

# CITY COUNCIL REGULAR MEETING

Lansing Library, 730 1st Terrace Suite 1, Lansing, KS 66043 Thursday, November 21, 2024 at 7:00 PM

## AGENDA

## CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

#### **OLD BUSINESS**

1. Approval of Minutes

### AUDIENCE PARTICIPATION

#### PRESENTATIONS

- 2. Promotion of Police Lieutenant Mike Dickason to Captain
- 3. Letter of Support for Frontier Museum of the U.S. Army

#### **NEW BUSINESS**

- 4. Adoption of Reinvestment Housing Incentive District Policy
- 5. Ordinance 1123 An ordinance annexing land to the City of Lansing, Kansas
- 6. Construction Observation Contract Town Center Sewer Extension Project
- 7. Memorandum of Understanding Pursuant to Interlocal Agreement
- REPORTS City Attorney, City Administrator, Department Heads, Councilmembers
  - 8. October Library Report
  - 9. Fleet Reports
  - 10. Third Quarter Financial Summary & Economic Indicators Report
  - 11. City Administrator Report

### PROCLAMATIONS

### **OTHER ITEMS OF INTEREST**

#### ADJOURNMENT

Regular meetings are held on the first and third Thursday of each month. For information on how to view prior meetings, please visit our website at <u>https://www.lansingks.org</u>. Any person wishing to address the City Council, simply proceed to the microphone in front of the dais after the agenda item has been introduced and wait to be recognized by the Mayor. When called upon, please begin by stating your name and address. A time designated "Audience Participation" is listed on the agenda for any matter that does not appear on this agenda. The Mayor will call for audience participation. Please be aware that the City Council and staff may not have had advance notice of your topic and that the City Council may not be able to provide a decision at the meeting. If you require any special assistance, please notify the City Clerk prior to the meeting.