

# **BOARD OF ALDERMEN SPECIAL CALLED MEETING**

Wednesday, October 23, 2024 at 5:30 PM Landis Board Room

# **AGENDA**

#### PLEASE SILENCE ALL CELL PHONES

## 1. INTRODUCTION:

- 1.1 Call Meeting to Order
- 1.2 Welcome
- 1.3 Adoption of Agenda

#### 2. CONSIDERATIONS:

2.1 Consider Motion to Enter Closed Session Pursuant to N.C.G.S.143-318.11(a)(6) to Discuss Personnel Matters

## 3. CLOSING:

3.1 Motion to Adjourn