BOARD OF ALDERMEN

Monday, October 12, 2026 at 6:00 PM

Landis Board Room

AGENDA

PLEASE SILENCE ALL CELL PHONES

1. INTRODUCTION:

1.1 Call Meeting to Order

1.2 Welcome

1.3 Moment of Silence and Pledge of Allegiance

1.4 Adoption of Agenda

2. CONSENT AGENDA:

All items below are considered to be routine by the Board of Aldermen and will be enacted by one motion. There will be no separate discussion on these items unless an Aldermen member so requests, in which event, the item will be removed from the Consent Agenda and placed in the appropriate corresponding Agenda Section to then be considered.

REQUESTED ACTION: Motion to Approve Consent Agenda as presented

2.1 **Consider Approval of Regular Scheduled Meeting Minutes September 10, 2026**

2.2 **Consider Approval of Contract Renewal for MYgroup Employee Assistance Program (EAP) in the Amount of $2,000 Dollars Annually for a Term of Fifty-Nine (59) Months**

Submitted By: Madison Stegall, HR Director

Details: MYgroup Employee Assistance Program (EAP) provides confidential, no-cost support to employees and their household family members, including 24/7/365 counseling, legal and financial services, mediation, identity theft assistance, peer support, and online wellness resources. The Town has received great support and service from

MYgroup in the past and would like to continue utilizing their services for employees.

Recommended Action: Motion to Approve MYgroup Employee Assistance Program (EAP) Contract for $2,000 Dollars Annually for a Term of Fifty-Nine (59) Months.

2.3 **Consider Approval of 2026 Longevity Pay for Full-Time Employees**

Submitted By: Madison Stegall, HR Director

Details: The 2026 Longevity Pay for Full-Time employees will be administered in accordance with Article III, Section 16 of the Town of Landis Personnel Policy, as amended on December 13, 2021 (Longevity Pay Amendment). The 2026 Longevity Pay has been fully budgeted and will not require a budget amendment.

Years of service will be determined as of November 30, 2026, with longevity pay calculated according to the following schedule: 1-4 Years of Service $300 Dollars, 5-9 Years of Service $500 Dollars, 10-14 Years of Service $750 Dollars, 15+ Years of Service $1,000 Dollars.

Recommended Action: Motion to Approve Payment of 2026 Longevity Pay for Full-Time Employees in Accordance with Article III, Section 16 of the Town of Landis Personnel Policy.

2.4 **Consider Approval of the Capital Project Ordinance (Ordinance # 2026-10-12-01) for the Electric 12KV Linework Distribution Project (Project # 27-176)**

Submitted By: Ashley Burn, Deputy Finance Officer

Details: This Capital Project Ordinance authorizes the transfer of funds from the Electric Enterprise Fund to the Electric 12KV Linework Distribution Fund for the construction of of electric distribution lines and associated line work along Town Street and N. Main Street, including the Mount Moriah Apartments tie-in to the new substation located at the Public Works Maintenance Facility.

Recommended Action: Motion to Approve the Capital Project Ordinance (Ordinance # 2026-10-12-01) for the Electric 12KV Linework Distribution Project. (Project # 27-176)

2.5 **Consider Approval of Budget Amendment #27-10 to Reallocate Funding from the Electric Enterprise Fund to the Electric Linework Distribution Capital Project Fund (Project #27-176)**

Submitted By: Ashley Burn, Deputy Finance Officer

Details: This Budget Amendment is to reallocate funds from the Electric Enterprise Fund to the Electric Linework Distribution Capital Project

Fund (Project #27-176) for the construction of electric distribution lines and associated line work along Town Street and N. Main Street, including the Mount Moriah Apartments tie-in to the new substation located at the Public Works Maintenance Facility.

Recommended Action: Motion to Approve Budget Amendment #27-10 to Reallocate Funding from the Electric Enterprise Fund to the Electric Linework Distribution Capital Project Fund (Project #27-176)

3. PUBLIC HEARINGS:

3.1 **Consider Approval of Voluntary Annexation Petition for Non-Contiguous Property - 0 Dial Street - (Rowan County Parcel ID: 133A095) and Corresponding Ordinances #ANNEX-2026-10-12-01 and #ZMA-2026-10-12-01 - Single Family Residential - 2 (SFR-2)**

Submitted by: Phil Collins, Planning Director

Details: Consider Voluntary Annexation - #ANNEX-2026-10-12-01 - for Non-Contiguous Property - 0 Dial Street - (Rowan County Parcel ID: 133A095) and Corresponding Zoning Map Amendment #ZMA-2026-10-12-01 - Single Family Residential -2 (SFR-2) Zoning.

Recommended Action: Motion to Approve Ordinance # ANNEX-2026-10-12-01 for the Annexation of Property - (Rowan County Parcel ID: 133A095) and Corresponding Ordinance #ZMA-2026-10-12-01 to Amend the Official Zoning Map of the Landis Development Ordinance to Single Family Residential - 2 (SFR-2).

3.2 **Consider Approval of Voluntary Annexation Petition for Non-Contiguous Property - 1265 Dial Street (Rowan County Parcel ID: 133A197) and Corresponding Ordinances #ANNEX-2026-10-12-02 and #ZMA-2026-10-12-02 - Single Family Residential -2 - (SFR-2)**

Submitted by: Phil Collins, Planning Director

Details: Consider Voluntary Annexation - #ANNEX-2026-10-12-02 - for Non-Contiguous Property - 1265 Dial Street (Rowan County Parcel ID: 133A197) - and Corresponding Zoning Map Amendment #ZMA-2026-10-12-02 - Single Family Residential - 2 - (SFR-2)

Recommended Action: Motion to Approve Ordinance # ANNEX-2026-10-12-02 for the Annexation of Property - 1265 Dial Street (Rowan County Parcel ID: 133A197) and Corresponding Ordinance #ZMA-2026-10-12-02 to Amend the Official Zoning Map of the Landis Development Ordinance to Single Family Residential - 2 (SFR-2).

3.3 **Consider Approval of Voluntary Annexation Petition for Non-Contiguous Property - 1160 Coldwater Street (Rowan County Parcel ID: 133A209) and Corresponding Ordinances #ANNEX-2026-10-12-03 and #ZMA-2026-10-12-03 - Single Family Residential -2 - (SFR-2)**

Submitted by: Phil Collins, Planning Director

Details: Consider Voluntary Annexation - #ANNEX-2026-10-12-03 - for Non-Contiguous Property - 1160 Coldwater Street (Rowan County Parcel ID: 133A209) - and Corresponding Zoning Map Amendment #ZMA-2026-10-12-03 - Single Family Residential - 2 - (SFR-2)

Recommended Action: Motion to Approve Ordinance # ANNEX-2026-10-12-03 for the Annexation of Property - 1160 Coldwater Street (Rowan County Parcel ID: 133A209) and Corresponding Ordinance #ZMA-2026-10-12-03 to Amend the Official Zoning Map of the Landis Development Ordinance to Single Family Residential - 2 (SFR-2).

4. PRESENTATIONS:

4.1 Ryder (Kathy) Caskey, FT Parks & Recreation Attendant (Promotion)

Submitted By: Jessica St. Martin, Parks and Recreation Director

Details: Ryder has been promoted to Full-Time Parks & Recreation Attendant. In this role, she will provide customer service and assist with daily operations at Town recreational facilities, including the Landis Pool and Lake Corriher Wilderness Park. Ryder brings previous customer service and hospitality experience to her new position and looks forward to expanding her career in Parks and Recreation through gaining experience in events, facility maintenance, and recreation planning.

4.2 Winter Honeycutt, FT Parks & Recreation Attendant (Promotion)

Submitted By: Jessica St. Martin, Parks and Recreation Director

Details: Winter has been promoted to Full-Time Parks & Recreation Attendant after serving the Town part-time for the past year and a half. In this role, she will provide customer service and assist with daily operations at Town recreational facilities, including the Landis Pool and Lake Corriher Wilderness Park. During her time with the department, Winter has gained experience in several areas, including the Park Office, Landis Pool, and Town events, and looks forward to continuing to expand her knowledge and experience in Parks and Recreation.

4.3 Ashton Cunningham – Meter Technician (Promotion)

Submitted By: Sean Taggart, Public Works Director

Details: Ashton has been promoted to Meter Technician after serving the Town as a Street Services Technician for just over a year. In his new role, he will maintain and service the Town's water and electric meters, including monitoring meter performance, obtaining readings, testing and replacing meters, and assisting with utility locates. Ashton looks forward

to continuing to expand his knowledge and experience within Public Works.

4.4 **Christopher Loflin, Street Technician**

Submitted By: Sean Taggart, Public Works Director

Details: Christopher recently joined the Town of Landis as a Street Technician in the Public Works Department. In this role, he will assist with the daily maintenance and upkeep of the Town's streets, sidewalks, and other public areas, including trash and debris collection, mowing, leaf removal, storm drain maintenance, operating equipment, and assisting with street clearing during inclement weather. Christopher brings 10 years of customer service experience and a strong background in working with and assisting the public. We are pleased to welcome Christopher to the Town of Landis team.

4.5 **Zeke Porter, Street Technician**

Submitted By: Sean Taggart, Public Works Director

Details: Zeke recently joined the Town of Landis as a Street Technician in the Public Works Department. In this role, he will assist with the daily maintenance and upkeep of the Town's streets, sidewalks, and other public areas, including trash and debris collection, mowing, leaf removal, storm drain maintenance, operating equipment, and assisting with street clearing during inclement weather. Zeke brings 3.5 years of experience serving in the U.S. Army, where he gained valuable experience in teamwork, responsibility, and working in a structured environment. We are pleased to welcome Zeke to the Town of Landis team.

4.6 **Ricky Funderburk, Electric Systems Superintendent/Safety Officer**

Submitted By: Sean Taggart, Public Works Director

Details: Ricky brings nearly 20 years of experience in electric line work and previously served in the United States Marine Corps. In his role as Electric Systems Superintendent/Safety Officer, he oversees the operation, maintenance, and repair of the Town's electrical distribution system, supervises field crews and electrical projects, and oversees employee safety and training for the Electric Department.

4.7 **Glenn Hiatt, Class C Lineman**

Submitted By: Sean Taggart, Public Works Director

Details: Glenn is a graduate of the Electrical Lineworker Program at Forsyth Technical Community College and joins the Town as a Class C Lineman. In this role, he will assist with the installation, maintenance,

and repair of the Town's electrical distribution system while continuing to develop his skills and knowledge in electric utility operations.

4.8 **Kelsey Davidson, Customer Service Specialist**

Submitted By: Ashley Burn, Deputy Finance Officer

Details: Kelsey recently joined the Town of Landis as a Customer Service Specialist. In this role, she will assist with customer service and utility billing operations, including processing payments, maintaining customer accounts, assisting residents with billing and service needs, and coordinating service requests. Kelsey holds an Associate Degree in Business Administration and brings previous experience in finance and administrative operations.

4.9 **Swearing in of Landis Police Chief (Shawn Hill)**

5. CITIZEN COMMENTS:

All citizen comments are limited to 3 minutes.

5.1 Citizens' Comments

6. ORDINANCES/RESOLUTIONS:

6.1 **Consider Approval of Resolution #2026-10-12-02 Setting a Public Hearing for a Voluntary Annexation Petition for Non - Contiguous Property - 801 N. Chapel Street - (Rowan County Parcel ID: 163 064) and Corresponding Resolution #2026-10-12-01 Directing the Town Clerk to Investigate the Petition and the Corresponding Zoning Request for Residential Main Street Transition (RMST)**

Submitted by: Phil Collins, Planning Director

Details: Consider Voluntary Annexation for Non Contiguous Property - 801 N. Chapel Street (Rowan County Parcel ID: 163 064) and Zoning Residential Main Street Transition (RMST)

Recommended Action: Motion to Adopt Resolution #2026-10-12-02 Setting a Public Hearing for November 5, 2026, regarding the voluntary annexation petition for non contiguous property located at 801 N. Chapel Street (Rowan County Parcel ID 163 064) and the corresponding zoning request for Residential Main Street Transition (RMST), and to Adopt Resolution #2026-10-12-01 directing the Town Clerk to investigate the sufficiency of the petition.

6.2 **Consider Adoption of Resolution #2026-10-12-03 Setting a Public Hearing for Adoption of Ordinance # 2026-11-05-01 to Close and Vacate the Property of 702 Dial Street (Rowan County Parcel ID: 133A266) (Project #27-193)**

Submitted By: Shawn Hill, Police Chief

Details: The Town of Landis Code Enforcement Officer conducted an inspection of the residential structure located at 702 Dial Street, Landis, NC, identified as Rowan County Parcel ID: 133A266, and determined that the structure was unfit for human habitation and in violation of the Town's Minimum Housing ordinances. A Notice of Violation was issued, followed by subsequent inspections and efforts to contact the property owner. On April 8, 2026, the Code Enforcement Officer issued an Order requiring the residential structure to be repaired or demolished within 30 days. The property owner has failed to timely comply with the Order.

The proposed ordinance authorizes the Town of Landis Code Enforcement Officer, pursuant to the Town's Minimum Housing ordinances and G.S. § 160D-1203, to proceed with enforcement action to cause the residential structure to be repaired, vacated and closed, or removed or demolished as provided in the original Order.

Recommended Action: Motion to Adopt Resolution #2026-10-12-03 to Set a Public Hearing on November 5, 2026 for Adoption of Ordinance #2026-11-05-01

7. CONSIDERATIONS:

7.1 Consider Approval to Accept the Donation of Property Located at 200 S. Central Avenue

Submitted By: Michael D. Ambrose, Town Manager

Details: The Town of Landis has been offered the donation of property located at 200 S. Central Avenue, Landis, NC. The property consists of approximately 0.01 acres. The Board is being asked to consider accepting the donation of the property and authorizing the necessary actions and documentation to complete the transfer of ownership to the Town of Landis.

Recommended Action: Motion to Approve the Acceptance of the Donation of the Property Located at 200 S. Central Avenue and Authorize the Town Manager to Execute Any Necessary Documents Associated with the Transfer of the Property to the Town of Landis.

7.2 Consider the Discussion of the Lake Warrior Bridge Project (Project #26-147)

Submitted By: Michael D. Ambrose, Town Manager

Details: The Lake Warrior Bridge Project was advertised on the Town website and the Salisbury Post for bids on three separate occasions. During the first and second rounds of bidding, the Town received no bids. During the third round of bidding, Carolina Siteworks, Inc. submitted a bid in the total amount of $231,700 dollars. The bid includes Bridge Deck Replacement in the amount of $136,956.41 dollars;

Painting and Sandblasting in the amount of $ 89,743.59 dollars; and an Engineering Contingency in the amount of $5,000 dollars.

7.3 **Consider Approval to Lower the Reserve Amount for Previously Approved Surplus 2006 Ford F-250 (Truck #61) (Project #26-166)**

Submitted By: Shawn Hill, Police Chief

Details: The 2006 Ford F-250 (Truck #61) was previously approved by the Board of Aldermen to be declared surplus. The vehicle currently has approximately 190,000 miles and 5,732 engine hours and has significant mechanical and body issues, with estimated repair costs of at least $20,000. Truck #61 has been offered through three rounds of auctions, with the highest bid received to date being $1,175. Due to the vehicle's condition, significant estimated repair costs, and results of the previous auction attempts, staff recommends lowering the previously approved reserve amount to $3,000 to assist with the sale of the vehicle.

Recommended Action: Motion to Lower the Reserve Amount for the Previously Approved Surplus 2006 Ford F-250 (Truck #61) to $3,000. (Project #26-166)

7.4 **Consider Approval to Lower the Reserve Amount for Previously Approved Surplus 2011 Ford F-150 (Truck #33) (Project #26-166)**

Submitted By: Shawn Hill, Chief of Police

Details: The 2011 Ford F-150 (Truck #33) was previously approved by the Board of Aldermen to be declared surplus. The vehicle currently has approximately 190,000 miles and requires significant mechanical and structural repairs, including engine replacement, transmission replacement, four-wheel-drive system repairs, catalytic converter and exhaust system replacement, front suspension rebuild, steering component replacement, and ring and pinion gear replacement. The vehicle also has substantial rust along the frame rails, extensive interior wear, and exterior body damage. Estimated repair costs are between $25,000 Dollars and $30,000 Dollars. Truck #33 has been offered through three rounds of auctions, with the highest bid received to date being $1,655 Dollars. Due to the vehicle's condition, significant estimated repair costs, and results of the previous auction attempts, staff recommends lowering the previously approved reserve amount to $2,000 Dollars to assist with the sale of the vehicle.

Recommended Action: Motion to Lower the Reserve Amount for the Previously Approved Surplus 2011 Ford F-150 (Truck #33) to $2,000 Dollars. (Project #26-166)

7.5 **Consider the Discussion of the Results of Speed Data Collected within The Oaks of Landis Subdivision**

Submitted By: Shawn Hill, Chief of Police

Details: The Town has continued to monitor vehicle speeds and traffic patterns within The Oaks of Landis Subdivision in response to speeding concerns. The radar speed trailer was placed within the subdivision from August 25, 2026 through September 1, 2026. Data collected while the radar speed trailer was in place showed an average speed of 19.27 MPH, a maximum recorded speed of 39 MPH, and peak traffic times of 7:00 AM and 4:00 PM.

Additional speed data was collected without the radar speed trailer present to provide a comparison of normal driving behavior when motorists were not receiving a visible speed warning. During the monitoring period of June 29, 2026 through July 6, 2026, a total of 2,575 vehicles were recorded. The average speed was 23.11 MPH, the 85th percentile speed was 27 MPH, and the maximum recorded speed was 40 MPH.

7.6 **Consider Approval to Purchase a Circul-Air PPE Express Drying Cabinet for the Fire Department Through the NC League of Municipalities Worker's Compensation 50% Match Grant Funds (Project #27-191)**

Submitted By: Jason Smith, Fire Chief

Details: The Fire Department has been approved for assistance through the North Carolina League of Municipalities (NCLM) Worker's Compensation Safety Grant Program for the purchase of a new Circul-Air PPE Express Drying Cabinet. The grant will reimburse 50% of the purchase price and shipping costs, excluding sales tax. The Fire Department recently purchased a PPE washing machine to ensure that soiled personal protective equipment is properly cleaned to remove cancer-causing and biological contaminants. The addition of a commercial-grade PPE drying cabinet will complement the washing machine by ensuring that protective gear is properly dried following cleaning, helping maintain the cleanliness and integrity of the gear while extending its useful lifespan.

The cost of the PPE drying cabinet is $5,735. dollars, with $700.dollars in shipping costs and $450.45 dollars in sales tax, for a total purchase cost of $6,885.45 dollars. NCLM will provide a 50% reimbursement of the purchase price and shipping costs, totaling $3,217.50 dollars. The Town's remaining cost after reimbursement will be $3,667.95 dollars. The Fire Department has sufficient funds available within its equipment budget line to make the purchase. The Town will be required to pay the full $6,885.45 dollars upfront and submit the purchase receipt to NCLM for reimbursement of $3,217.50 dollars.

Recommended Action: Motion to Approve the Purchase of a Circul-Air PPE Express Drying Cabinet for the Fire Department in the Amount of $6,885.45 dollars, with $3,217.50 dollars to be Reimbursed Through the NC League of Municipalities Worker's Compensation Safety Grant,

Resulting in a Net Cost to the Town of $3,667.95 dollars. (Project #27-191)

7.7 **Consider Approval of Budget Amendment #27-7 to Receive and Appropriate NCLM Workers' Compensation Safety 50% Match Grant Funds for the Purchase of a Circul Air PPE Express Drying Cabinet**

Submitted By: Ashley Burn, Deputy Finance Officer

Details: This Budget Amendment is to receive and appropriate NCLM Workers' Compensation Safety Grant Funds awarded to the Fire Department for the purchase of a Circul Air PPE Express Drying Cabinet.

Recommended Action: Motion to Approve Budget Amendment #27-7 to Receive and Appropriate NCLM Workers' Compensation Safety 50% Match Grant Funds for the Purchase of a Circul Air PPE Express Drying Cabinet.

7.8 **Consider Recommendation from Planning Board to Approve Proposal from Centralina to Update the LDO in the Amount of $48,750 Dollars (Project #27-192)**

Submitted by: Phil Collins, Planning Director

Details: Full Review and Rewrite of the existing LDO, engagement with stakeholders and the public, and coordination with the Planning Board, which will serve as the project steering committee. The Project Objectives Include: Improve Clarity, Organization, and Usability of the Ordinance. Ensure Consistency with the Town's Adopted Land Use Plan and Policy Framework. Address issues and barriers in the current Ordinance identified by staff and decision-makers. Modernize standards and Procedures to reflect best practices. Enhance transparency and usability for residents, applicants, and the development community. Provide implementation tools that support efficient and consistent decision making. The proposed budget assumes a 12 -15 month process and a total not-to-exceed $48,750 dollars.

Recommended Action: Motion to Approve Proposal from Centralina to Complete the Full Review and Rewrite of the existing LDO in the Amount of $48,750 Dollars (Project #27-192).

7.9 **Consider Approval of Budget Amendment #27-8 to Reallocate Funds to Professional Services to Support the Landis Development Ordinance Update (Project #27-192)**

Submitted By: Ashley Burn, Deputy Finance Officer

Details: This Budget Amendment is to Reallocate Funds to Professional Services to Support the Landis Development Ordinance Update (Project #27-192)

Recommended Action: Motion to Approve Budget Amendment #27-8 to Reallocate Funds to Professional Services to Support the Landis Development Ordinance Update (Project #27-192)

7.10 **Consider Approval of Budget Amendment #27-9 to Reallocate FY26 Funds Associated with the Previously Approved Change Order (CO #25-18-01) for Lee Electrical Construction to Fund the 12kV Conversion Project (Project #25-18)**

Submitted By: Ashley Burn, Deputy Finance Officer

Details: This Budget Amendment is to reallocate FY26 funds associated with the previously approved Change Order (CO #25-18-01) for Lee Electrical Construction to fund the 12kV Conversion Project. These funds are reimbursed by the North Carolina Department of Transportation (NCDOT). (Project #25-18)

Recommended Action: Motion to Approve Budget Amendment #27-9 Reallocate FY26 Funds Associated with the Previously Approved Change Order (CO #25-18-01) for Lee Electrical Construction to Fund the 12kV Conversion Project (Project #25-18)

7.11 **Consider Approval of Awarding Water and Sewer Rate Study to Centralina Regional Council in the Amount of $19,500 Dollars (Project #27-194)**

Submitted By: Michael D. Ambrose, Town Manager

Details: Centralina Regional Council will provide professional technical assistance to conduct a comprehensive Water and Sewer Rate Study for the Town of Landis. The study will evaluate the Town's current water and sewer rates and fees, operational costs, capital improvement program obligations, and debt service. The study will also include rate and fee structure evaluations, rate adjustment scenarios, customer impact and affordability analysis, and regional benchmarking to assist the Town in developing a resilient and equitable rate structure.

Recommended Action: Motion to Award Centralina Regional Council the Water and Sewer Rate Study in the Amount of $19,500 Dollars. (Project #27-194)

7.12 **Consider Discussion of Budget Amendment for Wingspan Training and Education**

Submitted By: Meredith Bare Smith, Mayor

Details: A proposed Budget Amendment regarding the Wingspan training and education.

7.13 **Consider Discussion of the Kimball Road Multimodal Demonstration Project**

Submitted By: Michael D. Ambrose, Town Manager

Details: The proposed improvements along Kimball Road from Patterson Street to Main Street include sidewalks, bike lanes, pedestrian crossings, traffic calming measures, warning signage, and other pedestrian and bicycle safety improvements.

7.14 **Consider Discussion of the Board of Aldermen Rules of Procedure**

Submitted By: Tori Martin, Town Clerk

Details: The proposed Board of Aldermen Rules of Procedure have been prepared for the Board's review and consideration. The document is intended to establish formal procedures and guidelines for the conduct of Board meetings and other matters related to Board operations. The proposed Rules of Procedure provide guidance regarding meeting procedures, the order of business, motions, voting, public participation, and other procedural matters to promote consistency and efficiency in conducting Town business. The Board will have the opportunity to review and discuss the proposed rules, provide feedback, request changes or clarification, and provide direction regarding any revisions prior to bringing the document forward for formal adoption.

8. REPORTS:

8.1 **Code Enforcement Report** (Included in The Board Packet)

8.2 **Fire Department Report** (Included in The Board Packet)

8.3 **Fleet Report** (Included in The Board Packet)

8.4 **Parks and Recreation Report** (Included in The Board Packet)

8.5 **Planning Department Reports** (Included in The Board Packet)

8.6 **Police Department Report** (Included in The Board Packet)

8.7 **Public Works Report** (Included in The Board Packet)

9. REPORTS:

9.1 **Financial Report** (Included in the Board packet)

9.2 **Town Manager Report** (Included in the Board packet)

10. UPCOMING EVENTS:

10.1 **Upcoming Events** (Included in the Board packet)

11. CLOSING:

11.1 **Board Comments**

11.2 **Motion to Adjourn**

WORK SESSION

Thursday, September 10, 2026 at 5:30 PM

Landis Board Room

MINUTES

PLEASE SILENCE ALL CELL PHONES

Present: Mayor Pro-Tem Ashley Stewart, Alderman Tony Corriher, Alderman Ryan Nelms, Alderman Darrell Overcash

Absent: Mayor Meredith B. Smith

Staff Present: Town Manager Michael Ambrose, HR Director Madison Stegall, Deputy Finance Officer Ashley Burn, Town Attorney Rick Locklear, Parks & Rec Director Jessica St. Martin, Planning Director Phil Collins, Fire Chief Jason Smith, Interim Police Chief Shawn Hill, Public Works Director Sean Taggart

1. INTRODUCTION:

1.1 Call Meeting to Order

Mayor Pro Tempore Ashley Stewart called the meeting to order at 5:30 PM

1.2 Welcome

Mayor Pro Tempore Stewart welcomed those in attendance.

1.3 Proclamation: Patriot Day 2026

Mayor Pro Tempore Stewart read aloud the Patriot Day 2026 Proclamation, recognizing the grievous losses suffered by the United States on September 11, 2001, honoring the nearly 3,000 individuals who lost their lives, and acknowledging the selflessness and bravery of first responders, passengers, colleagues, and strangers who gave their lives to save others. The proclamation designated September 11, 2026, as Patriot Day in the Town of Landis and urged all residents to honor those who made the ultimate sacrifice.

1.4 9/11 Remembrance

Ringing of the bell in remembrance of those who lost their lives on September 11, followed by a moment of silence to honor the victims, survivors, first responders, and all those affected.

Fire Chief Jason Smith led the 9/11 Remembrance. Chief Smith provided remarks recounting the events of September 11, 2001, noting that more than 3,100 people lost their lives, including 343 firefighters and 60 police officers. Chief Smith explained the tradition of bell ringing in the fire service, noting that

the sequence known as the "four fives" signals the passing of a firefighter in the line of duty. The four fives were sounded in honor of all fallen brothers and sisters.

1.5 Moment of Silence and Pledge of Allegiance

A moment of silence was observed following the bell ringing. Mayor Pro Tempore Stewart then led those in attendance in the Pledge of Allegiance.

1.6 Adoption of Agenda

ACTION: A MOTION WAS MADE TO ADOPT THE AGENDA AS PRESENTED.
Moved By: Tony Corriher, seconded by Darrell Overcash
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

2. CONSENT AGENDA:

All items below are considered to be routine by the Board of Aldermen and will be enacted by one motion. There will be no separate discussion on these items unless an Aldermen member so requests, in which event, the item will be removed from the Consent Agenda and placed in the appropriate corresponding Agenda Section to then be considered.

2.1 Consider Approval of Regular Scheduled Meeting Minutes from August 6, 2026

2.2 Consider Approval of 5K Road Closure Ordinance #2026-09-10-01 for the South Rowan Public Schools Bible Teaching Associations "Run for the Word 5-K" on September 12th, 2026

2.3 Consider Approval of Road Closure Ordinance #2026-09-10-02 for the Town of Landis Fall Festival on October 24th, 2026

2.4 Consider Approval of Ordinance 2026-09-10-03 Declaring Temporary Road Closures for the Rotary Club of China Grove Fall Crawl 5K Running Event

2.5 Consider Approval of Appointing Sean Taggart, Public Works Director, as 1st Alternate and Appointing Richard Funderburk, Electric Services Superintendent, as 2nd Alternate for Electricities NCMPA1 Board of Commissioners

2.6 Consider Approval of the FY2026-2027 Centralina Regional Council Membership Dues in the Amount of $986.75 Dollars

2.7 Consider Approval to Pay the Annual Rowan EDC Dues in the Amount of $11,653.87 Dollars

2.8 Consider Approval to Pay FY2026-2027 Membership Dues for Mayor Smith in the Amount of $200 Dollars

2.9 Consider the Approval of Change Order #25-05-02 for the 100,000-Gallon Elevated Water Tank (Project # 25-05), Deducting $3,464.89 Dollars from the Contract Value to Remove an Autodialer

DRAFT

2.10 Consider Approval of Resolution #2026-09-10-01 Accepting the 2023 Appropriations Act Directed Projects Grant Offer for the Patterson Road/ Flat Rock Road Project to the Mount Moriah Church Road- North Main Street Waterline Replacement Project in the Amount of $403,428.75 Dollars (Project # 25-04)

2.11 Consider Approval of Resolution 2026-09-10-02 for State Loan and Grant Applications for the Two New Water Tanks Project and the 4th Street Sanitary Sewer Basin Rehabilitation Project, Phases 1 and 2

2.12 Consider Approval of Resolution 2026-09-10-03 to Update the Water and Wastewater System Asset Management Plan and Capital Improvements Plan

2.13 Consider Approval of $10,000 Closing Costs for S. Upright Street Basin Sanitary Sewer Rehabilitation Project (Project #25-02)

2.14 Consider Approval to Pay the Annual Rowan County Chamber of Commerce Dues in the Amount of $445 Dollars

ACTION: A MOTION WAS MADE TO APPROVE THE CONSENT AGENDA AS PRESENTED.
Moved By: Darrell Overcash, seconded by Tony Corriher
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

3. PRESENTATION:

3.1 Devin Blackwell, Class B Lineman (Promotion)

Public Works Director Sean Taggart presented Devin Blackwell, who was promoted from Class C to Class B Lineman. Director Taggart noted that Blackwell has worked for the Town for approximately three years, beginning as a tree trimmer before transitioning to the electric department. Blackwell comes from a residential electrician background and has proven to be a valuable asset to both the electrical department and Public Works as a whole.

3.2 Peyton Seldomridge, Electric Groundsman

Director Taggart introduced Peyton Seldomridge as a new hire in the role of Electric Groundman. Seldomridge grew up in Kannapolis, attended Carson High School, and subsequently attended the Electrical Line Worker Academy at Central Piedmont Community College. He was described as a hard worker with a strong aptitude for electrical work.

3.3 Shane VanWitzenberg, Water Resources Technician (Promotion)

Director Taggart presented Shane VanWitzenberg, who was promoted from Meter Technician to the Water Resources Department. VanWitzenberg is originally from Chicago, Illinois, where he joined the United States Navy at age 19 in the aftermath of the September 11th attacks. He met his wife in Gulfport, Mississippi, raised three children there, and relocated to the Landis area in 2006.

3.4 Joshua Mendoza-Lee, Tree Trimmer

Director Taggart introduced Joshua Mendoza-Lee as a new hire in the Tree Trimmer role. Mendoza-Lee is a Rowan County native who attended Carson High School. He developed experience in multiple trades including HVAC, plumbing, and hardscaping while working with his father's renovation business. He was commended for his positive attitude and willingness to assist the team.

3.5 Summer Tyson, Staff Accountant (Promotion)

Deputy Finance Officer Ashley Burn presented Summer Tyson, who was promoted to Staff Accountant. Tyson is a native of Richfield, North Carolina, and earned her Bachelor's Degree in Accounting from Elizabeth City State University. She is a member of Sigma Gamma Rho Sorority, Incorporated, and has been employed with the Town for just over a year.

3.6 Lauren McDaniel, Customer Service Specialist

Deputy Finance Officer Burn introduced Lauren McDaniel as a new member of the customer service team. McDaniel is originally from Concord, North Carolina, and is a graduate of CFA Academy. She previously built professional experience in customer service roles in the restaurant and insurance industries, skills she now brings to her role with the Town.

3.7 Wyatt Beck, Part-Time Firefighter

Fire Chief Jason Smith introduced Wyatt Beck as a new part-time firefighter. Beck is a paramedic with Rowan County EMS who joined Landis Fire on July 20, 2026, to renew his interest in firefighting after previously serving as a volunteer firefighter. Chief Smith noted that Beck's experience in emergency medicine is a significant asset given that the majority of the department's calls are for medical emergencies.

3.8 Brayden Winecoff, Part-time Firefighter

Chief Smith introduced Brayden Winecoff as a new part-time firefighter, noting that this is Winecoff's first paid firefighting position. Winecoff graduated from high school in 2026, has completed his EMT certification, and is pursuing an Associate's Degree in Fire Protection at Rowan-Cabarrus Community College. Chief Smith noted that firefighting is a family tradition for Winecoff.

3.9 Annabelle Humes, Part-Time Parks and Recreation Attendant

Parks and Recreation Director Jessica St. Martin introduced Annabelle Humes, who began in the Part-Time Parks and Recreation Attendant role on August 24, 2026. Humes is a senior at East Rowan High School and has been involved in competitive dance for many years. Director St. Martin highlighted her strong work ethic and customer service skills as assets to the department.

4. CITIZEN COMMENTS:

All citizen comments are limited to 3 minutes.

4.1 Citizens' Comments

No Citizen comments were made.

5. ORDINANCES/RESOLUTIONS:

5.1 Consider Approval of Resolution #2026-09-10-04 Setting a Public Hearing for a Voluntary Annexation Petition for Non-Contiguous Property - 1160 Coldwater Street (Rowan County Parcel ID: 133A209) and Corresponding Resolution #2026-09-10-05 Directing the Town Clerk to Investigate the Petition

Planning Director Phil Collins presented this item, advising the Board that this represented the first step in the annexation process and that the petition meets all statutory requirements. The property is recommended for SFR-2 (Single-Family Residential-2) zoning, and the Planning Board reviewed and approved the request the prior month. Director Collins confirmed that two separate motions were required, one to set the public hearing and one to direct the Town Clerk to investigate the sufficiency of the petition.

ACTION: A MOTION WAS MADE TO ADOPT RESOLUTION #2026-09-10-04 SETTING A PUBLIC HEARING ON OCTOBER 12, 2026, REGARDING THE VOLUNTARY ANNEXATION PETITION FOR THE NON-CONTIGUOUS PROPERTY AT 1160 COLDWATER STREET (ROWAN COUNTY PARCEL ID: 133A209) AND TO ADOPT RESOLUTION #2026-09-10-05 DIRECTING THE TOWN CLERK TO INVESTIGATE THE SUFFICIENCY OF THE PETITION.
Moved By: Darrell Overcash, seconded by Tony Corriher
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

5.2 Consider Approval of Resolution #2026-09-10-06 Setting a Public Hearing for a Voluntary Annexation Petition for Non-Contiguous Property - 0 Dial Street (Rowan County Parcel ID: 133A095) and Corresponding Resolution #2026-09-10-07 Directing the Town Clerk to Investigate the Petition

Planning Director Collins advised that this petition likewise meets the statutory requirements for annexation, carries a recommendation for SFR-2 zoning, and was approved by the Planning Board the prior month. The process and required motions were the same as the preceding item.

ACTION: A MOTION WAS MADE TO ADOPT RESOLUTION #2026-09-10-06 SETTING A PUBLIC HEARING ON OCTOBER 12, 2026, REGARDING THE VOLUNTARY ANNEXATION PETITION FOR THE NON-CONTIGUOUS PROPERTY AT 0 DIAL STREET (ROWAN COUNTY PARCEL ID: 133A095) AND TO ADOPT RESOLUTION #2026-09-10-07 DIRECTING THE TOWN CLERK TO INVESTIGATE THE SUFFICIENCY OF THE PETITION.
Moved By: Darrell Overcash, seconded by Ryan Nelms
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

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5.3 Consider Approval of Resolution #2026-09-10-08 Setting a Public Hearing for a Voluntary Annexation Petition for Non-Contiguous Property - 1265 Dial Street (Rowan County Parcel ID: 133A197) and Corresponding Resolution #2026-09-10-09 Directing the Town Clerk to Investigate the Petition

Planning Director Collins noted that while this parcel is not directly adjacent to the other two Dial Street properties, it is located within the same neighborhood. The petition meets the statutory requirements, is recommended for SFR-2 zoning, and received Planning Board approval the prior month.

ACTION: A MOTION WAS MADE TO ADOPT RESOLUTION #2026-09-10-08 SETTING A PUBLIC HEARING ON OCTOBER 12, 2026, REGARDING THE VOLUNTARY ANNEXATION PETITION FOR THE NON-CONTIGUOUS PROPERTY AT 1265 DIAL STREET (ROWAN COUNTY PARCEL ID: 133A197) AND TO ADOPT RESOLUTION #2026-09-10-09 DIRECTING THE TOWN CLERK TO INVESTIGATE THE SUFFICIENCY OF THE PETITION.
Moved By: Darrell Overcash, seconded by Tony Corriher
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

6. CONSIDERATIONS:

6.1 Consider Approval to Reschedule the Regularly Scheduled Board of Aldermen Meeting from November 9, 2026, at 6:00 p.m. to November 5, 2026, at 5:30 p.m.

Town Manager Michael Ambrose presented this item, noting scheduling conflicts for himself and other board members with the November 9th date. The Board confirmed that November 5th is a Thursday. No substantive discussion occurred.

ACTION: A MOTION WAS MADE TO APPROVE RESCHEDULING THE REGULAR SCHEDULED BOARD OF ALDERMEN MEETING FROM NOVEMBER 9, 2026, AT 6:00 PM TO NOVEMBER 5, 2026, AT 5:30 PM.
Moved By: Tony Corriher, seconded by Darrell Overcash
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

6.2 Consider the Discussion of the 2027 Board of Aldermen Meeting Calendar

Town Manager Ambrose presented the proposed 2027 meeting calendar, which was provided alongside the school calendar for the Board's review. The Board was advised that while a full-year calendar must be established in advance, it is typically refined in June once the updated school calendar becomes available. Mayor Pro Tem Stewart inquired whether the item could be tabled until closer to May to allow time to review potential conflicts with the school schedule. It was confirmed that the deadline for adopting the calendar is by year's end. The Board agreed to defer the item to the following month.

ACTION: A MOTION WAS MADE TO DEFER CONSIDERATION OF THE 2027 BOARD MEETING CALENDAR TO THE NEXT REGULAR MEETING.
Moved By: Ryan Nelms, seconded by Darrell Overcash
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

6.3 Consider Approval of the Location and Amenities for the New Landis Dog Park (Project # 27-182)

Parks and Recreation Director Jessica St. Martin presented the findings of staff's research into two potential locations for the new Landis Dog Park: Lake Corriher Park and the Beaver Street Recreation Area. Staff conducted both on-site visits and an online survey to inform the recommendation. Director St. Martin recommended Lake Corriher Park as the preferred location, citing its greater available space for open running and agility equipment, superior shade from existing trees, and better overall site conditions. The proposed enclosure would be approximately 48 by 72 feet, enclosed with black aluminum ornamental fencing to match the adjacent playground, and would include a separate entrance for unleashing animals, agility equipment, two six-foot benches, a pet waste station, and a shade structure.

The Board discussed the Beaver Street option. Director St. Martin acknowledged that Beaver Street could potentially accommodate a smaller dog park in the future, particularly once broader planned renovations to that area are completed. Manager Ambrose noted that staff had personally walked both sites in the summer heat, and that Lake Corriher Park's shade and space made it the clearly superior choice. It was noted that a pet waste station would also contribute positively to the Town's stormwater program.

ACTION: A MOTION WAS MADE TO APPROVE LAKE CORRIHER PARK AS THE LOCATION OF THE NEW DOG PARK, PROJECT #27-182.

Moved By: Darrell Overcash, seconded by Tony Corriher

Motion Passed: (4-0)

Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

6.4 Consider Approval of Purchasing the New Dog Park Equipment from American Recycled Products in the Amount of $8,797.34 Dollars (Project # 27-182)

Director St. Martin presented two quotes obtained for dog park equipment, which includes a four-piece agility course, two six-foot bench seats, and a pet waste station. One quote was received from Peggs Recreation in the amount of $12,501.18 and the other from American Recycled Products in the amount of $8,797.34. Staff recommended American Recycled Products as the lower-cost option. Alderman Darrell Overcash inquired whether the equipment would need to be stored during winter months; staff confirmed it could remain outdoors year-round.

ACTION: A MOTION WAS MADE TO APPROVE THE PURCHASE OF NEW DOG PARK EQUIPMENT FROM AMERICAN RECYCLED PRODUCTS IN THE AMOUNT OF $8,797.34, PROJECT #27-182.

Moved By: Darrell Overcash, seconded by Tony Corriher

Motion Passed: (4-0)

Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

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6.5 Consider Approval of B & H Fencing for the New Dog Park in the Amount of $7,886 Dollars (Project # 27-182)

Director St. Martin presented two quotes for four-foot black ornamental fencing, including two self-latching entrance gates and one rear service gate to accommodate mowing equipment. One quote was received from Fenceitforu in the amount of $8,366 and the other from B & H Fencing in the amount of $7,886. Staff recommended B & H Fencing as the lower-cost option.

ACTION: A MOTION WAS MADE TO APPROVE B & H FENCING IN THE AMOUNT OF $7,886 FOR THE NEW DOG PARK, PROJECT #27-182.
Moved By: Darrell Overcash, seconded by Ryan Nelms
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

6.6 Consider Approval of Awarding Electric Line Work Bid to River City Construction in the Amount of $187,784.40 Dollars for the New Electric Substation at Public Works (Project # 27-175)

Town Manager Ambrose provided a detailed overview of this project. He explained that the downtown area currently receives 4 kV electrical service from the existing substation, and that this line work will install larger 12 kV lines running from the new substation to reconductor portions of the system. The route will extend down Bloom Street to Mount Moriah Church Road, across toward Chapel Street, and tie back into Town Street, as well as down a portion of North Main Street. This work is designed to free up capacity from the old substation and increase overall system capacity.

Manager Ambrose noted that completion of this project by year-end is intended to coincide with the new electric substation coming online, anticipated by late November or December. Once complete, only the downtown area will remain to be converted from 4 kV to 12 kV service — a project planned for a future year and targeted for completion by 2029. The Town has been working toward full 12 kV system conversion since 1980. It was confirmed that the funding had already been appropriated within the existing budget through the 12 kV conversion line item.

ACTION: A MOTION WAS MADE TO AWARD THE ELECTRIC LINE WORK BID TO RIVER CITY CONSTRUCTION IN THE AMOUNT OF $187,784.40 FOR THE NEW ELECTRIC SUBSTATION AT PUBLIC WORKS, PROJECT #27-175.
Moved By: Darrell Overcash, seconded by Ryan Nelms
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

6.7 Consider the Approval of Bid to Fence Builders, in the Amount of $59,890 Dollars, for the D.C. and Frances Linn Community Park Fencing Project (Project # 27-186)

Parks and Recreation Director Jessica St. Martin noted that the D.C. and Frances Linn Community Park Committee met on September 1st and again on September 8th — having tabled the item at the first meeting to gather additional information — before making their recommendation. The committee thoroughly reviewed all submitted bids, examining factors including warranty coverage on both labor and materials, country or source of manufacturing, and the length of time each company has been in business. Following that review, the committee recommended awarding the contract to Fence Builders, Inc. in the amount of $59,890. The contractor advised that the project could be completed prior to the Fall Festival.

The Board raised questions about how construction would interface with ongoing and future activity at the park, particularly regarding access for contractors and heavy equipment. Town Manager Ambrose clarified that the fencing will not encircle the entire block; it will stop short of the North Central Avenue frontage. A temporary construction entrance with a wide gate will be provided near the former Acres property, where an apron has already been cut, to allow equipment and vendor access. The Board also noted ongoing consideration regarding Powell Bill funds for sidewalk construction along North Central Avenue, with concern expressed that heavy contractor traffic could damage new sidewalks if that project proceeds concurrently. Manager Ambrose acknowledged this tension and indicated staff was monitoring the sequencing of these projects carefully.

ACTION: A MOTION WAS MADE TO APPROVE THE BID AWARD FOR THE D.C. AND FRANCES LINN COMMUNITY PARK FENCING PROJECT TO FENCE BUILDERS, INC. IN THE AMOUNT OF $59,890, PROJECT #27-186.
Moved By: Ryan Nelms, seconded by Darrell Overcash
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

6.8 Consider Approval of Budget Amendment #27-6 to fund the DCFL Fence Project
Deputy Finance Officer Ashley Burn presented Budget Amendment #27-6, which will allow the D.C. and Frances Linn Community Park Fence Project to proceed by funding it through the Passive Park Reserve Account, as the project draws from restricted funds.

ACTION: A MOTION WAS MADE TO APPROVE BUDGET AMENDMENT #27-6 TO FUND THE DCFL FENCE PROJECT #27-186.
Moved By: Darrell Overcash, seconded by Tony Corriher
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

7. DEPARTMENT REPORTS:

7.1 Code Enforcement Report (Included in The Board Packet)

7.2 Fire Department Report (Included in The Board Packet)

7.3 Fleet Report (Included in The Board Packet)

7.4 Parks and Recreation Report (Included in The Board Packet)

7.5 Planning Department Reports (Included in The Board Packet)

7.6 Police Department Report (Included in The Board Packet)

7.7 Public Works Report (Included in The Board Packet)

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8. REPORTS:

8.1 Financial Report (Included in the Board packet)

8.2 Town Manager Report (Included in the Board packet)

9. UPCOMING EVENTS:

9.1 The Town of Landis Board of Aldermen Meeting Scheduled for Monday, September 14, 2026, has been Cancelled.

Mayor Pro Tem Stewart reminded those in attendance that the regularly scheduled Board of Aldermen meeting for September 14, 2026, has been cancelled, and that the current work session was being conducted as an all-inclusive meeting in its place.

9.2 Upcoming Events (Included in the Board packet)

The following upcoming events were noted:

- **Blood Drive** — September 11, 2026, from 2:00 PM to 7:00 PM
- **National Night Out / Touch-a-Truck** — September 25, 2026, from 5:00 PM to 7:00 PM
- **Regular Scheduled Work Session** — October 8, 2026, at 5:30 PM
- **Fall Festival** — October 24, 2026, from 2:00 PM to 6:00 PM

10. CLOSING:

10.1 Board Comments

Mayor Pro Tem Stewart offered closing remarks, expressing gratitude to department heads and Town staff in attendance, and specifically thanking Town Manager Michael D. Ambrose for his time and dedication. He noted that the Town appears to be experiencing strong growth and succession and conveyed the Board's appreciation for the work being done on behalf of the community.

No other board members offered additional comments.

10.2 Motion to Adjourn

ACTION: A MOTION WAS MADE TO ADJOURN THE MEETING AT 6:05 PM.
Moved By: Tony Corriher, seconded by Ryan Nelms
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

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MYgroup

AGREEMENT FOR SERVICES

THIS AGREEMENT, made this 25th day of September, 2026, is by and between the Town of Landis, ("Company") and McLaughlin Young Employee Services, Inc., a North Carolina corporation, d/b/a "MYgroup ("MYgroup"). MYgroup shall provide services to Company according to the following terms and conditions:

1. **Services to be Provided:** MYgroup shall provide the Employee Assistance Program (EAP) services to the Company set forth on Exhibit A attached hereto and incorporated herein (the "Services"). MYgroup may, in its sole discretion, subcontract any of the Services to its network of providers.

2. **Term:** Commencing on the 1st day of October, 2026, this Agreement shall continue in force and effect until termination by either party in accordance with Section 7 of this Agreement.

3. **Service Fee:** Company agrees to pay MYgroup for the Services (the "Service Fee") in accordance with the fee schedule incorporated in Exhibit A, attached hereto (the "Fee Schedule"). The Service Fee shall be paid in accordance with Exhibit A, and if not paid when due the Service Fee shall accrue interest at the rate of 1.5 percent per month or portion thereof. MYgroup reserves the right to amend the Fee Schedule to increase the Service Fee by informing the Company of the fee increase by letter at least 30 days prior to the commencement of the new Fee Schedule. In the event the Company elects not to accept the new Fee Schedule, it shall notify MYgroup in writing of its election prior to the commencement date of the new Fee Schedule, in which case this Agreement shall automatically terminate within 90 days following receipt of that notice by MYgroup, and during that 90 day period the Company shall pay MYgroup based on the prior fee schedule.

   If the Service Fee is not paid when due, MYgroup may elect to pursue collection and/or legal action in which case the Company shall be responsible for the payment of MYgroup's collection costs, court costs and reasonable attorney fees.

4. **Participant Information:** Company and MYgroup agree that any confidential participant information shall not be disclosed by MYgroup or Company without the consent or authorization of the participant unless required by State or Federal law.

5. **Program Information:** Company understands that the MYgroup program information is confidential and proprietary to MYgroup and agrees to protect the confidentiality of any MYgroup program or Service that Company may utilize while dealing with MYgroup. Company shall not disclose any such information to any person or organization without the express written approval of MYgroup. Company shall also use its best efforts to ensure that its employees or agents participating in MYgroup programs shall not disclose, and shall maintain the confidentiality of, MYgroup program information.

6. **Insurance:** MYgroup agrees to maintain professional and general liability insurance covering the Services and shall provide Company proof of such insurance coverage upon Company's request.

7. **Termination and Notice for EAP Services:** This Agreement may be terminated by either party for cause in the event of a breach of the terms of this Agreement by the other party which is not corrected within 30 days following written notice thereof. This Agreement may also be terminated without cause at any time following the first year of the Agreement by either party by providing the other party ninety (90) days advance written notice, either during or following the first year of the Agreement. If the Company is paying an annual fee for the Services, no

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portion of the annual fee shall be refunded to the Company. For purposes of this Agreement, notice shall be deemed effective when deposited in the mail by certified or registered mail or sent by email to the following parties:

MYgroup: Moira LoCascio, CEO
MYgroup
5955 Carnegie Blvd, Suite 250
Charlotte, NC 28209
Email: mlocascio@mygroup.com

Company: Michael D. Ambrose, Town Manager
Town of Landis
P.O. Box 8165
Landis, NC 28088
Email: townmanager@townoflandisnc.gov

8. **Limitation of Liability:** MYgroup's liability to any person arising out of or in any way related to this Agreement or the performance of MYgroup's duties and obligations hereunder shall in total be limited to an amount not to exceed twelve (12) months of Service Fees paid by the Company in the period prior to the event giving rise to the claim. In no event shall MYgroup have any liability at any time for any loss of profits, loss of business revenue, failure to realize expected savings or for any indirect, special, punitive or consequential damages, even if advised of the possibility of such damages.

9. **Miscellaneous Provisions:**
   a. This Agreement may be executed in several counterparts each of which shall be deemed an original and which together shall constitute one and the same instrument.
   b. All paragraph and exhibit headings are inserted for convenience only.
   c. This Agreement contains the entire understanding of the parties and shall be amended only by written instrument signed by both parties.
   d. This instrument shall be governed by and interpreted under North Carolina law and each party agrees to submit to the exclusive jurisdiction of the courts in Mecklenburg County, North Carolina.
   e. This Agreement shall be binding upon the parties, their successors, and assigns. Neither party may assign or transfer this Agreement to a third-party without the other party's prior written consent.

McLaughlin Young Employee Services
5955 Carnegie Blvd, Ste 250
Charlotte, NC 28209

By: _____
Moira LoCascio, CEO

Town of Landis
P.O. Box 8165
Landis, NC 28088

By: _____
Michael D. Ambrose, Town Manager

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EXHIBIT A

EMPLOYEE ASSISTANCE PROGRAM

MYgroup will provide the following EAP and related services to Company and its eligible employees and dependents ("participants") located in the United States. Services under this Agreement do not include any services for which MYgroup and its employees are not licensed, accredited or credentialed to provide or otherwise prohibited by law from performing.

Program Services:

- A 24-hour telephone service is provided and listed in all promotional materials. A care coordinator will respond to all calls or requests for assistance.
- A care coordinator will assess the caller's concern, the type of assistance necessary, the nature and scope of the problem, and the prudent course of action. The care coordinator helps the participant define the problem or issue and develop an immediate course of action toward resolution.
- MYgroup will assign clinicians to participants. If a participant has a reasonable objection to a particular clinician, MYgroup will make a reasonable effort to reassign the individual to another clinician, providing additional clinicians are available.
- To provide quality and convenient service to Company participants, MYgroup will use specially selected independent providers for assessment and counseling services. Providers will report directly to the MYgroup managers who will administer the entire program and provide the appropriate reports to the Company.
- MYgroup clinicians and third-party providers are trained to deal with personal problems such as relationship/marital issues, parenting, stress, work-related concerns, alcohol and drug use/abuse, and grief and loss.
- The Company has selected a 3 session model. MYgroup employees or third-party providers will provide short-term counseling for up to 3 sessions per issue per year for an unlimited number of issues per year, if the issues are not interrelated.
- Sessions are provided in person, virtually, telephonically, or text. MYgroup will make its best effort to provide the requested modality.
- MYgroup will make referrals to an appropriate specialized care facility or community resource for the treatment of the participant's problem. These referrals are not recommendations or endorsements by MYgroup. They are merely referrals and the final decision to engage in services with any referral is at the sole discretion of the participant. The participant or their insurance is responsible for payment of services received beyond the scope of EAP.
- The Company's administrators, such as supervisors, human resources, and/or managers, have unlimited access to contact MYgroup for advice on working with struggling employees. They may also refer employees exhibiting performance issues potentially related to personal or work-related problems to the EAP. MYgroup will provide the administrator with treatment status, recommendations, and notices about appointment attendance.
- MYgroup agrees to provide one clinician for up to three consecutive hours of on-site critical incident response services per year. There will be a cancellation fee for responses cancelled within 24 hours of the scheduled onsite services. There will be an additional fee for additional consultants, bilingual consultants, and same day responses.
- Work-life services are provided by third parties including legal and financial services and access to extensive web-based resources, information, and assessment tools. MYgroup makes no representations or warranties regarding services provided by third parties other than it has reviewed the third-party services to determine whether they will be provided in a commercially reasonable manner.

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- MYgroup will assign an account manager to the Company to serve as the primary contact. The account manager will also be responsible for implementation and distribution of promotional materials and utilization reports.
- MYgroup will provide one virtual employee orientation and one virtual supervisor orientation within the first 90 days of the program. Employee and supervisor orientation videos are available at mygroup.com.
- MYgroup will provide comprehensive utilization reporting on a quarterly basis except if the data could breach confidentiality.
- MYgroup will provide electronic promotional materials at implementation and upon request. Monthly newsletters and flyers are distributed electronically. Print materials and customization of promotional materials are available for an additional fee.
- MYgroup is available to attend health and/or benefit fairs for an additional fee.

Fee Schedule: The fee schedule is based on a flat rate of $2,000.00 which shall be paid on or prior to the commencement date and each anniversary date thereafter. The Company will pay MYgroup on an annual basis within 30 days of receipt of invoice, commencing with the beginning of the program. The Company may pay by ACH Credit or Debit. Credit card payments can be arranged at the Company's cost. MYgroup cannot accept cash, checks or money orders. The Company must pay any extra costs associated with the transfer or the Company's payment system.

The total number of full-time and part-time employees plus seasonal covered by the program as of September 25, 2026, is 80; and the annual fee is based on this number. Should the number of employees to be covered by this Agreement increase, the annual rate will be adjusted to reflect the increase in the number of covered employees. It is the responsibility of the Company to notify MYgroup of any changes in the number of employees covered, and if the Company fails to do so MYgroup shall be entitled to a retroactive increase in fees.

4936-2808-4826, v. 1

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CAPITAL PROJECT ORDINANCE

ELECTRIC 12KV LINEWORK DISTRIBUTION PROJECT

Town of Landis Project #27-176

BE IT ORDAINED by the Town of Landis Board of Aldermen that pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

Section 1: The authorized project is the Electric 12KV Linework Distribution Project for Town Street, N Main Street, and Mount Moriah Apartment tie-in to the new substation at the Public Works Maintenance Facility. This project is financed through the Electric Enterprise Fund.

Section 2: The officers of this unit are hereby directed to proceed with the capital project within the terms of the budget contained herein. This is a project-length budget wherein the Capital Project Fund will remain operational for the term of this project.

Section 3: The following expenditure amounts are appropriated for the project:

Construction of Line / Line Work	$187,785
Contractor Materials	$13,056
Total	**$200,841**

Section 4: The following financing source is anticipated to be available to complete this project:

Transfer from Electric Fund	$200,841
Total	**$200,841**

Section 5: The Finance Officer is hereby directed to maintain within the Electric 12KV Linework Distribution project fund detailed accounting records.

Section 6: The Budget Officer is directly to include a detailed analysis of the past and future costs and revenues on this capital project in every budget submission made to this Board.

Section 7: Copies of this Capital Project Ordinance shall be furnished by the Clerk to the Governing Board, to the Budget Officer, and the Finance Director for direction in carrying out this project.

Duly adopted this 12th day of October 2026

ATTEST:

Meredith Bare Smith, Mayor

Victoria Martin, Town Clerk

Town of Landis, NC
Budget Amendment #27 - 10
Monday, October 12, 2026

Account Number	Description	Current Amount	Increase	Decrease	Adjusted Budget
30-0000-4999	Fund Balance Appropriated	20,518	-	200,841	(180,323)
76-7600-4999	Fund Balance Appropriated	-	200,841		200,841
30-3000-5990	Capital Outlay	312,276		200,841	111,435
76-7600-5990	Capital Outlay	-	200,841		200,841
			401,682	401,682	332,794

To reallocate funding from the Electric Enterprise Fund to the Electric Linework Distribution Capital Project Fund (Project #27-176) to fund the construction of electric distribution lines and associated line work along Town Street and N. Main Street, including the Mount Moriah Apartments tie-in to the new substation located at the Public Works Maintenance Facility.

Was presented to the Board of Aldermen and approved on: Date: 10/12/2026

Prepared by: _____ Date: _____

Reviewed by: _____ Date: _____

Ordinance #ANNEX-2026-10-12-01

AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF LANDIS, NORTH CAROLINA

WHEREAS, the Board of Aldermen has been petitioned under G.S. 160A-58.1 to annex the area described below; and

WHEREAS, the Board of Aldermen has by resolution directed the Town Clerk to investigate the sufficiency of the petition; and

WHEREAS, the Town Clerk has certified the sufficiency of the petition and a public hearing The question of this annexation was held at 312 S. Main Street, Landis, NC at 6:00 PM on October 12, 2026, after due notice by Salisbury Post on September 29, 2026, and October 6, 2026.

WHEREAS, the Board of Aldermen finds that the area described therein meets the standards of G.S. 160A-58.1(b), to wit:

a. The nearest point on the proposed satellite corporate limits is not more than three (3) miles from the corporate limits of the Town;

b. No point on the proposed satellite corporate limits is closer to another municipality than to the Town.

c. The area described is so situated that the Town will be able to provide the same services within the proposed satellite corporate limits that it provides within the primary corporate limits;

d. No subdivision, as defined in G.S. 160A-376, will be fragmented by this proposed annexation;

e. The area within the proposed satellite corporate limits, when added to the area within all other satellite corporate limits, does not exceed ten percent (10%) of the area within the primary corporate limits of the Town; and

WHEREAS, the Board of Aldermen further finds that the petition has been signed by all the owners of real property in the area who are required by law to sign; and

WHEREAS, the Board of Aldermen further finds that the petition is otherwise valid, and that the public health, safety and welfare of the Town and of the area proposed for annexation will be best served by annexing the area described;

NOW, THEREFORE, BE IT ORDAINED by the Board of Aldermen of the Town of Landis North Carolina that;

Section 1. By virtue of the authority granted by G.S. 160A-58.2, the following described non-contiguous territory is hereby annexed and made part of the Town of Landis, as of October 12, 2026.

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BEGINNING at the northeast corner of Lot No. 25; thence with Dial Street, North 88 deg. 20 min. West 75 feet to a stake at the corner of Lot No. 23; thence with common line of lot No. 22, South 5 deg. 35 min East 194 feet to a stake in the common corner of Lot No. 26. Thence along the common line of lot 26, North 5 deg. 35 min West 190 feet to the point of **Beginning**.

Section 2. Upon and after October 12, 2026, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the Town of Landis and shall be entitled to the same privileges and benefits as other parts of the Town of Landis. Said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

Section 3. The Mayor of the Town of Landis shall cause to be recorded in the office of the Register of Deeds of Rowan County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1 above, together with a duly certified copy of this ordinance. Such a map shall also be delivered to the County Board of Elections, as required by G.S. 163-288.1.

Adopted on this 12th day of October 2026

S/_____ S/_____

Victoria Martin, Town Clerk **Meredith Bare Smith, Mayor**

DRAFT

Attachment “A”
Rowan County GIS Parcel ID: 133A095



Ordinance #ZMA-2026-10-12-01

BE IT ORDAINED by the Mayor and Board of Aldermen of the Town of Landis, North Carolina that the Official Zoning Map of the Landis Development Ordinance be amended in accordance with Article 5 of G.S. 160D as follows:

PART 1. Consistency with Adopted Comprehensive Plan.
The Board of Aldermen finds that a zoning map amendment to the property of Town of Landis, being the owner(s) of the certain land areas hereinafter described as Rowan County Tax Parcel ID 133A095 and further described in Attachment "A" hereto, establishing a zoning designation in accordance with G.S. 160D-604(b) of "Single Family Residential – 2" (SFR-2) is consistent with the Town's 2040 Comprehensive Land Use Plan (the Plan) Future Land Use Map, as required by G.S. 160D-605(a) in that it lies within an area surrounded by residential neighborhood homes designation of both the adopted Future Land Use Map contained within the Plan and the current Official Zoning Map.

PART 2. Statement of Reasonableness.
This amendment is reasonable because the subject property allows for the growth and expansion of residential uses supporting the local economic base and work-force needs of the Town of Landis, as required by G.S. 160D-605(b).

PART 3. Designation of Zoning Designation.
That Rowan County Tax Parcel ID 133A095 described in Attachment "A" attached hereto shall be designated "Single Family Residential – 2" (SFR-2) on the Official Zoning Map.

PART 4. Designation of Future Land Use Categories to Subject Properties.
The Board of Aldermen further ordains the property consisting of Rowan County Parcel ID 133A095 described in Attachment "A" attached hereto shall be designated in the "Neighborhood" future land use category, in accordance with G.S. 160D-605(a) upon the Future Land Use Map in the Plan.

PART 5. Effective Date.
The Ordinance shall be effective immediately upon its adoption.

Adopted on this 12th day of October 2026.

***s/*_____** **s/_____**

Victoria Martin, Town Clerk **Meredith Bare Smith, Mayor**

DRAFT

Attachment "A"
Rowan County Parcel ID: 133A095



Ordinance #ANNEX-2026-10-12-02

AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF LANDIS, NORTH CAROLINA

WHEREAS, the Board of Aldermen has been petitioned under G.S. 160A-58.1 to annex the area described below; and

WHEREAS, the Board of Aldermen has by resolution directed the Town Clerk to investigate the sufficiency of the petition; and

WHEREAS, the Town Clerk has certified the sufficiency of the petition and a public hearing The question of this annexation was held at 312 S. Main Street, Landis, NC at 6:00 PM on October 12, 2026, after due notice by Salisbury Post on September 29, 2026, and October 6, 2026.

WHEREAS, the Board of Aldermen finds that the area described therein meets the standards of G.S. 160A-58.1(b), to wit:

a. The nearest point on the proposed satellite corporate limits is not more than three (3) miles from the corporate limits of the Town;

b. No point on the proposed satellite corporate limits is closer to another municipality than to the Town.

c. The area described is so situated that the Town will be able to provide the same services within the proposed satellite corporate limits that it provides within the primary corporate limits;

d. No subdivision, as defined in G.S. 160A-376, will be fragmented by this proposed annexation;

e. The area within the proposed satellite corporate limits, when added to the area within all other satellite corporate limits, does not exceed ten percent (10%) of the area within the primary corporate limits of the Town; and

WHEREAS, the Board of Aldermen further finds that the petition has been signed by all the owners of real property in the area who are required by law to sign; and

WHEREAS, the Board of Aldermen further finds that the petition is otherwise valid, and that the public health, safety and welfare of the Town and of the area proposed for annexation will be best served by annexing the area described;

NOW, THEREFORE, BE IT ORDAINED by the Board of Aldermen of the Town of Landis North Carolina that;

Section 1. By virtue of the authority granted by G.S. 160A-58.2, the following described non-contiguous territory is hereby annexed and made part of the Town of Landis, as of October 12, 2026.

DRAFT

Lots Nos. 104, 105, 106, 107, 108, 109 and 110 as shown of Map No. 5 of Property of O.L. & D.C. Linn, made by G. Sam Rowe, Reg. C.E., dated 5-10-50, Recorded in Book of Maps 9995 at Page 775, in the Office of the Register of Deeds for Towan County, North Carolina.

Section 2. Upon and after October 12, 2026, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the Town of Landis and shall be entitled to the same privileges and benefits as other parts of the Town of Landis. Said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

Section 3. The Mayor of the Town of Landis shall cause to be recorded in the office of the Register of Deeds of Rowan County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1 above, together with a duly certified copy of this ordinance. Such a map shall also be delivered to the County Board of Elections, as required by G.S. 163-288.1.

Adopted on this 12th day of October 2026

***S/*_____** **S/_____**

Victoria Martin, Town Clerk **Meredith Bare Smith, Mayor**

DRAFT

Attachment "A"
Rowan County GIS Parcel ID: 133A197



Ordinance #ZMA-2026-10-12-02

BE IT ORDAINED by the Mayor and Board of Aldermen of the Town of Landis, North Carolina that the Official Zoning Map of the Landis Development Ordinance be amended in accordance with Article 5 of G.S. 160D as follows:

PART 1. Consistency with Adopted Comprehensive Plan.
The Board of Aldermen finds that a zoning map amendment to the property of Town of Landis, being the owner(s) of the certain land areas hereinafter described as Rowan County Tax Parcel ID 133A197 and further described in Attachment "A" hereto, establishing a zoning designation in accordance with G.S. 160D-604(b) of "Single Family Residential – 2" (SFR-2) is consistent with the Town's 2040 Comprehensive Land Use Plan (the Plan) Future Land Use Map, as required by G.S. 160D-605(a) in that it lies within an area surrounded by residential neighborhood homes designation of both the adopted Future Land Use Map contained within the Plan and the current Official Zoning Map.

PART 2. Statement of Reasonableness.
This amendment is reasonable because the subject property allows for the growth and expansion of residential uses supporting the local economic base and work-force needs of the Town of Landis, as required by G.S. 160D-605(b).

PART 3. Designation of Zoning Designation.
That Rowan County Tax Parcel ID 133A197 described in Attachment "A" attached hereto shall be designated "Single Family Residential – 2" (SFR-2) on the Official Zoning Map.

PART 4. Designation of Future Land Use Categories to Subject Properties.
The Board of Aldermen further ordains the property consisting of Rowan County Parcel ID 133A197 described in Attachment "A" attached hereto shall be designated in the "Neighborhood" future land use category, in accordance with G.S. 160D-605(a) upon the Future Land Use Map in the Plan.

PART 5. Effective Date.
The Ordinance shall be effective immediately upon its adoption.

Adopted on this 12th day of October 2026.

***s/*_____** **s/_____**

Victoria Martin, Town Clerk **Meredith Bare Smith, Mayor**

DRAFT

Attachment "A"
Rowan County GIS Parcel ID: 133A197



Ordinance #ANNEX-2026-10-12-03

AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF LANDIS, NORTH CAROLINA

WHEREAS, the Board of Aldermen has been petitioned under G.S. 160A-58.1 to annex the area described below; and

WHEREAS, the Board of Aldermen has by resolution directed the Town Clerk to investigate the sufficiency of the petition; and

WHEREAS, the Town Clerk has certified the sufficiency of the petition and a public hearing The question of this annexation was held at 312 S. Main Street, Landis, NC at 6:00 PM on October 12, 2026, after due notice by Salisbury Post on September 29, 2026, and October 6, 2026.

WHEREAS, the Board of Aldermen finds that the area described therein meets the standards of G.S. 160A-58.1(b), to wit:

a. The nearest point on the proposed satellite corporate limits is not more than three (3) miles from the corporate limits of the Town;

b. No point on the proposed satellite corporate limits is closer to another municipality than to the Town.

c. The area described is so situated that the Town will be able to provide the same services within the proposed satellite corporate limits that it provides within the primary corporate limits;

d. No subdivision, as defined in G.S. 160A-376, will be fragmented by this proposed annexation;

e. The area within the proposed satellite corporate limits, when added to the area within all other satellite corporate limits, does not exceed ten percent (10%) of the area within the primary corporate limits of the Town; and

WHEREAS, the Board of Aldermen further finds that the petition has been signed by all the owners of real property in the area who are required by law to sign; and
WHEREAS, the Board of Aldermen further finds that the petition is otherwise valid, and that the public health, safety and welfare of the Town and of the area proposed for annexation will be best served by annexing the area described;

DRAFT

NOW, THEREFORE, BE IT ORDAINED by the Board of Aldermen of the Town of Landis North Carolina that;

Section 1. By virtue of the authority granted by G.S. 160A-58.2, the following described non-contiguous territory is hereby annexed and made part of the Town of Landis, as of October 12, 2026.

Lots Nos. 144, 145, 146 and 147 as shown of Map No. 5 of Property of O.L. & D.C. Linn, made by G. Sam Rowe, Reg. C.E., dated 5-10-50, Recorded in Book of Maps 9995 at Page 775, in the Office of the Register of Deeds for Towan County, North Carolina.

Section 2. Upon and after October 12, 2026, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the Town of Landis and shall be entitled to the same privileges and benefits as other parts of the Town of Landis. Said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

Section 3. The Mayor of the Town of Landis shall cause to be recorded in the office of the Register of Deeds of Rowan County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1 above, together with a duly certified copy of this ordinance. Such a map shall also be delivered to the County Board of Elections, as required by G.S. 163-288.1.

Adopted on this 12th day of October 2026

***S/*_____** **S/_____**

Victoria Martin, Town Clerk **Meredith Bare Smith, Mayor**

DRAFT

Attachment "A"
Rowan County GIS Parcel 133A209
Coldwater Street



Ordinance #ZMA-2026-10-12-03

BE IT ORDAINED by the Mayor and Board of Aldermen of the Town of Landis, North Carolina that the Official Zoning Map of the Landis Development Ordinance be amended in accordance with Article 5 of G.S. 160D as follows:

PART 1. Consistency with Adopted Comprehensive Plan.
The Board of Aldermen finds that a zoning map amendment to the property of Town of Landis, being the owner(s) of the certain land areas hereinafter described as Rowan County Tax Parcel ID 133A209 and further described in Attachment "A" hereto, establishing a zoning designation in accordance with G.S. 160D-604(b) of "Single Family Residential – 2" (SFR-2) is consistent with the Town's 2040 Comprehensive Land Use Plan (the Plan) Future Land Use Map, as required by G.S. 160D-605(a) in that it lies within an area surrounded by residential neighborhood homes designation of both the adopted Future Land Use Map contained within the Plan and the current Official Zoning Map.

PART 2. Statement of Reasonableness.
This amendment is reasonable because the subject property allows for the growth and expansion of residential uses supporting the local economic base and work-force needs of the Town of Landis, as required by G.S. 160D-605(b).

PART 3. Designation of Zoning Designation.
That Rowan County Tax Parcel ID 133A209 described in Attachment "A" attached hereto shall be designated "Single Family Residential – 2" (SFR-2) on the Official Zoning Map.

PART 4. Designation of Future Land Use Categories to Subject Properties.
The Board of Aldermen further ordains the property consisting of Rowan County Parcel ID 133A209 described in Attachment "A" attached hereto shall be designated in the "Neighborhood" future land use category, in accordance with G.S. 160D-605(a) upon the Future Land Use Map in the Plan.

PART 5. Effective Date.
The Ordinance shall be effective immediately upon its adoption.

Adopted on this 12th day of October 2026.

***S/*_____** ***S/*_____**

Victoria Martin, Town Clerk **Meredith Bare Smith, Mayor**

DRAFT

Attachment "A"
Rowan County GIS Parcel ID: 133A209



CERTIFICATE OF SUFFICIENCY

To the Board of Aldermen of the Town of Landis, North Carolina:

I, Victoria Martin, Town Clerk, do hereby certify that I have investigated the attached petition and hereby make the following findings:

I further find that the area meets the standards for a noncontiguous area as specified in G.S. 160A-58.1(b), in that:

a. The petition includes a metes and bounds description of the area proposed for annexation and has attached a map showing the proposed satellite area in relation to the primary corporate limits.
b. The petition includes the names and addresses of all owners of real property lying in the area described therein.
c. The petition includes the signatures of all owners of real property lying in the area described therein, except those not required to sign by G.S. 160A-58.1(a).
d. The nearest point of the proposed satellite corporate limits is no more than (3) miles from the primary corporate limits of the Town;
e. No point on the proposed satellite corporate limits is closer to the primary corporate limits of any municipality other than the Town;
f. The satellite area is so situated that the Town will be able to provide the same services as are provided within its primary corporate limits;
g. To the extent that the proposed satellite area contains any portion of a subdivision, the entire subdivision is included;
h. The area within the proposed satellite corporate limits, when added to the area within all other satellite corporate limits of the Town, does not exceed ten percent (10%) of the area within the primary corporate limits of the Town (this subdivision does not apply to the Town of Landis).

In Witness whereof, I have hereunto set my hand and affixed the seal of the Town of Landis, this 12th day of October 2026.

_____

Victoria Martin, Town Clerk

Resolution #2026-10-12-01

RESOLUTION DIRECTING THE CLERK TO INVESTIGATE A PETITION RECEIVED UNDER G.S. 160A-58.1

WHEREAS, a petition requesting annexation of an area described in said petition was received on September 1, 2026, by the Board of Aldermen; and

WHEREAS, G.S. 160A-58.2 provides that the sufficiency of the petition shall be investigated by the Town Clerk before further annexation proceedings may take place; and

WHEREAS, the Board of Aldermen of the Town of deems it advisable to proceed m response to this request for annexation:

NOW, THEREFORE, BE IT RESOLVED by the Board of Aldermen of the Town of Landis that:

The Town Clerk is hereby directed to investigate the sufficiency of the above-described petition and to certify as soon as possible to the Board of Aldermen the result of (his/her) investigation.

ADOPTED this 12th day of October 2026.

ATTEST:

_____ _____

Victoria Martin, Town Clerk **Meredith Bare Smith, Mayor**

Resolution #2026-10-12-02

RESOLUTION FIXING DATE OF PUBLIC HEARING ON QUESTION OF ANNEXATION PURSUANT TO G.S. 160A-58.2

WHEREAS, a petition requesting annexation of the not-contiguous area described herein has been received; and

WHEREAS, the Board of Aldermen has by resolution directed the Town Clerk to investigate the sufficiency of the petition; and

WHEREAS, certification by the Town Clerk as to the sufficiency of the petition has been made;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Aldermen of the Town of Landis, North Carolina that:

Section 1. A public hearing on the question of annexation of the non-contiguous area described herein will be held at Landis Town Hall at 6:00 PM on November 9, 2026.

Section 2. The area proposed for annexation is described as follows:

Lying and being in the City of China Grove, Rowan County, State of North Carolina and being known as Rowan County GIS parcel number 163 064 and addressed as 801 N. Chapel Street, China Grove, NC 28023, and more particularly described as follows:

Lots 58D and 59A and described as follows:

BEGINNING at an iron stake on the Northwest side of Chapel Street, R.D. Corriher's corner, and running thence with Chapel Street, R.D. Corriher's corner, and running with Chapel Street, N. 60-45E. 187 feet to an iron stake, corner of Lot 59D; thence with dividing line of Lots 59A and 59D, N. 29-15 W. 189.5 feet to an iron stake, corner of Lots 59A and 59B; thence with the dividing line of Lots 59B, 58C, 58D and 59A, S. 60-45 W. 185 feet to an iron stake in Corriher's line; thence with Corriher's line S. 28-38 e. 189.5 feet to the **BEGINNING.**
LESS AND EXCEPTING that portion of Lot 59A conveyed to Charles Alis Ritchie by deed dated September 13, 2001, and recorded in Book 918, page 715.

Section 3. Notice of the public hearing shall be published twice in the Salisbury Post, a newspaper having general circulation in the Town of Landis, at least ten (10) days prior to the date of the public hearing.

_____
Meredith Bare Smith, Mayor

ATTEST:

_____
Victoria Martin, Town Clerk

Resolution #2026-10-09

Attachment "A"
Location Map from Rowan County GIS Showing Parcel 163 064



Ordinance #ANNEX-2026-11-05-01

AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF LANDIS, NORTH CAROLINA

WHEREAS, the Board of Aldermen has been petitioned under G.S. 160A-58.1 to annex the area described below; and

WHEREAS, the Board of Aldermen has by resolution directed the Town Clerk to investigate the sufficiency of the petition; and

WHEREAS, the Town Clerk has certified the sufficiency of the petition and a public hearing The question of this annexation was held at 312 S. Main Street, Landis, NC at 6:00 PM on November 5, 2026, after due notice by Salisbury Post on October 27, 2026, and November 3, 2026.

WHEREAS, the Board of Aldermen finds that the area described therein meets the standards of G.S. 160A-58.1(b), to wit:

a. The nearest point on the proposed satellite corporate limits is not more than three (3) miles from the corporate limits of the Town;

b. No point on the proposed satellite corporate limits is closer to another municipality than to the Town.

c. The area described is so situated that the Town will be able to provide the same services within the proposed satellite corporate limits that it provides within the primary corporate limits;

d. No subdivision, as defined in G.S. 160A-376, will be fragmented by this proposed annexation;

e. The area within the proposed satellite corporate limits, when added to the area within all other satellite corporate limits, does not exceed ten percent (10%) of the area within the primary corporate limits of the Town; and

WHEREAS, the Board of Aldermen further finds that the petition has been signed by all the owners of real property in the area who are required by law to sign; and

WHEREAS, the Board of Aldermen further finds that the petition is otherwise valid, and that the public health, safety and welfare of the Town and of the area proposed for annexation will be best served by annexing the area described;

DRAFT

NOW, THEREFORE, BE IT ORDAINED by the Board of Aldermen of the Town of Landis North Carolina that;

Section 1. By virtue of the authority granted by G.S. 160A-58.2, the following described non-contiguous territory is hereby annexed and made part of the Town of Landis, as of November 5, 2026.

Lots 58D and 59A and described as follows:
Beginning iron stake on the Northwest side of Chapel Street, R.D. Corriher's corner, and running thence with Chapel Street, R. D. Corriher's corner, and running with Chapel Street, N. 60-45 E. 187 feet to an iron stake, corner of Lot 59D; thence with dividing line of Lots 59A and 59D, N. 29-15 W. 189.5 feet to an iron stake, corner of Lots 59A and 59B; thence with the dividing line of Lots 59B, 58C, 58D, and 59A, S. 60-45 W. 185 feet to an iron stake in Corriher's line: thence with Corriher's line S. 28-38 E. 189.5 feet to the **BEGINNING**.
LESS AND EXCEPTING that portion of Lot 59A conveyed to Charles Alis Ritchie by deed dated September 13, 2001, and recorded in Book 918, page 715.

Section 2. Upon and after November 9, 2026, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the Town of Landis and shall be entitled to the same privileges and benefits as other parts of the Town of Landis. Said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

Section 3. The Mayor of the Town of Landis shall cause to be recorded in the office of the Register of Deeds of Rowan County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1 above, together with a duly certified copy of this ordinance. Such a map shall also be delivered to the County Board of Elections, as required by G.S. 163-288.1.

Adopted on this 5th day of November 2026

S/_____
Victoria Martin, Town Clerk

S/_____
Meredith Bare Smith, Mayor

DRAFT

Attachment “A”
Rowan County GIS Parcel
163 064 801 N. Chapel Street



DRAFT

Ordinance #ZMA-2026-11-05-01

BE IT ORDAINED by the Mayor and Board of Aldermen of the Town of Landis, North Carolina that the Official Zoning Map of the Landis Development Ordinance be amended in accordance with Article 5 of G.S. 160D as follows:

PART 1. Consistency with Adopted Comprehensive Plan.
The Board of Aldermen finds that a zoning map amendment to the property of Town of Landis, being the owner(s) of the certain land areas hereinafter described as Rowan County Tax Parcel ID 163 064 and further described in Attachment "A" hereto, establishing a zoning designation in accordance with G.S. 160D-604(b) of "Residential Main Street Transition" (RMST) is consistent with the Town's 2040 Comprehensive Land Use Plan (the Plan) Future Land Use Map, as required by G.S. 160D-605(a) in that it lies within an area surrounded by residential neighborhood homes designation of both the adopted Future Land Use Map contained within the Plan and the current Official Zoning Map.

PART 2. Statement of Reasonableness.
This amendment is reasonable because the subject property allows for the growth and expansion of residential uses supporting the local economic base and work-force needs of the Town of Landis, as required by G.S. 160D-605(b).

PART 3. Designation of Zoning Designation.
That Rowan County Tax Parcel ID 163 064 described in Attachment "A" attached hereto shall be designated "Residential Main Street Transition" (RMST) on the Official Zoning Map.

PART 4. Designation of Future Land Use Categories to Subject Properties.
The Board of Aldermen further ordains the property consisting of Rowan County Parcel ID 163 064 described in Attachment "A" attached hereto shall be designated in the "Neighborhood" future land use category, in accordance with G.S. 160D-605(a) upon the Future Land Use Map in the Plan.

PART 5. Effective Date.
The Ordinance shall be effective immediately upon its adoption.

Adopted on this 5th day of November 2026.

***S/*_____**
***S/*_____**
Victoria Martin, Town Clerk **Meredith Bare Smith, Mayor**

DRAFT

Attachment "A"
Rowan County GIS Parcel ID: 163 064



Ordinance #ZMA-2026-11-05-01

BE IT ORDAINED by the Mayor and Board of Aldermen of the Town of Landis, North Carolina that the Official Zoning Map of the Landis Development Ordinance be amended in accordance with Article 5 of G.S. 160D as follows:

PART 1. Consistency with Adopted Comprehensive Plan.
The Board of Aldermen finds that a zoning map amendment to the property of Town of Landis, being the owner(s) of the certain land areas hereinafter described as Rowan County Tax Parcel ID 163 064 and further described in Attachment "A" hereto, establishing a zoning designation in accordance with G.S. 160D-604(b) of "Residential Main Street Transition" (RMST) is consistent with the Town's 2040 Comprehensive Land Use Plan (the Plan) Future Land Use Map, as required by G.S. 160D-605(a) in that it lies within an area surrounded by residential neighborhood homes designation of both the adopted Future Land Use Map contained within the Plan and the current Official Zoning Map.

PART 2. Statement of Reasonableness.
This amendment is reasonable because the subject property allows for the growth and expansion of residential uses supporting the local economic base and work-force needs of the Town of Landis, as required by G.S. 160D-605(b).

PART 3. Designation of Zoning Designation.
That Rowan County Tax Parcel ID 163 064 described in Attachment "A" attached hereto shall be designated "Residential Main Street Transition" (RMST) on the Official Zoning Map.

PART 4. Designation of Future Land Use Categories to Subject Properties.
The Board of Aldermen further ordains the property consisting of Rowan County Parcel ID 163 064 described in Attachment "A" attached hereto shall be designated in the "Neighborhood" future land use category, in accordance with G.S. 160D-605(a) upon the Future Land Use Map in the Plan.

PART 5. Effective Date.
The Ordinance shall be effective immediately upon its adoption.

Adopted on this 5th day of November 2026.

***S/*_____**
***S/*_____**
Victoria Martin, Town Clerk **Meredith Bare Smith, Mayor**

DRAFT

Attachment "A"
Rowan County GIS Parcel ID: 163 064



Return to:
Town of Landis, NC
312 South Main Street
PO Box 8165
Landis, NC 28088

Owner(s): Kerley Jimmy W
Case Number: 202601004
PIN: 133A266

AN ORDINANCE ORDERING THE TOWN OF LANDIS CODE ENFORCEMENT OFFICER TO PROCEED TO EFFECTUATE THE PURPOSE OF THE LANDIS HOUSING CODE AND G.S. § 160D-1203

WHEREAS, on January 7, 2026, the Town of Landis Code Enforcement Officer conducted a thorough inspection of the residential structure located on the property identified in the Rowan County Tax Record PID 133A266 having a street address of **702 Dial St. Landis NC 28088**. Said property is owned by Jimmy W. Kerley by that deed recorded in the Rowan County Registry at Deed Book/Page 777/195; And

WHEREAS, the Town of Landis Code Enforcement Officer found that the residential unit was unfit for human habitation; and the Officer found violations of the Town's Minimum Housing Violation Chapter 96 ordinances. On January 9th, 2026, the first Notice of Violation was sent advising the property owner of the violations including a deteriorated/dilapidated residential structure including a single wide mobile home located on the property that appears to be abandoned and exhibits deterioration including but not limited to insulation that has come loose and is falling from the underside of the mobile home. There are large openings where underpinning is missing and there are no railings nor steps attached to the rear porch. The storm door has been removed and it is leaning against the mobile home. The fence that has been installed is incomplete and only has posts in the ground but no railings**.** Actions needed to bring the property into compliance were included in the Notice. Subsequent inspections continued and efforts were made to contact the property owner.

WHEREAS, on March 6th, 2026, the Town of Landis Code Enforcement Officer served upon the Owner and parties of interest in such residential structure a Complaint stating the Ordinance Violations and containing a notice of a hearing to be held before the Officer; and

WHEREAS a duly noticed hearing was held on April 1st, 2026, before the Code Enforcement Officer at the Town of Landis Town Hall; and

WHEREAS the Town of Landis Code Enforcement Officer found that the residential structure was unfit for human habitation; and

WHEREAS the Code Enforcement Officer issued an Order on April 8th , 2026. In the Order, the Officer determined that the residential structure was deteriorated/dilapidated and ordered the following steps be taken:

X Repair the residential structure within 30 days.
X Demolish the residential structure within 30 days.

WHEREAS, the Owner has failed to timely comply with the Order.

NOW, THEREFORE, BE IT ORDAINED by the Town Council of the Town of Landis, North Carolina that:

By virtue of the authority granted by Town of Landis Code of Ordinances Minimum Housing §§ 95, 96 and by G.S. § 160D-1203, the Town of Landis Enforcement Officer is hereby ordered to cause the residential structure to be repaired, vacated, and closed, or removed or demolished, as provided in the original Order of the Officer.

The Town of Landis Code Enforcement Officer shall place a placard on such dwelling with the following words: "This building is unfit for human habitation, the use or occupation of this building for human habitation is prohibited and unlawful";

This ordinance shall be recorded in the Rowan County Registry; and

As provided by Landis Code of Ordinances §§ 95, 96 and by G.S. § 160D-1203, the cost of any vacation, closing and/or demolition of the residential structure caused to be made by the Officer shall be a lien against the real property upon which such cost was incurred and upon any other real property of the Owner located within the Town limits, except for the Owner's primary residence.

Civil Penalties. The Town of Landis Code Enforcement Officer is directed to levy civil penalties against the Owner in accordance with Landis Code of Ordinances § 10.99 and G.S. § 14-4

The foregoing ordinance, having been submitted to a vote, received the following vote, and was duly adopted this _____ day of _____, 2026.

Ayes: _____ Noes: _____

Absent or Excused:____

Dated: _____

_____
Mayor Attest

_____
Town Clerk

Resolution #2026-10-12-03

RESOLUTION FIXING DATE OF PUBLIC HEARING ON QUESTION OF ANNEXATION PURSUANT TO G.S. 160A-58.2

WHEREAS, the Town of Landis Code Enforcement Officer conducted an inspection of the residential structure located at **702 Dial Street, Landis, North Carolina, identified as Parcel ID: 133A266**, and determined that the structure was unfit for human habitation and in violation of the Town's Minimum Housing ordinances; and

WHEREAS, a Notice of Violation was issued, followed by subsequent inspections and efforts to contact the property owner; and

WHEREAS, on April 8, 2026, the Code Enforcement Officer issued an Order requiring the residential structure to be repaired or demolished within thirty (30) days, and the property owner has failed to timely comply with the Order; and

WHEREAS, the Town proposes to consider **Ordinance #2026-11-05-01**, which would authorize the Town of Landis Code Enforcement Officer, pursuant to the Town's Minimum Housing ordinances and **G.S. § 160D-1203**, to proceed with enforcement action regarding the residential structure located at 702 Dial Street; and

WHEREAS, the Board of Aldermen desires to hold a public hearing prior to considering adoption of Ordinance #2026-11-05-01.

NOW, THEREFORE, BE IT RESOLVED by the Board of Aldermen of the Town of Landis, North Carolina that:

Section 1. A public hearing regarding the proposed adoption of **Ordinance #2026-11-05-01** concerning the residential structure located at **702 Dial Street, Landis, North Carolina**, shall be held at **312 S. Main Street, Landis, NC 28088 at 6:00 PM on November 5, 2026**.

Section 2. The purpose of the public hearing shall be to receive public comment regarding the proposed ordinance authorizing the Town of Landis Code Enforcement Officer to proceed with enforcement action to cause the residential structure to be repaired, vacated and closed, or removed or demolished as provided in the original Order.

Section 3. Notice of the public hearing shall be published and provided as required by applicable North Carolina law and Town ordinance.

ADOPTED THIS THE 12TH DAY OF OCTOBER 2026.

_____

Meredith Bare Smith, Mayor

ATTEST:

_____

Victoria Martin, Town Clerk

Search | Results | Layers

Results List

Details

4 Features Found (Showing 1 of 4)

Prev | Next

Real Estate Sketch
Real Estate Summary
Property Record Card
Parcel Report

PARCEL_ID:	106 035
PIN:	5625-09-07-8432
OWNER:	LEONARD LINDA J 145 SLOOP ST CHINA GROVE, NC 28023
DEEDED ACRES:	0
CALCULATED ACRES:	0.01
TAX DISTRICT:	LANDIS
TOWNSHIP:	CHINA GROVE - 13
LAND FMV:	$7,812
LAND LUV:	$0
IMP_FMV:	$0
TOTAL MARKET VALUE:	$7,812
DEED REF:	1043 / 821
DEED YEAR:	2005
PLAT REF:	/
DATE SOLD:	8/16/2005
SALE AMOUNT:	$0
LEGAL DESC:	-
PARENT_PIN	
ADDRESSES:	
FIRM PANEL:	
ELEMENTARY SCHOOL:	LANDIS
MIDDLE SCHOOL:	CORRIHER LIPE
HIGH SCHOOL:	SOUTH ROWAN

Zoom To | Clear



September 23, 2026

Town of Landis
Landis, North Carolina

To the Town of Landis Board of Aldermen:

I am writing on behalf of my mother, who is the owner of a small parcel of property located in downtown Landis. I am acting as her Power of Attorney and am assisting her with the proposed donation of this property to the Town of Landis.

The property has a connection to our family and to the Landis community. It was formerly the location of my grandfather's Landis Real Estate office, which was part of the downtown community for many years. The railroad acquired the majority of the original property as part of the railroad widening project. What remains is a relatively small parcel of approximately 900 square feet.

Because of its size and location, the property has limited practical use to my mom as private property. It is located downtown, in an area that is frequently used for community activities, including the cruise-ins and other events that bring residents and visitors into the downtown area on foot.

Given the property's location, history, and limited size, we believe transferring it to the Town may provide an opportunity for the property to continue contributing to the downtown area while relieving my mother of the ongoing property taxes and other expenses associated with maintaining the parcel as private property.

We respectfully ask that the Board consider accepting the donation of this property.

Thank you for your consideration.

Sincerely,

Teena Sears
Power of Attorney for Linda Johnson Leonard
704-490-6833
sears150@yahoo.com

PROPOSAL ATTACHMENTS

Lake Warrior Bridge Proposal Form & Signature Page

It is the intent of the Town to accept the lowest responsible/responsive proposal. The selected proposal will be the most advantageous regarding price, quality of service, vendor qualifications and capabilities to provide the specified service, and other factors which the Town may consider. The Town reserves the right to accept or reject any or all proposals and to waive irregularities therein.

The undersigned hereby submits the following proposal for the cost of Contractor/Construction services as described within this Request for Proposal document:

Business Name: Carolina Siteworks, Inc.

Representative Name/Title: Alex Deal - Project Manager

Address: P.O. Box 280 China Grove, NC 28023

Office Phone: 704-855-7483 Cell Phone: _____

Website: carolinasiteworksinc.com Email: Alex@carolinasiteworksinc.com

Material Costs	Labor Costs	Other / Note
	$136,956.41	Bridge Deck Replacement
	$89,743.59	Painting & Sandblasting
	$5,000.00	Engineering Contingency

Total Cost: $231,700.00

Payment will be made to the contractor within 30 days of receiving the monthly invoice. The invoice shall include date(s) of service and amount for each date. Special services provided will be billed via a separate invoice and described by the service provided and the date it was provided.

Authorized Signature: John D Seay Date: 8-20-26

CAROLINA SITEWORKS, INC.
Post Office Box 280
China Grove, North Carolina 28023
Telephone: 704-855-7483
Fax: 704-855-9676

Lake Warrior Bridge Proposal
August 20, 2026

Carolina Siteworks Inc. is honored to be given the opportunity to offer our proposal for the civil improvements of the Lake Warrior Bridge Proposal. See below for our summary of the project scope.

Scope of Work includes the following:

- Bridge Deck Replacement
- Removal and disposal of existing decking
- Installation of new KDAT UC3B Treated Timber Decking
- All necessary galvanized hardware
- Field treatment of all cut ends
- Implementation of fall protection and safety measures
- Installation of debris netting under bridge
- Protection of existing utilities while work is underway
- $5,000.00 engineering contingency for steel beam inspection
- Blasting and painting steel I-beams and bridge guardrail
- Painting concrete pillars, wingwalls and bridge

NOTES:

No extra grading, undercut, rock excavation, landscaping, seeding, permits, bonds, or anything else not specified above included. No allowances for extra work included. No removal of any hazardous materials included.

No Lead abatement, Lead removal and Lead sampling is included.

Project schedule and price is based on 5 x 10 hour days Monday-Friday but may be modified due to weather conditions.

No bonds, tap fees or other permit fees included

Price excludes all landscaping, seeding and erosion control not mentioned above.








TOWN OF
LANDIS
CITY LIMITS
NORTH CAROLINA
ATWELL
WATER POINT
40-018
DO NOT BLOCK
DRIVE
NO
TRUCKS OR
TRAILERS






NORTH CAROLINA
26606-V
PERMANENT






33
LANDIS
4X4


4X4
33
LANDIS

For Project:	Oaks of Landis with Trailer				
Project Notes:					
Location/Name:	Incoming				
Report Generated:	9/2/2026	2:28:07 PM			
Speed Intervals	1 MPH				
Time Intervals	Instant				
Traffic Report From	8/25/2026	4:00:00 PM	through	9/1/2026	9:59:59 AM
85th Percentile Speed	23 MPH				
85th Percentile Vehicles	469				
Max Speed	39 MPH	on	8/26/2026	8:05:35 AM	
Total Vehicles	552				
AADT:	81				

Volumes - weekly counts

	Time	5 Day	7 Day
Average Daily		71	74
AM Peak	7:00 AM	9	7
PM Peak	4:00 PM	8	8

Speed

Speed Limit:	15		
85th Percentile Speed:	23		
50th Percentile Speed:	19		
10 MPH Pace Interval:	14.0 MPH	to	24.0 MPH
Average Speed:	19.27		

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Count over limit	73	60	63	69	64	75	63
% over limit	88.0	90.9	76.8	86.3	81.0	85.2	85.1
Avg Speeder	20.1	20.1	19.9	19.9	20.9	20.7	20.5
Avg Speed	19.3	19.6	18.3	19.1	19.6	19.7	19.4

Class Counts

	Number	%
VEH_SM	2	0.4
VEH_MED	532	96.4
VEH_LG	18	3.3

[VEH_SM=motorcycle, VEH_MED = sedan, VEH_LG = truck]

Day/Time Ending	85th pctl (MPH)	85th pctl cnts	Total Cnts	Max Speed	Avg Speeder	% Speeders	Avg Speed
8/25/2026 5:00:00 PM	19.0	8	9	21	18.8	88.9%	18.1
8/25/2026 6:00:00 PM	19.0	5	6	20	18.0	83.3%	17.5
8/25/2026 7:00:00 PM	22.0	7	8	23	21.0	100.0%	21.0
8/25/2026 8:00:00 PM	22.0	4	5	28	21.4	100.0%	21.4
8/25/2026 9:00:00 PM	21.0	5	6	23	20.0	100.0%	20.0
8/25/2026 10:00:00 PM	22.0	1	1	22	22.0	100.0%	22.0
8/25/2026 11:00:00 PM	19.0	2	2	19	18.5	100.0%	18.5
8/26/2026 12:00:00 AM	16.0	1	1	16	16.0	100.0%	16.0
8/26/2026 1:00:00 AM	**No Data**						
8/26/2026 2:00:00 AM	**No Data**						
	.....						
8/26/2026 5:00:00 AM	27.0	1	1	27	27.0	100.0%	27.0
8/26/2026 6:00:00 AM	19.0	1	1	19	19.0	100.0%	19.0
8/26/2026 7:00:00 AM	17.0	4	5	20	17.5	80.0%	17.0
8/26/2026 8:00:00 AM	22.0	9	11	24	20.0	90.9%	19.5
8/26/2026 9:00:00 AM	23.0	6	7	39	22.7	85.7%	21.6
8/26/2026 10:00:00 AM	19.0	2	2	19	18.5	100.0%	18.5
8/26/2026 11:00:00 AM	22.0	2	2	22	22.0	50.0%	18.5
8/26/2026 12:00:00 PM	21.0	3	4	21	21.0	50.0%	17.3
8/26/2026 1:00:00 PM	23.0	3	4	23	22.0	100.0%	22.0
8/26/2026 2:00:00 PM	14.0	1	1	14	0.0	0.0%	14.0
8/26/2026 3:00:00 PM	18.0	3	4	22	18.7	75.0%	17.5
8/26/2026 4:00:00 PM	17.0	4	5	18	16.8	80.0%	15.8
8/26/2026 5:00:00 PM	20.0	8	9	22	19.7	66.7%	17.6
8/26/2026 6:00:00 PM	22.0	5	6	25	19.3	100.0%	19.3
8/26/2026 7:00:00 PM	23.0	6	7	25	20.3	57.1%	17.0
8/26/2026 8:00:00 PM	17.0	4	5	20	18.0	60.0%	16.2
8/26/2026 9:00:00 PM	21.0	3	3	21	19.5	66.7%	15.3
8/26/2026 10:00:00 PM	22.0	3	3	22	20.7	100.0%	20.7
8/26/2026 11:00:00 PM	17.0	2	2	17	17.0	50.0%	15.5
8/27/2026 12:00:00 AM	**No Data**						
8/27/2026 1:00:00 AM	22.0	1	1	22	22.0	100.0%	22.0
8/27/2026 2:00:00 AM	**No Data**						
8/27/2026 3:00:00 AM	**No Data**						
8/27/2026 6:00:00 AM	17.0	2	2	17	16.5	100.0%	16.5
8/27/2026 7:00:00 AM	18.0	5	6	19	17.4	83.3%	16.8
8/27/2026 8:00:00 AM	21.0	8	9	23	19.3	100.0%	19.3
8/27/2026 9:00:00 AM	22.0	8	9	23	19.9	100.0%	19.9
8/27/2026 10:00:00 AM	16.0	3	3	16	16.0	66.7%	15.7
8/27/2026 11:00:00 AM	22.0	5	6	23	19.8	83.3%	19.0
8/27/2026 12:00:00 PM	22.0	5	6	23	21.3	50.0%	17.5
8/27/2026 1:00:00 PM	**No Data**						
8/27/2026 2:00:00 PM	17.0	3	4	18	17.0	75.0%	16.0
8/27/2026 3:00:00 PM	21.0	5	6	25	21.0	83.3%	19.7
8/27/2026 4:00:00 PM	21.0	4	5	24	20.3	80.0%	19.0
8/27/2026 5:00:00 PM	23.0	5	6	24	21.8	83.3%	20.7
8/27/2026 6:00:00 PM	23.0	5	6	31	21.5	100.0%	21.5

8/27/2026 7:00:00 PM	20.0	2	2	20	19.5	100.0%	19.5
8/27/2026 8:00:00 PM	23.0	2	2	23	19.5	100.0%	19.5
8/27/2026 9:00:00 PM	27.0	3	3	27	21.3	100.0%	21.3
8/27/2026 10:00:00 PM	16.0	2	2	16	16.0	50.0%	15.0
8/27/2026 11:00:00 PM	32.0	1	1	32	32.0	100.0%	32.0
8/28/2026 12:00:00 AM	19.0	1	1	19	19.0	100.0%	19.0
8/28/2026 1:00:00 AM	**No Data**						
8/28/2026 2:00:00 AM	**No Data**						
8/28/2026 4:00:00 AM	18.0	1	1	18	18.0	100.0%	18.0
8/28/2026 5:00:00 AM	19.0	1	1	19	19.0	100.0%	19.0
8/28/2026 6:00:00 AM	23.0	3	3	23	18.7	100.0%	18.7
8/28/2026 7:00:00 AM	19.0	5	6	20	18.3	100.0%	18.3
8/28/2026 8:00:00 AM	19.0	5	6	22	19.3	66.7%	17.8
8/28/2026 9:00:00 AM	23.0	5	6	25	21.2	100.0%	21.2
8/28/2026 10:00:00 AM	20.0	3	3	20	18.5	66.7%	17.3
8/28/2026 11:00:00 AM	18.0	3	4	23	19.7	75.0%	18.0
8/28/2026 12:00:00 PM	22.0	3	4	29	23.0	100.0%	23.0
8/28/2026 1:00:00 PM	16.0	3	4	28	22.0	50.0%	18.3
8/28/2026 2:00:00 PM	21.0	4	5	24	20.5	80.0%	19.4
8/28/2026 3:00:00 PM	25.0	3	4	30	22.8	100.0%	22.8
8/28/2026 4:00:00 PM	26.0	5	6	27	22.8	83.3%	21.5
8/28/2026 5:00:00 PM	23.0	8	9	28	21.3	66.7%	18.8
8/28/2026 6:00:00 PM	21.0	4	5	24	20.8	80.0%	19.4
8/28/2026 7:00:00 PM	21.0	3	4	24	22.5	50.0%	18.5
8/28/2026 8:00:00 PM	23.0	3	3	23	20.0	100.0%	20.0
8/28/2026 9:00:00 PM	22.0	3	3	22	20.7	100.0%	20.7
8/28/2026 10:00:00 PM	15.0	1	1	15	0.0	0.0%	15.0
8/28/2026 11:00:00 PM	31.0	1	1	31	31.0	100.0%	31.0
8/29/2026 12:00:00 AM	**No Data**						
8/29/2026 1:00:00 AM	24.0	1	1	24	24.0	100.0%	24.0
8/29/2026 2:00:00 AM	14.0	1	1	14	0.0	0.0%	14.0
8/29/2026 3:00:00 AM	27.0	1	1	27	27.0	100.0%	27.0
8/29/2026 4:00:00 AM	**No Data**						
8/29/2026 5:00:00 AM	19.0	1	1	19	19.0	100.0%	19.0
8/29/2026 6:00:00 AM	15.0	1	1	15	0.0	0.0%	15.0
8/29/2026 7:00:00 AM	19.0	2	2	19	19.0	50.0%	17.0
8/29/2026 8:00:00 AM	16.0	1	1	16	16.0	100.0%	16.0
8/29/2026 9:00:00 AM	20.0	3	4	26	20.8	100.0%	20.8
8/29/2026 10:00:00 AM	20.0	3	4	24	22.0	50.0%	17.3
8/29/2026 11:00:00 AM	20.0	6	7	23	18.7	85.7%	17.9
8/29/2026 12:00:00 PM	24.0	6	7	25	22.1	100.0%	22.1
8/29/2026 1:00:00 PM	21.0	4	5	24	20.8	80.0%	19.0
8/29/2026 2:00:00 PM	23.0	6	7	24	19.9	100.0%	19.9
8/29/2026 3:00:00 PM	22.0	3	3	22	19.5	66.7%	17.7
8/29/2026 4:00:00 PM	21.0	3	3	21	18.7	100.0%	18.7
8/29/2026 5:00:00 PM	25.0	5	6	25	22.4	83.3%	21.2
8/29/2026 6:00:00 PM	24.0	8	10	28	21.7	100.0%	21.7
8/29/2026 7:00:00 PM	23.0	9	11	27	20.8	81.8%	19.6

8/29/2026 8:00:00 PM	21.0	5	6	23	19.8	83.3%	19.0
8/29/2026 9:00:00 PM	20.0	2	2	20	18.5	100.0%	18.5
8/29/2026 10:00:00 PM	22.0	2	2	22	22.0	50.0%	17.0
8/29/2026 11:00:00 PM	21.0	1	1	21	21.0	100.0%	21.0
8/30/2026 12:00:00 AM	23.0	2	2	23	20.5	100.0%	20.5
8/30/2026 1:00:00 AM	20.0	1	1	20	20.0	100.0%	20.0
8/30/2026 2:00:00 AM	**No Data**						
8/30/2026 3:00:00 AM	**No Data**						
8/30/2026 6:00:00 AM	30.0	1	1	30	30.0	100.0%	30.0
8/30/2026 7:00:00 AM	18.0	1	1	18	18.0	100.0%	18.0
8/30/2026 8:00:00 AM	18.0	2	2	18	18.0	50.0%	16.5
8/30/2026 9:00:00 AM	15.0	1	1	15	0.0	0.0%	15.0
8/30/2026 10:00:00 AM	21.0	3	3	21	20.5	66.7%	18.3
8/30/2026 11:00:00 AM	22.0	4	5	27	21.0	100.0%	21.0
8/30/2026 12:00:00 PM	16.0	3	4	20	17.0	100.0%	17.0
8/30/2026 1:00:00 PM	22.0	5	6	27	21.0	83.3%	19.7
8/30/2026 2:00:00 PM	18.0	3	3	18	17.0	66.7%	15.7
8/30/2026 3:00:00 PM	23.0	2	2	23	21.5	100.0%	21.5
8/30/2026 4:00:00 PM	23.0	4	5	23	20.8	80.0%	19.4
8/30/2026 5:00:00 PM	24.0	7	8	27	21.9	87.5%	20.8
8/30/2026 6:00:00 PM	16.0	1	1	16	16.0	100.0%	16.0
8/30/2026 7:00:00 PM	22.0	10	12	24	19.6	83.3%	18.5
8/30/2026 8:00:00 PM	23.0	4	5	24	19.6	100.0%	19.6
8/30/2026 9:00:00 PM	23.0	5	6	32	22.0	83.3%	19.7
8/30/2026 10:00:00 PM	21.0	3	4	25	21.3	100.0%	21.3
8/30/2026 11:00:00 PM	22.0	2	2	22	21.0	100.0%	21.0
8/31/2026 12:00:00 AM	24.0	2	2	24	24.0	50.0%	19.5
8/31/2026 1:00:00 AM	19.0	1	1	19	19.0	100.0%	19.0
8/31/2026 2:00:00 AM	**No Data**						
8/31/2026 3:00:00 AM	**No Data**						
8/31/2026 5:00:00 AM	19.0	1	1	19	19.0	100.0%	19.0
8/31/2026 6:00:00 AM	21.0	2	2	21	18.5	100.0%	18.5
8/31/2026 7:00:00 AM	20.0	7	8	21	19.5	75.0%	18.4
8/31/2026 8:00:00 AM	21.0	9	11	30	20.9	90.9%	20.3
8/31/2026 9:00:00 AM	21.0	4	5	22	19.8	80.0%	18.8
8/31/2026 10:00:00 AM	20.0	2	2	20	19.5	100.0%	19.5
8/31/2026 11:00:00 AM	19.0	3	4	19	18.7	75.0%	17.8
8/31/2026 12:00:00 PM	29.0	1	1	29	29.0	100.0%	29.0
8/31/2026 1:00:00 PM	23.0	3	3	23	19.7	100.0%	19.7
8/31/2026 2:00:00 PM	20.0	3	3	20	20.0	100.0%	20.0
8/31/2026 3:00:00 PM	22.0	4	5	23	19.0	100.0%	19.0
8/31/2026 4:00:00 PM	18.0	3	4	19	18.5	50.0%	15.5
8/31/2026 5:00:00 PM	23.0	9	11	32	21.4	90.9%	20.6
8/31/2026 6:00:00 PM	24.0	5	6	28	21.8	100.0%	21.8
8/31/2026 7:00:00 PM	18.0	3	4	23	20.5	50.0%	15.5
8/31/2026 8:00:00 PM	20.0	2	2	20	18.0	100.0%	18.0
8/31/2026 9:00:00 PM	18.0	3	4	20	17.5	100.0%	17.5
8/31/2026 10:00:00 PM	25.0	3	3	25	21.7	100.0%	21.7

8/31/2026 11:00:00 PM	17.0	2	2	17	17.0	100.0%	17.0
9/1/2026 12:00:00 AM	20.0	1	1	20	20.0	100.0%	20.0
9/1/2026 1:00:00 AM	**No Data**						
9/1/2026 2:00:00 AM	20.0	1	1	20	20.0	100.0%	20.0
9/1/2026 3:00:00 AM	**No Data**						
9/1/2026 4:00:00 AM	**No Data**						
9/1/2026 5:00:00 AM	22.0	1	1	22	22.0	100.0%	22.0
9/1/2026 6:00:00 AM	20.0	2	2	20	20.0	50.0%	17.5
9/1/2026 7:00:00 AM	20.0	4	5	25	20.0	80.0%	19.0
9/1/2026 8:00:00 AM	23.0	10	12	26	20.6	91.7%	20.2
9/1/2026 9:00:00 AM	22.0	3	4	27	22.7	75.0%	20.5
9/1/2026 10:00:00 AM	21.0	3	3	21	19.3	100.0%	19.3

Incoming Summary
Oaks of Landis with Trailer

from Tue-Aug-25-2026-04-00-PM to Tue-Sep-01-2026-09-59-AM

Day/Time Ending	85th pctl (MPH)	85th pctl cnts	Total Cnts	Max Speed	Avg Speeder	% Speeders	Avg Speed
8/26/2026 12:00:00 AM	22.0	32	38	28	19.7	94.7%	19.4
8/27/2026 12:00:00 AM	22.0	70	82	39	19.9	76.8%	18.3
8/28/2026 12:00:00 AM	23.0	68	80	32	19.9	86.3%	19.1
8/29/2026 12:00:00 AM	23.0	67	79	31	20.9	81.0%	19.6
8/30/2026 12:00:00 AM	24.0	75	88	28	20.7	85.2%	19.7
8/31/2026 12:00:00 AM	23.0	63	74	32	20.5	85.1%	19.4
9/1/2026 12:00:00 AM	23.0	71	83	32	20.1	88.0%	19.3
9/1/2026 9:59:59 AM	23.0	24	28	27	20.6	85.7%	19.8

	8/24/2026	to	8/30/2026							
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week	Weekend	Week Day 85%
Hour	8/24/2026	8/25/2026	8/26/2026	8/27/2026	8/28/2026	8/29/2026	8/30/2026	Day Avg	Avg	Avg Speed
0 - 1	*	*	0	1	0	1	1	0.33	1	22
1 - 2	*	*	0	0	0	1	0	0	0.5	0
2 - 3	*	*	0	0	0	1	0	0	0.5	0
3 - 4	*	*	0	0	1	0	0	0.33	0	18
4 - 5	*	*	1	0	1	1	0	0.67	0.5	23
5 - 6	*	*	1	2	3	1	1	2	1	19.67
6 - 7	*	*	5	6	6	2	1	5.67	1.5	18
7 - 8	*	*	11	9	6	1	2	8.67	1.5	20.67
8 - 9	*	*	7	9	6	4	1	7.33	2.5	22.67
9 - 10	*	*	2	3	3	4	3	2.67	3.5	18.33
10 - 11	*	*	2	6	4	7	5	4	6	20.67
11 - 12	*	*	4	6	4	7	4	4.67	5.5	21.5
12 - 13	*	*	4	0	4	5	6	2.67	5.5	19.25
13 - 14	*	*	1	4	5	7	3	3.33	5	17.33
14 - 15	*	*	4	6	4	3	2	4.67	2.5	21.33
15 - 16	*	*	5	5	6	3	5	5.33	4	21.33
16 - 17	*	9	9	6	9	6	8	8.25	7	21.25
17 - 18	*	6	6	6	5	10	1	5.75	5.5	21.25
18 - 19	*	8	7	2	4	11	12	5.25	11.5	21.5
19 - 20	*	5	5	2	3	6	5	3.75	5.5	21.25
20 - 21	*	6	3	3	3	2	6	3.75	4	22.75
21 - 22	*	1	3	2	1	2	4	1.75	3	18.75
22 - 23	*	2	2	1	1	1	2	1.5	1.5	24.75
23 - 24	*	1	0	1	0	2	2	0.5	2	17.5
Totals	0	38	82	80	79	88	74			
% of Total	0%	8.62%	18.59%	18.14%	17.91%	19.95%	16.78%			

	8/31/2026	to	9/6/2026							
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week	Weekend	Week Day 85%
Hour	8/31/2026	9/1/2026	9/2/2026	9/3/2026	9/4/2026	9/5/2026	9/6/2026	Day Avg	Avg	Avg Speed
0 - 1	1	0	*	*	*	*	*	0.5	0	19
1 - 2	0	1	*	*	*	*	*	0.5	0	20
2 - 3	0	0	*	*	*	*	*	0	0	0
3 - 4	0	0	*	*	*	*	*	0	0	0
4 - 5	1	1	*	*	*	*	*	1	0	20.5
5 - 6	2	2	*	*	*	*	*	2	0	20.5
6 - 7	8	5	*	*	*	*	*	6.5	0	20
7 - 8	11	12	*	*	*	*	*	11.5	0	22
8 - 9	5	4	*	*	*	*	*	4.5	0	21.5
9 - 10	2	3	*	*	*	*	*	2.5	0	20.5
10 - 11	4	*	*	*	*	*	*	4	0	18.5
11 - 12	1	*	*	*	*	*	*	1	0	29
12 - 13	3	*	*	*	*	*	*	3	0	23
13 - 14	3	*	*	*	*	*	*	3	0	20
14 - 15	5	*	*	*	*	*	*	5	0	22
15 - 16	4	*	*	*	*	*	*	4	0	18
16 - 17	11	*	*	*	*	*	*	11	0	22.5
17 - 18	6	*	*	*	*	*	*	6	0	24
18 - 19	4	*	*	*	*	*	*	4	0	18
19 - 20	2	*	*	*	*	*	*	2	0	20
20 - 21	4	*	*	*	*	*	*	4	0	18
21 - 22	3	*	*	*	*	*	*	3	0	25
22 - 23	2	*	*	*	*	*	*	2	0	17
23 - 24	1	*	*	*	*	*	*	1	0	20
Totals	83	28	0	0	0	0	0			
% of Total	74.77%	25.23%	0%	0%	0%	0%	0%			

	Aug 2026 Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week Day Avg	Weekend Avg	Week Day 85% Avg Speed
Hour										
0 - 1	1	*	0	1	0	1	1	0.5	1	20.5
1 - 2	0	*	0	0	0	1	0	0	0.5	0
2 - 3	0	*	0	0	0	1	0	0	0.5	0
3 - 4	0	*	0	0	1	0	0	0.25	0	18
4 - 5	1	*	1	0	1	1	0	0.75	0.5	21.67
5 - 6	2	*	1	2	3	1	1	2	1	20
6 - 7	8	*	5	6	6	2	1	6.25	1.5	18.5
7 - 8	11	*	11	9	6	1	2	9.25	1.5	20.75
8 - 9	5	*	7	9	6	4	1	6.75	2.5	22.25
9 - 10	2	*	2	3	3	4	3	2.5	3.5	18.75
10 - 11	4	*	2	6	4	7	5	4	6	20.12
11 - 12	1	*	4	6	4	7	4	3.75	5.5	23.38
12 - 13	3	*	4	0	4	5	6	2.75	5.5	20.5
13 - 14	3	*	1	4	5	7	3	3.25	5	18
14 - 15	5	*	4	6	4	3	2	4.75	2.5	21.5
15 - 16	4	*	5	5	6	3	5	5	4	20.5
16 - 17	11	9	9	6	9	6	8	8.8	7	21.5
17 - 18	6	6	6	6	5	10	1	5.8	5.5	21.8
18 - 19	4	8	7	2	4	11	12	5	11.5	20.8
19 - 20	2	5	5	2	3	6	5	3.4	5.5	21
20 - 21	4	6	3	3	3	2	6	3.8	4	21.8
21 - 22	3	1	3	2	1	2	4	2	3	20
22 - 23	2	2	2	1	1	1	2	1.6	1.5	23.2
23 - 24	1	1	0	1	0	2	2	0.6	2	18.33
Totals	83	38	82	80	79	88	74			
% of Total	15.84%	7.25%	15.65%	15.27%	15.08%	16.79%	14.12%			

	Sep 2026 Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week Day Avg	Weekend Avg	Week Day 85% Avg Speed
Hour										
0 - 1	*	0	*	*	*	*	*	0	0	0
1 - 2	*	1	*	*	*	*	*	1	0	20
2 - 3	*	0	*	*	*	*	*	0	0	0
3 - 4	*	0	*	*	*	*	*	0	0	0
4 - 5	*	1	*	*	*	*	*	1	0	22
5 - 6	*	2	*	*	*	*	*	2	0	20
6 - 7	*	5	*	*	*	*	*	5	0	20
7 - 8	*	12	*	*	*	*	*	12	0	23
8 - 9	*	4	*	*	*	*	*	4	0	22
9 - 10	*	3	*	*	*	*	*	3	0	21
10 - 11	*	*	*	*	*	*	*	0	0	0
11 - 12	*	*	*	*	*	*	*	0	0	0
12 - 13	*	*	*	*	*	*	*	0	0	0
13 - 14	*	*	*	*	*	*	*	0	0	0
14 - 15	*	*	*	*	*	*	*	0	0	0
15 - 16	*	*	*	*	*	*	*	0	0	0
16 - 17	*	*	*	*	*	*	*	0	0	0
17 - 18	*	*	*	*	*	*	*	0	0	0
18 - 19	*	*	*	*	*	*	*	0	0	0
19 - 20	*	*	*	*	*	*	*	0	0	0
20 - 21	*	*	*	*	*	*	*	0	0	0
21 - 22	*	*	*	*	*	*	*	0	0	0
22 - 23	*	*	*	*	*	*	*	0	0	0
23 - 24	*	*	*	*	*	*	*	0	0	0
Totals	0	28	0	0	0	0	0			
% of Total	0%	100%	0%	0%	0%	0%	0%			

	8/24/2026	to	8/30/2026							
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week	Weekend	Week Day 85%
Hour	8/24/2026	8/25/2026	8/26/2026	8/27/2026	8/28/2026	8/29/2026	8/30/2026	Day Avg	Avg	Avg Speed
0 - 1	*	*	0	22	0	24	20	22	22	22
1 - 2	*	*	0	0	0	14	0	0	14	0
2 - 3	*	*	0	0	0	27	0	0	27	0
3 - 4	*	*	0	0	18	0	0	18	0	18
4 - 5	*	*	27	0	19	19	0	23	19	23
5 - 6	*	*	19	16.5	18.67	15	30	18	22.5	19.67
6 - 7	*	*	17	16.83	18.33	17	18	17.41	17.33	18
7 - 8	*	*	19.45	19.33	17.83	16	16.5	19.04	16.33	20.67
8 - 9	*	*	21.57	19.89	21.17	20.75	15	20.77	19.6	22.67
9 - 10	*	*	18.5	15.67	17.33	17.25	18.33	17	17.71	18.33
10 - 11	*	*	18.5	19	18	17.86	21	18.58	19.17	20.67
11 - 12	*	*	17.25	17.5	23	22.14	17	19	20.27	21.5
12 - 13	*	*	22	0	18.25	19	19.67	20.12	19.36	19.25
13 - 14	*	*	14	16	19.4	19.86	15.67	17.5	18.6	17.33
14 - 15	*	*	17.5	19.67	22.75	17.67	21.5	19.93	19.2	21.33
15 - 16	*	*	15.8	19	21.5	18.67	19.4	18.94	19.12	21.33
16 - 17	*	18.11	17.56	20.67	18.78	21.17	20.75	18.61	20.93	21.25
17 - 18	*	17.5	19.33	21.5	19.4	21.7	16	19.43	21.18	21.25
18 - 19	*	21	17	19.5	18.5	19.64	18.5	19.05	19.04	21.5
19 - 20	*	21.4	16.2	19.5	20	19	19.6	19.13	19.27	21.25
20 - 21	*	20	15.33	21.33	20.67	18.5	19.67	19.47	19.37	22.75
21 - 22	*	22	20.67	15	15	17	21.25	18.43	19.83	18.75
22 - 23	*	18.5	15.5	32	31	21	21	21.83	21	24.75
23 - 24	*	16	0	19	0	20.5	19.5	17.5	20	17.5
Totals	0	19.4	18.3	19.1	19.6	19.7	19.4			
% of Total	0%	16.8%	15.84%	16.54%	16.97%	17.06%	16.8%			

	8/31/2026	to	9/6/2026							
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week	Weekend	Week Day 85%
Hour	8/31/2026	9/1/2026	9/2/2026	9/3/2026	9/4/2026	9/5/2026	9/6/2026	Day Avg	Avg	Avg Speed
0 - 1	19	0	*	*	*	*	*	19	*	19
1 - 2	0	20	*	*	*	*	*	20	*	20
2 - 3	0	0	*	*	*	*	*	*	*	0
3 - 4	0	0	*	*	*	*	*	*	*	0
4 - 5	19	22	*	*	*	*	*	20.5	*	20.5
5 - 6	18.5	17.5	*	*	*	*	*	18	*	20.5
6 - 7	18.38	19	*	*	*	*	*	18.62	*	20
7 - 8	20.27	20.17	*	*	*	*	*	20.22	*	22
8 - 9	18.8	20.5	*	*	*	*	*	19.56	*	21.5
9 - 10	19.5	19.33	*	*	*	*	*	19.4	*	20.5
10 - 11	17.75	*	*	*	*	*	*	17.75	*	18.5
11 - 12	29	*	*	*	*	*	*	29	*	29
12 - 13	19.67	*	*	*	*	*	*	19.67	*	23
13 - 14	20	*	*	*	*	*	*	20	*	20
14 - 15	19	*	*	*	*	*	*	19	*	22
15 - 16	15.5	*	*	*	*	*	*	15.5	*	18
16 - 17	20.64	*	*	*	*	*	*	20.64	*	22.5
17 - 18	21.83	*	*	*	*	*	*	21.83	*	24
18 - 19	15.5	*	*	*	*	*	*	15.5	*	18
19 - 20	18	*	*	*	*	*	*	18	*	20
20 - 21	17.5	*	*	*	*	*	*	17.5	*	18
21 - 22	21.67	*	*	*	*	*	*	21.67	*	25
22 - 23	17	*	*	*	*	*	*	17	*	17
23 - 24	20	*	*	*	*	*	*	20	*	20
Totals	19.3	19.8	0	0	0	0	0			
% of Total	49.36%	50.64%	0%	0%	0%	0%	0%			

	Aug 2026 Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week Day Avg	Weekend Avg	Week Day 85% Avg Speed
Hour										
0 - 1	19	*	0	22	0	24	20	20.5	22	20.5
1 - 2	0	*	0	0	0	14	0	0	14	0
2 - 3	0	*	0	0	0	27	0	0	27	0
3 - 4	0	*	0	0	18	0	0	18	0	18
4 - 5	19	*	27	0	19	19	0	21.67	19	21.67
5 - 6	18.5	*	19	16.5	18.67	15	30	18.12	22.5	20
6 - 7	18.38	*	17	16.83	18.33	17	18	17.72	17.33	18.5
7 - 8	20.27	*	19.45	19.33	17.83	16	16.5	19.41	16.33	20.75
8 - 9	18.8	*	21.57	19.89	21.17	20.75	15	20.41	19.6	22.25
9 - 10	19.5	*	18.5	15.67	17.33	17.25	18.33	17.5	17.71	18.75
10 - 11	17.75	*	18.5	19	18	17.86	21	18.38	19.17	20.12
11 - 12	29	*	17.25	17.5	23	22.14	17	19.67	20.27	23.38
12 - 13	19.67	*	22	0	18.25	19	19.67	20	19.36	20.5
13 - 14	20	*	14	16	19.4	19.86	15.67	18.08	18.6	18
14 - 15	19	*	17.5	19.67	22.75	17.67	21.5	19.68	19.2	21.5
15 - 16	15.5	*	15.8	19	21.5	18.67	19.4	18.25	19.12	20.5
16 - 17	20.64	18.11	17.56	20.67	18.78	21.17	20.75	19.11	20.93	21.5
17 - 18	21.83	17.5	19.33	21.5	19.4	21.7	16	19.93	21.18	21.8
18 - 19	15.5	21	17	19.5	18.5	19.64	18.5	18.48	19.04	20.8
19 - 20	18	21.4	16.2	19.5	20	19	19.6	19	19.27	21
20 - 21	17.5	20	15.33	21.33	20.67	18.5	19.67	19.05	19.37	21.8
21 - 22	21.67	22	20.67	15	15	17	21.25	19.4	19.83	20
22 - 23	17	18.5	15.5	32	31	21	21	20.62	21	23.2
23 - 24	20	16	0	19	0	20.5	19.5	18.33	20	18.33
Totals	19.3	19.4	18.3	19.1	19.6	19.7	19.4			
% of Total	14.32%	14.39%	13.58%	14.17%	14.54%	14.61%	14.39%			

	Sep 2026 Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week Day Avg	Weekend Avg	Week Day 85% Avg Speed
Hour										
0 - 1	*	0	*	*	*	*	*	*	*	0
1 - 2	*	20	*	*	*	*	*	20	*	20
2 - 3	*	0	*	*	*	*	*	*	*	0
3 - 4	*	0	*	*	*	*	*	*	*	0
4 - 5	*	22	*	*	*	*	*	22	*	22
5 - 6	*	17.5	*	*	*	*	*	17.5	*	20
6 - 7	*	19	*	*	*	*	*	19	*	20
7 - 8	*	20.17	*	*	*	*	*	20.17	*	23
8 - 9	*	20.5	*	*	*	*	*	20.5	*	22
9 - 10	*	19.33	*	*	*	*	*	19.33	*	21
10 - 11	*	*	*	*	*	*	*	*	*	0
11 - 12	*	*	*	*	*	*	*	*	*	0
12 - 13	*	*	*	*	*	*	*	*	*	0
13 - 14	*	*	*	*	*	*	*	*	*	0
14 - 15	*	*	*	*	*	*	*	*	*	0
15 - 16	*	*	*	*	*	*	*	*	*	0
16 - 17	*	*	*	*	*	*	*	*	*	0
17 - 18	*	*	*	*	*	*	*	*	*	0
18 - 19	*	*	*	*	*	*	*	*	*	0
19 - 20	*	*	*	*	*	*	*	*	*	0
20 - 21	*	*	*	*	*	*	*	*	*	0
21 - 22	*	*	*	*	*	*	*	*	*	0
22 - 23	*	*	*	*	*	*	*	*	*	0
23 - 24	*	*	*	*	*	*	*	*	*	0
Totals	0	19.8	0	0	0	0	0			
% of Total	0%	100%	0%	0%	0%	0%	0%			

	8/24/2026	to	8/30/2026							
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week	Weekend	Week Day 85%
Hour	8/24/2026	8/25/2026	8/26/2026	8/27/2026	8/28/2026	8/29/2026	8/30/2026	Day Avg	Avg	Avg Speed
0 - 1	*	*	0	22	0	24	20	22	22	22
1 - 2	*	*	0	0	0	14	0	0	14	0
2 - 3	*	*	0	0	0	27	0	0	27	0
3 - 4	*	*	0	0	18	0	0	18	0	18
4 - 5	*	*	27	0	19	19	0	23	19	23
5 - 6	*	*	19	17	23	15	30	19.67	22.5	19.67
6 - 7	*	*	17	18	19	19	18	18	18.5	18
7 - 8	*	*	22	21	19	16	18	20.67	17	20.67
8 - 9	*	*	23	22	23	20	15	22.67	17.5	22.67
9 - 10	*	*	19	16	20	20	21	18.33	20.5	18.33
10 - 11	*	*	22	22	18	20	22	20.67	21	20.67
11 - 12	*	*	20.5	22	22	24	16	21.5	20	21.5
12 - 13	*	*	22.5	0	16	21	22	19.25	21.5	19.25
13 - 14	*	*	14	17	21	23	18	17.33	20.5	17.33
14 - 15	*	*	18	21	25	22	23	21.33	22.5	21.33
15 - 16	*	*	17	21	26	21	22.5	21.33	21.75	21.33
16 - 17	*	19	20	23	23	24.5	24	21.25	24.25	21.25
17 - 18	*	19	22	23	21	24	16	21.25	20	21.25
18 - 19	*	22	23	20	21	23	22	21.5	22.5	21.5
19 - 20	*	22	17	23	23	21	23	21.25	22	21.25
20 - 21	*	21	21	27	22	20	23	22.75	21.5	22.75
21 - 22	*	22	22	16	15	22	21	18.75	21.5	18.75
22 - 23	*	19	17	32	31	21	22	24.75	21.5	24.75
23 - 24	*	16	0	19	0	23	24	17.5	23.5	17.5
Totals	0	160	383	402	425	483.5	420.5			
% of Total	0%	7.04%	16.84%	17.68%	18.69%	21.26%	18.49%			

	8/31/2026	to	9/6/2026							
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week	Weekend	Week Day 85%
Hour	8/31/2026	9/1/2026	9/2/2026	9/3/2026	9/4/2026	9/5/2026	9/6/2026	Day Avg	Avg	Avg Speed
0 - 1	19	0	*	*	*	*	*	19	0	19
1 - 2	0	20	*	*	*	*	*	20	0	20
2 - 3	0	0	*	*	*	*	*	0	0	0
3 - 4	0	0	*	*	*	*	*	0	0	0
4 - 5	19	22	*	*	*	*	*	20.5	0	20.5
5 - 6	21	20	*	*	*	*	*	20.5	0	20.5
6 - 7	20	20	*	*	*	*	*	20	0	20
7 - 8	21	23	*	*	*	*	*	22	0	22
8 - 9	21	22	*	*	*	*	*	21.5	0	21.5
9 - 10	20	21	*	*	*	*	*	20.5	0	20.5
10 - 11	18.5	*	*	*	*	*	*	18.5	0	18.5
11 - 12	29	*	*	*	*	*	*	29	0	29
12 - 13	23	*	*	*	*	*	*	23	0	23
13 - 14	20	*	*	*	*	*	*	20	0	20
14 - 15	22	*	*	*	*	*	*	22	0	22
15 - 16	18	*	*	*	*	*	*	18	0	18
16 - 17	22.5	*	*	*	*	*	*	22.5	0	22.5
17 - 18	24	*	*	*	*	*	*	24	0	24
18 - 19	18	*	*	*	*	*	*	18	0	18
19 - 20	20	*	*	*	*	*	*	20	0	20
20 - 21	18	*	*	*	*	*	*	18	0	18
21 - 22	25	*	*	*	*	*	*	25	0	25
22 - 23	17	*	*	*	*	*	*	17	0	17
23 - 24	20	*	*	*	*	*	*	20	0	20
Totals	436	148	0	0	0	0	0			
% of Total	74.66%	25.34%	0%	0%	0%	0%	0%			

	Aug 2026									
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week	Weekend	Week Day 85%
Hour								Day Avg	Avg	Avg Speed
0 - 1	19	*	0	22	0	24	20	20.5	22	20.5
1 - 2	0	*	0	0	0	14	0	0	14	0
2 - 3	0	*	0	0	0	27	0	0	27	0
3 - 4	0	*	0	0	18	0	0	18	0	18
4 - 5	19	*	27	0	19	19	0	21.67	19	21.67
5 - 6	21	*	19	17	23	15	30	20	22.5	20
6 - 7	20	*	17	18	19	19	18	18.5	18.5	18.5
7 - 8	21	*	22	21	19	16	18	20.75	17	20.75
8 - 9	21	*	23	22	23	20	15	22.25	17.5	22.25
9 - 10	20	*	19	16	20	20	21	18.75	20.5	18.75
10 - 11	18.5	*	22	22	18	20	22	20.12	21	20.12
11 - 12	29	*	20.5	22	22	24	16	23.38	20	23.38
12 - 13	23	*	22.5	0	16	21	22	20.5	21.5	20.5
13 - 14	20	*	14	17	21	23	18	18	20.5	18
14 - 15	22	*	18	21	25	22	23	21.5	22.5	21.5
15 - 16	18	*	17	21	26	21	22.5	20.5	21.75	20.5
16 - 17	22.5	19	20	23	23	24.5	24	21.5	24.25	21.5
17 - 18	24	19	22	23	21	24	16	21.8	20	21.8
18 - 19	18	22	23	20	21	23	22	20.8	22.5	20.8
19 - 20	20	22	17	23	23	21	23	21	22	21
20 - 21	18	21	21	27	22	20	23	21.8	21.5	21.8
21 - 22	25	22	22	16	15	22	21	20	21.5	20
22 - 23	17	19	17	32	31	21	22	23.2	21.5	23.2
23 - 24	20	16	0	19	0	23	24	18.33	23.5	18.33

	Sep 2026									
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week	Weekend	Week Day 85%
Hour								Day Avg	Avg	Avg Speed
0 - 1	*	0	*	*	*	*	*	0	0	0
1 - 2	*	20	*	*	*	*	*	20	0	20
2 - 3	*	0	*	*	*	*	*	0	0	0
3 - 4	*	0	*	*	*	*	*	0	0	0
4 - 5	*	22	*	*	*	*	*	22	0	22
5 - 6	*	20	*	*	*	*	*	20	0	20
6 - 7	*	20	*	*	*	*	*	20	0	20
7 - 8	*	23	*	*	*	*	*	23	0	23
8 - 9	*	22	*	*	*	*	*	22	0	22
9 - 10	*	21	*	*	*	*	*	21	0	21
10 - 11	*	*	*	*	*	*	*	0	0	0
11 - 12	*	*	*	*	*	*	*	0	0	0
12 - 13	*	*	*	*	*	*	*	0	0	0
13 - 14	*	*	*	*	*	*	*	0	0	0
14 - 15	*	*	*	*	*	*	*	0	0	0
15 - 16	*	*	*	*	*	*	*	0	0	0
16 - 17	*	*	*	*	*	*	*	0	0	0
17 - 18	*	*	*	*	*	*	*	0	0	0
18 - 19	*	*	*	*	*	*	*	0	0	0
19 - 20	*	*	*	*	*	*	*	0	0	0
20 - 21	*	*	*	*	*	*	*	0	0	0
21 - 22	*	*	*	*	*	*	*	0	0	0
22 - 23	*	*	*	*	*	*	*	0	0	0
23 - 24	*	*	*	*	*	*	*	0	0	0

Starting Hour	Count	Average Speed of all Traffic	Violator Counts	Average Speed of Violators
00:00:00	4	21.3	4	21.3
01:00:00	2	17.0	1	20.0
02:00:00	1	27.0	1	27.0
03:00:00	1	18.0	1	18.0
04:00:00	5	21.2	5	21.2
05:00:00	12	18.8	10	19.5
06:00:00	33	17.9	27	18.6
07:00:00	52	19.4	46	20.0
08:00:00	36	20.3	32	21.0
09:00:00	20	17.9	15	19.2
10:00:00	28	18.7	23	19.7
11:00:00	26	19.9	21	21.4
12:00:00	22	19.7	18	21.1
13:00:00	23	18.3	19	19.3
14:00:00	24	19.6	21	20.4
15:00:00	28	18.5	22	19.9
16:00:00	58	19.6	47	20.9
17:00:00	40	20.3	38	20.6
18:00:00	48	18.8	37	20.5
19:00:00	28	19.1	25	19.7
20:00:00	27	19.1	25	20.1
21:00:00	16	19.6	13	20.9
22:00:00	11	20.7	10	21.4
23:00:00	7	19.3	6	20.0

Incoming Histogram
Oaks of Landis with Trailer

from Tue-Aug-25-2026-04-00-PM to Tue-Sep-01-2026-09-59-AM

Date	Starting Hr:min	<15	15 to <20	20 to <25	25 to <30	30 to <35	35 to <40	40 to <45	45 to <50	50 to <55	55 to <60	60 to <65	65 to <70	70 to <75	75 to <80	80 to <85	85 to <90	90 to <95	95 to >100	Total Counts	Avg Speed (MPH)	85pct Speed	10MPH Pace	% in pace	# of Speeders	% Speeders	VEH_SM	VEH_MED	VEH_LG
8/25/2026	00:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/25/2026	01:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/25/2026	02:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/25/2026	03:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/25/2026	04:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/25/2026	05:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/25/2026	06:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/25/2026	07:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/25/2026	08:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/25/2026	09:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/25/2026	10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/25/2026	11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/25/2026	12:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/25/2026	13:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/25/2026	14:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/25/2026	15:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/25/2026	16:00	1	7	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	18.1	19	11 to 21	100.0	8	88.9	1	8	0
8/25/2026	17:00	0	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	17.5	19	10 to 20	100.0	5	83.3	0	6	0
8/25/2026	18:00	0	2	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	21	22	13 to 23	100.0	8	100.0	1	7	0
8/25/2026	19:00	0	1	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	21.4	22	12 to 22	80.0	5	100.0	0	5	0
8/25/2026	20:00	0	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	20	21	13 to 23	100.0	6	100.0	0	6	0
8/25/2026	21:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	22	22	12 to 22	100.0	1	100.0	0	1	0
8/25/2026	22:00	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	18.5	19	9 to 19	100.0	2	100.0	0	2	0
8/25/2026	23:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	16	16	6 to 16	100.0	1	100.0	0	1	0
24 Hr Summary		1	20	16	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	38	19.4	22	13 to 23	97.4	36	94.7	2	36	0

Date	Starting Hr:min	<15	15 to <20	20 to <25	25 to <30	30 to <35	35 to <40	40 to <45	45 to <50	50 to <55	55 to <60	60 to <65	65 to <70	70 to <75	75 to <80	80 to <85	85 to <90	90 to <95	95 to >100	Total Counts	Avg Speed (MPH)	85pct Speed	10MPH Pace	% in pace	# of Speeders	% Speeders	VEH_SM	VEH_MED	VEH_LG
8/26/2026	00:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/26/2026	01:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/26/2026	02:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/26/2026	03:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/26/2026	04:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	27	27	17 to 27	100.0	1	100.0	0	1	0
8/26/2026	05:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19	9 to 19	100.0	1	100.0	0	1	0
8/26/2026	06:00	0	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	17	17	10 to 20	100.0	4	80.0	0	5	0
8/26/2026	07:00	1	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	19.5	22	14 to 24	100.0	10	90.9	0	11	0
8/26/2026	08:00	0	3	3	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	7	21.6	23	13 to 23	85.7	6	85.7	0	7	0
8/26/2026	09:00	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	18.5	19	9 to 19	100.0	2	100.0	0	2	0
8/26/2026	10:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	18.5	22	12 to 22	100.0	1	50.0	0	2	0
8/26/2026	11:00	1	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	17.3	20.5	11 to 21	100.0	2	50.0	0	4	0
8/26/2026	12:00	0	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	22	22.5	13 to 23	100.0	4	100.0	0	4	0
8/26/2026	13:00	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	14	14	4 to 14	100.0	*	*	0	1	0
8/26/2026	14:00	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	17.5	18	12 to 22	100.0	3	75.0	0	4	0
8/26/2026	15:00	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	15.8	17	8 to 18	100.0	4	80.0	0	4	1
8/26/2026	16:00	2	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	17.6	20	12 to 22	100.0	6	66.7	0	9	0
8/26/2026	17:00	0	4	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	19.3	22	15 to 25	100.0	6	100.0	0	5	1
8/26/2026	18:00	2	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	17	23	7 to 17	71.4	4	57.1	0	7	0
8/26/2026	19:00	2	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	16.2	17	10 to 20	100.0	3	60.0	0	4	1
8/26/2026	20:00	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	15.3	21	11 to 21	66.7	2	66.7	0	3	0
8/26/2026	21:00	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	20.7	22	12 to 22	100.0	3	100.0	0	3	0
8/26/2026	22:00	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	15.5	17	7 to 17	100.0	1	50.0	0	2	0
8/26/2026	23:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
24 Hr Summary		13	38	27	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	82	18.3	22	13 to 23	86.6	63	76.8	0	79	3

Date	Starting Hr:min	<15	15 to <20	20 to <25	25 to <30	30 to <35	35 to <40	40 to <45	45 to <50	50 to <55	55 to <60	60 to <65	65 to <70	70 to <75	75 to <80	80 to <85	85 to <90	90 to <95	95 to >100	Total Counts	Avg Speed (MPH)	85pct Speed	10MPH Pace	% in pace	# of Speeders	% Speeders	VEH_SM	VEH_MED	VEH_LG
8/27/2026	00:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	22	22	12 to 22	100.0	1	100.0	0	1	0
8/27/2026	01:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/27/2026	02:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/27/2026	03:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/27/2026	04:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/27/2026	05:00	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	16.5	17	7 to 17	100.0	2	100.0	0	2	0
8/27/2026	06:00	1	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	16.8	18	9 to 19	100.0	5	83.3	0	6	0
8/27/2026	07:00	0	6	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	19.3	21	13 to 23	100.0	9	100.0	0	9	0
8/27/2026	08:00	0	3	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	19.9	22	13 to 23	100.0	9	100.0	0	8	1
8/27/2026	09:00	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	15.7	16	6 to 16	100.0	2	66.7	0	3	0
8/27/2026	10:00	0	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	19	22	13 to 23	100.0	5	83.3	0	6	0
8/27/2026	11:00	3	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	17.5	22	13 to 23	100.0	3	50.0	0	6	0
8/27/2026	12:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/27/2026	13:00	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	16	17	8 to 18	100.0	3	75.0	0	4	0
8/27/2026	14:00	1	2	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	19.7	21	11 to 21	83.3	5	83.3	0	4	2
8/27/2026	15:00	1	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	19	21	14 to 24	100.0	4	80.0	0	5	0
8/27/2026	16:00	0	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	20.7	23	14 to 24	100.0	5	83.3	0	6	0
8/27/2026	17:00	0	2	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	6	21.5	23	13 to 23	83.3	6	100.0	0	6	0
8/27/2026	18:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	19.5	20	10 to 20	100.0	2	100.0	0	2	0
8/27/2026	19:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	19.5	23	13 to 23	100.0	2	100.0	0	2	0
8/27/2026	20:00	0	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	21.3	27	17 to 27	100.0	3	100.0	0	3	0
8/27/2026	21:00	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	15	16	6 to 16	100.0	1	50.0	0	2	0
8/27/2026	22:00	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	32	32	22 to 32	100.0	1	100.0	0	1	0
8/27/2026	23:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19	9 to 19	100.0	1	100.0	0	1	0
24 Hr Summary		8	40	28	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	80	19.1	23	13 to 23	92.5	69	86.3	0	77	3

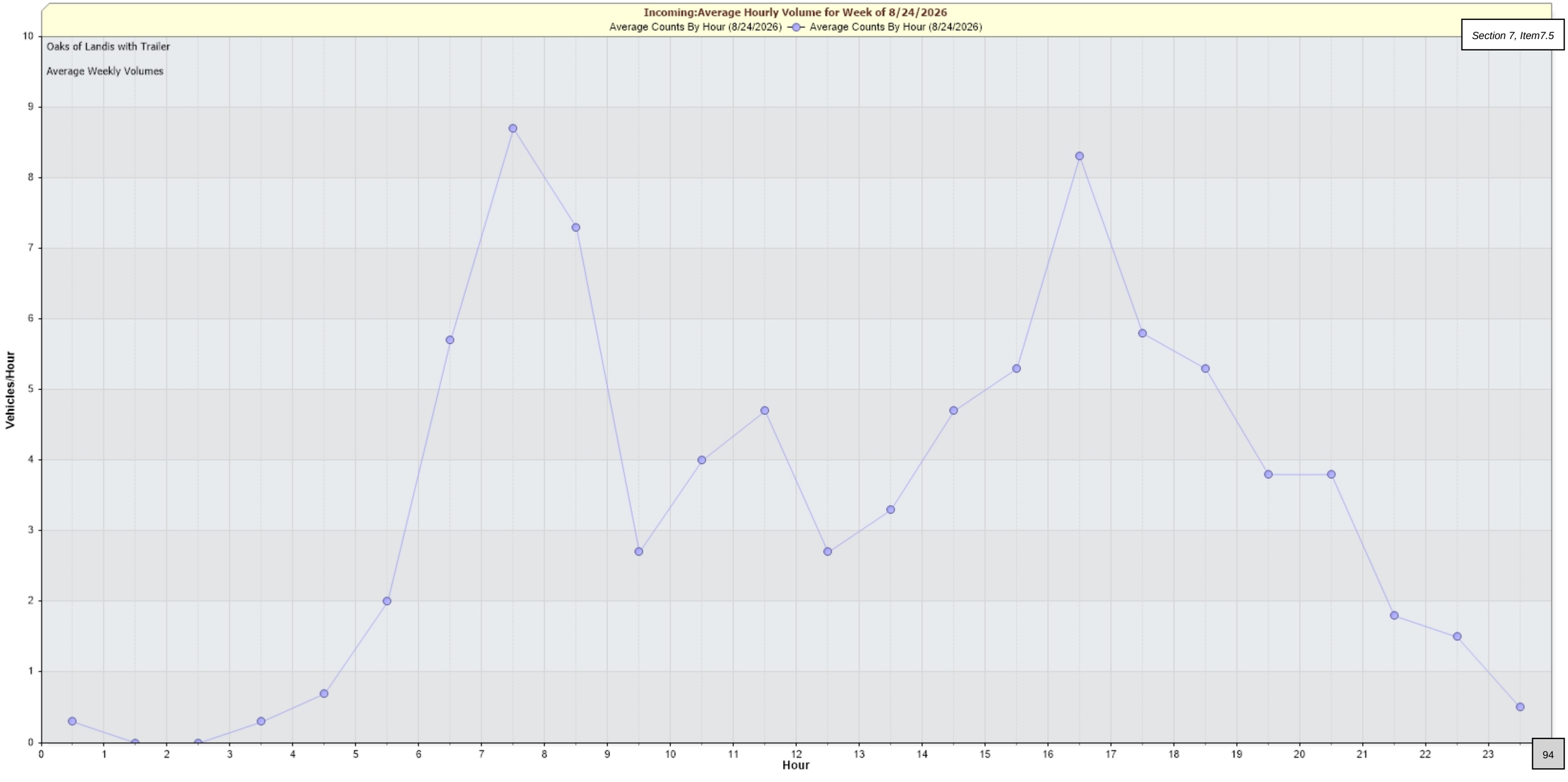
Date	Starting Hr:min	<15	15 to <20	20 to <25	25 to <30	30 to <35	35 to <40	40 to <45	45 to <50	50 to <55	55 to <60	60 to <65	65 to <70	70 to <75	75 to <80	80 to <85	85 to <90	90 to <95	95 to >100	Total Counts	Avg Speed (MPH)	85pct Speed	10MPH Pace	% in pace	# of Speeders	% Speeders	VEH_SM	VEH_MED	VEH_LG
8/28/2026	00:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/28/2026	01:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/28/2026	02:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/28/2026	03:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	18	18	8 to 18	100.0	1	100.0	0	0	1
8/28/2026	04:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19	9 to 19	100.0	1	100.0	0	1	0
8/28/2026	05:00	0	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	18.7	23	13 to 23	100.0	3	100.0	0	3	0
8/28/2026	06:00	0	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	18.3	19	10 to 20	100.0	6	100.0	0	6	0
8/28/2026	07:00	0	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	17.8	19	12 to 22	100.0	4	66.7	0	6	0
8/28/2026	08:00	0	2	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	21.2	23	15 to 25	100.0	6	100.0	0	6	0
8/28/2026	09:00	0	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	17.3	20	10 to 20	100.0	2	66.7	0	3	0
8/28/2026	10:00	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	18	18	13 to 23	100.0	3	75.0	0	4	0
8/28/2026	11:00	0	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	23	22	19 to 29	100.0	4	100.0	0	4	0
8/28/2026	12:00	1	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	18.3	16	6 to 16	75.0	2	50.0	0	4	0
8/28/2026	13:00	0	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	19.4	21	14 to 24	100.0	4	80.0	0	4	1
8/28/2026	14:00	0	2	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	4	22.8	25	15 to 25	75.0	4	100.0	0	4	0
8/28/2026	15:00	0	2	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	21.5	26	17 to 27	83.3	5	83.3	0	5	1
8/28/2026	16:00	3	2	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	18.8	23	13 to 23	88.9	6	66.7	0	9	0
8/28/2026	17:00	1	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	19.4	21	14 to 24	100.0	4	80.0	0	5	0
8/28/2026	18:00	1	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	18.5	21	14 to 24	100.0	2	50.0	0	4	0
8/28/2026	19:00	0	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	20	23	13 to 23	100.0	3	100.0	0	3	0
8/28/2026	20:00	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	20.7	22	12 to 22	100.0	3	100.0	0	3	0
8/28/2026	21:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	15	15	5 to 15	100.0	*	*	0	1	0
8/28/2026	22:00	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	31	31	21 to 31	100.0	1	100.0	0	1	0
8/28/2026	23:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
24 Hr Summary		7	38	25	7	2	0	0	0	0	0	0	0	0	0	0	0	0	0	79	19.6	23	14 to 24	86.1	64	81.0	0	76	3

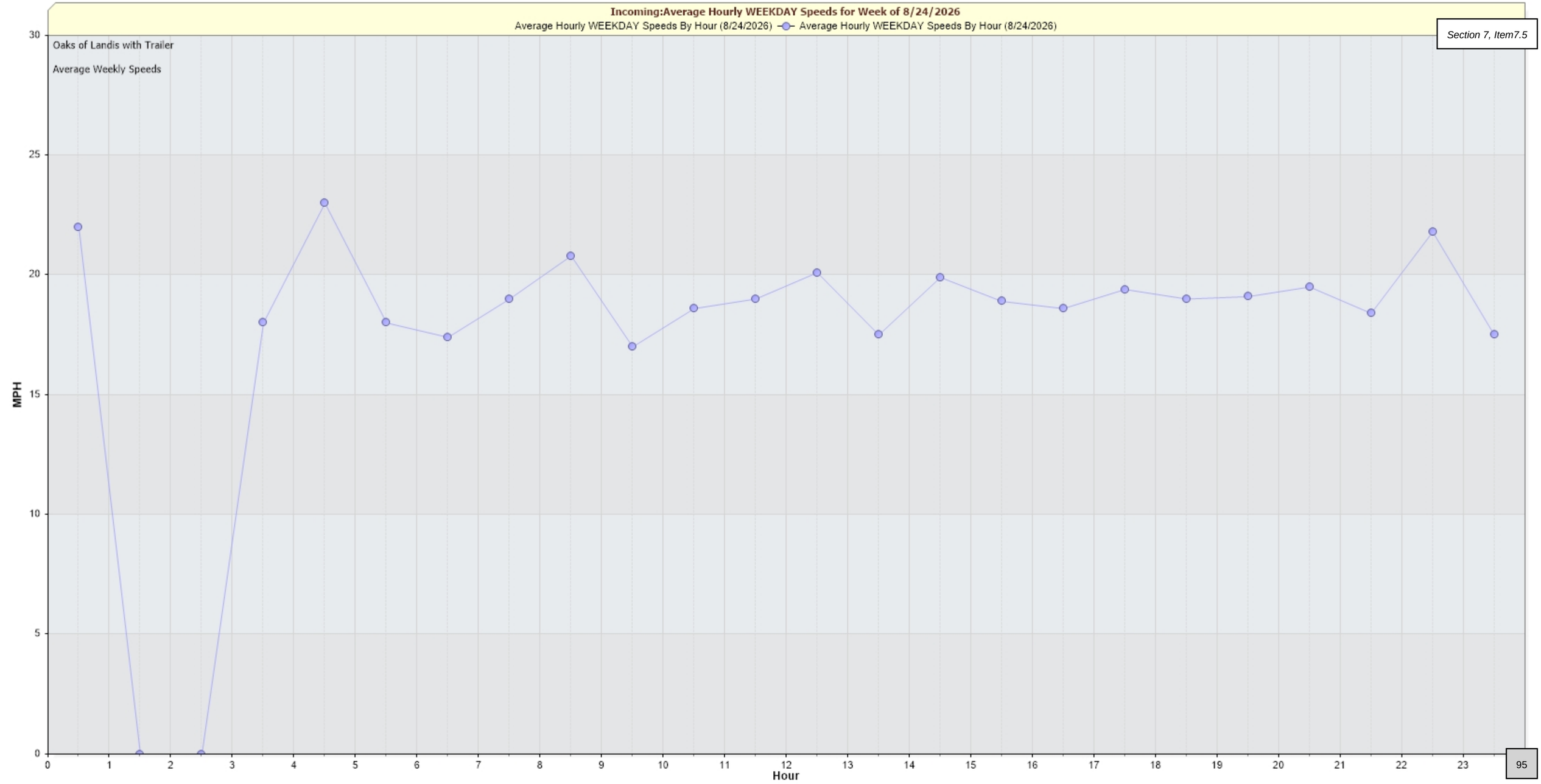
Date	Starting Hr:min	<15	15 to <20	20 to <25	25 to <30	30 to <35	35 to <40	40 to <45	45 to <50	50 to <55	55 to <60	60 to <65	65 to <70	70 to <75	75 to <80	80 to <85	85 to <90	90 to <95	95 to >100	Total Counts	Avg Speed (MPH)	85pct Speed	10MPH Pace	% in pace	# of Speeders	% Speeders	VEH_SM	VEH_MED	VEH_LG
8/29/2026	00:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	24	24	14 to 24	100.0	1	100.0	0	1	0
8/29/2026	01:00	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	14	14	4 to 14	100.0	*	*	0	1	0
8/29/2026	02:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	27	27	17 to 27	100.0	1	100.0	0	1	0
8/29/2026	03:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/29/2026	04:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19	9 to 19	100.0	1	100.0	0	1	0
8/29/2026	05:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	15	15	5 to 15	100.0	*	*	0	1	0
8/29/2026	06:00	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	17	19	9 to 19	100.0	1	50.0	0	2	0
8/29/2026	07:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	16	16	6 to 16	100.0	1	100.0	0	1	0
8/29/2026	08:00	0	2	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	20.8	20	16 to 26	100.0	4	100.0	0	4	0
8/29/2026	09:00	2	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	17.3	20	10 to 20	75.0	2	50.0	0	4	0
8/29/2026	10:00	1	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	17.9	20	13 to 23	100.0	6	85.7	0	7	0
8/29/2026	11:00	0	1	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	22.1	24	15 to 25	100.0	7	100.0	0	6	1
8/29/2026	12:00	1	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	19	21	11 to 21	80.0	4	80.0	0	5	0
8/29/2026	13:00	0	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	19.9	23	14 to 24	100.0	7	100.0	0	7	0
8/29/2026	14:00	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	17.7	22	12 to 22	100.0	2	66.7	0	3	0
8/29/2026	15:00	0	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	18.7	21	11 to 21	100.0	3	100.0	0	3	0
8/29/2026	16:00	0	2	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	21.2	24.5	15 to 25	100.0	5	83.3	0	6	0
8/29/2026	17:00	0	4	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	21.7	24	16 to 26	90.0	10	100.0	0	10	0
8/29/2026	18:00	1	6	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	19.6	23	13 to 23	81.8	9	81.8	0	11	0
8/29/2026	19:00	0	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	19	21	13 to 23	100.0	5	83.3	0	5	1
8/29/2026	20:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	18.5	20	10 to 20	100.0	2	100.0	0	2	0
8/29/2026	21:00	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	17	22	12 to 22	100.0	1	50.0	0	2	0
8/29/2026	22:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	21	21	11 to 21	100.0	1	100.0	0	1	0
8/29/2026	23:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	20.5	23	13 to 23	100.0	2	100.0	0	2	0
24 Hr Summary		8	38	33	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	88	19.7	24	14 to 24	84.1	75	85.2	0	86	2

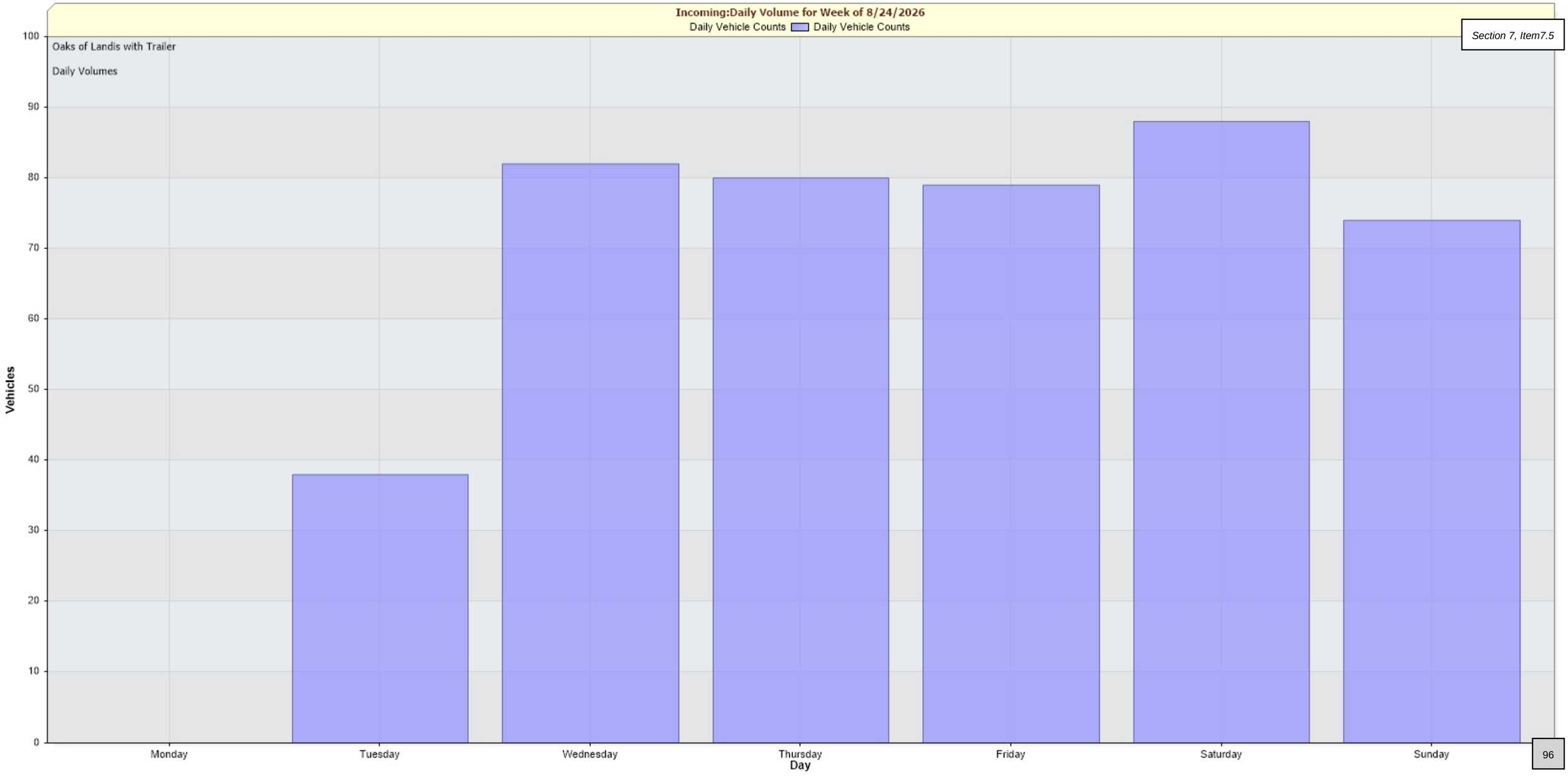
Date	Starting Hr:min	<15	15 to <20	20 to <25	25 to <30	30 to <35	35 to <40	40 to <45	45 to <50	50 to <55	55 to <60	60 to <65	65 to <70	70 to <75	75 to <80	80 to <85	85 to <90	90 to <95	95 to >100	Total Counts	Avg Speed (MPH)	85pct Speed	10MPH Pace	% in pace	# of Speeders	% Speeders	VEH_SM	VEH_MED	VEH_LG
8/30/2026	00:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	20	20	10 to 20	100.0	1	100.0	0	1	0
8/30/2026	01:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/30/2026	02:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/30/2026	03:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/30/2026	04:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/30/2026	05:00	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	30	30	20 to 30	100.0	1	100.0	0	1	0
8/30/2026	06:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	18	18	8 to 18	100.0	1	100.0	0	1	0
8/30/2026	07:00	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	16.5	18	8 to 18	100.0	1	50.0	0	2	0
8/30/2026	08:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	15	15	5 to 15	100.0	*	*	0	1	0
8/30/2026	09:00	1	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	18.3	21	11 to 21	100.0	2	66.7	0	3	0
8/30/2026	10:00	0	2	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	21	22	17 to 27	100.0	5	100.0	0	5	0
8/30/2026	11:00	0	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	17	16	10 to 20	100.0	4	100.0	0	4	0
8/30/2026	12:00	1	2	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	19.7	22	12 to 22	83.3	5	83.3	0	5	1
8/30/2026	13:00	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	15.7	18	8 to 18	100.0	2	66.7	0	3	0
8/30/2026	14:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	21.5	23	13 to 23	100.0	2	100.0	0	2	0
8/30/2026	15:00	1	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	19.4	22.5	13 to 23	100.0	4	80.0	0	5	0
8/30/2026	16:00	1	3	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	20.8	24	17 to 27	87.5	7	87.5	0	8	0
8/30/2026	17:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	16	16	6 to 16	100.0	1	100.0	0	1	0
8/30/2026	18:00	1	7	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	18.5	22	14 to 24	91.7	10	83.3	0	12	0
8/30/2026	19:00	0	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	19.6	23	14 to 24	100.0	5	100.0	0	5	0
8/30/2026	20:00	1	2	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	6	19.7	23	13 to 23	66.7	5	83.3	0	6	0
8/30/2026	21:00	0	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	21.3	21	15 to 25	100.0	4	100.0	0	3	1
8/30/2026	22:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	21	22	12 to 22	100.0	2	100.0	0	2	0
8/30/2026	23:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	19.5	24	14 to 24	100.0	1	50.0	0	2	0
24 Hr Summary		7	32	29	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	74	19.4	23	14 to 24	85.1	63	85.1	0	72	2

Date	Starting Hr:min	<15	15 to <20	20 to <25	25 to <30	30 to <35	35 to <40	40 to <45	45 to <50	50 to <55	55 to <60	60 to <65	65 to <70	70 to <75	75 to <80	80 to <85	85 to <90	90 to <95	95 to >100	Total Counts	Avg Speed (MPH)	85pct Speed	10MPH Pace	% in pace	# of Speeders	% Speeders	VEH_SM	VEH_MED	VEH_LG
8/31/2026	00:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19	9 to 19	100.0	1	100.0	0	1	0
8/31/2026	01:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/31/2026	02:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/31/2026	03:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
8/31/2026	04:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19	9 to 19	100.0	1	100.0	0	1	0
8/31/2026	05:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	18.5	21	11 to 21	100.0	2	100.0	0	2	0
8/31/2026	06:00	0	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	18.4	20	11 to 21	100.0	6	75.0	0	8	0
8/31/2026	07:00	1	4	4	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	11	20.3	21	11 to 21	81.8	10	90.9	0	10	1
8/31/2026	08:00	0	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	18.8	21	12 to 22	100.0	4	80.0	0	5	0
8/31/2026	09:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	19.5	20	10 to 20	100.0	2	100.0	0	2	0
8/31/2026	10:00	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	17.8	18.5	9 to 19	100.0	3	75.0	0	4	0
8/31/2026	11:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	29	29	19 to 29	100.0	1	100.0	0	1	0
8/31/2026	12:00	0	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	19.7	23	13 to 23	100.0	3	100.0	0	1	2
8/31/2026	13:00	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	20	20	10 to 20	100.0	3	100.0	0	2	1
8/31/2026	14:00	0	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	19	22	13 to 23	100.0	5	100.0	0	5	0
8/31/2026	15:00	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	15.5	18	9 to 19	100.0	2	50.0	0	4	0
8/31/2026	16:00	1	4	5	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	11	20.6	22.5	13 to 23	90.9	10	90.9	0	10	1
8/31/2026	17:00	0	2	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	21.8	24	14 to 24	83.3	6	100.0	0	6	0
8/31/2026	18:00	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	15.5	18	13 to 23	75.0	2	50.0	0	4	0
8/31/2026	19:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	18	20	10 to 20	100.0	2	100.0	0	2	0
8/31/2026	20:00	0	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	17.5	18	10 to 20	100.0	4	100.0	0	4	0
8/31/2026	21:00	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	21.7	25	15 to 25	100.0	3	100.0	0	3	0
8/31/2026	22:00	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	17	17	7 to 17	100.0	2	100.0	0	2	0
8/31/2026	23:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	20	20	10 to 20	100.0	1	100.0	0	1	0
24 Hr Summary		5	42	30	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	83	19.3	23	13 to 23	89.2	73	88.0	0	78	5

Date	Starting Hr:min	<15	15 to <20	20 to <25	25 to <30	30 to <35	35 to <40	40 to <45	45 to <50	50 to <55	55 to <60	60 to <65	65 to <70	70 to <75	75 to <80	80 to <85	85 to <90	90 to <95	95 to >100	Total Counts	Avg Speed (MPH)	85pct Speed	10MPH Pace	% in pace	# of Speeders	% Speeders	VEH_SM	VEH_MED	VEH_LG
9/1/2026	00:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
9/1/2026	01:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	20	20	10 to 20	100.0	1	100.0	0	1	0
9/1/2026	02:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
9/1/2026	03:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
9/1/2026	04:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	22	22	12 to 22	100.0	1	100.0	0	1	0
9/1/2026	05:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	17.5	20	10 to 20	100.0	1	50.0	0	2	0
9/1/2026	06:00	0	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	19	20	15 to 25	100.0	4	80.0	0	5	0
9/1/2026	07:00	0	7	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	20.2	23	14 to 24	91.7	11	91.7	0	12	0
9/1/2026	08:00	1	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	20.5	22	12 to 22	75.0	3	75.0	0	4	0
9/1/2026	09:00	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	19.3	21	11 to 21	100.0	3	100.0	0	3	0
9/1/2026	10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
9/1/2026	11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
9/1/2026	12:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
9/1/2026	13:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
9/1/2026	14:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
9/1/2026	15:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
9/1/2026	16:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
9/1/2026	17:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
9/1/2026	18:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
9/1/2026	19:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
9/1/2026	20:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
9/1/2026	21:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
9/1/2026	22:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
9/1/2026	23:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
24 Hr Summary		1	13	11	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	28	19.8	23	14 to 24	89.3	24	85.7	0	28	0


Incoming:Average Hourly Volume for Week of 8/24/2026
Average Counts By Hour (8/24/2026)
Average Counts By Hour (8/24/2026)
Oaks of Landis with Trailer
Average Weekly Volumes
Vehicles/Hour
Hour
0
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23


Incoming:Average Hourly WEEKDAY Speeds for Week of 8/24/2026
Average Hourly WEEKDAY Speeds By Hour (8/24/2026)
Average Hourly WEEKDAY Speeds By Hour (8/24/2026)
Oaks of Landis with Trailer
Average Weekly Speeds
MPH
Hour
0
5
10
15
20
25
30
0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23


Incoming:Daily Volume for Week of 8/24/2026
Daily Vehicle Counts
Daily Vehicle Counts
Oaks of Landis with Trailer
Daily Volumes
Vehicles
100
90
80
70
60
50
40
30
20
10
0
Monday
Tuesday
Wednesday
Thursday
Friday
Saturday
Sunday
Day

Zoom help

Average Vehicle Speed (MPH) vs. Time [Oaks of Landis with Trailer:Incoming]

Oaks of Landis with Trailer

Average Speed Chart

Average Vehicle Speed.
Total Vehicles Displayed=552
Vehicles Detected
(size of bubble = vehicle density)
8/25/2026 4:42:12 PM through 9/1/2026 9:37:30 AM

Avg Speed:(15 Minutes)

0 5 10 15 20 25 30 35 40 45

5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM

Wednesday 26 | Thursday 27 | Friday 28 | Saturday 29 | Sunday 30 | Monday 31 | Tuesday 1

August 23 | August 30

Zoom help

Vehicle Counts vs. Time [Oaks of Landis with Trailer: Incoming]

Oaks of Landis with Trailer

Vehicle Volumes

Vehicle Counts vs. Time.\nTotal Vehicles Dis

Vehicle Counts (15 Minutes)

0 1 2 3 4 5 6 7

5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM

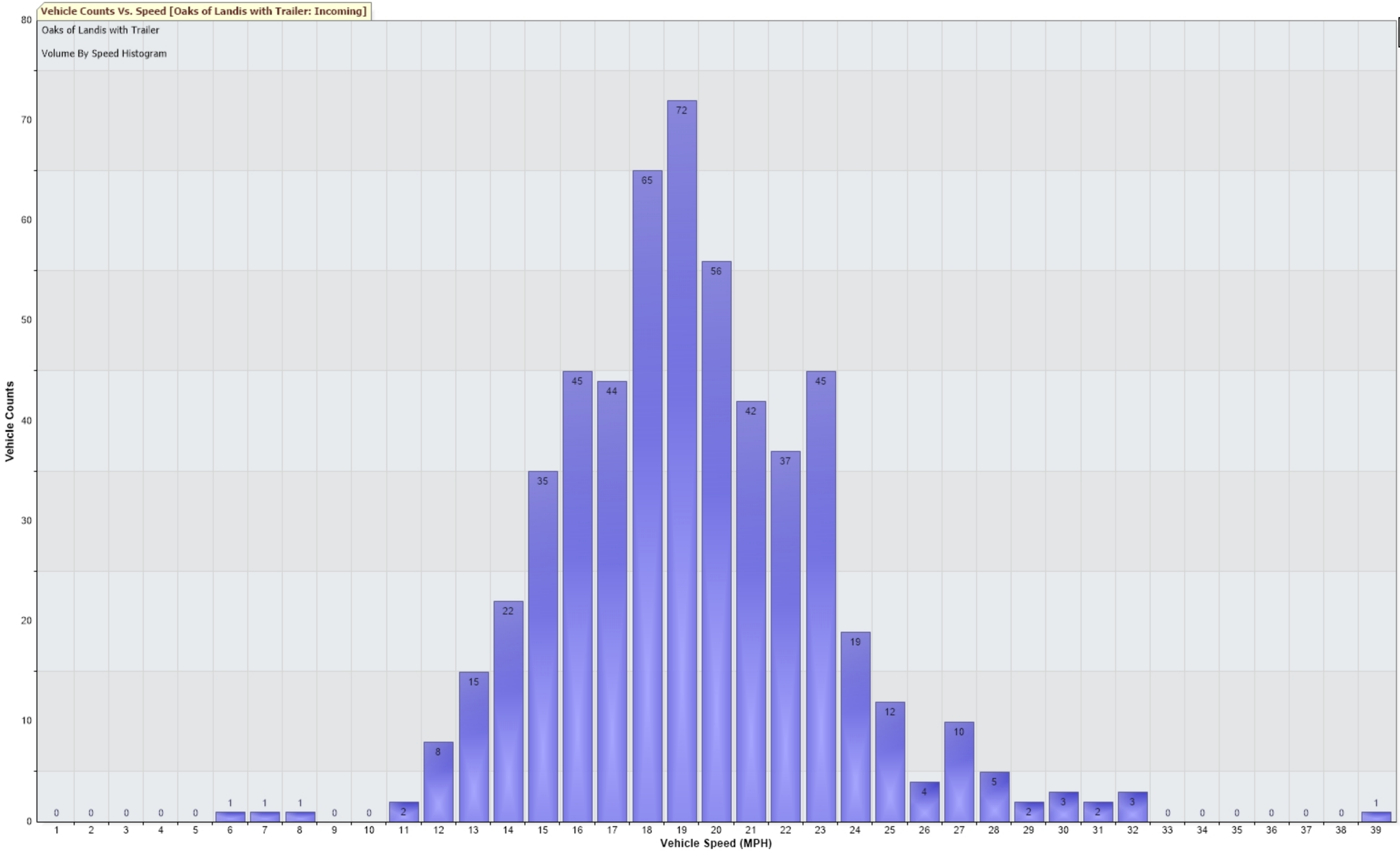
Wednesday 26 | Thursday 27 | Friday 28 | Saturday 29 | Sunday 30 | Monday 31 | Tuesday 1

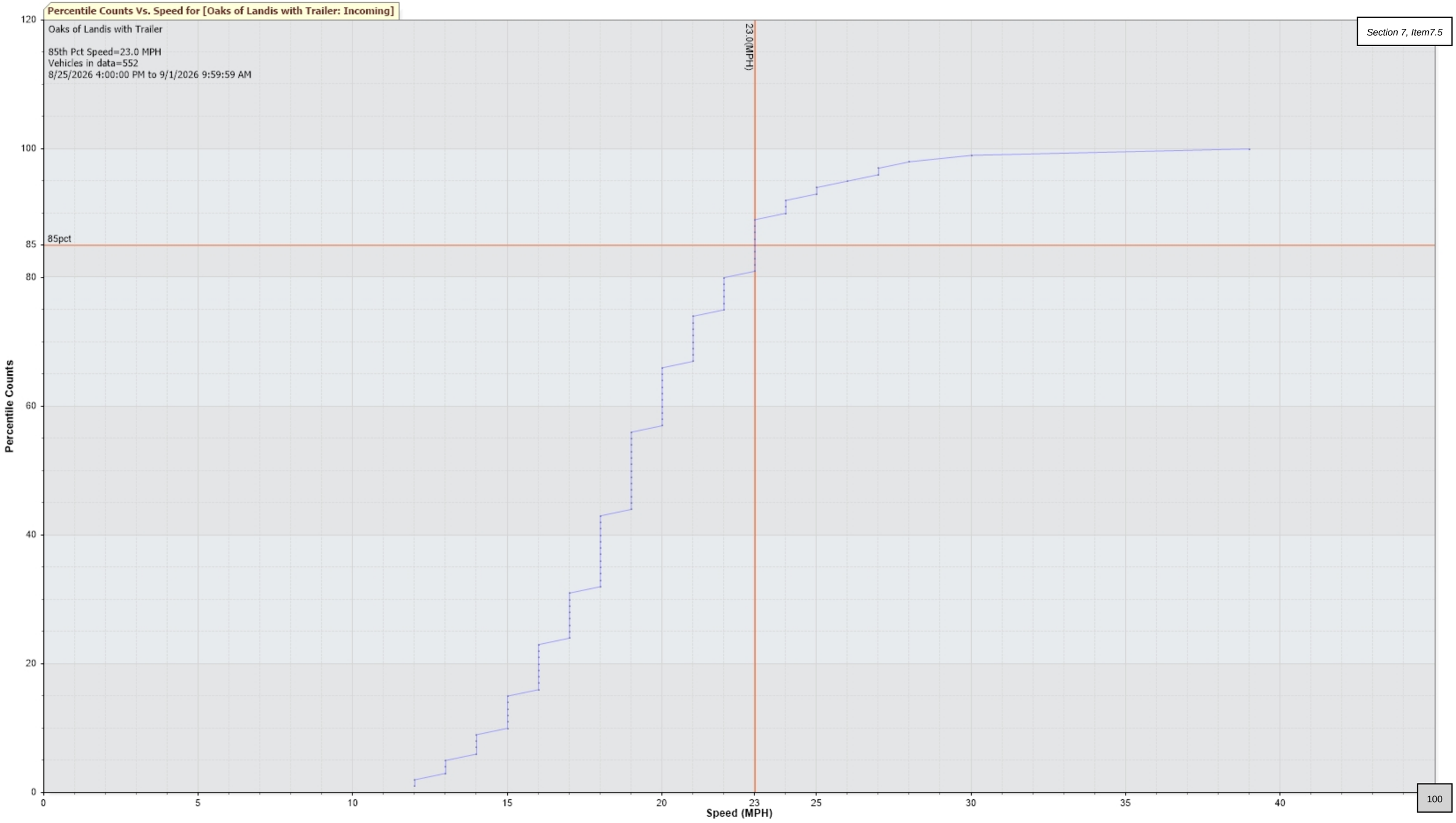
August 23 | August 30

Vehicle Counts Vs. Speed [Oaks of Landis with Trailer: Incoming]

Oaks of Landis with Trailer

Volume By Speed Histogram




Percentile Counts Vs. Speed for [Oaks of Landis with Trailer: Incoming]
Oaks of Landis with Trailer
85th Pct Speed=23.0 MPH
Vehicles in data=552
8/25/2026 4:00:00 PM to 9/1/2026 9:59:59 AM
23.0(MPH)
85pct
Percentile Counts
Speed (MPH)
120
100
85
80
60
40
20
0
0
5
10
15
20
23
25
30
35
40

Date&Time	Speed	Class	Direction
8/25/2026 4:27:12 PM	19.0	Medium	Incoming
8/25/2026 4:32:57 PM	19.0	Medium	Incoming
8/25/2026 4:32:58 PM	13.0	Small	Incoming
8/25/2026 4:37:02 PM	19.0	Medium	Incoming
8/25/2026 4:44:36 PM	17.0	Medium	Incoming
8/25/2026 4:49:16 PM	19.0	Medium	Incoming
8/25/2026 4:50:24 PM	21.0	Medium	Incoming
8/25/2026 4:52:16 PM	19.0	Medium	Incoming
8/25/2026 4:54:07 PM	17.0	Medium	Incoming
8/25/2026 5:08:45 PM	19.0	Medium	Incoming
8/25/2026 5:13:02 PM	20.0	Medium	Incoming
8/25/2026 5:17:22 PM	17.0	Medium	Incoming
8/25/2026 5:25:05 PM	16.0	Medium	Incoming
8/25/2026 5:28:54 PM	15.0	Medium	Incoming
8/25/2026 5:47:56 PM	18.0	Medium	Incoming
8/25/2026 6:06:40 PM	22.0	Small	Incoming
8/25/2026 6:13:22 PM	19.0	Medium	Incoming
8/25/2026 6:13:40 PM	22.0	Medium	Incoming
8/25/2026 6:24:08 PM	23.0	Medium	Incoming
8/25/2026 6:40:33 PM	21.0	Medium	Incoming
8/25/2026 6:55:39 PM	22.0	Medium	Incoming
8/25/2026 6:57:25 PM	20.0	Medium	Incoming
8/25/2026 6:57:32 PM	19.0	Medium	Incoming
8/25/2026 7:19:25 PM	20.0	Medium	Incoming
8/25/2026 7:40:00 PM	20.0	Medium	Incoming
8/25/2026 7:40:27 PM	17.0	Medium	Incoming
8/25/2026 7:44:55 PM	22.0	Medium	Incoming
8/25/2026 7:54:49 PM	28.0	Medium	Incoming
8/25/2026 8:16:45 PM	21.0	Medium	Incoming
8/25/2026 8:18:11 PM	16.0	Medium	Incoming
8/25/2026 8:27:27 PM	21.0	Medium	Incoming
8/25/2026 8:29:15 PM	19.0	Medium	Incoming
8/25/2026 8:45:40 PM	23.0	Medium	Incoming
8/25/2026 8:50:27 PM	20.0	Medium	Incoming
8/25/2026 9:05:25 PM	22.0	Medium	Incoming
8/25/2026 10:41:33 PM	19.0	Medium	Incoming
8/25/2026 10:47:49 PM	18.0	Medium	Incoming
8/25/2026 11:00:44 PM	16.0	Medium	Incoming
8/26/2026 4:10:50 AM	27.0	Medium	Incoming
8/26/2026 5:20:05 AM	19.0	Medium	Incoming
8/26/2026 6:15:03 AM	17.0	Medium	Incoming
8/26/2026 6:27:51 AM	15.0	Medium	Incoming
8/26/2026 6:37:29 AM	17.0	Medium	Incoming
8/26/2026 6:39:51 AM	20.0	Medium	Incoming
8/26/2026 6:49:45 AM	16.0	Medium	Incoming
8/26/2026 7:00:45 AM	19.0	Medium	Incoming
8/26/2026 7:04:51 AM	14.0	Medium	Incoming
8/26/2026 7:11:29 AM	21.0	Medium	Incoming

8/26/2026 7:12:48 AM	23.0	Medium	Incoming
8/26/2026 7:12:54 AM	24.0	Medium	Incoming
8/26/2026 7:20:31 AM	17.0	Medium	Incoming
8/26/2026 7:24:12 AM	21.0	Medium	Incoming
8/26/2026 7:25:16 AM	19.0	Medium	Incoming
8/26/2026 7:38:29 AM	16.0	Medium	Incoming
8/26/2026 7:54:55 AM	18.0	Medium	Incoming
8/26/2026 7:55:06 AM	22.0	Medium	Incoming
8/26/2026 8:04:06 AM	23.0	Medium	Incoming
8/26/2026 8:05:35 AM	39.0	Medium	Incoming
8/26/2026 8:06:04 AM	21.0	Medium	Incoming
8/26/2026 8:09:04 AM	16.0	Medium	Incoming
8/26/2026 8:11:11 AM	17.0	Medium	Incoming
8/26/2026 8:19:30 AM	15.0	Medium	Incoming
8/26/2026 8:59:02 AM	20.0	Medium	Incoming
8/26/2026 9:09:33 AM	18.0	Medium	Incoming
8/26/2026 9:27:58 AM	19.0	Medium	Incoming
8/26/2026 10:03:37 AM	15.0	Medium	Incoming
8/26/2026 10:42:16 AM	22.0	Medium	Incoming
8/26/2026 11:07:58 AM	21.0	Medium	Incoming
8/26/2026 11:16:44 AM	21.0	Medium	Incoming
8/26/2026 11:23:29 AM	12.0	Medium	Incoming
8/26/2026 11:58:06 AM	15.0	Medium	Incoming
8/26/2026 12:09:47 PM	20.0	Medium	Incoming
8/26/2026 12:18:45 PM	23.0	Medium	Incoming
8/26/2026 12:20:53 PM	22.0	Medium	Incoming
8/26/2026 12:30:02 PM	23.0	Medium	Incoming
8/26/2026 1:14:12 PM	14.0	Medium	Incoming
8/26/2026 2:09:30 PM	14.0	Medium	Incoming
8/26/2026 2:25:15 PM	22.0	Medium	Incoming
8/26/2026 2:29:50 PM	18.0	Medium	Incoming
8/26/2026 2:37:02 PM	16.0	Medium	Incoming
8/26/2026 3:29:15 PM	17.0	Medium	Incoming
8/26/2026 3:30:06 PM	16.0	Large	Incoming
8/26/2026 3:36:19 PM	12.0	Medium	Incoming
8/26/2026 3:50:39 PM	18.0	Medium	Incoming
8/26/2026 3:55:36 PM	16.0	Medium	Incoming
8/26/2026 4:20:59 PM	18.0	Medium	Incoming
8/26/2026 4:21:13 PM	20.0	Medium	Incoming
8/26/2026 4:21:15 PM	20.0	Medium	Incoming
8/26/2026 4:23:56 PM	12.0	Medium	Incoming
8/26/2026 4:24:03 PM	13.0	Medium	Incoming
8/26/2026 4:25:44 PM	18.0	Medium	Incoming
8/26/2026 4:32:46 PM	15.0	Medium	Incoming
8/26/2026 4:39:05 PM	22.0	Medium	Incoming
8/26/2026 4:42:18 PM	20.0	Medium	Incoming
8/26/2026 5:03:11 PM	17.0	Large	Incoming
8/26/2026 5:15:43 PM	22.0	Medium	Incoming
8/26/2026 5:27:15 PM	25.0	Medium	Incoming

8/26/2026 5:51:28 PM	18.0	Medium	Incoming
8/26/2026 5:51:33 PM	16.0	Medium	Incoming
8/26/2026 5:53:24 PM	18.0	Medium	Incoming
8/26/2026 6:11:16 PM	23.0	Medium	Incoming
8/26/2026 6:11:47 PM	25.0	Medium	Incoming
8/26/2026 6:13:50 PM	15.0	Medium	Incoming
8/26/2026 6:23:02 PM	11.0	Medium	Incoming
8/26/2026 6:24:04 PM	17.0	Medium	Incoming
8/26/2026 6:41:06 PM	16.0	Medium	Incoming
8/26/2026 6:46:54 PM	12.0	Medium	Incoming
8/26/2026 7:09:14 PM	17.0	Medium	Incoming
8/26/2026 7:09:37 PM	14.0	Medium	Incoming
8/26/2026 7:19:15 PM	20.0	Medium	Incoming
8/26/2026 7:27:51 PM	17.0	Large	Incoming
8/26/2026 7:35:14 PM	13.0	Medium	Incoming
8/26/2026 8:02:17 PM	21.0	Medium	Incoming
8/26/2026 8:40:03 PM	18.0	Medium	Incoming
8/26/2026 8:43:49 PM	7.0	Medium	Incoming
8/26/2026 9:05:14 PM	22.0	Medium	Incoming
8/26/2026 9:07:59 PM	22.0	Medium	Incoming
8/26/2026 9:25:27 PM	18.0	Medium	Incoming
8/26/2026 10:29:04 PM	17.0	Medium	Incoming
8/26/2026 10:34:40 PM	14.0	Medium	Incoming
8/27/2026 12:56:20 AM	22.0	Medium	Incoming
8/27/2026 5:12:45 AM	17.0	Medium	Incoming
8/27/2026 5:21:24 AM	16.0	Medium	Incoming
8/27/2026 6:08:43 AM	16.0	Medium	Incoming
8/27/2026 6:15:41 AM	17.0	Medium	Incoming
8/27/2026 6:21:21 AM	19.0	Medium	Incoming
8/27/2026 6:38:08 AM	17.0	Medium	Incoming
8/27/2026 6:50:17 AM	14.0	Medium	Incoming
8/27/2026 6:51:40 AM	18.0	Medium	Incoming
8/27/2026 7:07:18 AM	18.0	Medium	Incoming
8/27/2026 7:08:15 AM	23.0	Medium	Incoming
8/27/2026 7:11:06 AM	21.0	Medium	Incoming
8/27/2026 7:11:29 AM	19.0	Medium	Incoming
8/27/2026 7:17:27 AM	17.0	Medium	Incoming
8/27/2026 7:19:47 AM	19.0	Medium	Incoming
8/27/2026 7:38:46 AM	18.0	Medium	Incoming
8/27/2026 7:44:54 AM	20.0	Medium	Incoming
8/27/2026 7:50:27 AM	19.0	Medium	Incoming
8/27/2026 8:02:51 AM	20.0	Medium	Incoming
8/27/2026 8:08:50 AM	23.0	Medium	Incoming
8/27/2026 8:13:55 AM	16.0	Medium	Incoming
8/27/2026 8:22:27 AM	20.0	Medium	Incoming
8/27/2026 8:26:15 AM	22.0	Large	Incoming
8/27/2026 8:26:16 AM	18.0	Medium	Incoming
8/27/2026 8:29:47 AM	21.0	Medium	Incoming
8/27/2026 8:32:59 AM	19.0	Medium	Incoming

8/27/2026 8:38:12 AM	20.0	Medium	Incoming
8/27/2026 9:22:37 AM	15.0	Medium	Incoming
8/27/2026 9:25:25 AM	16.0	Medium	Incoming
8/27/2026 9:36:27 AM	16.0	Medium	Incoming
8/27/2026 10:03:40 AM	16.0	Medium	Incoming
8/27/2026 10:13:31 AM	17.0	Medium	Incoming
8/27/2026 10:40:33 AM	15.0	Medium	Incoming
8/27/2026 10:45:35 AM	22.0	Medium	Incoming
8/27/2026 10:52:00 AM	21.0	Medium	Incoming
8/27/2026 10:53:07 AM	23.0	Medium	Incoming
8/27/2026 11:02:31 AM	22.0	Medium	Incoming
8/27/2026 11:13:25 AM	19.0	Medium	Incoming
8/27/2026 11:27:23 AM	14.0	Medium	Incoming
8/27/2026 11:42:48 AM	14.0	Medium	Incoming
8/27/2026 11:46:10 AM	23.0	Medium	Incoming
8/27/2026 11:56:37 AM	13.0	Medium	Incoming
8/27/2026 1:29:30 PM	17.0	Medium	Incoming
8/27/2026 1:31:21 PM	13.0	Medium	Incoming
8/27/2026 1:37:38 PM	16.0	Medium	Incoming
8/27/2026 1:55:07 PM	18.0	Medium	Incoming
8/27/2026 2:13:19 PM	19.0	Medium	Incoming
8/27/2026 2:36:35 PM	21.0	Medium	Incoming
8/27/2026 2:45:00 PM	21.0	Medium	Incoming
8/27/2026 2:45:53 PM	13.0	Large	Incoming
8/27/2026 2:47:33 PM	25.0	Large	Incoming
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8/31/2026 11:34:11 PM	20.0	Medium	Incoming
9/1/2026 1:10:01 AM	20.0	Medium	Incoming
9/1/2026 4:50:53 AM	22.0	Medium	Incoming
9/1/2026 5:17:35 AM	15.0	Medium	Incoming
9/1/2026 5:55:55 AM	20.0	Medium	Incoming
9/1/2026 6:17:46 AM	17.0	Medium	Incoming
9/1/2026 6:43:31 AM	25.0	Medium	Incoming
9/1/2026 6:46:46 AM	20.0	Medium	Incoming
9/1/2026 6:46:53 AM	18.0	Medium	Incoming
9/1/2026 6:51:01 AM	15.0	Medium	Incoming
9/1/2026 7:02:14 AM	15.0	Medium	Incoming
9/1/2026 7:02:46 AM	19.0	Medium	Incoming
9/1/2026 7:06:46 AM	19.0	Medium	Incoming
9/1/2026 7:07:23 AM	24.0	Medium	Incoming
9/1/2026 7:14:19 AM	23.0	Medium	Incoming

9/1/2026 7:17:10 AM	19.0	Medium	Incoming
9/1/2026 7:17:53 AM	20.0	Medium	Incoming
9/1/2026 7:18:50 AM	16.0	Medium	Incoming
9/1/2026 7:20:39 AM	26.0	Medium	Incoming
9/1/2026 7:24:15 AM	19.0	Medium	Incoming
9/1/2026 7:35:50 AM	19.0	Medium	Incoming
9/1/2026 7:56:48 AM	23.0	Medium	Incoming
9/1/2026 8:06:05 AM	27.0	Medium	Incoming
9/1/2026 8:12:24 AM	19.0	Medium	Incoming
9/1/2026 8:27:54 AM	22.0	Medium	Incoming
9/1/2026 8:50:19 AM	14.0	Medium	Incoming
9/1/2026 9:04:39 AM	21.0	Medium	Incoming
9/1/2026 9:07:30 AM	17.0	Medium	Incoming
9/1/2026 9:23:46 AM	20.0	Medium	Incoming

For Project:	Oaks of Landis				
Project Notes:					
Location/Name:	Merged				
Report Generated:	7/6/2026	12:02:44 PM			
Speed Intervals	1 MPH				
Time Intervals	Instant				
Traffic Report From	6/29/2026	4:00:00 PM	through	7/6/2026	9:59:59 AM
85th Percentile Speed	27 MPH				
85th Percentile Vehicles	2189				
Max Speed	40 MPH	on	7/6/2026	7:45:36 AM	
Total Vehicles	2575				
AADT:	381				

Volumes - weekly counts

	Time	5 Day	7 Day
Average Daily		301	351
AM Peak	7:00 AM	19	22
PM Peak	6:00 PM	32	32

Speed

Speed Limit:	15		
85th Percentile Speed:	27		
50th Percentile Speed:	23		
10 MPH Pace Interval:	18.0 MPH	to	28.0 MPH
Average Speed:	23.11		

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Count over limit	223	133	169	511	519	487	430
% over limit	95.3	96.4	91.8	96.6	95.9	97.0	96.2
Avg Speeder	23.3	24.0	22.4	24.1	23.2	23.6	23.5
Avg Speed	22.9	23.7	21.6	23.8	22.8	23.3	23.1

Class Counts

	Number	%
VEH_SM	18	0.7
VEH_MED	2488	96.6
VEH_LG	69	2.7

[VEH_SM=motorcycle, VEH_MED = sedan, VEH_LG = truck]

Day/Time Ending	85th pctl (MPH)	85th pctl cnts	Total Cnts	Max Speed	Avg Speeder	% Speeders	Avg Speed
6/29/2026 5:00:00 PM	26.0	19	22	36	22.2	95.5%	21.9
6/29/2026 6:00:00 PM	27.0	20	23	31	22.3	91.3%	21.7
6/29/2026 7:00:00 PM	26.0	8	9	28	22.7	100.0%	22.7
6/29/2026 8:00:00 PM	26.0	18	21	31	23.4	90.5%	22.6
6/29/2026 9:00:00 PM	24.0	13	15	29	22.0	93.3%	21.5
6/29/2026 10:00:00 PM	25.0	7	8	25	22.1	100.0%	22.1
6/29/2026 11:00:00 PM	21.0	3	3	21	20.5	66.7%	18.7
6/30/2026 12:00:00 AM	26.0	4	5	27	22.6	100.0%	22.6
6/30/2026 1:00:00 AM	27.0	4	5	28	25.0	100.0%	25.0
6/30/2026 2:00:00 AM	**No Data**						
6/30/2026 3:00:00 AM	**No Data**						
6/30/2026 4:00:00 AM	28.0	2	2	28	25.5	100.0%	25.5
6/30/2026 5:00:00 AM	25.0	1	1	25	25.0	100.0%	25.0
6/30/2026 6:00:00 AM	21.0	6	7	22	20.3	85.7%	19.1
6/30/2026 7:00:00 AM	26.0	4	5	26	22.2	100.0%	22.2
6/30/2026 8:00:00 AM	26.0	14	16	30	22.3	100.0%	22.3
6/30/2026 9:00:00 AM	25.0	9	11	29	23.1	90.9%	22.4
6/30/2026 10:00:00 AM	24.0	4	5	25	22.4	100.0%	22.4
6/30/2026 11:00:00 AM	26.0	5	6	29	24.7	100.0%	24.7
6/30/2026 12:00:00 PM	27.0	8	10	29	24.1	100.0%	24.1
6/30/2026 1:00:00 PM	28.0	18	21	33	23.6	100.0%	23.6
6/30/2026 2:00:00 PM	25.0	4	5	30	22.0	100.0%	22.0
6/30/2026 3:00:00 PM	24.0	8	10	27	22.2	90.0%	21.5
6/30/2026 4:00:00 PM	28.0	10	12	29	24.9	83.3%	23.1
6/30/2026 5:00:00 PM	36.0	18	21	37	28.4	100.0%	28.4
6/30/2026 6:00:00 PM	25.0	1	1	25	25.0	100.0%	25.0
6/30/2026 7:00:00 PM	**No Data**						
6/30/2026 8:00:00 PM	**No Data**						
	.....						
7/1/2026 9:00:00 AM	27.0	6	7	29	24.7	100.0%	24.7
7/1/2026 10:00:00 AM	22.0	5	6	23	21.2	83.3%	20.2
7/1/2026 11:00:00 AM	30.0	12	14	31	24.1	92.9%	23.4
7/1/2026 12:00:00 PM	26.0	10	12	30	23.0	100.0%	23.0
7/1/2026 1:00:00 PM	24.0	12	14	29	23.2	92.9%	22.4
7/1/2026 2:00:00 PM	29.0	10	12	32	22.8	100.0%	22.8
7/1/2026 3:00:00 PM	23.0	4	5	27	22.5	80.0%	20.6
7/1/2026 4:00:00 PM	25.0	14	16	30	21.5	68.8%	18.0
7/1/2026 5:00:00 PM	24.0	14	16	33	21.7	93.8%	21.0
7/1/2026 6:00:00 PM	24.0	10	12	26	21.2	91.7%	20.7
7/1/2026 7:00:00 PM	25.0	16	19	30	21.2	94.7%	20.7
7/1/2026 8:00:00 PM	24.0	12	14	30	22.5	92.9%	21.9
7/1/2026 9:00:00 PM	26.0	20	23	28	22.1	95.7%	21.8
7/1/2026 10:00:00 PM	22.0	8	9	27	20.5	88.9%	19.9
7/1/2026 11:00:00 PM	28.0	4	5	29	26.8	100.0%	26.8
7/2/2026 12:00:00 AM	**No Data**						
7/2/2026 1:00:00 AM	25.0	5	6	39	24.0	100.0%	24.0
7/2/2026 2:00:00 AM	15.0	1	1	15	0.0	0.0%	15.0

7/2/2026 3:00:00 AM	16.0	2	2	16	16.0	50.0%	15.5
7/2/2026 4:00:00 AM	**No Data**						
7/2/2026 5:00:00 AM	**No Data**						
7/2/2026 6:00:00 AM	24.0	5	6	27	21.6	83.3%	20.0
7/2/2026 7:00:00 AM	20.0	7	8	22	19.5	75.0%	18.4
7/2/2026 8:00:00 AM	24.0	4	5	32	23.8	100.0%	23.8
7/2/2026 9:00:00 AM	31.0	25	29	33	24.3	96.6%	23.9
7/2/2026 10:00:00 AM	30.0	21	25	36	26.2	96.0%	25.7
7/2/2026 11:00:00 AM	30.0	14	17	34	26.5	100.0%	26.5
7/2/2026 12:00:00 PM	27.0	19	22	30	23.4	100.0%	23.4
7/2/2026 1:00:00 PM	30.0	25	29	30	25.1	96.6%	24.6
7/2/2026 2:00:00 PM	29.0	25	29	34	25.4	93.1%	24.5
7/2/2026 3:00:00 PM	27.0	28	33	29	23.6	100.0%	23.6
7/2/2026 4:00:00 PM	28.0	32	38	32	24.8	100.0%	24.8
7/2/2026 5:00:00 PM	27.0	42	50	33	23.5	100.0%	23.5
7/2/2026 6:00:00 PM	26.0	37	43	31	23.3	100.0%	23.3
7/2/2026 7:00:00 PM	28.0	46	54	34	24.8	96.3%	24.4
7/2/2026 8:00:00 PM	27.0	34	40	37	24.3	90.0%	23.3
7/2/2026 9:00:00 PM	26.0	31	37	34	23.0	97.3%	22.8
7/2/2026 10:00:00 PM	26.0	20	24	32	22.9	95.8%	22.5
7/2/2026 11:00:00 PM	26.0	19	22	31	23.5	100.0%	23.5
7/3/2026 12:00:00 AM	27.0	8	9	27	25.1	100.0%	25.1
7/3/2026 1:00:00 AM	26.0	6	7	27	24.0	100.0%	24.0
7/3/2026 2:00:00 AM	24.0	4	5	25	21.0	80.0%	19.4
7/3/2026 3:00:00 AM	23.0	2	2	23	21.0	100.0%	21.0
7/3/2026 4:00:00 AM	22.0	2	2	22	19.0	100.0%	19.0
7/3/2026 5:00:00 AM	24.0	4	5	25	22.4	100.0%	22.4
7/3/2026 6:00:00 AM	32.0	8	9	34	26.3	100.0%	26.3
7/3/2026 7:00:00 AM	26.0	10	12	28	22.6	100.0%	22.6
7/3/2026 8:00:00 AM	27.0	16	19	30	24.5	94.7%	23.8
7/3/2026 9:00:00 AM	30.0	16	19	33	25.7	94.7%	25.1
7/3/2026 10:00:00 AM	29.0	18	21	34	24.5	95.2%	24.0
7/3/2026 11:00:00 AM	28.0	23	27	29	24.1	100.0%	24.1
7/3/2026 12:00:00 PM	29.0	22	26	31	25.5	92.3%	24.5
7/3/2026 1:00:00 PM	28.0	28	33	36	24.7	97.0%	24.4
7/3/2026 2:00:00 PM	28.0	32	38	38	24.2	94.7%	23.6
7/3/2026 3:00:00 PM	30.0	23	27	34	25.1	100.0%	25.1
7/3/2026 4:00:00 PM	29.0	36	42	35	24.8	100.0%	24.8
7/3/2026 5:00:00 PM	27.0	37	43	32	22.9	100.0%	22.9
7/3/2026 6:00:00 PM	26.0	30	35	27	21.8	97.1%	21.6
7/3/2026 7:00:00 PM	23.0	41	48	30	20.8	87.5%	19.9
7/3/2026 8:00:00 PM	23.0	22	26	25	20.2	96.2%	20.0
7/3/2026 9:00:00 PM	25.0	37	44	33	22.1	88.6%	20.8
7/3/2026 10:00:00 PM	24.0	22	26	30	21.6	100.0%	21.6
7/3/2026 11:00:00 PM	26.0	13	15	32	20.8	100.0%	20.8
7/4/2026 12:00:00 AM	25.0	8	10	26	21.6	100.0%	21.6
7/4/2026 1:00:00 AM	24.0	11	13	26	21.8	100.0%	21.8
7/4/2026 2:00:00 AM	27.0	5	6	28	24.5	100.0%	24.5

7/4/2026 3:00:00 AM	23.0	3	4	27	21.5	100.0%	21.5
7/4/2026 4:00:00 AM	25.0	3	3	25	21.3	100.0%	21.3
7/4/2026 5:00:00 AM	26.0	4	5	36	25.8	100.0%	25.8
7/4/2026 6:00:00 AM	26.0	7	8	30	23.1	100.0%	23.1
7/4/2026 7:00:00 AM	30.0	5	6	34	24.0	100.0%	24.0
7/4/2026 8:00:00 AM	23.0	11	13	24	20.8	100.0%	20.8
7/4/2026 9:00:00 AM	27.0	11	13	35	24.6	100.0%	24.6
7/4/2026 10:00:00 AM	25.0	14	17	29	22.8	94.1%	22.2
7/4/2026 11:00:00 AM	25.0	14	16	28	22.4	100.0%	22.4
7/4/2026 12:00:00 PM	28.0	32	38	31	23.9	94.7%	23.3
7/4/2026 1:00:00 PM	25.0	23	27	30	22.6	100.0%	22.6
7/4/2026 2:00:00 PM	26.0	32	38	30	22.7	97.4%	22.5
7/4/2026 3:00:00 PM	26.0	23	27	33	23.5	96.3%	23.1
7/4/2026 4:00:00 PM	30.0	25	29	35	25.7	100.0%	25.7
7/4/2026 5:00:00 PM	29.0	36	42	32	24.9	92.9%	24.1
7/4/2026 6:00:00 PM	28.0	22	26	32	25.0	100.0%	25.0
7/4/2026 7:00:00 PM	29.0	27	32	32	25.4	100.0%	25.4
7/4/2026 8:00:00 PM	29.0	30	35	34	25.5	100.0%	25.5
7/4/2026 9:00:00 PM	24.0	20	24	28	21.6	95.8%	21.3
7/4/2026 10:00:00 PM	23.0	26	31	27	20.9	93.5%	20.3
7/4/2026 11:00:00 PM	26.0	23	27	30	22.7	85.2%	21.4
7/5/2026 12:00:00 AM	26.0	19	22	28	23.3	100.0%	23.3
7/5/2026 1:00:00 AM	25.0	14	17	35	23.5	100.0%	23.5
7/5/2026 2:00:00 AM	27.0	3	3	27	22.7	100.0%	22.7
7/5/2026 3:00:00 AM	26.0	8	10	27	22.3	90.0%	21.5
7/5/2026 4:00:00 AM	21.0	1	1	21	21.0	100.0%	21.0
7/5/2026 5:00:00 AM	32.0	2	2	32	28.0	100.0%	28.0
7/5/2026 6:00:00 AM	26.0	3	3	26	25.0	100.0%	25.0
7/5/2026 7:00:00 AM	26.0	13	15	27	23.9	100.0%	23.9
7/5/2026 8:00:00 AM	28.0	7	8	29	26.5	100.0%	26.5
7/5/2026 9:00:00 AM	28.0	15	18	33	25.0	94.4%	24.4
7/5/2026 10:00:00 AM	26.0	8	10	27	22.0	100.0%	22.0
7/5/2026 11:00:00 AM	26.0	20	24	29	23.9	100.0%	23.9
7/5/2026 12:00:00 PM	26.0	22	26	33	23.7	96.2%	23.4
7/5/2026 1:00:00 PM	30.0	25	29	37	25.8	100.0%	25.8
7/5/2026 2:00:00 PM	26.0	24	28	31	22.8	100.0%	22.8
7/5/2026 3:00:00 PM	27.0	20	24	30	22.8	100.0%	22.8
7/5/2026 4:00:00 PM	27.0	26	30	29	23.3	93.3%	22.6
7/5/2026 5:00:00 PM	27.0	30	35	33	24.2	94.3%	23.5
7/5/2026 6:00:00 PM	25.0	22	26	30	22.0	96.2%	21.7
7/5/2026 7:00:00 PM	25.0	29	34	33	22.2	91.2%	21.5
7/5/2026 8:00:00 PM	28.0	26	30	32	23.5	96.7%	23.1
7/5/2026 9:00:00 PM	27.0	20	24	31	23.8	95.8%	23.4
7/5/2026 10:00:00 PM	25.0	16	19	28	22.5	100.0%	22.5
7/5/2026 11:00:00 PM	26.0	14	17	30	23.5	76.5%	20.1
7/6/2026 12:00:00 AM	27.0	12	14	30	23.9	100.0%	23.9
7/6/2026 1:00:00 AM	27.0	4	5	27	24.2	100.0%	24.2
7/6/2026 2:00:00 AM	21.0	3	4	24	20.0	100.0%	20.0

7/6/2026 3:00:00 AM	24.0	3	3	24	21.0	100.0%	21.0
7/6/2026 4:00:00 AM	24.0	3	3	24	21.3	100.0%	21.3
7/6/2026 5:00:00 AM	24.0	4	5	27	22.3	80.0%	20.8
7/6/2026 6:00:00 AM	26.0	12	14	28	22.2	100.0%	22.2
7/6/2026 7:00:00 AM	28.0	9	11	29	24.5	100.0%	24.5
7/6/2026 8:00:00 AM	29.0	31	37	40	25.7	97.3%	25.4
7/6/2026 9:00:00 AM	27.0	26	31	32	23.4	96.8%	23.0
7/6/2026 10:00:00 AM	28.0	13	15	30	25.5	93.3%	24.7

Day/Time Ending	85th pctl (MPH)	85th pctl cnts	Total Cnts	Max Speed	Avg Speeder	% Speeders	Avg Speed
6/30/2026 12:00:00 AM	26.0	90	106	36	22.5	93.4%	22.0
7/1/2026 12:00:00 AM	28.0	117	138	37	24.0	96.4%	23.7
7/2/2026 12:00:00 AM	27.0	156	184	33	22.4	91.8%	21.6
7/3/2026 12:00:00 AM	28.0	450	529	39	24.1	96.6%	23.8
7/4/2026 12:00:00 AM	27.0	460	541	38	23.2	95.9%	22.8
7/5/2026 12:00:00 AM	27.0	427	502	36	23.6	97.0%	23.3
7/6/2026 12:00:00 AM	27.0	380	447	37	23.5	96.2%	23.1
7/6/2026 9:59:59 AM	28.0	109	128	40	24.0	96.9%	23.7

	6/29/2026	to	7/5/2026							
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week	Weekend	Week Day 85%
Hour	6/29/2026	6/30/2026	7/1/2026	7/2/2026	7/3/2026	7/4/2026	7/5/2026	Day Avg	Avg	Avg Speed
0 - 1	*	5	0	6	7	13	17	4.5	15	26
1 - 2	*	0	0	1	5	6	3	1.5	4.5	19.5
2 - 3	*	0	0	2	2	4	10	1	7	19.5
3 - 4	*	2	0	0	2	3	1	1	2	25
4 - 5	*	1	0	0	5	5	2	1.5	3.5	24.5
5 - 6	*	7	0	6	9	8	3	5.5	5.5	25.67
6 - 7	*	5	0	8	12	6	15	6.25	10.5	23.83
7 - 8	*	16	0	5	19	13	8	10	10.5	25.57
8 - 9	*	11	7	29	19	13	18	16.5	15.5	27.95
9 - 10	*	5	6	25	21	17	10	14.25	13.5	26.12
10 - 11	*	6	14	17	27	16	24	16	20	28.38
11 - 12	*	10	12	22	26	38	26	17.5	32	27.25
12 - 13	*	21	14	29	33	27	29	24.25	28	27.05
13 - 14	*	5	12	29	38	38	28	21	33	27.65
14 - 15	*	10	5	33	27	27	24	18.75	25.5	25.88
15 - 16	*	12	16	38	42	29	30	27	29.5	27.12
16 - 17	22	21	16	50	43	42	35	30.4	38.5	27.72
17 - 18	23	1	12	43	35	26	26	22.8	26	25.44
18 - 19	9	0	19	54	48	32	34	26	33	25.5
19 - 20	21	0	14	40	26	35	30	20.2	32.5	24.7
20 - 21	15	0	23	37	44	24	24	23.8	24	25.12
21 - 22	8	0	9	24	26	31	19	13.4	25	23.98
22 - 23	3	0	5	22	15	27	17	9	22	25.25
23 - 24	5	0	0	9	10	22	14	4.8	18	25.67
Totals	106	138	184	529	541	502	447			
% of Total	4.33%	5.64%	7.52%	21.62%	22.11%	20.51%	18.27%			

	7/6/2026	to	7/12/2026							
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week	Weekend	Week Day 85%
Hour	7/6/2026	7/7/2026	7/8/2026	7/9/2026	7/10/2026	7/11/2026	7/12/2026	Day Avg	Avg	Avg Speed
0 - 1	5	*	*	*	*	*	*	5	0	26.5
1 - 2	4	*	*	*	*	*	*	4	0	21
2 - 3	3	*	*	*	*	*	*	3	0	24
3 - 4	3	*	*	*	*	*	*	3	0	24
4 - 5	5	*	*	*	*	*	*	5	0	24
5 - 6	14	*	*	*	*	*	*	14	0	26
6 - 7	11	*	*	*	*	*	*	11	0	27.5
7 - 8	37	*	*	*	*	*	*	37	0	28.5
8 - 9	31	*	*	*	*	*	*	31	0	26.6
9 - 10	15	*	*	*	*	*	*	15	0	28
10 - 11	*	*	*	*	*	*	*	0	0	0
11 - 12	*	*	*	*	*	*	*	0	0	0
12 - 13	*	*	*	*	*	*	*	0	0	0
13 - 14	*	*	*	*	*	*	*	0	0	0
14 - 15	*	*	*	*	*	*	*	0	0	0
15 - 16	*	*	*	*	*	*	*	0	0	0
16 - 17	*	*	*	*	*	*	*	0	0	0
17 - 18	*	*	*	*	*	*	*	0	0	0
18 - 19	*	*	*	*	*	*	*	0	0	0
19 - 20	*	*	*	*	*	*	*	0	0	0
20 - 21	*	*	*	*	*	*	*	0	0	0
21 - 22	*	*	*	*	*	*	*	0	0	0
22 - 23	*	*	*	*	*	*	*	0	0	0
23 - 24	*	*	*	*	*	*	*	0	0	0
Totals	128	0	0	0	0	0	0			
% of Total	100%	0%	0%	0%	0%	0%	0%			

	Jun 2026									
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week	Weekend	Week Day 85%
Hour								Day Avg	Avg	Avg Speed
0 - 1	*	5	*	*	*	*	*	5	0	27
1 - 2	*	0	*	*	*	*	*	0	0	0
2 - 3	*	0	*	*	*	*	*	0	0	0
3 - 4	*	2	*	*	*	*	*	2	0	28
4 - 5	*	1	*	*	*	*	*	1	0	25
5 - 6	*	7	*	*	*	*	*	7	0	21
6 - 7	*	5	*	*	*	*	*	5	0	25.5
7 - 8	*	16	*	*	*	*	*	16	0	25.7
8 - 9	*	11	*	*	*	*	*	11	0	25
9 - 10	*	5	*	*	*	*	*	5	0	24
10 - 11	*	6	*	*	*	*	*	6	0	26
11 - 12	*	10	*	*	*	*	*	10	0	27
12 - 13	*	21	*	*	*	*	*	21	0	27.3
13 - 14	*	5	*	*	*	*	*	5	0	25
14 - 15	*	10	*	*	*	*	*	10	0	24
15 - 16	*	12	*	*	*	*	*	12	0	27.5
16 - 17	22	21	*	*	*	*	*	21.5	0	30.95
17 - 18	23	*	*	*	*	*	*	23	0	27
18 - 19	9	*	*	*	*	*	*	9	0	26
19 - 20	21	*	*	*	*	*	*	21	0	26
20 - 21	15	*	*	*	*	*	*	15	0	23.7
21 - 22	8	*	*	*	*	*	*	8	0	24.7
22 - 23	3	*	*	*	*	*	*	3	0	21
23 - 24	5	*	*	*	*	*	*	5	0	26
Totals	106	137	0	0	0	0	0			
% of Total	43.62%	56.38%	0%	0%	0%	0%	0%			

	Jul 2026 Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week Day Avg	Weekend Avg	Week Day 85% Avg Speed
Hour										
0 - 1	5	*	*	6	7	13	17	6	15	25.83
1 - 2	4	*	*	1	5	6	3	3.33	4.5	20
2 - 3	3	*	*	2	2	4	10	2.33	7	21
3 - 4	3	*	*	0	2	3	1	1.67	2	23
4 - 5	5	*	*	0	5	5	2	3.33	3.5	24
5 - 6	14	*	*	6	9	8	3	9.67	5.5	27.33
6 - 7	11	*	*	8	12	6	15	10.33	10.5	24.5
7 - 8	37	*	*	5	19	13	8	20.33	10.5	26.5
8 - 9	31	*	7	29	19	13	18	21.5	15.5	28.35
9 - 10	15	*	6	25	21	17	10	16.75	13.5	27.12
10 - 11	*	*	14	17	27	16	24	19.33	20	29.17
11 - 12	*	*	12	22	26	38	26	20	32	27.33
12 - 13	*	*	14	29	33	27	29	25.33	28	26.97
13 - 14	*	*	12	29	38	38	28	26.33	33	28.53
14 - 15	*	*	5	33	27	27	24	21.67	25.5	26.5
15 - 16	*	*	16	38	42	29	30	32	29.5	27
16 - 17	*	*	16	50	43	42	35	36.33	38.5	25.57
17 - 18	*	*	12	43	35	26	26	30	26	25.07
18 - 19	*	*	19	54	48	32	34	40.33	33	25.33
19 - 20	*	*	14	40	26	35	30	26.67	32.5	24.27
20 - 21	*	*	23	37	44	24	24	34.67	24	25.6
21 - 22	*	*	9	24	26	31	19	19.67	25	23.73
22 - 23	*	*	5	22	15	27	17	14	22	26.67
23 - 24	*	*	0	9	10	22	14	6.33	18	25.5
Totals	128	0	184	529	541	502	447			
% of Total	5.49%	0%	7.89%	22.69%	23.21%	21.54%	19.18%			

	6/29/2026	to	7/5/2026							
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week	Weekend	Week Day 85%
Hour	6/29/2026	6/30/2026	7/1/2026	7/2/2026	7/3/2026	7/4/2026	7/5/2026	Day Avg	Avg	Avg Speed
0 - 1	*	25	0	24	24	21.85	23.47	24.28	22.77	26
1 - 2	*	0	0	15	19.4	24.5	22.67	18.67	23.89	19.5
2 - 3	*	0	0	15.5	21	21.5	21.5	18.25	21.5	19.5
3 - 4	*	25.5	0	0	19	21.33	21	22.25	21.25	25
4 - 5	*	25	0	0	22.4	25.8	28	22.83	26.43	24.5
5 - 6	*	19.14	0	20	26.33	23.12	25	22.32	23.64	25.67
6 - 7	*	22.2	0	18.38	22.58	24	23.93	21.16	23.95	23.83
7 - 8	*	22.25	0	23.8	23.79	20.85	26.5	23.18	23	25.57
8 - 9	*	22.36	24.71	23.93	25.11	24.62	24.39	24.09	24.48	27.95
9 - 10	*	22.4	20.17	25.72	24	22.18	22	24.21	22.11	26.12
10 - 11	*	24.67	23.43	26.47	24.11	22.38	23.88	24.64	23.28	28.38
11 - 12	*	24.1	23	23.41	24.5	23.26	23.38	23.84	23.31	27.25
12 - 13	*	23.62	22.36	24.62	24.36	22.63	25.83	23.99	24.29	27.05
13 - 14	*	22	22.75	24.48	23.55	22.53	22.75	23.67	22.62	27.65
14 - 15	*	21.5	20.6	23.58	25.07	23.07	22.79	23.64	22.94	25.88
15 - 16	*	23.08	18	24.82	24.76	25.66	22.57	23.59	24.08	27.12
16 - 17	21.86	28.38	21	23.54	22.86	24.1	23.54	23.51	23.84	27.72
17 - 18	21.7	25	20.67	23.26	21.6	24.96	21.65	22.18	23.31	25.44
18 - 19	22.67	0	20.74	24.39	19.94	25.41	21.47	22.09	23.38	25.5
19 - 20	22.62	0	21.93	23.27	20.04	25.51	23.13	22.12	24.42	24.7
20 - 21	21.53	0	21.83	22.78	20.84	21.29	23.38	21.72	22.33	25.12
21 - 22	22.12	0	19.89	22.5	21.62	20.32	22.53	21.76	21.16	23.98
22 - 23	18.67	0	26.8	23.5	20.8	21.44	20.12	22.64	20.93	25.25
23 - 24	22.6	0	0	25.11	21.6	23.27	23.93	23.13	23.53	25.67
Totals	22	23.7	21.6	23.8	22.8	23.3	23.1			
% of Total	13.72%	14.78%	13.47%	14.85%	14.22%	14.54%	14.41%			

	7/6/2026	to	7/12/2026							
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week	Weekend	Week Day 85%
Hour	7/6/2026	7/7/2026	7/8/2026	7/9/2026	7/10/2026	7/11/2026	7/12/2026	Day Avg	Avg	Avg Speed
0 - 1	24.2	*	*	*	*	*	*	24.2	*	26.5
1 - 2	20	*	*	*	*	*	*	20	*	21
2 - 3	21	*	*	*	*	*	*	21	*	24
3 - 4	21.33	*	*	*	*	*	*	21.33	*	24
4 - 5	20.8	*	*	*	*	*	*	20.8	*	24
5 - 6	22.21	*	*	*	*	*	*	22.21	*	26
6 - 7	24.55	*	*	*	*	*	*	24.55	*	27.5
7 - 8	25.38	*	*	*	*	*	*	25.38	*	28.5
8 - 9	23.03	*	*	*	*	*	*	23.03	*	26.6
9 - 10	24.67	*	*	*	*	*	*	24.67	*	28
10 - 11	*	*	*	*	*	*	*	*	*	0
11 - 12	*	*	*	*	*	*	*	*	*	0
12 - 13	*	*	*	*	*	*	*	*	*	0
13 - 14	*	*	*	*	*	*	*	*	*	0
14 - 15	*	*	*	*	*	*	*	*	*	0
15 - 16	*	*	*	*	*	*	*	*	*	0
16 - 17	*	*	*	*	*	*	*	*	*	0
17 - 18	*	*	*	*	*	*	*	*	*	0
18 - 19	*	*	*	*	*	*	*	*	*	0
19 - 20	*	*	*	*	*	*	*	*	*	0
20 - 21	*	*	*	*	*	*	*	*	*	0
21 - 22	*	*	*	*	*	*	*	*	*	0
22 - 23	*	*	*	*	*	*	*	*	*	0
23 - 24	*	*	*	*	*	*	*	*	*	0
Totals	23.7	0	0	0	0	0	0			
% of Total	100%	0%	0%	0%	0%	0%	0%			

	Jun 2026 Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week Day Avg	Weekend Avg	Week Day 85% Avg Speed
Hour										
0 - 1	*	25	*	*	*	*	*	25	*	27
1 - 2	*	0	*	*	*	*	*	*	*	0
2 - 3	*	0	*	*	*	*	*	*	*	0
3 - 4	*	25.5	*	*	*	*	*	25.5	*	28
4 - 5	*	25	*	*	*	*	*	25	*	25
5 - 6	*	19.14	*	*	*	*	*	19.14	*	21
6 - 7	*	22.2	*	*	*	*	*	22.2	*	25.5
7 - 8	*	22.25	*	*	*	*	*	22.25	*	25.7
8 - 9	*	22.36	*	*	*	*	*	22.36	*	25
9 - 10	*	22.4	*	*	*	*	*	22.4	*	24
10 - 11	*	24.67	*	*	*	*	*	24.67	*	26
11 - 12	*	24.1	*	*	*	*	*	24.1	*	27
12 - 13	*	23.62	*	*	*	*	*	23.62	*	27.3
13 - 14	*	22	*	*	*	*	*	22	*	25
14 - 15	*	21.5	*	*	*	*	*	21.5	*	24
15 - 16	*	23.08	*	*	*	*	*	23.08	*	27.5
16 - 17	21.86	28.38	*	*	*	*	*	25.05	*	30.95
17 - 18	21.7	*	*	*	*	*	*	21.7	*	27
18 - 19	22.67	*	*	*	*	*	*	22.67	*	26
19 - 20	22.62	*	*	*	*	*	*	22.62	*	26
20 - 21	21.53	*	*	*	*	*	*	21.53	*	23.7
21 - 22	22.12	*	*	*	*	*	*	22.12	*	24.7
22 - 23	18.67	*	*	*	*	*	*	18.67	*	21
23 - 24	22.6	*	*	*	*	*	*	22.6	*	26
Totals	22	23.7	0	0	0	0	0			
% of Total	48.14%	51.86%	0%	0%	0%	0%	0%			

	Jul 2026 Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week Day Avg	Weekend Avg	Week Day 85% Avg Speed
Hour										
0 - 1	24.2	*	*	24	24	21.85	23.47	24.06	22.77	25.83
1 - 2	20	*	*	15	19.4	24.5	22.67	19.2	23.89	20
2 - 3	21	*	*	15.5	21	21.5	21.5	19.43	21.5	21
3 - 4	21.33	*	*	0	19	21.33	21	20.4	21.25	23
4 - 5	20.8	*	*	0	22.4	25.8	28	21.6	26.43	24
5 - 6	22.21	*	*	20	26.33	23.12	25	23.03	23.64	27.33
6 - 7	24.55	*	*	18.38	22.58	24	23.93	22.19	23.95	24.5
7 - 8	25.38	*	*	23.8	23.79	20.85	26.5	24.75	23	26.5
8 - 9	23.03	*	24.71	23.93	25.11	24.62	24.39	23.93	24.48	28.35
9 - 10	24.67	*	20.17	25.72	24	22.18	22	24.45	22.11	27.12
10 - 11	*	*	23.43	26.47	24.11	22.38	23.88	24.64	23.28	29.17
11 - 12	*	*	23	23.41	24.5	23.26	23.38	23.8	23.31	27.33
12 - 13	*	*	22.36	24.62	24.36	22.63	25.83	24.09	24.29	26.97
13 - 14	*	*	22.75	24.48	23.55	22.53	22.75	23.77	22.62	28.53
14 - 15	*	*	20.6	23.58	25.07	23.07	22.79	23.97	22.94	26.5
15 - 16	*	*	18	24.82	24.76	25.66	22.57	23.66	24.08	27
16 - 17	*	*	21	23.54	22.86	24.1	23.54	22.9	23.84	25.57
17 - 18	*	*	20.67	23.26	21.6	24.96	21.65	22.27	23.31	25.07
18 - 19	*	*	20.74	24.39	19.94	25.41	21.47	22.05	23.38	25.33
19 - 20	*	*	21.93	23.27	20.04	25.51	23.13	21.99	24.42	24.27
20 - 21	*	*	21.83	22.78	20.84	21.29	23.38	21.75	22.33	25.6
21 - 22	*	*	19.89	22.5	21.62	20.32	22.53	21.71	21.16	23.73
22 - 23	*	*	26.8	23.5	20.8	21.44	20.12	22.93	20.93	26.67
23 - 24	*	*	0	25.11	21.6	23.27	23.93	23.26	23.53	25.5
Totals	23.7	0	21.6	23.8	22.8	23.3	23.1			
% of Total	17.14%	0%	15.62%	17.21%	16.49%	16.85%	16.7%			

	6/29/2026	to	7/5/2026							
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week	Weekend	Week Day 85%
Hour	6/29/2026	6/30/2026	7/1/2026	7/2/2026	7/3/2026	7/4/2026	7/5/2026	Day Avg	Avg	Avg Speed
0 - 1	*	27	0	25	26	24	25	26	24.5	26
1 - 2	*	0	0	15	24	27	27	19.5	27	19.5
2 - 3	*	0	0	16	23	23	25.5	19.5	24.25	19.5
3 - 4	*	28	0	0	22	25	21	25	23	25
4 - 5	*	25	0	0	24	26	32	24.5	29	24.5
5 - 6	*	21	0	24	32	26	26	25.67	26	25.67
6 - 7	*	25.5	0	20	26	30	25.8	23.83	27.9	23.83
7 - 8	*	25.7	0	24	27	22.5	28	25.57	25.25	25.57
8 - 9	*	25	27	30.5	29.3	27	28	27.95	27.5	27.95
9 - 10	*	24	22	29.5	29	24.8	26	26.12	25.4	26.12
10 - 11	*	26	29.5	30	28	25	26	28.38	25.5	28.38
11 - 12	*	27	26	27	29	27.3	26	27.25	26.65	27.25
12 - 13	*	27.3	24	29.2	27.7	25	30	27.05	27.5	27.05
13 - 14	*	25	29	28.6	28	26	25.8	27.65	25.9	27.65
14 - 15	*	24	23	27	29.5	25.8	27	25.88	26.4	25.88
15 - 16	*	27.5	25	27.5	28.5	29.5	27	27.12	28.25	27.12
16 - 17	26	35.9	24	26.1	26.6	28.5	27	27.72	27.75	27.72
17 - 18	27	25	24	25.7	25.5	27.5	24.5	25.44	26	25.44
18 - 19	26	0	25	28	23	29	25	25.5	27	25.5
19 - 20	26	0	24	26.5	22.3	29	27.3	24.7	28.15	24.7
20 - 21	23.7	0	26	26	24.8	24	26.7	25.12	25.35	25.12
21 - 22	24.7	0	22	25.5	23.7	23	25	23.98	24	23.98
22 - 23	21	0	28	26	26	26	26	25.25	26	25.25
23 - 24	26	0	0	26.5	24.5	25.5	27	25.67	26.25	25.67
Totals	200.4	418.9	378.5	563.6	629.4	626.4	634.6			
% of Total	5.81%	12.14%	10.97%	16.33%	18.23%	18.15%	18.38%			

	7/6/2026	to	7/12/2026							
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week	Weekend	Week Day 85%
Hour	7/6/2026	7/7/2026	7/8/2026	7/9/2026	7/10/2026	7/11/2026	7/12/2026	Day Avg	Avg	Avg Speed
0 - 1	26.5	*	*	*	*	*	*	26.5	0	26.5
1 - 2	21	*	*	*	*	*	*	21	0	21
2 - 3	24	*	*	*	*	*	*	24	0	24
3 - 4	24	*	*	*	*	*	*	24	0	24
4 - 5	24	*	*	*	*	*	*	24	0	24
5 - 6	26	*	*	*	*	*	*	26	0	26
6 - 7	27.5	*	*	*	*	*	*	27.5	0	27.5
7 - 8	28.5	*	*	*	*	*	*	28.5	0	28.5
8 - 9	26.6	*	*	*	*	*	*	26.6	0	26.6
9 - 10	28	*	*	*	*	*	*	28	0	28
10 - 11	*	*	*	*	*	*	*	0	0	0
11 - 12	*	*	*	*	*	*	*	0	0	0
12 - 13	*	*	*	*	*	*	*	0	0	0
13 - 14	*	*	*	*	*	*	*	0	0	0
14 - 15	*	*	*	*	*	*	*	0	0	0
15 - 16	*	*	*	*	*	*	*	0	0	0
16 - 17	*	*	*	*	*	*	*	0	0	0
17 - 18	*	*	*	*	*	*	*	0	0	0
18 - 19	*	*	*	*	*	*	*	0	0	0
19 - 20	*	*	*	*	*	*	*	0	0	0
20 - 21	*	*	*	*	*	*	*	0	0	0
21 - 22	*	*	*	*	*	*	*	0	0	0
22 - 23	*	*	*	*	*	*	*	0	0	0
23 - 24	*	*	*	*	*	*	*	0	0	0
Totals	256.1	0	0	0	0	0	0			
% of Total	100%	0%	0%	0%	0%	0%	0%			

	Jun 2026									
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week	Weekend	Week Day 85%
Hour								Day Avg	Avg	Avg Speed
0 - 1	*	27	*	*	*	*	*	27	0	27
1 - 2	*	0	*	*	*	*	*	0	0	0
2 - 3	*	0	*	*	*	*	*	0	0	0
3 - 4	*	28	*	*	*	*	*	28	0	28
4 - 5	*	25	*	*	*	*	*	25	0	25
5 - 6	*	21	*	*	*	*	*	21	0	21
6 - 7	*	25.5	*	*	*	*	*	25.5	0	25.5
7 - 8	*	25.7	*	*	*	*	*	25.7	0	25.7
8 - 9	*	25	*	*	*	*	*	25	0	25
9 - 10	*	24	*	*	*	*	*	24	0	24
10 - 11	*	26	*	*	*	*	*	26	0	26
11 - 12	*	27	*	*	*	*	*	27	0	27
12 - 13	*	27.3	*	*	*	*	*	27.3	0	27.3
13 - 14	*	25	*	*	*	*	*	25	0	25
14 - 15	*	24	*	*	*	*	*	24	0	24
15 - 16	*	27.5	*	*	*	*	*	27.5	0	27.5
16 - 17	26	35.9	*	*	*	*	*	30.95	0	30.95
17 - 18	27	*	*	*	*	*	*	27	0	27
18 - 19	26	*	*	*	*	*	*	26	0	26
19 - 20	26	*	*	*	*	*	*	26	0	26
20 - 21	23.7	*	*	*	*	*	*	23.7	0	23.7
21 - 22	24.7	*	*	*	*	*	*	24.7	0	24.7
22 - 23	21	*	*	*	*	*	*	21	0	21
23 - 24	26	*	*	*	*	*	*	26	0	26

	Jul 2026 Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Week Day Avg	Weekend Avg	Week Day 85% Avg Speed
Hour										
0 - 1	26.5	*	*	25	26	24	25	25.83	24.5	25.83
1 - 2	21	*	*	15	24	27	27	20	27	20
2 - 3	24	*	*	16	23	23	25.5	21	24.25	21
3 - 4	24	*	*	0	22	25	21	23	23	23
4 - 5	24	*	*	0	24	26	32	24	29	24
5 - 6	26	*	*	24	32	26	26	27.33	26	27.33
6 - 7	27.5	*	*	20	26	30	25.8	24.5	27.9	24.5
7 - 8	28.5	*	*	24	27	22.5	28	26.5	25.25	26.5
8 - 9	26.6	*	27	30.5	29.3	27	28	28.35	27.5	28.35
9 - 10	28	*	22	29.5	29	24.8	26	27.12	25.4	27.12
10 - 11	*	*	29.5	30	28	25	26	29.17	25.5	29.17
11 - 12	*	*	26	27	29	27.3	26	27.33	26.65	27.33
12 - 13	*	*	24	29.2	27.7	25	30	26.97	27.5	26.97
13 - 14	*	*	29	28.6	28	26	25.8	28.53	25.9	28.53
14 - 15	*	*	23	27	29.5	25.8	27	26.5	26.4	26.5
15 - 16	*	*	25	27.5	28.5	29.5	27	27	28.25	27
16 - 17	*	*	24	26.1	26.6	28.5	27	25.57	27.75	25.57
17 - 18	*	*	24	25.7	25.5	27.5	24.5	25.07	26	25.07
18 - 19	*	*	25	28	23	29	25	25.33	27	25.33
19 - 20	*	*	24	26.5	22.3	29	27.3	24.27	28.15	24.27
20 - 21	*	*	26	26	24.8	24	26.7	25.6	25.35	25.6
21 - 22	*	*	22	25.5	23.7	23	25	23.73	24	23.73
22 - 23	*	*	28	26	26	26	26	26.67	26	26.67
23 - 24	*	*	0	26.5	24.5	25.5	27	25.5	26.25	25.5

Starting Hour	Count	Average Speed of all Traffic	Violator Counts	Average Speed of Violators
00:00:00	53	23.4	53	23.4
01:00:00	19	21.4	17	22.3
02:00:00	21	20.8	19	21.5
03:00:00	11	21.6	11	21.6
04:00:00	18	23.7	17	24.2
05:00:00	47	22.6	45	23.1
06:00:00	57	22.8	55	23.1
07:00:00	98	24.0	96	24.2
08:00:00	128	23.9	123	24.3
09:00:00	99	23.7	94	24.2
10:00:00	104	24.1	103	24.2
11:00:00	134	23.6	129	24.0
12:00:00	153	24.1	150	24.3
13:00:00	150	23.2	145	23.6
14:00:00	126	23.4	123	23.6
15:00:00	167	23.8	158	24.5
16:00:00	229	23.6	222	23.9
17:00:00	166	22.5	161	22.8
18:00:00	196	22.5	184	23.1
19:00:00	166	23.0	157	23.5
20:00:00	167	21.9	157	22.5
21:00:00	117	21.5	113	21.8
22:00:00	89	21.8	80	22.9
23:00:00	60	23.4	60	23.4

Merged Histogram
Oaks of Landis

from Mon-Jun-29-2026-04-00-PM to Mon-Jul-06-2026-09-59-AM

Date	Starting Hr:min	<15	15 to <20	20 to <25	25 to <30	30 to <35	35 to <40	40 to <45	45 to <50	50 to <55	55 to <60	60 to <65	65 to <70	70 to <75	75 to <80	80 to <85	85 to <90	90 to <95	95 to >100	Total Counts	Avg Speed (MPH)	85pct Speed	10MPH Pace	% in pace	# of Speeders	% Speeders	VEH_SM	VEH_MED	VEH_LG
6/29/2026	00:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/29/2026	01:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/29/2026	02:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/29/2026	03:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/29/2026	04:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/29/2026	05:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/29/2026	06:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/29/2026	07:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/29/2026	08:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/29/2026	09:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/29/2026	10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/29/2026	11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/29/2026	12:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/29/2026	13:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/29/2026	14:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/29/2026	15:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/29/2026	16:00	0	8	10	2	1	1	0	0	0	0	0	0	0	0	0	0	0	0	22	21.9	26	14 to 24	81.8	21	95.5	6	16	0
6/29/2026	17:00	0	6	13	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	23	21.7	27	14 to 24	82.6	21	91.3	2	20	1
6/29/2026	18:00	0	1	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	22.7	26	18 to 28	100.0	9	100.0	0	9	0
6/29/2026	19:00	0	6	8	6	1	0	0	0	0	0	0	0	0	0	0	0	0	0	21	22.6	26	17 to 27	81.0	19	90.5	1	20	0
6/29/2026	20:00	0	5	9	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	21.5	23.7	14 to 24	93.3	14	93.3	0	15	0
6/29/2026	21:00	0	2	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	22.1	24.7	15 to 25	100.0	8	100.0	0	8	0
6/29/2026	22:00	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	18.7	21	11 to 21	100.0	2	66.7	0	3	0
6/29/2026	23:00	0	1	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	22.6	26	17 to 27	100.0	5	100.0	0	5	0
24 Hr Summary		0	30	52	19	4	1	0	0	0	0	0	0	0	0	0	0	0	0	106	22	26	15 to 25	83.0	99	93.4	9	96	1

Date	Starting Hr:min	<15	15 to <20	20 to <25	25 to <30	30 to <35	35 to <40	40 to <45	45 to <50	50 to <55	55 to <60	60 to <65	65 to <70	70 to <75	75 to <80	80 to <85	85 to <90	90 to <95	95 to >100	Total Counts	Avg Speed (MPH)	85pct Speed	10MPH Pace	% in pace	# of Speeders	% Speeders	VEH_SM	VEH_MED	VEH_LG
6/30/2026	00:00	0	0	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	25	27	18 to 28	100.0	5	100.0	0	5	0
6/30/2026	01:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/30/2026	02:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/30/2026	03:00	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	25.5	28	18 to 28	100.0	2	100.0	0	2	0
6/30/2026	04:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	25	25	15 to 25	100.0	1	100.0	0	1	0
6/30/2026	05:00	1	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	19.1	21	12 to 22	100.0	6	85.7	1	6	0
6/30/2026	06:00	0	2	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	22.2	25.5	16 to 26	100.0	5	100.0	0	5	0
6/30/2026	07:00	0	5	6	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	16	22.3	25.7	16 to 26	93.8	16	100.0	1	15	0
6/30/2026	08:00	0	3	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	22.4	25	15 to 25	81.8	10	90.9	0	9	2
6/30/2026	09:00	0	1	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	22.4	24	15 to 25	100.0	5	100.0	0	5	0
6/30/2026	10:00	0	0	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	24.7	26	19 to 29	100.0	6	100.0	0	6	0
6/30/2026	11:00	0	1	5	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	24.1	27	18 to 28	90.0	10	100.0	0	9	1
6/30/2026	12:00	0	3	9	8	1	0	0	0	0	0	0	0	0	0	0	0	0	0	21	23.6	27.3	18 to 28	90.5	21	100.0	0	20	1
6/30/2026	13:00	0	2	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	5	22	25	15 to 25	80.0	5	100.0	1	4	0
6/30/2026	14:00	0	4	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	21.5	24	17 to 27	90.0	9	90.0	0	10	0
6/30/2026	15:00	2	0	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	23.1	27.5	19 to 29	83.3	10	83.3	0	12	0
6/30/2026	16:00	0	3	7	1	1	9	0	0	0	0	0	0	0	0	0	0	0	0	21	28.4	35.9	16 to 26	52.4	21	100.0	0	19	2
6/30/2026	17:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	25	25	15 to 25	100.0	1	100.0	0	1	0
6/30/2026	18:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/30/2026	19:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/30/2026	20:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/30/2026	21:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/30/2026	22:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
6/30/2026	23:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
24 Hr Summary		3	26	56	40	4	9	0	0	0	0	0	0	0	0	0	0	0	0	138	23.7	28	18 to 28	78.3	133	96.4	3	129	6

Merged Histogram
Oaks of Landis

from Mon-Jun-29-2026-04-00-PM to Mon-Jul-06-2026-09-59-AM

Date	Starting Hr:min	<15	15 to <20	20 to <25	25 to <30	30 to <35	35 to <40	40 to <45	45 to <50	50 to <55	55 to <60	60 to <65	65 to <70	70 to <75	75 to <80	80 to <85	85 to <90	90 to <95	95 to >100	Total Counts	Avg Speed (MPH)	85pct Speed	10MPH Pace	% in pace	# of Speeders	% Speeders	VEH_SM	VEH_MED	VEH_LG
7/1/2026	00:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/1/2026	01:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/1/2026	02:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/1/2026	03:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/1/2026	04:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/1/2026	05:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/1/2026	06:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/1/2026	07:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/1/2026	08:00	0	1	1	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	24.7	27	17 to 27	85.7	7	100.0	0	6	1
7/1/2026	09:00	0	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	20.2	22	13 to 23	100.0	5	83.3	1	5	0
7/1/2026	10:00	0	5	2	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	14	23.4	29.5	15 to 25	64.3	13	92.9	1	13	0
7/1/2026	11:00	0	2	6	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	12	23	26	17 to 27	91.7	12	100.0	1	10	1
7/1/2026	12:00	1	0	11	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	22.4	24	19 to 29	92.9	13	92.9	0	14	0
7/1/2026	13:00	0	5	3	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	12	22.8	29	16 to 26	75.0	12	100.0	0	11	1
7/1/2026	14:00	1	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	20.6	23	13 to 23	80.0	4	80.0	0	5	0
7/1/2026	15:00	4	6	3	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	16	18	25	15 to 25	62.5	11	68.8	0	16	0
7/1/2026	16:00	1	5	8	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	16	21	24	16 to 26	87.5	15	93.8	0	16	0
7/1/2026	17:00	0	4	6	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	20.7	24	16 to 26	91.7	11	91.7	0	12	0
7/1/2026	18:00	1	9	5	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	19	20.7	25	16 to 26	84.2	18	94.7	0	19	0
7/1/2026	19:00	1	1	10	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	14	21.9	24	14 to 24	85.7	13	92.9	0	14	0
7/1/2026	20:00	0	5	12	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	21.8	26	17 to 27	87.0	22	95.7	0	23	0
7/1/2026	21:00	0	4	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	19.9	22	12 to 22	88.9	8	88.9	0	9	0
7/1/2026	22:00	0	0	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	26.8	28	19 to 29	100.0	5	100.0	0	5	0
7/1/2026	23:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
24 Hr Summary		9	50	78	37	10	0	0	0	0	0	0	0	0	0	0	0	0	0	184	21.6	27	17 to 27	77.2	169	91.8	3	178	3

Date	Starting Hr:min	<15	15 to <20	20 to <25	25 to <30	30 to <35	35 to <40	40 to <45	45 to <50	50 to <55	55 to <60	60 to <65	65 to <70	70 to <75	75 to <80	80 to <85	85 to <90	90 to <95	95 to >100	Total Counts	Avg Speed (MPH)	85pct Speed	10MPH Pace	% in pace	# of Speeders	% Speeders	VEH_SM	VEH_MED	VEH_LG
7/2/2026	00:00	0	2	2	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	6	24	25	15 to 25	83.3	6	100.0	0	6	0
7/2/2026	01:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	15	15	5 to 15	100.0	*	*	0	1	0
7/2/2026	02:00	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	15.5	16	6 to 16	100.0	1	50.0	0	2	0
7/2/2026	03:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/2/2026	04:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/2/2026	05:00	1	2	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	20	24	12 to 22	66.7	5	83.3	0	6	0
7/2/2026	06:00	0	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	18.4	20	12 to 22	100.0	6	75.0	0	7	1
7/2/2026	07:00	0	1	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	5	23.8	24	14 to 24	80.0	5	100.0	0	5	0
7/2/2026	08:00	0	6	11	4	8	0	0	0	0	0	0	0	0	0	0	0	0	0	29	23.9	30.5	15 to 25	62.1	28	96.6	0	24	5
7/2/2026	09:00	0	1	10	9	3	2	0	0	0	0	0	0	0	0	0	0	0	0	25	25.7	29.5	20 to 30	84.0	24	96.0	0	24	1
7/2/2026	10:00	0	1	5	7	4	0	0	0	0	0	0	0	0	0	0	0	0	0	17	26.5	30	21 to 31	88.2	17	100.0	0	17	0
7/2/2026	11:00	0	3	10	8	1	0	0	0	0	0	0	0	0	0	0	0	0	0	22	23.4	27	18 to 28	86.4	22	100.0	0	21	1
7/2/2026	12:00	1	3	10	10	5	0	0	0	0	0	0	0	0	0	0	0	0	0	29	24.6	29.2	20 to 30	86.2	28	96.6	0	29	0
7/2/2026	13:00	2	2	7	16	2	0	0	0	0	0	0	0	0	0	0	0	0	0	29	24.5	28.6	20 to 30	82.8	27	93.1	0	28	1
7/2/2026	14:00	0	6	13	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	33	23.6	27	19 to 29	93.9	33	100.0	0	32	1
7/2/2026	15:00	0	3	17	14	4	0	0	0	0	0	0	0	0	0	0	0	0	0	38	24.8	27.5	19 to 29	89.5	38	100.0	0	37	1
7/2/2026	16:00	0	8	17	24	1	0	0	0	0	0	0	0	0	0	0	0	0	0	50	23.5	26.1	17 to 27	94.0	50	100.0	1	46	3
7/2/2026	17:00	0	5	22	13	3	0	0	0	0	0	0	0	0	0	0	0	0	0	43	23.3	25.7	16 to 26	88.4	43	100.0	0	43	0
7/2/2026	18:00	1	7	15	26	5	0	0	0	0	0	0	0	0	0	0	0	0	0	54	24.4	28	19 to 29	81.5	52	96.3	0	53	1
7/2/2026	19:00	2	6	14	15	2	1	0	0	0	0	0	0	0	0	0	0	0	0	40	23.3	26.5	18 to 28	80.0	36	90.0	0	39	1
7/2/2026	20:00	1	7	16	11	2	0	0	0	0	0	0	0	0	0	0	0	0	0	37	22.8	26	18 to 28	83.8	36	97.3	0	37	0
7/2/2026	21:00	1	6	9	7	1	0	0	0	0	0	0	0	0	0	0	0	0	0	24	22.5	25.5	17 to 27	87.5	23	95.8	0	23	1
7/2/2026	22:00	0	3	12	6	1	0	0	0	0	0	0	0	0	0	0	0	0	0	22	23.5	26	17 to 27	95.5	22	100.0	0	21	1
7/2/2026	23:00	0	0	3	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	25.1	26.5	17 to 27	100.0	9	100.0	0	9	0
24 Hr Summary		9	80	201	192	43	4	0	0	0	0	0	0	0	0	0	0	0	0	529	23.8	28	19 to 29	80.2	511	96.6	1	510	18

Date	Starting Hr:min	<15	15 to <20	20 to <25	25 to <30	30 to <35	35 to <40	40 to <45	45 to <50	50 to <55	55 to <60	60 to <65	65 to <70	70 to <75	75 to <80	80 to <85	85 to <90	90 to <95	95 to >100	Total Counts	Avg Speed (MPH)	85pct Speed	10MPH Pace	% in pace	# of Speeders	% Speeders	VEH_SM	VEH_MED	VEH_LG
7/3/2026	00:00	0	1	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	24	26	17 to 27	100.0	7	100.0	0	7	0
7/3/2026	01:00	1	2	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	19.4	24	15 to 25	80.0	4	80.0	0	4	1
7/3/2026	02:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	21	23	13 to 23	100.0	2	100.0	0	2	0
7/3/2026	03:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	19	22	12 to 22	100.0	2	100.0	0	2	0
7/3/2026	04:00	0	1	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	22.4	24	15 to 25	100.0	5	100.0	0	5	0
7/3/2026	05:00	0	0	4	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	9	26.3	32	20 to 30	77.8	9	100.0	0	9	0
7/3/2026	06:00	0	2	7	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	22.6	26	18 to 28	91.7	12	100.0	0	10	2
7/3/2026	07:00	1	1	7	9	1	0	0	0	0	0	0	0	0	0	0	0	0	0	19	23.8	27	20 to 30	89.5	18	94.7	0	19	0
7/3/2026	08:00	0	3	5	7	4	0	0	0	0	0	0	0	0	0	0	0	0	0	19	25.1	29.3	20 to 30	78.9	18	94.7	0	19	0
7/3/2026	09:00	1	3	8	6	3	0	0	0	0	0	0	0	0	0	0	0	0	0	21	24	29	17 to 27	66.7	20	95.2	0	20	1
7/3/2026	10:00	0	2	14	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	27	24.1	28	19 to 29	92.6	27	100.0	0	26	1
7/3/2026	11:00	1	2	10	9	4	0	0	0	0	0	0	0	0	0	0	0	0	0	26	24.5	29	21 to 31	84.6	24	92.3	0	25	1
7/3/2026	12:00	1	5	9	16	1	1	0	0	0	0	0	0	0	0	0	0	0	0	33	24.4	27.7	18 to 28	87.9	32	97.0	0	31	2
7/3/2026	13:00	2	2	19	12	2	1	0	0	0	0	0	0	0	0	0	0	0	0	38	23.6	28	20 to 30	84.2	36	94.7	0	38	0
7/3/2026	14:00	0	2	10	10	5	0	0	0	0	0	0	0	0	0	0	0	0	0	27	25.1	29.5	20 to 30	81.5	27	100.0	0	27	0
7/3/2026	15:00	0	4	18	15	4	1	0	0	0	0	0	0	0	0	0	0	0	0	42	24.8	28.5	20 to 30	83.3	42	100.0	0	41	1
7/3/2026	16:00	0	10	18	14	1	0	0	0	0	0	0	0	0	0	0	0	0	0	43	22.9	26.6	18 to 28	90.7	43	100.0	1	40	2
7/3/2026	17:00	1	9	18	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	35	21.6	25.5	17 to 27	91.4	34	97.1	0	33	2
7/3/2026	18:00	5	15	24	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	48	19.9	23	13 to 23	85.4	42	87.5	0	48	0
7/3/2026	19:00	0	11	14	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	26	20	22.3	15 to 25	100.0	25	96.2	0	26	0
7/3/2026	20:00	5	10	18	10	1	0	0	0	0	0	0	0	0	0	0	0	0	0	44	20.8	24.8	16 to 26	77.3	39	88.6	0	44	0
7/3/2026	21:00	0	7	16	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	26	21.6	23.7	16 to 26	92.3	26	100.0	0	25	1
7/3/2026	22:00	0	7	5	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	15	20.8	26	16 to 26	86.7	15	100.0	0	15	0
7/3/2026	23:00	0	3	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	21.6	24.5	16 to 26	100.0	10	100.0	0	10	0
24 Hr Summary		18	104	236	148	32	3	0	0	0	0	0	0	0	0	0	0	0	0	541	22.8	27	18 to 28	79.3	519	95.9	1	526	14

Merged Histogram
Oaks of Landis

from Mon-Jun-29-2026-04-00-PM to Mon-Jul-06-2026-09-59-AM

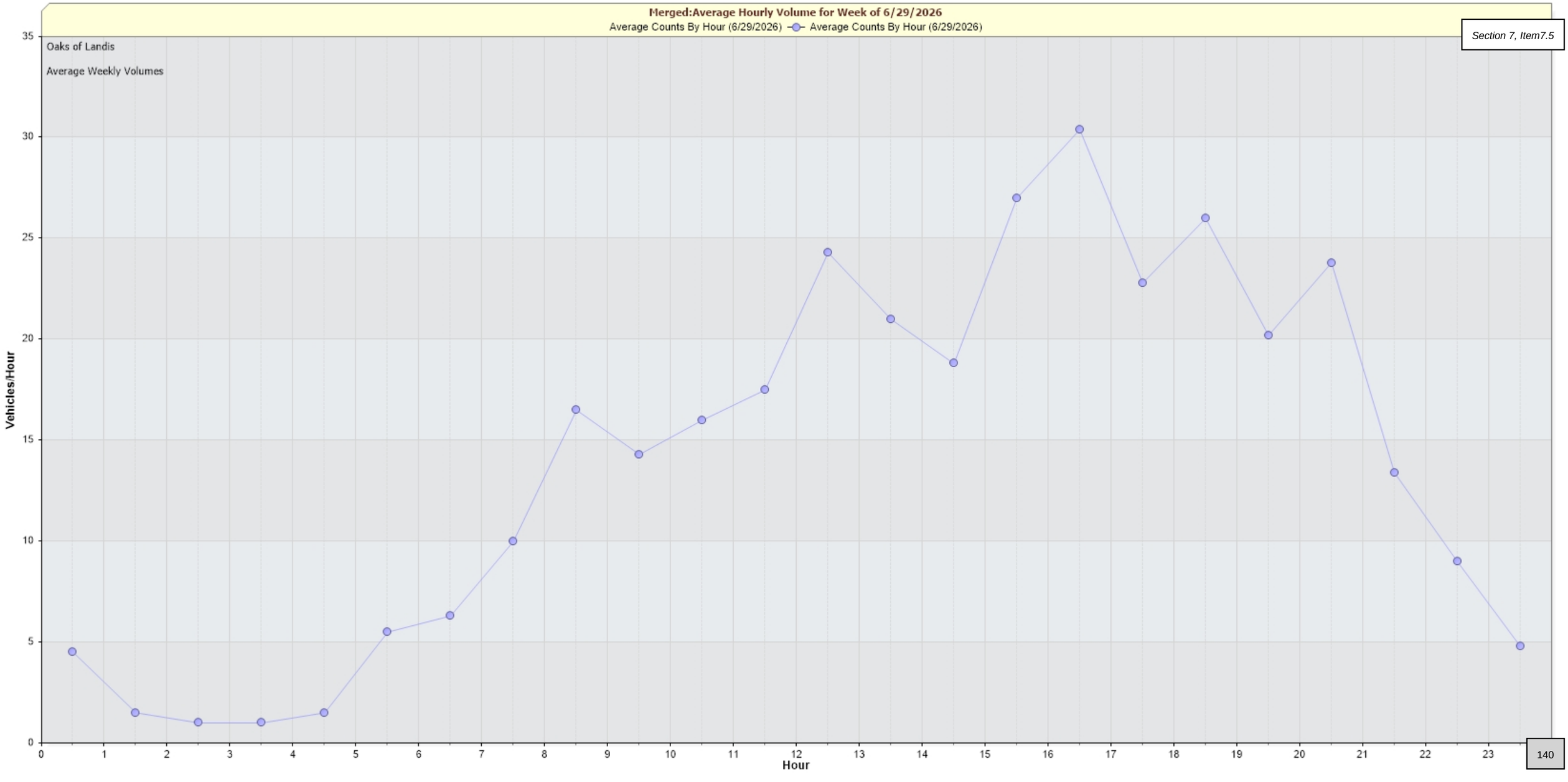
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7/4/2026	00:00	0	2	9	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	21.8	24	16 to 26	100.0	13	100.0	0	12	1
7/4/2026	01:00	0	0	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	24.5	27	18 to 28	100.0	6	100.0	0	6	0
7/4/2026	02:00	0	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	21.5	23	13 to 23	75.0	4	100.0	0	4	0
7/4/2026	03:00	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	21.3	25	15 to 25	100.0	3	100.0	0	3	0
7/4/2026	04:00	0	0	2	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	5	25.8	26	16 to 26	80.0	5	100.0	0	5	0
7/4/2026	05:00	0	1	5	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	8	23.1	26	16 to 26	87.5	8	100.0	0	8	0
7/4/2026	06:00	0	2	2	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	6	24	30	13 to 23	66.7	6	100.0	0	6	0
7/4/2026	07:00	0	4	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	20.8	22.5	14 to 24	100.0	13	100.0	0	13	0
7/4/2026	08:00	0	1	6	5	0	1	0	0	0	0	0	0	0	0	0	0	0	0	13	24.6	27	18 to 28	92.3	13	100.0	0	11	2
7/4/2026	09:00	1	3	7	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	22.2	24.8	16 to 26	88.2	16	94.1	0	15	2
7/4/2026	10:00	0	3	10	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	22.4	25	18 to 28	100.0	16	100.0	0	16	0
7/4/2026	11:00	2	2	20	11	3	0	0	0	0	0	0	0	0	0	0	0	0	0	38	23.3	27.3	20 to 30	86.8	36	94.7	0	37	1
7/4/2026	12:00	0	2	18	6	1	0	0	0	0	0	0	0	0	0	0	0	0	0	27	22.6	25	17 to 27	96.3	27	100.0	0	27	0
7/4/2026	13:00	0	7	21	9	1	0	0	0	0	0	0	0	0	0	0	0	0	0	38	22.5	26	17 to 27	89.5	37	97.4	0	37	1
7/4/2026	14:00	1	4	11	10	1	0	0	0	0	0	0	0	0	0	0	0	0	0	27	23.1	25.8	17 to 27	88.9	26	96.3	0	27	0
7/4/2026	15:00	0	1	12	10	5	1	0	0	0	0	0	0	0	0	0	0	0	0	29	25.7	29.5	20 to 30	89.7	29	100.0	0	28	1
7/4/2026	16:00	1	5	13	19	4	0	0	0	0	0	0	0	0	0	0	0	0	0	42	24.1	28.5	20 to 30	81.0	39	92.9	0	42	0
7/4/2026	17:00	0	2	11	10	3	0	0	0	0	0	0	0	0	0	0	0	0	0	26	25	27.5	18 to 28	88.5	26	100.0	0	26	0
7/4/2026	18:00	0	1	11	15	5	0	0	0	0	0	0	0	0	0	0	0	0	0	32	25.4	29	20 to 30	87.5	32	100.0	0	32	0
7/4/2026	19:00	0	3	9	18	5	0	0	0	0	0	0	0	0	0	0	0	0	0	35	25.5	29	20 to 30	82.9	35	100.0	0	34	1
7/4/2026	20:00	0	6	14	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	24	21.3	24	17 to 27	91.7	23	95.8	0	24	0
7/4/2026	21:00	2	12	14	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	31	20.3	23	15 to 25	90.3	29	93.5	0	30	1
7/4/2026	22:00	1	8	12	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	27	21.4	26	15 to 25	77.8	23	85.2	0	26	1
7/4/2026	23:00	0	1	14	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	23.3	25.5	18 to 28	100.0	22	100.0	0	22	0
24 Hr Summary		8	72	236	149	34	3	0	0	0	0	0	0	0	0	0	0	0	0	502	23.3	27	19 to 29	82.7	487	97.0	0	491	11

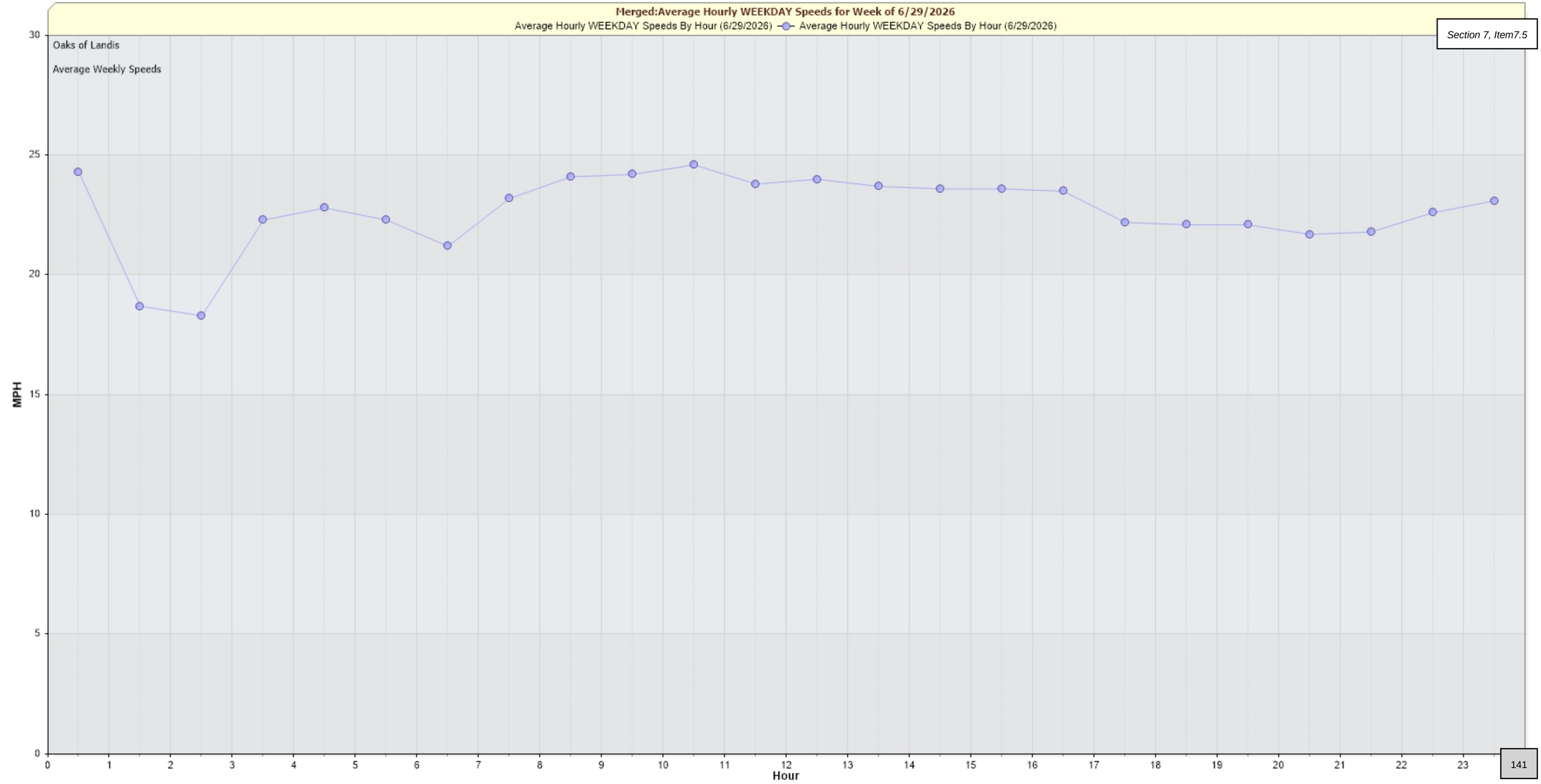
Merged Histogram
Oaks of Landis

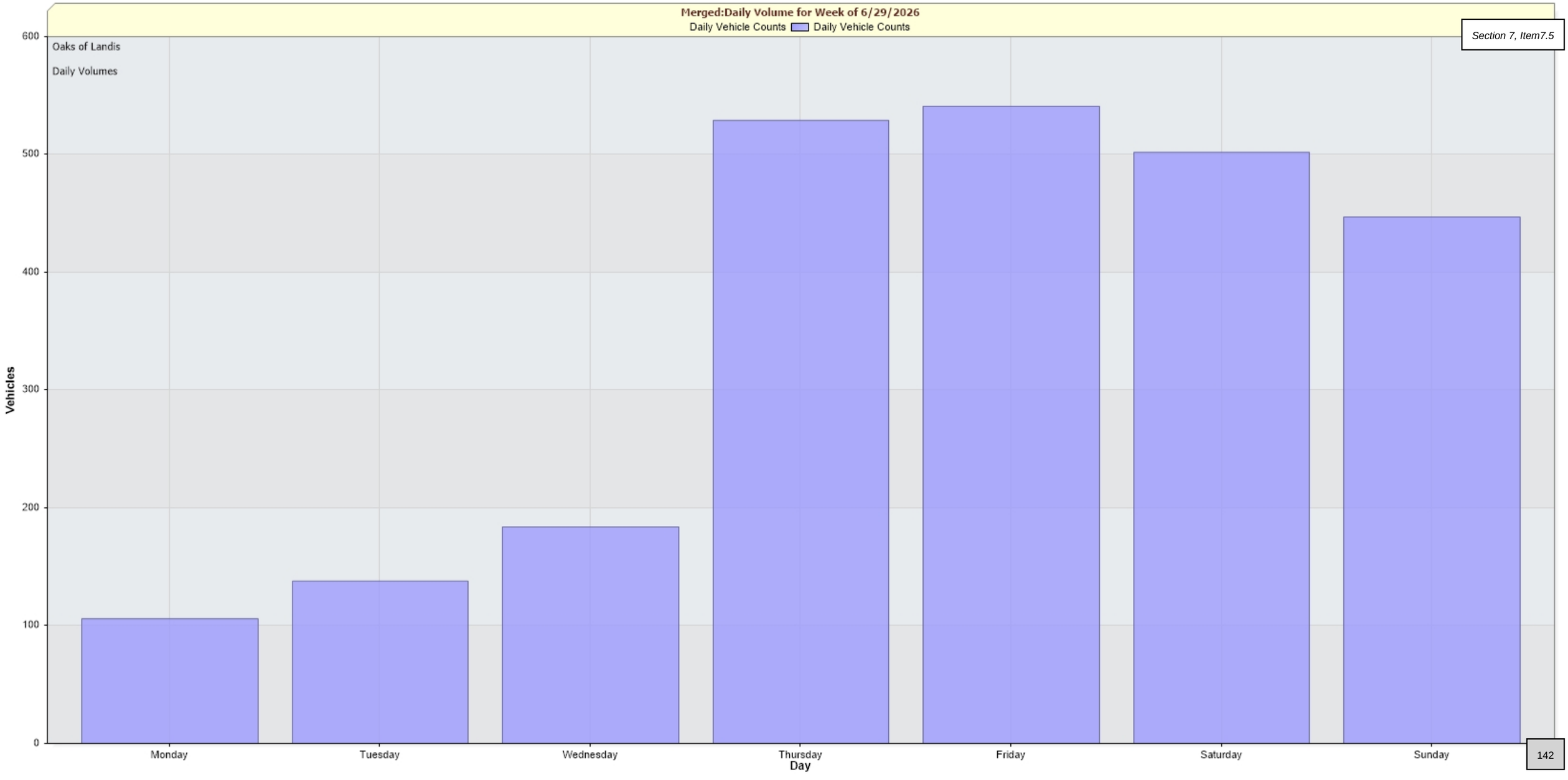
from Mon-Jun-29-2026-04-00-PM to Mon-Jul-06-2026-09-59-AM

Date	Starting Hr:min	<15	15 to <20	20 to <25	25 to <30	30 to <35	35 to <40	40 to <45	45 to <50	50 to <55	55 to <60	60 to <65	65 to <70	70 to <75	75 to <80	80 to <85	85 to <90	90 to <95	95 to >100	Total Counts	Avg Speed (MPH)	85pct Speed	10MPH Pace	% in pace	# of Speeders	% Speeders	VEH_SM	VEH_MED	VEH_LG
7/5/2026	00:00	0	3	9	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	17	23.5	25	19 to 29	94.1	17	100.0	0	17	0
7/5/2026	01:00	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	22.7	27	17 to 27	100.0	3	100.0	0	3	0
7/5/2026	02:00	1	2	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	21.5	25.5	16 to 26	80.0	9	90.0	0	10	0
7/5/2026	03:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	21	21	11 to 21	100.0	1	100.0	0	1	0
7/5/2026	04:00	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	2	28	32	22 to 32	100.0	2	100.0	0	2	0
7/5/2026	05:00	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	25	26	16 to 26	100.0	3	100.0	0	3	0
7/5/2026	06:00	0	1	9	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	23.9	25.8	17 to 27	100.0	15	100.0	0	14	1
7/5/2026	07:00	0	0	2	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	26.5	28	19 to 29	100.0	8	100.0	0	8	0
7/5/2026	08:00	1	1	7	7	2	0	0	0	0	0	0	0	0	0	0	0	0	0	18	24.4	28	19 to 29	77.8	17	94.4	0	18	0
7/5/2026	09:00	0	3	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	22	26	17 to 27	100.0	10	100.0	0	10	0
7/5/2026	10:00	0	2	10	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	24	23.9	26	19 to 29	100.0	24	100.0	0	24	0
7/5/2026	11:00	0	5	10	9	2	0	0	0	0	0	0	0	0	0	0	0	0	0	26	23.4	26	17 to 27	84.6	25	96.2	0	26	0
7/5/2026	12:00	0	3	8	13	4	1	0	0	0	0	0	0	0	0	0	0	0	0	29	25.8	30	19 to 29	79.3	29	100.0	0	28	1
7/5/2026	13:00	0	6	11	10	1	0	0	0	0	0	0	0	0	0	0	0	0	0	28	22.8	25.8	16 to 26	89.3	28	100.0	0	27	1
7/5/2026	14:00	0	5	13	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	24	22.8	27	17 to 27	83.3	24	100.0	0	23	1
7/5/2026	15:00	2	6	11	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	30	22.6	27	19 to 29	86.7	28	93.3	0	30	0
7/5/2026	16:00	2	4	14	14	1	0	0	0	0	0	0	0	0	0	0	0	0	0	35	23.5	27	18 to 28	85.7	33	94.3	0	34	1
7/5/2026	17:00	1	7	13	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	26	21.7	24.5	16 to 26	92.3	25	96.2	1	23	2
7/5/2026	18:00	2	10	15	6	1	0	0	0	0	0	0	0	0	0	0	0	0	0	34	21.5	25	16 to 26	82.4	31	91.2	0	30	4
7/5/2026	19:00	1	3	15	10	1	0	0	0	0	0	0	0	0	0	0	0	0	0	30	23.1	27.3	19 to 29	86.7	29	96.7	0	30	0
7/5/2026	20:00	1	3	10	9	1	0	0	0	0	0	0	0	0	0	0	0	0	0	24	23.4	26.7	18 to 28	91.7	23	95.8	0	24	0
7/5/2026	21:00	0	3	12	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	22.5	25	17 to 27	94.7	19	100.0	0	18	1
7/5/2026	22:00	4	2	7	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	17	20.1	26	18 to 28	70.6	13	76.5	0	17	0
7/5/2026	23:00	0	1	9	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	14	23.9	27	20 to 30	92.9	14	100.0	0	13	1
24 Hr Summary		15	71	197	144	18	2	0	0	0	0	0	0	0	0	0	0	0	0	447	23.1	27	18 to 28	83.4	430	96.2	1	433	13

Date	Starting Hr:min	<15	15 to <20	20 to <25	25 to <30	30 to <35	35 to <40	40 to <45	45 to <50	50 to <55	55 to <60	60 to <65	65 to <70	70 to <75	75 to <80	80 to <85	85 to <90	90 to <95	95 to >100	Total Counts	Avg Speed (MPH)	85pct Speed	10MPH Pace	% in pace	# of Speeders	% Speeders	VEH_SM	VEH_MED	VEH_LG
7/6/2026	00:00	0	0	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	24.2	26.5	17 to 27	100.0	5	100.0	0	4	1
7/6/2026	01:00	0	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	20	21	14 to 24	100.0	4	100.0	0	4	0
7/6/2026	02:00	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	21	24	14 to 24	100.0	3	100.0	0	3	0
7/6/2026	03:00	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	21.3	24	14 to 24	100.0	3	100.0	0	3	0
7/6/2026	04:00	0	2	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	20.8	24	14 to 24	80.0	4	80.0	0	5	0
7/6/2026	05:00	0	4	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	22.2	26	18 to 28	92.9	14	100.0	0	14	0
7/6/2026	06:00	0	1	4	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	24.5	27.5	19 to 29	90.9	11	100.0	0	11	0
7/6/2026	07:00	0	4	9	19	4	0	1	0	0	0	0	0	0	0	0	0	0	0	37	25.4	28.5	19 to 29	81.1	36	97.3	0	37	0
7/6/2026	08:00	1	5	13	10	2	0	0	0	0	0	0	0	0	0	0	0	0	0	31	23	26.6	17 to 27	87.1	30	96.8	0	29	2
7/6/2026	09:00	1	0	4	9	1	0	0	0	0	0	0	0	0	0	0	0	0	0	15	24.7	28	20 to 30	93.3	14	93.3	0	15	0
7/6/2026	10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/6/2026	11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/6/2026	12:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/6/2026	13:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/6/2026	14:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/6/2026	15:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/6/2026	16:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/6/2026	17:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/6/2026	18:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/6/2026	19:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/6/2026	20:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/6/2026	21:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/6/2026	22:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
7/6/2026	23:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
24 Hr Summary		2	19	47	52	7	0	1	0	0	0	0	0	0	0	0	0	0	0	128	23.7	28	19 to 29	83.6	124	96.9	0	125	3


Merged:Average Hourly Volume for Week of 6/29/2026
Average Counts By Hour (6/29/2026)
Average Counts By Hour (6/29/2026)
Oaks of Landis
Average Weekly Volumes
Vehicles/Hour
Hour
0
5
10
15
20
25
30
35
0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23


Merged:Average Hourly WEEKDAY Speeds for Week of 6/29/2026
Average Hourly WEEKDAY Speeds By Hour (6/29/2026)
Average Hourly WEEKDAY Speeds By Hour (6/29/2026)
Oaks of Landis
Average Weekly Speeds
MPH
Hour
0
5
10
15
20
25
30
0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23


Merged:Daily Volume for Week of 6/29/2026
Daily Vehicle Counts
Daily Vehicle Counts
Oaks of Landis
Daily Volumes
600
500
400
300
200
100
0
Vehicles
Monday
Tuesday
Wednesday
Thursday
Friday
Saturday
Sunday
Day

Zoom help

Average Vehicle Speed (MPH) vs. Time [Oaks of Landis:Merged]

Oaks of Landis

Average Speed Chart

Average Vehicle Speed.
Total Vehicles Displayed=2575

Vehicles Detected
(size of bubble = vehicle density)
6/29/2026 5:00:35 PM through 7/6/2026 9:53:34 AM

Avg Speed:(1 Hours)

45
40
35
30
25
20
15
10
5
0

6:00 PM 1:00 AM 7:00 AM 1:00 PM 7:00 PM July 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM

Tuesday 30 | Wednesday 1 | Thursday 2 | Friday 3 | Saturday 4 | Sunday 5 | Monday 6

June 28 | July 5

Zoom help

Vehicle Counts vs. Time [Oaks of Landis: Merged]

Oaks of Landis

Vehicle Volumes

Vehicle Counts vs. Time.\nTotal Vehicles Disp

Vehicle Counts (1 Hours)

70
60
50
40
30
20
10
0

6:00 PM 1:00 AM 7:00 AM 1:00 PM 7:00 PM July 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM 11:00 AM 5:00 PM 11:00 PM 5:00 AM

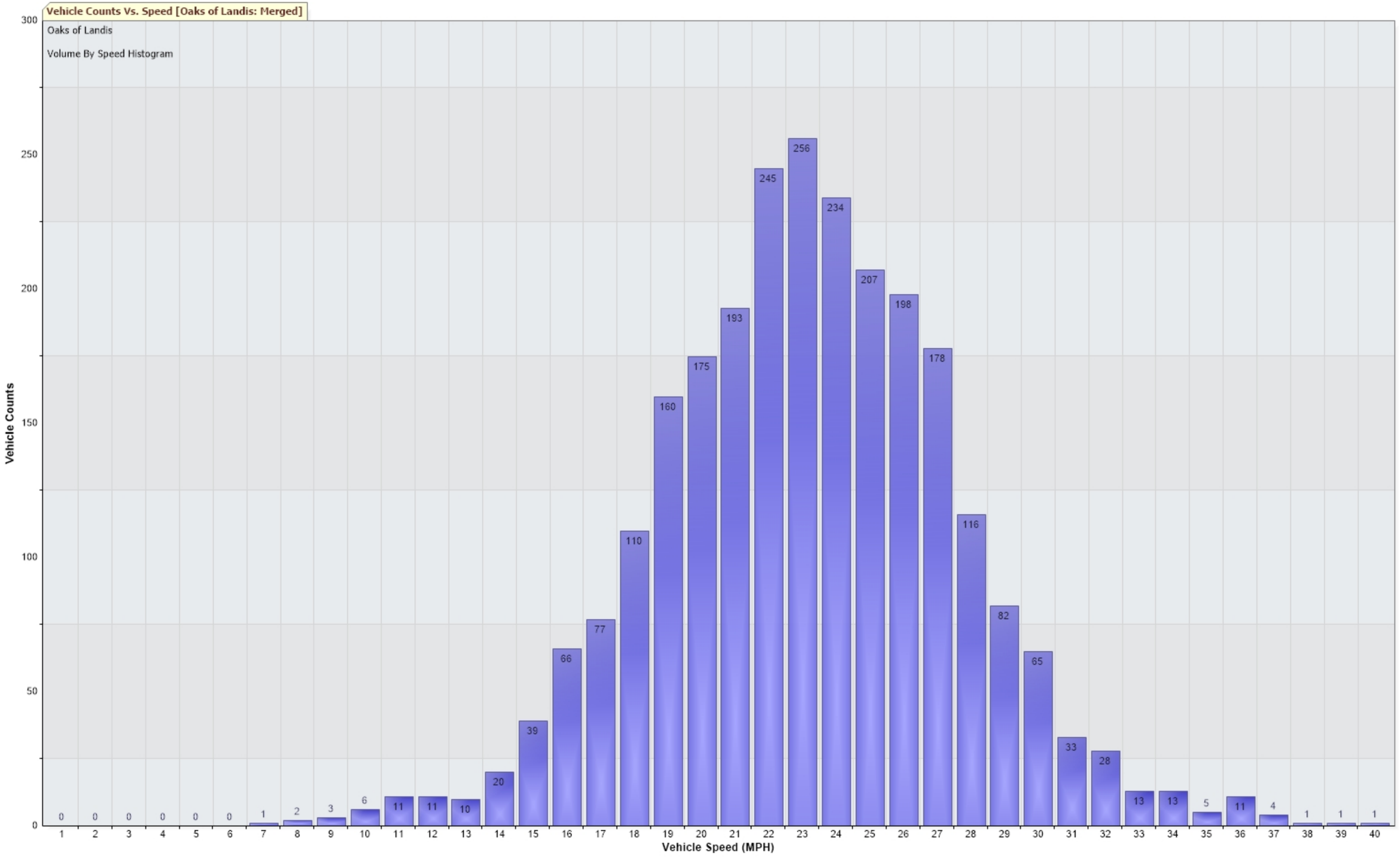
Tuesday 30 | Wednesday 1 | Thursday 2 | Friday 3 | Saturday 4 | Sunday 5 | Monday 6

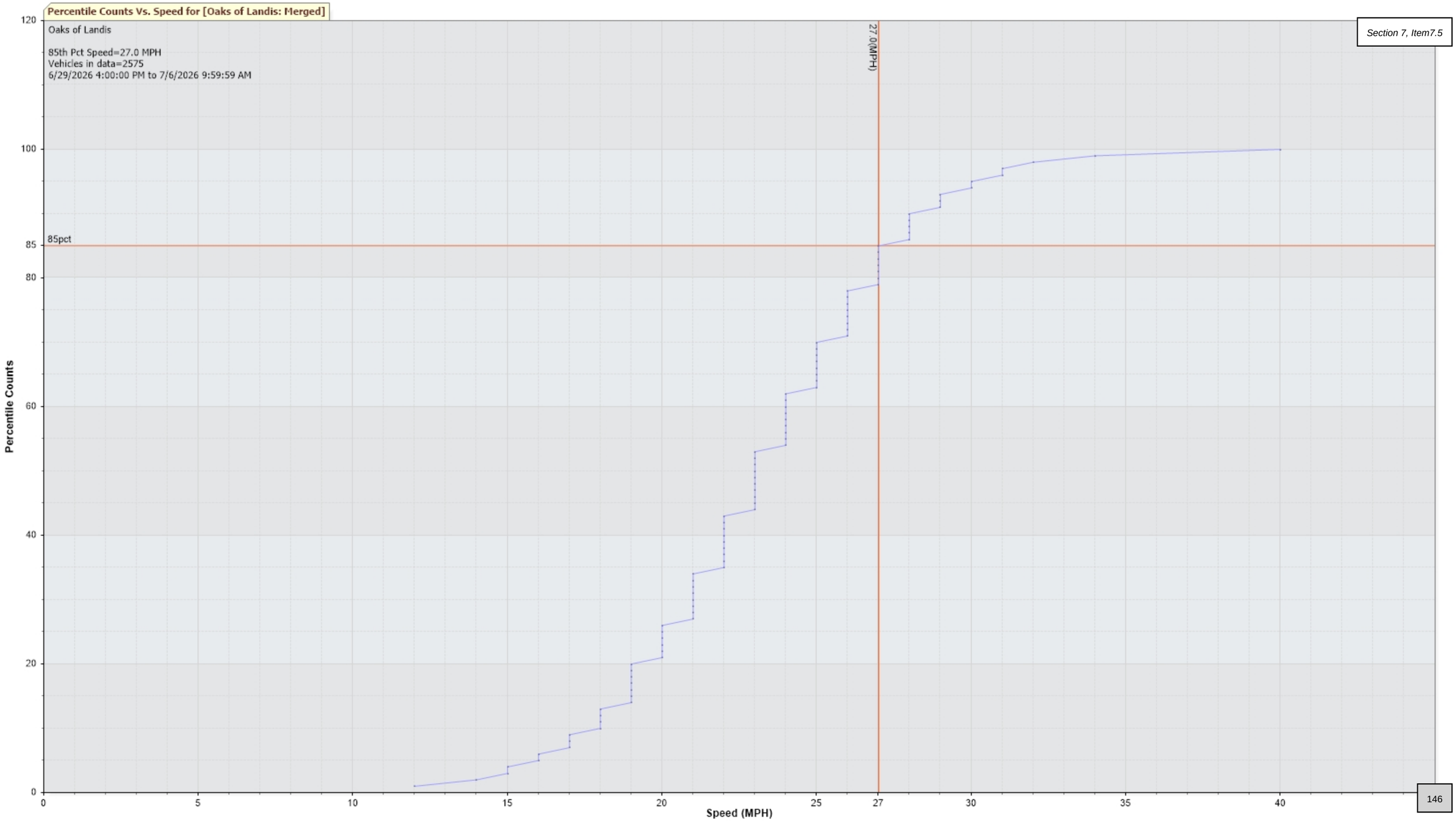
June 28 | July 5

Vehicle Counts Vs. Speed [Oaks of Landis: Merged]

Oaks of Landis

Volume By Speed Histogram




Percentile Counts Vs. Speed for [Oaks of Landis: Merged]
Oaks of Landis
85th Pct Speed=27.0 MPH
Vehicles in data=2575
6/29/2026 4:00:00 PM to 7/6/2026 9:59:59 AM
27.0(MPH)
85pct
Percentile Counts
Speed (MPH)
120
100
85
80
60
40
20
0
0
5
10
15
20
25
27
30
35
40

The fire department has been approved for assistance from the NC League of Municipalities to purchase a PPE gear dryer through the League's Worker's Comp Safety Grant. This grant program will provide 50% of the purchase price and shipping costs, towards the purchase of a new Circul-Air PPE Express Drying Cabinet.

The department recently purchased a new PPE washing machine to ensure that soiled PPE was washed properly to remove cancer causing contaminants and biological contaminants. The addition of a commercial grade dryer will complement the washing machine and ensure that gear is dried properly, thus ensuring its cleanliness and extend its lifespan.

The cost of the dryer is 5,735.00. Shipping costs are 700.00 do have it direct shipped to the department. The sales tax total is 450.45. The total cost of the purchase is 6,885.45. The NC League of Municipalities will match the purchase at 50% excluding tax, therefore their matching funds total 3,217.50. The remaining balance for the department to purchase the dryer comes to 3,667.95. The department has the funds in its equipment budget line and will be required to make the full payment and then submit the receipt for the 50% reimbursement from NCLM.

Town of Landis, NC
Budget Amendment #27 - 7
Monday, October 12, 2026

Account Number	Description	Current Amount	Increase	Decrease	Adjusted Budget
10-0000-4097	Grant Received	12,500	3,218		15,718
10-5200-5215	Equipment	11,319	3,218		14,536
			6,435	-	30,254

To Receive and Appropriate NCLM Workers' Compensation Safety Grant Funds awarded to the Fire Department for the purchase of a Circul Air PPE Express Drying Cabinet.

Was presented to the Board of Aldermen and approved on: Date: 10/12/2026

Prepared by: _____ Date: _____

Reviewed by: _____ Date: _____

Town of Landis, North Carolina

Unified Land Development Ordinance Update

PRELIMINARY PROJECT BUDGET

Budget Purpose. This preliminary budget supports a streamlined update of the Town's Unified Land Development Ordinance focused on simplification, improved organization, clearer procedures, and ease of administration. The Planning Board would serve as the project steering committee. The proposed budget assumes a 12- to 15-month process and a total not-to-exceed amount of $48,750.

Budget Summary

Task	Scope Element	Estimated Hours	Budget
1	Project Initiation and Management	40	$6,000
2	Existing Conditions and Ordinance Review	55	$8,250
3	Planning Board and Stakeholder Engagement	45	$6,750
4	Public Engagement	30	$4,500
5	Draft ULDO Preparation	95	$14,250
6	Review and Refinement	40	$6,000
7	Adoption Support	20	$3,000
TOTAL PROJECT BUDGET		**325**	**$48,750**

Scope and Cost by Task

Task 1. Project Initiation and Management | $6,000

- Conduct a project kickoff meeting with Town staff and leadership.
- Finalize the work plan, schedule, communication protocols, and engagement approach.
- Provide ongoing project coordination, internal management, progress updates, and monthly status reporting.

Task 2. Existing Conditions and Ordinance Review | $8,250

- Complete a comprehensive audit of the existing ULDO.
- Review the adopted land use plan and other relevant policy documents.
- Identify inconsistencies, redundancies, unclear provisions, administrative barriers, and opportunities for simplification.
- Prepare a concise assessment of recommended ordinance changes.

Task 3. Planning Board and Stakeholder Engagement | $6,750

- Establish the Planning Board as the project steering committee.
- Prepare for and facilitate up to three Planning Board work sessions.
- Conduct targeted coordination with Town staff and selected stakeholders.

- Document feedback and incorporate direction into the ordinance update.

Task 4. Public Engagement | $4,500

- Prepare and facilitate one public engagement opportunity.
- Develop presentation and meeting materials.
- Summarize public input for consideration during ordinance drafting.

Task 5. Draft ULDO Preparation | $14,250

- Reorganize and rewrite the ULDO to improve clarity, usability, and administration.
- Simplify procedures and remove unnecessary duplication where appropriate.
- Modernize standards and terminology consistent with Town direction and applicable requirements.
- Prepare a complete draft ordinance and conduct internal quality control.

Task 6. Review and Refinement | $6,000

- Facilitate staff and Planning Board review of the draft ULDO.
- Incorporate one consolidated round of comments.
- Complete a consistency, cross-reference, and implementation review.
- Prepare a public review draft.

Task 7. Adoption Support | $3,000

- Prepare the final draft ordinance and adoption-ready materials.
- Support the Planning Board recommendation process.
- Provide presentation materials and support for governing board consideration.
- Deliver the final ULDO and summary of revisions.

Budget Assumptions

- The Planning Board will serve as the primary steering committee and engagement body.
- The budget includes up to three Planning Board work sessions, one public engagement opportunity, and adoption support meetings.
- Town staff will provide available plans, ordinances, GIS data, and background materials in a timely manner.
- The budget includes one consolidated review cycle. Additional rounds of review or meetings may require a scope and budget amendment.
- The project focuses on simplification, organization, usability, and targeted modernization rather than extensive new policy development.
- Legal review by the Town Attorney, zoning map amendments, extensive graphic design, and broad public engagement are not included unless added by amendment.

PROPOSED NOT-TO-EXCEED PROJECT BUDGET: $48,750

Prepared for planning and discussion purposes. Final cost is subject to confirmation of scope, meeting expectations, review cycles, and project schedule.

Town of Landis, NC
Budget Amendment #27 - 8
Monday, October 12, 2026

Account Number	Description	Current Amount	Increase	Decrease	Adjusted Budget
10-0000-4999	Fund Balance Appropriated	1,158,361	-	48,750	1,109,611
10-5000-5250	Professional Services	105,244	48,750		153,994
			48,750	48,750	1,263,605

To Reallocate Funds to Professional Services to Support the Unified Land Development Ordinance Update (Project #27-192).

Was presented to the Board of Aldermen and approved on: Date: 10/12/2026

Prepared by: _____ Date: _____

Reviewed by: _____ Date: _____

Town of Landis, NC
Budget Amendment #27 - 9
Monday, October 12, 2026

Account Number	Description	Current Amount	Increase	Decrease	Adjusted Budget
30-0000-4999	Fund Balance Appropriated	-	20,518	-	20,518
30-3000-5990	Capital Outlay	12,906	20,518		33,424
			41,036	-	53,942

To reallocate FY26 DOT reimbursment funding associated with the previously approved Change Order (CO #25-18-01) for Lee Electrical Construction to fund the 12kV Conversion Project (Project #25-18).

Was presented to the Board of Aldermen and approved on: Date: 10/12/2026

Prepared by: _____ Date: _____

Reviewed by: _____ Date: _____

CHANGE ORDER

No. 1

DATE OF ISSUANCE September 23, 2025 EFFECTIVE DATE September 23, 2025

OWNER Town of Landis, North Carolina
CONTRACTOR Lee Electrical Construction, Aberdeen, North Carolina
Contract: Electrical Distribution System Line Work
Project: 23/24 12 KV Conversion
OWNER's Contract No. _____ ENGINEER's Contract No. 23-25
ENGINEER Southeastern Consulting Engineers, Inc.

You are directed to make the following changes in the Contract Documents:
Description: Project close out reconciliation.

Reason for Change Order: Reconcile field changes and directives of electrical construction units to original bid quantities.

Attachments: (List documents supporting change) Unit Tabulation Spreadsheet

CHANGE IN CONTRACT PRICE:
Original Contract Price $ 423,800.00
Net Increase (Decrease) from previous Change Orders No. 0 to 0 : $ 0.00
Contract Price prior to this Change Order: $ 423,800.00
Net increase (decrease) of this Change Order: $ 20,517.93
Contract Price with all approved Change Orders: $ 444,317.93

CHANGE IN CONTRACT TIMES:
Original Contract Times: Substantial Completion: May 15, 2025 Ready for final payment: May 15, 2025 (days or dates)
Net change from previous Change Orders No. 0 to No. 0 : Substantial Completion: 0 Ready for final payment: 0 (days)
Contract Times prior to this Change Order: Substantial Completion: May 15, 2025 Ready for final payment: May 15, 2025 (days or dates)
Net increase (decrease) this Change Order: Substantial Completion: 120 Ready for final payment: 120 (days)
Contract Times with all approved Change Orders: Substantial Completion: September 12, 2025 Ready for final payment: September 12, 2025 (days or dates)

RECOMMENDED:
By: _____
ENGINEER (Authorized Signature)
Date: 9-25-25

APPROVED:
By: _____
OWNER (Authorized Signature)
Date: _____

ACCEPTED:
By: _____
CONTRACTOR(Authorized Signature)
Date: 9-25-25

EJCDC 1910-8-B (1996 Edition)
Prepared by the Engineers Joint Contract Documents Committee and endorsed by The Associated General Contractors of America and the Construction Specifications Institute.

Town of Landis, North Carolina
23/24 12 kV Conversion
Lee Electrical Construction

Installation

Units	No. of Units		Labor Unit Price	Labor Extended Price	C.O. #1 Add or (Deduct)
Pole Units					
30-5	1	each	$464.00	$464.00	
35-2	3	each	$603.00	$1,809.00	$603.00
40-4	7	each	$763.00	$5,341.00	($7,630.00)
45-4	52	each	$814.00	$42,328.00	$7,326.00
Hand Dig	9	each	$400.00	$3,600.00	$3,600.00
		Total, Pole Units		$53,542.00	
7.2/12.5 KV Pole Top Units:					
A1	4	each	$156.00	$624.00	($780.00)
A2	0	each	$268.00	$0.00	($536.00)
A5	8	each	$358.00	$2,864.00	$358.00
A5-1	9	each	$251.00	$2,259.00	($753.00)
A6	1	each	$358.00	$358.00	
C1A	32	each	$307.00	$9,824.00	$1,842.00
C1X	2	each	$307.00	$614.00	$307.00
C2A	7	each	$380.00	$2,660.00	$1,140.00
C7H	14	each	$1,124.00	$15,736.00	$1,124.00
C8H	9	each	$1,330.00	$11,970.00	$2,660.00
		Total, Pole Top Units		$46,909.00	
Transformer Units					
G105-15	5	each	$470.00	$2,350.00	$1,410.00
G105-25	10	each	$470.00	$4,700.00	$3,290.00
G105-37.5	1	each	$470.00	$470.00	
G105-50	3	each	$605.00	$1,815.00	$1,210.00
G5-15	0	each	$1,200.00	$0.00	($7,200.00)
G5-25	0	each	$1,200.00	$0.00	($10,800.00)
G5-37.5	0	each	$1,200.00	$0.00	($1,200.00)
G5-50	1	each	$1,400.00	$1,400.00	($1,400.00)
G210-15,15	1	each	$1,500.00	$1,500.00	
G310-15,15,15	1	each	$2,570.00	$2,570.00	
G310-25,25,25	2	each	$2,570.00	$5,140.00	
RT	0	each	$200.00	$0.00	($3,800.00)
G310-50-50-50	1	each	$2,570.00	$2,570.00	$2,570.00

		Total Transformer Units		$22,515.00	
Conductor Units:					
336.4 KCM ACSR	21171	feet	$3.00	$63,513.00	$36,513.00
1/0 ACSR	7698	feet	$2.00	$15,396.00	($16,604.00)
#2 ACSR	8757	feet	$1.50	$13,135.50	($3,364.50)
#2 QPX	136	feet	$1.00	$136.00	($14.00)
1/0 TPX	1556	feet	$1.00	$1,556.00	($44.00)
#2 TPX	1589	feet	$1.00	$1,589.00	($311.00)
#6 TPX	877	feet	$0.75	$657.75	($17.25)
		Total Conductor Units		$95,983.25	
Miscellaneous Units:					
E1-2	16	each	$264.00	$4,224.00	$528.00
E1-2X	26	each	$264.00	$6,864.00	$1,056.00
E1-2SW	2	each	$300.00	$600.00	$300.00
E1-2SWX	1	each	$300.00	$300.00	
E2-1	1	each	$265.00	$265.00	
E2-2X	9	each	$265.00	$2,385.00	$795.00
E3-10	32	each	$50.00	$1,600.00	$150.00
F1-2	26	each	$195.00	$5,070.00	$1,560.00
J10	2	each	$75.00	$150.00	
CDE	120	each	$100.00	$12,000.00	
M2-1	32	each	$145.00	$4,640.00	($145.00)
M5-6	0	each	$155.00	$0.00	($1,395.00)
M5-9	27	each	$527.00	$14,229.00	$1,581.00
3 Ph. Arrester Bkt (LO)	0	each	$200.00	$0.00	($600.00)
Jumper	3	each	$250.00	$750.00	($750.00)
M40-10R	42	each	$250.00	$10,500.00	$1,500.00
SLB	12	each	$500.00	$6,000.00	$1,000.00
Guy Insulator	1	each	$150.00	$150.00	
Midpsan TPX Tap	2	each	$250.00	$500.00	
M5-4	1	each	$150.00	$150.00	$150.00
M5-5	1	each	$150.00	$150.00	$150.00
		Total Miscellaneous Units		$70,527.00	
Underground Units					
18" wide x 36" Deep Trench	0	feet	$10.00	$0.00	($500.00)
UM5	24	each	$500.00	$12,000.00	$3,500.00
Direct Bury 1/0 TPX	0	feet	$2.00	$0.00	($12.00)
TPX Secondary Splice	4	each	$100.00	$400.00	$300.00
UR1	1	each	$317.97	$317.97	$317.97
		Total, Underground Units		$12,717.97	

Removal

Units	No. of Units		Labor Unit Price	Labor Extended Price	
Pole Units					
Cut Pole Top	61	each	$100.00	$6,100.00	($200.00)
40	4	each	$540.00	$2,160.00	$540.00
		Total, Pole Units		$8,260.00	
7.2/12.5 KV Pole Top Units:					
A1	4	each	$101.00	$404.00	($404.00)
A4	1	each	$235.00	$235.00	
A5	6	each	$235.00	$1,410.00	
A5X	1	each	$235.00	$235.00	
A5-1	12	each	$250.00	$3,000.00	($250.00)
A6	1	each	$358.00	$358.00	
B1	11	each	$195.00	$2,145.00	
B1X	1	each	$195.00	$195.00	
B2	3	each	$295.00	$885.00	
B7	4	each	$660.00	$2,640.00	
B8	1	each	$660.00	$660.00	
C1	3	each	$308.00	$924.00	$616.00
C1A	29	each	$308.00	$8,932.00	
C2A	2	each	$375.00	$750.00	
C7	8	each	$1,125.00	$9,000.00	
C8	3	each	$1,125.00	$3,375.00	$1,125.00
A9	1	each	$133.18	$133.18	$133.18
		Total, Pole Top Units		$35,281.18	
Transformer Units					
T-10	4	each	$305.00	$1,220.00	($305.00)
T-15	4	each	$305.00	$1,220.00	
T-25	14	each	$305.00	$4,270.00	($305.00)
T-37.5	2	each	$305.00	$610.00	
T-50	8	each	$395.00	$3,160.00	$1,185.00

T-100	3	each	$455.00	$1,365.00	
G105-15	3	each	$305.00	$915.00	
G105-25	4	each	$305.00	$1,220.00	
G105-50	1	each	$305.00	$305.00	
G5-25	1	each	$960.00	$960.00	
Transf. Platform	1	each	$1,500.00	$1,500.00	
		Total Transformer Units		$16,745.00	
Conductor Units:					
#2 to 1/0 Al	4344	feet	$1.60	$6,950.40	$550.40
#8 to #2 Cu	30593	feet	$0.85	$26,004.05	$2,204.05
1/0 to 2/0 Cu	6654	feet	$1.60	$10,646.40	($3,753.60)
TPX	200	feet	$0.75	$150.00	
		Total Conductor Units		$43,750.85	
Miscellaneous Units:					
E	21	each	$240.00	$5,040.00	$240.00
F1-2	5	each	$160.00	$800.00	$160.00
CDE	72	each	$80.00	$5,760.00	($320.00)
J6	16	each	$60.00	$960.00	
J10	6	each	$60.00	$360.00	
K13	40	each	$60.00	$2,400.00	($240.00)
SLB	10	each	$350.00	$3,500.00	
M5-5	1	each	$60.00	$60.00	
M5-9	3	each	$350.00	$1,050.00	($1,400.00)
UM5	25	each	$400.00	$10,000.00	$2,400.00
FC	17	each	$350.00	$5,950.00	($350.00)
LA	13	each	$100.00	$1,300.00	($300.00)
CT	2	each	$250.00	$500.00	
Meter Base	1	each	$200.00	$200.00	
UR1	1	each	$206.68	$206.68	$206.68
		Total Miscellaneous Units		$38,086.68	
				C.O. #1 Total	$ 20,517.93

SUMMARY

Installation Units	
Pole Units	$53,542.00
7.2/12.5 KV Pole Top Units	$46,909.00
Transformer Units	$22,515.00
Conductor Units	$95,983.25
Miscellaneous Units	$70,527.00
Underground Units	$12,717.97
Installation Cost	$302,194.22
Removal Units	
Pole Units	$8,260.00
7.2/12.5 KV Pole Top Units	$35,281.18
Transformer Units	$16,745.00
Conductor Units	$43,750.85
Miscellaneous Units	$38,086.68
Removal Cost	$142,123.71
Total Project Cost	$ 444,317.93

CHANGE ORDER

No. _____

DATE OF ISSUANCE October 8, 2026 EFFECTIVE DATE April 14, 2025

OWNER Town of Landis, North Carolina
CONTRACTOR Lee Electrical Construction, Aberdeen, North Carolina
Contract: Electrical Distribution System Line Work
Project: 23/24 12 KV Conversion
OWNER's Contract No. _____ ENGINEER's Contract No. 23-25
ENGINEER Southeastern Consulting Engineers, Inc.

You are directed to make the following changes in the Contract Documents:
Description: Additional work performed for NCDOT roundabout project under contract units.

Reason for Change Order: Town requested assistance with DOT pole relocation project under contract in effect.

Attachments: (List documents supporting change) Unit Tabulation Spreadsheet

CHANGE IN CONTRACT PRICE:
Original Contract Price $ 423,800.00
Net Increase (Decrease) from previous Change Orders No. 0 to 1 : $ 20,517.93
Contract Price prior to this Change Order: $ 444,317.93
Net increase (decrease) of this Change Order: $ 37,229.80
Contract Price with all approved Change Orders: $ 481,547.73

CHANGE IN CONTRACT TIMES:
Original Contract Times: Substantial Completion: May 15, 2025 Ready for final payment: May 15, 2025 (days or dates)
Net change from previous Change Orders No. 0 to No. 1 : Substantial Completion: 0 Ready for final payment: 0 (days)
Contract Times prior to this Change Order: Substantial Completion: May 15, 2025 Ready for final payment: May 15, 2025 (days or dates)
Net increase (decrease) this Change Order: Substantial Completion: 0 Ready for final payment: 0 (days)
Contract Times with all approved Change Orders: Substantial Completion: September 12, 2025 Ready for final payment: September 12, 2025 (days or dates)

RECOMMENDED:	APPROVED:	ACCEPTED:
By: _____	By: _____	By: _____
ENGINEER (Authorized Signature)	OWNER (Authorized Signature)	CONTRACTOR(Authorized Signature)
Date: 10/8/26	Date: _____	Date: 10-9-26

EJCDC 1910-8-B (1996 Edition)
Prepared by the Engineers Joint Contract Documents Committee and endorsed by The Associated General Contractors of America and the Construction Specifications Institute.

Landis Roundabout

N/R	INSTALL UNIT	TOTAL UNITS		PRICE	TOTAL
N	336ACSR	2166	2166	$3.00	$6,498.00
N	1/0ACSR	722	722	$2.00	$1,444.00
N	E1-2	5	5	$264.00	$1,320.00
N	E1-2X	5	5	$264.00	$1,320.00
N	E3-10	5	5	$50.00	$250.00
N	F1-2	5	5	$195.00	$975.00
N	GUY INS.STICK	15	15	$150.00	$2,250.00
N	JUMPER	7	7	$250.00	$1,750.00
N	A5	1	1	$358.00	$358.00
N	C7H	4	4	$1,124.00	$4,496.00
N	C8H	1	1	$1,330.00	$1,330.00
				TOTAL	$21,991.00
R	336 ACSR	2166	2166	$2.10	$4,548.60
R	1/0ACSR	722	722	$1.60	$1,155.20
R	CUT POLE TOP CP	3	3	$100.00	$300.00
R	A5	1	1	$235.00	$235.00
R	C2A	2	2	$375.00	$750.00
R	C7H	3	3	$1,125.00	$3,375.00
R	C8H	1	1	$1,125.00	$1,125.00
R	E	8	8	$240.00	$1,920.00
R	E3-10	4	4	$35.00	$140.00
R	F	4	4	$160.00	$640.00
R	JUMPERS	6	6	$175.00	$1,050.00
Total				TOTAL	$15,238.80

CENTRALINA REGIONAL COUNCIL

Town of Landis – Scope of Work: Water & Sewer Rate Study

Project Overview

Centralina Regional Council will provide professional technical assistance to the Town of Landis to perform a comprehensive Water and Sewer Rate Study Fee analysis. The primary objective is to design a resilient, equitable rate and fee structure that recovers operational costs, capital improvement program (CIP) obligations, and bond debt service while maintaining user rates comparable to regional and industry benchmarks.

Services

Task 1 – Baseline Expense Calculations: Centralina shall extract actual expense data from certified financial statements (not budgeted amounts) to project a minimum of 5 years of utility expenditures matching the revenue timeline. The Town shall be responsible for providing Centralina staff with the requested data. Expenses may include Operation and Maintenance, Capital Expenses, Reserve Contributions, etc. Collect historical financial records, current rate schedules, debt service schedules, utility billing data, system capacity reports, operational budgets, and the current CIP.

Task 2 – Comprehensive Rate & Fee Structure Evaluation: Centralina shall evaluate the full cost of operating and maintaining the utility system, including current and projected O&M expenses, capital reserves, and debt service coverage ratios.

Task 3 – Rate Adjustments & Scenario Development: Centralina shall design and evaluate alternative rate structures (e.g., uniform volumetric, increasing block, or seasonal rates). Potential scenarios include:

- At least one baseline rate schedule scenario that successfully achieves full-cost pricing—with zero reliance on grant funding—by the fifth year of the projection period.
- If the 5-year benchmark creates extreme affordability issues, alternative phase-in schedules or actionable partnership/regionalization strategies.

Task 4 – Customer Impact & Affordability Analysis: Centralina shall create a matrix demonstrating the impact of the proposed rates against current rates across different customer classifications.

Task 5 – Regional Benchmarking: Centralina shall compare the Town's existing and proposed utility rates, fee structures, and connection costs against regional peer municipalities, neighboring utilities, and state industry standards.

DRAFT

Deliverables

- Project kick off meeting and monthly project meetings
- Draft Rate Study Submission for Town to review – include one full review process from the Town with comments to be incorporated into the final document
- Comment Incorporation
- Final Rate Study Report submitted to the Town
- Create final presentation for final use by staff

Roles & Responsibilities Matrix

Project Task	Centralina Regional Council (Lead / Support)	Town of Landis (Lead / Support)
Data & Document Gathering	**Support:** Provide structured data request list and review incoming files.	**Lead:** Extract and deliver billing records, CIP, debt schedules, and financial audits.
Kickoff & Goal Setting	**Lead:** Facilitate project kickoff meeting and draft timeline.	**Support:** Ensure key staff (Manager, Finance, Public Works) attend and define utility priorities.
Financial & Rate Modeling	**Lead:** Build cost-of-service models, calculate revenue needs, and draft rate options.	**Support:** Review draft financial assumptions and provide feedback on operational realities.
Regional Benchmarking	**Lead:** Conduct comparative rate and fee analysis against peer municipalities.	**Support:** Identify preferred regional or neighboring peers for comparison.
Public Notice & Hearings	**Support:** Supply required text, notices, and documentation for legal posting.	**Lead:** Post required 45-day notice on website, manage public comments, and schedule public hearing.
Final Presentations & Adoption	**Lead:** Present study findings and recommendations to the Board of Aldermen.	**Lead:** Formally consider, vote on, and adopt rate schedule and SDF update.

Town of Landis, NC
Line Item Transfer A
Friday, July 17, 2026

Account Number	Description	Current Amount	Increase	Decrease	Adjusted Budget
10-5600-5121	Purchases for Resale	20,000		4,000.00	16,000.00
10-5600-5250	Professional Services	-	4,000.00		4,000.00
			4,000.00	4,000.00	20,000.00

To Reallocate Funds for Parks and Rec Professional Services

Prepared by: _____ Date: _____

Reviewed by: _____ Date: _____

Town of Landis, NC
Line Item Transfer B
8/6/2026

Account Number	Description	Current Amount	Increase	Decrease	Adjusted Budget
10-5100-5190	Telephone	12,000		4,000.00	8,000.00
10-5100-5330	Training	2,000	8,000.00		10,000.00
10-5100-5215	Equipment	21,000		4,000.00	17,000.00
10-5200-5330	Training	2,000	8,000.00		10,000.00
10-5200-5990	Capital Outlay	92,740		8,000.00	84,740.00
10-5500-5250	Professional Services	94,500		8,000.00	86,500.00
10-5500-5330	Training	5,681	8,000.00		13,681.00
10-5600-5216	Facility Improvements	35,000		8,000.00	27,000.00
10-5600-5330	Training	2,500	8,000.00		10,500.00
10-5700-5110	Supplies	35,000		8,000.00	27,000.00
10-5700-5330	Training	1,500	8,000.00		9,500.00
			40,000.00	40,000.00	303,921.00

To Reallocate Funds for Wingspan Services

Prepared by: _____ Date: _____

Reviewed by: _____ Date: _____

MS

Meredith Smith

To: Tori Martin

Reply Reply all Forward

You replied on Mon 10/12/2026 8:28 AM

FY27 Line Item Transfers.xlsx
23 KB

Tori,

Please add this to 7.12 for budget amendment #27-11.

Included both sheets 1 and 2!

Thank you.

Meredith Smith
704.791.5618
Mayor, Town of Landis

KIMBALL ROAD

Patterson Street to Main Street

Improvement Type

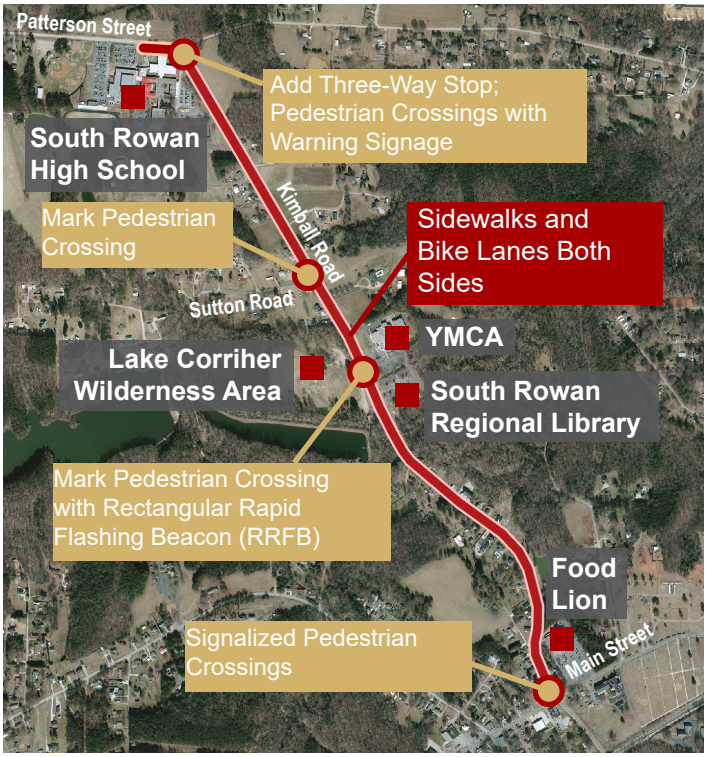
Sidewalks, Bike Lanes, and 4 Crossing Improvements (including a signal, a Rectangular Rapid Flashing Beacon (RRFB), traffic calming, and warning signage)

Cost Estimate*

~$7,175,000 *(in 2023 dollars)*

~$875,000 for design; ~$250,000 for ROW; ~$550,000 for utilities, ~$5,500,000 for construction

*The planning-level cost estimate was developed using the P7 NCDOT Bicycle-Pedestrian Cost Estimation Tool. This tool assesses a wide variety of factors and characteristics of a project to generate a cost estimate that includes design, right-of-way acquisition, utilities work, and construction. During the preliminary engineering phase of a project, a more accurate cost estimate should be created.



Current Condition

This two-lane section of Kimball Road stretches from Patterson Street to Main Street and provides access across Grants Creek to South Rowan High School, the J. Fred Corriher YMCA, South Rowan Regional Library, the Lake Corriher Wilderness Area, and Food Lion. Kimball Road otherwise mostly serves rural and residential areas and sees about 3,000 vehicles a day. Speed limits differ along the segment, with 35 miles per hour (mph) limits south of Grants Creek and 45 mph limits north of it.

There are currently no multimodal accommodations or paved shoulders along this segment, no designated safe ways to cross Kimball Road to get between the YMCA or library and the wilderness area, and no safe walking or biking routes to or from South Rowan High School from surrounding communities.

Recommendations

The addition of sidewalks and bike lanes along Kimball Road, with marked ADA-accessible pedestrian crossings at Main Street, at the YMCA, across Sutton Road, and at Patterson Street, would provide a safe connection for people walking or biking to the high school, YMCA, regional library, and/or wilderness area from surrounding areas and other parts of town.

The crossings at Main Street should include pedestrian signal heads and connect to the existing sidewalk across Main Street on the south side of Coach Deal Road to allow connections across the railroad.

Based on low expected traffic and laneage, the crossing at the YMCA should include a Rectangular Rapid Flashing Beacon (RRFB) and warning signs prior to the crossing in both directions. As RRFBs are most effective on roads with speeds of 35 mph or less, the speed limit should be lowered along all of Kimball Road to 35 mph, matching the existing speed limit south of Grants Creek. Additional traffic calming measures should be considered.

To accommodate crossings near South Rowan High School, the intersection between Patterson Street and Kimball Road should be turned into a three way stop, with crosswalks behind stop lines across Kimball Road and across Patterson Street and with pedestrian crossing warning signs approaching the intersection in all directions. The turn radius for right turns from Patterson Street to Kimball Road should be reduced to encourage slow turns and pedestrian awareness.

Photosimulation

Existing Condition





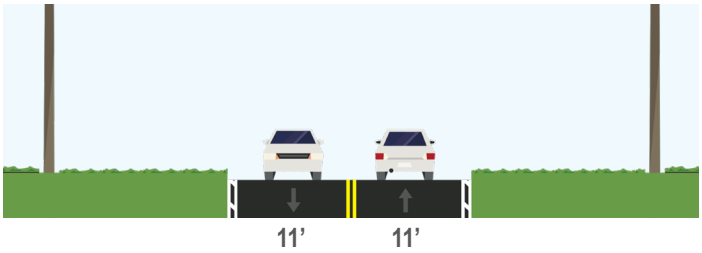
Photosimulations of Preferred Future Design



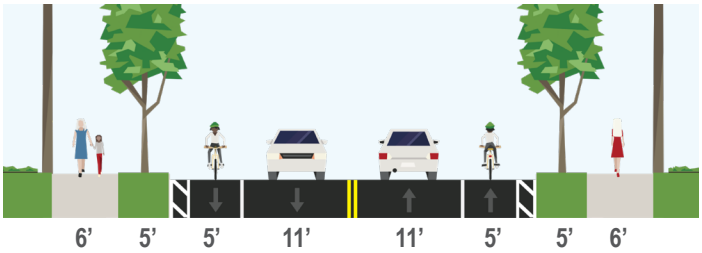


Illustrative Cross-Sections

Illustrative Current Cross-Section



Illustrative Preferred Cross-Section



Additional Constraints and Challenges

In order to fit both pedestrian and bike accommodations the into the 60’ right of way while matching NCDOT typical cross-section standards, Kimball Road will need to be upgraded to curb and gutter.

Kimball Road is lined with utility poles along most of the segment. While there is enough space between the road and the utility poles that relocation is likely unnecessary, the Town would need to work closely with the utility provider in design.

Much of the southern side of Kimball Road is fairly hilly and may pose topography challenges. In addition, there are areas where space for adding sidewalks and bike lanes is limited due to ponds, ditches, vegetation, or property fences. Sidewalks may need to be closer to the street than typical cross-sections in some places. Kimball Road is also lined with several driveways on both sides of the road that would need to be retained and safely incorporated in sidewalk designs.

The recently rebuilt existing bridge over Grants Creek appears to have been designed with paved shoulders and with space for multimodal accommodations in mind, so it should be possible to incorporate bike lanes and sidewalks in the space provided; however, this would need to be confirmed during design. If the bridge is unable to accommodate them, there would be additional costs involved in bridging Grants Creek.

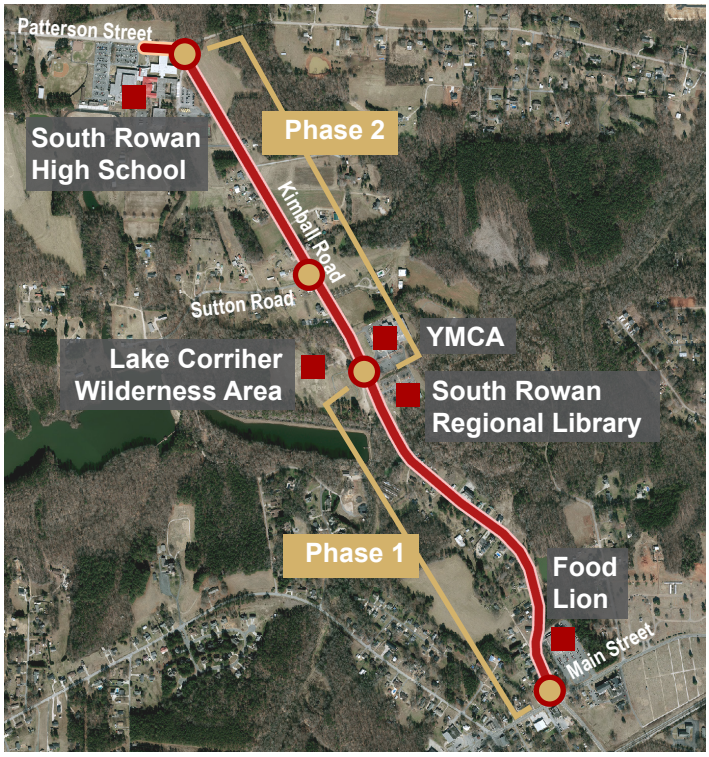
To fully provide a safe route to school, the Town would need to work with South Rowan High School to ensure the sidewalk continues onto school property and connects to the school as needed.

Potential Phasing

Due to the length of the corridor, it may make sense to phase improvements. Based on connections to existing sidewalks, phasing should begin with the southern side connecting the YMCA and Regional Library to the existing sidewalk at Main street and Coach Deal Road.

Phase 1: Construct the curb, gutter, bike lanes, and sidewalk between Main Street and the YMCA and Regional Library, including the crossings at Main Street and at the YMCA/ Library

Phase 2: Construct the curb, gutter, bike lanes, and sidewalk between the YMCA and Regional Library and Patterson Street, including the crossing at Patterson Street and the connection to South Rowan High School



Alternative Designs

One alternative possibility for the corridor would be to include a 10-foot wide multi-use sidepath on the eastern side of Kimball Road in place of the 6-foot wide eastern sidewalk and bike lanes. This would separate bikes from traffic, potentially enhancing bike safety along the corridor. However, this would come with the tradeoff of likely requiring additional right of way if designed according to NCDOT typical cross-sections.

TOWN OF LANDIS
BOARD OF ALDERMAN RULES OF PROCEDURE

I. APPLICABILITY

These rules apply to all meetings of the Board of Aldermen of the Town of Landis at which the board is empowered to exercise any of the executive, quasijudicial, administrative, or legislative powers conferred on it by law.

II. REGULAR, SPECIAL, AND EMERGENCY MEETINGS

Rule 1. Regular Meetings

The Board of Aldermen shall adopt a schedule of its regular monthly meetings prior to the commencement of each calendar year. Regular meetings of the Board of Aldermen shall be held at Town Hall, located at 312 S. Main Street, Landis, North Carolina, and shall begin at 6: 00 p.m. A current copy of the board's regular meeting schedule shall be filed with the town clerk, and available on the town's official website.

Rule 2. Special, Emergency, and Recessed Meetings

(a) Special Meetings:

The Mayor, or two members of the Board of Aldermen may at any time call a special meeting of the board. At least forty-eight hours before a special meeting called in this manner, written notice of the meeting stating its time and place and the subjects to be considered shall be (1) given to each board member; (2) posted on the board' s principal bulletin board or, if none, at the door of the board' s usual meeting room; and (3) mailed or delivered to each newspaper, wire service, radio station, television station, and person who has filed a written
request for notice with the town clerk.

A special meeting may also be called or scheduled by vote of the board in open session during another duly called meeting. The motion or resolution calling or scheduling the special meeting shall specify its time, place, and purpose. At least forty-eight hours before a special meeting called in this manner, notice of the time, place, and purpose of the meeting shall be (1) posted on the board' s principal bulletin board or, if none, at the door of the board's usual meeting room and (2) mailed or delivered to each newspaper, wire service, radio station, television station, and person who has filed a written request for

notice with the town clerk. Only those items of business specified in the notice may be discussed or transacted at a special meeting, unless (1) all members are present; and (2) the board determines in good faith at the meeting that it is essential to discuss or act on the item immediately.

(b) Emergency Meetings:

The Mayor, or two members of the Board of Aldermen may at any time call an emergency meeting of the board by signing a written notice stating the time and place of the meeting and the subjects to be considered. Written or oral notice of the meeting shall be given to each board member and to each local newspaper, local wire service, local radio station, and local television station that has filed a written emergency meeting notice request with the town clerk, and whose request includes the newspaper's, wire services, or station's telephone number. Notice to the news media shall be given at the expense of the party notified.

Emergency meetings may be called only because of generally unexpected circumstances that require immediate consideration by the board. Only business connected with the emergency may be considered at an emergency meeting.

(c) Recessed Meetings:

A properly called regular, special, or emergency meeting may be recessed to a time and place certain by a procedural motion made and adopted as provided in Rule 16(b), Motion 2, in open session during the regular, special, or emergency meeting. The motion shall state the time and place when the meeting will reconvene. No further notice need be given of such a recessed session of a properly called regular, special, or emergency meeting.

(d) Cancellations:

Three members of the Board of Aldermen, or the Town Manager, may at any time cancel any regular, special, or recessed meeting. Any regular, special, or recessed meeting may be cancelled upon a declaration of a state of emergency by the Town of Landis. In the event of such cancellations, the town shall cause a notice of the cancellation to be posted at the door of the board’s usual meeting room.

III. ORGANIZATION OF THE BOARD

Rule 3. Organizational Meetings

The Board of Aldermen shall hold an organizational meeting at its regular meeting place at 6:00 p.m. on the second Monday in December following a regular municipal election, and quadrennially thereafter. Initially, the previous board shall convene, at which time it shall approve any prior minutes and may consider any unfinished business it desires to complete. It shall then adjourn *sine die*. Immediately following, the newly elected board shall convene and take and subscribe the oath of office as the first order of business. As the second order of business, the board shall elect a mayor pro-tem, using one of the nomination and voting procedures set out in Rule 25. The mayor pro-tem shall act as mayor whenever the mayor shall be absent from the town or be prevented by sickness or other cause from attending to the duties of his/her office, and he/she shall possess all the rights and powers of the mayor during the continuance of such vacancy, absence, or disability. The mayor shall preside at meetings of the Board of Aldermen and shall exercise such other powers and perform such other duties as are or may be conferred and imposed upon him/her by the general laws of North Carolina, by the Town Charter, and the ordinances of the town. The mayor shall only vote in the event of a tie among the members of the Board of Aldermen.

IV. AGENDA

Rule 4. Agenda

(a) Draft Agenda:

The town manager shall cause to be prepared a draft agenda and draft agenda package in advance of each meeting of the Board of Aldermen. When possible, the town clerk or town manager will send the draft agenda to the Mayor and Mayor Pro-Tem for review prior to publication. The Mayor and Mayor Pro-Tem will have until 8am of the following calendar day to review the draft agenda and recommend any changes to staff.

(b) Agenda:

A request to have an item of business placed on the agenda may be raised by any board member as new business on the agenda, and upon receiving a majority vote, shall be placed on a future agenda as directed. All requests to have an item of business placed on a future agenda must be submitted to the Town Clerk no later than the 15th day of the month preceding the Board meeting at which the item is to be considered. An agenda package shall include, for each item of business placed on the proposed agenda, as much background information on the subject as is available and feasible to reproduce, and shall contain a copy of all proposed resolutions and ordinances as may appear on the agenda. Each board member shall receive a copy of the proposed agenda and agenda package no later than three (3) business days prior to each regular meeting in digital form. The proposed agenda and agenda package shall also be available for public inspection and appear on the Town's official website no later than 48 business hours prior to each regular meeting.

Nothing in this section shall preclude the Town Manager from modifying the proposed agenda and agenda package at any time prior to a Board meeting as the Town's business dictates.

(c) Adoption of the Agenda:

As its first order of business at each meeting, the board shall, as specified in Rule 6, discuss and revise the proposed agenda and adopt an agenda for the meeting. The board may by majority vote add items to or subtract items from the proposed agenda, except that the board may not add items to the agenda of a special meeting unless (a) all members are present and (b) the board determines in good faith at the meeting that it is essential to discuss or act on the item immediately. If items are proposed to be added to the agenda, the board may, by majority vote, require that written copies of particular documents connected with the items be made available at the meeting to all board members.

The board may designate certain agenda items "for discussion and possible action." Such designation means that the board intends to discuss the general subject area of that agenda item before making any motion concerning that item.

(d) Open Meetings Requirement:

The board shall not deliberate, vote, or otherwise take action on any matter by reference to a letter, number, or other designation, or other secret device or method, with the intention of making it impossible for people attending a meeting of the board to understand what is being deliberated, voted, or acted on. However, the board may deliberate, vote, or otherwise take action by reference to an agenda, if copies of the agenda sufficiently worded to enable the public to understand what is being deliberated, voted, or acted on, are available for public inspection at the meeting.

Rule 5. Petition of Citizens

The board shall provide at least one period for public comment per month at its second regular monthly meeting of the board. In compliance with N.C.G.S. § 160A- 81.1, the board establishes the following policy for monthly public comments at the second regular meeting of the board of aldermen each month. The clerk shall provide sign-up forms at the entry to the town hall meeting room prior to each meeting for people who desire to address the board. Forms shall be available until the commencement of the board meeting. The purpose of the time for informal public comments is to allow for public input to the board on issues germane to the town. It is not intended to compel board members or staff to answer questions in an impromptu manner.

Each speaker will speak from the podium, and begin their remarks by giving their name, stating whether or not they are residents of the town, and stating the topic about which

they intend to speak. Comments will be directed to the full board, not to an individual board member, staff members, or the audience. Speaker comments are limited to a maximum of three (3) minutes during the public comment period. At the conclusion of three (3) minutes, each speaker shall leave the podium. Speakers may not yield any of his or her time to another speaker.

Speakers must be courteous in their language and presentation. Personal attacks will not be tolerated. Speakers may leave written comments and/ or supporting documents, if any, with the town clerk.

If at the beginning of the public comment period, the mayor determines that the time required to hear all speakers on the sign-up sheet would unduly disrupt the conduct of town business or cause undue inconvenience to citizens in attendance for other items on the agenda, the mayor may require the designation of spokesman, or the selection of delegates, for groups of persons supporting or opposing the same positions, whose time shall be limited to a maximum of three (3) minutes. The mayor may also move the period for public comment to some time later in the meeting.

Notwithstanding the mayor's prerogatives under this Rule 5, any decision of the mayor may be appealed and overruled by a majority of the Board.

Rule 6. Order of Business

Items shall be placed on the agenda according to the order of business. The order of business for each regular meeting shall be as follows:

1. Introduction
2. Consent Agenda
3. Presentations
4. Public Hearings
5. Citizen Comments
6. Ordinances/Resolutions
7. Old Business
8. Considerations
9. Department Reports
10. Reports
11. Upcoming Events
12. Closing

By general consent of the board, items may be considered out of order

V. CONDUCT OF DEBATE

Rule 7. Presiding Officer

The mayor shall preside at board meetings if he/she is present, unless he/she becomes actively engaged in debate on a particular matter. In order to address the board, a member must be recognized by the mayor.
If the mayor is absent, the mayor pro-tem shall preside. If both the mayor and mayor pro-tem are absent, another member designated by majority vote of the board shall preside. The mayor pro-tem, or another member who is temporarily presiding retains all of his/her rights as a member, including the right to make motions and the right to vote.
If the presiding officer becomes actively involved in debate on a particular matter, he/she may designate another board member to preside over the debate. The presiding officer shall resume presiding as soon as action on the matter is concluded.

The presiding officer shall have the following powers:

1. To rule motions in or out of order, including any motion patently offered for obstructive or dilatory purposes; and
2. To determine whether a speaker has gone beyond reasonable standards of courtesy in his/her remarks and to entertain and rule on objections from other members on this ground; and
3. To entertain and answer questions of parliamentary law or procedure; and
4. To call a brief recess at any time; and
5. To adjourn in an emergency.

A decision by the presiding officer under any of the first three powers listed may be appealed to the board upon motion of any member, pursuant to Rule 16, Motion 1. Such a motion is in order immediately after a decision under those powers is announced and at no other time. The member making the motion need not be recognized by the presiding officer, and the motion, if it is timely made, may not be ruled out of order.

To adjourn in an emergency. For purposes of this rule, an emergency shall be defined as an unforeseen circumstance that presents an immediate threat to the health, safety, or welfare of those present or creates conditions that prevent the meeting from continuing in a safe and orderly manner. Such circumstances may include, but are not limited to, fire, severe weather, medical emergencies, threats of violence, building evacuations, or other situations requiring immediate action. The presiding officer may adjourn the meeting without a motion or vote of the Board when such an emergency exists.

Rule 8. Action by the Board

The board shall proceed by motion, except as otherwise provided for in Rules 3, 4, and 25. Any member, including the mayor, may make a motion.

Rule 9. Second Required

A motion requires a second before the board may proceed with discussion or action on the motion.

Rule 10. One Motion at a Time

A member may make only one motion at a time.

Rule 11. Substantive Motions

A substantive motion is out of order while another substantive motion is pending.

Rule 12. Adoption by Majority Vote

(a) A motion shall be adopted by a majority of the votes cast, a quorum as defined in Rule 22 being present, unless otherwise required by these rules or the laws of North Carolina. A majority is more than half.

(b) A roll call vote shall be required upon the request of the mayor, or at least two (2) other members of the board.

Rule 13. Debate

The mayor shall state the motion and then open the floor to debate. The mayor shall preside over the debate according to the following general principles:

1. The maker of the motion is entitled to speak first; and
2. A member who has not spoken on the issue shall be recognized before someone who has already spoken; and
3. To the extent possible, the debate shall alternate between proponents and opponents of the measure.

Rule 14. Ratification of Actions

To the extent permitted by law, the board may ratify actions taken on its behalf but without its prior approval. A motion to ratify is a substantive motion.

Rule 15. Procedural Motions

(a) **Certain Motions Allowed.** In addition to substantive proposals, only the following procedural motions, and no others, are in order. Unless otherwise noted, each motion is debatable, may be amended, and requires a majority of the votes cast, a quorum being present, for adoption. Procedural motions are in order while a substantive motion is pending and at other times, except as otherwise noted.

(b) **Order of Priority of Motions**. In order of priority (if applicable), the procedural motions are:

Motion 1. To Appeal a Procedural Ruling of the Presiding Officer. A decision of the presiding officer ruling a motion in or out of order, determining whether a speaker has gone beyond reasonable standards of courtesy in his remarks, or entertaining and answering a question of parliamentary law or procedure may be appealed to the board, as specified in Rule 7. This appeal is in order immediately after such a decision is announced and at no other time. The member making the motion need not be recognized by the presiding officer and the motion, if timely made, may not be ruled out of order.

Motion 2. To Adjourn. This motion may be made only at the conclusion of action on a pending substantive matter; it may not interrupt deliberation of a pending matter. A motion to recess to a time and place certain shall also comply with the requirements of Rule 2(c).

Motion 3. To Take a Brief Recess. This motion allows the board to pause briefly in its proceedings rather than to recess to a time and place certain.

Motion 4. Call to Follow the Agenda. The motion must be made at the first reasonable opportunity, or it is waived.

Motion 5. To Suspend the Rules. The board may not suspend provisions of the rules that state requirements imposed by law on the board. For adoption, the motion requires an affirmative vote equal to a majority of the entire membership of the board rather than of a quorum present.

Motion 6. To Go into Closed Session. The board may go into closed session only for one or more of the permissible purposes listed in G.S. 143-318. 11(a). The motion to go into closed session shall cite one or more of these purposes and shall be adopted at an open meeting. A motion based on G.S. 143- 318. 11(a)(1) shall also state the name or citation of the law that renders the information to be discussed privileged or confidential. A motion based on G.S. 143- 318(a)(3) shall identify the parties in each existing lawsuit concerning which the board expects to receive advice during the closed session, if in fact such advice is to be received.

Motion 7. To Leave Closed Session. This motion is made to return from a closed session to an open meeting.

Motion 8. To Divide a Complex Motion and Consider It by Paragraph. The motion is in order whenever a member wishes to consider and vote on subparts of a complex motion separately.

Motion 9. To Defer Consideration (also, To Table). The board may defer a substantive motion for later consideration at an unspecified time. A substantive motion the consideration of which has been deferred expires one hundred (100) days thereafter unless a motion to revive consideration is adopted. If consideration of a motion has been deferred, a new motion with the same effect cannot be introduced while the deferred motion remains pending (has not expired). A person who wishes to revisit the matter during that time must take action to revive consideration of the original motion [Rule 16(b), Motion 14], or else move to suspend the rules [Rule 16(b), Motion 5].

Motion 10. Motion for the Previous Question. The motion is not in order until there has been at least twenty (20) minutes of debate, and every member has had an opportunity to speak once.

Motion 11. To Postpone to a Certain Time or Day. If consideration of a motion has been postponed, a new motion with the same effect cannot be introduced while the postponed motion remains pending. A person who wishes to revisit the matter must either wait until the specified time or move to suspend the rules [Rule 16(b), Motion 5].

Motion 12. To Refer a Motion to a Committee. The board may vote to refer a substantive motion to a committee for its study and recommendations. Sixty (60) days or more after a substantive motion has been referred to a committee, the introducer of the substantive motion may compel consideration of the measure by the entire board, whether or not the committee has reported the matter to the board.

Motion 13. To Amend.

a) An amendment is improper if adoption of the motion with that amendment added would have the same effect as rejection of the original motion. A proposal to substitute completely different wording for a motion or an amendment shall be treated as a motion to amend.

b) A motion may be amended, and that amendment may be amended, but no further amendments may be made until the last-offered amendment is disposed of by a vote.
c) Any amendment to a proposed ordinance or resolution shall be reduced to writing before the vote on the amendment.

Motion 14. To Revive Consideration. The board may vote to revive consideration of any substantive motion earlier deferred by adoption of Motion 9 of Rule 16(b). The motion is in order at any time within one hundred (100) days after the day of a vote to defer consideration. A substantive motion on which consideration has been deferred expires one hundred (100) days after the deferral unless a motion to revive consideration is adopted.

Motion 15. To Reconsider. The board may vote to reconsider its action on a matter. The motion to do so must be made by a member who voted with the prevailing side (the majority, except in the case of a tie; in that case the " nos" prevail) and only at the meeting during which the original vote was taken, including any continuation of that meeting through recess to a time and place
certain. The motion cannot interrupt deliberation on a pending matter but is in order at any time before final adjournment of the meeting.

Motion 16. To Rescind or Repeal. The board may vote to rescind actions it has previously taken or to repeal items that it has previously adopted. The motion is not in order if rescission or repeal of an action is forbidden by law.

Motion 17. To Prevent Reintroduction for Six Months. The motion shall be in order immediately following the defeat of a substantive motion and at no other time. The motion requires for adoption a vote equal to a majority of the entire membership of the board, rather than of a quorum. If adopted, the restriction imposed by the motion remains in effect for six months or until the next organizational meeting of the board, whichever occurs first.

Rule 16. Renewal of Motion
A motion that is defeated may be renewed at any later meeting unless a motion to prevent reconsideration has been adopted.

Rule 17. Withdrawal of Motion

A motion may be withdrawn by the introducer at any time before it is amended or before the chair puts the motion to a vote, whichever occurs first.

Rule 18. Duty to Vote

Every member must vote unless excused by the remaining members of the board. A member who wishes to be excused from voting shall so inform the presiding official, who shall take a vote of the remaining members. No member shall be excused from voting except in cases involving conflicts of interest, as defined by the board or by law, or the member's official conduct, as defined by the board. In all other cases, a failure to vote by a member who is physically present in the board chamber, or who has withdrawn without being excused by a majority vote of the remaining members present, shall be recorded as an affirmative vote.

Rule 19. Conflicts of Interest

a. Implicit in the operations and conduct of city government is the constant expectation that the board recognize that in all their transactions and at all times they are subject to the duty of undivided loyalty to the town. The nature of their obligations is such that it demands positive action on their part to affirmatively protect and promote the interest of the town committed to their care, and at all times to avoid situations where their self-interests, actual or apparent, may be of such nature or extent as to conflict with performance of that primary responsibility.
b. The scope of human activity is so broad that it is unadvisable to attempt to enumerate here all possible areas in which a conflict of interest might arise. Consequently, the following is an illustrative list only, and is not intended to proscribe all aspects of the conduct of the board in their capacity as town elected officials:
    i. No member of the board should use their positions or the knowledge gained therein in such manner that a conflict between the town’s interests and their personal interests arise. Both the fact and the appearance of the conflicting interests are to be avoided.
    ii. Members of the board should refrain from transmitting any knowledge of town considerations or decisions or any other information which might be prejudicial to the interest of the town to any person other than in connection with the discharge of their responsibility.
    iii. If any applicable statutes or laws exist, strict compliance with the provisions of such statutes or laws is expected, whether local, state or federal.

iv. Whenever a board member has a personal interest, whether individually or through another party that has or may have business dealings with the town, he/she shall disclose that interest to the town manager for proper consideration and action.
v. Whenever a board member has an opportunity to engage in a transaction in which the town would otherwise wish to engage in, he/she shall disclose that interest to the town manager for proper consideration and action.
vi. If a board member is in a position where access to the town's confidential information may materially influence his/her decisions in another party engaged in business with the town, he/she shall decline that information.
vii. If a board member is in a position where access to the town's confidential information may materially influence his/her personal financial or investment decisions, he/she shall decline that information.
viii. Board members shall at all times fully comply with the board's code of ethics.

c. Members of the board shall comply with all laws and requirements governing conflicts of interest, self-benefiting, gifts and favors, and misuse of confidential information, as required by N.C.G.S. § 14-234, 14- 234. 1, and 133- 32.
d. If at any time an elected official finds that they are in doubt as to the proper application of the town's policy on conflicts of interest with respect to any particular situation, or they find that they might have a financial interest or outside relationship which might involve a conflict of interest, they should immediately make all the facts known to the town manager for proper consideration and action.

Rule 20. Closed Session.

The board may hold closed sessions as provided by law. The board shall commence a closed
session only after a motion to go into closed session has been made and adopted during an open meeting. The motion shall state the purpose of the closed session. The motion to go into closed session must be approved by the vote of a majority of those present and voting. The board shall terminate the closed session by a majority vote, using Motion 7 of Rule 16(b).

Only those actions authorized by statute may be taken in closed session. A motion to adjourn shall not be in order during a closed session.

Rule 21. Quorum

a. A majority of the actual membership of the board, excluding vacant seats, shall constitute a quorum. A majority is more than half. The mayor shall be considered a member of the board in determining the number on which a majority is based and in counting the number of members actually present. A member who has withdrawn from a meeting without being excused by majority vote of the remaining members present shall be counted as present for purposes of determining whether or not a quorum is present.

Rule 22. Legislative Public Hearings

Public hearings required by law or deemed advisable by the board shall be organized by a resolution that sets forth the subject, date, place, and time of the hearing as well as any rules regarding the length of time allotted for each speaker, and other pertinent matters. The resolution shall be adopted by a majority vote. Its specifications may include, but are not limited to, rules fixing the maximum time allotted to each speaker; providing for the designation of spokespersons for groups of persons supporting or opposing the same positions; providing for the selection of delegates from groups of persons supporting or opposing the same positions when the number of persons wishing to attend the hearing exceeds the capacity of the board room (so long as arrangements are made, in the case of hearings subject to the open meetings law, for those excluded from the board room to listen to the hearing); and providing for the maintenance of order and decorum in the conduct of the hearing.

All notice and other requirements of the open meetings law applicable to board meetings shall also apply to public hearings at which a majority of the board is present; such a hearing is considered to be part of a regular or special meeting of the board. These requirements also apply to hearings conducted by appointed or elected committees of board members, if a majority of the committee is present. A public hearing for which any required notices have been given may be continued to a time and place certain without further advertisement. The requirements of Rule 2(c) shall be followed in continuing a hearing at which a majority of the board, or of a board committee, as applicable, is present.

At the time appointed for the hearing, the presiding official or his/her designee shall call for a motion to open the hearing and then preside over it. When the allotted time expires, or earlier, if no one wishes to speak who has not done so, the presiding officer shall entertain a motion to end the hearing.

Rule 23. Minutes

Full and accurate minutes of the board proceedings, including closed sessions, shall be kept. These minutes and general accounts shall be open to inspection of the public, except as otherwise provided in this rule. The exact wording of each motion and the results of each vote shall be recorded in the minutes, and at the request of any member of the board, the entire board shall be polled by name on any vote.

Members' and other persons' comments may be included in the minutes if the board approves.

General accounts of closed sessions are sealed immediately against public inspection upon preparation. Sealed minutes shall be presented for approval by the Board of Aldermen during a closed session held following their preparation; likewise, any revisions deemed necessary by the Board of Aldermen shall also be sealed against public inspection. All sealed minutes shall be reviewed annually by the Mayor, the Town Manager, and the Town Attorney, who shall by majority opinion be empowered to unseal and release for public inspection any closed session minutes for which so doing would no longer frustrate the purpose of having met in closed session.

Rules 24. Appointments

a. **Appointment Authority -** The Board of Aldermen shall consider and make appointments to boards, commissions, committees, and other appointed bodies only during an open meeting. Vacancies on the Board of Aldermen shall also be considered and filled only in open session and in accordance with applicable North Carolina General Statutes.
b. **Dual Office Holding -** The Board of Aldermen and all appointed members shall comply with all applicable provisions of the North Carolina Constitution and North Carolina General Statutes regarding dual-office holding and conflicts of interest.
c. **Attendance Requirements -** Members appointed to a board, commission, or committee are expected to regularly attend all scheduled meetings. An appointee who accumulates unexcused absences exceeding twenty-five percent (25%) of the meetings he or she is required to attend during any twelve (12) month period following the date of appointment may be recommended for removal. For purposes of this section:
    - An excused absence is an absence resulting from circumstances beyond the member's reasonable control, including illness, family emergency, military service, or other circumstances approved by the chair of the respective board, commission, or committee.
    - Members shall notify the Town Clerk prior to the meeting whenever possible if they are unable to attend. The chair shall determine whether the absence is excused and shall report attendance records to the Town Clerk.

- The Town Clerk shall maintain attendance records for all Town boards, commissions, and committees and shall provide the Board of Aldermen with a monthly attendance report identifying each meeting held during the preceding month and the attendance of each appointed member. The report shall identify excused and unexcused absences and note any member approaching or exceeding the attendance requirements established by this policy.
- Upon recommendation by the board, commission, or committee, and approval by the Board of Aldermen, the member may be asked to resign.
- If the member declines to resign after such request, the Board of Aldermen may remove the member in accordance with applicable North Carolina law and Town policy.

d. **Member Responsibilities -** All appointed members shall comply with all applicable Town ordinances, policies, bylaws, ethical standards, and rules governing the board, commission, or committee on which they serve.

e. **Eligibility Requirements -** Unless otherwise required by state law:
   - Appointees shall be residents of the Town of Landis.
   - No individual may simultaneously serve on more than one Town board, commission, or committee requiring appointment by the Board of Aldermen.
   - Immediate family members, including spouses, shall not simultaneously serve on the same board, commission, or committee when such service could create an actual or perceived conflict of interest.
   - These eligibility requirements shall apply to all appointments, including current appointments to the Board of Adjustment, Planning Board, and D.C and Frances Linn Community Park Committee (DCFL), upon adoption of this policy.

f. **Public Information -** The Town shall maintain and publish the following information on its official website for each board, commission, or committee to which appointments are made by the Board of Aldermen:
   1. Name of the board, commission, or committee.
   2. Purpose and responsibilities.
   3. Number of members and length of each term.
   4. Qualifications, eligibility requirements, and duties of appointed members.
   5. Current membership, including appointment and expiration dates.
   6. Regular meeting schedule, time, and location, if established
   7. The appointment process.

g. **Appointment Process -** At the beginning of each calendar year, and as vacancies occur, the Town Clerk shall publish available appointments on the Town's official website and make the information available for public inspection. The notice shall include:
    - Number of vacancies;
    - Length of term;
    - Eligibility requirements;
    - Duties and responsibilities of the position; and
    - Application deadline, if applicable.

        1. Application Process
            i. Individuals seeking appointment shall submit an electronic application through the Town's official website.
            ii. Applications shall remain active for one (1) year from the date received unless withdrawn by the applicant.
            iii. The Town Clerk shall notify the Board of Aldermen of all vacancies and provide copies of all eligible applications at a regular meeting.

        2. Appointment Procedure
            i. Nominations may be made at the meeting during which the vacancy is considered. By majority vote, the Board may defer nominations to a subsequent meeting.
            ii. Once nominations are opened, any member of the Board may nominate an eligible applicant. A second shall not be required.
            iii. Following discussion, if only one nominee has been placed into nomination, appointment shall be made by majority voice vote.
            iv. If multiple nominees are presented, the Town Clerk shall conduct a roll call vote. The nominee receiving the highest number of votes shall be appointed. In the event of a tie, additional ballots shall be conducted until one nominee receives the highest number of votes.

h. **Vacancies -** Vacancies occurring before the expiration of a term shall be filled using the same appointment process outlined in this rule. Individuals appointed to fill a vacancy shall serve the remainder of the unexpired term unless otherwise provided by law.

Rule 25. Committees Boards

a. **Establishment and Appointment.** The board may establish and appoint members for such temporary and standing committees and boards as are required by law or needed to help carry on the board's work. Any specific provisions of law relating to particular committees and boards shall be followed.

b. Open Meetings Law. The requirements of the open meetings law shall apply to all elected or appointed authorities, boards, commissions, councils, or other bodies of a local governmental unit that are composed of two or more members and that exercise or are authorized to exercise legislative, policymaking, quasijudicial, administrative, or advisory functions. However, the law's requirements shall not apply to a meeting solely among the town's professional staff.

Rule 26. Amendment of the Rules

These rules may be amended at any regular meeting or at any properly called special meeting that includes amendment of the rules as one of the stated purposes of the meeting, unless a statute or a rule of the board provides otherwise. Adoption of an amendment shall require an affirmative vote equal to a quorum.

Rule 27. Reference to *Robert's Rules of Order*

The board shall refer to the current edition of Robert' s Rules of Order Newly Revised to answer procedural questions not resolved in these rules so long as RONR does not conflict with North Carolina law or with the spirit of these rules.

VI. STATE OF EMERGENCY DECLARATION

Rule 28. Declaring a State of Emergency

A State of Emergency may be recommended within the Town of Landis when deemed necessary by the Town Manager due to actual or impending conditions of disaster or extreme peril. Upon such recommendation, the Mayor, the Mayor Pro-Tem, or the full governing body (Board of Aldermen) shall have the authority to issue a formal declaration of a State of Emergency.

The declaration of a State of Emergency shall, whenever reasonably possible, be issued in writing and shall describe the nature of the emergency, identify the geographic area

affected, and activate such emergency management authorities as permitted by North Carolina law. Upon declaration, the Town of Landis is authorized to exercise all powers granted under Chapter 166A of the North Carolina General Statutes, including the imposition of restrictions and prohibitions deemed necessary to maintain order and protect life and property, as well as the coordination of emergency services and implementation of applicable emergency operations plans.

Any State of Emergency declared by the Mayor or Mayor Pro-Tem shall be presented to the Town Council at the next regular meeting, or as soon as practicable, for affirmation, acceptance, and ratification by formal resolution. The State of Emergency shall remain in effect until such time as the conditions necessitating the declaration no longer exist. Termination of the State of Emergency shall be determined based on recommendations from the Town Manager and shall be effected by resolution of the Board of Aldermen at a regular or duly called meeting when appropriate.

Following the issuance of a declaration, notice shall be provided to the public through appropriate communication channels, and a copy of the declaration shall be filed with the Town Clerk as part of the official records. Notification shall also be distributed to others as necessary to ensure proper implementation of this declaration in accordance with N.C.G.S. § 166A-19.31(d).

Code Enforcement Report

10/1/2026 - 10/6/2026

Work Date	Work Type	Location of Issue	Request Type	Notes/Comments
10/1/2026	Code Enforcement - High Grass Complaint	106 SOUTH CHAPEL ST	1. Internal	HIGH GRASS
10/1/2026	Code Enforcement - Other Violation	217 SOUTH BEAVER ST	1. Internal	HIGH GRASS, TRASH, JUNK IN CARPORT, FENCE AROUND POOL IS FALLING IN, GUTTERS ON THE REAR OF STRUCTURE ARE FALLING OFF. NEEDS NOTICE OF VIOLATION. REINSPECTION, SOME JUNK APPEARS TO HAVE BEEN MOVED. REINSPECTION, DUMPSTER ON SITE.
10/1/2026	Code Enforcement - High Grass Complaint	616 SOUTH MAIN ST	1. Internal	HIGH GRASS, NEEDS NOTICE OF VIOLATION. REINSPECTION, NO VISIBLE SIGNS OF CHANGE.
10/1/2026	Code Enforcement - Junk Vehicles	1005 SOUTH ZION ST	2. Citizen	SEVERAL VEHICLES IN THE BACKYARD AND ONE TO THE RIGHT SIDE OF STRUCTURE. NEEDS NOTICE OF VIOLATION. REINSPECTION, NO VISIBLE SIGNS OF CHANGE.
10/1/2026	Water - Blue Slip - Account Service Change	403 S BEAVER ST	2. Citizen	
10/1/2026	Electric - Blue Slip - Account Service Change	403 S BEAVER ST	2. Citizen	
10/1/2026	Water - Blue Slip - Account Service Change Read Only	507 E MILLS DR	2. Citizen	
10/1/2026	Electric - Blue Slip - Account Service Change Read Only	507 E MILLS DR	2. Citizen	
10/1/2026	Park - Maintenance	BALLFIELDS	1. Internal	
10/1/2026	Park - Facility Maintenance/ Repairs	ADA CABIN	1. Internal	
10/1/2026	Electric - Maintenance	INTERSECTION OF W RICE ST AND S KIMMONS ST	2. Citizen	
10/1/2026	Park - Maintenance	LAKE CORRIHER ENTRANCES	1. Internal	
10/1/2026	Streets - Pick Up/Drop Off Trash Can	507 E MILLS DR	2. Citizen	
10/1/2026	Electric - Blue Slip - Meter Set	2703 GLENDALE AVE	1. Internal	
10/1/2026	Water - Meter Change Out	806 S HIGHLAND	1. Internal	
10/1/2026	Streets - Bulk Pickup	406 TOWN ST	2. Citizen	
10/1/2026	Park - Maintenance	PARKS	1. Internal	
10/1/2026	Sewer - Pump Station	W RICE STREET LIFT STATION #5		
10/1/2026	Streets - Pick Up/Drop Off Trash Can	515-A S CENTRAL AVE	2. Citizen	
10/1/2026	Streets - Sign Install/Replace	CORNER OF W SIXTH ST AND S ZION ST	2. Citizen	
10/2/2026	Electric - Street Light Out	N CENTRAL AVE	1. Internal	

Work Date	Work Type	Location of Issue	Request Type	Notes/Comments
10/2/2026	Electric - Blue Slip - Account Service Change Read Only	501 OLD CREEK CT	2. Citizen	
10/2/2026	Park - Groundskeeping	PARK OFFICE DITCH	1. Internal	
10/2/2026	Electric - Street Light Out	S CENTRAL AT E MILLS	1. Internal	
10/2/2026	Electric - Street Light Out	S CENTRAL AVE	1. Internal	
10/2/2026	Streets - Bulk Pickup	209 CHURCH ST	2. Citizen	
10/2/2026	Electric - Blue Slip - Account Service Change	201 E 22ND ST	2. Citizen	
10/2/2026	Electric - Maintenance	Fire Station 58	1. Internal	
10/2/2026	Streets - Brush	219 ENGLISH OAK LN	2. Citizen	
10/2/2026	Beautification		1. Internal	
10/2/2026	Park - Groundskeeping	Park Office	1. Internal	
10/2/2026	Park - Facility Maintenance/ Repairs	Park Office Entrance	1. Internal	
10/2/2026	Park - Groundskeeping	Park Office		
10/5/2026	Sewer - Backup/Repair	501 EAST RYDER AVE	2. Citizen	
10/5/2026	Sewer - Backup/Repair	114 S KIMMONS ST	2. Citizen	
10/5/2026	Electric - Maintenance	1135 COLDWATER EXTENSION	2. Citizen	
10/5/2026	Streets - Bulk Pickup	207 KIMBALL RD	2. Citizen	
10/5/2026	Water - Blue Slip - Account Service Change	203-C S CHAPEL ST	2. Citizen	
10/5/2026	Electric - Blue Slip - Account Service Change	203-C S CHAPEL ST	2. Citizen	
10/5/2026	Streets - Brush	604 E RIDGE AVE	2. Citizen	
10/5/2026	Electric - Street Light Out	2950 CLERMONT AVE	2. Citizen	
10/5/2026	Sewer - Sewer line issue	319 N MERIAH ST	2. Citizen	
10/5/2026	Water - Blue Slip - Account Service Change	1006 S MAIN ST	2. Citizen	
10/5/2026	Water - Blue Slip - Account Service Change	1006 S MAIN ST	2. Citizen	
10/5/2026	Electric - Blue Slip - Account Service Change	1006 S MAIN ST	2. Citizen	
10/5/2026	Streets - Replace/Broken Can	1106 S HIGHLAND AVE	2. Citizen	
10/5/2026	Electric - Street Light Out	1904 N CANNON BLVD	2. Citizen	
10/5/2026	Sewer - Smell	W RIDGE AVE AND S MERIAH ST	1. Internal	
10/5/2026	Electric - Street Light Out	600 W MILL ST	2. Citizen	
10/5/2026	Electric - Blue Slip - Account Service Change	501 OLD CREEK CT	2. Citizen	
10/6/2026	Electric - Outage	1110 DIAL ST	2. Citizen	
10/6/2026	Electric - Outage	802 E MILLS DR	2. Citizen	
10/6/2026	Electric - Outage	217 BEAVER ST	2. Citizen	
10/6/2026	Water - Maintenance	805 N CHAPEL ST	2. Citizen	
10/6/2026	Electric - Meter/Service Investigation	2311 N MAIN ST	2. Citizen	

Total Records: 55

10/6/2026

Item Cover Page

MEETING TYPE: Board of Alderman

DATE: Oct. 8, 2026

SUBMITTED BY: Jason Smith, Fire Chief

ITEM TYPE: Report

AGENDA SECTION: Departmental Reports

SUBJECT: **Monthly Report**

DETAILS:

FIRE DEPARTMENT MONTHLY REPORT

Emergency Calls for Service:	
Calls in District	46
EMS (Including: Strokes, Falls, Diabetics, CPR, and Other Medical Needs)	33
Fire Alarms	6
MVA	5
Structure Fires	2
Move Ups	2
Mutual Aid Given	34
Mutual Aid Received	3

Enochvill	
Cancelled En-Route	0
MVA's	0
Structure Fires	0
Public Service/Assist	1
Total Calls to Enochville	1

China	
Cancelled En-Route	0
MVA's	3
Structure Fires	3
Public Service/Assist	4
Total Calls to China	10

Atwell	
Cancelled En-Route	0
MVA's	0
Structure Fires	0
Public Service/Assist	1
Total Calls to Atwell	1

Kannapoli	
Cancelled En-Route	0
MVA's	0
Structure Fires	5
Public Service/Assist	2
Total Calls to Kannapolis	7

Bostian	
Cancelled En-Route	0
MVA's	0
Structure Fires	0
Public Service/Assist	0
Total Calls to Bostian	0

Other	
Cancelled En-Route	0
MVA's	0
Structure Fires	0
Public Service/Assist	0
Total Calls	0

Monthly Fleet Report

Department	Unit Number	Year	Make	Model	Mileage	Category
Electric	14	2015	RAM	5500	119388.00	Vehicle
Electric	15	2016	FREIGHTLINER	M2	189654.00	Vehicle
Electric	16	1992	CHEVROLET	C7	23429.00	Vehicle
Electric	2	2009	FORD	F-250	176941.00	Vehicle
Electric	3	2022	FORD	F-150	82149.00	Vehicle
Electric	33	2011	FORD	F-150	190434.00	Vehicle
Electric	45	2024	FORD	F-550	10282.80	Vehicle
Electric	46	2025	FORD	F-150	9710.90	Vehicle
Electric	5	2022	FORD	F-150	49878.00	Vehicle
Electric	50	2015	FREIGHTLINER	M2	5782.00	Vehicle
Electric	51	2025	CHEVROLET	Silverado	13355.00	Vehicle
Fire	43	2018	FORD	F-150	147002.20	Vehicle
Fire	44	2010	DODGE	Charger	146589.00	Vehicle
Fire	440	2021	RAM	1500	37204.00	Vehicle
Fire	441	2024	Spartan	Pumper	16213.10	Vehicle
Fire	442	1986	SEAGRAVE	FIRE ENGINE	37020.00	Vehicle
Fire	443	2005	PIERCE MANUFACTURING	Arrow XT	113671.00	Vehicle
Fire	58	2006	HME	Fire Truck	30465.00	Vehicle
Fire	580	1947	LaFrance		30465.00	Vehicle
Parks and Recreation	1	2023	CHEVROLET	Silverado	76917.00	Vehicle
Parks and Recreation	6	1997	FORD	F-250	270706.00	Vehicle
Parks and Recreation	61	2006	FORD	F-250	171957.00	Vehicle
Police	1000	2026	Explorer	FORD	3639.00	Vehicle
Police	101	2010	DODGE	Charger	109781.00	Vehicle
Police	131	2013	CHEVROLET	Tahoe	111285.00	Vehicle

Department	Unit Number	Year	Make	Model	Mileage	Category
Police	151	2015	DODGE	Charger	85233.00	Vehicle
Police	161	2016	FORD	Explorer	87196.00	Vehicle
Police	171	2017	DODGE	Charger	101156.00	Vehicle
Police	173	2017	FORD	Explorer	85125.00	Vehicle
Police	174	2017	FORD	Explorer	93883.00	Vehicle
Police	175	2017	FORD	Explorer	100188.00	Vehicle
Police	176	2017	FORD	Explorer	99166.00	Vehicle
Police	177	2017	FORD	Explorer	101265.00	Vehicle
Police	212	2021	RAM	1500	39594.00	Vehicle
Police	232	2023	FORD	Explorer	24142.00	Vehicle
Police	233	2024	CHEVROLET	Silverado HD	29441.00	Vehicle
Police	234	2025	FORD	Explorer	19120.00	Vehicle
Police	235	2025	FORD	Explorer	17647.00	Vehicle
Police	235	2026	Explorer	FORD	14835.00	Vehicle
Police	80	2008	FORD	Crown Victoria	154652.00	Vehicle
Streets	12	2000	CHEVROLET	GMT-400	192624.00	Vehicle
Streets	18	2023	FREIGHTLINER	M2	3807.00	Vehicle
Streets	22	2000	FORD	F-750	51895.00	Vehicle
Streets	31	2016	KENWORTH	T3 Series	104002.00	Vehicle
Streets	32	2013	INTERNATIONAL	MA065	30327.00	Vehicle
Streets	42	2022	FORD	F-550	29536.00	Vehicle
Streets	7	2012	FORD	F-250	111295.00	Vehicle
Streets	9	2022	FORD	F-150	39422.00	Vehicle
Town Hall	1001	2026	TOYOTA	HIGHLANDER	5002.00	Vehicle
Town Hall	52	2020	FORD	Explorer	84965.00	Vehicle
Water Resources	10	2019	FORD	F-250	46110.00	Vehicle
Water Resources	17	2011	FORD	F-350	94682.00	Vehicle
Water Resources	21	1996	FORD	F-800	51720.00	Vehicle
Water Resources	25	2018	FREIGHTLINER	114SD	3293.00	Vehicle

Total Records: 54

10/6/2026

2025 Pool Season Membership Data

Landis Resident Membership Totals: 50

Non-Resident Membership Totals: 18

Employee / Board Membership Totals: 10

Total Memberships: 78

Total Members: 374

Private Party Rentals: 8

Incident Reports / Saves: 9

2026 Pool Season Membership Data

Landis Resident Membership Totals: 53

Non-Resident Membership Totals: 32

Employee/Board Membership Totals: 18

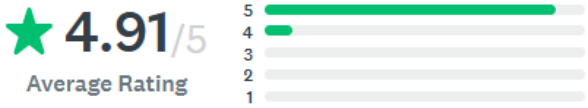
Total Memberships: 103

Total Members: 450

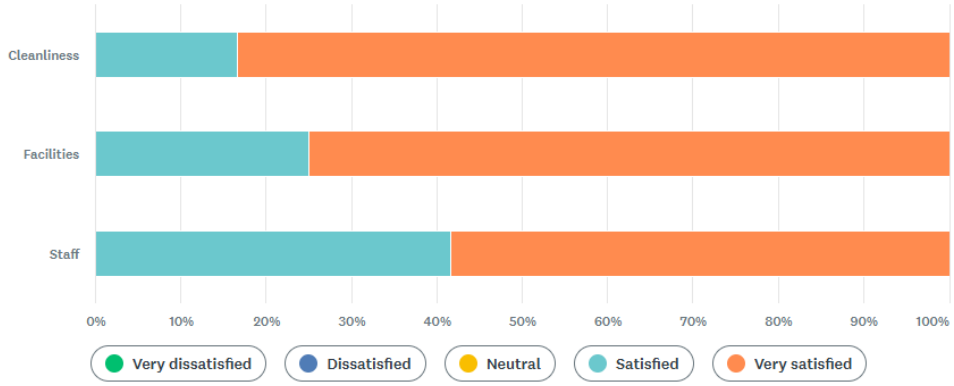
Private Party Party Rentals: 13

Incidents / Saves: 0

How would you rate your overall experience this season?



Rate the following aspects of the pool this season



What changes would you like to see next season?

Everything was great, no changes

8/26/2026 12:36 PM

No price increase.

8/19/2026 06:20 PM

Later hours in evening.

8/17/2026 09:43 PM

Great as is!!

8/17/2026 05:36 PM

Extend the hours for Thursday, Friday & Saturday until 7:30 or 8:00 PM, even with a higher seasonal rate.

8/17/2026 04:59 PM View full response Add tags

I'd love to see slightly longer evening hours Monday through Friday next year so those of us who work daytime jobs can still enjoy the pool for a few hours after work. Staying open until around 7:30 or 8:00 PM would be great and would make the membership even more valuable. I'd also appreciate a weekly flyer or newsletter, if possible, letting members know in advance which days larger groups or events will be at the pool. That would be helpful when planning our pool visits. Overall, we've really enjoyed having the pool in the neighborhood!

8/17/2026 02:17 PM View full response Add tags

N/A

8/17/2026 01:51 PM View full response Add tags

Mavbe swim lessons

What aspects would you like to remain unchanged?

Everything was great, no changes

8/26/2026 12:36 PM View full response Add tags

I liked members only. There were always a good number of people at the pool and it never felt too crowded.

8/20/2026 12:45 PM View full response Add tags

Continue with members only- Communication is excellent!

8/19/2026 06:20 PM View full response Add tags

Keep members only, loved the pool not too crowded.

All of it. Everyone on staff was wonderful. My daughter and I had a great time. We definitely want to come back next year.

8/17/2026 05:36 PM View full response Add tags

I love that it is members only we were able to enjoy the pool and have some where to set or lay. Hope that it continues that way or if they open it back up to non members it will only be very limited days. Definitely not Friday - Sunday.

8/17/2026 02:56 PM View full response Add tags

I would love to keep it membership only. It has been the most amazing summer that I have joined the pool. So peaceful and relaxing in everyway.

I'd love to see several things stay the same next year! The adult swim time is great, especially when it is consistently enforced. I also really appreciate being able to bring a tent or umbrella for shade, and I hope the diving board stays. The music adds a fun atmosphere, and the lifeguards have always been friendly and welcoming!

8/17/2026 02:17 PM View full response Add tags

I enjoyed it being members only.

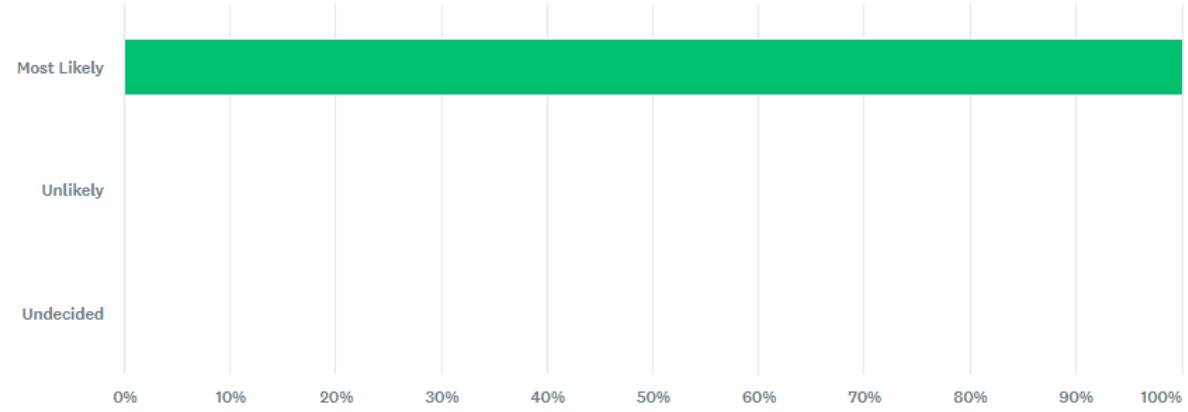
8/17/2026 01:51 PM View full response Add tags

Members only

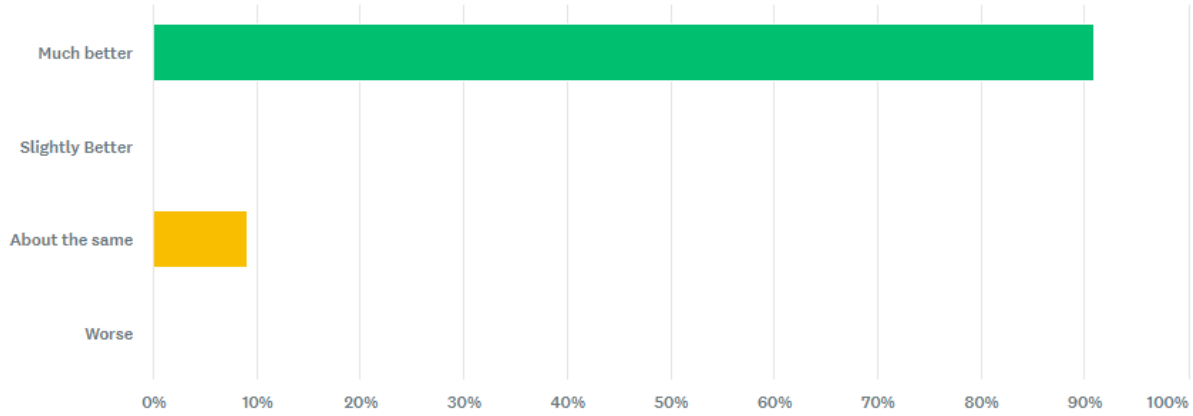
8/14/2026 04:01 PM View full response Add tags

Keep Members Only

How likely are you to renew your membership next season?



What was your experience and/or the atmosphere like this year in comparison to past years?



Any additional comments or feedback?

Loved all aspects. Thank you all so much for a great summer!

8/17/2026 05:36 PM View full response Add tags

The lifeguards and the members both made it a very memorable pool season for us. We really enjoyed it!!

8/17/2026 04:59 PM View full response Add tags

Please keep it at membership only. Love that you did that this summer.

So much nicer, not crowded, no disturbances. Thank you

8/11/2026 11:10 AM

Item Cover Page

MEETING TYPE: Board of Alderman

DATE: October 12th, 2026

SUBMITTED BY: Jessica St. Martin, Parks and Recreation Director

ITEM TYPE: Report

AGENDA SECTION: Departmental Reports

SUBJECT: **Monthly Report**

DETAILS:

Events

- The 125th Anniversary Celebration held on August 29th was a huge success. The community came out and enjoyed the booths, vendors, activities, and live entertainment.
- During Rowan County Creek Week, September 12th-19th, Lake Corriher hosted "Lake Corriher Rocks", a rock painting event where children were invited to decorate designated rocks to add to our creek beds and rock gardens. This was held on September 18th from 4:00-6:00. Staff passed out free ice pops during this event. We had 22 kids in attendance. On September 19th from 9:00am-5:00pm, we offered Free Kayak Launches to anyone bringing their own personal kayaks.
- The Parks & Recreation partnered with the Police and Fire Departments to combine a community night out with Touch A Truck on September 25th from 5:00-7:00. Trucks and equipment were on display from Public Works, Police, and Fire. We would like to Thank Gatton's Towing, Xylem Tree Service, and Price of Freedom for bringing their trucks and equipment to display. Free Hot dogs, drinks and chips were provided by Par 3 Insurance. The Parks Department passed out 100 treat bags to children in attendance.
- The Senior Luncheon and Bingo is scheduled for October 7th at 12:00 at Trinity Lutheran Church. BBQ, side, and dessert is on the menu.
- Fall Festival is on October 24th from 2:00pm-6:00pm. Applications are being accepted for vendors and Trunk or Treat Participants through October 10th. Event will feature a Mobile Farm, Pony Rides, Kid's Activities, Food and Craft vendors, pumpkin patch, DJ Music, and a Community Trunk or Treat!

Event Calendar 2026

Fall Fest / Trunk or Treat- October 24th
South Rowan Parade / Tree Lighting- November 24th
Campfire Christmas- December 12th

Park Operations

- The Beaver St. Playground fencing has been completed. A new 6ft bench seat and trash can were added to the playground within the fence.
- Two new Full-time employees have been hired.
- October 1st Park Hours 8:00am-5:00pm.
- Kayak rentals run through October 31st.

Pool Operations:

- September 7th was the last day of pool operations. A brief summary of membership totals and survey results is attached.
- Off-season maintenance continues.

Community Engagement / Staff Interactions:

Park Office Walk In – 1,417

Park Office Call In – 150

Apps/emails – 9

Issues / Complaints – 0

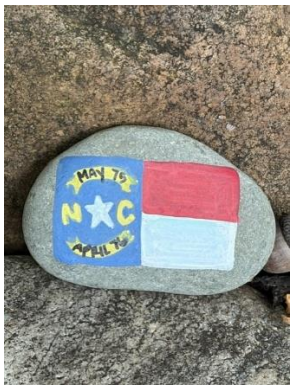
Campsite Reservations: 26 **Shelter Rentals**: 4 **Daily Fishing Passes Sold**: 461
Annual Passes Sold: 4 **NC State License**: 12 **Boat Registration:** 4










MAY 7
N C
APRIL 7







Active Permit Report

09/01/2026 - 09/30/2026

City Permit #	Permit Date	Permit Type	Site Address	Main Status	Project Name	Owner	Stage of Construction
ZN-27-251	9/4/2026	Driveway	123 S. BEAVER ST.	09. CONSTRUCTION ADMINISTRATION	N/A	THREE PILLARS PROPERTY VENTURES	Building Construction
ZN-27-254	9/11/2026	Residential	210 W. TAYLOR ST	09. CONSTRUCTION ADMINISTRATION	N/A	SARA & CORTES DONATE	Building Construction
ZN-27-270	9/29/2026	Non-Residential	1400 RIDGEVIEW ST	09. CONSTRUCTION ADMINISTRATION	KUEHNE + NAGEL	JSC-CCI LANDIS I LLC	Building Construction

Total Records: 3

Permits Issued Report

08/31/2026 - 09/30/2026

City Permit #	Permit Date	Permit Type	Site Address	Main Status	Project Name	Owner	Stage of Construction
ZN-27-272	9/29/2026	Non-Residential	704 W. BLUME ST.	11. COMPLETE	LANDIS SUBSTATION	TOWN OF LANDIS	Complete
PF-27-271	9/28/2026	Pool Fill	511 N. ZION ST.	01. NEW	N/A	KELLER, JEFFREY	Pool Fill
ZN-27-270	9/29/2026	Non-Residential	1400 RIDGEVIEW ST	09. CONSTRUCTION ADMINISTRATION	KUEHNE + NAGEL	JSC-CCI LANDIS I LLC	Building Construction
PF-27-267	9/16/2026	Pool Fill	409 N ZION ST	11. COMPLETE	N/A	DRYE, JOY	Complete
PF-27-266	9/16/2026	Pool Fill	409 N ZION ST	11. COMPLETE	N/A	DRYE, JOY	Complete
PF-27-265	9/16/2026	Pool Fill	409 N ZION ST.	11. COMPLETE	N/A	DRYE, JOY	Complete
PF-27-264	9/16/2026	Pool Fill	409 N ZION ST.	11. COMPLETE	N/A	DRYE, JOY	Complete
PF-27-263	9/16/2026	Pool Fill	409 N ZION ST	11. COMPLETE	N/A	DRYE, JOY	Complete
PF-27-262	9/16/2026	Pool Fill	409 N ZION ST.	11. COMPLETE	N/A	DRYE, JOY	Complete
PF-27-261	9/16/2026	Pool Fill	409 N ZION ST	11. COMPLETE	N/A	DRYE, JOY	Complete
PF-27-260	9/16/2026	Pool Fill	409 N ZION ST	11. COMPLETE	N/A	DRYE, JOY	Complete
PF-27-259	9/16/2026	Pool Fill	409 N ZION ST	11. COMPLETE	N/A	DRYE, JOY	Complete
PF-27-258	9/16/2026	Pool Fill	409 N ZION ST	11. COMPLETE	N/A	DRYE, JOY	Complete
PF-27-257	9/16/2026	Pool Fill	409 N ZION ST	11. COMPLETE	N/A	DRYE, JOY	Complete
EAS-27-256	9/16/2026	Non-Residential	316 E CORRIHER ST	11. COMPLETE	N/A	ADRIANA OCAMPO	Complete
PF-27-255	9/16/2026	Pool Fill	310 TOWN ST	11. COMPLETE	N/A	BERKOBEN, BRITTANY	Complete

ZN-27-254	9/11/2026	Residential	210 W. TAYLOR ST	09. CONSTRUCTION ADMINISTRATION	N/A	SARA & CORTES DONATE	Building Construction
ZN-27-252	9/4/2026	Driveway	210 KIMBALL ROAD	01. NEW	N/A	BYRNE PROPERTIES INC	Clearing/Grubbing
ZN-27-251	9/4/2026	Driveway	123 S. BEAVER ST.	09. CONSTRUCTION ADMINISTRATION	N/A	THREE PILLARS PROPERTY VENTURES	Building Construction
ZN-27-250	8/31/2026	Residential	413 W RYDER AVE	09. CONSTRUCTION ADMINISTRATION	N/A	BDM BUILDERS LLC	Building Construction

Total Records: 20 **10/6/2026**

Permits Issued Report

01/01/2026 - 09/30/2026

City Permit #	Permit Date	Permit Type	Site Address	Main Status	Project Name	Owner	Stage of Construction
ZN-26-130	1/6/2026	Residential	205 S. CHAPEL ST	09. CONSTRUCTION ADMINISTRATION	N/A	PRESPRO LLC	Building Construction
ZN-26-131	1/6/2026	Residential	209 S. CHAPEL ST	09. CONSTRUCTION ADMINISTRATION	N/A	PRESPRO LLC	Building Construction
ZN-26-133	1/6/2026	Residential	207 S CHAPEL ST	09. CONSTRUCTION ADMINISTRATION	N/A	J2 LAND INVESTMENTS LLC	Building Construction
ZN-26-134	1/6/2026	Residential	211 S CHAPEL ST	09. CONSTRUCTION ADMINISTRATION	N/A	J2 LAND INVESTMENTS, LLC	Building Construction
ZN-26-142	1/7/2026	Temporary Use	632 KIMBALL RD	09. CONSTRUCTION ADMINISTRATION	LANDIS MULTI-FAMILY	DYNAMIC DEVELOPERS	Building Construction
ZN-26-146	1/23/2026	Residential	125 COLDWATER ST	09. CONSTRUCTION ADMINISTRATION	N/A	JDL HOMES INC	Building Construction
ZN-26-147	1/23/2026	Residential	135 COLDWATER ST	09. CONSTRUCTION ADMINISTRATION	N/A	JDL HOMES INC	Building Construction
ZN-26-165	4/10/2026	Deck	250 TRANQUIL LAKE DRIVE	09. CONSTRUCTION ADMINISTRATION	N/A	CHRIS HOLMES	Building Construction
ZN-26-170	4/16/2026	Residential Addition	509 W. RYDER AVENUE	09. CONSTRUCTION ADMINISTRATION	N/A	NICKELSON, JEREMIAH	Building Construction
ZN-26-173	4/16/2026	Temporary Use	0 E Ridge, E Rice, S Central, E Rice, Hillside	09. CONSTRUCTION ADMINISTRATION	KINETIC FIBER INSTALL	KINETIC	Building Construction
ZN-26-174	4/16/2026	Temporary Use	Dogwood Dr, Colonial Dr, N Meriah St, Gallant Cir, Lake Dr	09. CONSTRUCTION ADMINISTRATION	KINETIC FIBER INSTALL	KINETIC	Building Construction

ZN-26-175	5/27/2026	Temporary Use	0 AVIATION DR/CANNON BLVD	09. CONSTRUCTION ADMINISTRATION	KINETIC FIBER LINES	Kinetic	Building Construction
ZN-26-176	4/24/2026	Fence	430 TRANQUIL LAKE DR	09. CONSTRUCTION ADMINISTRATION	N/A	SWARTHOUT, CONSTANCE	Building Construction
ZN-26-179	4/24/2026	Sign	124 W. RYDER AVE	02. WAITING ON PAYMENT/CONTRACTOR	N/A	SOUTHROWAN COMMUNITY CHURCH	Planning Director Review
ZN-26-186	5/14/2026	Sign	1425 MT. MORIAH CHURCH RD	09. CONSTRUCTION ADMINISTRATION	N/A	SANDY RIDGE METHODIST CHURCH	Building Construction
ZN-26-201	6/4/2026	Residential	471 KIMBALL LOOP	09. CONSTRUCTION ADMINISTRATION	N/A	GADDIS BROS PROPERTY HOLDINGS LLC	Building Construction
ZN-26-206	6/17/2026	Deck	130 PIN OAK CT	09. CONSTRUCTION ADMINISTRATION	THE OAKS OF LANDIS	VENABLE, STEVEN	Building Construction
ZN-26-207	6/17/2026	Temporary Use	0 GEORGIA OAK LN, LANDIS OAK WAY, SAWTOOTH	09. CONSTRUCTION ADMINISTRATION	WINDSTREAM	WINDSTREAM	Building Construction
ZN-26-208	6/22/2026	Non-Residential	2410 US HWY 29 S	09. CONSTRUCTION ADMINISTRATION	OCAMPO	OCAMPO, TRIXI	Building Construction
ZN-26-221	6/30/2026	Residential Addition	702 W MILL STREET	09. CONSTRUCTION ADMINISTRATION	N/A	HERNANDEZ, KATHERINE	Building Construction
ZN-26-223	6/29/2026	Residential	0 W ROUND STREET	09. CONSTRUCTION ADMINISTRATION	NA	DAVE BROWN	Clearing/Grubbing
ZN-26-224	6/30/2026	Pool	702 W MILL ST	09. CONSTRUCTION ADMINISTRATION	N/A	HERNANDEZ, KATHERINE	Building Construction
ZN-26-88	1/6/2026	Residential	632 Kimball Rd.	09. CONSTRUCTION ADMINISTRATION	LANDIS MULTIFAMILY	DYNAMIC DEVELOPERS	Building Construction
ZN-27-226	7/9/2026	Non-Residential	205 RICHWATER ST	09. CONSTRUCTION ADMINISTRATION	N/A	JSC-CCI LANDIS I LLC	Building Construction
ZN-27-229	7/13/2026	Residential	123 S BEAVER ST	09. CONSTRUCTION ADMINISTRATION	N/A	MARK PANEPINTO	Building Construction
ZN-27-230	7/27/2026	Residential	1308 JEFFERSON ST	09. CONSTRUCTION ADMINISTRATION	N/A	FAGGART, JOHNNY RAY	Building Construction
ZN-27-231	7/22/2026	Pool	1040 IRISH CREEK DR	09. CONSTRUCTION ADMINISTRATION	N/A	FEDELE, GREGORY	Clearing/Grubbing
ZN-27-232	7/27/2026	Demolition	602 N. CHAPEL ST	09. CONSTRUCTION ADMINISTRATION	N/A	GRANADOS, FRANCISCO	Demolition

ZN-27-233	7/23/2026	Fence	1040 IRISH CREEK DR	09. CONSTRUCTION ADMINISTRATION	N/A	FEDELE, GREGORY	Building Construction
ZN-27-234	7/28/2026	Accessory Building	405 S. CORRELL ST.	09. CONSTRUCTION ADMINISTRATION	N/A	SMITH, JOSHUA	Building Construction
ZN-27-235	7/30/2026	Deck	202 GALLANT CIR	09. CONSTRUCTION ADMINISTRATION	N/A	JACKSON, COCHOAN	Building Construction
ZN-27-236	8/4/2026	Residential	324 TURNER ST	09. CONSTRUCTION ADMINISTRATION	N/A	SNR PROPERTY GROUP LLC	Building Construction
ZN-27-237	8/4/2026	Residential	326 TURNER ST	09. CONSTRUCTION ADMINISTRATION	N/A	SNR PROPERTY GROUP, LLC	Building Construction
ZN-27-238	8/4/2026	Residential	340 TURNER ST	09. CONSTRUCTION ADMINISTRATION	N/A	SNRPROPERTY GROUP, LLC	Building Construction
ZN-27-239	8/4/2026	Residential	342 TURNER ST	09. CONSTRUCTION ADMINISTRATION	N/A	SNR PROPERTY GROUP, LLC	Building Construction
ZN-27-240	8/5/2026	Residential	601 HILLSIDE STREET	09. CONSTRUCTION ADMINISTRATION	N/A	WATTS, PACEY	Building Construction
ZN-27-241	8/17/2026	Sign	1365 MT. MORIAH CHURCH RD	09. CONSTRUCTION ADMINISTRATION	THE DEPOT AT LANDIS	DYNAMIC DEVELOPERS	Building Construction
ZN-27-242	8/17/2026	Sign	1365 MT. MORIAH CH. RD	09. CONSTRUCTION ADMINISTRATION	THE DEPOT AT LANDIS	DYNAMIC DEVELOPERS	Building Construction
ZN-27-245	8/26/2026	Fence	415 W. RYDER AVE.	09. CONSTRUCTION ADMINISTRATION	N/A	GUIMOND, RACHELLE	Building Construction
ZN-27-246	8/19/2026	Residential	205 KIMBALL ROAD	09. CONSTRUCTION ADMINISTRATION	N/A	BYRNE PROPERTIES INC	Building Construction
ZN-27-247	8/21/2026	Accessory Building	306 E RIDGE AVE	09. CONSTRUCTION ADMINISTRATION	N/A	OEHLER, JARET	Building Construction
ZN-27-249	8/27/2026	Non-Residential	611 S. ZION ST.	09. CONSTRUCTION ADMINISTRATION	N/A	BLACK,GEORGE	Building Construction
ZN-27-250	8/31/2026	Residential	413 W RYDER AVE	09. CONSTRUCTION ADMINISTRATION	N/A	BDM BUILDERS LLC	Building Construction
ZN-27-251	9/4/2026	Driveway	123 S. BEAVER ST.	09. CONSTRUCTION ADMINISTRATION	N/A	THREE PILLARS PROPERTY VENTURES	Building Construction
ZN-27-254	9/11/2026	Residential	210 W. TAYLOR ST	09. CONSTRUCTION ADMINISTRATION	N/A	SARA & CORTES DONATE	Building Construction

ZN-27-270	9/29/2026	Non-Residential	1400 RIDGEVIEW ST	09. CONSTRUCTION ADMINISTRATION	KUEHNE + NAGEL	JSC-CCI LANDIS I LLC	Building Construction

Total Records: 46 **10/6/2026**

Item Cover Page

MEETING TYPE: Board of Alderman

DATE: September 30, 2026

SUBMITTED BY: Shawn Hill, Chief of Police

ITEM TYPE: Report

AGENDA SECTION: Departmental Reports

SUBJECT: Monthly Report

DETAILS:

POLICE DEPARTMENT MONTHLY REPORT

Emergency Calls for Service:	
Self-Initiated Calls	207
Calls for Service	157
Traffic Stops	164
Traffic Accidents	8
Total calls for Service (Including Self-initiated calls)	364

Arrest Info	
Total Persons Arrest/Charged with Felony:	
Total Persons Arrest/Charged with Misdemeanor:	17
Total Arrest/Charges	17

Assist Info	
Assist to Rowan County	28
Assist to China Grove	26
Assist with Other/State Law Enforcement	2
Total Calls	56

Item Cover Page

MEETING TYPE: Board of Aldermen

DATE: 8/26 - 9/25

SUBMITTED BY: Sean Taggart, Public Works Director Report

ITEM TYPE: Department Reports

AGENDA SECTION: **Monthly Report**

SUBJECT:

DETAILS:

PUBLIC WORKS MONTHLY REPORT

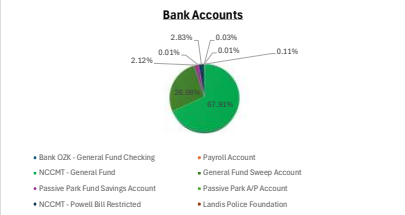
Water Resources	
Work Orders Completed	257
Start Services	16
Stop Services	10
Disconnects	9
Outages	0
Meter/MXU Change Outs	49
Sewer Lift Station Checks	60
Hydrant Routes (Water Quality Flushing)	12
Water Pump Station Checks	22
Stormwater Department	
Work Orders Completed	2
Preventative Maintenance (e.g. Ditch Cleaning, Culvert Jetting, etc.)	3
Street Department	
Work Orders Completed	67
Rowan County Dump Runs	8
Bulk Trash/Debris Routes	26

Electric Department	
Work Orders Completed	92
Start Services	30
Stop Services	19
Disconnects	1
New Temp Service	7
Street/Security Lights Install/Repair	18
Pole Repair/Replace	6
Outages:	
Environmental	8
Load Demand	1
Vehicle Collison	0
Total Outages	9
Reporting Made By	
Go Gov	4
Walk In	90
Phone Call	194

TOWN OF LANDIS NORTH CAROLINA

September 2026 Financial Report

Operating Budget Revenues	Budgeted FY27	This Month	FY27 YTD	%
Property Tax - Current	$2,601,079	$1,685,884	$1,685,884	65%
Tax Collection - Prior Years	$62,391	$11,708	$11,708	19%
Vehicle Interest	$2,153	$489	$489	23%
Interest and Penalties	$10,000	$1,203	$1,203	12%
Property Tax Auto - Current	$256,715	$49,313	$49,313	19%
Vehicle Tag Fee	$75,000	$12,040	$12,040	16%
Building Rental Fees	$8,500	$0	$1,150	14%
Sponsorships	$0	$0	$0	0%
Interest on Investments	$259,876	$16,089	$33,861	13%
Miscellaneous Income	$0	$0	$0	0%
Police Fees & Fines	$500	$30	$130	26%
First Responder	$3,000	$0	$270	9%
Grant Received	$12,500	$0	$0	0%
Excise Tax on Piped Gas	$32,000	$3,590	$3,590	11%
Franchise Tax on Electric PO	$298,943	$77,160	$77,160	26%
Sales Tax on Telecommunications	$11,604	$1,356	$1,356	12%
Sales Tax on Video Programming	$9,598	$1,684	$1,684	18%
Local Government Sales & Use Tax	$1,493,451	$130,091	$379,447	25%
ABC Revenue - County	$18,500	$0	$0	0%
Court Cost	$300	$0	$59	20%
Sales Tax Refund	$85,000	$0	$0	0%
Planning/Zoning Fees	$94,000	$1,121	$6,577	7%
Code Enforcement Clean-up	$30,000	$0	$0	0%
Garbage Collection Fees	$360,000	$33,958	$67,856	19%
Resource Officer Reimburse	$305,000	$0	$0	0%
EMS Utility Reimbursement	$8,000	$0	$220	3%
ABC Profits - State	$15,000	$0	$702	5%
Solid Waste Disposal Tax	$3,100	$702	$702	23%
East Landis Property Tax	$75,457	$47,342	$47,342	63%
St Utilities Coll County	$0	$0	$0	0%
East Landis Tax - Prior Years	$1,500	$0	$0	0%
East Landis Penalties and Interest	$4,500	$501	$501	11%
East Landis - Motor Vehicles	$7,209	$2,092	$2,092	29%
Debt Setoff	$10,000	$0	$0	0%
Police Service Reimbursement	$1,500	$0	$0	0%
Fire Service Reimbursement	$0	$0	$0	0%
Insurance Proceeds	$0	$0	$0	0%
Other Finance Sources = Other Debt	$0	$0	$0	0%
Other Finance Sources = Leases	$0	$0	$0	0%
Sale of Fixed & Surplus Assets	$60,000	$0	$0	0%
Rowan Municipal Association	$0	$0	$0	0%
Fund Balance Appropriated	$1,158,361	$0	$0	0%
Administrative Service Charges	$2,110,033	$0	$0	0%
Vendor Reimbursement - Geni	$0	$50	$13,699	0%
Over/Short	$0	$0	$0	0%
Park Revenues	$166,600	$11,430	$37,788	23%
Water Service	$1,406,675	$101,787	$207,350	15%
East Landis Water	$0	$0	$0	0%
Reconnect Fees	$41,275	$7,220	$26,030	63%
Water Tap Access Fee	$0	$24,282	$24,282	0%
Interest on Investments	$44,000	$2,501	$4,941	11%
Miscellaneous Income	$0	$0	$0	0%
Tap Fees - Water	$32,000	$40,478	$49,585	155%
Grant - Water	$0	$0	$0	0%
Planning Review Fees	$73,000	$0	$0	0%
Debt Setoff	$0	$0	$0	0%
Fund Balance Appropriated	$40,445	$0	$0	0%
Sewer Service Fees	$1,435,736	$87,406	$174,570	12%
Sewer Impact Fees	$15,000	$0	$0	0%
Interest on Investments	$0	$2,501	$4,941	100%
Tap Fees	$51,000	$26,915	$42,906	84%
Planning Review Fees	$10,000	$0	$0	0%
Vendor Reimbursement	$0	$0	$589	100%
Grant Received-Sewer	$0	$0	$0	0%
Fund Balance Appropriated	$52,815	$0	$0	0%
Stormwater Fees	$371,723	$26,591	$55,968	15%
Interest on Investments - Stormwater	$3,000	$183	$433	14%
Planning/Zoning Fees	$35,000	$0	$0	0%
RE Appropriated - Stormwater	$900,000	$0	$0	0%
Other Financial Sources = Leases	$0	$0	$0	0%
Electricity Fees	$7,231,900	$625,781	$1,288,202	18%
Penalties - Electric	$112,400	$10,569	$18,395	16%
Reconnect Fees	$0	$0	-$360	100%
Meter Tampering Fees	$1,000	$0	$924	92%
Pole Attachments	$12,000	$9,460	$9,460	79%
Interest on Investments - Electric	$80,000	$5,568	$10,828	14%
Miscellaneous Income	$0	$0	$0	0%
Underground Service	$1,000	$0	$0	0%
Payment Return Fees	$3,000	$0	$0	0%
Grant Received-Electric	$0	$0	$0	0%
Debt Setoff	$3,000	$0	$792	26%
Sale of Surplus Assets - Electric	$0	$0	$792	0%
Vendor Reimbursement	$0	$615	$0	0%
Insurance Proceeds	$0	$0	$0	0%
RE Appropriated - Electric	$0	$0	$0	0%
	$21,607,339	**$3,059,693**	**$4,357,452**	**20%**



Bank Balances		
Bank OZK - General Fund Checking	$1,000	0.01%
Payroll Account	$12,994	0.11%
NCCMT - General Fund	$9,462,578	76.63%
General Fund Sweep Account	$2,265,504	18.35%
Passive Park Fund Savings Account	$256,309	2.08%
Passive Park A/P Account	$1,000	0.01%
NCCMT - Powell Bill Restricted	$344,237	2.79%
Landis Police Foundation	$3,984	0.03%
TOTAL	12,347,606	*100%*

Operating Budget Expenditures	FY27 Budget	This Month	FY27 YTD	%
Board Of Aldermen	$67,500	$255	$760	1%
Administration	$1,637,952	$142,303	$384,481	23%
Police Department	$2,148,061	$118,153	$377,614	18%
Fire Department	$1,590,050	$99,334	$304,963	19%
Streets Department	$1,459,003	$57,568	$655,329	45%
Sanitation Department	$360,000	$27,226	$54,177	15%
Finance Department	$877,876	$55,425	$127,024	14%
Parks and Recreation	$875,411	$56,092	$197,585	23%
Public Works Department	$410,995	$24,286	$75,543	18%
Electric Department	$7,444,300	$518,044	$1,458,844	20%
Water Department	$1,448,577	$99,708	$294,050	20%
Sewer Department	$1,447,369	$130,649	$356,605	25%
Storm Water Department	$1,309,723	$19,498	$92,497	7%
Debt Service - Municipal Loan/Copiers	$224,522	$846	$127,972	57%
Debt Svc-USDA Bonds/Sewer Eq/Srf Loan	$306,000	$0	$0	0%
Total Expenditures	***$21,607,339***	***$1,349,133***	***$4,506,682***	**21%**

Landis Police Foundation — Balance $3,984

	Allocated	Received This Month	FY27 TOTAL
Revenues - Sponsorships & Interest	$0	$0	$0
Expenditures	Allocated	Expensed	Completed
	$0	$0	$0
Totals	$0	$0	$0

Passive Park Fund — Balance $256,309

	Allocated	Received This Month	FY27 TOTAL
Revenues - Sponsorships & Interest	$55,448	$452	$527
Expenditures	Allocated	Expensed This Month	Completed
To move two small historic buildings	$0	$0	$37,850
Totals	$0	$0	$37,850

Restitution Funds — Balance $0

	Allocated	Received This Month	FY27 TOTAL
Revenues	$0	$0	$0
Expenditures	Allocated	Expensed This Month	Completed
	$0	$0	$0
Totals	$0	$0	$0

Powell Bill - 70 FUND — Total Budget $321,749

	Allocated	Received This Month	FY27 TOTAL
Revenues	$319,669	$1,045	$2,080
Expenditures	Allocated	Expensed This Month	Completed
2026 Landis Powell Bill Map	$0	$3,500	$3,500
25-26 Resurfacing	$0	$13,948	$13,948
Professional Services	$0	$1,500	$15,455
Totals	$0	$1,500	$32,903

S. Main Sewer Project - 71 FUND — Total Budget $480,894

	Allocated	Received This Month	FY27 TOTAL
Revenues	$480,894	$0	$0
Expenditures	Allocated	Expensed This Month	Completed
	$0	$0	$0
Totals	$0	$0	$0

Elevated Water Tank Project - 72 FUND — Total Budget $512,596

	Allocated	Received This Month	FY27 TOTAL
Revenues	$373,586	$0	$139,010
Expenditures	Allocated	Expensed This Month	Completed
Contract for Engineering and Construction Observation	$78,644	$0	$0
Water Tank Construction - Pay App	$113,050	$0	$320,902
Totals	$191,694	$0	$320,902

Mt Moriah/N Main/Ryder Waterline Project - 73 FUND — Total Budget $2,612,155

	Allocated	Received This Month	FY27 TOTAL
Revenues	$2,612,155	$0	$543,908
Expenditures	Allocated	Expensed This Month	Completed
Contract for Engineering and Construction Observation	$147,484	$0	$8,662
W Ryder Ave Waterline Replacement Contract	$1,549,575	$0	$906,434
Totals	$1,697,059	$0	$915,096

Electric Substation Project - 74 FUND — Total Budget $3,179,005

	Allocated	Received This Month	FY26 TOTAL
Revenues	$3,179,005	$0	$0
Expenditures	Allocated	Expensed This Month	Completed
Contract for Engineering and Construction Observation	$124,159	$471,579	$26,245
Substation Construction - Pay App	$1,738,982	$870	$1,289,619
Totals	$1,863,141	$472,449	$1,315,864

Flat Rock/Patterson Water- 75 FUND — Total Budget $2,462,500

	Allocated	Received This Month	FY27 TOTAL
Revenues	$2,289,237	$0	$173,263
Expenditures	Allocated	Expensed This Month	Completed
Contract for Engineering and Construction Observation	$0	$0	$395,095
Waterline Construction	$2,067,405	$0	$0
Totals	$2,067,405	$0	$395,095

Item Cover Page

MEETING TYPE: Board of Aldermen

DATE: October 5, 2026

SUBMITTED BY: Ashley Burn, Deputy Finance Officer

ITEM TYPE: Director Report

AGENDA SECTION: Department Reports

SUBJECT: **Monthly Report**

DETAILS:

FINANCE CUSTOMER SERVICE MONTHLY REPORT

Finance Customer Service	
Cash Payments	409
Credit Card Payments	1487
Check Payments	1080
Bank Draft Payments	499
Customer Usage Portal	1132
Disconnect Calls	472
Disconnections	71
Account Service Changes	128

Town Manager Report
Month of September 2026

As we continue into Fiscal Year 2027, staff remain focused on advancing key capital projects, maintaining essential services, and implementing operational improvements to enhance service delivery throughout the Town. Highlights of this reporting period include:

- **Police Department:** Chief Shawn Hill has been officially appointed as the permanent Police Chief for the Town of Landis. Chief Hill will be formally sworn in on October 12, 2026.
- **Annual Backflow Testing:** The Town has initiated its annual backflow prevention compliance program. Notification letters are being distributed to applicable residential and commercial customers. All required testing will be coordinated and reported through the Town's BSI Services compliance system.
- **D.C. and Frances Linn Park – Fence and Building Projects:** The building relocations have been completed, and contractors are working to finish the foundations prior to the Fall Festival. Installation of the new fencing around the park is also scheduled for October 2026, with the goal of completing the work before the Fall Festival.
- **Line Work Bid:** River City crews are currently on site and have brought in five (5) crews to complete the contracted line work. The contractor anticipates completing the work within approximately one month, which represents outstanding progress. Work will be concentrated in the Town Street, N. Main Street, and Mount Moriah Church Road areas. River City and Town staff will provide notification to residents who may be affected by the work.
- **Street Sign Project:** The Town continues making steady progress on the replacement of street signs throughout the community. All street signs are scheduled to be replaced by the end of the calendar year, with staff working toward an earlier completion goal of the end of November 2026.
- **Stormwater Projects:** Crews are continuing work on the Airport Road stormwater project. Once that project is completed, crews will move to the next projects on the Town's stormwater priority list. Projects will be scheduled based on weather conditions, operational availability, and public safety priorities.

Please contact me if you have any questions regarding these or any other Town initiatives.

Thank you,
Michael D. Ambrose

2026 OCTOBER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27 SEPTEMBER	28	29	30	1	2	3
4	5	6	7	8 Board of Aldermen Work Session Meeting: 5:30 PM	9	10
11	12 Board of Aldermen Regular Scheduled Meeting: 6:00 PM	13	14	15	16	17
18	19	20 Planning Board Meeting: 6:00 PM/ DCFL Park Committee Meeting: 4:00 PM	21	22	23	24 Fall Festival 2 PM - 6 PM
25	26	27	28	29	30	31
1 NOVEMBER	2	3	4	5	6	7

NOTE

Celebrating 125 YEARS | TOWN OF LANDIS — Be a Landis Original

March 28th:	Easter Egg-Stravaganza
August 29th:	125th Anniversary Celebration
September 25th:	National Night Out
September 25th:	Touch-A-Truck
October 24th:	Fall Fest/Trunk-or-Treat
November 24th:	Christmas Parade & Tree Lighting
December 12th:	Campfire Christmas Santa at the L

FOR MORE INFORMATION VISIT: TOWNOFLANDISNC.GOV

2026 NOVEMBER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
25	26	27	28	29	30	31
1	2	3	4	5 Board of Aldermen Regular Scheduled Meeting: 6:00 PM	6	7
8	9	10 DCFL Park Committee Meeting: 5:30 PM	11 Town Offices Closed in Observance of Veterans Day	12	13	14
15	16	17 Planning Board Meeting: 6:00 PM	18	19	20	21
22	23	24 Christmas Parade & Downtown Tree Lighting 4PM - 7PM Town Offices Closing 10AM	25	26 Town Offices Closed in Observance of Thanksgiving	27 Town Offices Closed in Observance of Thanksgiving	28
29	30	1	2	3	4	5

OCTOBER

DECEMBER

NOTE

Celebrating 125 YEARS

TOWN OF LANDIS

Be a Landis Original

March 28th:	Easter Egg-Stravaganza
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