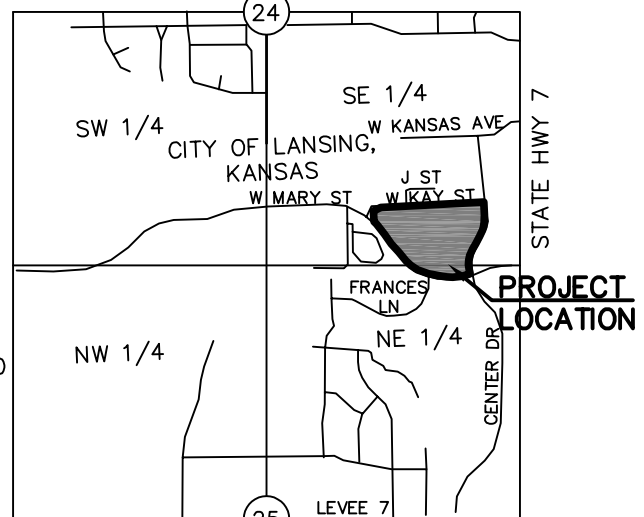
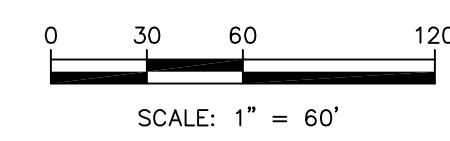
1. LANSING TOWNE CENTRE - FINAL PLAT, DOCUMENT NO. 2008P00022

BASIS OF BEARING:

LANSING TOWNE CENTRE - FINAL PLAT, DOCUMENT NO. 2008P00022

DESCRIPTION:

(PER SPECIAL WARRANTY DEED, DOC. NO. 2020R10150)
LOT 1, LANSING TOWNE CENTRE, DOCUMENT NO. 2008P00022



VICINITY MAP
SE 1/4 SEC. 24, NE 1/4 SEC. 25,
TWP 9S - R22E
NOT TO SCALE

NE COR., SE/4, SEC. 24-9-13
3" ALUMINUM DISK IN MONUMENT
BOX STAMPED LVCO SECTION CORNER
KSHS NO.170795

WEST KAY STREET
(48' R/W)
LANSING TOWNE CENTRE
(PLAT DOC. #2008P00022)
N 87°02'20" E 1067.50'
607.57' 10' B/L

CLOSURE SUMMARY:

LOT 1 = PRECISION, 1 PART IN:
ERROR DISTANCE: 0.0006'
ERROR DIRECTION: S28° 23' 40.18"W
AREA: 205724' SQ. FT.
SQUARE AREA: 205724'
PERIMETER: 1788.9080'
LOT 2 = PRECISION, 1 PART IN:
ERROR DISTANCE: 0.0006'
ERROR DIRECTION: S46° 28' 42.77"E
AREA: 429752' SQ. FT.
SQUARE AREA: 429752'
PERIMETER: 2762.6570'

LAND AREA:

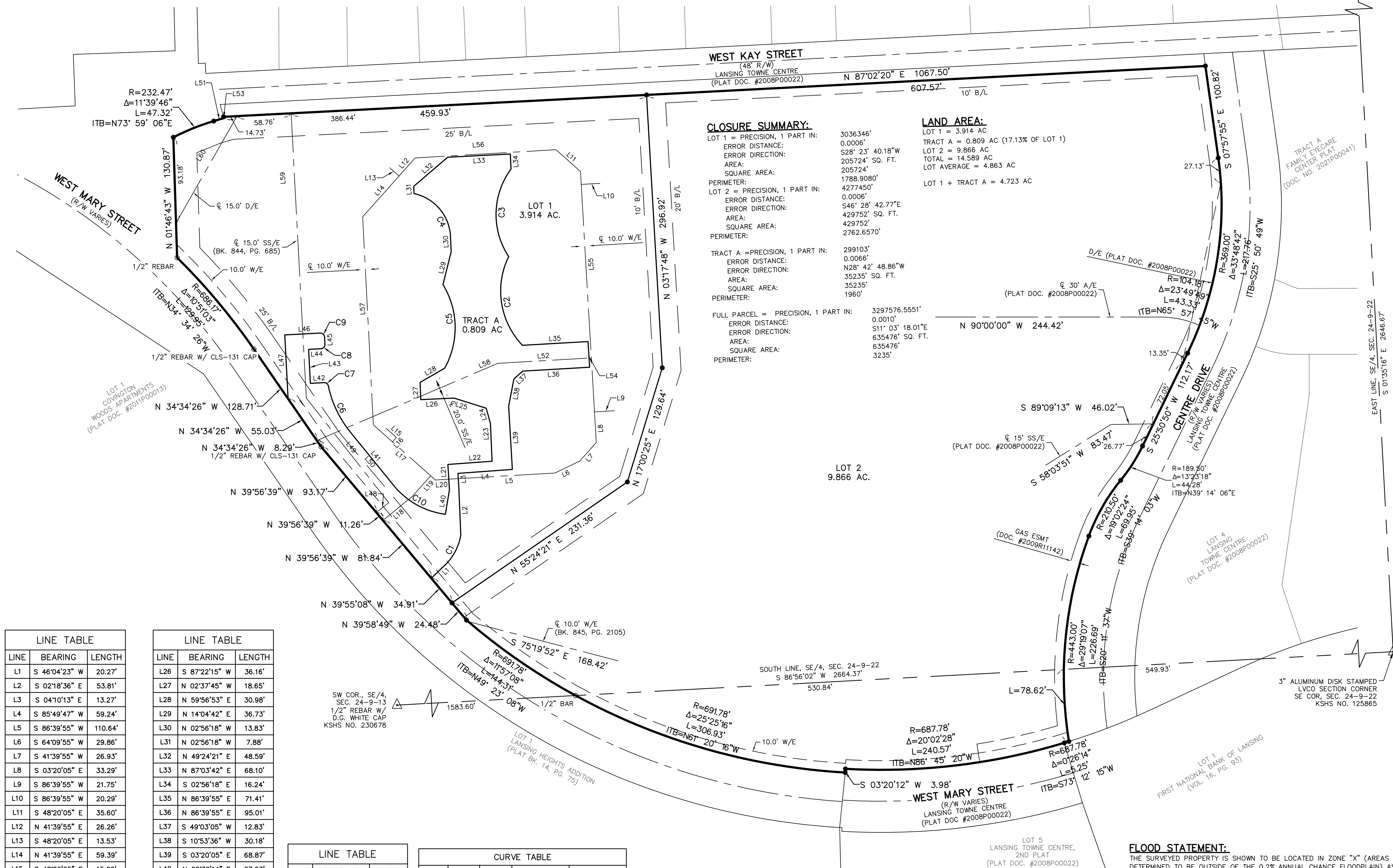
LOT 1 = 3.914 AC
TRACT A = 0.809 AC (17.13% OF LOT 1)
LOT 2 = 9.886 AC
TOTAL = 14.589 AC
LOT AVERAGE = 4.863 AC
LOT 1 + TRACT A = 4.723 AC

TRACT A = PRECISION, 1 PART IN:

ERROR DISTANCE: 0.0066'
ERROR DIRECTION: N28° 42' 48.86"W
AREA: 35235' SQ. FT.
SQUARE AREA: 35235'
PERIMETER: 1960'

FULL PARCEL = PRECISION, 1 PART IN:

ERROR DISTANCE: 0.0010'
ERROR DIRECTION: S11° 03' 18.01"E
AREA: 635476' SQ. FT.
SQUARE AREA: 635476'
PERIMETER: 3235'



LINE	BEARING	LENGTH
L1	S 46°04'23" W	20.27'
L2	S 02°18'36" E	53.81'
L3	S 04°10'13" E	13.27'
L4	S 85°49'47" W	59.24'
L5	S 86°39'55" W	110.64'
L6	S 64°09'55" W	29.86'
L7	S 41°39'55" W	26.93'
L8	S 03°20'05" E	33.29'
L9	S 86°39'55" W	21.75'
L10	S 86°39'55" W	20.29'
L11	S 48°20'05" E	35.60'
L12	N 41°39'55" E	26.26'
L13	S 48°20'05" E	13.53'
L14	N 41°39'55" E	59.39'
L15	S 48°20'05" E	15.00'
L16	S 41°39'55" W	6.38'
L17	N 48°20'05" W	83.27'
L18	S 50°35'12" W	41.64'
L19	S 41°39'55" W	29.53'
L20	S 86°39'55" W	19.53'
L21	N 03°38'11" W	27.50'
L22	N 85°49'47" E	48.17'
L23	N 02°37'44" W	41.16'
L24	N 15°35'08" W	17.10'
L25	N 72°28'43" W	36.53'

LINE	BEARING	LENGTH
L26	S 87°22'15" W	36.16'
L27	N 02°37'45" W	18.65'
L28	N 59°56'53" E	30.98'
L29	N 14°04'42" E	36.73'
L30	N 02°56'18" W	13.83'
L31	N 02°56'18" W	7.88'
L32	N 49°24'21" E	48.59'
L33	N 87°03'42" E	68.10'
L34	S 02°56'18" E	16.24'
L35	N 86°39'55" E	71.41'
L36	N 86°39'55" E	95.01'
L37	S 49°03'05" W	12.83'
L38	S 10°53'36" W	30.18'
L39	S 03°20'05" E	68.87'
L40	N 09°30'14" E	27.03'
L41	S 39°04'42" E	75.10'
L42	N 87°03'42" E	14.91'
L43	S 02°56'18" E	37.00'
L44	S 87°03'42" W	13.50'
L45	S 02°56'18" E	8.00'
L46	N 87°03'42" E	38.50'
L47	N 02°56'18" W	69.48'
L48	N 51°41'47" E	17.29'
L49	N 38°14'59" W	144.61'
L50	S 39°56'39" E	212.66'

LINE	BEARING	LENGTH
L51	N 73°58'15" E	11.50'
L52	N 86°39'55" E	96.75'
L53	N 16°01'45" W	1.53'
L54	S 03°20'05" E	28.00'
L55	S 03°20'05" E	247.53'
L56	N 86°39'55" E	157.35'
L57	N 02°56'18" W	226.25'
L58	N 66°54'43" E	213.55'
L59	N 03°03'11" W	283.52'
L60	N 29°43'25" E	116.66'

CURVE	RADIUS	LENGTH	DELTA	ITB
C1	59.50'	37.72'	N46° 04' 23"E	N46° 04' 23"E
C2	85.08'	104.02'	S26° 10' 51"W	S26° 10' 51"W
C3	83.24'	101.28'	S36° 28' 34"W	S36° 28' 34"W
C4	50.03'	68.48'	N0° 23' 07"E	N0° 23' 07"E
C5	90.21'	95.34'	N29° 06' 06"E	N29° 06' 06"E
C6	116.50'	55.68'	S11° 41' 44"E	S11° 41' 44"E
C7	4.50'	6.38'	N11° 41' 44"W	N11° 41' 44"W
C8	4.50'	7.07'	N87° 03' 42"E	N87° 03' 42"E
C9	4.50'	7.07'	N2° 56' 18"W	N2° 56' 18"W
C10	86.50'	65.78'	S39° 04' 42"E	S39° 04' 42"E

LEGEND

- SECTION CORNER
- MONUMENT FOUND ORIGIN UNKNOWN UNLESS OTHERWISE NOTED
- 1/2"x24" REBAR W/CLS 20 CAP SET (UNLESS NOTED OTHERWISE)
- B/L BUILDING LINE
- A/E ACCESS EASEMENT
- W/E WATER LINE EASEMENT
- SS/E SANITARY SEWER EASEMENT
- D/E DRAINAGE EASEMENT

FLOOD STATEMENT:

THE SURVEYED PROPERTY IS SHOWN TO BE LOCATED IN ZONE "X" (AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN) AS DEPICTED ON THE FLOOD INSURANCE RATE MAP NO. 2010300320S, MAP REVISED JULY 16, 2015, CITY OF LANSING, LEAVENWORTH COUNTY, KANSAS. LOCATION DETERMINED BY A SCALED GRAPHICAL PLOT OF THE FLOOD INSURANCE RATE MAP.

DEDICATION:

THE UNDERSIGNED PROPRIETOR OF THE ABOVE DESCRIBED TRACT OF LAND HAS CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER AS SHOWN ON THE ACCOMPANYING PLAT, WHICH SUBDIVISION AND PLAT SHALL HEREAFTER BE KNOWN AS "LANSING TOWNE CENTRE NORTH".

AN EASEMENT OR LICENSE TO ENTER UPON, LOCATE, CONSTRUCT, USE AND MAINTAIN OR AUTHORIZE THE LOCATION, CONSTRUCTION OR MAINTENANCE AND USE OF CONDUITS, WATER AND SEWER PIPES, UPON, OVER AND UNDER THESE AREAS OUTLINED AND DESIGNATED ON THIS PLAT AS "SANITARY EASEMENT" OR "SEWER" AND "WATER EASEMENT" OR "W/E" IS HEREBY GRANTED TO THE CITY OF LANSING, KANSAS WITH SUBORDINATE USE OF THE SAME BY OTHER GOVERNMENTAL ENTITIES AND PUBLIC UTILITIES AS MAY BE AUTHORIZED BY STATE LAW TO USE SUCH EASEMENT FOR SAID PURPOSES.

TRACT A IS HEREBY DEDICATED TO BE USED AS OPEN AND CIVIC SPACE IN ACCORDANCE WITH UDO 3.02 AND SHALL BE OWNED, MAINTAINED AND MANAGED BY THE OWNER OF LOT 1.

EXECUTION:

IN TESTIMONY WHEREOF, WE THE UNDERSIGNED OWNERS OF PROPRIETOR HAS CAUSED THIS INSTRUMENT TO BE EXECUTED THIS _____ DAY OF _____, 20__

MAYOR: ANTHONY R. MCNEIL

STATE OF KANSAS)
COUNTY OF LEAVENWORTH)

BE IT REMEMBERED, THAT ON THIS _____ DAY OF _____, 20__, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME _____ (OWNER) & (TITLE) _____ WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.

NOTARY PUBLIC _____ MY APPOINTMENT EXPIRES: _____

APPROVALS:

APPROVED BY THE PLANNING COMMISSION OF THE CITY OF LANSING, LEAVENWORTH COUNTY, KANSAS, ON THIS _____ DAY OF _____, 20__

JAKE KOWALEWSKI, PLANNING COMMISSION CHAIRMAN

APPROVED BY THE CITY ENGINEER OF THE CITY OF LANSING, LEAVENWORTH COUNTY, KANSAS, ON THIS _____ DAY OF _____, 20__

MICHAEL SPICKELMIER, CITY ENGINEER

APPROVED BY THE COMMUNITY AND ECONOMIC DEVELOPMENT DIRECTOR OF THE CITY OF LANSING, LEAVENWORTH COUNTY, KANSAS, ON THIS _____ DAY OF _____, 20__

JOSHUA GENTLER, COMMUNITY AND ECONOMIC DEVELOPMENT DIRECTOR

APPROVED BY THE GOVERNING BODY OF THE CITY OF LANSING, LEAVENWORTH COUNTY, KANSAS ON THIS _____ DAY OF _____, 20__

MAYOR: ANTHONY R. MCNEIL ATTEST: TISH SIMS, CITY CLERK

I HEREBY CERTIFY THIS SURVEY PLAT MEETS THE REQUIREMENTS OF K.S.A. 58-2005. THE FACE OF THIS SURVEY PLAT WAS REVIEWED FOR COMPLIANCE WITH KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS. NO FIELD VERIFICATION IS IMPLIED. THIS REVIEW IS FOR SURVEY INFORMATION ONLY.

REGISTER OF DEED CERTIFICATE:

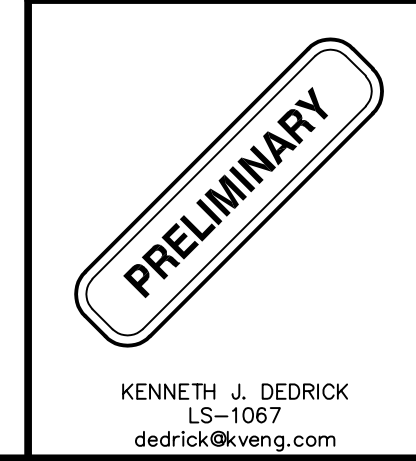
FILED FOR RECORD AS DOCUMENT NO. _____ ON THIS _____ DAY OF _____, 20__ AT _____ O'CLOCK ___M IN THE OFFICE OF THE REGISTER OF DEEDS OF LEAVENWORTH COUNTY, KANSAS

TERRILOIS MASHBURN, REGISTER OF DEEDS

SURVEYOR'S CERTIFICATION:

I, KENNETH J. DEDRICK, BEING A DULY REGISTERED AND LICENSED LAND SURVEYOR IN THE STATE OF KANSAS, HEREBY CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT WAS BASED WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND MEETS OR EXCEEDS THE CURRENT KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS. THAT THE LINES OF POSSESSION ARE DEPICTED HEREON, THE COURSES AND DISTANCES SHOWN HEREON ARE THOSE MEASURED ON THE DATE OF THE SURVEY AND THAT THE SURVEY WAS COMPLETED IN THE FIELD AND ON THE GROUND AND MAY BE RELIED UPON BY THE PARTIES CERTIFIED AS TO BEING CORRECT TO THE BEST OF MY BELIEF AND KNOWLEDGE. THE FIELD WORK WAS COMPLETED ON SEPTEMBER 18, 2022.

DATE OF PLAT OR MAP: SEPTEMBER 25, 2023



14700 WEST 114TH TERRACE
LENEXA, KANSAS 66215
PH. (913) 894-5150
lx@kveeng.com | www.kveeng.com

KAW VALLEY ENGINEERING

PROJECT: COVINGTON WOODS II
W. MARY STREET + W. KAY STREET
LANSING, KS 66043

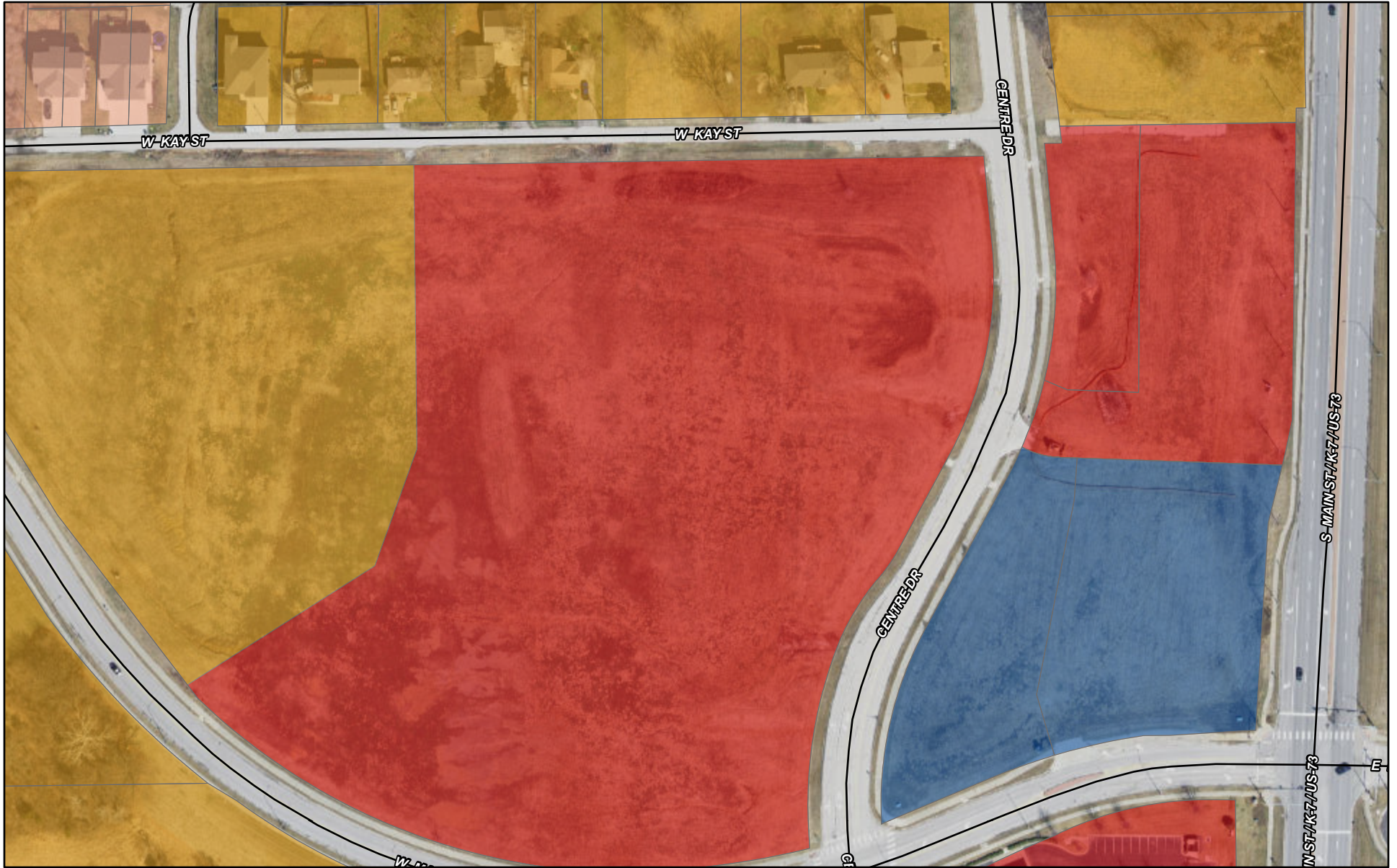
PREPARED FOR: ZIMMERMAN PROPERTIES LLC.
SPRINGFIELD, MO 65804

KAW VALLEY ENGINEERING, INC., IS AUTHORIZED TO OFFER SURVEYING SERVICES BY KANSAS STATE CERTIFICATE OF AUTHORIZATION NO. LS-20. EXPIRES 12/31/24

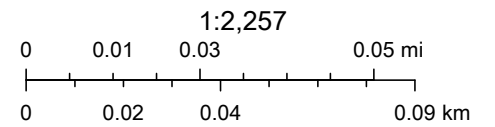
PROJECT NO. 2231644
DRAWN BY RAD
CHECKED BY KJD
CON. 1644PLAT
SHEET 1 OF 2

KENNETH J. DEDRICK
LS-1067
dedrick@kveeng.com

2023-DEV-010 Zoning Map



October 20, 2023



Map data © OpenStreetMap contributors, CC-BY-SA

**CHECKLIST FOR COMPLETENESS
OF
APPLICATION FOR PLANNING COMMISSION
REVIEW AND APPROVAL
OF
FINAL PLAT
FOR**

**Lansing Towne Centre North
(Name of Subdivision)**

Joshua Gentzler
Person Completing Checklist

10/20/2023
Date

COMPLETION OF THIS CHECKLIST IN NO WAY CONSTITUTES AN EVALUATION OF THE MERITS OR ACCURACY OF THE PLANS, DESIGN OR ENGINEERING OF THE FINAL PLAT. THIS STEP IS INTENDED ONLY AS AN ADMINISTRATIVE REVIEW OF THE COMPLETENESS OF THE APPLICATION FOR APPROVAL BEFORE IT UNDERGOES STAFF EXAMINATION BY THE CITY ENGINEER FOR HIS RECOMMENDATION TO THE PLANNING COMMISSION.

FINAL PLAT CHECKLIST

	<u>YES</u>	<u>NO</u>
1. Preliminary Plat has been approved.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. One (1) hard copy has been provided, along with an electronic copy either emailed, delivered on a USB Drive, or uploaded, to the Community and Economic Development Department	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. Material is submitted at least fourteen (14) days prior to Planning Commission meeting at which it is desired to be considered.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Original copy contains names and duly acknowledged and notarized signatures of the owner(s) of the property.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. Final Plat is drawn at scale of at least 1" = 200'	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Size of sheet on which final plat is prepared is at least 36 inches by 24 inches. If more than one sheet required, all are same size and index map is provided.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. FINAL PLAT CONTAINS:		
A. Name of Subdivision	<input checked="" type="checkbox"/>	<input type="checkbox"/>
B. Location, including section, township, range, county and state	<input checked="" type="checkbox"/>	<input type="checkbox"/>
C. Location and description of existing monuments or benchmarks.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
D. Location of lots and blocks with dimensions in feet and decimals of feet	<input checked="" type="checkbox"/>	<input type="checkbox"/>
E. Location of alley, street and highway rights-of-way, parks and other features including radii on curves with dimensions in feet and decimals of feet.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
F. Clear numbering for all lots.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
G. Clear numbering or lettering.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Locations, widths and names of all streets and alleys to be dedicated.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I. Boundaries and descriptions of any areas other than streets to be dedicated or reserved for public use. (If applicable)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
J. Minimum area and associated minimum elevation for the building on each lot (building site). (If requested by Planning Commission)	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Final Plat Checklist
Page 2

		<u>YES</u>	<u>NO</u>
K.	Building setback lines along all streets, with dimensions	<input checked="" type="checkbox"/>	<input type="checkbox"/>
L.	Name, signature, seal of licensed engineer or registered land surveyor preparing plat.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
M.	Scale of plat, (shown graphically) date of prep and north point.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
N.	Statement dedicating all easements, streets, alleys and all other public areas not previously dedicated.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8.	A copy of any restrictive covenants applicable to the subdivision is provided. (N/A if not applicable)	<input type="checkbox"/>	<input type="checkbox"/>
9.	Required certifications/acknowledgements are present:		
A.	Certificate signed and acknowledged by all parties having any record, title or interest in the land subdivided, and consenting to the preparation and recording of said subdivision map.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
B.	Certificate (as above) dedicating or reserving all parcels of land shown on the final plat and intended for any public or private use including easements, and those parcels which are intended for the exclusive use of the lot owners of the subdivision, their licensees, visitors, tenants and servants.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
C.	Certificate of responsibility by registered land surveyor preparing final map, accompanied by seal.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
D.	Certificate(s) signed by City Clerk and County Treasurer that all taxes and special assessments due and payable have been paid.	<input type="checkbox"/>	<input type="checkbox"/>
E.	Notary acknowledgement in proper form.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
F.	Endorsement by Planning Commission in proper form.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
G.	Public use acceptance by Governing Body in proper form.	<input checked="" type="checkbox"/>	<input type="checkbox"/>



Preliminary Plat Application

Date: 09/25/2023

Applicant / Owner

Applicant Name: Zimmerman Properties LLC
 Address: 1329 E Lark Street
 City, State, Zip: Springfield, MO 65804
 Phone: 417-883-1632

Owner Name: LANSING CITY
 Address: 800 1ST TER LANSING, KS 66043
 City, State, Zip: Lansing, KS 66043
 Phone: 913-727-3233

Surveyor

Surveyor Name: Ken Dedrick
 Phone: 9138945150

Address: 14700 w 114th terrace
 City, State, Zip: lenexa, ks, 66215

Subdivision Info

Subdivision Name: Lansing Towne Centre North
 General Location: W Mary Street and W Kay Street
 Plat Acres: 14.59
 Minimum Frontage: 518
 Min Lot Area: 3.866
 Existing Zoning: R-4 Multi-Family Residential District

Residential Lots: 1
 Commercial Lots: 1
 Industrial Lots: 0
 Other Lots: Tract A - Green space
 Total Lots: 1

How Guaranteed: Letter of Credit

Project Details

Project Name: Covington Woods II
 Agent: Zimmerman Properties Development, Jeff Beckler

Location: W Mary Street and W Kay Street
 Proposed Zoning: R-4 Multi-Family Residential District
 Rezone Reason: NA

Project Description: Replat of 14.59 acres to accomodate construction of multifamily residential.

I do hereby certify that the information contained herein is true and correct.

 Jeff Beckler

Name

 09/25/2023

Date

AFFIDAVIT

STATE OF Kansas)
) §
COUNTY OF Leavenworth)

Comes now City of Lansing , of lawful age and having been first duly sworn on my oath state that:

1. That I am (the) (a) lawful and/or equitable owner of the real estate described in the attached application.

2. To the best of my knowledge and belief, the following individuals are the only other individuals other than the affiant which have a legal or equitable ownership interest in the property described in the attached application.

3. List of property owners and addresses:

4. I certify and affirm that on the date of the application only the above individuals or entities have a legal or equitable ownership interest in the property involved in this application.

FURTHER AFFIANT SAYETH NOT.

/s/

STATE OF _____)
) §
COUNTY OF _____)

BE IT REMEMBERED that on this ____ day of _____, 20__, that before me, the undersigned, a Notary Public, in and for the State and County aforesaid, came _____, who is personally known to me to be the person who executed the foregoing instrument of writing and such person duly acknowledged execution of same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the date last above mentioned.

Notary Public

My Appointment Expires: _____

AGENT AUTHORIZATION

STATE OF Kansas

COUNTY OF Leavenworth

Anthony Mc Neill
We, City of Lansing Representative and _____, being duly sworn, do hereby depose and say that we are the owners of said property involved in this petition and that the following agent is authorized to represent us as it relates to this petition.

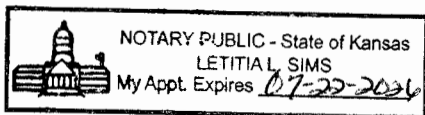
Authorized Agent: Jeff Beckler

Signed and entered into this 22nd day of August, 2023.

Anthony R McNeill
Signed _____

Signed _____

Subscribed and sworn to before me on this 22 day of August, 2023.



Letitia Sims
Notary Public

My Commission Expires 07-22-2026.

AGENDA ITEM

TO: Tim Vandall, City Administrator
FROM: Elizabeth Sanford, Finance Director
DATE: October 30, 2023
SUBJECT: Equipment Replacement Requests

Attached is an equipment replacement request for an upgrade to the finance department software. This would include general ledger, cash receipts, accounts payable, utility billing, budgeting, bank reconciliation, and journal entry import. An annual maintenance fee would be an additional cost but is comparable to 2024 budgeted maintenance fees for the current software.

- Upgrade finance software to Incode \$80,000
- TOTAL \$80,000**

Action:
Staff recommends that the City Council authorize the finance software upgrade in the amount of \$80,000 from the Equipment Reserve Fund.

AGENDA ITEM

Equipment Replacement Request

Department: Finance Department

Requested Item: Finance Software Upgrade

Item being replaced: Fund Balance Finance Software

Justification for replacement: The city began using Fund Balance software in 1993. While there have been upgrades to this software over the years, it is still very limited in what it can do compared to newer software. Tyler Technologies is slowly phasing out support of Fund Balance. Our IT staff has concerns about Fund Balance because they must disable some of the security features on our network for Fund Balance applications to function properly. With the upgrade, our residents would be able to access their utility accounts, much like they would their other utility accounts, view their history and payments due, and make payments without having to call city staff to get this information. Internally, department heads would have access to the general ledger module to review expense accounts and submit invoices for payment.

Replacement Cost: \$80,000

AGENDA ITEM

TO: Tim Vandall, City Administrator
FROM: Beth Sanford, Finance Director
DATE: October 31, 2023
SUBJECT: Resolution No. B-5-2023 - A Resolution authorizing improvements to the sewerage system of the city of Lansing, Kansas; and providing for the payment of the costs thereof.

Bond Counsel, Gilmore & Bell, has prepared Resolution B-5-2023 declaring the intent of the city to reimburse expenditures relating to the McIntyre Sewer Project with proceeds of general obligation bonds.

Action: Staff recommends a motion to adopt Resolution No. B-5-2023.

AGENDA ITEM

**EXCERPT OF MINUTES OF A MEETING
OF THE GOVERNING BODY OF
THE CITY OF LANSING, KANSAS
HELD ON NOVEMBER 2, 2023**

The governing body met in regular session at the usual meeting place in the city, at 7:00 p.m., the following members being present and participating, to-wit:

Absent:

The Mayor declared that a quorum was present and called the meeting to order.

* * * * *

(Other Proceedings)

Thereupon, there was presented a Resolution entitled:

**A RESOLUTION OF THE CITY OF LANSING, KANSAS, AUTHORIZING
IMPROVEMENTS TO THE SEWERAGE SYSTEM OF THE CITY; AND
PROVIDING FOR THE PAYMENT OF THE COSTS THEREOF.**

Thereupon, Councilmember _____ moved that said Resolution be adopted. The motion was seconded by Councilmember _____. Said Resolution was duly read and considered, and upon being put, the motion for the adoption of said Resolution was carried by the vote of the governing body, the vote being as follows:

Yea: _____.

Nay: _____.

Thereupon, the Mayor declared said Resolution duly adopted and the Resolution was then duly numbered Resolution No. _____ and was signed by the Mayor and attested by the Clerk.

* * * * *

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(Other Proceedings)

CERTIFICATE

I hereby certify that the foregoing Excerpt of Minutes is a true and correct excerpt of the proceedings of the governing body of the City of Lansing, Kansas held on the date stated therein, and that the official minutes of such proceedings are on file in my office.

(SEAL)

Clerk

RESOLUTION NO. B-5-2023

A RESOLUTION OF THE CITY OF LANSING, KANSAS, AUTHORIZING IMPROVEMENTS TO THE SEWERAGE SYSTEM OF THE CITY; AND PROVIDING FOR THE PAYMENT OF THE COSTS THEREOF.

WHEREAS, the City of Lansing, Kansas (the “City”) operates a sewerage plant and system (the “System”); and

WHEREAS, Charter Ordinance No. 2-2012 of the City (the “Charter Ordinance”) authorizes the City to operate and maintain sewers and disposal works for the collection and purification of the sewage of the City and to issue general obligation bonds to pay all or part of any costs thereof; and

WHEREAS, the governing body of the City plans to improve the System as follows:

McIntyre Sewer Project. Acquisition, construction, and installation of approximately 9,500’ of sewer line and all related improvements generally located from Gilman Road to McIntyre Road in the vicinity of 139th Street/K-7 Highway.

(collectively, the “Project”), and hereby finds and determines that it is necessary and advisable to provide for the payment of the costs thereof by the issuance of general obligation bonds, as authorized by the Charter Ordinance.

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LANSING, KANSAS:

Section 1. Project Authorization. It is hereby authorized, ordered, and directed that the System be improved by constructing the Project.

Section 2. Project Financing. The costs of the Project, including construction, engineering fees, acquisition of right-of-way and easements, contingencies and administrative expenses are estimated to be \$4,535,000. A portion of the costs of the Project in an amount not to exceed \$2,235,000, plus costs of issuance and interest on any interim financing, shall be payable from the proceeds of general obligation bonds of the City issued under authority of the Charter Ordinance (the “Bonds”). The balance of the costs of the Project shall be paid from other sources in the discretion of the City.

Section 3. Reimbursement. The Bonds may be issued to reimburse expenditures made on or after the date which is 60 days before the date of this Resolution, pursuant to Treasury Regulation §1.150-2.

Section 4. Effective Date. This Resolution shall take effect and be in full force from and after its adoption by the governing body of the City.

ADOPTED AND APPROVED by the governing body of the City of Lansing, Kansas, on November 2, 2023.

(Seal)

Anthony R. McNeill, Mayor

ATTEST:

Tish Sims, City Clerk

AGENDA ITEM

TO: Tim Vandall, City Administrator
FROM: Tish Sims, City Clerk
DATE: October 30, 2023
SUBJECT: Executive Session – Preliminary Discussion of the Acquisition of Real Property

Executive Session will be called for the preliminary discussion of the acquisition of real property, K.S.A. 75-4319(b)(6) for a period of 15 minutes.

AGENDA ITEM

AGENDA ITEM

TO: Tim Vandall, City Administrator
FROM: Tish Sims, City Clerk
DATE: October 31, 2023
SUBJECT: Executive Session – Consultation with Attorney

Executive Session will be called for consultation with Attorney for the City which would be deemed privileged in an Attorney-Client relationship, K.S.A. 75-4319(b)(2) for a period of 15 minutes.

AGENDA ITEM



City of Lansing
800 First Terrace
Lansing, Kansas 66043

City Administrator's Report

November 2, 2023

Agenda Items:

Approval of the Town Center replat is on the agenda for Thursday evening. In addition to splitting this new lot away from the larger 14.5-acre tract, this plat would also dedicate new utility easements. This would create a 3.914-acre lot, a .809-acre tract of green space per City requirements, and retain a future lot of 9.863 acres on the eastern side of the parcel, still owned by the City, for future development. This plat was approved at the October 25th Planning Commission meeting by a 7-0 vote.

Equipment replacement requests were evaluated amongst staff. This year, the only item requested for replacement is our accounting software in the Finance Department. The current accounting software was originally utilized in 1993, and while there have been upgrades, we feel there are limitations and upgrading the software would make staff more efficient. As a reminder, Police vehicles are budgeted separately in the General Fund, and we have penciled in two vehicles for 2024. Kudos to our staff and Department Heads for working diligently to maintain and utilize our existing equipment!

Surplus Equipment:

Some of the items we replaced earlier this year will be put out for public auction through PurpleWave.com in the next two weeks. Some of the items include a 2007 Ford E350 Van, a 2006 Ford Ranger, and a 2013 Police Ford Explorer. We are also auctioning off two Polaris' from 2005 from the Wastewater Department, as well as a nonoperational Kubota tractor.

Public Works:

Linaweaver Construction anticipates beginning the 4H & Valley drainage project the week of October 30th. Residents on that stretch of roadway have been notified of the detour. This will replace the corroded pipes in that portion of the Stonecrest Subdivision.

The existing decorative poles on Center Drive were removed the week of October 16th. Work on the entrance along 4H began on October 23rd. We anticipate the new light poles to arrive in December. This project will install new decorative light poles and remove the medians, creating a wider roadway and allowing easier turning movements. A total asphalt overlay is not included at this time, but staff is evaluating the pros/cons of including Center Drive in our annual CIP for 2024.

The City worked with Linaweaver Construction to remove a beaver obstruction in 7 Mile Creek near Ida & K7. The obstruction caused water to grow stagnant. Two weeks ago, the City flushed a significant amount of water into the creek to get the water flowing due to minimal

rainfall for over the last month. We believe the 3” rainfall last week has helped to get the water flowing, but staff will continue to monitor the situation.

Update on ARPA Funds:

A summary of the total amount received from the federal government, and what we have spent the funds on is below.

- \$1,823,526.76 American Rescue Plan Act Funds Received
- \$800,000 High Speed Internet in Lansing
- \$90,822 Sewer Improvements near Fairlane
- \$80,000 Sewer Improvements near First Terrace
- \$35,000 Economic Development Data (Buxton)
- \$314,667.73 Water Line Center Drive
- \$503,037.03 ARPA Funds Remaining

We anticipate utilizing ARPA funds to partially fund a storm sewer project next year. We also had a potential multi-use commercial/residential building along K7 inquire about utilizing \$80,000 in ARPA funds to assist with utility work for that project. ARPA funds can also be used for fire equipment. The ARPA funds need to be committed by 12-31-2024 and spent by 12-31-2026.

Wastewater:

The McIntyre Interceptor Sewer project is out to bid. A pre-bid conference was held on October 17th, and bids are due on November 6th. The project is advertised on Drexel Tech and currently have five plan holders. Bid approval is scheduled for the November 16th City Council meeting, with construction beginning shortly thereafter. All easements were acquired through negotiation and condemnation was not necessary. We even had one property owner donate the value of the easement. This project will receive \$1.3million from the Kansas Department of Commerce, and also received \$240,000 from Leavenworth County in 2021 for engineering and design.

Approval of the updates to the Wastewater Master Plan, which was reviewed at the September 28th work session, will be on the agenda for November 16.

Community & Economic Development:

Filliman Dental is now open! Be sure to check out their new building. The property has additional space for another commercial building.



City of Lansing
800 First Terrace
Lansing, Kansas 66043

Take5 Oil is now open. We anticipate the light pole in the alley moving, allowing the alley to shift westward to allow a freer flow of traffic. The City also recently paved the southern portion of the alley, which was discussed in a City Council meeting back in 2022.

We anticipate receiving a 7-8 lot preliminary plat in northwest Lansing at some point in the near future.

YTD Sales Tax Update:

	2022 YTD	2023 YTD	Difference
Local Sales & Use Tax (1.45%)	\$1,798,386	\$1,956,612	\$158,226, 8.79%
County Sales Tax	\$846,515	\$810,716	-\$35,799, -4.22%
County Use Tax	\$311,499	\$314,736	\$3,237, 1.04%
Guest Tax	\$93,461	\$104,902	\$11,441, 12.24%

The total non-food sales tax rate in Lansing is broken down as follows:

- **6.5%** State Sales Tax (varies on food)
- **1%** Countywide Sales Tax
- **1%** City General Sales Tax-General Fund
- **.45%** DeSoto Road & Park Improvements (20 years)
- **.45%** Aquatic Center (20 years)
 - **9.4%**
- **1%** Community Improvement Dist. (Mainstreet Chrysler Dodge Jeep Ram property only)

The special sales tax to pay for DeSoto Road and Bernard Park improvements has generated \$557,389 so far this year, on pace for \$668,867.

The special sales tax for the aquatic center, which began on July 1st, has generated \$168,550 so far this year.

Meetings & Announcements:

The City will have two openings on the Fire Board in December. The City also has an opening on the Parks & Recreation Advisory Board and multiple openings on the Building Trade Board of Appeals and Plumbing Trade Board of Appeals.

There are currently openings for Police Office (I/II), Street Laborer I, and Wastewater Tech I.

Groups are working to formulate a plan for the historical portion of the Lansing Correctional Facility. There is hope that the older shell of LCF could be utilized as a paranormal tour center



City of Lansing
800 First Terrace
Lansing, Kansas 66043

and museum, similar to the old Missouri Penitentiary in Jefferson City, Missouri.

<https://www.missouripentours.com/>

- Saturday, October 28th Spooky Center, Lansing Activity Center
- Thursday, November 2nd City Council Meeting, 7:00pm, City Hall
- Tuesday, November 7th Election Day
- Friday, November 10th Veteran’s Day, City Offices Closed
- Wednesday, November 15th Planning Commission Meeting, 7:00pm, City Hall
- Thursday, November 16th City Council Meeting, 7:00pm, City Hall
- Thursday, November 23rd Thanksgiving Holiday, City Offices Closed
- Sunday, December 3rd Mayor’s Christmas Tree Event
- Thursday, December 7th City Council Meeting, 7:00pm, City Hall

Sincerely,

Tim Vandall



Veterans Day Proclamation



Whereas: this nation is kept strong and free by loyal citizens who preserve our precious freedom heritage through their positive patriotic declarations and actions; and

Whereas: all loyal citizens should make it their duty to inspire complete patriotism among all of our people; and

Whereas: we urgently need a vigorous display of true red, white, and blue Americanism, thus convincing friends and foes alike that our nation is firmly united for self-preservation.

Now Therefore: I, Anthony McNeill, Mayor of the City of Lansing, State of Kansas, do hereby urge each individual, school, church, organization, business establishment and household within the City of Lansing to publicly reaffirm their strong allegiance to our Flag, Country and the men and women in uniform, through active participation in patriotic programs sponsored by the Veterans of Foreign Wars and recognize November 11, 2023, as:

"Veterans Day"

In witness thereof, I have hereunto set my hand and caused the great seal of the City of Lansing to be affixed this 2nd day of November, in the Year of Two Thousand and Twenty-three.

City of Lansing

Anthony R. McNeill, Mayor

Tish Sims, CMC, City Clerk