



BOARD OF ALDERMEN

Monday, March 16, 2026 at 6:00 PM

Landis Board Room

AGENDA

PLEASE SILENCE ALL CELL PHONES

1. INTRODUCTION:

- 1.1 Call Meeting to Order
- 1.2 Welcome
- 1.3 Moment of Silence and Pledge of Allegiance
- 1.4 Adoption of Agenda

2. CONSENT AGENDA:

- [2.1](#) **Consider Approval of Budget Amendment #20 To Reallocate Funds to Match Updated Capital Project Ordinance for the Mount Moriah Waterline Project (Project 25-04)**

Submitted By: Carly Loflin, Interim Finance Director

Details: This budget amendment will reallocate funds to match the Capital Project Ordinance for the Mount Moriah Waterline Project (Project 25-04) that is fully funded by State ARPA Grant dollars.

Recommended Action: Motion to approve Budget Amendment #20 to reallocate funds to match the updated Capital Project Ordinance for the Mount Moriah Waterline Project (Project 25-04).

3. PRESENTATIONS:

- [3.1](#) **Consider Approval of Request by the South Rowan Public Schools Bible Teaching Association to Assist with the "Run for the Word 5K" to be held on September 12, 2026**

Submitted By: Madison Stegall, HR Director/Town Clerk

Details: The South Rowan Public Schools Bible Teaching Association has once again contacted the Town Clerk's Office to request assistance from the Town of Landis Fire and Police Departments in planning and coordinating the upcoming "Run for the WORD" 5K fundraiser. The event will be held at Trinity Lutheran Church in Landis on Saturday morning, September 12, 2026, in support of the Bible Teaching Ministry in our local public schools. The 5K Race will begin at 9:00 a.m., followed shortly thereafter by the Half-Mile Fun Run and the Awards Ceremony. All event activities are expected to conclude by approximately 10:45 a.m.

Recommended Action: Motion to approve the use of Town of Landis resources to assist the South Rowan Public Schools Bible Teaching Association with their "Run for the Word 5K" fundraiser on September 12, 2026.

4. PUBLIC HEARINGS:

4.1 **Consider Public Hearing for Ordinance #2026-03-16-01 Ordering the Closing and Vacating of a Non-Residential Structure Located at 2570 South US 29 Highway**

Submitted By: Matthew Geelen, Police Chief

Details: On February 21, 2025, the Town of Landis Code Enforcement Officer conducted an inspection of the non-residential structure and determined it to be unfit due to unmaintained deterioration and hazardous conditions, including roof damage and decay, possible roof leaks, and multiple nuisance, junk, and rubbish violations on the property. Multiple notices were issued to the property owner with no response.

A formal complaint and notice of hearing were served on April 30, 2025, and a duly noticed hearing was held on May 14, 2025, at Landis Town Hall. Following the hearing, the Code Enforcement Officer issued an Order on July 10, 2025, determining the structure to be deteriorated and dilapidated and ordering the owner to repair or remove/demolish the structure within fifteen (15) days. The property owner has failed to comply with the Order.

Pursuant to Landis Code of Ordinances § 95 and § 96 and N.C.G.S. § 160D-1203 authorize the Code Enforcement Officer to proceed with the closing and vacating of the non-residential structure. The ordinance further authorizes the placement of a placard declaring the structure unfit for human habitation, the recording of the ordinance with the Rowan County Registry, the assessment of associated costs as a lien against the property as permitted by law, and the levy of applicable civil penalties.

Recommended Action: Motion to Approve Ordinance #2026-03-16-01 Ordering the Closing and Vacating of a Non-Residential Structure Located at 2570 South US 29 Highway

5. CITIZEN COMMENTS:

All citizen comments are limited to 3 minutes.

5.1 Citizens' Comments

6. ORDINANCES/RESOLUTIONS:

6.1 Consider Approval of Setting a Public Hearing for April 13, 2026, for Zoning Map Amendment ZMA-2026-04-13 -Parcel ID 130 053 - 525 Kimball Rd - SFR-2 - MU-2

Submitted By: Phil Collins, Planning Director

Details: Consider Zoning Map Amendment ZMA-2026-04-13 - Parcel #130 053 - 525 Kimball Road - SFR-3 to MU-2

Recommended Action: Motion to approve setting a public hearing for April 13, 2026, for Zoning Map Amendment ZMA-2026-04-13 -Parcel ID 130 053 - 525 Kimball Rd - SFR-2 - MU-2

6.2 Consider Approval of the Amended CIP for the Mt. Moriah Waterline Project and Corresponding Resolution #2026-03-16-01 (Project 25-04)

Submitted By: Michael D. Ambrose, Town Manager

Details: The updated Water Distribution System 10-year Capital Improvement Plan is up for review, and the only change made from the original plan is two additional water tanks for the East Landis area, and the south end of Town. The Town is applying for a NC Division of Water Infrastructure Grant to receive state funds for the projects.

Recommended Action: Motion to approve the amended CIP for the Mt. Moriah Waterline Project and corresponding Resolution #2026-03-16-01.

6.3 Consider Approval of Resolution #2026-03-16-02 Authorizing the Town of Landis to Apply for State Loan and/or Grant Funding for the Mt. Moriah Waterline Project Revisions and Two (2) New Water Tanks (Project 25-04)

Submitted By: Michael D. Ambrose, Town Manager

Details: Resolution #2026-03-16-02 provides authorization to apply for State Loan and/or Grant Funding for the Mount Moriah Church Road waterline revisions and the construction of two new water tanks, and authorizes my office to execute and submit the necessary application and documentation on behalf of the Town.

Requested Action: Approve Resolution #2026-03-16-02 authorizing the Town of Landis to submit the application for State loan and/or grant

funding and designate the Town Manager as the Authorized Representative.

7. CONSIDERATIONS:

7.1 **Consider Approval of the Purchase of One (1) 2026 Ford F-250 4x4 Super Duty Regular Cab 8' Box (F2B) with a Service Bed for Use by the Water Department in the Amount of \$57,445.01 from Parks Ford**

Submitted By: Sean Taggart, Public Works Director

Details: This vehicle is equipped with a 6.8L V8 gas engine, 10-speed automatic transmission, heavy-service suspension package, 250-amp alternator, upfitter switches, 360-degree LED warning strobes, and a service bed to support daily water system operations, field repairs, emergency response, and infrastructure maintenance. Approval of this purchase will ensure the Water Department has reliable and properly equipped transportation necessary to maintain service delivery and respond to water-related issues efficiently.

Recommended Action: Motion to approve the purchase of the 2026 Ford F-250 4x4 Super Duty Regular Cab with service bed for the Water Department from Parks Ford in the amount of \$57,445.01.

7.2 **Consider the Approval of Installing the Automatic Entrance Gate to the Campsites at Lake Corriher Wilderness Park in the Amount of \$9,904.05 from 3M Gates & Access Control**

Submitted By: Jessica St. Martin, Parks & Recreation Director

Details: The automatic gate will replace the current utility gate located at the service road on Tranquil Lake Drive. This road serves as the access to Lake Corriher along with the cabins and campsites. The automatic gate with keypad will allow park staff, police and fire to enter easily with their employee badges without the worry of keys with the current padlock. Authorized campers can receive gate codes to avoid their vehicles being locked in or out after hours. Quotes were received from 3M Gates & Access Control in the amount of \$9,904.05 and from Allison Fencing in the amount of 17,842.00. I recommend 3M Gates & Access Control due to cost efficiency and their timeline of completion.

Recommended Action: Motion to approve installing the automatic entrance gate to the campsites at Lake Corriher Wilderness Park in the amount of \$9,904.05 from 3M Gates & Access Control.

7.3 **Consider Approval to Award Five (5) Year Contract Renewal to Axon Body-Worn Camera Program in the Amount of \$178,926.30**

Submitted By: Matthew Geelen, Police Chief

Details: This renewal provides for continued body-worn camera deployment, unlimited Axon Evidence storage, Evidence.com licensing, extended warranties, and full hardware refresh throughout the 60-month term under the Technology Assurance Plan. The total contract amount for the 60-month term is \$178,926.30.

Payments are structured over the five-year term as follows: \$1,237.71 due in June 2026; \$34,101.85 due in July 2026; \$35,896.69 due in July 2027; \$35,896.69 due in July 2028; \$35,896.69 due in July 2029; and \$35,896.67 due in July 2030

This contract renewal ensures continued compliance with body-worn camera best practices, maintains secure unlimited digital evidence storage, provides predictable annual budgeting, and guarantees equipment replacement and refresh during the contract period.

Recommended Action: Motion to approve the five-year Axon Body-Worn Camera contract renewal in the total amount of \$178,926.30.

7.4 **Consider Approval of Appointing Two (2) Members to the Fire Relief Board**

Submitted By: Michael D. Ambrose, Town Manager

Details: The Fire Department Relief fund requires two members, who are appointed by the Board of Aldermen, to serve on the Firefighter's Relief Board of Trustees. These members are typically elected officials, but can be anyone the board nominates.

Recommended Action: Motion to appoint _____ and _____ to service on the Firefighter's Relief Board of Trustees.

7.5 **Consider Approval of the Usage of Passive Park Funds to South Rowan's Masonry Program for the Brickwork of the New DCFL Signs**

Submitted By: Jessica St. Martin, Parks & Recreation Director

Details: During the March DCFL Park meeting, the committee discussed the usage of South Rowan's Masonry students to build the new brick DCFL signs. After discussing the cost of materials and considering the costs associated with traveling and entering State Competitions, the committee is requesting to spend \$3,239.00 from the passive park fund. \$889.00 will be designated for materials needed for the sign and \$2,350.00 will be a donation to the program. This portion of the donation will go towards the student's entry fees to NC Skills USA Masonry Competition in Greensboro, additional tools and materials, and help with travel expenses related to the events. Winners from the State, then advance to Nationals in Atlanta Georgia.

Recommended Action: Motion to approve a donation to South Rowan High School's Masonry Program in the amount of \$_____.

7.6 **Consider Approval of Budget Amendment #21 to Reallocate Funds from DCFL Secured Funding to Pay for the Sign Project and Donation to South Rowan High School Masonry Program**

Submitted By: Carly Blackmon, Interim Finance Director

Details: Budget Amendment #21 to Reallocate Funds from DCFL Secured Funding to Pay for the Sign Project and Donation to South Rowan High School Masonry Program

Recommended Action: Motion to approve Budget Amendment #21.

7.7 **Consider Discussion of 125 Event Details**

Submitted By: Jessica St. Martin, Parks & Recreation Director

Details: Update on 125 event.

7.8 **Consider Motion to Enter Closed Session Pursuant to N.C.G.S.143-318.11(a)(3) For Attorney Client Privilege Regarding Legal Claims of Case 25CVS000947-790**

Submitted By: Rick Locklear, Town Attorney

8. DEPARTMENT REPORTS:

- [8.1](#) Code Enforcement Report
- [8.2](#) Customer Service Report
- [8.3](#) Fire Report
- [8.4](#) Parks & Recreation Report
- [8.5](#) Planning and Zoning Reports
- [8.6](#) Police Report
- [8.7](#) Public Works Report
- [8.8](#) Fleet Report

9. REPORTS:

- [9.1](#) Finance Report
- [9.2](#) Manager Report

10. UPCOMING EVENTS:

[10.1](#) Upcoming Events (Included in the Board packet)

11. CLOSING:

11.1 Board Comments

11.2 Motion to Adjourn

Town of Landis, NC
Budget Amendment #20
Monday, March 16, 2026

Account Number		Current Amount	Increase	Decrease	Adjusted Budget
73-7300-4097	Grants Received	1,976,755	129,151	-	2,105,906
73-7300-5250	Professional Service	296,630	1	-	296,631
73-7300-5990	Capital Outlay	1,680,125	129,150		1,809,275
			258,302	-	4,211,812

To Reallocate Funds to Match Updated Capital Project Ordinance

Was presented to the Board of Aldermen and approved on: _____ Date: _____

Prepared by: _____ Date: _____

Reviewed by: _____ Date: _____

SOUTH ROWAN PUBLIC SCHOOLS BIBLE TEACHING ASSOCIATION
Post Office Box 384
Landis, North Carolina 28088-0384

Mayor, Aldermen, and Manager
Town of Landis
P.O. Box 8165
312 South Main Street
Landis, NC 28088-8165

February 23, 2026

Dear Town of Landis Leaders:

We intend to appear before the next Landis Town Board Meeting with a request for support from the Town of Landis Fire and Police Departments for planning and executing another “Run for the WORD 5-K Race” fundraiser in Landis at Trinity Lutheran Church on Saturday morning, September 12, 2026, for the BIBLE Teaching Ministry in our local public schools.

Please allow us to express our great thanks to Town of Landis Public Safety Director and Fire Captain for their enthusiasm and encouragement as we worked through the details for selecting the desired route for the race and strategy for safe travel.

Please be advised that we wish to erect promotional informational signs/banners at intersections in Landis along the route of the race. These banners will be erected about one week prior to the race, and removed as soon as practical after the conclusion of the race.

The 5-K Race will begin at 9:00 AM, followed by the “Half-Mile Fun Run” shortly afterwards, followed by the “Awards Ceremony”. All activities of the day should be concluded by about 10:45 AM.

The past 5-K Race was a big success, and was held on Saturday, September 13, 2025,

Please let me know if you have any questions, or if we can be of additional service.

Thank you very much. Best wishes

David A. Roberts (704) 857-5861 home phone
506 North Central Avenue, Landis, NC 28088 - Email: gwr23rad@aol.com

Return to:
 Town of Landis
 P.O. Box 8165
 Landis, NC 28088 - 8165

Owner(s): **Joseph L. Rojas**
 Case Number: **202503018**
 PIN: **5625 -10- 35 -5801**



**AN ORDINANCE ORDERING THE TOWN OF LANDIS CODE
 ENFORCEMENT OFFICER TO PROCEED TO EFFECTUATE THE PURPOSE OF
 THE LANDIS HOUSING CODE AND G.S.
 § 160D-1203.**

WHEREAS, on 02/21/2025 the Town of Landis Code Enforcement Officer conducted a thorough inspection of the Non-residential structure located on the property identified in the Rowan County Tax Record **PID 133 143** having a street address of **2570 S US 29 HWY, Landis NC**, "the property". Said property is owned by Rojas, Joseph J. by that Parcel ID recorded in the Rowan County Registry as 133 143 and Deed reference book and page: 0632/0004; and

WHEREAS, the Town of Landis Code Enforcement Officer found that the Non-residential structure was unfit for human habitation as a result of unmaintained deterioration of the structure rendering it in a hazardous condition due to roof damage and decay and possible roof leaks along with multiple areas of Nuisance/Junk and rubbish on the property and multiple Notices were sent with no response from the property owner, and

WHEREAS, on 04/30/2025 the Town of Landis Code Enforcement Officer served upon the Owner and parties of interest in such Non-residential structure a complaint stating the charges in that respect and containing a notice of a Hearing to be held before the Officer; and

WHEREAS, a duly noticed Hearing was held on 05/14/2025 before the Code Enforcement Officer at the Landis Town Hall; and

WHEREAS, the Code Enforcement Officer issued an Order on 07/10/2025. In the Order, the Officer determined that the residential structure was deteriorated/dilapidated and ordered the following steps be taken:

Repair the Non-residential structure within 15 days.

Remove or demolish the Non-residential structure within 15 days.

WHEREAS, the Owner has failed to timely comply with the Order.

NOW, THEREFORE, BE IT ORDAINED by the Board of Aldermen of the Town of Landis, North Carolina that:

By virtue of the authority granted by Landis of Ordinances §§ 95, 96 *et. seq.*, "Housing and Building Code", and by G.S. § 160D-1203, the Town of Landis Enforcement Officer is hereby ordered to cause the Non-residential structure to be repaired, vacated, and closed, or removed or demolished, as provided in the original Order of the Officer.

The Town of Landis Code Enforcement Officer shall place a placard on such dwelling with the following words: "This building is unfit for human habitation, the use or occupation of this building for human habitation is prohibited and unlawful".

This ordinance shall be recorded in the Rowan County Registry; and

As provided by Landis Code of Ordinances §§ 95, 96 and by G.S. § 160A-443 (5) &(6), the cost of any vacation, closing and/or demolition of the residential structure caused to be made by the Officer shall be a lien against the real property upon which such cost was incurred and upon any other real property of the Owner located within the Town limits, except for the Owner's primary residence.

Civil Penalties. The Landis Code Enforcement Officer is directed to levy civil penalties against the Owner in accordance with Landis Code of Ordinances Chapter § 96.99. and G.S. § 14-4.

The foregoing ordinance, having been submitted to a vote, received the following vote, and was duly adopted this 16th day of March 2026.

Ayes: _____ Noes: _____

Absent or Excused: _____

Dated: _____

Meredith Bare Smith, Mayor

Madison Stegall, Town Clerk

Staff Use Only:
 Approved: _____
 Denied: _____
 Tabled: _____

PLANNING STAFF REPORT
 LANDIS PLANNING AND ZONING COMMISSION
 2/17/2026

Petition: RZON2026-00001 Rezoning

Applicant Information: Steve Ross, Dynamic Developers of the Carolinas LLC

Owner Information: Dynamic Developers of the Carolinas LLC

Existing Zoning: Single Family Residential (SFR-2)

Proposed Zoning: Mixed Use (MU-2)

Existing Permitted Uses: All uses permitted in the SFR-2 zoning district are permitted by right on the subject property.

Proposed Uses: All uses allowed in the MU-2 zoning district.

Parcel ID Number: 130 053

Property Addresses: 525 Kimball Road

Area in Acres: ± 11.57 ac

Site Description: Currently, a residence and several accessory structures occupy the subject property. The structures currently appear to be vacant. The subject property is not within a watershed. Grant’s Creek (a perennial stream) runs south to north approximately 120 feet to the west of the subject property.

Adjacent Land Use: The subject property is surrounded by vacant and residential (single family and multi-family) properties in all directions. A small business is located on the southeastern boundary of the subject property. *(see Exhibit D)*

Surrounding Zoning: North: Single Family Residential (SFR-2) and Mixed Use (MU-1)
 East: Single Family Residential (SR-2)
 South: Single Family Residential (SFR-2 & SFR-3)
 West: Single Family Residential (SFR-2)

Utility Service Provider: The subject property is currently served with Landis water and sewer.

Exhibits

EXHIBIT A – Staff Report
 EXHIBIT B – Application

- EXHIBIT C – Property Deed
- EXHIBIT D – Staff Maps
- EXHIBIT E – Use Comparison Table
- EXHIBIT F – Ordinance
- EXHIBIT G – Town of Landis Utility Records
- EXHIBIT H – Adjacent Property Owner Information
- EXHIBIT I – Neighborhood Meeting Information

Intent of Zoning Districts

PROPOSED DISTRICT: MIXED USE (MU-2)

The Mixed-Use District (MU-2) is established to provide opportunities for both compatible and sustainable re-development where underutilized commercial properties already exist as well as infill sites where site specific land planning of new development creates opportunities for businesses and various housing designs sharing community amenities and enhancements. Existing auto-oriented street, lot, and building designs can create uncomfortable pedestrian environments; however, with careful site planning these areas will allow a greater number of residents to walk or bike to businesses and services with an interconnected network of streets and sidewalks. Allowed building/lot types are Highway Commercial, Urban Workplace, Shop-front, Detached House, Attached House, and Multi-family. Dominant uses in this district are residential, retail and office. The Mixed-Use Districts are expected to serve Landis residents as well as persons who travel from surrounding communities. The development pattern in this district acknowledges the role of the automobile, with parking and access provided to promote safety for the motoring public. Development standards in the Mixed-Use Districts promote the creation of a pleasant pedestrian-friendly auto-oriented environment while enabling a compatible transit

EXISTING DISTRICT: Single Family Residential (SFR-2)

The Single-Family Residential District (SFR-2) provides for the completion of existing residential neighborhoods and the development of new residential neighborhoods. Allowed building/lot types in the Single-Family Districts are Detached House. Listed uses are restricted to Single-Family, including duplex (two-family), homes and their accessory uses. Neighborhoods in these districts are the dominant land use in Landis and are a major element in defining the character of the community. Standards for the Single-Family Residential Districts promote that new development maintains the character of the community. The Single-Family Residential Districts permit the completion and conformity of conventional residential subdivisions already existing or approved in sketch plan form by the Town of Landis prior to the effective date of these regulations.

Agency Review Comments

Planning Review:

Staff Report. Phillip Collins, Town of Landis Planning & Zoning

NCDOT Review:

No response. Philip Seitz, District Engineer, NCDOT

Fire Marshal Review:

No comments. Andrew King, Rowan County Fire Inspector/Investigator, Rowan County Fire Marshal

Fire Review:

No comments. Jason Smith, Fire Chief, Town of Landis Fire

Police Review:

No comments. Kevin Young, Assistant Police Chief, Town of Landis Police

Public Works Review:

No comments. Matthew Geelen, Public Works Director, Town of Landis Public Works

Soil and Erosion Review:

The subject property is not along a major thoroughfare (such as Hwy 29) that would normally have mixed uses and general retail and services. It is also completely surrounded by Neighborhood [recommended land use] according to the LUP so the change does not seem to fit the future zoning. Neither the future LUP nor the existing zoning seem to support the change in zoning to MU-2 which would open it up to an extensive use of services (see Exhibit E). Josh Canup, Environmental Compliance Specialist, Rowan County Planning & Development

Rowan County Addressing:

No response. Columbus Hawks, GIS Manager, Rowan County Information Technology/911

Land Use Plan Analysis

The subject property is located within an area recommended for neighborhood use by the Town of Landis 2040 Comprehensive Land Use Plan (Plan). The requested zoning designation is mixed use which would be compatible with the mixed use category of the Plan, not with the existing Plan recommendation. An amendment to the land use plan would be necessary should the rezoning request be approved. (see Exhibit D)

Conclusions

- The subject property is approximately 11.57 acres in size and surrounded by single family residential zoning on all sides, except two properties (approximately 1.6 acres) on the opposite side of Kimball Road that are zoned MU-1. However, spot zoning would not appear to be of concern with this request due to the size of the subject property.
- The subject property is currently occupied by a residence and several accessory structures. All structures appear to be vacant at this time. According to Landis utilities records, the property is served with Landis water and sewer; utilities are currently active.
- The applicant has stated their intention to develop the property with multi-family residential uses. However, the applicant is requesting a conventional rezoning to MU-2, therefore, any use permitted within the MU-2 district would be permitted.
- Kimball Road is listed in the Cabarrus-Rowan Metropolitan Planning Organization (CRMPO) Comprehensive Transportation Plan (CTP). However, there is no recommended increase in the

future width of the right of way. No right of way dedication will be required as the property develops.

This is a conventional rezoning request; therefore, all uses permitted in the MU-2 zoning district would be allowed on the subject property if approved. The Planning and Zoning Board should consider all the information provided and determine if the proposed rezoning is consistent with the Board's vision for this section of the Town of Landis.



**PROPOSED
AN AMENDMENT TO THE ZONING MAP
OF THE TOWN OF LANDIS, NORTH CAROLINA**

Applicant/Owner(s):

Name(s)	Dynamic Developers of the Carolinas LLC (Steve Ross)
Address	210 Oak Ave, Kannapolis, NC 28081
Telephone	704-305-3794
E-Mail	Premiersr77@gmail.com

Project and Property Information:

Property Location/Address	525 Kimball Rd, 635 Kimball Rd, 639 Kimball Rd PIN 5626-14-43-1136
Existing Zoning Map District	SFR-2
Proposed Zoning Map District	MU-2

This proposal to change the zoning classification is made with the understanding that the Planning Board and Board of Aldermen consideration of a zoning change is to be based on the suitability of the above area for the zoning classification proposed and not for any singular use or development to be placed thereon. Therefore, the reasons or justification for the proposed district are:

The current zoning designation restrictions not only limit the density but also require a lot width that is not feasible for maximum density of the parcel due to the shape and size. We would like to re-zone to MU to allow for more density and variety of use within the parcel (potential for townhomes). With the growing population in Landis and surrounding areas, this property is well suited for a higher density of residential development and is a prime opportunity to bring more families to the area.

The following are all the persons, firms, or corporations owning property:

- Within the area proposed for zone change.
- Adjacent to and within 100 feet of both sides and rear of the property of the proposed zone change.
- Directly across the street from the property of the proposed zone change for a depth of 100 feet from the street.

Parcel Number	Name of Property Owner	Mailing Address
130 052	DAVIS TERRY LEE & DAVIS BARBARA ANN	715 KIMBALL RD CHINA GROVE, NC 28023-7539
130 051	DEUCHERT ALEX	733 KIMBALL RD CHINA GROVE, NC 28023-7539
130 050A	DAVIS TERRY LEE	715 KIMBALL RD CHINA GROVE, NC 28023-7539
130 324	KIMBALL BEN CLAY & WF KIMBALL LEE WRIGHT	465 KIMBALL RD CHINA GROVE, NC 28023-7539
130 345	SNIDER JANE VAUGHN	465 KIMBALL LOOP CHINA GROVE, NC 28023-7533
130 344	TRICON AMERICAN HOLMES LLC	15771 RED HILL AVENUE SUITE 100 TUSTIN, CA 92780-7333
130 062	LOWDER BARRY DEAN	295 OLD STAGECOACH RD CHINA GROVE, NC 28023
130 054	KIMBALL BEN CLAY	465 KIMBALL RD CHINA GROVE, NC 28023-7536
123B126	KIMBALL BEN CLAY	465 KIMBALL RD CHINA GROVE, NC 28023-7536
123B125	KIMBALL BEN CLAY	465 KIMBALL RD CHINA GROVE, NC 28023-7539
123B117	KIMBALL BEN CLAY	465 KIMBALL RD CHINA GROVE, NC 28023-7539
123B121	KIMBALL BEN CLAY & WF KIMBALL LEE WRIGHT	465 KIMBALL RD CHINA GROVE, NC 28023-7539
123B114	KIMBALL BEN CLAY & WF KIMBALL LEE WRIGHT	465 KIMBALL RD CHINA GROVE, NC 28023-7539
123B113	THE LARRY W PAGE FAMILY LIMITED PARTNERSHIP	1135 KIMBALL RD CHINA GROVE, NC 28023-7539
123B119	DYNAMIC DEVELOPERS OF CAROLINAS LLC	210 OAK AVE KANNAPOLIS, NC 28081-4329

(Use additional sheets if necessary)

ALL INFORMATION FURNISHED HEREIN IS TRUE AND FACTUAL INFORMATION CONCERNING THIS PROPOSAL.

Applicant Printed Name(s): Applicant Address(es): Applicant Signature(s):

Dynamic Developers of the Carolinas LLC (Steve Ross)	525 Kimball Rd, 635 Kimball Rd, 639 Kimball Rd PIN 5626-14-43-1136	
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*A fee, as maintained by the adapted fee schedule, must accompany each proposed zoning map amendment at the time it is filed with the Town of Landis.

*A copy of a county tax map which shows subject property and other surrounding properties must accompany this proposal. The property for which a zoning change is proposed must be clearly indicated on the tax map. (Tax maps may be obtained at the Tax Supervisor's Office, Rowan County Office Building.)

For Office Use Only:

<u>Date of Filing:</u>	<u>Case Number:</u>

SEE ADDENDUM



Section 6, Item 6.1

Doc ID: 015300870023 Type: ~~Grant~~
Recorded: 05/25/2023 at 04:15:15 PM
Fee Amt: \$904.00 Page 1 of 23
Revenue Tax: \$850.00
Rowan, NC
J. E. Brindle Register of Deeds
BK 1423 PG 854

This certifies that there are no delinquent ad valorem real estate taxes, which the Rowan County Tax Collector is charged with collecting, that are a lien on:
Property Identification Number See Addendum
This is not a certification that the Rowan County Property Identification Number matches this Deed description.

B. Daniels 5-25-23 4:10 pm
on behalf of Tax Collector Date/Time

22/004
88

No opinion on title is expressed or implied by the preparer of this document.

Tax Map 130 Parcel 053
Tax Map 123B Parcel 119

Excise Tax: \$850.00

This instrument was prepared by, James Y. Faust, a licensed North Carolina Attorney. Delinquent taxes, if any, to be paid by the closing attorney to the County Tax Administrator upon closing.

Brief description for index:

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 6th day of April, 2023, by and between:

GREGORY LEWIS GIBSON (Separated), individually and as Executor of the Estate of Euvalea K. Strickland; AMY G. JOHNSON and husband, BRANDON M. JOHNSON, BRADLEY L. GIBSON (Unmarried), GRANT E. GIBSON (Unmarried); CARRIE B. PHILLIPS and husband, PATRICK PHILLIPS; JASON R. BRAKE (Unmarried); MARIANNE LINN HAYWOOD, individually and as Administratrix of the Estate of James Wertz Kimball; and husband, BARRY WAYNE HAYWOOD; REID JEFFREY LINN and wife, SUSAN ALEXANDER LINN; ELEANOR KIMBALL BLACK and husband, THOMAS JERRY BLACK; HAROLD FRANK KIMBALL (Unmarried); ANN WESTBROOK REINERS and husband, ROCKFORD JONATHAN REINERS; IDA MARIE WESTBROOK (Unmarried), individually and as Executrix of the Estate of Ida K. Westbrook; SCARLOTT K. MUELLER and husband, JAMES MUELLER; and BEN CLAY KIMBALL, and wife, LEE ANN WRIGHT KIMBALL, collectively the "Grantor", and

DYNAMIC DEVELOPERS OF THE CAROLINAS, LLC, a North Carolina limited liability company, the "Grantee".

Grantor's Address: 4653 NC Hwy 67, Boonville, NC 27011

Grantee's Address: 210 Oak Ave., Kannapolis, NC 28081

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in China Grove Township, Rowan County, North Carolina and more particularly described as follows:

See Exhibit A, attached hereto and incorporated herein by reference.

The property herein described was acquired by Grantor by instrument recorded as follows:

Deed Book 1063, page 783, Rowan County Registry. Wertz Crawford Kimball died testate in Rowan County, NC on November 20, 1996 (Estate File 96 E 1012). Edith Goodman Kimball died testate in Rowan County on December 26, 2003 (Estate File 04 E 28) and was survived by seven (7) children: Helen Kimball Linn, James Wertz Kimball, Clay Crawford Kimball, Euvalea Kimball Strickland, Ida Kimball Westbrook, Eleanor Kimball Black and Harold Frank Kimball. Pursuant to the Order of Confirmation recorded in Book 1063, page 783, in the office of the Rowan County Register of Deeds, Clay Crawford Kimball had no interest in the property described in Exhibit A. Helen Kimball Linn died testate in Rowan County, NC on February 5, 2021 (Estate File 21 E 234). James Wertz Kimball died intestate in Rowan County, NC on March 24, 2022 (Estate File 22 E 687). Euvalea Kimball Strickland died testate in New Hanover County, NC on August 17, 2022 (Estate File No. 22 E 1144). Ida K. Westbrook died Testate in Palm Beach County, FL on March 29, 2021 (Estate File No. 502021 CP002293XXXXMB).

All or a portion of the property herein conveyed does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 9995, page 1049.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

AND the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereafter stated.

Title to the property hereinabove described is subject to the following exceptions:

The above property is subject to any and all easements and rights of way of record, if any.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

Signatures and acknowledgments on the following eighteen (18) pages.

By: *Gregory Lewis Gibson* (SEAL)

Date: 5-15-2023

Gregory Lewis Gibson, Individually
and as Executor of the Estate of Euvalea Kimball Strickland

STATE OF NORTH CAROLINA
COUNTY OF ROWAN

SEAL--STAMP

I, a Notary Public of the County and State aforesaid, certify that Gregory Lewis Gibson, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument individually and as Executor of the Estate of Euvalea Kimball Strickland.

Witness my hand and official stamp or seal, this 15th day of May, 2023.



James Y. Faust
Notary Public

My Commission Expires: August 13, 2024

By: Amy G. Johnson (SEAL)
Amy G. Johnson

Date: 4/18/2023

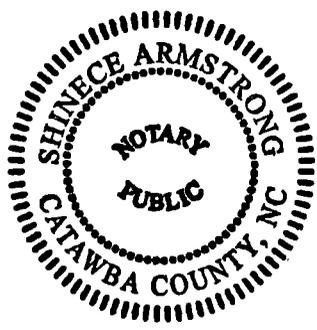
By: Brandon M. Johnson (SEAL)
Brandon M. Johnson

Date: 4/18/2023

STATE OF NORTH CAROLINA
COUNTY OF IREDELL

SEAL--STAMP I, a Notary Public of the County and State aforesaid, certify that Amy G. Johnson and husband, Brandon M. Johnson, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official stamp or seal, this 18th day of April, 2023.



Shinece Armstrong
Notary Public

My Commission Expires: 4/17/2027

By: Bradley L. Gibson (SEAL)
Bradley L. Gibson

Date: April 19, 2023

STATE OF NORTH CAROLINA
COUNTY OF Yadkin

SEAL--STAMP

I, a Notary Public of the County and State aforesaid, certify that Bradley L. Gibson, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official stamp or seal, this 19 day of April, 2023.

Lindsay P. Cranford
Notary Public

My Commission Expires: 4/27/2024

LINDSAY P. CRANFORD
Notary Public
Yadkin County, NC
My Commission Expires 4/27/2024

By: *Grant E. Gibson* (SEAL)
Grant E. Gibson

Date: April 19, 2023

STATE OF NORTH CAROLINA
COUNTY OF Yadkin

SEAL--STAMP

I, a Notary Public of the County and State aforesaid, certify that Grant E. Gibson, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official stamp or seal, this 19 day of April, 2023.

Lindsay P. Cranford
Notary Public

My Commission Expires: 4/27/2024

LINDSAY P. CRANFORD
Notary Public
Yadkin County, NC
My Commission Expires 4/27/2024

By: Carrie B Phillips (SEAL)
Carrie B. Phillips

Date: 05/14/2023

By: Patrick Phillips (SEAL)
Patrick Phillips

Date: 05/14/23

STATE OF NORTH CAROLINA
COUNTY OF Yadkin

SEAL--STAMP

I, a Notary Public of the County and State aforesaid, certify that Carrie B. Phillips and husband, Patrick Phillips, Grantors, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official stamp or seal, this 14 day of April, 2023.

LINDSAY P. CRANFORD
Notary Public
Yadkin County, NC
My Commission Expires 4/27/2024

Lindsay P. Cranford
Notary Public
My Commission Expires: 4/27/2024

By: Jason R Brake (SEAL)
Jason R. Brake

Date: 05/14/23

STATE OF NORTH CAROLINA
COUNTY OF Yadkin

SEAL--STAMP

I, a Notary Public of the County and State aforesaid, certify that Jason R. Brake, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official stamp or seal, this 14 day of April, 2023.

LINDSAY P. CRANFORD
Notary Public
Yadkin County, NC
My Commission Expires 4/27/2024

Lindsay P. Cranford
Notary Public
My Commission Expires: 4/27/2024

By: Marianne Linn Haywood (SEAL)
Marianne Linn Haywood Individually
and as Administratrix of the Estate of James Wertz Kimball

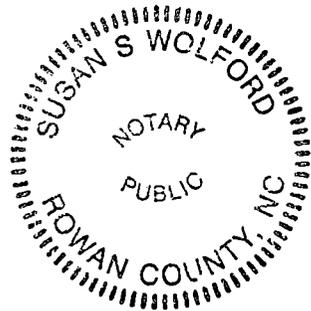
Date: 04/06/23

STATE OF NORTH CAROLINA
COUNTY OF ROWAN

SEAL--STAMP

I, a Notary Public of the County and State aforesaid, certify that Marianne Linn Haywood, both individually and as Administratrix of the Estate of James Wertz Kimball, personally appeared before me this day and acknowledged the execution of the foregoing instrument, as she is authorized to do, both individually and as Administratrix of said estate.

Witness my hand and official stamp or seal, this 6th day of April, 2023.



Susan S. Wolford
Notary Public

My Commission Expires: 10-12-2025

By: Barry Wayne Haywood (SEAL)
Barry Wayne Haywood
By Gregory Lewis Gibson, Attorney-in-Fact

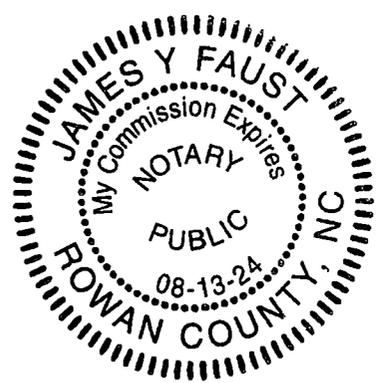
Date: 5-15-2023

STATE OF NORTH CAROLINA
COUNTY OF ROWAN

SEAL--STAMP

I, a Notary of the County and State aforesaid, do hereby certify that Gregory Lewis Gibson, personally appeared before me this day and being, by me, duly sworn says that by authority duly given as the Attorney-In-Fact for Barry Wayne Haywood, the foregoing instrument was signed in his name by himself as the Attorney-In-Fact for Barry Wayne Haywood and that his authority to execute said instrument is contained in an instrument duly executed, State of North Carolina, on the 12th day of January, 2022, and recorded on the 8th day of February, 2022 in Deed Book 1394, at page 759, and that this said instrument was executed under and by virtue of the authority given by said instrument granting it power of attorney.

Witness my hand and official stamp or seal, this 15th day of May, 2023.



James Faust
Notary Public
My Commission Expires: August 13, 2024

By: Reid Jeffrey Linn (SEAL)
Reid Jeffrey Linn
By Gregory Lewis Gibson, Attorney-in-Fact

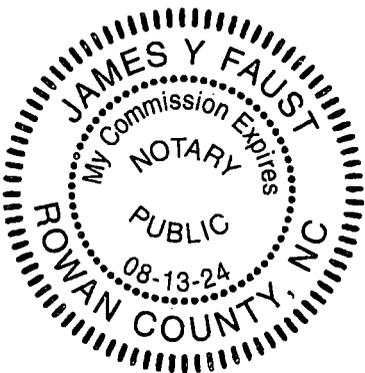
Date: 5-15-2023

STATE OF NORTH CAROLINA
COUNTY OF ROWAN

SEAL--STAMP

I, a Notary of the County and State aforesaid, do hereby certify that Gregory Lewis Gibson, personally appeared before me this day and being, by me, duly sworn says that by authority duly given as the Attorney-In-Fact for Reid Jeffrey Linn, the foregoing instrument was signed in his name by himself as the Attorney-In-Fact for Reid Jeffrey Linn and that his authority to execute said instrument is contained in an instrument duly executed, State of North Carolina, on the 3rd day of November, 2021, and recorded on the 8th day of February, 2022 in Deed Book 1394, at page 749, and that this said instrument was executed under and by virtue of the authority given by said instrument granting it power of attorney.

Witness my hand and official stamp or seal, this 15th day of May, 2023.



[Signature]
Notary Public
My Commission Expires: August 13, 2024

By: Susan Alexander Linn (SEAL)
Susan Alexander Linn
By Gregory Lewis Gibson, Attorney-in-Fact

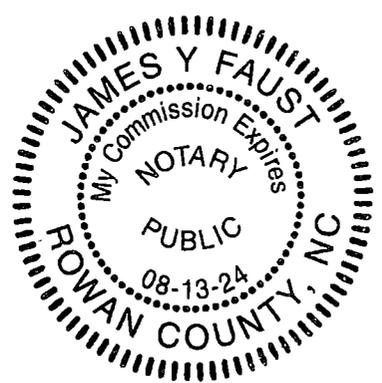
Date: 5-15-2023

STATE OF NORTH CAROLINA
COUNTY OF ROWAN

SEAL--STAMP

I, a Notary of the County and State aforesaid, do hereby certify that Gregory Lewis Gibson, personally appeared before me this day and being, by me, duly sworn says that by authority duly given as the Attorney-In-Fact for Susan Alexander Linn, the foregoing instrument was signed in her name by himself as the Attorney-In-Fact for Susan Alexander Linn and that his authority to execute said instrument is contained in an instrument duly executed, State of North Carolina, on the 10th day of January, 2022, and recorded on the 8th day of February, 2022 in Deed Book 1394, at page 750, and that this said instrument was executed under and by virtue of the authority given by said instrument granting it power of attorney.

Witness my hand and official stamp or seal, this 15th day of May, 2023.



James Y Faust
Notary Public
My Commission Expires: August 13, 2024

By: Eleanor Kimball Black (SEAL)
Eleanor Kimball Black
By Gregory Lewis Gibson, Attorney-in-Fact

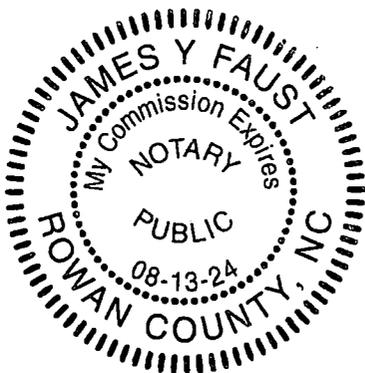
Date: 5-15-2023

STATE OF NORTH CAROLINA
COUNTY OF ROWAN

SEAL--STAMP

I, a Notary of the County and State aforesaid, do hereby certify that Gregory Lewis Gibson, personally appeared before me this day and being, by me, duly sworn says that by authority duly given as the Attorney-In-Fact for Eleanor Kimball Black, the foregoing instrument was signed in her name by himself as the Attorney-In-Fact Eleanor Kimball Black and that his authority to execute said instrument is contained in an instrument duly executed, State of North Carolina, on the 29th day of October, 2021, and recorded on the 8th day of February, 2022 in Deed Book 1394, at page 754, and that this said instrument was executed under and by virtue of the authority given by said instrument granting it power of attorney.

Witness my hand and official stamp or seal, this 15th day of May, 2023.



J. Y. Faust
Notary Public

My Commission Expires: August 13, 2024

By: Thomas Jerry Black (SEAL)
Thomas Jerry Black
By Gregory Lewis Gibson, Attorney-in-Fact

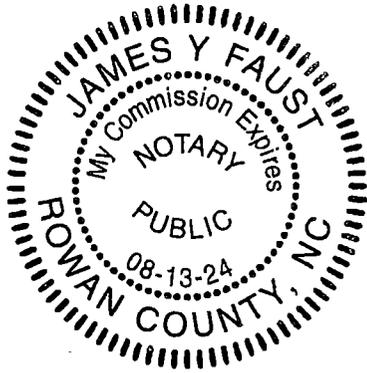
Date: 5-15-2023

STATE OF NORTH CAROLINA
COUNTY OF ROWAN

SEAL--STAMP

I, a Notary of the County and State aforesaid, do hereby certify that Gregory Lewis Gibson, personally appeared before me this day and being, by me, duly sworn says that by authority duly given as the Attorney-In-Fact for Thomas Jerry Black, the foregoing instrument was signed in his name by himself as the Attorney-In-Fact for Thomas Jerry Black and that his authority to execute said instrument is contained in an instrument duly executed, State of North Carolina, on the 11th day of January, 2022, and recorded on the 8th day of February, 2022 in Deed Book 1394, at page 755, and that this said instrument was executed under and by virtue of the authority given by said instrument granting it power of attorney.

Witness my hand and official stamp or seal, this 15th day of May, 2023.



James Y Faust
Notary Public
My Commission Expires: August 13, 2024

By: Harold Frank Kimball (SEAL)
Harold Frank Kimball
By Gregory Lewis Gibson, Attorney-in-Fact

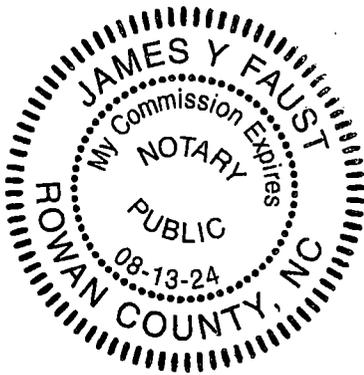
Date: 5-15-2023

STATE OF NORTH CAROLINA
COUNTY OF ROWAN

SEAL--STAMP

I, a Notary of the County and State aforesaid, do hereby certify that Gregory Lewis Gibson, personally appeared before me this day and being, by me, duly sworn says that by authority duly given as the Attorney-In-Fact for Harold Frank Kimball, the foregoing instrument was signed in his name by himself as the Attorney-In-Fact for Harold Frank Kimball and that his authority to execute said instrument is contained in an instrument duly executed, State of North Carolina, on the 3rd day of November, 2021, and recorded on the 8th day of February, 2022 in Deed Book 1394, at page 756, and that this said instrument was executed under and by virtue of the authority given by said instrument granting it power of attorney.

Witness my hand and official stamp or seal, this 15th day of May, 2023.



James Y. Faust
Notary Public

My Commission Expires: August 13, 2024

By: Ann Westbrook Reiners (SEAL)
Ann Westbrook Reiners
By Gregory Lewis Gibson, Attorney-in-Fact

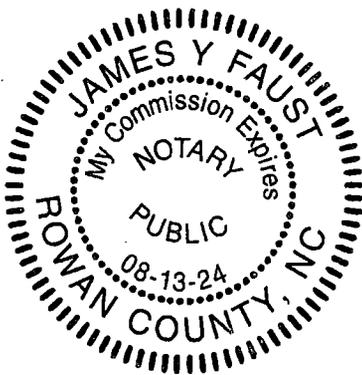
Date: 5-15-2023

STATE OF NORTH CAROLINA
COUNTY OF ROWAN

SEAL--STAMP

I, a Notary of the County and State aforesaid, do hereby certify that Gregory Lewis Gibson, personally appeared before me this day and being, by me, duly sworn says that by authority duly given as the Attorney-In-Fact for Ann Westbrook Reiners, the foregoing instrument was signed in her name by himself as the Attorney-In-Fact Ann Westbrook Reiners and that his authority to execute said instrument is contained in an instrument duly executed, State of North Carolina, on the 2nd day of November, 2021, and recorded on the 8th day of February, 2022 in Deed Book 1394, at page 752, and that this said instrument was executed under and by virtue of the authority given by said instrument granting it power of attorney.

Witness my hand and official stamp or seal, this 15th day of May, 2023.



J. Y. Faust
Notary Public

My Commission Expires: August 13, 2024

By: Rockford Jonathan Reiners (SEAL)
Rockford Jonathan Reiners
By Gregory Lewis Gibson, Attorney-in-Fact

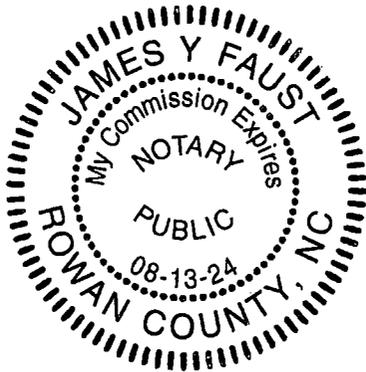
Date: 5-15-2023

STATE OF NORTH CAROLINA
COUNTY OF ROWAN

SEAL--STAMP

I, a Notary of the County and State aforesaid, do hereby certify that Gregory Lewis Gibson, personally appeared before me this day and being, by me, duly sworn says that by authority duly given as the Attorney-In-Fact for Rockford Jonathan Reiners, the foregoing instrument was signed in his name by himself as the Attorney-In-Fact for Rockford Jonathan Reiners and that his authority to execute said instrument is contained in an instrument duly executed, State of North Carolina, on the 12th day of January, 2022, and recorded on the 8th day of February, 2022 in Deed Book 1394, at page 753, and that this said instrument was executed under and by virtue of the authority given by said instrument granting it power of attorney.

Witness my hand and official stamp or seal, this 15th day of May, 2023.



James Y Faust
Notary Public
My Commission Expires: August 13, 2024

By: Ida Marie Westbrook (SEAL)
Ida Marie Westbrook

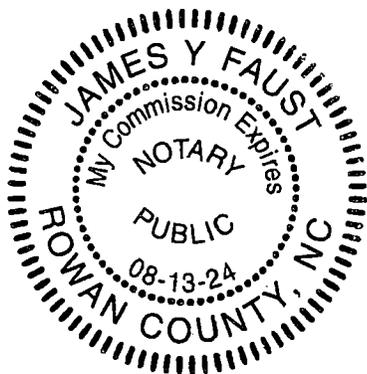
Date: 5-15-2023

STATE OF NORTH CAROLINA
COUNTY OF ROWAN

SEAL--STAMP

I, a Notary of the County and State aforesaid, do hereby certify that Gregory Lewis Gibson, personally appeared before me this day and being, by me, duly sworn says that by authority duly given as the Attorney-In-Fact for Ida Marie Westbrook, the foregoing instrument was signed in her name by himself as the Attorney-In-Fact for Ida Marie Westbrook and that his authority to execute said instrument is contained in an instrument duly executed, State of North Carolina, on the 29th day of October, 2021, and recorded on the 8th day of February, 2022 in Deed Book 1394, at page 757, and that this said instrument was executed under and by virtue of the authority given by said instrument granting it power of attorney.

Witness my hand and official stamp or seal, this 15th day of May, 2023.



James Y Faust
Notary Public

My Commission Expires: August 13, 2024

By: Scarlott K. Mueller (SEAL)
Scarlott K. Mueller

Date: 4/19/23

By: James Mueller (SEAL)
James Mueller

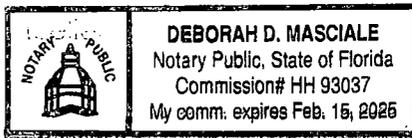
Date: 4/19/23

STATE OF FLORIDA
COUNTY OF Alachua

SEAL--STAMP

I, a Notary Public of the County and State aforesaid, certify that Scarlott K. Mueller and husband, James Mueller, Grantor: personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official stamp or seal, this 19 day of April, 2023.



Deborah D. Masciale

Notary Public

My Commission Expires: Feb 15, 2025

By: Ben Clay Kimball (SEAL)
Ben Clay Kimball

Date: 5-24-23

By: Lee Ann Wright Kimball (SEAL)
Lee Ann Wright Kimball

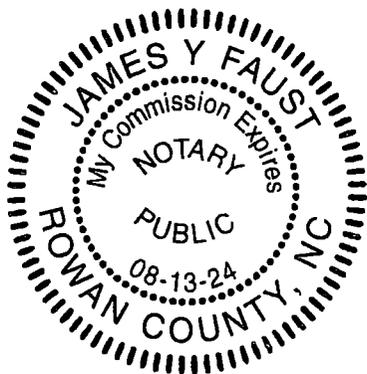
Date: 5/24/23

STATE OF NORTH CAROLINA
COUNTY OF ROWAN

SEAL--STAMP

I, a Notary Public of the County and State aforesaid, certify that Ben Clay Kimball and wife, Lee Ann Wright Kimball, Grantors, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official stamp or seal, this 24th day of May, 2023.



James Y Faust
Notary Public
My Commission Expires: August 13, 2024

Exhibit A

TRACT 1: 525, 635 and 639 Kimball Rd., China Grove, NC 28023 (Tax Map 130, Parcel 053)

In China Grove Township and near China Grove, beginning at a stake at the South corner of Kimball Street on line of Lot No. 4, thence with line of Lot No. 4, N. 30 ½ W. 220 feet to a stake corner to Lot No. 41; thence S. 66 1/4 W. 975 feet to a stake to a stake corner to Lot No. 4 on line of Lot No. 3; thence N. 54 ½ W. 245 feet to a stake; corner to Lot No. 3 on line of Mt. Moriah Church property; thence N. 15 E. 122 feet to a stake; thence N. 16 E. 400 feet to a stake in Grants Creek; thence with said creek, N. 4 W. 206 feet to a stake in said creek Sechler's corner; thence N. 43 E. Leaving creek 400 feet to a stake in said creek; thence N. 59 E. 120 feet to a stake in said creek at Bridge; thence with public road S. 27 ½ E. 300 feet; thence S. 52 ½ E. 200 feet thence South about 55 E. 862 feet to a stake in said road at center of Kimball Street; thence with center of Kimball Street, 340 feet to the BEGINNING containing 24 acres, more or less.

LESS THAN AND EXCEPTING THE FOLLOWING FIVE (5) TRACTS:

TRACT I:

BEGINNING at a stake in center of Grants Creek at Bridge on Public Road, W. L. Kimball's corner; thence with center of Public Road, S. 27 ½ E. 308 feet to a stake in Public Road, W. C. Kimball's corner; thence S. 18 W. 1,229 feet to a stake Kimball's corner on the original line; thence N. 54 1/4 W. 120 feet to a stone on old line; thence with said line N. 15 E. 127 feet with Mt. Moriah Church Property; thence N. 16 E. 400 feet to a stake in Grant's Creek; thence with said Creek N. 4 W. 206 feet; thence N. 19 W. 139 feet; thence N. 4 W. 206 feet to a stake in creek; thence N. 43 E. leaving creek 400 feet to a stake in creek; thence N. 59 E. 120 feet to the BEGINNING, containing 8 ½ acres, more or less.

This parcel of land is part of the old Kimball Tract and is bounded on the North by W. L. Kimball, West by Fred Sechler and Mt. Moriah Church Property South, and East by C. W. Kimball and W. C. Kimball.

TRACT II:

Adjoining the lands of W. L. Kimball and L. A. Corriher;

BEGINNING at an iron stake in the edge of the Lucky Road W. L. Kimball corner and running thence with his line S. 56 ½ W. 442 feet to an iron stake in L. A. Corriher's line, thence with his line S. 19 ½ W. 392 feet to an iron stake in the edge of an unopened roadway; thence along the edge of said roadway N. 49 E. 796 feet to an iron stake in the edge of Lucky Road; thence along the edge of the road N. 50 W. 173 feet to the BEGINNING, containing 2 acres, more or less.

TRACT III:

BEING Lot No. 12 of the W. L. Kimball Estate, located on Kimball Road as shown on a Map of said

property made by Hudson & Almond from a physical survey by them in July and October, 1965, said Map being on file in the office of the Register of Deeds for Rowan County, North Carolina, in Book of Maps 9995 at Page 1049, and reference is hereby made to said Map for a more complete description of said property.

TRACT IV:

Adjoining the lands of Hubert Kimball, B. B. Deal and W. L. Kimball.

BEGINNING at an iron stake on the South side of the Lucky Public Road and on W. L. Kimball's line and runs thence said Road 138 feet to an iron stake Hubert Kimball's corner in center of Kimball Street, thence with Kimball Street, 345 feet to an iron stake Hubert Kimball's corner on B. B. Deal's line; thence with B. B. Deal's line N. 30 ½ W. 170 feet to an iron stake on said line, thence a new line 297 feet to the BEGINNING corner, containing one acre, more or less.

TRACT V:

Adjoining the lands of W. L. Kimball, Wertz, Kimball and B. B. Deal.

BEGINNING at a stone on south side of the Luckey Public Road and runs with said road 180 feet to a stone; thence with said Road, 130 feet to street, Wertz Kimball's corner; thence with said street and Wertz Kimball's line 340 feet to Wertz Kimball's corner on Kimball Street and B. B. Deal's line; thence with Kimball Street S. E. 160 feet to a stone; thence 355 feet to the BEGINNING corner, contains 2 acres more or less.

TRACT 2: 630 Kimball Rd., China Grove, NC 28023 (Tax Map 123B, Parcel 119)

BEING all of Lot Number 15 of the W. L. Kimball Estate, located on Kimball Road as shown on a map of said property made by Hudson & Almond from a physical survey by them in July and October 1965, said map being on file in the office of the Register of Deeds for Rowan County, North Carolina, in Book of Maps 9995 at page 1049 and reference is hereby made to said map for a more complete description of said property.

Rowan County Assessor's Office Multiple Parcel Identification

Tract/Lot 1 Parcel ID

MAP	S/M	PAR	S/P	U/IN	L/IN	C/C	PART	INT
130		053						23

Tract/Lot 2 Parcel ID

MAP	S/M	PAR	S/P	U/IN	L/IN	C/C	PART	INT
123	B	119						23

Tract/Lot _____ Parcel ID

MAP	S/M	PAR	S/P	U/IN	L/IN	C/C	PART	INT

Tract/Lot _____ Parcel ID

MAP	S/M	PAR	S/P	U/IN	L/IN	C/C	PART	INT

Tract/Lot _____ Parcel ID

MAP	S/M	PAR	S/P	U/IN	L/IN	C/C	PART	INT

Tract/Lot _____ Parcel ID

MAP	S/M	PAR	S/P	U/IN	L/IN	C/C	PART	INT

Tract/Lot _____ Parcel ID

MAP	S/M	PAR	S/P	U/IN	L/IN	C/C	PART	INT

Tract/Lot _____ Parcel ID

MAP	S/M	PAR	S/P	U/IN	L/IN	C/C	PART	INT

Tract/Lot _____ Parcel ID

MAP	S/M	PAR	S/P	U/IN	L/IN	C/C	PART	INT

Tract/Lot _____ Parcel ID

MAP	S/M	PAR	S/P	U/IN	L/IN	C/C	PART	INT

Tract/Lot _____ Parcel ID

MAP	S/M	PAR	S/P	U/IN	L/IN	C/C	PART	INT

Tract/Lot _____ Parcel ID

MAP	S/M	PAR	S/P	U/IN	L/IN	C/C	PART	INT

Tract/Lot _____ Parcel ID

MAP	S/M	PAR	S/P	U/IN	L/IN	C/C	PART	INT

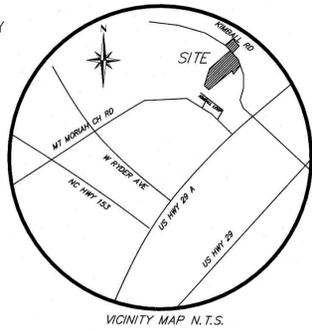
Tract/Lot _____ Parcel ID

MAP	S/M	PAR	S/P	U/IN	L/IN	C/C	PART	INT

Tract/Lot _____ Parcel ID

MAP	S/M	PAR	S/P	U/IN	L/IN	C/C	PART	INT

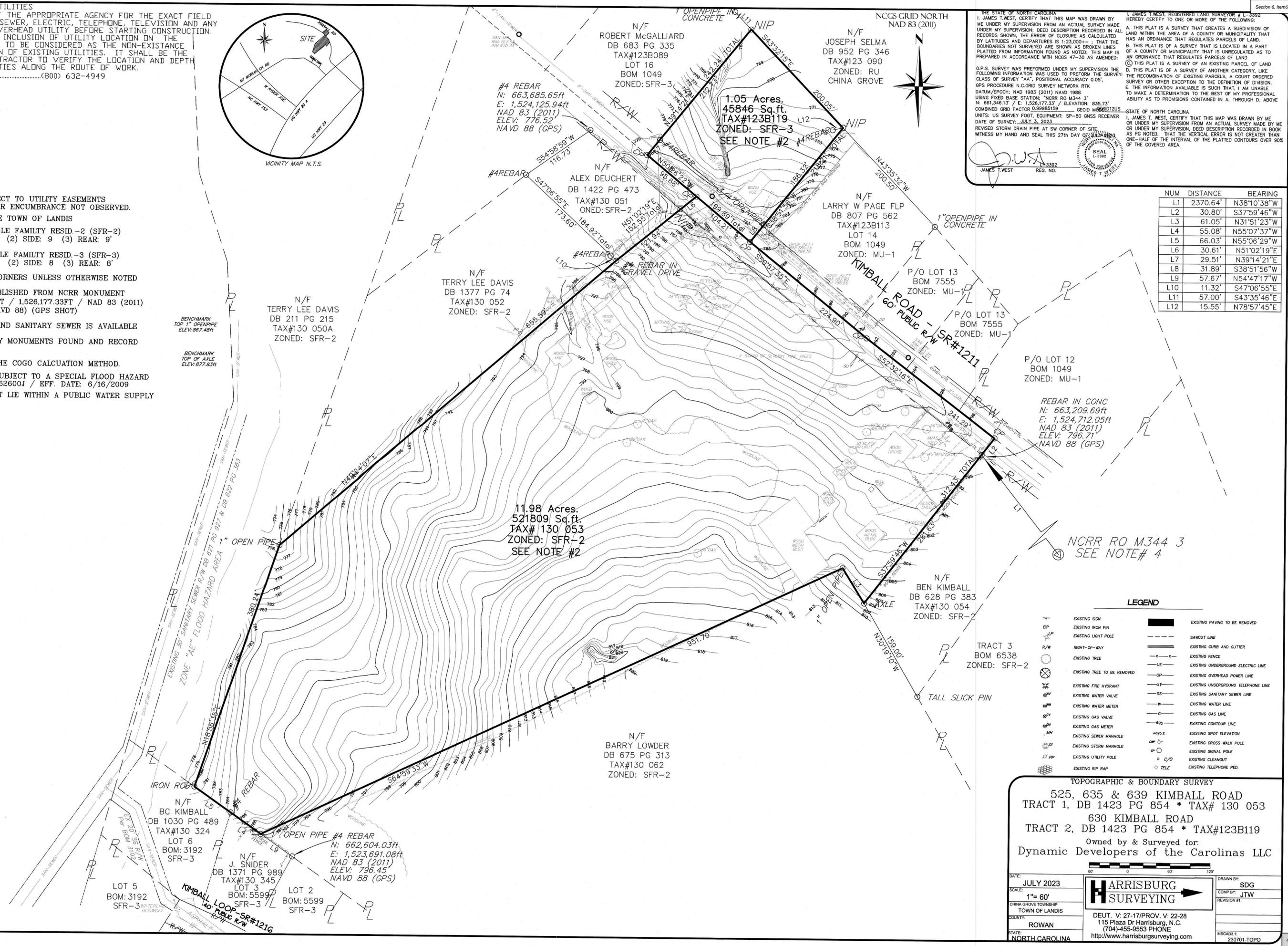
PROTECTION OF EXISTING UTILITIES
CONTRACTOR SHALL CONTACT THE APPROPRIATE AGENCY FOR THE EXACT FIELD LOCATIONS OF ALL WATER, SEWER, ELECTRIC, TELEPHONE, TELEVISION AND ANY OTHER UNDERGROUND AND OVERHEAD UTILITY BEFORE STARTING CONSTRUCTION. THE OMISSION FROM OR THE INCLUSION OF UTILITY LOCATION ON THE CONTRACT DRAWINGS IS NOT TO BE CONSIDERED AS THE NON-EXISTENCE OF OR A DEFINATE LOCATION OF EXISTING UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES ALONG THE ROUTE OF WORK.
CAROLINA ONE CALL.....(800) 632-4949



- NOTES:
- PROPERTY MAY BE SUBJECT TO UTILITY EASEMENTS RIGHTS-OF-WAY OR OTHER ENCUMBRANCE NOT OBSERVED.
 - ALL PARCELS ARE IN THE TOWN OF LANDIS
TAX# 130 053 ZONED SINGLE FAMILY RESID.-2 (SFR-2) SETBACKS (1) FRONT: 33' (2) SIDE: 9' (3) REAR: 9'
 - TAX# 123B119 ZONED SINGLE FAMILY RESID.-3 (SFR-3) SETBACKS (1) FRONT: 20' (2) SIDE: 8' (3) REAR: 8'
 - IRON PINS ARE AT ALL CORNERS UNLESS OTHERWISE NOTED
 - NCGS COORDINATES ESTABLISHED FROM NCRR MONUMENT AS SHOWN: N: 661,346.13FT / 1,526,177.33FT / NAD 83 (2011) ELEVATION IS 835.97ft (NAVD 88) (GPS SHOT)
 - TOWN OF LANDIS WATER AND SANITARY SEWER IS AVAILABLE
 - BOUNDARY PREDICATED BY MONUMENTS FOUND AND RECORD INFORMATION AS SHOWN.
 - AREAS DETERMINED BY THE COGO CALCULATION METHOD.
 - THIS PROPERTY IS NOT SUBJECT TO A SPECIAL FLOOD HAZARD AREA PER F.I.R.M. #3701562600J / EFF. DATE: 6/16/2009
 - THIS PROPERTY DOES NOT LIE WITHIN A PUBLIC WATER SUPPLY WATERSHED.

BENCHMARK
TOP OF 1" OPENPIPE
ELEV: 867.48ft

BENCHMARK
TOP OF AXLE
ELEV: 877.83ft



THE STATE OF NORTH CAROLINA
I, JAMES T. WEST, REGISTERED LAND SURVEYOR #1-3392, HEREBY CERTIFY TO ONE OR MORE OF THE FOLLOWING:
A. THIS PLAT IS A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
B. THIS PLAT IS A SURVEY THAT IS LOCATED IN A PART OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND.
C. THIS PLAT IS A SURVEY OF AN EXISTING PARCEL OF LAND.
D. THIS PLAT IS A SURVEY OF ANOTHER CATEGORY, LIKE THE RECOMBINATION OF EXISTING PARCELS, A COURT ORDERED SURVEY OR OTHER EXCEPTION TO THE DEFINITION OF DIVISION. E. THE INFORMATION AVAILABLE IS SUCH THAT, I AM UNABLE TO MAKE A DETERMINATION TO THE BEST OF MY PROFESSIONAL ABILITY AS TO PROVISIONS CONTAINED IN A. THROUGH D. ABOVE.

G.P.S. SURVEY WAS PERFORMED UNDER MY SUPERVISION THE FOLLOWING INFORMATION WAS USED TO PREPARE THE SURVEY: CLASS OF SURVEY "AA", POSITIONAL ACCURACY 0.05', GPS PROCEDURE N.C.GRID SURVEY NETWORK RTK DATUM/EPOCH: NAD 1983 (2011) NAVD 1988 USING FIXED BASE STATION: "NCRR M344 3" N: 661,346.13' / E: 1,526,177.33' / ELEVATION: 835.73' COMBINED GRID FACTOR: 0.999995159 GEOD M 66101205 UNITS: US SURVEY FOOT, EQUIPMENT: SP-80 GNSS RECEIVER DATE OF SURVEY: JULY 3, 2023 REVISED STORM DRAIN PIPE AT SW CORNER OF SITE. WITNESS MY HAND AND SEAL THIS 27th DAY OF JULY 2023.

JAMES T. WEST
REG. NO. 3392

NUM	DISTANCE	BEARING
L1	2370.64'	N38°10'38"W
L2	30.80'	S37°59'46"W
L3	61.05'	N31°51'23"W
L4	55.08'	N55°07'37"W
L5	66.03'	N55°06'29"W
L6	30.61'	N51°02'19"E
L7	29.51'	N39°14'21"E
L8	31.89'	S38°51'56"W
L9	57.67'	N54°47'17"W
L10	11.32'	S47°06'55"E
L11	57.00'	S43°35'46"E
L12	15.55'	N78°57'45"E

LEGEND

EXISTING SIGN	EXISTING IRON PIN	EXISTING PAVING TO BE REMOVED
EXISTING LIGHT POLE	EXISTING LIGHT POLE	SAWCUT LINE
RIGHT-OF-WAY	EXISTING TREE	EXISTING CURB AND GUTTER
EXISTING TREE TO BE REMOVED	EXISTING FIRE HYDRANT	EXISTING FENCE
EXISTING WATER VALVE	EXISTING WATER METER	EXISTING UNDERGROUND ELECTRIC LINE
EXISTING GAS VALVE	EXISTING GAS METER	EXISTING OVERHEAD POWER LINE
EXISTING SEWER MANHOLE	EXISTING STORM MANHOLE	EXISTING UNDERGROUND TELEPHONE LINE
EXISTING UTILITY POLE	EXISTING RIP RAP	EXISTING SANITARY SEWER LINE
		EXISTING WATER LINE
		EXISTING GAS LINE
		EXISTING CONTOUR LINE
		EXISTING SPOT ELEVATION
		EXISTING CROSS WALK POLE
		EXISTING SIGNAL POLE
		EXISTING CLEANOUT
		EXISTING TELEPHONE PED.

TOPOGRAPHIC & BOUNDARY SURVEY
525, 635 & 639 KIMBALL ROAD
TRACT 1, DB 1423 PG 854 * TAX# 130 053
630 KIMBALL ROAD
TRACT 2, DB 1423 PG 854 * TAX#123B119
Owned by & Surveyed for:
Dynamic Developers of the Carolinas LLC

DATE: JULY 2023
SCALE: 1" = 60'
CHINA GROVE TOWNSHIP
COUNTY: ROWAN
STATE: NORTH CAROLINA

DRAWN BY: SDG
COMP BY: JTW
REVISION #1:

HARRISBURG SURVEYING
DEUT. V: 27-17/PROV. V: 22-28
115 Plaza Dr. Harrisburg, N.C.
(704)-455-9553 PHONE
http://www.harrisburgsurveying.com

MISCADA: 1: 230701-TOPO



Town of Landis
Zoning Map Amendment
RZON2026-00001

Applicant: Dynamic Developers of the Carolinas LLC (Steve Ross)
Owner: Dynamic Developers of the Carolinas LLC
Address: 525 Kimball Road
Rowan Parcel ID: 130 053
Request: Single Family Residential (SFR-2) to Mixed Use (MU-2)

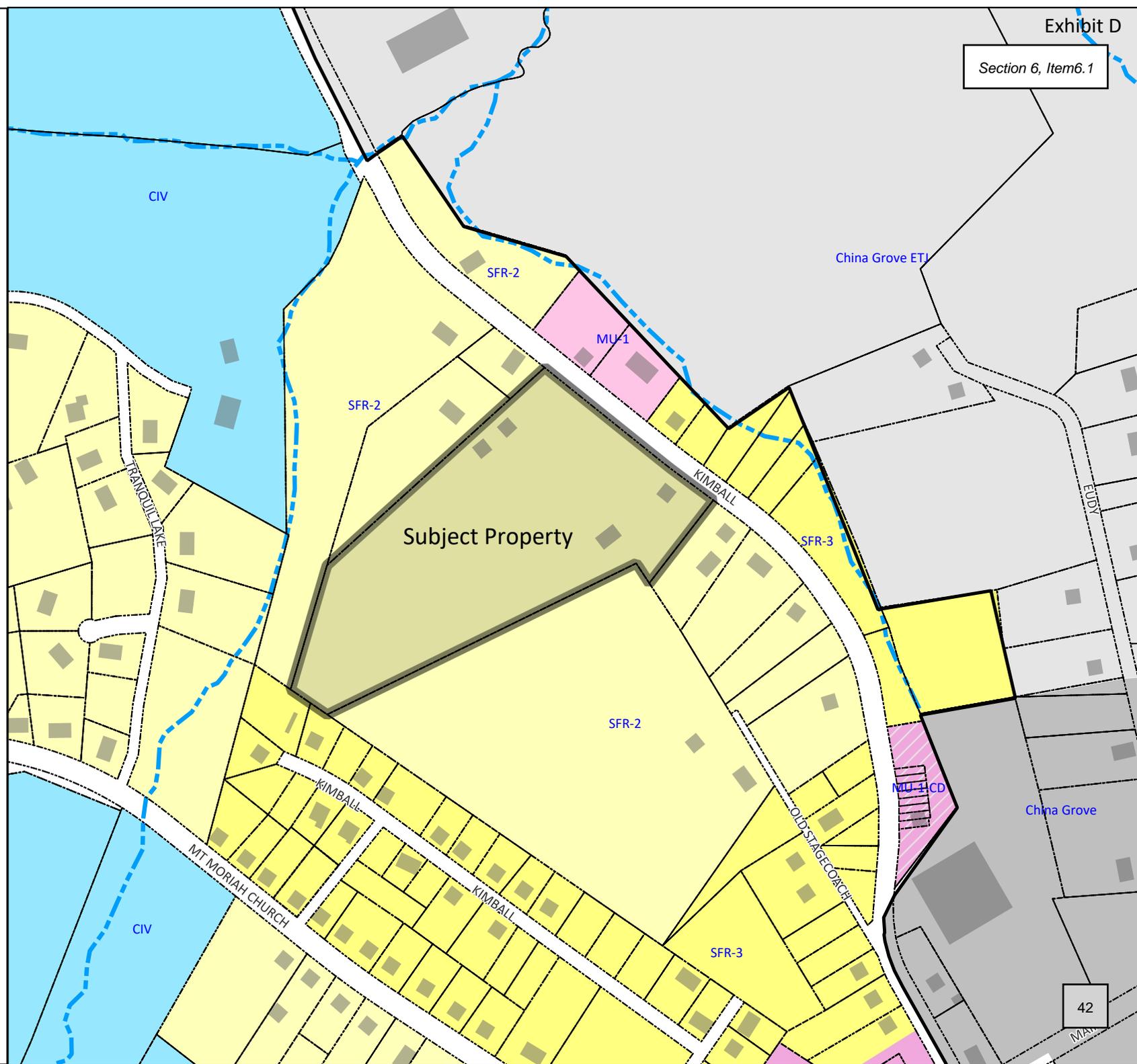
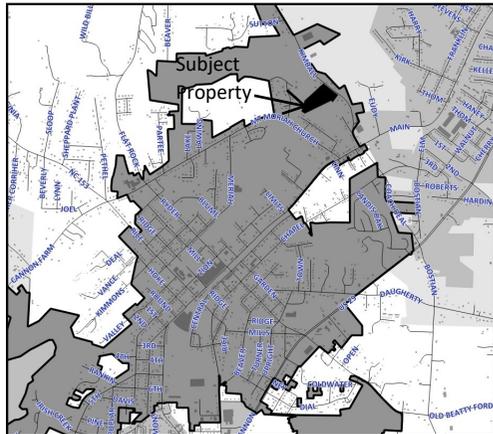


Exhibit D
Section 6, Item 6.1



Town of Landis
RZON2026-00001
Aerial Map

Section 6, Item 6.1



Subject Property

KIMBALL

KIMBALL

OLD STAGE COACH

Use Comparison Table

Section 6, Item 6.1

L=listed use S=special use A=use listed with additional standards	SIC	SFR-2	MU-2
General Uses			
Accessory Dwelling Unit - A (10.1-3)		A	A
Athletic Fields		L	L
Family Care Facility (Family Care Home)		L	L
Group Care Facility - S (10.2-8)		S	S
Home Occupation - A (10.1-21)		A	A
Home Occupation - A (10.1-21)		A	A
Parks and Recreation Facilities, Public - A (10.1-26)	7990	A	A
Dwelling, Accessory Unit - A (10.1-3)		A	A
Dwelling, Single-Family Detached, including Duplex (2-family), may also include Modular Construction		L	L
Temporary Family Health Care Structure (per G.S. 160D-914(a)(5))		L	L
Satellite Dish As Accessory Use		L	L
Sign (Accessory Use as permitted by Article 17)		L	L
Swim and Tennis Club - A (10.1-29)	7998	A	A
Swimming Pool As Accessory Use		L	L
Temporary Construction Storage and/or Office - A (10.1-30)		A	A
Utility Metering Station - A (10.1-37)		A	A
Utility Pumping Station - A (10.1-37)		A	A
Utility Substation - A (10.1-37)		A	A
Wireless Facility, Micro A (10.1-32)		A	A
Wireless (telecommunication) Facilities, Concealed - A (10.1-33)		A	A
Agricultural Production (Crops only)		L	
ABC Store (liquor sales)	5921		L
Alteration, Clothing Repair			L
Ambulance, Fire, Rescue Station			L
Antique Store	5932		L
Apparel Sales (Clothing, Shoes, Accessories)	5600		L
Appliance Repair, Refrigerator or Large - A (10.1-37)	7623		A
Appliance Store - A (10.1-37)	5722		A
Arts and Crafts Store			L
Auditorium, Coliseum or Stadium			L
Auto Supply Sales - A (10.1-37)	5531		A
Automobile Rental or Leasing	7510		L
Bakery	5461		L
Bank, Savings and Loan, or Credit Union - A (10.1-6)	6000		A
Barber Shop	7241		L
BarA (with/without Beverage Production Accessory Use)	5813		L
Batting Cage, Indoor			L
Batting Cages, Outdoor - A (10.1-7)	7999		A
Beauty Shop	7431		L
Bed & Breakfast (incl. Tourist Home, Boarding House except when "Residential Tourist/temporary residence") - A (10.1-8)	7011		A

Use Comparison Table

Section 6, Item 6.1

L=listed use S=special use A=use listed with additional standards	SIC	SFR-2	MU-2
Bicycle Assembly (Bike Shop) - A (10.1-37)	3751		A
Billiard Parlors	7999		L
Bingo Games	7999		L
Bookstore	5942		L
Bowling Lanes (bowling alley)	7933		L
Bulk Mail and Packaging	4212		L
Bus Terminal	4100		L
Camera Store	5946		L
Candy Store	5441		L
Car Wash - A (10.1-9)	7542		A
Clothing, Shoe and Accessory Store	5600		L
Club or Lodge - A (10.1-12)	8640		A
Coin Operated Amusement	7993		L
Communication or Broadcasting Facility, without Tower	4800		L
Computer Sales and Service			L
Convenience Store (with gasoline pumps)	5411		L
Convenience Store (without gasoline pumps)	5411		L
Country Club with or without Golf Course - A (10.1-13)	7997		A
Dance School	7911		L
Day Care Center for Children or Adults (6 or more) - A (10.1-14)	8322		A
Day Care Center, Home Occupation for less than 6 children - A (10.1-15)			A
Department, Variety or General Merchandise Store	5300		L
Drive Through Window as Accessory Use - A (10.1-17)			A
Drugstore/Pharmacy, without Drive Through Window	5912		L
Equipment Rental & Leasing (no outside storage)	7350		L
Equipment Rental (w/fenced outside storage) - A (10.1-37)	7350		A
Event and Wedding Venue			L
Fabric or Piece Goods Store	5949		L
Farmers Market			L
Fire, Ambulance, Rescue Station			L
Floor Covering, Drapery, and/or Upholstery Sales - A (10.1-37)	5710		A
Florist	5992		L
Funeral Home without Crematorium	7261		L
Furniture Framing - A (10.1-37)	2426		A
Furniture Repair Shop - A (10.1-37)	7641		A
Furniture Sales - A (10.1-37)	5712		A
Game Room, Video Game Room, Coin Operated - S (10.2-15)	7993		S
Garden Center or Retail Nursery - A (10.1-37)	5261		A
Gift or Card Shop	5947		L
Golf Course (See Country Club with Golf Course) - A (10.1-13)	7992		A
Golf Course, Miniature	7999		L
Golf Driving Range - A (10.1-19)	7999		A
Grocery Store - A (10.1-37)	5400		A

Use Comparison Table

Section 6, Item 6.1

L=listed use S=special use A=use listed with additional standards	SIC	SFR-2	MU-2
Hardware Store - A (10.1-37)	5251		A
Hobby Shop	5945		L
Home Furnishings Sales - A (10.1-37)	5719		A
Hospital	8062		L
Hotel or Motel	7011		L
Jewelry Store	5944		L
Kennels or Pet Grooming, No Outdoor Pens or Runs			L
Laboratory, Medical or Dental	8071		L
Laundromat, Coin-Operated	7215		L
Laundry or Dry Cleaning	7211		L
Lighting Sales and Service - A (10.1-37)			A
Manufactured Home/Dwelling Sales	5271		L
Market Showroom (Furniture, Apparel etc.) - A (10.1-37)			A
Martial Arts Instructional Schools	7999		L
Medical, Dental or Related Office	8000		L
Motion Picture and/or Television Production - A (10.1-37)	7810		A
Moving and Storage Service - A (10.1-37)	4214		A
Museum or Art Gallery	8412		L
Musical Instrument Sales	5736		L
Newsstand	5994		L
Nursing Home, Assisted Living - A (10.1-25)	8050		A
Office Machine Sales	5999		L
Accounting, Auditing or Bookkeeping Services	8721		L
Administrative or Management Services	8740		L
Advertising Agency	7310		L
Architect, Engineer or Surveyor's Office	8710		L
Dental, Medical or Related Office	8000		L
Employment Agency, Personnel Agency	7360		L
Finance or Loan Office	6100		L
Government Office	9000		L
Insurance Agency (w/on-site claims inspections)	6300		L
Insurance Agency (without on-site claims inspections)	6411		L
Law Office	8111		L
Medical, Dental or Related Office	8000		L
Office Uses Not Otherwise Classified			L
Real Estate Office	6500		L
Stock, Security or Commodity Broker	6200		L
Travel Agency	4720		L
Optical Goods Sales	5995		L
Paint and Wallpaper Sales - A (10.1-37)	5231		A
Parking Lots or Structures			L
Pet Store	5999		L
Pharmacy/Drugstore	5912		L

Use Comparison Table

Section 6, Item 6.1

L=listed use S=special use A=use listed with additional standards	SIC	SFR-2	MU-2
Photofinishing Laboratory	7384		L
Photography, Commercial	7335		L
Photography Studio	7221		L
Physical Fitness Center, Health Club	7991		L
Police Station			L
Post Office			L
Printing and Publishing Operation - A (10.1-37)	2700		A
Printing, Photocopying and Duplicating Services - A (10.1-37)	7334		A
Recorded Media Sales (Record/Compact Disc/Tape)	5735		L
Dwelling, Attached House (incl. term "Townhouse")			L
Dwelling, Multifamily 8 Units or Less - A (10.1-24)			A
Dwelling, Multifamily (apartments or condominiums) - A (10.1-24)			A
Restaurant (w/drive-thru window acc. use - see 10.1-17)	5812		L
Retail Sales Not Otherwise Listed - A (10.1-37)			A
Service Station (Automobile Repair Services, Minor) - A (10.1-4)	5541		A
Shoe Repair or Shoeshine Shop	7251		L
Shooting Range, Indoor - S (10.2-13)	7999		S
Shopping Center - A (10.1-37)			A
Sign fabricating - A (10.1-37)	7312		A
Sporting Goods Store - A (10.1-37)	5941		A
Sports and Recreation Clubs, Indoor	7997		L
Stationery Store	5943		L
Taxidermist	7699		L
Television, Radio or Electronics Sales & Repair			L
Theater (indoor)	7832		L
Towers, Telecommunications and/or Broadcast - S (10.2-14)			S
Truck and Utility Trailer Rental and Leasing - A (10.1-37)			A
Vending Machine - Outdoor (with or without advertising)			L
Veterinary Service, Pet Grooming, without Outdoor Kennels or Runs			L
Video Media Rental and Sales	7841		L
Vocational, Business or Secretarial School	8240		L
Warehouse (Self-storage with outdoor storage) - A (10.1-37)	4225		A
Wedding and Events Venue			L
Wireless (telecommunication) Facilities, Collocated - A (10.1-34)			A
Wireless Support Structure (telecommunication tower) - S (10.2-14)			S

Light Industrial Uses			
Assembly of components manufactured off-site, Final			L
Audio, Video and Communications Equipment	3600		L
Bakery, Soap & Wax/Candle Products	2050		L
Computer and Office Equipment	3570		L
Medical, Dental and Surgical Equipment	3840		L

Use Comparison Table

Section 6, Item 6.1

L=listed use S=special use A=use listed with additional standards	SIC	SFR-2	MU-2
Photographic Equipment and Supplies			L
Wholesale with Outdoor Storage			
Hardware, Wholesale Dealer	5072		L



ORDINANCE #ZMA-2026-04-13

**AN ORDINANCE AMENDING THE LANDIS DEVELOPMENT
ORDINANCE OF THE TOWN OF LANDIS, NORTH CAROLINA**

BE IT ORDAINED by the Mayor and Board of Aldermen of the Town of Landis, North Carolina that the Official Zoning Map of the Landis Development Ordinance be amended in accordance with Article 5 of G.S. 160D as follows:

PART 1. Consistency with Adopted Comprehensive Plan.

The Board of Aldermen finds that a zoning map amendment to the property of Dynamic Developers of the Carolinas LLC being the owner(s) of the certain land areas hereinafter described as Town County Tax Parcel ID 130 053 and further described in Attachment “A” attached hereto, establishing a zoning designation in accordance with G.S. 160D-604(a) of “Mixed Use -2” (MU-2) is not consistent with the Town’s 2040 Comprehensive Land Use Plan (the Plan) Future Land Use Map, as required by G.S. 160D-605(a) in that it lies within an area planned for Neighborhood uses by the adopted Plan.

Part 2. Statement of Reasonableness.

This amendment is reasonable because it would allow for growth and the possibility of uses beyond those of the current “Neighborhood” designation supporting the local economic base of the Town while improving access to quality open spaces and environmental amenities to improve the quality of life for Landis residents through the development process in accordance with the LDO.

Part 3. Designation of Zoning Designation.

That Rowan County Tax Parcel ID 130 053 described in Attachment “A” attached hereto shall be designated “Mixed Use -2” (MU-2) on the Official Zoning Map.

Part 4. Designation of Future Land Use Categories to Subject Properties.

The Board of Aldermen further ordains the property consisting of Town County Parcel ID 130 053 described in Attachment “A” attached hereto shall be designated in the “Mixed Use” future land use category, in accordance with G.S. 160D-605(a) upon the Future Land Use Map in the Plan.

Part 5. Effective Date.

This Ordinance shall be effective immediately upon its adoption.
Adopted on this 13th day of April 2026

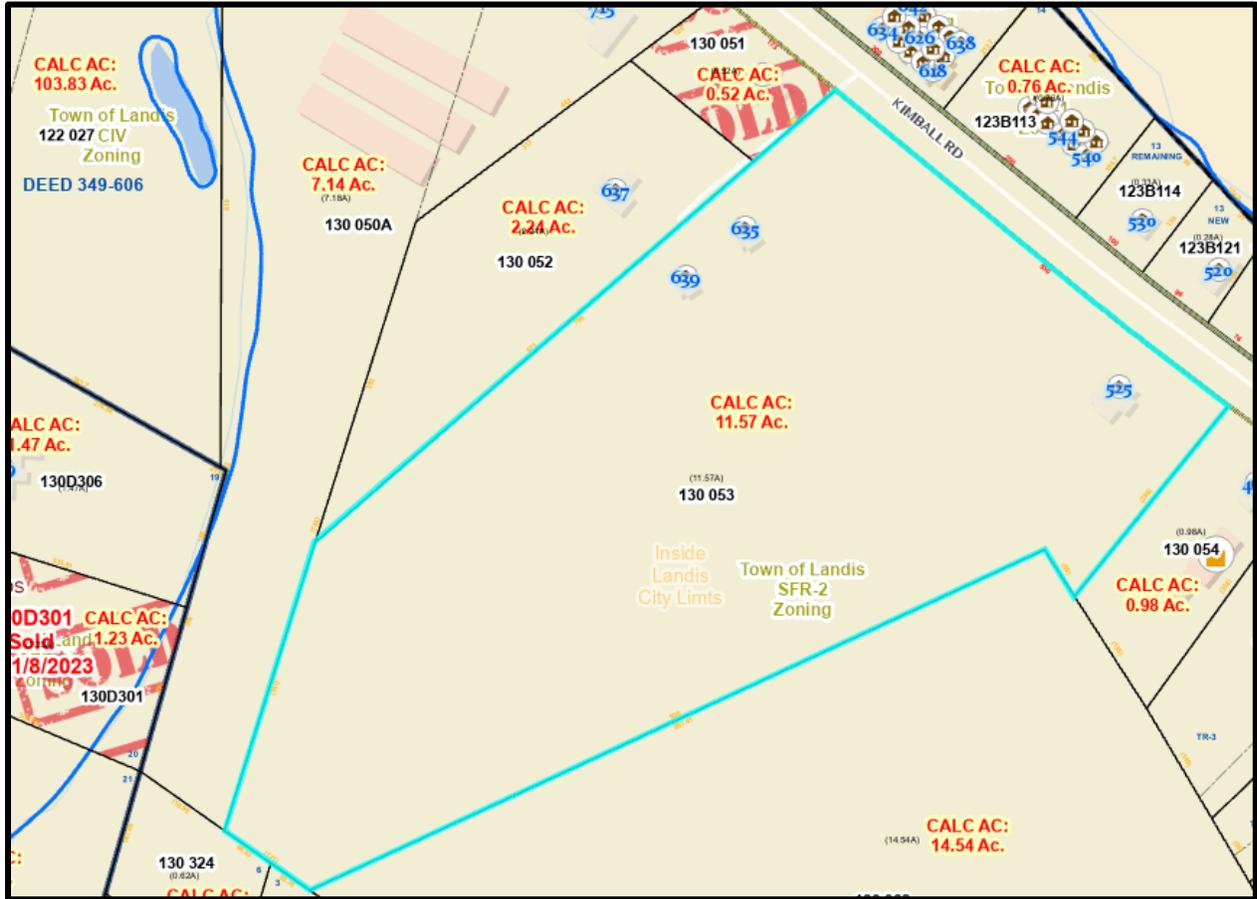
s/ _____
Meredith Bare Smith, Mayor

s/ _____
Madison Stegall, Town Clerk

Attachment "A"
Legal Description

BEGINNING at a point in the southeastern property line of Terry Lee Davis (recorded in deed book 1377 at page 74) and running thence with the property line of Terry Lee Davis N 49°24'07" E 655.59' to a # 4 rebar in a gravel drive the southeastern corner of the Alex Deuchert property (recorded in deed book 1422 at page 473); running thence with the Deuchert property line N 51°02'19" E 121.94' to a point in the southern right of way line of Kimball Road and continuing within the right of way of Kimball Road N 51°02'19" E 30.61' to a point in the centerline of Kimball Road; thence with the centerline of Kimball Road, the following two calls: 1) S 50°26'22" E 104.21', 2) S 50°57'35" E 224.90' and 3) S 52°32'16" E 241.29' to a point in the centerline of Kimball Road; thence leaving the centerline of Kimball Road with a line S 37°59'46" W 312.43' passing over the right of way of Kimball Road at 30.08' to the southwestern corner of the Ben Kimball property (recorded in deed book 628 at page 383) also a point in the northeastern property line of the Barry Lowder property (recorded in deed book 675 at page 313); thence with the northeastern property line of the Lowder property N 31°51'23" W 61.05' to the northern corner of the Lowder property; thence with the Lowder property line S 64°59'33" W 951.70' to a point in the northeastern property line of the J Snider property (recorded in deed book 1371 at page 989); thence with the Snider property line N 55°07'37" W 55.08' to the northeastern corner of the BC Kimball property (recorded in deed book 1030 at page 489) N 55°06'29" W 66.03' to the southeastern corner of the Terry Lee Davis property (recorded in deed book 1377 at page 74); thence with the Davis property line N 18°56'35" E 380.24' to the point of BEGINNING containing 11.98 acres.

Location Map from Rowan County GIS Showing Parcel 130 053



DRAFT

Table 6-1. Water Distribution System 10-Year Capital Improvement Plan (Revised February 2026)

Capital Improvement Project	Estimated Total Project Cost	FY 2025-2026	FY 2026-2027	FY 2027-2028	FY 2028-2029	FY 2029-2030	Fiscal Years 2025/26 - 2029-2030	Fiscal Years 2030/31 - 2034/35
Main St./Mt. Moriah Rd. Water Line Replacement	\$ 2,700,000	\$ 2,700,000	\$ 2,700,000				\$ 5,400,000	\$ -
Mount Moriah Church Road Revisions	\$ 1,470,873		\$ 735,437	\$ 735,437			\$ 1,470,873	\$ -
150K Gallon Elevated Water Tank	\$ 1,200,000	\$ 1,200,000					\$ 1,200,000	\$ -
12-inch Water Interconnect w/Kannapolis	\$ -						\$ -	\$ 1,000,000
Patterson Rd. - Flat Rock Rd. Loop Water Line	\$ 3,000,000			\$ 3,000,000			\$ 3,000,000	\$ -
Dial St. - Church Rd. Elevated Tank	\$ 4,485,566		\$ 2,242,783	\$ 2,242,783			\$ 4,485,566	\$ -
5th St. Elevated Tank	\$ 4,485,566		\$ 2,242,789	\$ 2,242,783	\$ 2,242,783		\$ 6,728,355	\$ -
US 29 Main to the Fall Out	\$ 6,500,000					\$ 6,500,000	\$ 6,500,000	\$ -
TOTAL	\$ 23,842,005	\$ 3,900,000	\$ 7,921,009	\$ 8,221,003	\$ 2,242,783	\$ 6,500,000	\$ 28,784,794	\$ 1,000,000

Table 6-2. Sanitary Sewer Collection System 10-Year Capital Improvement Plan (Unrevised from November 2025)

Capital Improvement Project	Estimated Total Project Costs	FY 2025-2026	FY 2026-2027	FY 2027-2028	FY 2028-2029	FY 2029-2030	Fiscal Years 2025/26 - 2029-2030	Fiscal Years 2030/31 - 2034/35
S. Upright St. Basin Sanitary Sewer Rehab	\$ 2,400,000	\$ 2,400,000					\$ 2,400,000	\$ -
S. Upright St. Basin Sanitary Sewer Rehab Ph. II	\$ 2,550,000		\$ 2,550,000				\$ 2,550,000	\$ -
S. Upright St. Basin Sanitary Sewer Rehab Ph. III	\$ 2,700,000				\$ 1,200,000		\$ 1,200,000	\$ 1,500,000
Rice St. Basin Sanitary Sewer Rehab	\$ 200,000		\$ 200,000				\$ 200,000	\$ -
4th St. Basin Sanitary Sewer Rehab Ph. I	\$ 2,200,000			\$ 2,200,000			\$ 2,200,000	\$ -
4th St. Basin Sanitary Sewer Rehab Ph. II	\$ 2,500,000					\$ 2,500,000	\$ 2,500,000	\$ -
West Side Gravity Basin Sewer Rehab Ph. I	4,250,000				\$ 2,125,000		\$ 2,125,000	\$ 2,125,000
West Side Gravity Basin Sewer Rehab Ph. II	4,500,000						\$ -	\$ 4,500,000
Lift Station No. 5 (Rice St.) Rehab/	750,000			\$ 750,000			\$ 750,000	\$ -
Lift Station No. 6 and 7 Elimination	1,000,000					\$ 1,000,000	\$ 1,000,000	\$ -
Lift Station No. 8 (Daybrook Dr.) Rehab	500,000						\$ -	\$ 500,000
Lift Station No. 9 (Partee Ln.) Rehab	500,000						\$ -	\$ 500,000
Lift Station No. 10 (US 29) Replace/Force Main Upgrade	1,500,000						\$ -	\$ 1,500,000
							\$ -	\$ -
TOTAL	\$ 25,550,000	\$ 2,400,000	\$ 2,750,000	\$ 2,950,000	\$ 3,325,000	\$ 3,500,000	\$ 14,925,000	\$ 10,625,000

- Notes:
1. The Water and Wastewater System Capital Improvements Plan includes capital projects to replace, rehabilitate or upgrade capital infrastructure/equipment that has been categorized as Poor or Very Poor and have an estimated replacement, rehabilitation or upgrade date within the next 10 years.
 2. The estimated total project cost is distributed over the life of the project (up to 20 years) and includes project costs (excluding debt service) covered by grants, loans, and the Town of Landis. Costs associated with a project may be distributed in fiscal years after FY 2034/35, and that distribution is not presented in this table.



RESOLUTION BY THE BOARD OF ALDERMEN OF THE TOWN OF LANDIS

- WHEREAS, The Town of Landis operates and maintains a water distribution and wastewater collection system under permits issued by the State of North Carolina, and
- WHEREAS, The Town of Landis has developed a 10-year Capital Improvements Plan to identify needed capital improvements in the water distribution system and their costs, and
- WHEREAS, The Town of Landis has updated its previous Water Distribution System's 10-year Capital Improvement Plan to identify needed capital improvements in the water distribution system and their costs, and
- WHEREAS, The Town of Landis has also developed a Water and Wastewater System Asset Management Plan to keep track of the water and wastewater assets and their conditions and provide guidance to town staff on the proper care and maintenance of the assets.

NOW THEREFORE BE IT RESOLVED, BY THE BOARD OF ALDERMEN OF THE TOWN OF LANDIS:

That the Town of Landis, hereby adopts the revised and updated *Water Distribution System 10-year Capital Improvement Plan* (Revised February 2026) (Table 6-1) as well as the *Sanitary Sewer System 10-year Capital Improvement Plan* (unrevised from November 2025) (Table 6-2) as a guidance document for pursuing capital improvement funds to keep the water distribution and wastewater collection system in good operating order.

That the Town of Landis, hereby re-adopts the *Water and Wastewater System Asset Management Plan*, as updated and revised by Tables 6-1 and 6-2, and directs town staff to continually operate and manage the water distribution and wastewater collection and treatment system in accordance with the Plan.

That town staff, under the direction of the Town Manager, shall regularly review and update both the *10-year Water and Wastewater Capital Improvement Plan* and the *Water and Wastewater System Asset Management Plan* to ensure compliance with all federal, state, and local regulations

Adopted this the 16th day of March 2026, at Landis, North Carolina.

Meredith Bare Smith, Mayor

ATTEST:

Madison Stegall, Town Clerk



RESOLUTION BY THE BOARD OF ALDERMEN OF THE TOWN OF LANDIS

WHEREAS, The Town of Landis has need for and intends to construct, plan for, or conduct a study in a project described as follows:

- Mount Moriah Church Road Waterline Revisions, and
- Two new Water Tanks

And,

WHEREAS, The Town of Landis intends to request State loan and/or grant assistance for the project,

NOW THEREFORE BE IT RESOLVED, BY THE BOARD OF ALDERMEN OF THE TOWN OF LANDIS:

That Town of Landis, the **Applicant**, will arrange financing for all remaining costs of the project, if approved for a State loan and/or grant award.

That the **Applicant** will provide for efficient operation and maintenance of the project on completion of construction thereof.

That the **Applicant** will adopt and place into effect on or before completion of the project a schedule of fees and charges and other available funds which will provide adequate funds for proper operation, maintenance, and administration of the system and the repayment of all principal and interest on the debt.

That the governing body of the **Applicant** agrees to include in the loan agreement a provision authorizing the State Treasurer, upon failure of the Town of Landis to make a scheduled repayment of the loan, to withhold from the Town of Landis any State funds that would otherwise be distributed to the local government unit in an amount sufficient to pay all sums then due and payable to the State as a repayment of the loan.

That Michael D. Ambrose, Town Manager the **Authorized Representative** and successors so titled, is hereby authorized to execute and file an application on behalf of the **Applicant** with the State of North Carolina for a loan and/or grant to aid in the study of or construction of the project described above.

That the **Authorized Representative**, and successors so titled, is hereby authorized and directed to furnish such information as the appropriate State agency may request in connection with such application or the project: to make the assurances as contained above; and to execute such other documents as may be required in connection with the application.

That the **Applicant** has substantially complied or will substantially comply with all Federal, State, and local laws, rules, regulations, ordinances, and funding conditions applicable to the project and to Federal and State grants and loans pertaining thereto.

Adopted this the 16th day of March 2026, at Landis, North Carolina.

Meredith Bare Smith, Mayor

ATTEST:

Madison Stegall, Town Clerk

Prepared for: , Town of Landis

2026 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 630



Client Proposal

Prepared by:

Jeff Williams

Office: 182-869-34281

Email: jeffwilliams@parksautogroup.com

Quote ID: 0312202602

Date: 03/12/2026



Prepared for:

Town of Landis
Prepared by: Jeff Williams
03/12/2026

Parks Ford | 601 DUNCAN HILL RD HENDERSONVILLE NC | 28792

2026 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 630 | Quote ID: 0312202602

, **Town of Landis**

Re: Quote ID 0312202602 03/12/2026

To Whom It May Concern,

All pricing provided in this quote is based on, and follows the guidelines of, the North Carolina State Contract Vehicle Program. Contract # 2510A.

Sincerely,

Jeff Williams
Fleet Manager
182-869-34281
jeffwilliams@parksautogroup.com

Prepared for:

Town of Landis

Prepared by: Jeff Williams

03/12/2026

Parks Ford | 601 DUNCAN HILL RD HENDERSONVILLE NC | 28792

2026 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 630 | Quote ID: 0312202602

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Prepared for:

Town of Landis
Prepared by: Jeff Williams
03/12/2026

Parks Ford | 601 DUNCAN HILL RD HENDERSONVILLE NC | 28792

2026 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 630 | Quote ID: 0312202602

As Configured Vehicle

Code	Description
------	-------------

Base Vehicle

F2B	Base Vehicle Price (F2B)
-----	--------------------------

Packages

600A	<p>Order Code 600A</p> <p><i>Includes:</i></p> <ul style="list-style-type: none"> - Engine: 6.8L 2V DEVCT NA PFI V8 Gas - Transmission: TorqShift-G 10-Speed Automatic - Includes SelectShift and selectable drive modes: normal, eco, slippery roads, tow/haul and off-road. - GVWR: 10,000 lb Payload Package - Wheels: 17" Argent Painted Steel - Includes painted hub covers/center ornaments. - HD Vinyl 40/20/40 Split Bench Seat - Includes center armrest, cupholder, storage and driver's side manual lumbar. - Radio: AM/FM Stereo w/MP3 Player - Includes 4 speakers. - Ford Connectivity Package (1-Year Included) - Includes unlimited Wi-Fi hotspot. Included for one-year from warranty start date. Requires activation via Ford app with credit card authorization; customer may cancel at any time. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Ford may temporarily slow data speeds if such data usage reaches or exceeds 50GB within a billing cycle or due to network limitations. If a customer uses more than 50% of their data usage in a roaming country during a 60-day period, Ford may remove or limit the customer's data plan. - SYNC 4 - Includes 8" center display, wireless phone connection, cloud connected, AppLink with app catalog, 911 Assist, Apple CarPlay and Android Auto compatibility and digital owner's manual.
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Powertrain

99A	Engine: 6.8L 2V DEVCT NA PFI V8 Gas
44F	<p>Transmission: TorqShift-G 10-Speed Automatic</p> <p><i>Includes SelectShift and selectable drive modes: normal, eco, slippery roads, tow/haul and off-road.</i></p>
X3E	Electronic-Locking w/3.73 Axle Ratio
STDGV	GVWR: 10,000 lb Payload Package

Wheels & Tires

TBM	<p>Tires: LT245/75Rx17E BSW A/T</p> <p><i>Spare may not be the same as road tire.</i></p>
64A	<p>Wheels: 17" Argent Painted Steel</p> <p><i>Includes painted hub covers/center ornaments.</i></p>

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for:

Town of Landis

Prepared by: Jeff Williams

03/12/2026

Section 7, Item 7.1

Parks Ford | 601 DUNCAN HILL RD HENDERSONVILLE NC | 28792

2026 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 630 | Quote ID: 0312202602

As Configured Vehicle (cont'd)

Code	Description
Seats & Seat Trim	
A	HD Vinyl 40/20/40 Split Bench Seat <i>Includes center armrest, cupholder, storage and driver's side manual lumbar.</i>
Other Options	
142WB	142" Wheelbase
PAINT	Monotone Paint Application
STDRD	Radio: AM/FM Stereo w/MP3 Player <i>Includes 4 speakers.</i> <i>Includes:</i> - Ford Connectivity Package (1-Year Included) <i>Includes unlimited Wi-Fi hotspot. Included for one-year from warranty start date. Requires activation via Ford app with credit card authorization; customer may cancel at any time. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Ford may temporarily slow data speeds if such data usage reaches or exceeds 50GB within a billing cycle or due to network limitations. If a customer uses more than 50% of their data usage in a roaming country during a 60-day period, Ford may remove or limit the customer's data plan.</i> - SYNC 4 <i>Includes 8" center display, wireless phone connection, cloud connected, AppLink with app catalog, 911 Assist, Apple CarPlay and Android Auto compatibility and digital owner's manual.</i>
47B	Snow Plow/Camper Package <i>Includes computer selected springs for snowplow application and slide-in camper certification. Note 1: Salesperson's source book or Ford RV trailer towing guide should be consulted for specific trailer towing or camper limits and corresponding required equipment, axle ratios and model availability. Restrictions apply; see Supplemental Reference or Body Builders Layout Book for details. Expect firmer ride when vehicle is not equipped with snowplow and/or camper. Note 2: May result in deterioration of ride quality when vehicle is not equipped with snowplow and/or camper. Note 3: Dual battery (86M) recommended with 6.8L or 7.3L gasoline engines; see Body Builders Layout Book for details.</i> <i>Includes:</i> - Rear Stabilizer Bar & Auxiliary Springs
96D	XL Driver Assist Package <i>Includes:</i> - Automatic High Beam - Pre-Collision Assist <i>Includes Automatic Emergency Braking (AEB) and forward collision warning.</i>
67E	250 Amp Alternator (Gas)
52B	Trailer Brake Controller <i>Includes smart trailer tow connector.</i>

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for:

Town of Landis
Prepared by: Jeff Williams
03/12/2026

Parks Ford | 601 DUNCAN HILL RD HENDERSONVILLE NC | 28792

2026 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 630 | Quote ID: 0312202602

As Configured Vehicle (cont'd)

Code	Description
18B	Platform Running Boards
43C	Pro Power Onboard - 400W <i>Includes 1 in-dash mounted outlet.</i>
66S	Upfitter Switches (6) <i>Located in overhead console.</i>
153	Front License Plate Bracket <i>Standard in states requiring 2 license plates and optional to all others.</i>

Fleet Options

WARANT	<p>Fleet Customer Powertrain Limited Warranty</p> <p>Requires valid FIN code.</p> <p><i>Ford is increasing the 5-year 60,000-mile limited powertrain warranty to 5-years, 100,000 miles. Only Fleet purchasers with a valid Fleet Identification Number (FIN code) will receive the extended warranty. When the sale is entered into the sales reporting system with a sales type fleet along with a valid FIN code, the warranty extension will automatically be added to the vehicle. The extension will stay with the vehicle even if it is subsequently sold to a non-fleet customer before the expiration. This extension applies to both gas and diesel powertrains. Dealers can check for the warranty extension on eligible fleet vehicles in OASIS. Please refer to the Warranty and Policy Manual section 3.13.00 Gas Engine Commercial Warranty. This change will also be reflected in the printed Warranty Guided distributed with the purchase of every new vehicle.</i></p>
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Emissions

425	50-State Emissions System
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Exterior Color

Z1_01	Oxford White
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Interior Color

AS_03	Medium Dark Slate w/HD Vinyl 40/20/40 Split Bench Seat
-------	--

Upfit Options

R8SD	8' Royal Service Body
------	-----------------------

Prepared for:

Town of Landis
Prepared by: Jeff Williams
03/12/2026

Parks Ford | 601 DUNCAN HILL RD HENDERSONVILLE NC | 28792

2026 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 630 | Quote ID: 0312202602

Pricing Summary - Single Vehicle

			MSRP
<i>Vehicle Pricing</i>			\$66,123.00
Subtotal			\$66,123.00
 <i>Pre-Tax Adjustments</i>			
Code	Description		
Discount	Dealer Discount		-\$5,177.99
Ford Gvmnt GPC	Government GPC		-\$3,500.00
Total			\$57,445.01

Customer Signature

Acceptance Date

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Statewide Term Contract 2510A – Fleet Vehicles (All Types)

Bid Number	DPC-704600681
Contract Name	Fleet Vehicles (All Types)
Effective Dates	February 1, 2024, through January 31, 2029
Awarded Vendor(s) and Contact(s)	<p>Manufacturers: Chevrolet, Chrysler-Dodge-Jeep-Ram, Ford, Nissan, Toyota</p> <p>Capital Chevrolet of Raleigh Rod Mitchell (919) 573-8530</p> <p>Capital Ford Jennifer Romano (919) 790-4648 (800) 849-3166</p> <p>Capital Nissan of Wilmington Jennifer Romano, Eric Mountain (919) 790-4648 (800) 849-3166</p> <p>Classic Ford of Smithfield Stephanie Hurley (919) 300-0060</p> <p>Deacon Jones Chrysler Dodge Jeep Ram Anthony Davis (910) 385-7772 Wanda Matthews (910) 988-9286</p> <p>Deacon Jones Ford Anthony Davis (910) 385-7772 Wanda Matthews (910) 988-9286</p> <p>Ilderton Dodge Chrysler Jeep Ram LLC Catherine Martin, Greg Graves, Kim Tuttle (336) 822-8708</p> <p>MAMCO Sanford Nissan Stephanie Hurley (919) 984-5544</p> <p>Model 1 Commercial Vehicles/Creative Bus Sales (Ford) Davis Wood (704) 399-2700 ext. 468 (980) 420-3689</p> <p>Modern Toyota of Winston-Salem Jim Butler (866) 963-1265 (336) 785-3100</p> <p>Parks Ford Jeff Williams (828) 693-4281</p> <p>Piedmont Truck Center Inc. (Ford) Spencer Wood (336) 668-2401 (800) 632-0218</p>

<p>Contract Covers</p>	<p>This contract covers:</p> <p>CATEGORY A SEDANS, all types and configurations</p> <p>CATEGORY B SUV/CROSSOVER, all types and configurations</p> <p>CATEGORY C VANS, all types and configurations</p> <p>CATEGORY D LIGHT TRUCKS, all types and configurations</p> <p>CATEGORY E MEDIUM and SUPERDUTY TRUCKS, all types and configurations</p> <p>CATEGORY F PASSENGER, CARGO, and CREW VANS, all types and configurations</p> <p>CATEGORY G CAB and CHASSIS, all types and configurations</p> <p>CATEGORY H POLICE PURSUIT VEHICLES/SPECIAL SERVICE VEHICLES (PPV/SSV), SEDANS, VANS, and TRUCKS, all types and configurations</p> <p>CATEGORY I ELECTRIC (ZEV) HYBRID VEHICLES (SEDANS, VANS, SUV, and TRUCKS), all types and configurations</p> <p>This contract covers Original Equipment Manufacturer (OEM) options and aftermarket components:</p> <ul style="list-style-type: none"> • Discounts for OEM options and aftermarket components are included in the pricing information sheet and can be ordered through the awarded dealer for each vehicle. • Examples of covered items include but are not limited to storage bins, ladder racks, light bars, work trays, equipment mounts, special decaling, non-factory window tinting, cages, partitions, lifts, and bed covers.
<p>Contract Type</p>	<p>This is a mandatory statewide term contract for state agencies, departments, institutions, universities, and community colleges – unless exempted by North Carolina general statute. Non-mandatory entities, including schools and local governments, may use this contract as allowed by general statute.</p>
<p>Special Notes</p>	<p>General Statute 143-341 (8)(i)</p> <p>Per General Statute 143-341 (8)(i), all state agencies must fulfill their requirements for passenger vehicles through Motor Fleet Management. Questions regarding this statute or what vehicles are covered under the statute should be directed to Motor Fleet Management</p> <p>Exception Request to Purchase Off Contract</p> <p>Agencies must seek prior approval for purchases where the contract does not satisfy agency requirements. To request approval to purchase off contract, complete and return the Statewide Term Contract – Exception Request to the Contract Manager (does not apply to use vehicles).</p>
<p>Contract Items and Pricing</p>	<p>Award & Pricing Information</p>
<p>Delivery Information</p>	<p>Delivery varies per make and model – see Award & Pricing Information for delivery information. Delivery to the ordering agency is included in the unit price. Delivery schedules are subject to change based on factory production schedules and product</p>

	availability. Purchasing agencies are encouraged to maintain communication with vendors regarding estimated delivery and potential issues that may cause a delay.
Order Placement	Please contact vendors directly to inquire about availability, order windows/deadlines, and pricing. Vendors are required, upon request of any purchasing entity, to provide the purchasing entity with catalogs and descriptive literature (including exterior and interior colors), manufacturer’s use accessible URL for MSRP of all OEM options and/or aftermarket components, and NC pricing for OEM options and/or aftermarket components. This information is to be provided to the ordering agency within three (3) business days of the request. Such information shall be provided at no charge to the buying entity.
Loaded into eProcurement	Line-item catalogs will be loaded into eProcurement .
eProcurement Help Desk	(888) 211-7440
Contract Manager	Pamela Case (984) 236-0249
Contract Attachments	Capital Chevrolet of Raleigh Capital Ford Capital Nissan of Wilmington Classic Ford of Smithfield Deacon Jones Chrysler Dodge Jeep Ram Deacon Jones Ford Ilderton Dodge Chrysler Jeep Ram LLC MAMCO Sanford Nissan Model 1 Commercial Vehicles/Creative Bus Sales (Ford) Modern Toyota of Winston-Salem Piedmont Truck Center Inc. (Ford)
Contract Addenda	<p>02/08/2024: Performance contact information updated Performance transit vans listed in Category C changed to Category F Award & Pricing Information spreadsheet updated</p> <p>04/10/2024: Parks Ford updated in Award & Pricing Information</p> <p>08/22/2024: Contact information updated for Classic Ford of Smithfield Contact information updated for MAMCO Sanford Nissan</p> <p>09/04/2024: Performance CDJR contract assigned to Deacon Jones Performance Ford contract assigned to Deacon Jones</p> <p>09/30/2024: Contact information updated for Model 1</p> <p>01/29/2025: 2025 Award & Pricing Information updated</p> <p>06/12/2025: 2025 Award & Pricing Information updated</p>



ESTIMATE

3M Gates & Access Control, LLC
 13534 Plaza Road Ext Unit #116
 Charlotte, NC 28215

3mgatesoffice@gmail.com
 +1 (980) 297-3152
 WWW.3MGATES.COM

Bill to
 Jessica Martin
 The Town of Landis
 265 Tranquil Lake Drive
 Landis, NC 28088

Ship to
 Jessica Martin
 The Town of Landis
 265 Tranquil Lake Drive
 Landis, NC 28088

Estimate details

P.O. Number: Camper gate

Estimate no.: 52601
 Estimate date: 01/23/2026
 Expiration date: 02/13/2026

#	Date	Product or service	Description	Qty	Rate	Amount
1.		GATE-STL	Galvanized chain link gate for a 16' opening. The gate will be 4' and will be set on 4" post. Price includes the gate, post, rollers and installation.	1	\$4,706.00	\$4,706.00
2.		AII-SL90-DCFP	All-O-Matic SL 90FP DC 1500lb 50' opening slide gate operator Brushless DC Technology Battery Back up Remote Power box 110/220 incoming switch Foot Pedal Manual release	1	\$1,862.09	\$1,862.09
3.		AII- PS-90/100/300	All O Matic Pipe Stand fits 90 /100DC slider and 300 DC swinger.	1	\$180.33	\$180.33
4.		VA-SURGEPROAC	VA-SURGEPROAC Viking surge ac line in 120/230 VAC protector	1	\$82.56	\$82.56
5.		850LM	LM Universal Receiver for the Liftmaster 811/892 transmitter buttons.	1	\$117.00	\$117.00
6.		Linear-Ant2	Linear 3' Mid range antenna works with XT and 18 feet of coax cable included.	1	\$68.22	\$68.22
7.		Optex-OVS 02GT	The Virtual Loop 2.0: 26' Range Vehicle Presence Sensor	1	\$527.80	\$527.80

8.	GNB-72-9C-IN	72" In-ground Gooseneck Stand w/ Hardware	1	\$193.3	
9.	LINEAR-AK11	Linear Keypad 480 Code (ACP00748)	1	\$316.68	\$316.68
10.	Installation	Professional installation of a AOM SL 90 slide gate operator. Includes installation of accessories listed on this estimate plus complete system setup for optimal performance. All installations require 50% deposit with remainder due upon completion.	1	\$1,510.00	\$1,510.00

Section 7, Item 7.2

Subtotal \$9,563.99

Sales tax \$340.06

Total \$9,904.05

Expiry date 02/13/2026

Note to customer

Equipment manufacturers carry their own warranty that is separate from 3M Gates. We will warranty our work on the install for 1 year from the install date. This will cover any problems that may occur as a direct result of the installation of the operator equipment. If warranty issues arise it is handled directly with the manufacturer and any labor by 3M Gates is not covered by the manufacturer and will incur a separate charge.

Accepted date

Accepted by



5505 Eq
 Charlott Section 7, Item 7.2
 Phone: 704-376-7535
 Fax:

CHAIN LINK • WOOD • ORNAMENTAL • PVC • ACCESS CONTROL • CUSTOM FABRICATION

Proposal Submitted To: TOWN OF LANDIS Attn: jessica st. martin	Date 12/9/2024 Bid # ALAL22638
Street : PO BOX 8165	Job Name CAMP ENTRANCE
City, State, and Zip Code LANDIS, NC 28088-8165	Job Location PARK , LANDIS , NC
City, State, and Zip Code LANDIS, NC 28088-8165	Fax Number --
	Job Phone 704-857-2411 ext-601

We hereby propose the following work:

To install 1--16' Aluminum slide gate with 3-4" gate posts and high use rollers. posta set in concrete footings. 1- Door King 9150 slide gate operator with photo eye and safty loops or Optex for free exit and goose neck stand with AK-11 key pad for entry. TOTAL PRICE.....\$17,842.00

In submitting this proposal, it is assumed that there is no underlying ROCK or concrete on the property which will necessitate drilling or blasting, or any other unusual conditions involving extra labor in the erection of this fence and that the fence right of way will be marked by the owner or general contractor and will be clear, graded, and ready to receive the fence. If any of the above conditions are encountered, or any additions or changes are made by the customer, additional charges will be made at current market prices. It shall be the responsibility of the owner to advise workers of the location of any underground cables, lines, etc. If such are not marked properly, the owner assumes responsibility for them. Should an account not be paid as agreed, any cost of collection including interest and attorney's fees, etc. shall be paid by the customer.

Payment to be made as follows: *There will be a 3% convenience fee applied to all payments received via credit card.*
50% Deposit / Balance Due Upon Completion

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to industry practices. Any alteration or deviation from above specifications involving extra costs, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Worker's Compensation and General Liability Insurance.

Proposed By: Larry Sumner

Customer Acceptance: _____

Date: _____

Acceptance of Proposal-By signing this proposal, you will be entering into a contract with Allison Fence Company. The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. If proposal is submitted to a tenant of rental property, then the tenant represents that they are the authorized agent for the owner for the purposes of the contracted improvements to real property and is duly authorized to sign this contract.

Note: This proposal may be withdrawn if not accepted within 10 days

E-589CI Affidavit of Capital Improvement

Form E-589CI, Affidavit of Capital Improvement, is generally required to substantiate that a contract, or a portion of work to be performed to fulfill a contract, is to be taxed for sales and use tax purposes as a real property contract with respect to a capital improvement to real property.

- This affidavit may not be used to purchase building materials, other tangible personal property, or digital property to fulfill a real property contract exempt from sales and use tax.
- A person who willfully attempts, or a person who aids or abets a person to attempt in any manner, to evade or defeat a tax imposed by the Sales and Use Tax Laws, or the payment thereof, shall be guilty of a Class H felony. If there is a deficiency or delinquency in payment of any tax due to fraud with intent to evade the tax, there shall be assessed a penalty equal to 50% of the total deficiency.

Section I. Single Use (Complete this section to issue the affidavit for a single capital improvement.)

Owner, Tenant, or Real Property Contractor			Real Property Contractor (General Contractor or Subcontractor)			
A	TOWN OF LANDIS		B	Allison Fence Company		
	Address			Address		
	PO BOX 8165			5505 Equipment Drive		
	City	ST	ZIP	City	ST	ZIP
	LANDIS	NC	28088-8165	Charlotte	NC	28262

Describe capital improvement to be performed:

[Redacted area for describing capital improvement]

New Fence Installation

Project Name
PARKING LOT AND POOL AREA

Project Address	City	ST	ZIP
301 WEST RICE RD, LANDIS, NC	LANDIS	NC	28088-8165

I certify that, to the best of my knowledge, this affidavit is accurate and complete and that the transaction described to be performed by the Real Property Contractor (General Contractor or Subcontractor identified in box "B") shall be treated as a real property contract with respect to a capital improvement to real property for sales and use tax purposes.

Signature of Authorized Person: _____ Title: _____ Date: _____

Section II. Blanket Use (Complete this section execute a blanket affidavit.)

Real Property Contractor			Real Property Contractor or Subcontractor			
C	[Redacted]		D	[Redacted]		
	Address			Address		
	[Redacted]			[Redacted]		
	City	ST	ZIP	City	ST	ZIP
	[Redacted]	[Redacted]	[Redacted]	[Redacted]	[Redacted]	[Redacted]

To be completed by the Real Property Contractor identified in Box C. I certify that I am a Real Property Contractor who performs capital improvements to real property and all transactions with the real property contractor (subcontractor) identified in box "D" shall be treated as real property contracts with respect to capital improvements for real property for sales and use tax purposes.

Signature of Authorized Person: _____ Title: _____ Date: _____



Axon Enterprise, Inc.
 17800 N 85th St
 Scottsdale, Arizona 85255
 United States
 VAT: 86-0741227
 Domestic:(800) 978-2737
 International: +1.800.978.2737

Issued: 02/17/2026

Quote Expiration: 03/31/2026

Estimated Contract Start Date: 06/01/2026

Account Number: 121070

Payment Terms: N30

Mode of Delivery: AUTO-GND

Credit/Debit Amount: \$0.00

SHIP TO	BILL TO
Landis Police Dept - NC 136 N Central Ave Landis, NC 28088-1445 USA	Landis Police Dept - NC 136 N Central Ave Landis NC 28088-1445 USA Email:

SALES REPRESENTATIVE	PRIMARY CONTACT
Christopher Cleary Phone: (617) 812-1464 Email: ccleary@axon.com Fax:	Matthew Geelen Phone: 704-857-2129 Email: mgeelen@townoflandisnc.gov Fax:

Quote Summary

Program Length	60 Months
TOTAL COST	\$171,664.87
ESTIMATED TOTAL W/ TAX	\$178,926.30

Discount Summary

Average Savings Per Year	\$17,512.91
TOTAL SAVINGS	\$87,564.53

Payment Summary

Date	Subtotal	Tax	Total
Jun 2026	\$1,165.09	\$72.62	\$1,237.71
Jul 2026	\$32,722.18	\$1,379.67	\$34,101.85
Jul 2027	\$34,444.40	\$1,452.29	\$35,896.69
Jul 2028	\$34,444.40	\$1,452.29	\$35,896.69
Jul 2029	\$34,444.40	\$1,452.29	\$35,896.69
Jul 2030	\$34,444.40	\$1,452.27	\$35,896.67
Total	\$171,664.87	\$7,261.43	\$178,926.30

Quote Unbundled Price:

Quote List Price:

Quote Subtotal:

Section 7, Item 7.3

\$194,273.80

\$171,664.87

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

Item	Description	Qty	Term	Unbundled	List Price	Net Price	Subtotal	Tax	Total
Program									
100553	TRANSFER BALANCE - SOFTWARE AND SERVICES	1			\$1.00	(\$557.13)	(\$557.13)	\$0.00	(\$557.13)
BWCUwTAP	BWC Unlimited with TAP	15	60	\$142.67	\$102.91	\$102.91	\$92,619.00	\$2,785.48	\$95,404.48
C00032	TASER 10 CERTIFICATION STANDARD PLAN	15	60	\$123.41	\$90.99	\$86.45	\$77,805.00	\$4,350.10	\$82,155.10
A la Carte Hardware									
H00001	AB4 Camera Bundle	13			\$899.00	\$0.00	\$0.00	\$0.00	\$0.00
H00002	AB4 Multi Bay Dock Bundle	2			\$1,638.90	\$0.00	\$0.00	\$0.00	\$0.00
H00001	AB4 Camera Bundle	2			\$899.00	\$899.00	\$1,798.00	\$125.85	\$1,923.85
A la Carte Services									
102608	VR UPGRADE SERVICE (NEW DEVICE IMPLEMENTATION) (1-DAY)	1			\$3,000.00	\$0.00	\$0.00	\$0.00	\$0.00
Total							\$171,664.87	\$7,261.43	\$178,926.30

Delivery Schedule

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
AB4 Camera Bundle	100147	AXON BODY 4 - CAMERA - NA US FIRST RESPONDER BLK RAPIDLOCK	13	1	05/01/2026
AB4 Camera Bundle	100147	AXON BODY 4 - CAMERA - NA US FIRST RESPONDER BLK RAPIDLOCK	2	1	05/01/2026
AB4 Camera Bundle	100466	AXON BODY 4 - CABLE - USB-C TO USB-C	15	1	05/01/2026
AB4 Camera Bundle	100466	AXON BODY 4 - CABLE - USB-C TO USB-C	3	1	05/01/2026
AB4 Camera Bundle	100775	AXON BODY 4 - MAGNETIC DISCONNECT CABLE	15	1	05/01/2026
AB4 Camera Bundle	100775	AXON BODY 4 - MAGNETIC DISCONNECT CABLE	3	1	05/01/2026
AB4 Camera Bundle	100974	AXON BODY - MOUNT - MOLLE HIGH TORQUE DOUBLE RAPIDLOCK	15	1	05/01/2026
AB4 Camera Bundle	71026	AXON BODY - MOUNT - MAGNET FLEXIBLE REINFORCED RAPIDLOCK	3	1	05/01/2026
AB4 Multi Bay Dock Bundle	100206	AXON BODY 4 - 8 BAY DOCK	2	1	05/01/2026
AB4 Multi Bay Dock Bundle	70033	AXON - DOCK WALL MOUNT - BRACKET ASSY	2	1	05/01/2026
AB4 Multi Bay Dock Bundle	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	2	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	100122	AXON VR - HEADSET - BATTERY	1	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	100126	AXON VR - TACTICAL BAG	1	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	100390	AXON TASER 10 - HANDLE - YELLOW CLASS 3R	15	2	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	100394	AXON TASER 10 - MAGAZINE - HALT TRAINING BLUE	4	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	100396	AXON TASER 10 - MAGAZINE - INERT RED	15	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	100399	AXON TASER 10 - CARTRIDGE - LIVE	230	1	05/01/2026

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
TASER 10 CERTIFICATION STANDARD PLAN	100400	AXON TASER 10 - CARTRIDGE - HALT	110	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	100401	AXON TASER 10 - CARTRIDGE - INERT	150	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	100591	AXON TASER - CLEANING KIT	1	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	100611	AXON TASER 10 - SAFARILAND HOLSTER - RH	15	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	100623	ENHANCED HOOK-AND-LOOP TRAINING (HALT) SUIT (V2)	1	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	100748	AXON VR - CONTROLLER - TASER 10	1	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	100754	AXON VR - HEADSET - BATTERY CHARGING DOCK	1	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	101122	AXON VR - HOLSTER - T10 SAFARILAND GRAY - RH	2	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	101455	AXON TASER 10 - REPLACEMENT TOOL KIT - INTERPOSER BUCKET	1	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	101456	AXON TASER 10 - REPLACEMENT INTERPOSER BUCKET	1	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	101751	AXON VR - HEADSET - HTC FOCUS VISION	1	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	101755	AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK V2	15	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	101757	AXON TASER 10 - MAGAZINE - LIVE TRAINING PURPLE V2	15	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	20018	AXON TASER - BATTERY PACK - TACTICAL	15	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	20018	AXON TASER - BATTERY PACK - TACTICAL	2	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	70033	AXON - DOCK WALL MOUNT - BRACKET ASSY	1	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	1	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	74200	AXON TASER - DOCK - SIX BAY PLUS CORE	1	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	80087	AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED	1	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	80090	AXON TASER - TARGET FRAME - PROFESSIONAL 27.5 IN X 75 IN	1	1	05/01/2026
TASER 10 CERTIFICATION STANDARD PLAN	100400	AXON TASER 10 - CARTRIDGE - HALT	80	1	05/01/2027
TASER 10 CERTIFICATION STANDARD PLAN	100400	AXON TASER 10 - CARTRIDGE - HALT	70	1	05/01/2028
BWC Unlimited with TAP	73309	AXON BODY - TAP REFRESH 1 - CAMERA	15	1	11/01/2028
BWC Unlimited with TAP	73689	AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY	2	1	11/01/2028
TASER 10 CERTIFICATION STANDARD PLAN	101012	AXON VR - TAP REFRESH 1 - TASER CONTROLLER	1	1	11/01/2028
TASER 10 CERTIFICATION STANDARD PLAN	20373	AXON VR - TAP REFRESH 1 - HEADSET	1	1	11/01/2028
TASER 10 CERTIFICATION STANDARD PLAN	100400	AXON TASER 10 - CARTRIDGE - HALT	80	1	05/01/2029
TASER 10 CERTIFICATION STANDARD PLAN	100400	AXON TASER 10 - CARTRIDGE - HALT	70	1	05/01/2030
BWC Unlimited with TAP	73310	AXON BODY - TAP REFRESH 2 - CAMERA	15	1	05/01/2031
BWC Unlimited with TAP	73688	AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY	2	1	05/01/2031

Software

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
BWC Unlimited with TAP	73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)	15	06/01/2026	05/31/2031
BWC Unlimited with TAP	73746	AXON EVIDENCE - ECOM LICENSE - PRO	15	06/01/2026	05/31/2031
TASER 10 CERTIFICATION STANDARD PLAN	101180	AXON TASER - DATA SCIENCE PROGRAM	15	06/01/2026	05/31/2031
TASER 10 CERTIFICATION STANDARD PLAN	101703	AXON VR - USER ACCESS - TASER SKILLS	15	06/01/2026	05/31/2031
TASER 10 CERTIFICATION STANDARD PLAN	20248	AXON TASER - EVIDENCE.COM LICENSE	15	06/01/2026	05/31/2031
TASER 10 CERTIFICATION STANDARD PLAN	20248	AXON TASER - EVIDENCE.COM LICENSE	1	06/01/2026	05/31/2031

Services

Bundle	Item	Description	QTY
TASER 10 CERTIFICATION STANDARD PLAN	100751	AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	15
TASER 10 CERTIFICATION STANDARD PLAN	101193	AXON TASER - ON DEMAND CERTIFICATION	15
A la Carte	102608	VR UPGRADE SERVICE (NEW DEVICE IMPLEMENTATION) (1-DAY)	1

Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
BWC Unlimited with TAP	80464	AXON BODY - TAP WARRANTY - CAMERA	15	05/01/2027	05/31/2031
BWC Unlimited with TAP	80465	AXON BODY - TAP WARRANTY - MULTI BAY DOCK	2	05/01/2027	05/31/2031
TASER 10 CERTIFICATION STANDARD PLAN	100197	AXON VR - EXT WARRANTY - HEADSET	1	05/01/2027	05/31/2031
TASER 10 CERTIFICATION STANDARD PLAN	100704	AXON TASER 10 - EXT WARRANTY - HANDLE	15	05/01/2027	05/31/2031
TASER 10 CERTIFICATION STANDARD PLAN	101007	AXON VR - EXT WARRANTY - TASER CONTROLLER	1	05/01/2027	05/31/2031
TASER 10 CERTIFICATION STANDARD PLAN	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	2	05/01/2027	05/31/2031
TASER 10 CERTIFICATION STANDARD PLAN	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	15	05/01/2027	05/31/2031
TASER 10 CERTIFICATION STANDARD PLAN	80396	AXON TASER - EXT WARRANTY - DOCK SIX BAY T7/T10	1	05/01/2027	05/31/2031

Shipping Locations

Location Number	Street	City	State	Zip	Country
1	136 N Central Ave	Landis	NC	28088-1445	USA
2	136 N Central Ave	Landis	NC	28088-1445	USA

Payment Details

Jun 2026						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Transfer Value	100553	TRANSFER BALANCE - SOFTWARE AND SERVICES	1	(\$557.13)	\$0.00	(\$557.13)
Year 1A	102608	VR UPGRADE SERVICE (NEW DEVICE IMPLEMENTATION) (1-DAY)	1	\$0.00	\$0.00	\$0.00
Year 1A	BWCUwTAP	BWC Unlimited with TAP	15	\$926.17	\$27.86	\$954.03
Year 1A	C00032	TASER 10 CERTIFICATION STANDARD PLAN	15	\$778.07	\$43.50	\$821.57
Year 1A	H00001	AB4 Camera Bundle	2	\$17.98	\$1.26	\$19.24
Year 1A	H00001	AB4 Camera Bundle	13	\$0.00	\$0.00	\$0.00
Year 1A	H00002	AB4 Multi Bay Dock Bundle	2	\$0.00	\$0.00	\$0.00
Invoice Upon Fulfillment	C00032	TASER 10 CERTIFICATION STANDARD PLAN	15	\$0.00	\$0.00	\$0.00
Total				\$1,165.09	\$72.62	\$1,237.71

Jul 2026						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 1B	102608	VR UPGRADE SERVICE (NEW DEVICE IMPLEMENTATION) (1-DAY)	1	\$0.00	\$0.00	\$0.00
Year 1B	BWCUwTAP	BWC Unlimited with TAP	15	\$17,597.63	\$529.24	\$18,126.87
Year 1B	C00032	TASER 10 CERTIFICATION STANDARD PLAN	15	\$14,782.93	\$826.52	\$15,609.45
Year 1B	H00001	AB4 Camera Bundle	2	\$341.62	\$23.91	\$365.53
Year 1B	H00001	AB4 Camera Bundle	13	\$0.00	\$0.00	\$0.00
Year 1B	H00002	AB4 Multi Bay Dock Bundle	2	\$0.00	\$0.00	\$0.00
Total				\$32,722.18	\$1,379.67	\$34,101.85

Jul 2027						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 2	102608	VR UPGRADE SERVICE (NEW DEVICE IMPLEMENTATION) (1-DAY)	1	\$0.00	\$0.00	\$0.00
Year 2	BWCUwTAP	BWC Unlimited with TAP	15	\$18,523.81	\$557.10	\$19,080.91
Year 2	C00032	TASER 10 CERTIFICATION STANDARD PLAN	15	\$15,560.99	\$870.02	\$16,431.01
Year 2	H00001	AB4 Camera Bundle	2	\$359.60	\$25.17	\$384.77
Year 2	H00001	AB4 Camera Bundle	13	\$0.00	\$0.00	\$0.00
Year 2	H00002	AB4 Multi Bay Dock Bundle	2	\$0.00	\$0.00	\$0.00
Total				\$34,444.40	\$1,452.29	\$35,896.69

Jul 2028						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 3	102608	VR UPGRADE SERVICE (NEW DEVICE IMPLEMENTATION) (1-DAY)	1	\$0.00	\$0.00	\$0.00
Year 3	BWCUwTAP	BWC Unlimited with TAP	15	\$18,523.81	\$557.10	\$19,080.91
Year 3	C00032	TASER 10 CERTIFICATION STANDARD PLAN	15	\$15,560.99	\$870.02	\$16,431.01
Year 3	H00001	AB4 Camera Bundle	13	\$0.00	\$0.00	\$0.00
Year 3	H00001	AB4 Camera Bundle	2	\$359.60	\$25.17	\$384.77
Year 3	H00002	AB4 Multi Bay Dock Bundle	2	\$0.00	\$0.00	\$0.00

Jul 2028						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Total				\$34,444.40	\$1,452.29	\$35,896.69

Jul 2029						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 4	102608	VR UPGRADE SERVICE (NEW DEVICE IMPLEMENTATION) (1-DAY)	1	\$0.00	\$0.00	\$0.00
Year 4	BWCUwTAP	BWC Unlimited with TAP	15	\$18,523.81	\$557.10	\$19,080.91
Year 4	C00032	TASER 10 CERTIFICATION STANDARD PLAN	15	\$15,560.99	\$870.02	\$16,431.01
Year 4	H00001	AB4 Camera Bundle	13	\$0.00	\$0.00	\$0.00
Year 4	H00001	AB4 Camera Bundle	2	\$359.60	\$25.17	\$384.77
Year 4	H00002	AB4 Multi Bay Dock Bundle	2	\$0.00	\$0.00	\$0.00
Total				\$34,444.40	\$1,452.29	\$35,896.69

Jul 2030						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 5	102608	VR UPGRADE SERVICE (NEW DEVICE IMPLEMENTATION) (1-DAY)	1	\$0.00	\$0.00	\$0.00
Year 5	BWCUwTAP	BWC Unlimited with TAP	15	\$18,523.81	\$557.08	\$19,080.89
Year 5	C00032	TASER 10 CERTIFICATION STANDARD PLAN	15	\$15,560.99	\$870.02	\$16,431.01
Year 5	H00001	AB4 Camera Bundle	2	\$359.60	\$25.17	\$384.77
Year 5	H00001	AB4 Camera Bundle	13	\$0.00	\$0.00	\$0.00
Year 5	H00002	AB4 Multi Bay Dock Bundle	2	\$0.00	\$0.00	\$0.00
Total				\$34,444.40	\$1,452.27	\$35,896.67

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <https://www.axon.com/sales-terms-and-conditions>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Exceptions to Standard Terms and Conditions

Agency has existing contract(s) originated via Quote(s):

Q-543282, Q-568023,

Agency is terminating those contracts effective 6/1/2026. Any changes in this date will result in modification of the program value which may result in additional fees or credits due to or from Axon.

The parties agree that Axon is applying a Transfer Balance of -\$557.13

100% discounted body-worn camera and docking station hardware contained in this quote reflects a TAP replacement for hardware purchased under existing quotes aforementioned above. All TAP obligations from this contract will be considered fulfilled upon execution of this quote.

Shipment Timing

Shipment Variance. Estimated shipment dates are provided for planning purposes only and are not guarantees. Axon may ship hardware before or after the estimated shipment date, and failure to meet an estimated shipment date will not, by itself, constitute a breach, provided Axon uses commercially reasonable efforts to meet estimated shipment dates.

Refresh Shipment Timing

Technology Assurance Plan (TAP) Refresh Prior to Renewal. For Customers with expiring agreements that include TAP refresh rights, Axon may, in its discretion, ship refresh hardware under the existing contract while renewal or replacement agreements are in progress. Any such shipments will be deemed made under the terms of the existing contract until the new contract is fully executed, after which any applicable updates, fees, or adjustments will apply.

Rewrite Estimates

Estimated Amounts and Contract Terminations. Any amounts stated as due under existing or terminated contracts — including contract transfer balances carried forward to new or pending contracts — are estimates based on payments received as of the calculation date. These estimates may be adjusted if new contracts are not executed on the anticipated dates or if expected payments are not made.

Signature

Date Signed

2/17/2026



invoice 101

Darren Yow

9412 seymour ln Davidson N.C 28036

PHONE | FAX

DATE

BILL TO

Town of Landis

FOR

Labor & Materials

Signs

(704) 787-4193

Details

AMOUNT

Donation to South Rowan Masonry program

\$2,350.00

Materials

\$889.00

Make check tp South Rowan High School

On memo Masonry Progran

SUBTOTAL \$3,239.00

TAX RATE

OTHER \$0.00

TOTAL \$3,239.00

Check made to South Rowan Masonry Program

If you have any questions concerning this invoice, use the following contact information:

Darren Yow 7047874193 darrnneil@gmail.com

THANK YOU FOR YOUR BUSINESS!



01/01/2020 - 02/25/2026

Work Order #	Work Date	Work Type	Location of Issue	Business Name	Request Type	Notes/Comments
4723	2/25/2026	Code Enforcement - Other	1109 SOUTH MAIN ST	N/A	1. Internal	ZONING VIOLATION, OPERATING A BUSINESS WITHOUT PROPER PERMITS. OPEN STORAGE OF TRACTOR TRAILERS AND BUSES.
4722	2/25/2026	Code Enforcement - Other	100 SOUTH MAIN ST	N/A	1. Internal	ZONING VIOLATION, WATER TOWER HAS SEVERE AMOUNTS OF RUST.
4721	2/25/2026	Code Enforcement - Other	106 WEST FIRST ST	N/A	1. Internal	MINIMUM HOUSING, MISSING SIDING ON FRONT OF STRUCTURE.
4720	2/25/2026	Code Enforcement - Other	1005 SOUTH ZION ST	N/A	1. Internal	OPEN STORAGE OF TRASH, DEBRIS AND JUNK IN DRIVEWAY AND ON PORCH.

Code Enforcement Report

Work Date Closed

Work Order #	Work Date	Work Type	Location of Issue	Business Name	Request Type	Notes
4719	2/25/2026	Code Enforcement - Other	919 SOUTH ZION ST	N/A	2. Citizen	OPEN STORAGE OF JUNK PROPERTY AND CAMPER ON PROPERTY THAT APPEARS TO HAVE SOMEONE LIVING IN IT.
4718	2/25/2026	Code Enforcement - Other	205 EVERHART AVE	N/A	1. Internal	OPEN STORAGE OF TRASH, DEBRIS AND JUNK DRIVEWAY.
4647	2/18/2026	Code Enforcement - Other	214 EVERHART AVE	N/A	1. Internal	MOLD IN HOUSE AND IN CRAWLSPACE . REINSPECTIO N, NO VISIBLE SIGNS OF CHANGE.
4480	2/4/2026	Code Enforcement - Other	209 W TAYLOR ST	N/A	1. Internal	STRUCTURE THAT PREVIOUSLY BURNED AND HAS BEEN SITTING FOR MORE THAN 90 DAYS. REINSPECTIO N, NO VISIBLE SIGNS OF CHANGE.

Work Date Closed

Work Order #	Work Date	Work Type	Location of Issue	Business Name	Request Type	Notes
4477	2/4/2026	Code Enforcement - Other	400 S UPRIGHT ST	N/A	1. Internal	TRASH, DEBRIS, JUNK AND OPEN STORAGE AROUND THE TRAILER PARK. DOORS FALLING OFF, ROOF DAMAGE. REINSPECTION, NO VISIBLE SIGNS OF CHANGE.
4376	1/7/2026	Code Enforcement - Other	702 DIAL ST	N/A	1. Internal	MINIMUM HOUSING, TRAILER APPEARS ABANDONED. MISSING STEPS, TRAILER SKIRT AND ISULATION FALLING DOWN. REINSPECTION, NO VISIBLE SIGNS OF CHANGE.

**Work Date
Closed**

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Work Order #	Work Date	Work Type	Location of Issue	Business Name	Request Type	Notes
4173	1/7/2026	Code Enforcement - Other	525 KIMBALL RD	N/A	1. Internal	SOFIT FALLING OFF LEFT SIDE OF STRUCTURE; FASCIA DETERIORATED; GARAGE DOOR DETERIORATED. REINSPECTION, NO VISIBLE SIGNS OF CHANGE.
4151	1/2/2026	Code Enforcement - Other	401 W RICE ST	N/A	1. Internal	MINIMUM HOUSING, SOFIT FALLING DOWN, FASCIA AND GARAGE DOOR DETERIORATED. NEEDS NOTICE OF VIOLATION. NOTICE OF VIOLATION PREPARED. REINSPECTION, NO VISIBLE SIGNS OF CHANGE.

**Work Date
Closed**

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Work Order #	Work Date	Work Type	Location of Issue	Business Name	Request Type	Notes
4016	12/17/2025	Code Enforcement - Other	107 N MERIAH ST	N/A	2. Citizen	TRASH, JUNK, DEBRIS AND OPEN STORAGE ALL OVER THE PROPERTY. NOTICE OF HEARING PREPARED. SOME PROGRESS BEING MADE. REINSPECTIO N, PROGRESS CONTINUES. REINSPECTIO N, CLEANUP IS ALMOST COMPLETE.
2690	7/29/2025	Minimum Housing Code Violation	402 E RYDER AVE	N/A	2. Citizen	MORE PROGRESS HAS BEEN MADE. ANOTHER SECONDARY STRUCTURE HAS BEEN DEMOLISHED AND EVERYTHING IS ALMOST COMPLETE.

**Work Date
Closed**

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Work Order #	Work Date	Work Type	Location of Issue	Business Name	Request Type	Notes
1479	4/15/2025	Minimum Housing Code Violation	217 S BEAVER ST	N/A	2. Citizen	REINSPECTION, NO VISIBLE SIGNS OF CHANGE. SCHEDULE A NEW NOTICE OF HEARING FINDING OF FACT PREPARED. PROGRESS BEING MADE. REACHED OUT TO OWNER AND LEFT VOICEMAIL. SENT NOTICE OF PENALTY. TRUCK ONSITE WITH JUNK LOADED IN IT.

**Work Date
Closed**

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Work Order #	Work Date	Work Type	Location of Issue	Business Name	Request Type	Notes
9	9/23/2024	Minimum Housing Code Violation	2570 N CANNON BLVD	CORNER MART	1. Internal	<p>MORE SIDING HAS BEEN REPLACED AND PROGRESS IS BEING MADE. REINSPECTI ON, MORE SIDING HAS BEEN REPLACED. REINSPECTIO N, NO CHANGE. REACHED OUT TO THE OWNER'S ATTORNEY. AN ORDINACE IS PREPARED TO GO BEFORE THE BOARD OF ALDERMAN IN FEBRUARY. PUBLIC HEARING SET FOR 3/16/26. REINSPECTIO N, AWNING HAS BEEN REMOVED AND WORK ON THE STRUCTURE HAS STARTED.</p>

Total Records: 16

**Work Date
Closed**

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2/27/2026



Item Cover Page

MEETING TYPE: Board of Aldermen
DATE: March 16, 2026
SUBMITTED BY: Gitza Ocasio Perez, Finance Director
ITEM TYPE: Director Report
AGENDA SECTION: Department Reports
SUBJECT: **Monthly Report**

DETAILS:

FINANCE CUSTOMER SERVICE MONTHLY REPORT

Finance Customer Service	
Cash Payments	388
Credit Card Payments	1,436
Check Payments	1,129
Bank Draft Payments	487
Disconnections	64
Customer Usage Portal	1,063



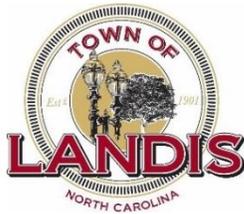
Item Cover Page

MEETING TYPE: Board of Alderman
DATE: March 9, 2026
SUBMITTED BY: Jason Smith, Fire Chief
ITEM TYPE: Report
AGENDA SECTION: Departmental Reports
SUBJECT: **Monthly Report**

DETAILS:

MONTHLY STATS

MEDICAL: 38
FIRE: 25
TRAFFIC ACCIDENT: 6
MUTUALAID GIVEN: 24
MUTUALAID RECEIVED: 6
TOTAL CALLS: 69



Item Cover Page

MEETING TYPE: Board of Alderman

DATE: March 16, 2026

SUBMITTED BY: Jessica St. Martin, Parks and Recreation Director

ITEM TYPE: Report

AGENDA SECTION: Departmental Reports

SUBJECT: **Monthly Report**

DETAILS:

Events

- The Senior Lunch/Bingo held on Wednesday, February 11th had 20 in attendance.
- The 125 Event is still accepting applications for craft and sales vendors through April 10th.
Current Total number of craft vendors: 17
Current Total of Food/Specialty vendors: 9
- The Easter Egg Event on March 28th will be from 11:00-1:00 in the DCFL Park. Egg Hunts will be divided in age group and time slots. Children can exchange their eggs with the Easter Bunny for a Fun Treat Bag. We will have a mini petting zoo from Future Hope Farms bringing bunnies, chicks, goats, and more.

Event Calendar 2026

Easter Egg-Stravaganza- March 28th
 125th Celebration- May 1st & 2nd
 National Night Out /Touch A Truck- September 25th
 Fall Fest / Trunk or Treat- October 24th
 South Rowan Parade / Tree Lighting- November 24th
 Campfire Christmas- December 12th

Cruise In Dates: April 3rd, May 1st, June 5th, July 3rd, August 7th, September 4th
 Senior Lunch & Bingo Dates: February 4th, April 1st, June 3rd, August 5th, October 7th, December 2nd

Park Operations

- The park staff continues routine maintenance on trails and campsites.
- The new automatic gate has been installed at the park office entrance. Programming and access control is almost complete.

- Park Office restrooms have been repainted.
- Kayaks have been cleaned and inspected. Rentals resumed March 1st.

Pool Operations:

- All the pool sand filters have been emptied, cleaned, treated, and refilled with new sand.
- The pool deck, shelters, and lobby entrance have been cleaned and pressure washed. Walls are prepped and fresh paint will be in the lobby/concession area and restrooms.
- Routine chemical balancing and pool maintenance.

Community Engagement / Staff Interactions:

Walk In – 308

Call In – 60

Emails/Apps – 3

Issues / Complaints – 0

Campsite Reservations: 3	Shelter Rentals: 0	Daily Fishing Passes Sold: 86
Annual Passes Sold: 0	NC State License: 6	Boat Registration: 2



Active Permit Report

01/26/2026 - 02/28/2026

City Permit #	Permit Date	Permit Type	Site Address	Main Status	Project Name	Owner	Stage of Construction
ZN-26-150	1/28/2026	Non-Residential	1600 PINNACLE WAY DR.	09. CONSTRUCTION ADMINISTRATION	PINNACLE LOT 9	PHC,LLC	Building Construction
ZN-26-151	1/28/2026	Driveway	1600 PINNACLE WAY DR.	09. CONSTRUCTION ADMINISTRATION	PINNACLE LOT 9	PHC, LLC	Building Construction
ZN-26-152	2/3/2026	Accessory Building	317 W. DAVIS ST.	09. CONSTRUCTION ADMINISTRATION	N/A	LAMBERT, ERIC	Building Construction
ZN-26-153	2/18/2026	Accessory Building	508 E. RICE ST.	09. CONSTRUCTION ADMINISTRATION	N/A	MESERVE, BRENDA J.	Building Construction

Total Records: 4



Active Permit Report

02/01/2025 - 02/28/2026

City Permit #	Permit Date	Permit Type	Site Address	Main Status	Project Name	Owner	Stage of Construction
SP-26-116	7/17/2025	Site Plan	1600 PINNACLE WAY DR	09. CONSTRUCTION ADMINISTRATION	PINNACLE CORRUGATED LOT 9	PINNACLE CORRUGATED	
ZN-25-49	4/24/2025	Accessory Building	120 W GARDEN ST	09. CONSTRUCTION ADMINISTRATION	RACE TEAM	REAUME, JOSH	Building Construction
ZN-25-57	5/5/2025	Residential Addition	514 BLUME ST	09. CONSTRUCTION ADMINISTRATION	N/A	Garcia, Juan	Building Construction
ZN-25-60	5/15/2025	Residential Addition	904 S. MAIN ST	09. CONSTRUCTION ADMINISTRATION	N/A	MORENO, RAFAEL G	Building Construction
ZN-26-101	8/29/2025	Residential	508 PINE ST	09. CONSTRUCTION ADMINISTRATION	N/A	WISE 1 LLC	Building Construction
ZN-26-102	9/12/2025	Residential	135 S. BEAVER ST	09. CONSTRUCTION ADMINISTRATION	N/A	SHIFA 1 LLC	Clearing/Grubbing
ZN-26-103	9/12/2025	Residential	127 S. BEAVER ST	09. CONSTRUCTION ADMINISTRATION	N/A	SHIFA 1 LLC	Clearing/Grubbing
ZN-26-104	9/12/2025	Residential	125 S. BEAVER ST	09. CONSTRUCTION ADMINISTRATION	N/A	SHIFA 1 LLC	Clearing/Grubbing
ZN-26-113	9/29/2025	Fence	818 GEORGIA OAK LN	09. CONSTRUCTION ADMINISTRATION	N/A	JON ROBINSON	Building Construction
ZN-26-114	9/29/2025	Accessory Building	702 W MILL ST	09. CONSTRUCTION ADMINISTRATION	N/A	HERNANDEZ, JULIAN	Building Construction
ZN-26-121	10/14/2025	Residential	325 N CHAPEL ST	09. CONSTRUCTION ADMINISTRATION	N/A	MARK PROPST	Building Construction
ZN-26-124	10/21/2025	Residential	205 E RICE ST	09. CONSTRUCTION ADMINISTRATION	N/A	RBM PROPERTY INVESTMENTS LLC	Building Construction
ZN-26-125	10/21/2025	Residential	201 E. RICE ST	09. CONSTRUCTION ADMINISTRATION	N/A	RBM PROPERTY INVESTMENTS LLC	Building Construction
ZN-26-127	10/27/2025	Residential	314 N. CENTRAL AVE	09. CONSTRUCTION ADMINISTRATION	N/A	PROPST, MARK	Building Construction
ZN-26-130	1/6/2026	Residential	205 S. CHAPEL ST	09. CONSTRUCTION ADMINISTRATION	N/A	PRESPRO LLC	Building Construction
ZN-26-131	1/6/2026	Residential	209 S. CHAPEL ST	09. CONSTRUCTION ADMINISTRATION	N/A	PRESPRO LLC	Building Construction

ZN-26-133	1/6/2026	Residential	207 S CHAPEL ST	09. CONSTRUCTION ADMINISTRATION	N/A	J2 LAND INVESTMENTS LLC	Building Construction
ZN-26-134	1/6/2026	Residential	211 S CHAPEL ST	09. CONSTRUCTION ADMINISTRATION	N/A	J2 LAND INVESTMENTS, LLC	Building Construction
ZN-26-136	1/20/2026	Residential Addition	904 S MAIN ST	09. CONSTRUCTION ADMINISTRATION	N/A	MORENO, RAFAEL	Building Construction
ZN-26-137	12/30/2025	Residential Addition	211 W. RICE ST	09. CONSTRUCTION ADMINISTRATION	N/A	CAD COMMUNITY DEVELOPMENT	Building Construction
ZN-26-138	12/30/2025	Temporary Use	211 W. RICE ST	09. CONSTRUCTION ADMINISTRATION	N/A	CAD COMMUNITY DEVELOPMENT	Building Construction
ZN-26-141	1/5/2026	Accessory Building	321 E TAYLOR ST	09. CONSTRUCTION ADMINISTRATION	N/A	BROOKS, RANDY	Building Construction
ZN-26-142	1/7/2026	Temporary Use	632 KIMBALL RD	09. CONSTRUCTION ADMINISTRATION	LANDIS MULTI-FAMILY	DYNAMIC DEVELOPERS	Building Construction
ZN-26-143	1/20/2026	Accessory Building	904 S. MAIN ST	09. CONSTRUCTION ADMINISTRATION	N/A	HERNANDEZ, RAFAEL	Building Construction
ZN-26-144	1/20/2026	Accessory Building	904 S. MAIN ST	09. CONSTRUCTION ADMINISTRATION	N/A	HERNANDEZ, RAFAEL	Building Construction
ZN-26-145	1/21/2026	Fence	609 E. RIDGE AVE	09. CONSTRUCTION ADMINISTRATION	N/A	LEAL, MARCIO	Building Construction
ZN-26-146	1/23/2026	Residential	125 COLDWATER ST	09. CONSTRUCTION ADMINISTRATION	N/A	JDL HOMES INC	Building Construction
ZN-26-147	1/23/2026	Residential	135 COLDWATER ST	09. CONSTRUCTION ADMINISTRATION	N/A	JDL HOMES INC	Building Construction
ZN-26-148	1/23/2026	Accessory Building	115 W. GARDEN ST	09. CONSTRUCTION ADMINISTRATION	N/A	REAUME PROPERTIES LLC	Building Construction
ZN-26-149	1/23/2026	Sign	115 W. GARDEN ST	09. CONSTRUCTION ADMINISTRATION	N/A	REAUME PROPERTIES LLC	Building Construction
ZN-26-150	1/28/2026	Non-Residential	1600 PINNACLE WAY DR.	09. CONSTRUCTION ADMINISTRATION	PINNACLE LOT 9	PHC, LLC	Building Construction
ZN-26-151	1/28/2026	Driveway	1600 PINNACLE WAY DR.	09. CONSTRUCTION ADMINISTRATION	PINNACLE LOT 9	PHC, LLC	Building Construction
ZN-26-152	2/3/2026	Accessory Building	317 W. DAVIS ST.	09. CONSTRUCTION ADMINISTRATION	N/A	LAMBERT, ERIC	Building Construction
ZN-26-153	2/18/2026	Accessory Building	508 E. RICE ST.	09. CONSTRUCTION ADMINISTRATION	N/A	MESERVE, BRENDA J.	Building Construction
ZN-26-76	7/8/2025	Residential Addition	514 W. BLUME ST.	09. CONSTRUCTION ADMINISTRATION	N/A	H4F INVESTMENTS, LLC	Building Construction
ZN-26-81	7/16/2025	Accessory Building	608 S. VALLEY ST	09. CONSTRUCTION ADMINISTRATION	N/A	MERCEDEZ MELENDEZ	Building Construction

ZN-26-85	7/23/2025	Residential	839 TAMARY WAY	09. CONSTRUCTION ADMINISTRATION	IRISH CREEK PHASE I	GIBBONS, MATTHEW	Building Construction
ZN-26-88	1/6/2026	Residential	632 Kimball Rd.	09. CONSTRUCTION ADMINISTRATION	LANDIS MULTIFAMILY	DYNAMIC DEVELOPERS	Building Construction
ZN-26-95	8/7/2025	Residential	619 N. MAIN ST	09. CONSTRUCTION ADMINISTRATION	N/A	CASTRO PROPERTIES, LLC	Building Construction
ZN-26-96	8/19/2025	Residential	407 W. RYDER AVE	09. CONSTRUCTION ADMINISTRATION	N/A	BDM BUILDERS LLC	Building Construction
ZN-26-98	8/13/2025	Residential Addition	411 S. BEAVER ST.	02. WAITING ON PAYMENT/CONTRACTOR	N/A	OROS, ROBERT	
ZN-26-99	8/15/2025	Accessory Building	709 W. RIDGE AVE	09. CONSTRUCTION ADMINISTRATION	N/A	HUIZAR, BERNARDO	Building Construction

Total Records: 42



Permits Issued Report

01/26/2026 - 02/28/2026

City Permit #	Permit Date	Permit Type	Site Address	Main Status	Project Name	Owner	Stage of Construction
ZN-26-150	1/28/2026	Non-Residential	1600 PINNACLE WAY DR.	09. CONSTRUCTION ADMINISTRATION	PINNACLE LOT 9	PHC,LLC	Building Construction
ZN-26-151	1/28/2026	Driveway	1600 PINNACLE WAY DR.	09. CONSTRUCTION ADMINISTRATION	PINNACLE LOT 9	PHC, LLC	Building Construction
ZN-26-152	2/3/2026	Accessory Building	317 W. DAVIS ST.	09. CONSTRUCTION ADMINISTRATION	N/A	LAMBERT, ERIC	Building Construction
ZN-26-153	2/18/2026	Accessory Building	508 E. RICE ST.	09. CONSTRUCTION ADMINISTRATION	N/A	MESERVE, BRENDA J.	Building Construction

Total Records: 4

3/2/2026



Department Report

MEETING TYPE: Board of Aldermen
DATE: March 16, 2026
SUBMITTED BY: Matthew J. Geelen, Police Chief
ITEM TYPE: Report
AGENDA SECTION: Departmental Report
SUBJECT: **Monthly Report**

DETAILS:

Total Calls for Service (Including Self-Initiated Calls) – 1,289

Self-Initiated Calls – 1,167

Calls for Service – 112

Traffic Stops - 94

Traffic Accidents – 4

Community Outreach Events – 2

Citizen Interactions – 206

Citizen Complaints – 0



Item Cover Page

MEETING TYPE: Board of Aldermen
DATE: March 16, 2026
SUBMITTED BY: Sean Taggart, Public Works Director Report
ITEM TYPE: Department Reports
AGENDA SECTION: Monthly Report
SUBJECT:

DETAILS:

PUBLIC WORKS MONTHLY REPORT

Water Resources	
Work Orders Completed	66
Start Services	22
Stop Services	16
Disconnects	8
Outages	4
Meter/MXU Change Outs	1
Sewer Lift Station Checks	6
Hydrant Routes (Water Quality Flushing)	8
Water Pump Station Checks	20
Stormwater Department	
Work Orders Completed	1
Preventative Maintenance (e.g. Ditch Cleaning, Culvert Jetting, etc.)	3
Street Department	
Work Orders Completed	42
Rowan County Dump Runs	8
Bulk Trash/Debris Routes	26

Electric Department	
Work Orders Completed	134
Start Services	43
Stop Services	11
Disconnects	56
New Temp Service	6
Street/Security Lights Install/Repair	7
Pole Repair/Replace	1
Outages:	
Environmental	0
Load Demand	20
Vehicle Collison	1
<i>Total Outages</i>	21
Reporting Made By	
Go Gov	1
Walk In	47
Phone Call	171



Monthly Fleet Report

Department	Unit Number	Year	Make	Model	Mileage	Category
Electric	14	2015	RAM	5500	117568.00	Vehicle
Electric	15	2016	FREIGHTLINE R	M2	2929.00	Vehicle
Electric	16	1992	CHEVROLET	C7	23290.00	Vehicle
Electric	2	2009	FORD	F-250	169098.00	Vehicle
Electric	3	2022	FORD	F-150	55123.00	Vehicle
Electric	33	2011	FORD	F-150	180436.00	Vehicle
Electric	45	2024	FORD	F-550	6032.00	Vehicle
Electric	46	2025	FORD	F-150	143.00	Vehicle
Electric	50	2015	FREIGHTLINE R	M2	5298.00	Vehicle
Electric	51	2025	CHEVROLET	Silverado	6050.00	Vehicle
Fire	43	2018	FORD	F-150	0.00	Vehicle
Fire	44	2010	DODGE	Charger	140382.00	Vehicle
Fire	440	2021	RAM	1500	30049.00	Vehicle
Fire	441	2024	Spartan	Pumper	6057.00	Vehicle
Fire	442	1986	SEAGRAVE	FIRE ENGINE	36987.00	Vehicle
Fire	443	2005	PIERCE MANUFACTU RING	Arrow XT	114725.00	Vehicle
Fire	58	2006	HME	Fire Truck	30334.00	Vehicle
Fire	580	1947	LaFrance		30334.00	Vehicle
Parks and Recreation	52	2020	FORD	Explorer	71558.00	Vehicle
Parks and Recreation	6	1997	FORD	F-250	168742.00	Vehicle
Parks and Recreation	61	2006	FORD	F-250	171957.00	Vehicle
Parks and Recreation	9	2022	FORD	F-150	29682.00	Vehicle
Police	101	2010	DODGE	Charger	108649.00	Vehicle
Police	151	2015	DODGE	Charger	82740.00	Vehicle

Department	Unit Number	Year	Make	Model	Mileage	Category
Police	161	2016	FORD	Explorer	82287.00	Vehicle
Police	171	2017	DODGE	Charger	91630.00	Vehicle
Police	173	2017	FORD	Explorer	83033.00	Vehicle
Police	174	2017	FORD	Explorer	88865.00	Vehicle
Police	175	2017	FORD	Explorer	90271.00	Vehicle
Police	176	2017	FORD	Explorer	99060.00	Vehicle
Police	177	2017	FORD	Explorer	99623.00	Vehicle
Police	212	2021	RAM	1500	34533.00	Vehicle
Police	232	2023	FORD	Explorer	18060.00	Vehicle
Police	233	2024	CHEVROLET	Silverado HD	22256.00	Vehicle
Police	234	2025	FORD	Explorer	2000.00	Vehicle
Police	235	2025	FORD	Explorer	276.00	Vehicle
Police	80	2008	FORD	Crown Victoria	150265.00	Vehicle
Streets	12	2000	CHEVROLET	GMT-400	184729.00	Vehicle
Streets	18	2023	FREIGHTLINE R	M2	2531.00	Vehicle
Streets	22	2000	FORD	F-750	50374.00	Vehicle
Streets	31	2016	KENWORTH	T3 Series	93297.00	Vehicle
Streets	32	2013	INTERNATIONAL	MA065	27614.00	Vehicle
Streets	42	2022	FORD	F-550	22544.00	Vehicle
Streets	7	2012	FORD	F-250	109190.00	Vehicle
Town Hall	1	2023	CHEVROLET	Silverado	67536.00	Vehicle
Town Hall	131	2013	CHEVROLET	Tahoe	107999.00	Vehicle
Water Resources	10	2019	FORD	F-250	40579.00	Vehicle
Water Resources	17	2011	FORD	F-350	88660.00	Vehicle
Water Resources	21	1996	FORD	F-800	51070.00	Vehicle
Water Resources	25	2018	FREIGHTLINE R	114SD	2923.00	Vehicle
Water Resources	5	2022	FORD	F-150	32507.00	Vehicle

Total Records: 51

2/27/2026



February 2026 Financial Report

Operating Budget Revenues	Budgeted FY26	This Month	FY26 YTD	%
Auto Sales Tax Rowan County	\$0	\$18,580	\$2,892	100%
Property Tax - Current	\$2,344,149	\$137,003	\$2,255,888	96%
Tax Collection - Prior Years	\$65,000	\$6,698	\$32,126	49%
Vehicle Interest	\$1,500	\$253	\$1,821	121%
Interest and Penalties	\$10,000	\$1,789	\$358	-4%
Property Tax Auto - Current	\$226,800	\$23,665	\$171,203	72%
Vehicle Tag Fee	\$71,000	\$6,380	\$47,150	66%
Building Rental Fees	\$7,200	\$1,150	\$8,080	112%
Sponsorships	\$0	\$0	\$0	0%
Interest on Investments	\$212,000	\$21,711	\$168,748	80%
Interest on Investments - Powell Bill	\$0	\$0	\$2,388	0%
Miscellaneous Income	\$0	\$0	\$12	0%
Police Fees & Fines	\$300	\$0	\$250	83%
First Responder	\$3,000	\$335	\$1,965	66%
Grant Received	\$21,200	\$0	\$62,793	296%
Excise Tax on Pipel Gas	\$13,000	\$0	\$983	8%
Franchise Tax on Electric PO	\$298,943	\$0	\$178,846	60%
Sales Tax on Telecommunications	\$8,358	\$0	\$2,394	29%
Sales Tax on Video Programming	\$9,598	\$0	\$1,897	20%
Local Government Sales & Use Tax	\$1,493,451	\$120,360	\$999,181	64%
ABC Revenue - County	\$1,000	\$1,600	\$12,240	82%
Court Cost	\$300	\$0	\$599	200%
Sales Tax Refund	\$70,000	\$0	\$0	0%
Planning/Zoning Fees	\$89,000	\$924	\$35,226	40%
Code Enforcement Clean-up	\$30,000	\$0	\$2,753	9%
Garbage Collection Fees	\$360,000	\$33,832	\$235,765	65%
Resource Officer Reimburse	\$280,000	\$0	\$195,438	98%
EMS Utility Reimbursement	\$5,000	\$110	\$880	18%
ABC Profits - State	\$15,000	\$0	\$0	0%
Solid Waste Disposal Tax	\$3,100	\$0	\$0	0%
East Landis Property Tax	\$84,400	\$4,891	\$67,861	80%
St Utilities Coll County	\$0	\$0	\$0	0%
East Landis Tax - Prior Years	\$1,500	\$0	\$0	0%
East Landis Penalties and Interest	\$4,500	\$129	\$700	16%
East Landis - Motor Vehicles	\$5,248	\$981	\$5,753	110%
Debt Setoff	\$10,000	\$0	\$0	0%
Police Service Reimbursement	\$1,500	\$0	\$110	7%
Fire Service Reimbursement	\$0	\$0	\$0	0%
Insurance Proceeds	\$0	\$0	\$2,680	0%
Other Finance Sources - Other Debt	\$0	\$0	\$0	0%
Other Finance Sources - Leases	\$0	\$0	\$0	0%
Rowan of Fixed & Surplus Assets	\$40,000	\$0	\$0	0%
Rural Municipal Association	\$2,500	\$0	\$600	24%
Fund Balance Appropriated	\$275,159	\$0	\$0	0%
Administrative Service Charges	\$894,459	\$0	\$447,230	50%
Vendor Reimbursement - Gen	\$0	\$0	\$1,161	0%
Over/Short	\$0	\$0	-\$585	0%
Park Revenues	\$147,100	\$2,803	\$73,295	50%
Water Service	\$1,236,675	\$89,028	\$706,040	57%
East Landis Water	\$0	\$0	\$0	0%
Reconnect Fees	\$30,700	\$6,120	\$37,655	123%
Water Tap Access Fee	\$0	\$0	\$6,420	0%
Interest on Investments	\$44,000	\$2,585	\$19,641	45%
Miscellaneous Income	\$0	\$0	\$0	0%
Tap Fees - Water	\$32,000	\$0	\$59,692	187%
Grant - Water	\$171,542	\$86,201	\$1,482,314	864%
Planning Review Fees	\$73,000	\$0	\$0	0%
Debt Setoff	\$0	\$0	\$0	0%
Fund Balance Appropriated	\$0	\$0	\$0	0%
Sewer Service Fees	\$1,130,000	\$85,352	\$610,675	54%
Sewer Impact Fees	\$15,000	\$0	\$0	0%
Interest on Investments	\$0	\$2,585	\$19,641	0%
Tap Fees	\$51,000	\$0	\$49,605	0%
Planning Review Fees	\$10,000	\$0	\$0	0%
Grant Received-Sewer	\$0	\$0	\$0	0%
Fund Balance Appropriated	\$0	\$0	\$0	0%
Stormwater Fees	\$375,029	\$47,692	\$145,181	39%
Interest on Investments - Stormwater	\$3,000	\$183	\$1,392	46%
Planning/Zoning Fees	\$0	\$0	\$12,135	0%
Fund Balance Appropriated	\$20,675	\$0	\$0	0%
Other Financial Sources - Leases	\$0	\$0	\$0	0%
Electricity Fees	\$7,121,900	\$547,212	\$3,771,710	53%
Penalties - Electric	\$112,400	\$8,222	\$65,467	58%
Reconnect Fees	\$0	\$370	\$370	0%
Meter Tampering Fees	\$1,000	\$375	\$2,135	214%
Pole Attachments	\$12,000	\$0	\$9,460	79%
Interest on Investments - Electric	\$80,000	\$5,620	\$42,934	54%
Miscellaneous Income	\$0	\$0	\$0	0%
Underground Service	\$1,000	\$0	\$0	0%
Payment Return Fees	\$3,000	\$0	\$0	0%
Grant Received-Electric	\$0	\$1,500	\$6,500	100%
Debt Setoff	\$3,000	\$0	\$853	28%
Sale of Surplus Assets - Electric	\$0	\$0	\$863	0%
Vendor Reimbursement	\$0	\$0	\$62,346	0%
Insurance Proceeds	\$13,900	\$0	\$20,763	149%
BE Appropriated - Electric	\$44,318	\$0	\$0	0%
Sponsorships	\$0	\$45	\$1,421	0%
Interest on Investments	\$0	\$23	\$163	0%
Equity Appropriated FB or RE	\$19,100	\$0	\$0	0%
Sponsorships	\$15,000	\$0	\$575	4%
Interest on Investments	\$0	\$0	\$3	0%
Total	\$18,869,584	\$1,268,275	\$12,137,718	67%



Bank Account	Balance	%
Bank OZK - General Fund Checking	\$1,000	0.01%
Payroll Account	\$1,006	0.01%
NCCMT - General Fund	\$10,617,345	73.07%
General Fund Sweep Account	\$2,823,562	19.42%
Passive Park Fund Savings Account	\$267,732	1.84%
Passive Park A/P Account	\$1,000	0.01%
NCCMT - Powell Bill Restricted	\$816,293	5.62%
Landis Police Foundation	\$3,741	0.02%
TOTAL	14,529,679	100%

Operating Budget Expenditures	FY26 Budget	This Month	FY26 YTD	%
Board of Aldermen	\$44,000	\$195,12	\$41,530.50	94%
Administration	\$1,710,679	\$107,043.45	\$990,742.50	58%
Police Department	\$1,733,218	\$104,295.20	\$1,021,329.21	59%
Fire Department	\$1,267,420	\$76,679.97	\$674,887.86	53%
Streets Department	\$1,045,085	\$40,968.80	\$531,607.30	51%
Sanitation Department	\$349,500	\$23,975.97	\$147,844.69	42%
Parks and Recreation	\$756,408	\$39,944.23	\$411,328.13	54%
Electric Department	\$7,792,518	\$447,432.09	\$4,121,217.98	54%
Water Department	\$1,117,397	\$20,068.33	\$580,125.37	52%
Sewer Department	\$1,370,520	\$22,787.53	\$666,683.56	49%
Storm Water Department	\$398,704	\$50.09	\$27,781.18	18%
Debt Service - Municipal Loan Copiers	\$144,025	\$845.92	\$132,978.77	92%
Debt Service-2DA Bonds/Sewer Tap/Tr Loan	\$386,000	\$0.00	\$0.00	0%
Total Expenditures	\$18,035,484	\$884,092	\$9,442,727	52%

Landis Police Foundation	Balance	Allocated	Received This Month	FY26 TOTAL
Revenues - Sponsorships & Interest	\$4,022.57	\$0	\$500	\$577
Expenditures	\$0	\$0	\$0	\$2,449
Totals	\$0	\$0	\$0	\$2,449

Passive Park Fund	Balance	Allocated	Received This Month	FY26 TOTAL
Revenues - Sponsorships & Interest	\$268,610.43	\$0	\$128	\$1,468
Expenditures	\$0	\$15,000	\$0	\$0
Totals	\$268,610.43	\$15,000	\$128	\$1,468

Restitution Funds	Balance	Allocated	Received This Month	FY26 TOTAL
Revenues	\$143,261.74	\$0	\$0	\$143,262
Expenditures	\$0	\$0	\$0	\$0
Totals	\$143,261.74	\$0	\$0	\$143,262

Powell Bill - 70 FUND	Total Budget	Allocated	Received This Month	FY26 TOTAL
Revenues	\$807,048	\$0	\$79,522	\$161,616
Expenditures	\$0	\$0	\$4,725	\$4,725
Totals	\$807,048	\$0	\$74,797	\$166,341

S. Main Sewer Project - 71 FUND	Total Budget	Allocated	Received This Month	FY26 TOTAL
Revenues	\$1,646,285.64	\$0	\$398,559	\$2,114,648
Expenditures	\$0	\$0	\$0	\$0
Totals	\$1,646,285.64	\$0	\$398,559	\$2,114,648

Elevated Water Tank Project - 72 FUND	Total Budget	Allocated	Received This Month	FY26 TOTAL
Revenues	\$2,142,250	\$0	\$284,293	\$1,622,102
Expenditures	\$0	\$0	\$0	\$0
Totals	\$2,142,250	\$0	\$284,293	\$1,622,102

Mt Moriah N Main/nyder Waterline Project - 73 FUND	Total Budget	Allocated	Received This Month	FY26 TOTAL
Revenues	\$1,976,755.00	\$0	\$165,520	\$1,655,520
Expenditures	\$0	\$0	\$0	\$0
Totals	\$1,976,755.00	\$0	\$165,520	\$1,655,520

Electric Substation Project - 74 FUND	Total Budget	Allocated	Received This Month	FY26 TOTAL
Revenues	\$835,268.00	\$0	\$3,835,268	\$3,835,268
Expenditures	\$0	\$0	\$0	\$0
Totals	\$835,268.00	\$0	\$3,835,268	\$3,835,268

Flat Rock/Patterson Water- 75 FUND	Total Budget	Allocated	Received This Month	FY26 TOTAL
Revenues	\$2,462,900.00	\$0	\$0	\$0
Expenditures	\$0	\$0	\$0	\$0
Totals	\$2,462,900.00	\$0	\$0	\$0

Account Number	Description	Amount	Balance
10-1000-4000 & 5000	Administration	\$ 835,837.37	573019
10-5100-0000	Police Department	\$ 991,012.52	636523
10-6200-0000	Fire Department	\$ 1,083,474.04	836267
10-5300-0000	Streets Department	\$ 880,557.23	392960
10-5400-0000	Sanitation Deptm	\$ 157,248.06	11202
10-5600-0000	Parks and Recreat	\$ 362,481.72	267065
30-3000-0000	Electric Departm	\$ 4,172,563.32	2124149
20-1000-0000 & 20-0000-0000	Water Department	\$ 3,098,890.13	754831
20-2000-0000	Sewer Department	\$ 1,028,189.30	778380
23-1500-0000	Storm Water Depa	\$ 29,023.85	25721
10-8000-0000	Debt Service - Mat	\$ 54,528.91	#####
20-8000-0000	Debt Service - US	\$ 55,228.91	#####
		\$0.00	

Tax Collection - Prior Year (Monthly)	40,561.00
Vehicle Interest	1,108.00
Interest and Penalties	9,068.00
Property Tax Auto - Current (Monthly)	125,401.00
Vehicle Tag Fee	35,330.00
Building Rental Fees	5,750.00
Sponsorships	-
Medical Stipend - Rowan County	-
Interest on Investments	137,606.00
Interest on Investments - Powell Bill	11,617.00
Miscellaneous Income	-
Police Fees	276.00
First Responder	2,400.00
Grant Received	30,433.00
Excise Tax on Pipel Gas	537.00
Franchise Tax on Electric PO	177,602.00

Sales Tax on Telecommunications	2,373.00	
Sales Tax on Video Programming	2,376.00	
Local Government Sales and Use Tax	794,054.00	
Special Bill Revenues	144,775.00	
Park Revenues	7,640.00	
ABC Revenue - County		
Court Cost	171,637.00	
EMT Monies from Rowan County	184,050.00	
Planning/Zoning Fees	770.00	
Code Enforcement Clean-up	1,504.00	
Garbage Collection Fees	27,088.00	
Fire Dept Grant Received	-	
Resource Officer Reimburs	983.00	
EMS Utility Reimbursement	2,726.00	
ABC Profits - State	1,500.00	
Sold Waste Disposal Tax	4,500.00	
East Landa Property Tax	100.00	
East Landa Tax - Prior Years	-	
East Landa Penalties and Interest	-	
East Landa - Meter Vehicles	-	
Police Service Reimbursement	50,000.00	
Fire Service Reimbursement	2,000.00	
State Utilities Collection by County	1,042,174.00	
Sale of Fixed & Surplus Assets	797,422.00	
Vendor Reimbursement	155,900.00	
Miscellaneous Income	1,130,000.00	
Insurance Proceeds	50,000.00	
Recitation	-	
Kowan Municipal Association		
Debt Setoff - 10 Fund	84,000.00	
Vendor Reimbursement	-	
Over-Short	50,000.00	
Sales Tax Refund	2,125,000.00	7,411,341
Fund Balance Appropriated	-	
Administrative Service Charges	5,000.00	
Water Service	3,147.00	
Construction Services	1,024,000.00	
Interest on Investments	15,000.00	
Water Tap Access Fee	-	
Miscellaneous Income	35,000.00	
Debt Setoff	30,938.00	
Planning Review Fees	115,000.00	
Tap Fees - Water	2,000.00	
East Landa Water	-	
Reconnect Fees	3,147.00	
Insurance Proceeds	6,095,000.00	
Fund Balance Appropriated	100,000.00	
Sewer Service Fees	40,000.00	
Sewer Impact Fees	1,000.00	
Interest on Investments	500.00	
Tap Fees	70,000.00	
Fund Balance Appropriated	1,000.00	
Stormwater Fees	400.00	
Planning/Zoning Fees	3,000.00	
Interest on Investments - Stormwater	3,000.00	
Fund Balance Appropriated	8,000.00	
Construction Services	982,979.00	
Electricity Fees	3,123,799.00	
Penalties - Electric	19,068,250.00	
Reconnect Fees	12,575.00	
Meter Tampering Fees	400.00	
Pole Attachments	11,041.00	
Interest on Investments - Electric	45,120.00	
Miscellaneous Income	10,880.00	
Underground Service	-	
Payment Return Fees	1,330.00	
Sale of Scrap Metal	-	
Debt Setoff - 30 Fund	4,045.00	
Sales Tax Refund	-	
Sale of Surplus Assets - Electric	470.00	
Vendor Reimbursement	983,123.00	24,241,812
Over-Short	-	
Retained Earnings Appropriated - Electric	-	#REF!
	39,203,285.00	

Revenues	
10	1,928,197.17
20	243,220.98
23	40,867.90
30	674,008.85
	2,886,692.90
	(9,250,825.12)



Town Manager Report Month of February 2026

We have completed the second month of the new calendar year. I want to continue giving an overview as part of my manager's report.

1. Landis C.A.R.E.S. (Citizens Academy Resource Education Series) has begun in February. Staff have received overwhelming participation for the program. Those citizens who were unable to make the first academy will be eligible to join the next academy.
2. I am continually working with our engineers to ensure wastewater infrastructure needs. This has led to two projects for S Upright Lift Station Upgrade, and a force main to connect US 29 Lift Station to the outfall. Staff are exploring grant opportunities and working on solutions for both projects.
3. Lake Wilderness Park has a new automatic gate at the park office. This gate will allow cars out that are left in the lot after hours and will allow keycard access for employees after hours.
4. The paving contracts are signed and should be completed paving by March 31, 2026. The Town is working with Transystems Inspectors and Engineers to ensure the project is successful for years to come.
5. Crews have begun working on N Main Street and will replace the waterlines toward Mt Moriah Church Road. Residents will see some road closures as a part of this project, and temporary water outages. Staff are committed to ensuring the residents know of the outages as soon as possible.
6. The Town's Financial Audit is complete and will be presented to the Board of Aldermen on March 18, 2026.
7. DC and Frances Linn Park is moving forward, and the committee is scheduled to receive their civil plans next week at their meeting. The DC and Frances Linn Park Committee Meeting dates have been changed to the second Tuesday of each month.

Please stop by my office or contact me directly if you have any issues or concerns.

Thank you,
Michael D. Ambrose



2026

MARCH

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
25	26	27	28	29	30	31
1	2	3 Landis C.A.R.E.S 6 PM - 8 PM	4	5 Board of Aldermen Work Session Meeting: 5:30 PM	6	7
8	9	10 DCFL Park Committee Meeting: 6:00 PM ----- Landis C.A.R.E.S 6 PM - 8 PM	11	12	13	14
15 Government Finance Professionals Week	16 Board of Aldermen Regular Scheduled Meeting: 6:00 PM	17 Planning Board Meeting: 6:00PM ----- Landis C.A.R.E.S 6 PM - 8 PM	18 Board of Aldermen Budget Retreat: 9 AM	19	20	21
22	23	24 Landis C.A.R.E.S 6 PM - 8 PM	25	26	27	28 Easter Egg-Stravaganza 11 AM - 1 PM N. Central Ave.
29	30	31	1	2	3	4

NOTE



- March 28th: Easter Egg-Stravaganza
- May 2nd: 125th Anniversary Celebration
- August 4th: National Night Out
- September 25th: Touch-A-Truck
- October 24th: Fall Fest/Trunk-or-Treat
- November 24th: Christmas Parade & Tree Lighting
- December 12th: Campfire Christmas Santa at the L



2026

APRIL

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29 MARCH	30	31	1 Senior Luncheon 12:00 Noon @ Trinity Lutheran Church	2	3 Town Offices Closed In Observance of Good Friday ----- Downtown Cruise-In 5-9 PM	4
5 Easter Sunday	6	7 Landis C.A.R.E.S 6 PM - 8 PM	8	9 Board of Aldermen Work Session Meeting: 5:30 PM	10	11
12	13 Board of Aldermen Regular Scheduled Meeting: 6:00 PM	14 DCFL Park Committee Meeting: 6:00 PM ----- Landis C.A.R.E.S 6 PM - 8 PM	15	16	17	18
19	20	21 Planning Board Meeting: 6:00 PM ----- Landis C.A.R.E.S 6 PM - 8 PM	22 Administrative Officials Day	23	24	25
26	27	28 Landis C.A.R.E.S 6 PM - 8 PM	29	30	1	2
3 MAY	4	5	6	7	8	9

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