WORK SESSION

Thursday, September 10, 2026 at 5:30 PM

Landis Board Room

AGENDA

PLEASE SILENCE ALL CELL PHONES

1. INTRODUCTION:

1.1 Call Meeting to Order

1.2 Welcome

1.3 Proclamation: Patriot Day 2026

1.4 9/11 Remembrance
Ringing of the bell in remembrance of those who lost their lives on September 11, followed by a moment of silence to honor the victims, survivors, first responders, and all those affected.

1.5 Moment of Silence and Pledge of Allegiance

1.6 Adoption of Agenda

2. CONSENT AGENDA:

All items below are considered to be routine by the Board of Aldermen and will be enacted by one motion. There will be no separate discussion on these items unless an Aldermen member so requests, in which event, the item will be removed from the Consent Agenda and placed in the appropriate corresponding Agenda Section to then be considered.

REQUESTED ACTION: Motion to Approve Consent Agenda as presented.

2.1 **Consider Approval of Regular Scheduled Meeting Minutes from August 6, 2026**

2.2 **Consider Approval of 5K Road Closure Ordinance #2026-09-10-01 for the South Rowan Public Schools Bible Teaching Associations "Run for the Word 5-K" on September 12th, 2026**

Submitted By: Tori Martin, Town Clerk

Details: "Run for the Word 5-K" temporary road closings on Saturday, September 12, 2026, from 8:30 AM until 10:30 AM to accommodate a 5K race fundraiser in the Town of Landis. The race route will begin and end near Trinity Lutheran Church on South Zion Street and will include portions of West Hoke Street, South Kimmons Street, West Rice Street (NC Hwy 153), South Main Street (Hwy 29A), West Ridge Street, and South Zion Street.

Recommended Action: Motion to Adopt 5K Road Closure Ordinance #2026-09-10-01 for the South Rowan Public Schools Bible Teaching Associations "Run for the Word 5-K" on September 12th, 2026.

2.3 **Consider Approval of Road Closure Ordinance #2026-09-10-02 for the Town of Landis Fall Festival on October 24th, 2026**

Submitted By: Jessica St. Martin, Parks & Recreation Director

Details: The Town of Landis annually hosts a Fall Festival for the enjoyment and benefit of its citizens. This community event requires the closure of portions of South Main Street and Ryder Avenue to provide adequate security, traffic management, and crowd control. The proposed closures are not expected to unreasonably interfere with public transportation, or emergency services. Please consider approval of Ordinance #2026-09-10-02 authorizing the temporary closure of designated portions from S. Main Street / E. Ryder Ave. (to) N. Chapel St. / E. Ryder Ave. and from N. Central Ave. / E. Garden St. (to) S. Central Ave. / E. Mills St. on Saturday, October 24, 2026, from 10:00 a.m. to 7:30 p.m. for the Town of Landis Fall Festival.

Recommended Action: Motion to Adopt Ordinance #2026-09-10-02 authorizing the temporary closure of designated portions from S. Main Street / E. Ryder Ave. (to) N. Chapel St. / E. Ryder Ave. and from N. Central Ave. / E. Garden St. (to) S. Central Ave. / E. Mills St., October 24, 2026, from 10:00 a.m. to 7:30 p.m. for the Town of Landis Fall Festival.

2.4 **Consider Approval of Ordinance 2026-09-10-03 Declaring Temporary Road Closures for the Rotary Club of China Grove Fall Crawl 5K Running Event**

Submitted By: Michael D. Ambrose, Town Manager

Details: The Town has been asked to approve temporary road closures in connection with a 5K running event scheduled for Saturday, October 17, 2026, at 3:00 p.m. Street closures would begin at 1:00 p.m. to allow for event setup, traffic control, and participant safety, ending by 6:00 pm. The proposed 5K course would begin on Ridgeview Street at the entrance between Buildings 1A and 1B, proceed south around Building 2, and return along Ridgeview. Runners would then turn right onto Richwater Street, left onto Armstrong, continue through the Building 1A parking area, and turn left back onto Ridgeview to complete a second

loop. Based on preliminary calculations, two loops would create a full 5K course. The proposed ordinance declares the temporary road closures necessary to provide adequate security, traffic control, and safety for participants and spectators while maintaining access for emergency services.

Recommended Action: Motion to Adopt Ordinance 2026-09-10-03 Declaring Temporary Road Closures for the Rotary Club of China Grove Fall Crawl 5K Running Event on October 17, 2026, Starting at 1 PM.

2.5 **Consider Approval of Appointing Sean Taggart, Public Works Director, as 1st Alternate and Appointing Richard Funderburk, Electric Services Superintendent, as 2nd Alternate for Electricities NCMPA1 Board of Commissioners**

Submitted By: Michael D. Ambrose, Town Manager

Details: The Town of Landis designates representatives to serve on ElectriCities committees and boards. To ensure continued representation and participation when the primary representative is unavailable, staff recommends appointing Sean Taggart, Public Works Director, as 1st Alternate and Appointing Richard Funderburk, Electric Services Superintendent, as 2nd Alternate, as the Town's alternate representatived for Electricities NCMPA1 Board of Commissioners.

Recommended Action: Motion to Appoint Sean Taggart, Public Works Director, as 1st Alternate and Appoint Richard Funderburk, Electric Services Superintendent, as 2nd Alternate for Electricities NCMPA1 Board of Commissioners.

2.6 **Consider Approval of the FY2026-2027 Centralina Regional Council Membership Dues in the Amount of $986.75 Dollars**

Submitted By: Michael D. Ambrose, Town Manager

Details: The Town of Landis has received the annual membership invoice from Centralina Regional Council for Fiscal Year 2026-2027 in the amount of $986.75. Continued membership provides the Town with access to regional collaboration opportunities, technical assistance, planning resources, and local government support services. Centralina works with member governments to address regional challenges, provide efficient services, and promote responsible stewardship of public resources. Approval of the annual membership dues will maintain the Town's membership and access to these services for the upcoming fiscal year.

Recommended Action: Motion to Approve Payment of the FY2026-2027 Centralina Regional Council Membership Dues in the Amount of $986.75 Dollars.

2.7 **Consider Approval to Pay the Annual Rowan EDC Dues in the Amount of $11,653.87 Dollars**

Submitted By: Michael D. Ambrose, Town Manager

Details: The Town has received its annual invoice from Rowan EDC for economic development services and support provided to the Town.

Recommended Action: Motion to Approve Payment of the Annual Rowan EDC Dues in the Amount of $11,653.87 Dollars.

2.8 **Consider Approval to Pay FY2026-2027 Membership Dues for Mayor Smith in the Amount of $200 Dollars**

Submitted by: Meredith Smith, Mayor

Details: This is a yearly recurring due for the NC Mayors Association.

Recommended Action: Motion to Approve to Pay FY2026/2027 Membership Dues for Mayor Smith in the Amount of $200 Dollars.

2.9 **Consider the Approval of Change Order #25-05-02 for the 100,000-Gallon Elevated Water Tank (Project # 25-05), Deducting $3,464.89 Dollars from the Contract Value to Remove an Autodialer**

Submitted By: Michael Ambrose, Town Manager

Details: The change order deducts $3,464.89 from the contract value to remove an autodialer. The autodialer is not needed because the tank is integrated into the SCADA system; the SCADA system will alarm if the low or high alarm levels are exceeded, so it already serves the purpose of the autodialer.

Recommended Action: Motion to Approve Change Order #25-05-02 for the 100,000-Gallon Elevated Water Tank (Project # 25-05), Deducting $3,464.89 Dollars from the Contract Value to Remove an Autodialer.

2.10 **Consider Approval of Resolution #2026-09-10-01 Accepting the 2023 Appropriations Act Directed Projects Grant Offer for the Patterson Road/ Flat Rock Road Project to the Mount Moriah Church Road-North Main Street Waterline Replacement Project in the Amount of $403,428.75 Dollars (Project # 25-04)**

Submitted by: Michael D. Ambrose, Town Manager

Details: The Town of Landis has been awarded funding through the 2023 Appropriations Act, Session Law 2023-134, administered through the Drinking Water Reserve and Wastewater Reserve to assist with water and wastewater infrastructure needs. The North Carolina Department of Environmental Quality has offered the Town funding in the amount of

$403,428.75 Dollars to perform work outlined in the submitted application. Resolution #2026-09-10-01 formally accepts the grant offer, provides the required assurances to the North Carolina Department of Environmental Quality, and authorizes the Town Manager to furnish required information and execute documents necessary for the project through the Division of Water Infrastructure.

Recommended Action: Motion to Adopt Resolution #2026-09-10-01 Accepting the 2023 Appropriations Act Directed Projects Grant Offer for the Patterson Road/ Flat Rock Road Project to the Mount Moriah Church Road- North Main Street Waterline Replacement Project in the Amount of $403,428.75 Dollars (Project # 25-04)

2.11 **Consider Approval of Resolution 2026-09-10-02 for State Loan and Grant Applications for the Two New Water Tanks Project and the 4th Street Sanitary Sewer Basin Rehabilitation Project, Phases 1 and 2**

Submitted By: Michael D. Ambrose, Town Manager

Details: Resolution 2026-09-10-02 authorizes the Town of Landis to submit applications for State loan and/or grant assistance for the Two New Water Tanks Project and the 4th Street Sanitary Sewer Basin Rehabilitation Project, Phases 1 and 2.

Recommended Action: Motion to Adopt Resolution 2026-09-10-02 for State Loan and Grant Applications for the Two New Water Tanks Project and the 4th Street Sanitary Sewer Basin Rehabilitation Project, Phases 1 and 2.

2.12 **Consider Approval of Resolution 2026-09-10-03 to Update the Water and Wastewater System Asset Management Plan and Capital Improvements Plan**

Submitted By: Michael D. Ambrose, Town Manager

Details: Resolution 2026-09-10-03 updates and re-adopts the Town of Landis Water and Wastewater System Asset Management Plan and the revised Water Distribution and Sanitary Sewer System 10-Year Capital Improvement Plans dated September 2026.

Recommended Action: Motion to Adopt Resolution 2026-09-10-03 to Update the Water and Wastewater System Asset Management Plan and Capital Improvements Plan.

2.13 **Consider Approval of $10,000 Closing Costs for S. Upright Street Basin Sanitary Sewer Rehabilitation Project (Project #25-02)**

Submitted By: Michael D. Ambrose, Town Manager

Details: The $10,000 closing costs are associated with the S. Upright Street Basin Sanitary Sewer Rehabilitation Project. The adopted Capital Project Ordinance includes $10,000 for closing fees as part of the project expenditures and identifies $10,000 in Clean Water SRF loan funds for these costs.

Recommended Action: Motion to Approve Payment of the $10,000 in Closing Costs for the S. Upright Street Basin Sanitary Sewer Rehabilitation Project. (Project #25-02)

2.14 **Consider Approval to Pay the Annual Rowan County Chamber of Commerce Dues in the Amount of $445 Dollars**

Submitted By: Michael D. Ambrose, Town Manager

Details: The Town has received its annual invoice from Rowan County Chamber of Commerce for the Towns membership.

Recommended Action: Motion to Approve Payment of the Annual Rowan County Chamber of Commerce Dues in the Amount of $445 Dollars.

3. PRESENTATION:

3.1 **Devin Blackwell, Class B Lineman (Promotion)**

Submitted By: Sean Taggart, Public Works Director

Details: Devin has worked for the Town for three (3) years, starting out as a tree trimmer and then moving over to the electric department as a groundman 2 years ago. Devin comes from an electrical background, previously doing residential electrician work for a living. Whether it's installing a new outlet or changing out a pole, Devin is always eager to get the job done. His experience as an electrician and running various machines and equipment has constantly helped not just the Electric department, but all of Public Works.

3.2 **Peyton Seldomridge, Electric Groundsman**

Submitted By: Sean Taggart, Public Works Director

Details: Peyton grew up in Kannapolis and went to Carson High School. After graduating, he attended the electrical line worker academy at Central Piedmont to seek employment in the local community. Peyton is very hard-working and eager to learn. He shows an aptitude for electrical work and has made a great addition to the Electrical Department.

3.3 **Shane VanWitzenberg, Water Resources Technician (Promotion)**

Submitted By: Sean Taggart, Public Works Director

Details: Shane is originally from Chicago Illinois and joined the navy at age 19 after watching 9/11 tragedy. While in the military, Shane met his wife in Mississippi and raised three children while in Gulfport. He then moved to the Salisbury/Landis area in 2006 after Hurricane Katrina. Prior to starting with Landis in 2025, Shane worked in Concord at Celgard manufacturing for 14 years.

3.4 **Joshua Mendoza-Lee, Tree Trimmer**

Submitted By: Sean Taggart, Public Works Director

Details: Joshua has lived in every town in Rowan County but spent most of his time in Kannapolis. He attended Carson High School. After graduating, Josh learned many different trades like HVAC and plumbing. He has a background in hardscaping, helping his dad renovate homes and lots. Josh has a positive attitude and is always willing to offer help to get work orders completed.

3.5 **Summer Tyson, Staff Accountant (Promotion)**

Submitted By: Carly Blackmon, Finance Director

Details: Summer is a native of Richfield, North Carolina. She earned her Bachelor's Degree in Accounting from Elizabeth City State University and is a proud member of Sigma Gamma Rho Sorority, Incorporated. Summer is family-oriented and values strong relationships, leadership, and community service. She has worked in Landis for a little over a year and looks forward to continuing to grow and contribute to the team.

3.6 **Lauren McDaniel, Customer Service Specialist**

Submitted By: Carly Blackmon, Finance Director

Details: Lauren is originally from Concord, North Carolina. She is a graduate of CFA Academy. After high school, Lauren began building her professional experience through customer service roles in both the restaurant and insurance industries. These experiences helped her develop strong communication and customer service skills that she now brings to her role with the Town. Lauren is proud to be a part of the Town of Landis team.

3.7 **Wyatt Beck, Part-Time Firefighter**

Submitted By: Jason Smith, Fire Chief

Details: Wyatt is one of our new part-time Firefighters. Wyatt is a paramedic with Rowan County EMS and came to Landis Fire to renew his interest in firefighting on July 20, 2026. He was previously a volunteer firefighter and wanted to work in firefighting again. Wyatt brings experience in emergency medicine and will be a huge asset for the

department, as most of our calls are for medical emergencies. We are excited to have Wyatt as part of our department.

3.8 **Brayden Winecoff, Part-time Firefighter**

Submitted By: Jason Smith, Fire Chief

Details: Brayden is one of our new, part-time firefighters. Brayden graduated from high school this year and came to Landis as his first paid firefighter job on July 20, 2026. Brayden has completed his EMT class and is working on his associate's degree in fire protection at RCCC. Firefighting is a family tradition for Brayden, and we are excited to have him choose Landis as his first professional fire department.

3.9 **Annabelle Humes, Part-Time Parks and Recreation Attendant**

Submitted By: Jessica St. Martin, Parks & Recreation Director

Details: Anna started on August 24th, in the role of Part-Time Parks Attendant. She is a Senior at East Rowan High School. She has been involved in competitive dance for many years. She enjoys staying active, meeting new people, and being involved in community events. Her personality, work ethic, and customer service skills are a great asset to our department.

4. CITIZEN COMMENTS:

All citizen comments are limited to 3 minutes.

4.1 Citizens' Comments

5. ORDINANCES/RESOLUTIONS:

5.1 **Consider Approval of Resolution #2026-09-10-04 Setting a Public Hearing for a Voluntary Annexation Petition for Non Contiguous Property - 1160 Coldwater Street (Rowan County Parcel ID: 133A209) and Corresponding Resolution #2026-09-10-05 Directing the Town Clerk to Investigate the Petition**

Submitted by: Phil Collins, Planning Director

Details: Consider Voluntary Annexation for Non Contiguous Property - 1160 Coldwater Street (Rowan County Parcel ID: 133A209) and Zoning Request for SFR-2 (Single-Family Residential-2)

Recommended Action: Motion to Adopt Resolution #2026-09-10-04 setting a Public Hearing for October 12, 2026, regarding the voluntary annexation petition for non contiguous property located at 1160 Coldwater Street (Rowan County Parcel ID 133A209) and the corresponding zoning request for SFR-2 (Single-Family Residential-2), and to Adopt Resolution #2026-09-10-05 directing the Town Clerk to investigate the sufficiency of the petition.

5.2 **Consider Approval of Resolution #2026-09-10-06 Setting a Public Hearing for a Voluntary Annexation Petition for Non Contiguous Property - 0 Dial Street (Rowan County Parcel ID: 133A095) and Corresponding Resolution #2026-09-10-07 Directing the Town Clerk to Investigate the Petition**

Submitted by: Phil Collins, Planning Director

Details: Consider Setting Public Hearing for Voluntary Annexation for Non Contiguous Property - (Rowan County Parcel ID: 133A095) and Zoning Request for SFR-2 (Single-Family Residential-2)

Recommended Action: Motion to Adopt Resolution #2026-09-10-06 setting a Public Hearing for October 12, 2026, regarding the voluntary annexation petition for non-contiguous property located at 0 Dial Street (Rowan County Parcel ID 133A095), and to Adopt Resolution #2026-09-10-07 directing the Town Clerk to investigate the sufficiency of the petition.

5.3 **Consider Approval of Resolution #2026-09-10-08 Setting a Public Hearing for a Voluntary Annexation Petition for Non Contiguous Property - 1265 Dial Street (Rowan County Parcel ID: 133A197) and Corresponding Resolution #2026-09-10-09 Directing the Town Clerk to Investigate the Petition**

Submitted by: Phil Collins, Planning Director

Details: Consider Setting Public Hearing for Voluntary Annexation for Non Contiguous Property - (Rowan County Parcel ID: 133A197) and Zoning Request for SFR-2 (Single-Family Residential-2)

Recommended Action: Motion to Adopt Resolution #2026-09-10-08 setting a Public Hearing for October 12, 2026, regarding the voluntary annexation petition for non-contiguous property located at 1265 Dial Street (Rowan County Parcel ID 133A197), and to Adopt Resolution #2026-09-10-09 directing the Town Clerk to investigate the sufficiency of the petition.

6. CONSIDERATIONS:

6.1 **Consider Approval to Reschedule the Regularly Scheduled Board of Aldermen Meeting from November 9, 2026, at 6:00 p.m. to November 5, 2026, at 5:30 p.m.**

Submitted By: Tori Martin, Town Clerk

Details: Requesting to reschedule the regularly scheduled Board of Aldermen Meeting currently scheduled for November 9, 2026, at 6:00 p.m. to November 5, 2026, at 5:30 p.m**.** The rescheduled Regular Meeting will replace the previously scheduled Work Session on August

6, 2026. If approved, the Work Session will be canceled, and the Board will conduct its Regular Scheduled Meeting at that time.

Recommended Action: Motion to Approve Rescheduling the Regular Scheduled Board of Aldermen Meeting from November 9, 2026, at 6:00 p.m. to November 5, 2026, at 5:30 p.m, with the Regular Meeting Replacing the Previously Scheduled Work Session.

6.2 **Consider the Discussion of the 2027 Board of Aldermen Meeting Calendar**

Submitted By: Michael D. Ambrose, Town Manager

Details: The proposed meeting dates for the 2027 calendar year and discuss any changes that may be needed before the calendar is finalized and Approved.

6.3 **Consider Approval of the Location and Amenities for the New Landis Dog Park (Project # 27-182)**

Submitted By: Jessica St. Martin, Parks and Recreation Director

Details: Park staff researched two potential locations and several amenity options available for the new Landis Dog Park development. After a recent survey and thorough research of Lake Corriher Park and Beaver St. Recreation Area, it is recommended that the new development be added to Lake Corriher Park. The staff feels this area gives more space required for adequate open running space along with agility equipment. This area will be approximately 48'x72' with black aluminum ornamental fencing that matches the adjacent playground on site. The entrance will feature a separate gated unleashing area for safer initial introductions. Inside the larger fenced area will be open running space, four pieces of agility equipment, two 6ft seating benches, a pet waste station, and shade structure. We are excited to move forward with this project and offer this much needed enhancement to the community.

Recommended Action: Motion to Approve Lake Corriher Park as the location of the New Dog Park (Project # 27-182)

6.4 **Consider Approval of Purchasing the New Dog Park Equipment from American Recycled Products in the Amount of $8,797.34 Dollars (Project # 27-182)**

Submitted By: Jessica St. Martin, Parks & Recreation Director

Details: Staff acquired two quotes for the new dog park equipment that includes a 4 piece agility course, two 6ft. bench seats, and a pet waste station. One quote in the amount of $12,501.18 dollars from Peggs Recreation and the other quote in the amount of $8,797.34 dollars from American Recycled Products. Staff recommends American Recycled Products in the amount of $8,797.34 dollars.

Recommended Action*:* Motion to Approve the Purchase of New Dog Park Equipment from American Recycled Products in the Amount of $8,797.34 Dollars (Project # 27-182)

6.5 **Consider Approval of B & H Fencing for the New Dog Park in the Amount of $7,886 Dollars (Project # 27-182)**

Submitted By: Jessica St. Martin, Parks and Recreation Director

Details: Park staff acquired two quotes for 4ft black ornamental fencing with two self latching entrance gates and one service gate to be installed around the new dog park. One quote received in the amount of $8,366 dollars from Fenceitforu and the other quote received in the amount of $7,886 dollars from B & H Fencing. Due to cost efficiency, staff recommends B & H Fencing in the amount of $7,886 dollars.

Recommended Action: Motion to approve B & H Fencing in the Amount of $7,886 Dollars. (Project #27-182)

6.6 **Consider Approval of Awarding Electric Line Work Bid to River City Construction in the Amount of $187,784.40 Dollars for the New Electric Substation at Public Works (Project # 27-175)**

Submitted By: Michael D. Ambrose, Town Manager

Details: This bid will provide for the necessary work to connect the new electric substation lines to the existing 12kV system, enhancing electric service reliability and capacity for Landis Ridge and US-29 areas.

Recommended Action: Motion to award Electric Line Work Bid to River City Construction in the Amount of $187,784.40 dollars for the New Electric Substation at Public Works (Project # 27-175).

6.7 **Consider the Approval of Bid to Fence Builders, in the Amount of $59,890 Dollars, for the D.C. and Frances Linn Community Park Fencing Project (Project # 27-186)**

Submitted By: Tori Martin, Town Clerk

Details: The D.C. and Frances Linn Community Park Committee reviewed and discussed the bids received for the D.C. and Frances Linn Community Park Fencing Project. Following discussion and review of the bids, the Committee made the recommendation of awarding Fence Builders, Inc in the amount of $59,890 dollars. The contractor advised the committee, and staff this project could be completed by the fall festival.

Recommended Action: Motion to Award the DCFL Fence Bid to Fence Builders, Inc in the Amount of $59,890 Dollars. (Project # 27-186)

6.8 **Consider Approval of Budget Amendment #27-6 to fund the DCFL Fence Project**

Submitted By: Ashley Burn, Deputy Finance Officer

Details: Budget Amendment #27-6 will allow the DCFL Fence Project to proceed by funding the project through Passive Park Reserve Account.

Recommended Action: Motion to Approve Budget Amendment #27-6 to fund the DCFL Fence Project

7. DEPARTMENT REPORTS:

7.1 **Code Enforcement Report** (Included in The Board Packet)

7.2 **Fire Department Report** (Included in The Board Packet)

7.3 **Fleet Report** (Included in The Board Packet)

7.4 **Parks and Recreation Report** (Included in The Board Packet)

7.5 **Planning Department Reports** (Included in The Board Packet)

7.6 **Police Department Report** (Included in The Board Packet)

7.7 **Public Works Report** (Included in The Board Packet)

8. REPORTS:

8.1 **Financial Report** (Included in the Board packet)

8.2 **Town Manager Report** (Included in the Board packet)

9. UPCOMING EVENTS:

9.1 **The Town of Landis Board of Aldermen Meeting Scheduled for Monday, September 14, 2026, has been Cancelled.**

9.2 **Upcoming Events** (Included in the Board packet)

10. CLOSING:

10.1 **Board Comments**

10.2 **Motion to Adjourn**

Proclamation

Patriot Day 2026

WHEREAS, On September 11, 2001, the United States suffered a grievous loss. Nearly 3,000 individuals lost their lives in these terrorist attacks, creating an irreplaceable void in the fabric of our nation, and;

WHEREAS, Patriot Day is a National Day of Service and Remembrance that serves as a solemn tribute to those who were lost in the September 11th attacks, and a way to honor their sacrifice through service to our community, and;

WHEREAS, Firefighters on the scene tirelessly scaled up to 110 flights of stairs in hopes they could save people from the burning towers, knowing fully those grueling steps were likely the last ones they would ever take, and;

WHEREAS, In the aftermath of this unprecedented tragedy, Americans came together in a profound display of service, goodwill, and unity, and affirmed that the character of our nation is one of resilience and hope, even in the darkest of times, and;

WHEREAS, On this day, we recognize the selflessness and bravery shown by the firefighters, police officers, EMTs, construction workers, passengers, colleagues, strangers, and patriots who gave their life to save another.

NOW, THEREFORE, I, Ashley Stewart, Mayor Pro Tempore of Landis, North Carolina, do hereby proclaim, September 11th, 2026, "Patriot Day" in the Town of Landis, and urge all residents to join me in honoring these patriots who made the ultimate sacrifice, and whose memory will forever remain etched into the collective heart of our nation.

I hereby set my hand and have caused the Seal of the Town of Landis, North Carolina, to be affixed this the 10th day of September 2026.

Ashley Stewart, Mayor Pro Tempore

BOARD OF ALDERMEN

Thursday, August 06, 2026 at 5:30 PM

Landis Board Room

AGENDA

PLEASE SILENCE ALL CELL PHONES

PRESENT: Mayor Meredith B. Smith, Mayor Pro-Tem Ashley Stewart, Alderman Tony Corriher, Alderman Ryan Nelms, Alderman Darrell Overcash

STAFF PRESENT: Town Manager Michael D. Ambrose, Town Clerk Tori Martin, Finance Director Carly Blackmon, Town Attorney Rick Locklear, Interim Police Chief Shawn Hill, Parks & Rec Director Jessica St. Martin, Fire Chief Jason Smith, Public Works Director Sean Taggart, Human Resources Director Madison Stegall

1. INTRODUCTION:

1.1 Call Meeting to Order

Mayor Smith called the meeting to order at 5:30 PM

1.2 Welcome

Mayor Smith welcomed those in attendance.

1.3 Moment of Silence and Pledge of Allegiance

Mayor Smith welcomed those in attendance in a moment of silence and the Pledge of Allegiance.

1.4 Adoption of Agenda

ACTION: A MOTION WAS MADE TO ADOPT THE AGENDA AS PRESENTED.
Moved By: Ashley Stewart, seconded by Tony Corriher
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

DRAFT

2. CONSENT AGENDA:

All items below are considered to be routine by the Board of Aldermen and will be enacted by one motion. There will be no separate discussion on these items unless an Aldermen member so requests, in which event, the item will be removed from the Consent Agenda and placed in the appropriate corresponding Agenda Section to then be considered.

Prior to the vote on the Consent Agenda, Alderman Nelms sought clarification on two items. Regarding item 2.7 (Road Closure Ordinance for the 125th Celebration), Alderman Nelms inquired specifically about the closure of Main Street. Town Manager Ambrose explained that the closure was optional and included to provide flexibility for traffic control related to trolleys and event operations, though it was not anticipated to be activated. Regarding item 2.11 (Third Amendment to the Lease Agreement), Alderman Nelms noted that the lease document as presented did not specifically identify the subject property or include an address, and sought clarification. Town Manager Ambrose confirmed that the lease pertains to the EMS building (Station 58).

ACTION: A MOTION WAS MADE TO ADOPT THE CONSENT AGENDA AS PRESENTED.
Moved By: Ashley Stewart, seconded by Tony Corriher
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

The following items were approved as part of the Consent Agenda:

2.1 **Consider Approval of Work Session Minutes July 9, 2026, Regular Scheduled Meeting Minutes July 13, 2026**

2.2 **Consider Approval of Resolution (# 2026-08-06-01) to Award the Bid to Elite Infrastructure Group, LLC for the Flat Rock Road Water Line Project (Project #25-07)**

2.3 **Consider Approval of the Amended Capital Project Ordinance (Ordinance # 2026-08-06-02) for Patterson Road / Flat Rock Road Waterline #SRP-D-134-003 (Project # 27-05)**

2.4 **Consider Approval of Payment to the North Carolina Interlocal Risk Management Agency (NCIRMA) Workers' Compensation Fund in the Amount of $133,251.37 Dollars**

2.5 **Consider Approval of Payment of the FY27 Blue Cross Blue Shield Insurance Premium in the Amount of $298,955.04 Dollars**

2.6 **Consider Approval to Renew the Town's FY27 Selective Insurance Policy in the Amount of $159,832.36 Dollars (Project # 27-176)**

2.7 **Consider Approval of Road Closure Ordinance #2026-08-06-01 for the Town of Landis 125 Celebration on August 29, 2026**

DRAFT

2.8 **Consider Approval of Resolution #2026-08-06-02 To Receive and Appropriate Staffing Grant Funds for the Fire Department to Support Personnel Overtime Salaries (Project # 27-174)**

2.9 **Consider Approval to Award 3M Gates & Access Control, LLC the Pumpstation Fencing Project in the Amount of $12,369.20 Dollars (Project # 27-171)**

2.10 **Consider Approval of Budget Amendment #2 to Receive and Appropriate Fire Department Staffing Grant Funds, Allocate Funds for Pump Station Fencing (Project #27-171), and Receive $600,000 in State-Appropriation Funds for Sinkhole Repairs.**

2.11 **Consider the Approval of Renewing the Third Amendment to the Lease Agreement Between Rowan County and the Town of Landis**

2.12 **Consider the Approval of Change Order No. 25-04-03 for the Mount Moriah Church Road – North Main Street Waterline Expansion Replacements Project (Project # 25-04), Expanding the Project Scope Due to Increased State ARPA Funds.**

2.13 **Consider Approval of Budget Amendment #3 to Allocate Funds for Elite Infrastructure for the Flat Rock / Patterson Rd Waterline Project #25-07**

2.14 **Consider Approval to Award the South Beaver Street Playground Fencing Project Bid to "FenceItForU" in the Amount of $6,120. Dollars (Project # 27-173)**

2.15 **Consider Approval of Adding Angie Sands as the Replacement for the Vacancy on the Technical Coordinating Committee (TCC)**

2.16 **Consider Approval of the Capital Project Ordinance (Ordinance # 2026-08-06-03) for the Sinkhole Repair Project (Project # 27-181)**

2.17 **Consider Approval of Resolution #2026-08-06-03 Authorizing the Acceptance of State Appropriated Funds for the Stormwater Sink Hole Project (Project # 27-181)**

3. CITIZEN COMMENTS:

All citizen comments are limited to 3 minutes.

3.1 Citizens' Comments

No citizen comments were made.

DRAFT

4. CONSIDERATIONS:

4.1 Consider the Discussion of the Traffic Speed Study Conducted on all Roads Within The Oaks of Landis Subdivision

Interim Police Chief Shawn Hill and Public Works Director Sean Taggart presented the findings of a traffic speed study conducted throughout the Oaks of Landis subdivision. The study found that during peak hours of 7:00 AM to 6:30 PM, the average vehicle speed was 23 mph on roads posted at 15 mph, with the highest recorded speed being 28 mph. Out of 2,575 observed vehicles, only approximately 4 percent complied with the posted 15 mph limit.

The Board engaged in substantial discussion regarding the context behind the 15 mph speed limit. Mayor Smith explained that the limit had been lowered by prior Board action, upon recommendation from emergency services, due to the substandard road widths and inadequate parking infrastructure within the development — conditions that were attributed to the Town's Land Development Ordinance requirements at the time the subdivision was built. Narrow roads, insufficient driveway lengths, and on-street parking had combined to create safety concerns for emergency vehicle access, which prompted the reduction from 25 mph. Mayor Smith emphasized that increasing the speed limit back to 25 mph was not advisable given these conditions.

Alderman Overcash questioned whether raising the speed limit would be more practical, noting that the data showed residents were naturally driving between 20 and 25 mph regardless of the posted limit. This perspective was countered by Mayor Smith that the physical constraints of the subdivision warranted the lower limit and that compliance issues do not justify raising it.

The Board discussed several potential remedies. Interim Chief Hill noted that the current 15 mph signage exists only at the two subdivision entrances and that no interior signs are posted, which may contribute to lack of awareness among drivers unfamiliar with the subdivision. Staff was directed to obtain pricing for an estimated six 15 mph signs. Additionally, the Board discussed borrowing a speed feedback trailer from a neighboring jurisdiction to conduct a follow-up speed study and assess whether the trailer's presence deters speeding. Interim Chief Hill also committed to scheduling increased enforcement presence at peak traffic times. The HOA's preference for speed humps was noted, though staff did not recommend that approach at this time given the limited statistical evidence of accidents or injuries.

ACTION: A MOTION WAS MADE TO TABLE THE DISCUSSION OF THE TRAFFIC SPEED STUDY WITHIN THE OAKS OF LANDIS SUBDIVISION TILL SEPTEMBER 14, 2026 BOARD OF ALDERMEN MEETING.
Moved By: Ashley Stewart, seconded by Darrell Overcash
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

4.2 Consider Approval of Two Locations Along US-29 for the Welcome Signs (Project # 27-177)

Town Manager Ambrose presented two proposed installation locations for new welcome signs along US-29, to be provided by the Rowan County Tourism Development Authority as part of a countywide wayfinding initiative. The two locations identified were: one near the Sonic restaurant at the southern entrance to Landis, and one near the entrance of the Oaks of Landis subdivision at the northern entrance,

each positioned at or near the town's city limit. It was noted that the Town does not currently have welcome signs at these locations, though the city limit signs are in the process of being properly repositioned.

ACTION: A MOTION WAS MADE TO APPROVE THE LOCATION NEAR SONIC ON US-29 AND LOCATION NEAR THE ENTRANCE OF THE OAKS OF LANDIS ON US-29 AS LOCATIONS FOR TWO WELCOME SIGNS TO BE INSTALLED ALONG US-29. (PROJECT # 27-177)
Moved By: Ashley Stewart, seconded by Tony Corriher
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

4.3 **Consider Approval of Extending the VC3 Contract**

Town Manager Ambrose reported that the existing IT services contract with VC3 had auto-renewed in February 2026. A one-year extension was presented with staff committing to issue a Request for Proposals (RFP) and bring a new contract recommendation to the Board before January 2027.

ACTION: A MOTION WAS MADE TO APPROVE EXTENDING THE EXISTING CONTRACT WITH VC3 THROUGH FEBRUARY 2, 2027.
Moved By: Ashley Stewart, seconded by Tony Corriher
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

4.4 **Consider Approval of Awarding Cost of Service Study Bid to Electricities In the Amount of $29,900 Dollars (Project # 27-178)**

Town Manager Ambrose presented the award of an electric cost of service study to ElectriCities in the amount of $29,900 dollars. The study will evaluate the Town's cost of providing electric service and current rate structure for the purpose of informing rate-setting decisions over the next five years. It was noted that Item 4.5 includes a companion $5,000 dollars grant from ElectriCities that would offset a portion of this cost. Town Manager Ambrose confirmed the study is a one-time engagement covering a five-year horizon.
ACTION: A MOTION WAS MADE TO AWARD ELECTRICITIES THE BID TO CONDUCT A COST OF SERVICE STUDY FOR THE TOWN'S ELECTRIC DEPARTMENT IN THE AMOUNT OF $29,900 DOLLARS. (PROJECT # 27-178)
Moved By: Ashley Stewart, seconded by Darrell Overcash
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

4.5 **Consider Approval Authorizing Staff to Apply for the Electricities System Betterment Program Grant in the Amount of $5,000 Dollars (Project # 27-179)**

ACTION: A MOTION WAS MADE TO APPROVE AUTHORIZING STAFF TO APPLY FOR THE ELECTRICITIES SYSTEM BETTERMENT PROGRAM GRANT IN THE AMOUNT OF $5,000 DOLLARS (PROJECT # 27-179)
Moved By: Ashley Stewart, seconded by Tony Corriher
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

DRAFT

4.6 **Consider Approval to Award the Purchase Materials for the Public Works Substation Feeder Line Project to Wesco in the Amount of $7,124.40 Dollars, Plus Applicable Sales Tax; City Electric in the Amount of $22,441.97 Dollars, Plus Applicable Sales Tax; and Border States in the Amount of $3,559.95 Dollars, Plus Applicable Sales Tax.**

Town Manager Ambrose presented the award of materials for the Public Works Substation Feeder Line Project to multiple vendors following a competitive bid process, per engineer recommendations. The three recommended vendors and amounts were: WESCO at $7,124.40, City Electric at $22,441.97, and Border States at $3,559.95, all plus applicable sales tax. It was noted that the Town typically recovers sales tax. All expenditures are charged to the substation project within the electric fund.

ACTION: A MOTION WAS MADE TO AWARD THE BID OF MATERIALS FOR THE PUBLIC WORKS SUBSTATION FEEDER LINE PROJECT TO WESCO IN THE AMOUNT OF $7,124.40 DOLLARS, PLUS APPLICABLE SALES TAX; CITY ELECTRIC IN THE AMOUNT OF $22,441.97 DOLLARS, PLUS APPLICABLE SALES TAX; AND BORDER STATES IN THE AMOUNT OF $3,559.95 DOLLARS, PLUS APPLICABLE SALES TAX.
Moved By: Ashley Stewart, seconded by Darrell Overcash
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

4.7 **Consider Approval to Establish Two Full-Time Parks and Recreation Attendant Positions at a Pay Grade 11**

Parks and Recreation Director St. Martin presented a request to establish two full-time Parks and Recreation Attendant positions at Pay Grade 11. Director St. Martin explained that the department has experienced significant challenges maintaining consistent coverage due to the unreliability and high turnover of seasonal and part-time staff. Full-time positions would provide stable staffing, reduce overtime demands on existing full-time employees, and improve the department's ability to maintain daily park operations.

Town Manager Ambrose clarified that establishing these two full-time positions would be accompanied by the elimination of two existing part-time positions. The department would retain three remaining part-time employees, who would assist primarily with weekends, events, and peak seasonal periods. Mayor Pro-Tem Stewart noted that, in the long run, two reliable full-time employees may be more cost-effective than managing multiple part-time staff who frequently create scheduling gaps. Funding would be drawn from the general fund balance.

ACTION: A MOTION WAS MADE TO APPROVE THE ESTABLISHMENT OF TWO FULL-TIME PARKS AND RECREATION ATTENDANT POSITIONS AT A PAY GRADE 11.
Moved By: Ashley Stewart, seconded by Darrell Overcash
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

DRAFT

4.8 **Consider Approval of Budget Amendment #5 to Reallocate Funds for Two Full-Time Park Attendant Positions**

Town Manager Ambrose confirmed that this budget amendment reallocates funds by eliminating the two part-time positions and transferring those appropriations to support the salaries and benefits associated with the two new full-time attendant positions, drawing from the general fund (Fund 10).

ACTION: A MOTION WAS MADE TO APPROVE BUDGET AMENDMENT #5 TO REALLOCATE FUNDS FOR TWO FULL-TIME PARK ATTENDANT POSITIONS.
Moved By: Ashley Stewart, seconded by Darrell Overcash
Motion Passed: (4-0)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher

4.9 **Consider Motion to Enter Closed Session Pursuant to G.S. 143-318.11(a)(6) to Discuss about Personnel Matters**

ACTION: A MOTION WAS MADE TO ENTER CLOSED SESSION AT 6:00 PM.
Moved By: Ashley Stewart, seconded by Ryan Nelms
Motion Passed: (3-2)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher, Meredith Bare Smith

ACTION: A MOTION WAS MADE TO CONVENE THE CLOSED SESSION AT 6:45 PM.
Moved By: Ashley Stewart, seconded by Tony Corriher
Motion Passed: (3-2)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher, Meredith Bare Smith

5. REPORTS:

5.1 **Code Enforcement Report** (Included in The Board Packet)

5.2 **Fire Department Report** (Included in The Board Packet)

5.3 **Fleet Report** (Included in The Board Packet)

5.4 **Parks and Recreation Report** (Included in The Board Packet)

5.5 **Planning Department Reports** (Included in The Board Packet)

5.6 **Police Department Report** (Included in The Board Packet)

5.7 **Public Works Report** (Included in The Board Packet)

6. REPORTS:

6.1 **Financial Report** (Included in the Board packet)

DRAFT

6.2 **Town Manager Report** (Included in the Board packet)

7. UPCOMING EVENTS:

7.1 **Upcoming Events** (Included in the Board packet)

8. CLOSING:

8.1 **Board Comments**

8.2 **Motion to Adjourn**

ACTION: A MOTION WAS MADE TO ADJOURN THE MEETING AT 6:46 PM.
Moved By: Ashley Stewart, seconded by Ryan Nelms
Motion Passed: (3-2)
Voting For: Ashley Stewart, Ryan Nelms, Darrell Overcash, Tony Corriher, Meredith Bare Smith

_____

Victoria Martin
Town Clerk

DRAFT

AN ORDINANCE DECLARING ROAD CLOSURES FOR THE SOUTH ROWAN PUBLIC SCHOOL'S BIBLE TEACHING ASSOCIATIONS "RUN FOR THE WORD 5-K"

WHEREAS, the proposed street closures are not likely to unreasonably interfere with public transportation and emergency services,

WHEREAS, the proposed DOT street closures include: West Rice Street, North and South Main Street, and the intersection of Main Street and Ryder Avenue.

NOW, THEREFORE BE IT ORDAINED by the Town of Landis Board of Aldermen pursuant to the authority granted by G.S. §20-169, that they do hereby declare a temporary road closure during the date and times set forth below on the following described portions of a State Highway System route:

Date: September 12, 2026

Times: 8:30 AM – 10:30 PM

Route Description: BEGIN at the STARTING line on South Zion Street across West Rice Street from Trinity Lutheran Church; THENCE head south on South Zion Street for about ¾ blocks to stop sign; THENCE turn right and head west on West Hoke Street for 3 blocks to intersection; Thence turn right onto South Kimmons Street for 1 block to stop sign; THENCE turn right onto West Rice Street for 4 blocks to second traffic light; THENCE turn left on South Main Street and head north on Main Street for about 1.3 miles to location of TURNAROUND and WATER STATION near the parking lot of Hogan Cabinetry; THENCE return heading south on Main Street for about 1.2 miles to intersection at the far corner of Parkdale Mills Building; THENCE turn right onto West Ridge Avenue for 1 block, THENCE turn left onto South Zion Street for about 1 block to location of the FINISH LINE near Trinity Lutheran Church.

This ordinance shall be in full force and effect from and after the date of adoption.

ADOPTED THIS THE 10TH DAY OF SEPTEMBER 2026.

Ashley Stewart, Mayor Pro Tempore

ATTEST:

Madison Stegall, Deputy Town Clerk

AN ORDINANCE DECLARING ROAD CLOSURES FOR THE 2026 TOWN OF LANDIS FALL FESTIVAL

WHEREAS, the Town of Landis annually holds a Fall Festival event for the pleasure of its citizens; and

WHEREAS, this festival requires the closure of a portion of South Main Street (US 29A), and Ryder Avenue, in order to provide adequate security and crowd control; and

WHEREAS, the proposed street closures are not likely to unreasonably interfere with public transportation and emergency services.

NOW, THEREFORE, BE IT ORDAINED by the Town of Landis Board of Aldermen pursuant to the authority granted by G.S. §20-169, that they do hereby declare a temporary road closure during the date and times set forth below on the following described portions of a State Highway System route:

Date: Saturday, October 24, 2026

Time: 10:00 AM - 7:30 PM

Route Description: Closure from S. Main Street / E. Ryder Ave. (to) N. Chapel St. / E. Ryder Ave. Also closing from N. Central Ave. / E. Garden St. (to) S. Central Ave. / E. Mills St.

This ordinance shall be in full force and effect from and after the date of adoption.

ADOPTED THIS THE 10TH DAY OF SEPTEMBER 2026.

Ashley Stewart, Mayor Pro Tempore

ATTEST:

Madison Stegall, Deputy Town Clerk

AN ORDINANCE DECLARING ROAD CLOSURES FOR THE ROTARY CLUB OF CHINA GROVE FALL CRAWL 5K RUNNING EVENT

WHEREAS, the Town of Landis desires to support a community 5K running event on Saturday, October 17, 2026; and

WHEREAS, the Town of Landis Board of Aldermen finds that the event will provide recreational and community benefits to the citizens and visitors of the Town; and

WHEREAS, the proposed running course requires the temporary closure of multiple roads in order to provide adequate security, traffic control, and the safety of participants and spectators; and

WHEREAS, the proposed street closures are not likely to unreasonably interfere with public transportation and emergency services;

NOW, THEREFORE, BE IT ORDAINED by the Town of Landis Board of Aldermen pursuant to the authority granted by N.C.G.S. §160A-296(a)(4), that they do hereby declare temporary road closures during the date and times set forth below on the following described portions of the roadway:

Date: October 17, 2026

Time: 1:00 PM – 6:00 PM

Route Description: Closures from:

- Ridgeview Street, including the portion beginning at the entrance between Buildings 1A and 1B and extending along the proposed 5K route;
- Richwater Street, from Ridgeview Street to Armstrong Street;
- Armstrong Street, from Richwater Street to the Building 1A parking area;
- The Building 1A parking area, as necessary to accommodate the running course and participant safety;
- Ridgeview Street, as necessary to accommodate the return portion of the course and completion of the second loop. This ordinance shall be in full force and effect from and after the date of adoption.

ADOPTED THIS THE 10TH DAY OF SEPTEMBER 2026.

Ashley Stewart, Mayor Pro Tempore

ATTEST:

Madison Stegall, Deputy Town Clerk

ELECTRICITIES of NORTH CAROLINA, INC.

VIA E-MAIL

TO: Michael Ambrose
Town Manager

1501.33 Landis

FROM: Amy Blinson
Lead Executive Assistant

DATE: July 28, 2026

SUBJECT: NCMPA1 Board of Commissioners (BOC)

Based on recent email communications I have attached the blank oaths for the 1st and 2nd alternate commissioner positions of the NCMPA1 BOC primary based on Matthew Geelen departing Landis. Our records will continue to reflect that you are in the commissioner position.

In the event that your town council fills the vacant positions in an official town council meeting, the oaths can be administered to the new appointees. After the oaths are administered, at your earliest convenience please scan the documents to me.

In addition, we will need a certified copy, or extract, of the minutes of the Town Council meeting at which appointments were made. The oaths and minutes do not have to be sent to me at the same time.

I also believe that you would like Sean Taggart to serve on the NCMPA1 Rate Committee. No council action is required by EC for this. The next EC Board of Directors meeting will take place on September 25th. At which time, I will include Mr. Taggart in the Rate Committee Ratifications for approval.

Please let me know if you have any questions. Thanks in advance for your assistance.

adb

Attachments

cc: Madison Stegall
Tori Martin
Sean Taggart

1501.33 Landis

OATH

I, _____, do solemnly swear that I will support and maintain the Constitution and laws of the United States, and the Constitution and laws of North Carolina, not inconsistent therewith, and that I will faithfully and impartially execute and discharge the duties of my office as First Alternate Commissioner of the North Carolina Municipal Power Agency 1, and that I will adhere to and abide by the ElectriCities' Ethical and Professional Code of Conduct, so help me God.

_____
First Alternate Commissioner

Sworn to and subscribed before me,
this _____ day of _____, 20___.

_____
Notary Public

My Commission Expires:

(NOTARY SEAL HERE)

OATH

I, _____, do solemnly swear that I will support and maintain the Constitution and laws of the United States, and the Constitution and laws of North Carolina, not inconsistent therewith, and that I will faithfully and impartially execute and discharge the duties of my office as Second Alternate Commissioner of the North Carolina Municipal Power Agency 1, and that I will adhere to and abide by the ElectriCities' Ethical and Professional Code of Conduct, so help me God.

_____
Second Alternate Commissioner

Sworn to and subscribed before me,
this _____ day of _____, 20___.

_____
Notary Public

My Commission Expires:

(NOTARY SEAL HERE)

CENTRALINA
REGIONAL COUNCIL

July 30, 2026

Mr. Michael Ambrose
Town Manager
Town of Landis
P. O. Box 8165
Landis, NC 28088

Centralina Invoice: Fiscal Year Ending June 30, 2027

Dear Town Manager Ambrose:

At the start of this new fiscal year, we recognize the importance of regional collaboration in addressing shared challenges, providing efficient services and ensuring the responsible stewardship of public funding. Centralina provides leadership on regional issues while supporting our member governments as they meet the unique needs of their communities. This collaborative approach leverages resources and expertise to achieve greater accountability, transparency and innovation, ensuring long-term benefits for our communities and your constituents. Your investment in Centralina in the form of annual membership dues in the amount of $986.75 is a vital resource to support these efforts. The invoice for membership dues for FY2026-27 is enclosed.

Each year, our regional programs and local services are shaped by an annual workplan developed with input from members and approved by our Executive Board. Our FY26-27 workplan activities balance innovative service delivery with technical assistance to local governments and big-picture regional collaboration activities. Upon affirmation of your membership and payment of dues, you will receive a full membership package with information about our programming for the coming year. We will also reach out to schedule our annual, in-person visit with you, your Centralina delegate and key staff members. We hope to discuss ways you can leverage your membership and connect to our regional initiatives.

We are proud to have the Town of Landis as a Centralina member and appreciate your delegate's active participation on our Board of Delegates. As Centralina prepares for a leadership transition later this year, our Board and staff remain committed to providing the trusted regional leadership and local government services our members rely upon. We value your continued support and should you have any questions or need additional information, please feel free to contact me directly.

Sincerely,

Geraldine Gardner
Executive Director

Encl: FY26-27 Invoice

cc: ,

CENTRALINA
REGIONAL COUNCIL

INVOICE

INVOICE #: **INV-00261**
DATE: **07**/01/2026
DUE DATE: 07/31/2026

Centralina Regional Council
10735 David Taylor Dr.
Suite 250
Charlotte, NC 28262

BILL TO: **Town of Landis**
Attn: Finance
P.O. Box 8165
Landis, NC 28088

Description:

MEMO	AMOUNT
MEMBER DUES FOR FISCAL YEAR 2026-2027 July 1, 2026 through June 30, 2027 $0.25 per capita x 2024 NC Office of State Budget and Management Population	$986.75
TOTAL AMOUNT:	**$986.75**

TOTAL DUE: $986.75

Customer ID - Name: C0096 - Town of Landis
Invoice #: INV-00261

REMIT TO: Centralina Regional Council
10735 David Taylor Dr.
Suite 250
Charlotte, NC 28262
finance@centralina.org

Please update our banking information to:
Account Number: 65114676
Routing Number: 021052053

ROWANEDC
PARTNERSHIP for ECONOMIC DEVELOPMENT
SALISBURY, NC
Be an original.

INVOICE

June 5, 2026

Town of Landis
PO Box 8165
Landis, NC 28088-8165

Description	Amount
2026-2027 Annual Appropriation	$11,653.87

Due on or before: 7/1/2026

Total Due $11,653.87

Please make check payable to:
Rowan EDC
204 E. Innes St., Ste 220
Salisbury, NC 28144

NC Mayors Association
434 Fayettteville Street
Suite 1900
Raleigh, NC 27601

Invoice Number: I00004756
Invoice Date: 7/1/2026
Page: 1

INVOICE

Bill To: Landis
PO Box 8165
Landis, NC 28088-8165

Ship To: Meredith Smith
401 W Hoke St
Landis, NC 28088-1601

Customer ID **C00789**
Due Date 7/31/2026
Terms Net Due in 30 Days

Click to Pay Click Here to Pay

Description	Quantity	Unit Price	Total Price
FY 2026/2027 Membership Dues Meredith Smith	1	200.00	200.00

Amount Subject to Sales Tax	Amount Exempt from Sales Tax	Subtotal:	200.00
0.00	200.00	Sales Tax:	0.00

CUSTOMER COPY

CHANGE ORDER NO.: 2

Owner:	**Town of Landis**	Owner's Project No.:	**SRP-D-ARP-0201/25-05**
Engineer:	**Municipal Engineering, Inc.**	Engineer's Project No.:	**G22124**
Contractor:	**Maguire Iron, Inc.**	Contractor's Project No.:	
Project:	**100,000-gallon Elevated Water Tank**		
Contract Name:	**100,000-gallon Elevated Water Tank**		
Date Issued:	**31 July 2026**	Effective Date of Change Order:	**31 July 2026**

The Contract is modified as follows upon execution of this Change Order:

Description: Removing the autodialer required under specification 22 12 16 §3.3.Q & .R.

Attachments: Work Change Proposal from Maguire Iron dated 31 July 2026.

Change in Contract Price	**Change in Contract Times**
Original Contract Price: $ **1,725,000.00**	Original Contract Times: Substantial Completion: **15 January 2026** Ready for final payment: **14 February 2026**
~~[Increase]~~ ~~[Decrease]~~ from previously approved Change Orders No. 1 to No. 1: $ **-0-**	**Increase** from previously approved Change Orders No.1 to No. 1: Substantial Completion: **30 days** Ready for final payment: **30 days**
Contract Price prior to this Change Order: $ **1,725,000.00**	Contract Times prior to this Change Order: Substantial Completion: **14 February 2026** Ready for final payment: **16 March 2026**
Decrease this Change Order: $ **(3,464.89)**	**Increase** this Change Order: Substantial Completion: **16 days** Ready for final payment: **152 days**
Contract Price incorporating this Change Order: $ **1,721,535.11**	Contract Times with all approved Change Orders: Substantial Completion: **2 March 2026** Ready for final payment: **15 August 2026**

Recommended by Engineer (if required)	Accepted by Contractor
By: Vincent J Tomaino	Jane Olson
Date: Digitally signed by Vincent J Tomaino Date: 2026.08.05 10:08:18 -04'00'	**8/4/26**
Title: **Principal Project Engineer**	**Project Manager**
Authorized by Owner	Jane Olson
By:	
Title:	
Date:	

EJCDC® C-941, Change Order EJCDC® C-941, Change Order, Rev.1.
Copyright© 2018 National Society of Professional Engineers, American Council of Engineering Companies and American Society of Civil Engineers. All rights reserved.

RESOLUTION #

TOWN OF LANDIS ACCEPTING DIRECTED PROJECTS GRANT OFFER FROM THE 2023 APPROPRIATIONS ACT, SESSION LAW 2023-134, FOR THE RE-ALLOCATION OF EXCESS FUNDS FROM PATTERSON ROAD/ FLAT ROCK ROAD PROJECT TO MOUNT MORIAH CHURCH ROAD – NORTH MAIN STREET WATERLINE REPLACEMENTS PROJECT #25-04

WHEREAS, the Town of Landis has received a Directed Projects grant from the 2023 Appropriations Act, Session Law 2023-134, administered through the Drinking Water Reserve and Wastewater Reserve to assist eligible units of government with meeting their water/wastewater infrastructure needs, and

WHEREAS, the North Carolina Department of Environmental Quality has offered 2023 Appropriations Act funding in the amount of $403,428.75 to perform work detailed in the submitted application, and

WHEREAS, the Town of Landis intends to perform said project in accordance with the agreed scope of work,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE TOWN OF LANDIS:

That the Town of Landis does hereby accept the 2023 Appropriations Act Directed Projects Grant offer of $403,428.75 for the re-allocation of excess funds from Flat Rock Road to Mount Moriah Church Road.

That the Town of Landis does hereby give assurance to the North Carolina Department of Environmental Quality that any Conditions or Assurances contained in the Award Offer will be adhered to.

That Michael Ambrose, Town Manager, and successors so titled, is hereby authorized and directed to furnish such information as the appropriate State agency may request in connection with this project; to make the assurances as contained above; and to execute such other documents as may be required by the Division of Water Infrastructure.

Adopted this the 10th of September, 2026 at Landis, North Carolina.

Ashley Stewart, Mayor Pro Tempore

ATTEST:

Madison Stegall, Deputy Town Clerk

RESOLUTION #

RESOLUTION BY THE BOARD OF ALDERMEN OF THE TOWN OF LANDIS

WHEREAS, The Town of Landis has need for and intends to construct, plan for, or conduct a study in projects described as follows:

- Two new Water Tanks, and
- 4th Street Sanitary Sewer Basin Rehabilitation, Phases 1 and 2

And,

WHEREAS, The Town of Landis intends to request State loan and/or grant assistance for the project,

NOW THEREFORE BE IT RESOLVED, BY THE BOARD OF ALDERMEN OF THE TOWN OF LANDIS:

That Town of Landis, the **Applicant**, will arrange financing for all remaining costs of the project, if approved for a State loan and/or grant award.

That the **Applicant** will provide for efficient operation and maintenance of the project on completion of construction thereof.

That the **Applicant** will adopt and place into effect on or before completion of the project a schedule of fees and charges and other available funds which will provide adequate funds for proper operation, maintenance, and administration of the system and the repayment of all principal and interest on the debt.

That the governing body of the **Applicant** agrees to include in the loan agreement a provision authorizing the State Treasurer, upon failure of the Town of Landis to make a scheduled repayment of the loan, to withhold from the Town of Landis any State funds that would otherwise be distributed to the local government unit in an amount sufficient to pay all sums then due and payable to the State as a repayment of the loan.

That Michael D. Ambrose, Town Manager the **Authorized Representative** and successors so titled, is hereby authorized to execute and file an application on behalf of the **Applicant** with the State of North Carolina for a loan and/or grant to aid in the study of or construction of the project described above.

That the **Authorized Representative**, and successors so titled, is hereby authorized and directed to furnish such information as the appropriate State agency may request in connection with such application or the project: to make the assurances as contained above; and to execute such other documents as may be required in connection with the application.

That the **Applicant** has substantially complied or will substantially comply with all Federal, State, and local laws, rules, regulations, ordinances, and funding conditions applicable to the project and to Federal and State grants and loans pertaining thereto.

Adopted this the 10th day of September, 2026 at Landis, North Carolina.

Ashley Stewart, Mayor Pro Tempore

ATTEST:

Madison Stegall, Deputy Town Clerk

RESOLUTION #

FORM FOR CERTIFICATION BY THE RECORDING OFFICER

The undersigned duly qualified and acting Town Clerk of the Town of Landis does hereby certify: That the above/attached resolution is a true and correct copy of the resolution authorizing the filing of an application with the State of North Carolina, as regularly adopted at a legally convened meeting of the Board of Aldermen of the Town of Landis duly held on the 14th day of September, 2026; and, further, that such resolution has been fully recorded in the journal of proceedings and records in my office. IN WITNESS WHEREOF, I have hereunto set my hand this 10th day of September, 2026.

_____

Madison Stegall, Deputy Town Clerk

RESOLUTION #

RESOLUTION BY THE TOWN OF LANDIS BOARD OF ALDERMEN UPDATE AND RE-ADOPTING THE UPDATED TOWN OF LANDIS WATER AND WASTEWATER SYSTEM ASSET MANAGEMENT PLAN

WHEREAS, The Town of Landis operates and maintains a water distribution and wastewater collection system under permits issued by the State of North Carolina, and

WHEREAS, The Town of Landis, has made a comprehensive effort to compile available information into a single document that presents and inventory and condition assessment of the water and wastewater systems; and includes a 10-year Capital Improvements Plan with cost estimates; and includes an Operations and Maintenance Plan, and

WHEREAS, The Town of Landis has developed this Water and Wastewater System Asset Management Plan (Plan) to keep track of the water and wastewater assets and their conditions and to provide guidance to town staff on the proper care and maintenance of the assets, and

WHEREAS, The Plan, as designed, will be updated regularly and will serve as a management tool for the planning and operation and maintenance of the water and wastewater systems, and

WHEREAS, The Plan, originally adopted and implemented on March 8, 2021, was updated and presented to the Landis Board of Aldermen for Board members' review, comment and re-adoption during the regular Board meetings held on September 11, 2023 and 12 January, 2026 and re-adopted as revised, and

WHEREAS, Within the Plan, the Town of Landis developed a 10-year Capital Improvements Plan to identify needed capital improvements in the water distribution system and their costs, and

WHEREAS, The Town of Landis has updated its previous 10-year Capital Improvements Plan to identify needed capital improvements in the water and wastewater system and their costs,

NOW THEREFORE BE IT RESOLVED, BY THE TOWN OF LANDIS BOARD OF ALDERMEN:

That the Town of Landis, hereby adopts the revised and updated *Water Distribution System 10-year Capital Improvement Plan* (Revised September 2026) (Table 6-1) as well as the *Sanitary Sewer System 10-year Capital Improvement Plan* (Revised September 2026) (Table 6-2) as a guidance document for pursuing capital improvement funds to keep the water distribution and wastewater collection system in good operating order.

That the Town of Landis, hereby accepts and re-adopts the *Water and Wastewater System Asset Management Plan*, as updated and revised by Tables 6-1 and 6-2, and directs town staff to continually operate and manage the water distribution and wastewater collection and treatment system in accordance with the Plan.

That town staff, under the direction of the Town Manager, shall regularly review and update both the *10-year Water and Wastewater Capital Improvement Plan* and the *Water and Wastewater System Asset Management Plan* to ensure compliance with all federal, state, and local regulations

Adopted this the 10th day of September 2026, at Landis, North Carolina.

Ashley Stewart, Mayor Pro Tempore

ATTEST:

Madison Stegall, Deputy Town Clerk

RESOLUTION #

FORM FOR CERTIFICATION BY THE RECORDING OFFICER

The undersigned duly qualified and acting Town Clerk of the Town of Landis does hereby certify: That the above/attached resolution is a true and correct copy of the resolution authorizing the filing of an application with the State of North Carolina, as regularly adopted at a legally convened meeting of the Board of Aldermen of the Town of Landis duly held on the 14th day of September, 2026; and, further, that such resolution has been fully recorded in the journal of proceedings and records in my office. IN WITNESS WHEREOF, I have hereunto set my hand this10th day of September, 2026.

_____

Madison Stegall, Deputy Town Clerk

CAPITAL PROJECT ORDINANCE

Landis S. Upright Street Basin Sanitary Sewer Rehabilitation

BE IT ORDAINED by the Town of Landis Board of Aldermen that pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

Section 1: The project authorized is the Landis S. Upright Street Sanitary Sewer rehabilitation to be funded by American Rescue Plan Earmarks (SRP-W-ARP-0184) and Clean Water State Revolving Fund (CS370652-03).

Section 2: The officers of this unit are hereby directed to proceed with the capital project within the terms of the budget contained herein. This is a project length budget wherein the Capital Project Fund will remain operational for the term of this project

Section 3: The following expenditure amounts are appropriated for the project:

Locke-Lane Construction, Inc.	$1,698,220.00
Contingency	$ 84,911.00
Planning & Design	$ 227,000.00
Construction Admin/Observation	$ 200,000.00
Closing Fee	$ 10,000.00
Legal, Bidding, Etc.	$ 10,000.00
Funding Administration	$ 18,000.00
Easement Survey/Plat Preparation	$ 55,000.00
Total Project Costs	**$2,303,131.00**

Section 4: The following financing source is anticipated to be available to complete this project:

American Resue Plan (Earmark)	$1,793,131.00
Clean Water SRF (Principal Forgiveness Funds)	$ 500,000.00
Closing Fee (Local Funds)	$ 10,000.00
Total	**$2,303,131.00**

Section 5: The Finance Officer is hereby directed to maintain within the Capital Project Fund sufficient detailed accounting records to satisfy the requirements of the funding agency, the funding agreements, and the federal regulations. The terms of the bond resolution also shall be met.

Section 6: Funds may be advanced from the General Fund for the purpose of making payments as due. Reimbursement requests should be made to the funding agency in an orderly and timely manner.

Section 7: The Finance Officer is directed to report, on a quarterly basis, on the financial status of each Project element in Section 3 and on the total grant/loan revenues received or claimed.

Section 8: The Budget Officer is directed to include a detailed analysis of past and future costs and revenues related to this capital project in every budget submission made to this Board.

Section 9: Copies of this Capital Project Ordinance shall be furnished by the Clerk to the Governing Board, to the Budget Officer, and the Finance Officer for direction in carrying out this project.

Duly adopted this 9th day of September 2024

Meredith Bare Smith

Meredith Bare Smith, Mayor

Attest: Madison Stegall

Madison Stegall, Town Clerk

THE TOWN OF LANDIS CORPORATE SEAL EST. 1901 NORTH CAROLINA

ROY COOPER
Governor
ELIZABETH S. BISER
Secretary
SHADI ESKAF
Director

NORTH CAROLINA
Environmental Quality

September 2, 2021

Diane Seaford, Town Manager
Town of Landis
PO Box 8165
Landis, NC 28088

SUBJECT: Offer and Acceptance for a State Loan
Project No. CS370652-03
Town of Landis

Dear Ms. Seaford:

The Town of Landis has been approved for State Loan from the Clean Water State Revolving Fund. Enclosed is a copy of an Offer-and-Acceptance Document extending a State Revolving Loan in the amount of **$2,288,120.00**. This offer is made subject to the assurances and conditions set forth in the Offer-and-Acceptance Document.

Please submit the following items to Pam Whitley, Division of Water Infrastructure, 1633 Mail Service Center, Raleigh, North Carolina 27699-1633.

1. A resolution adopted by the governing body accepting the loan offer and making the applicable assurances contained therein. (Sample copy attached)

2. One (1) copy of the original Offer-and-Acceptance Document executed by the Authorized Representative for the project, along with the signed "Standard Conditions for the Federal SRF loans". **Retain the other copy for your files.**

3. Federal Identification Number and DUNS Number of the Recipient (Memo attached)

4. Sales-Tax Certification (attached)

The Site Certification, a Capital Project Ordinance (or budget ordinance covering the project), and the Professional Engineering Services Procurement Form are due before disbursements will begin. Please see the attached Guidance Document for a complete list of items due no later than the project's first disbursement.

Reimbursement requests (see printed form attached to this letter) should be sent to Teresa Tripp at the address noted.

On behalf of the Department of Environmental Quality, I am pleased to make this offer of State Revolving Loan funds, made available by North Carolina Water Infrastructure Fund and the Federal Clean Water Act Amendments of 1987.

Sincerely,

Shadi Eskaf, Director
Division of Water Infrastructure, NCDEQ

Enclosures:
Resolution to Accept Loan Offer (suggested format)
Loan Offer and Acceptance Document (two copies)
Bond Tax Compliance Instructions + Exhibit
Federal ID and DUNS Number Request Form
Sales-Tax Certification Form
Fiscal Sustainability Plan Certification
Guidance Document
Reimbursement Request Form
Site Certification
Capital Project Ordinance Sample
Professional Engineering Services Procurement Form

cc:
Gary Flowers, PE, Municipal Engineering Services Co., PA
Logan Kluttz
SRF **(COM_LOX)**

STATE OF NORTH CAROLINA
DEPARTMENT OF ENVIRONMENTAL QUALITY
DIVISION OF WATER INFRASTRUCTURE

Funding Offer and Acceptance

Legal Name and Address of Award Recipient

Town of Landis
PO Box 8165
Landis, NC 28088

Project Number: **CS370652-03**

CFDA Number: **66.458**

Funding Program

Drinking Water ☐ / **Wastewater** ☒	**Additional Amount for Funding Increases**	**Previous Total**	**Total Offered**
☒ State Revolving Fund (SRF)			$2,288,120
☐ State Reserve Loan (SRP)			
☐ State Reserve Grant (SRP)			
☐ State Emergency Loan (SEL)			
☐ Asset Inventory & Assessment Grant (AIA)			
☐ Merger/Regionalization Feasibility Grant (MRF)			

Project Description:

S. Upright St Basin Sewer Rehab

Total Financial Assistance Offer: **$2,288,120**
Total Project Cost: **$2,288,120**
Estimated Closing Fee*: **$45,762**
For Loans
Principal Forgiveness: **$500,000**
Interest Rate: **0.0%** Per Annum
Maximum Loan Term: **20** Years

**Estimated closing fee calculated based on grant and loan amount.*

Pursuant to North Carolina General Statute 159G:

- The applicant is eligible under Federal and State law,
- The project is eligible under Federal and State law, and
- The project has been approved by the Department of Environmental Quality as having sufficient priority to receive financial assistance,

The Department of Environmental Quality, acting on behalf of the State of North Carolina, hereby offers the financial assistance described in this document.

For The State of North Carolina: **Shadi Eskaf, Director, Division of Water Infrastructure**
North Carolina Department of Environmental Quality

Jon Risgaard — 9/1/2021
Signature Jon Risgaard for Shadi Eskaf — Date

On Behalf of: **Town of Landis**
Name of Representative in Resolution: _____
Title (Type or Print): _____

I, the undersigned, being duly authorized to take such action, as evidenced by the attached CERTIFIED COPY OF AUTHORIZATION BY THE APPLICANT'S GOVERNING BODY, do hereby accept this Financial Award Offer and will comply with the Assurances and the Standard Conditions.

Signature — 4/17/2025
Signature — Date

STANDARD CONDITIONS FOR FEDERAL SRF LOANS

1. The following "super cross cutters" apply to SRF projects and may be found in the Public Policy Requirements section of the EPA General Terms and Conditions for each year's appropriation. This document can be found at www.epa.gov/ogd/tc.htm. Please note that nothing is submitted to the State's SRF program offices regarding compliance with these items.

   (a) Title VI of the Civil Rights Act of 1964
   (b) Section 504 of the Rehabilitation Act of 1973
   (c) The Age Discrimination Act of 1975
   (d) Section 13 of the Federal Water Pollution Control Act Amendments of 1972

2. Acquisition of Real Property must comply with all applicable provisions of the Uniform Relocation and Real Property Acquisition Policies Act of 1970 (PL 92-646), as amended. The applicant shall certify that it has or will have a fee simple or such other estate or interest in the site of the project, including necessary easements and rights-of-way, to assure undisturbed use and possession for the purpose of construction and operation for the estimated life of the project using a certification form provided by DEQ.

3. Specific MBE/WBE (DBE) forms and instructions are provided that are to be included in the contract specifications. These forms will assist with documenting positive efforts made by recipients, their consultants and contractors to utilize disadvantaged businesses enterprises. Such efforts should allow DBEs the maximum feasible opportunity to compete for subagreements and subcontracts to be performed. Documentation of efforts made to utilize DBE firms must be maintained by all recipients, and construction contractors, and made available upon request.

4. Subrecipients shall fully comply with Subpart C of 2 CFR Part 180 entitled, "Responsibilities of Participants Regarding Transactions Doing Business with Other Persons," as implemented and supplemented by 2 CFR Part 1532. Recipient is responsible for ensuring that any lower tier covered transaction, as described in Subpart B of 2 CFR Part 180, entitled "Covered Transactions," includes a term or condition requiring compliance with Subpart C. Recipient is responsible for further requiring the inclusion of a similar term or condition in any subsequent lower tier covered transactions. Subrecipients may access suspension and debarment information at: http://www.sam.gov. This system allows subrecipients to perform searches determining whether an entity or individual is excluded from receiving Federal assistance.

5. The construction contract(s) requires the contractor to adhere to Davis Bacon and Related Acts Provisions and Procedures as listed in the Code of Federal Regulations Chapter 29 Part 5 Section 5 (29 CFR 5.5). Public Law pertaining to this is also enacted in Title 40, United States Code, Subtitle II Section 3141 through Section 3148.

6. As required by H.R. 3547, "Consolidated Appropriations Act, 2014" Section 436, Division G, Title IV, this project is subject to American Iron and Steel provisions. The State provides detailed requirements to be included in the construction contract specifications.

7. Section 603(d)(1)(E) of the Federal Water Pollution Control Act requires subject to develop and implement a Fiscal Sustainability Plan (FSP) for projects that involve the repair, replacement or expansion of publicly owned treatment works. Note that FSPs are not required for new treatment works. The certification provided must be submitted regarding compliance with this section of the Act.

8. Section 602(b)(14) of the Clean Water Act requires projects receiving CWSRF funding to comply with Federal engineering procurement guidelines. The State provides a certification form that must be completed prior to receiving funds for any engineering services covered under this funding offer.

ASSURANCES

1. The Applicant intends to construct the project or cause it to be constructed to final completion in accordance with the Application approved for financial assistance by the Division.
   The recipient acknowledges that in the event a milestone contained in the most recent Clean Water State Revolving Fund Intended Use Plan and/or the Letter of Intent to Fund is missed, the Department of Environmental Quality will rescind this Funding Offer.

2. The Applicant is responsible for paying for the costs ineligible for SRF funding.

3. The construction of the project, including the letting of contracts in connection therewith, conforms to the applicable requirements of State and local laws and ordinances.

4. As of the acceptance of this Funding Award Offer, steps A-D in the SRF Guidance will be complete. These Assurances, likewise, incorporate the most recent version of the SRF Guidance, and the Applicant hereby certifies by accepting this Funding Award Offer that it will adhere to the subsequent steps in the SRF Guidance document. The remaining steps generally govern project design, bidding, contracting, inspection, reimbursements, closeout and repayment.

5. The Applicant will provide and maintain adequate engineering supervision and inspection.

6. The recipient agrees to establish and maintain a financial management system that adequately accounts for revenues and expenditures. Adequate accounting and fiscal records will be maintained during the construction of the project and these records will be retained and made available for a period of at least three years following completion of the project.

7. All SRF funds loaned shall be expended solely for carrying out the approved project, and an audit shall be performed in accordance with G.S. 159-34. Partial disbursements on this loan will be made promptly upon request, subject to adequate documentation of incurred eligible costs, and subject to the recipient's compliance with the Standard Conditions of this Award. The Applicant agrees to make prompt payment to its contractor, and to retain only such amount as allowed by North Carolina General Statute.

8. The applicant will expend all of the requisitioned funds for the purpose of paying the costs of the project within three (3) banking days following the receipt of the funds from the State. Please note that the State is not a party to the construction contract(s) and the Applicant is expected to uphold its contract obligations regarding timely payment.

Acknowledgement of Standard Conditions and Assurances

The Applicant hereby gives assurance to the Department of Environmental Quality that the declarations, assurances, representations, and statements made by the Applicant in the Application; and all documents, amendments, and communications filed with the Department of Environmental Quality by the Applicant in support of its request for financial assistance will be fulfilled.

.....	4/17/2025
Signature	Date

Rowan County Chamber of Commerce
204 E. Innes Street, Suite 110
Salisbury, NC 28144
(704) 633-4221 |
info@rowanchamber.com

Invoice

Invoice Date: 9/1/2026
Invoice Number: 800224
Account ID:

Landis, Town of
Madison Stegall
P.O. Box 8165
Landis, NC 28088

Terms	Due Date
	9/1/2026

Description	Quantity	Rate	Amount
Membership Investment	1	$445.00	$445.00
		Subtotal:	**$445.00**
		Tax:	**$0.00**
		Total:	**$445.00**
		Payment/Credit Applied:	**$0.00**
		Balance:	**$445.00**

RESOLUTION FIXING DATE OF PUBLIC HEARING ON QUESTION OF ANNEXATION PURSUANT TO G.S. 160A-31

WHEREAS, a petition requesting annexation of the area described herein has been received; and

WHEREAS, the Board of Aldermen has by resolution directed the Town Clerk to investigate the sufficiency of the petition; and

WHEREAS, certification by the Town Clerk as to the sufficiency of the petition has been made;

NOW, THEREFORE, BE IT RESOLVED by the Board of Aldermen of the Town of Landis, North Carolina that:

Section 1. A public hearing on the question of annexation of the area described herein will be held at 312 S. Main Street, Landis, NC 28088 at 6:00 PM on October 12, 2026.

Section 2. The area proposed for annexation is described as follows: **Lots Nos. 144, 145, 146 and 147 as shown on Map No. 5 of Property of O.L. & D.C. Linn, made by G. Sam Rowe, Reg. C.E., dated 5-10-50, recorded in Book of Maps 9995 at Page 775, in the Office of the Register of Deeds for Rowan County, North Carolina.** See attached Map showing the parcel(s) lying outside of the Town Limits (Attachment A)

Section 3. Notice of the public hearing shall be published once in the Salisbury Post, a newspaper having general circulation in the Town of Landis, at least ten (10) days prior to the date of the public hearing.

ADOPTED THIS THE 10TH DAY OF SEPTEMBER 2026.

Ashley Stewart, Mayor Pro Tempore

ATTEST:

Madison Stegall, Deputy Town Clerk

Attachment "A"
1160 Coldwater Street
Rowan County GIS Parcel 133A209



RESOLUTION DIRECTING THE CLERK TO INVESTIGATE A PETITION RECEIVED UNDER G.S. 160A-31

WHEREAS, N.C.G.S Chapter 160A, Article 4A, Part 1 provides that the sufficiency of the petition shall be investigated by the Town Clerk of the Town of Landis, North Carolina before further annexation proceedings consistent within the petition can take place; and

WHEREAS, the Mayor and Board of Aldermen of the Town of Landis, North Carolina deems it advisable to direct the Town Clerk to investigate the sufficiency of the petition;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Board of Aldermen of the Town of Landis, North Carolina that:

The Town Clerk is hereby directed to investigate the sufficiency of the above-described petition under N.C.G.S. Chapter 160A, Article 4A, Part 1 and to certify as soon as possible to the Mayor and Board of Aldermen of the Town of Landis the result of the investigation.

ADOPTED THIS THE 10TH DAY OF SEPTEMBER 2026.

Ashley Stewart, Mayor Pro Tempore

ATTEST:

Madison Stegall, Deputy Town Clerk

CERTIFICATE OF SUFFICIENCY

To the Board of Aldermen of the Town of Landis, North Carolina:

I, Madison Stegall, Deputy Town Clerk, do hereby certify that I have investigated the attached petition and hereby make the following findings:

I further find that the area meets the standards for a noncontiguous area as specified in G.S. 160A-58.1(b), in that:

a. The petition includes a metes and bounds description of the area proposed for annexation and has attached a map showing the proposed satellite area in relation to the primary corporate limits.

b. The petition includes the names and addresses of all owners of real property lying in the area described therein.

c. The petition includes the signatures of all owners of real property lying in the area described therein, except those not required to sign by G.S. 160A-58.1(a).

d. The nearest point on the proposed satellite corporate limits is no more than three (3) miles from the primary corporate limits of the Town;

e. No point on the proposed satellite corporate limits is closer to the primary corporate limits of any municipality other than the Town;

f. The satellite area is so situated that the Town will be able to provide the same services as are provided within its primary corporate limits;

g. To the extent that the proposed satellite area contains any portion of a subdivision, the entire subdivision is included;

h. The area within the proposed satellite corporate limits, when added to the area within all other satellite corporate limits of the Town, does not exceed ten percent (10%) of the area within the primary corporate limits of the Town (this subdivision does not apply to the Town of Landis).

In witness whereof, I have hereunto set my hand and affixed the seal of the Town of Landis, this 10th day of September 2026.

(SEAL)

_____

Madison Stegall, Deputy Town Clerk

Ordinance #ANNEX-2026-10-12-02

AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF LANDIS, NORTH CAROLINA

WHEREAS, the Board of Aldermen has been petitioned under G.S. 160A-58.1 to annex the area described below; and

WHEREAS, the Board of Aldermen has by resolution directed the Town Clerk to investigate the sufficiency of the petition; and

WHEREAS, the Town Clerk has certified the sufficiency of the petition and a public hearing The question of this annexation was held at 312 S. Main Street, Landis, NC at 6:00 PM on October 12, 2026, after due notice by Salisbury Post on September 29, 2026, and October 6, 2026.

WHEREAS, the Board of Aldermen finds that the area described therein meets the standards of G.S. 160A-58.1(b), to wit:

a. The nearest point on the proposed satellite corporate limits is not more than three (3) miles from the corporate limits of the Town;

b. No point on the proposed satellite corporate limits is closer to another municipality than to the Town.

c. The area described is so situated that the Town will be able to provide the same services within the proposed satellite corporate limits that it provides within the primary corporate limits;

d. No subdivision, as defined in G.S. 160A-376, will be fragmented by this proposed annexation;

e. The area within the proposed satellite corporate limits, when added to the area within all other satellite corporate limits, does not exceed ten percent (10%) of the area within the primary corporate limits of the Town; and

WHEREAS, the Board of Aldermen further finds that the petition has been signed by all the owners of real property in the area who are required by law to sign; and
WHEREAS, the Board of Aldermen further finds that the petition is otherwise valid, and that the public health, safety and welfare of the Town and of the area proposed for annexation will be best served by annexing the area described;

DRAFT

NOW, THEREFORE, BE IT ORDAINED by the Board of Aldermen of the Town of Landis North Carolina that;

Section 1. By virtue of the authority granted by G.S. 160A-58.2, the following described non-contiguous territory is hereby annexed and made part of the Town of Landis, as of October 12, 2026.

Lots Nos. 144, 145, 146 and 147 as shown of Map No. 5 of Property of O.L. & D.C. Linn, made by G. Sam Rowe, Reg. C.E., dated 5-10-50, Recorded in Book of Maps 9995 at Page 775, in the Office of the Register of Deeds for Towan County, North Carolina.

Section 2. Upon and after September 14, 2026, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the Town of Landis and shall be entitled to the same privileges and benefits as other parts of the Town of Landis. Said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

Section 3. The Mayor of the Town of Landis shall cause to be recorded in the office of the Register of Deeds of Rowan County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1 above, together with a duly certified copy of this ordinance. Such a map shall also be delivered to the County Board of Elections, as required by G.S. 163-288.1.

Adopted on this 12th day of October 2026

***S/*_____** **S/_____**

Victoria Martin, Town Clerk **Meredith Bare Smith, Mayor**

DRAFT

Attachment "A"
Rowan County GIS Parcel 133A209
Coldwater Street



Ordinance #ZMA-2026-10-12-02

BE IT ORDAINED by the Mayor and Board of Aldermen of the Town of Landis, North Carolina that the Official Zoning Map of the Landis Development Ordinance be amended in accordance with Article 5 of G.S. 160D as follows:

PART 1. Consistency with Adopted Comprehensive Plan.
The Board of Aldermen finds that a zoning map amendment to the property of Town of Landis, being the owner(s) of the certain land areas hereinafter described as Rowan County Tax Parcel ID 133A209 and further described in Attachment "A" hereto, establishing a zoning designation in accordance with G.S. 160D-604(b) of "Single Family Residential – 2" (SFR-2) is consistent with the Town's 2040 Comprehensive Land Use Plan (the Plan) Future Land Use Map, as required by G.S. 160D-605(a) in that it lies within an area surrounded by residential neighborhood homes designation of both the adopted Future Land Use Map contained within the Plan and the current Official Zoning Map.

PART 2. Statement of Reasonableness.
This amendment is reasonable because the subject property allows for the growth and expansion of residential uses supporting the local economic base and work-force needs of the Town of Landis, as required by G.S. 160D-605(b).

PART 3. Designation of Zoning Designation.
That Rowan County Tax Parcel ID 133A209 described in Attachment "A" attached hereto shall be designated "Single Family Residential – 2" (SFR-2) on the Official Zoning Map.

PART 4. Designation of Future Land Use Categories to Subject Properties.
The Board of Aldermen further ordains the property consisting of Rowan County Parcel ID 133A209 described in Attachment "A" attached hereto shall be designated in the "Neighborhood" future land use category, in accordance with G.S. 160D-605(a) upon the Future Land Use Map in the Plan.

PART 5. Effective Date.
The Ordinance shall be effective immediately upon its adoption.

Adopted on this 12th day of October 2026.

***S/*_____**
***S/*_____**
Victoria Martin, Town Clerk **Meredith Bare Smith, Mayor**

DRAFT

Attachment "A"
Rowan County GIS Parcel ID: 133A209



RESOLUTION #2026-09

RESOLUTION FIXING DATE OF PUBLIC HEARING ON QUESTION OF ANNEXATION PURSUANT TO G.S. 160A-58.2

WHEREAS, a petition requesting annexation of the not-contiguous area described herein has been received; and

WHEREAS, the Board of Aldermen has by resolution directed the Town Clerk to investigate the sufficiency of the petition; and

WHEREAS, certification by the Town Clerk as to the sufficiency of the petition has been made;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Aldermen of the Town of Landis, North Carolina that:

Section 1. A public hearing on the question of annexation of the non-contiguous area described herein will be held at Landis Town Hall at 6:00 PM on October 12, 2026.

Section 2. The area proposed for annexation is described as follows:

Lying and being in the City of Kannapolis, Rowan County, State of North Carolina and being known as Rowan County GIS parcel number 133A095 and addressed as 0 Dial Street, Kannapolis, NC 28083, and more particularly described as follows:

Being Lots Nos. 23-25 inclusive as found on Map IV, O.L. and D.C. Linn Estate recorded in Book of Maps page 691, in the Rowan County Register of Deeds office; the same being designated as Tax Map 133A, Parcel 095, in the Rowan County Tax Supervisor's office.

BEGINNING at the northeast corner of Lot No. 25; thence with Dial Street, North 88 deg. 20 Min. West 75 feet to a stake at the corner of Lot No. 23; thence with the common line of Lot No.22, South 5 deg. 35 min. East 194 feet to a stake in the Linn line at the sough corner of Lots 22 and 23; thence with the Linn line, North 84 deg. 40 min. East 75 feet to a stake in the common corner of lot No. 26; thence along the common line of Lot 26, North 5 deg. 35 min West 190 feet to the point of **BEGINNING.**

Section 3. Notice of the public hearing shall be published twice in the Salisbury Post, a newspaper having general circulation in the Town of Landis, at least ten (10) days prior to the date of the public hearing.

ADOPTED THIS THE 10TH DAY OF SEPTEMBER 2026.

Ashley Stewart, Mayor Pro Tempore

ATTEST:

Madison Stegall, Deputy Town Clerk

Attachment “A”
Location Map from Rowan County GIS Showing Parcel 133A095



RESOLUTION DIRECTING THE CLERK TO INVESTIGATE A PETITION RECEIVED UNDER G.S. 160A-58.1

WHEREAS, a petition requesting annexation of an area described in said petition was received on July 28, 2026, by the Board of Aldermen; and

WHEREAS, G.S. 160A-58.2 provides that the sufficiency of the petition shall be investigated by the Town Clerk before further annexation proceedings may take place; and

WHEREAS, the Board of Aldermen of the Town of deems it advisable to proceed m response to this request for annexation:

NOW, THEREFORE, BE IT RESOLVED by the Board of Aldermen of the Town of Landis that:

The Town Clerk is hereby directed to investigate the sufficiency of the above-described petition and to certify as soon as possible to the Board of Aldermen the result of (his/her) investigation.

ADOPTED THIS THE 10TH DAY OF SEPTEMBER 2026.

Ashley Stewart, Mayor Pro Tempore

ATTEST:

Madison Stegall, Deputy Town Clerk

CERTIFICATE OF SUFFICIENCY

To the Board of Aldermen of the Town of Landis, North Carolina:

I, Madison Stegall, Deputy Town Clerk, do hereby certify that I have investigated the attached petition and hereby make the following findings:

I further find that the area meets the standards for a noncontiguous area as specified in G.S. 160A-58.1(b), in that:

a. The petition includes a metes and bounds description of the area proposed for annexation and has attached a map showing the proposed satellite area in relation to the primary corporate limits.

b. The petition includes the names and addresses of all owners of real property lying in the area described therein.

c. The petition includes the signatures of all owners of real property lying in the area described therein, except those not required to sign by G.S. 160A-58.1(a).

d. The nearest point on the proposed satellite corporate limits is no more than three (3) miles from the primary corporate limits of the Town;

e. No point on the proposed satellite corporate limits is closer to the primary corporate limits of any municipality other than the Town;

f. The satellite area is so situated that the Town will be able to provide the same services as are provided within its primary corporate limits;

g. To the extent that the proposed satellite area contains any portion of a subdivision, the entire subdivision is included;

h. The area within the proposed satellite corporate limits, when added to the area within all other satellite corporate limits of the Town, does not exceed ten percent (10%) of the area within the primary corporate limits of the Town (this subdivision does not apply to the Town of Landis).

In witness whereof, I have hereunto set my hand and affixed the seal of the Town of Landis, this 10th day of September 2026.

(SEAL)

_____

Madison Stegall, Deputy Town Clerk

Ordinance #ANNEX-2026-10-12

AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF LANDIS, NORTH CAROLINA

WHEREAS, the Board of Aldermen has been petitioned under G.S. 160A-58.1 to annex the area described below; and

WHEREAS, the Board of Aldermen has by resolution directed the Town Clerk to investigate the sufficiency of the petition; and

WHEREAS, the Town Clerk has certified the sufficiency of the petition and a public hearing The question of this annexation was held at 312 S. Main Street, Landis, NC at 6:00 PM on October 12, 2026, after due notice by Salisbury Post on September 29, 2026, and October 6, 2026.

WHEREAS, the Board of Aldermen finds that the area described therein meets the standards of G.S. 160A-58.1(b), to wit:

a. The nearest point on the proposed satellite corporate limits is not more than three (3) miles from the corporate limits of the Town;

b. No point on the proposed satellite corporate limits is closer to another municipality than to the Town.

c. The area described is so situated that the Town will be able to provide the same services within the proposed satellite corporate limits that it provides within the primary corporate limits;

d. No subdivision, as defined in G.S. 160A-376, will be fragmented by this proposed annexation;

e. The area within the proposed satellite corporate limits, when added to the area within all other satellite corporate limits, does not exceed ten percent (10%) of the area within the primary corporate limits of the Town; and

WHEREAS, the Board of Aldermen further finds that the petition has been signed by all the owners of real property in the area who are required by law to sign; and

WHEREAS, the Board of Aldermen further finds that the petition is otherwise valid, and that the public health, safety and welfare of the Town and of the area proposed for annexation will be best served by annexing the area described;

NOW, THEREFORE, BE IT ORDAINED by the Board of Aldermen of the Town of Landis North Carolina that;

Section 1. By virtue of the authority granted by G.S. 160A-58.2, the following described non-contiguous territory is hereby annexed and made part of the Town of Landis, as of October 12, 2026.

DRAFT

BEGINNING at the northeast corner of Lot No. 25; thence with Dial Street, North 88 deg. 20 min. West 75 feet to a stake at the corner of Lot No. 23; thence with common line of lot No. 22, South 5 deg. 35 min East 194 feet to a stake in the common corner of Lot No. 26. Thence along the common line of lot 26, North 5 deg. 35 min West 190 feet to the point of **Beginning**.

Section 2. Upon and after September 14, 2026, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the Town of Landis and shall be entitled to the same privileges and benefits as other parts of the Town of Landis. Said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

Section 3. The Mayor of the Town of Landis shall cause to be recorded in the office of the Register of Deeds of Rowan County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1 above, together with a duly certified copy of this ordinance. Such a map shall also be delivered to the County Board of Elections, as required by G.S. 163-288.1.

Adopted on this 12th day of October 2026

_____ _____

Victoria Martin, Town Clerk **Meredith Bare Smith, Mayor**

DRAFT

Attachment “A”
Rowan County GIS Parcel ID: 133A095



Ordinance #ZMA-2026-10-12

BE IT ORDAINED by the Mayor and Board of Aldermen of the Town of Landis, North Carolina that the Official Zoning Map of the Landis Development Ordinance be amended in accordance with Article 5 of G.S. 160D as follows:

PART 1. Consistency with Adopted Comprehensive Plan.
The Board of Aldermen finds that a zoning map amendment to the property of Town of Landis, being the owner(s) of the certain land areas hereinafter described as Rowan County Tax Parcel ID 133A095 and further described in Attachment "A" hereto, establishing a zoning designation in accordance with G.S. 160D-604(b) of "Single Family Residential – 2" (SFR-2) is consistent with the Town's 2040 Comprehensive Land Use Plan (the Plan) Future Land Use Map, as required by G.S. 160D-605(a) in that it lies within an area surrounded by residential neighborhood homes designation of both the adopted Future Land Use Map contained within the Plan and the current Official Zoning Map.

PART 2. Statement of Reasonableness.
This amendment is reasonable because the subject property allows for the growth and expansion of residential uses supporting the local economic base and work-force needs of the Town of Landis, as required by G.S. 160D-605(b).

PART 3. Designation of Zoning Designation.
That Rowan County Tax Parcel ID 133A095 described in Attachment "A" attached hereto shall be designated "Single Family Residential – 2" (SFR-2) on the Official Zoning Map.

PART 4. Designation of Future Land Use Categories to Subject Properties.
The Board of Aldermen further ordains the property consisting of Rowan County Parcel ID 133A095 described in Attachment "A" attached hereto shall be designated in the "Neighborhood" future land use category, in accordance with G.S. 160D-605(a) upon the Future Land Use Map in the Plan.

PART 5. Effective Date.
The Ordinance shall be effective immediately upon its adoption.

Adopted on this 12th day of October 2026.

***s/*_____** **s/_____**
Victoria Martin, Town Clerk **Meredith Bare Smith, Mayor**

DRAFT

Attachment "A"
Rowan County Parcel ID: 133A095



RESOLUTION FIXING DATE OF PUBLIC HEARING ON QUESTION OF ANNEXATION PURSUANT TO G.S. 160A-58.2

WHEREAS, a petition requesting annexation of the not-contiguous area described herein has been received; and

WHEREAS, the Board of Aldermen has by resolution directed the Town Clerk to investigate the sufficiency of the petition; and

WHEREAS, certification by the Town Clerk as to the sufficiency of the petition has been made;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Aldermen of the Town of Landis, North Carolina that:

Section 1. A public hearing on the question of annexation of the non-contiguous area described herein will be held at Landis Town Hall at 6:00 PM on October 12, 2026.

Section 2. The area proposed for annexation is described as follows:
Lots Nos. 104, 105, 106, 107, 108, 109 and 110 as shown on Map No. 5 of Property of O.L. & D.C. Linn, made by G. Sam Rowe, Reg. C.E., dated 5-10-50, recorded in Book of Maps 9995 at Page 775, in the Office of the Register of Deeds for Towan County, North Carolina.

Section 3. Notice of the public hearing shall be published twice in the Salisbury Post, a newspaper having general circulation in the Town of Landis, at least ten (10) days prior to the date of the public hearing.

ADOPTED THIS THE 10TH DAY OF SEPTEMBER 2026.

_____

Ashley Stewart, Mayor Pro Tempore

ATTEST:

_____

Madison Stegall, Deputy Town Clerk

Attachment “A”
Location Map from Rowan County GIS Showing Parcel 133A197



RESOLUTION DIRECTING THE CLERK TO INVESTIGATE A PETITION RECEIVED UNDER G.S. 160A-58.1

WHEREAS, a petition requesting annexation of an area described in said petition was received on July 28, 2026, by the Board of Aldermen; and

WHEREAS, G.S. 160A-58.2 provides that the sufficiency of the petition shall be investigated by the Town Clerk before further annexation proceedings may take place; and

WHEREAS, the Board of Aldermen of the Town of deems it advisable to proceed m response to this request for annexation:

NOW, THEREFORE, BE IT RESOLVED by the Board of Aldermen of the Town of Landis that:

The Town Clerk is hereby directed to investigate the sufficiency of the above-described petition and to certify as soon as possible to the Board of Aldermen the result of (his/her) investigation.

ADOPTED THIS THE 10TH DAY OF SEPTEMBER 2026.

Ashley Stewart, Mayor Pro Tempore

ATTEST:

Madison Stegall, Deputy Town Clerk

CERTIFICATE OF SUFFICIENCY

To the Board of Aldermen of the Town of Landis, North Carolina:

I, Madison Stegall, Deputy Town Clerk, do hereby certify that I have investigated the attached petition and hereby make the following findings:

I further find that the area meets the standards for a non-contiguous area as specified in G.S. 160A-58.1(b), in that:

a. The petition includes a metes and bounds description of the area proposed for annexation and has attached a map showing the proposed satellite area in relation to the primary corporate limits.

b. The petition includes the names and addresses of all owners of real property lying in the area described therein.

c. The petition includes the signatures of all owners of real property lying in the area described therein, except those not required to sign by G.S. 160A-58.1(a).

d. The nearest point on the proposed satellite corporate limits is no more than three (3) miles from the primary corporate limits of the Town;

e. No point on the proposed satellite corporate limits is closer to the primary corporate limits of any municipality other than the Town;

f. The satellite area is so situated that the Town will be able to provide the same services as are provided within its primary corporate limits;

g. To the extent that the proposed satellite area contains any portion of a subdivision, the entire subdivision is included;

h. The area within the proposed satellite corporate limits, when added to the area within all other satellite corporate limits of the Town, does not exceed ten percent (10%) of the area within the primary corporate limits of the Town (this subdivision does not apply to the Town of Landis).

In witness whereof, I have hereunto set my hand and affixed the seal of the Town of Landis, this 10th day of September 2026.

(SEAL)

_____

Madison Stegall, Deputy Town Clerk

Ordinance #ANNEX-2026-10-12-01

AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF LANDIS, NORTH CAROLINA

WHEREAS, the Board of Aldermen has been petitioned under G.S. 160A-58.1 to annex the area described below; and

WHEREAS, the Board of Aldermen has by resolution directed the Town Clerk to investigate the sufficiency of the petition; and

WHEREAS, the Town Clerk has certified the sufficiency of the petition and a public hearing The question of this annexation was held at 312 S. Main Street, Landis, NC at 6:00 PM on October 12, 2026, after due notice by Salisbury Post on September 29, 2026, and October 6, 2026.

WHEREAS, the Board of Aldermen finds that the area described therein meets the standards of G.S. 160A-58.1(b), to wit:

a. The nearest point on the proposed satellite corporate limits is not more than three (3) miles from the corporate limits of the Town;

b. No point on the proposed satellite corporate limits is closer to another municipality than to the Town.

c. The area described is so situated that the Town will be able to provide the same services within the proposed satellite corporate limits that it provides within the primary corporate limits;

d. No subdivision, as defined in G.S. 160A-376, will be fragmented by this proposed annexation;

e. The area within the proposed satellite corporate limits, when added to the area within all other satellite corporate limits, does not exceed ten percent (10%) of the area within the primary corporate limits of the Town; and

WHEREAS, the Board of Aldermen further finds that the petition has been signed by all the owners of real property in the area who are required by law to sign; and

WHEREAS, the Board of Aldermen further finds that the petition is otherwise valid, and that the public health, safety and welfare of the Town and of the area proposed for annexation will be best served by annexing the area described;

NOW, THEREFORE, BE IT ORDAINED by the Board of Aldermen of the Town of Landis North Carolina that;

Section 1. By virtue of the authority granted by G.S. 160A-58.2, the following described non-contiguous territory is hereby annexed and made part of the Town of Landis, as of October 12, 2026.

DRAFT

Lots Nos. 104, 105, 106, 107, 108, 109 and 110 as shown of Map No. 5 of Property of O.L. & D.C. Linn, made by G. Sam Rowe, Reg. C.E., dated 5-10-50, Recorded in Book of Maps 9995 at Page 775, in the Office of the Register of Deeds for Towan County, North Carolina.

Section 2. Upon and after September 14, 2026, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the Town of Landis and shall be entitled to the same privileges and benefits as other parts of the Town of Landis. Said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

Section 3. The Mayor of the Town of Landis shall cause to be recorded in the office of the Register of Deeds of Rowan County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1 above, together with a duly certified copy of this ordinance. Such a map shall also be delivered to the County Board of Elections, as required by G.S. 163-288.1.

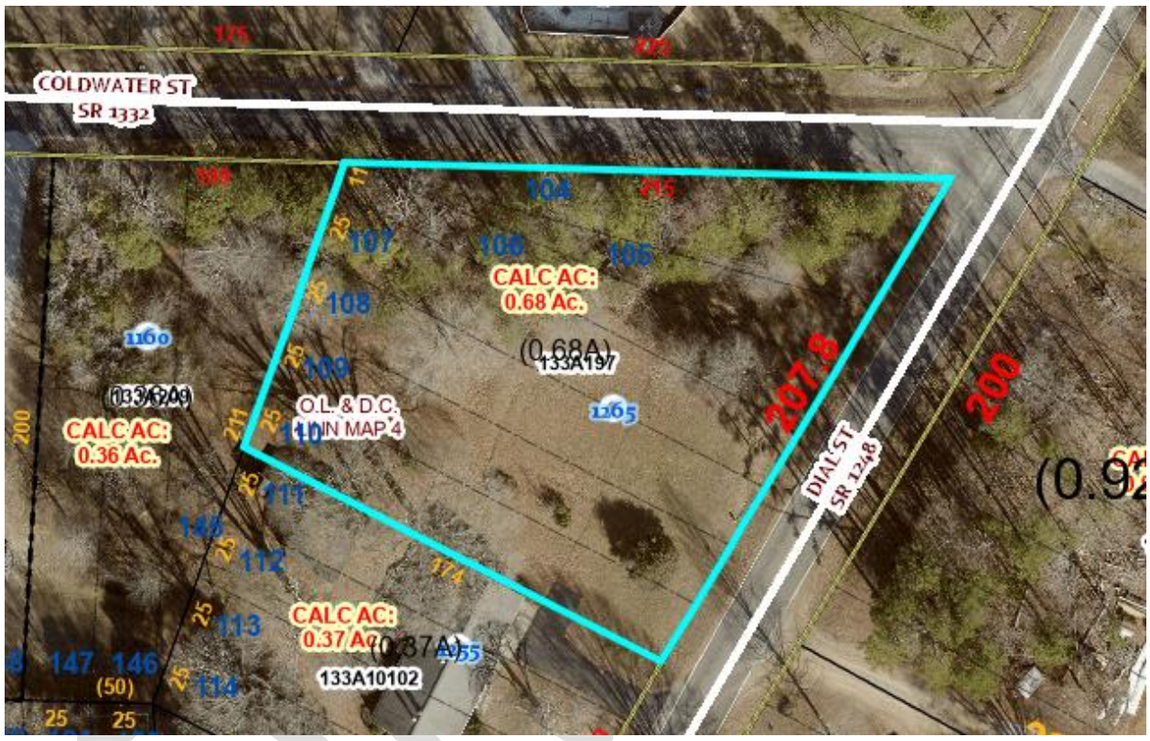
Adopted on this 12th day of October 2026

***S/*_____** **S/_____**

Victoria Martin, Town Clerk **Meredith Bare Smith, Mayor**

DRAFT

Attachment “A”
Rowan County GIS Parcel ID: 133A197



Ordinance #ZMA-2026-10-12-01

BE IT ORDAINED by the Mayor and Board of Aldermen of the Town of Landis, North Carolina that the Official Zoning Map of the Landis Development Ordinance be amended in accordance with Article 5 of G.S. 160D as follows:

PART 1. Consistency with Adopted Comprehensive Plan.
The Board of Aldermen finds that a zoning map amendment to the property of Town of Landis, being the owner(s) of the certain land areas hereinafter described as Rowan County Tax Parcel ID 133A197 and further described in Attachment "A" hereto, establishing a zoning designation in accordance with G.S. 160D-604(b) of "Single Family Residential – 2" (SFR-2) is consistent with the Town's 2040 Comprehensive Land Use Plan (the Plan) Future Land Use Map, as required by G.S. 160D-605(a) in that it lies within an area surrounded by residential neighborhood homes designation of both the adopted Future Land Use Map contained within the Plan and the current Official Zoning Map.

PART 2. Statement of Reasonableness.
This amendment is reasonable because the subject property allows for the growth and expansion of residential uses supporting the local economic base and work-force needs of the Town of Landis, as required by G.S. 160D-605(b).

PART 3. Designation of Zoning Designation.
That Rowan County Tax Parcel ID 133A197 described in Attachment "A" attached hereto shall be designated "Single Family Residential – 2" (SFR-2) on the Official Zoning Map.

PART 4. Designation of Future Land Use Categories to Subject Properties.
The Board of Aldermen further ordains the property consisting of Rowan County Parcel ID 133A197 described in Attachment "A" attached hereto shall be designated in the "Neighborhood" future land use category, in accordance with G.S. 160D-605(a) upon the Future Land Use Map in the Plan.

PART 5. Effective Date.
The Ordinance shall be effective immediately upon its adoption.

Adopted on this 12th day of October 2026.

***s/*_____** **s/_____**

Victoria Martin, Town Clerk **Meredith Bare Smith, Mayor**

DRAFT

Attachment "A"
Rowan County GIS Parcel ID: 133A197



2027 TOWN OF LANDIS BOARD MEETING SCHEDULE

JANUARY

S	M	T	W	TH	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24/31	25	26	27	28	29	30

FEBRUARY

S	M	T	W	TH	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

MARCH

S	M	T	W	TH	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

APRIL

S	M	T	W	TH	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

MAY

S	M	T	W	TH	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23/30	24/31	25	26	27	28	29

JUNE

S	M	T	W	TH	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

JULY

S	M	T	W	TH	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

AUGUST

S	M	T	W	TH	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	24	26	27	28
29	30	31				

SEPTEMBER

S	M	T	W	TH	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

OCTOBER

S	M	T	W	TH	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24/31	25	26	27	28	29	30

NOVEMBER

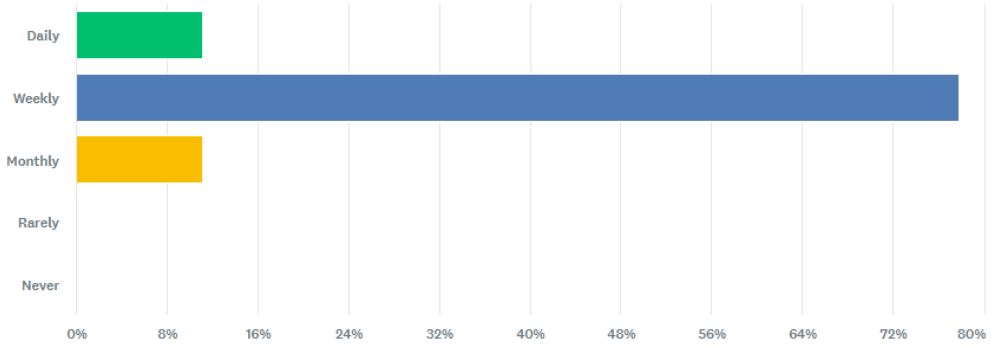
S	M	T	W	TH	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

DECEMBER

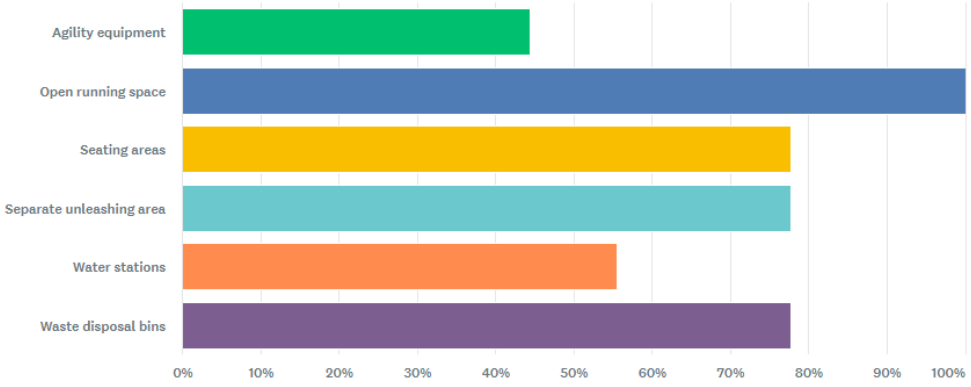
S	M	T	W	TH	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Key: Board of Alderman @ 6:00 PM; Work Session @ 5:30PM; Event; Budget Retreat 9-12 A; Planning Board @ 6:00 PM; DCFL Park Committee @ 5:30PM; Holiday Observed

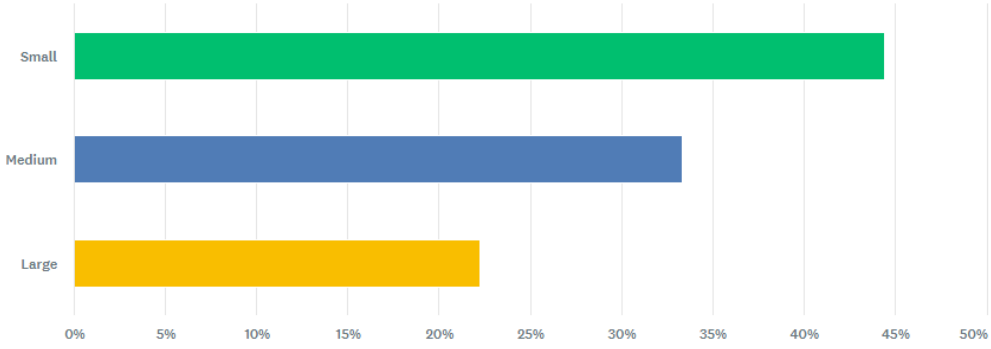
How often would you visit a dog park?



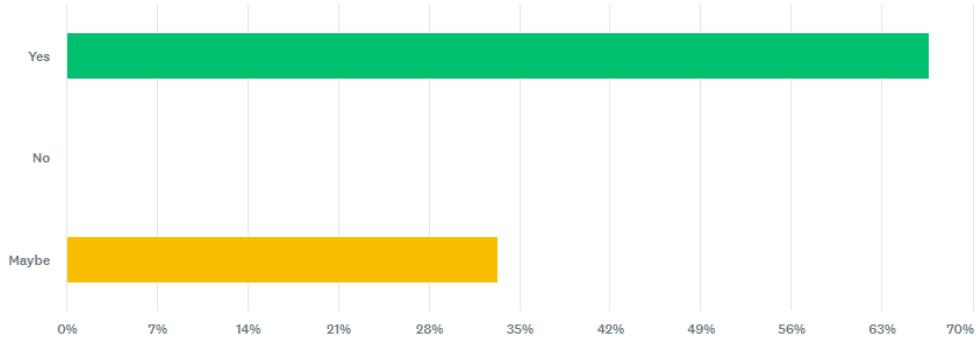
What amenities do you think are most important to have located in a dog park? (Select all that apply)



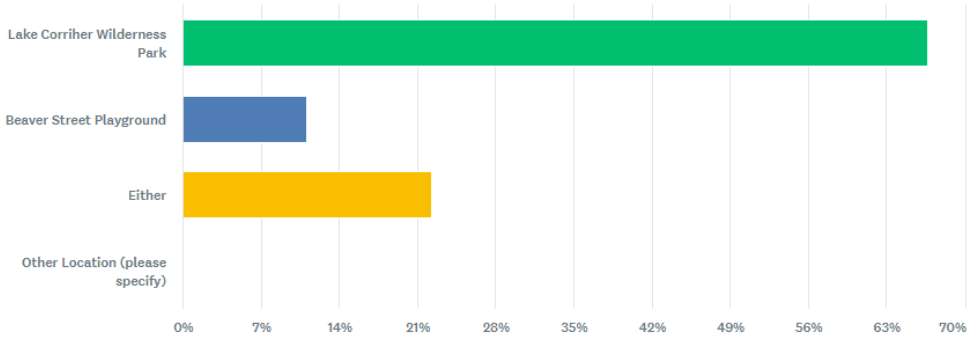
Would you most likely be visiting with small, medium, or large breed dogs?



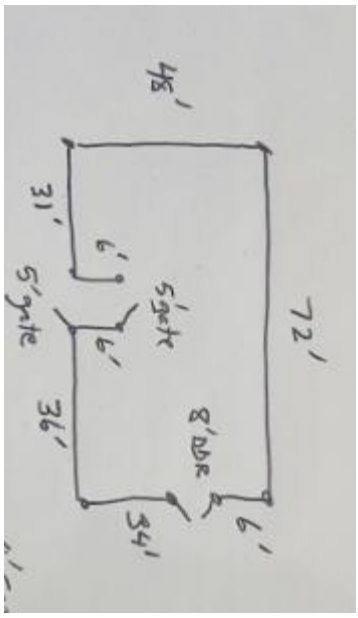
Would you be interested in community events or training sessions held at the new dog park?



Which location would you like to see the development of a new dog park?




Town of Landis
General Store

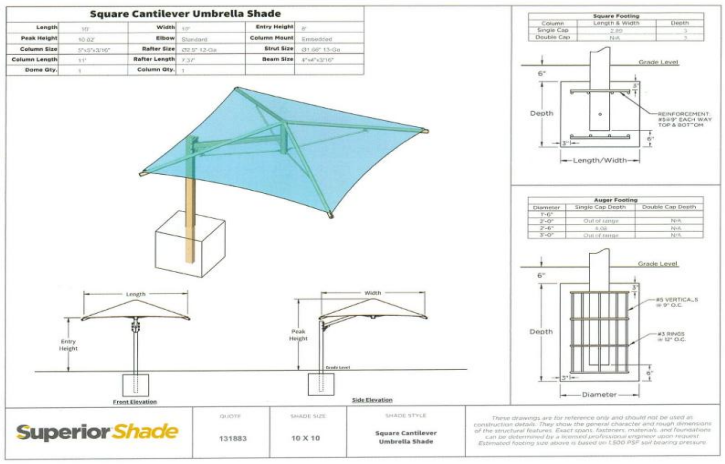

48'
31'
6'
5'gate
5'gate
6'
72'
36'
8' DBL
34'
6'

48x72


S Beaver St



50’ x 40’











Pet Waste Depot – Smart, Clean & Eco-Friendly Doggie Solution

The Pet Waste Station 'Doggie Depot' is an all-in-one solution with a bag dispenser above a trash receptacle that includes a rain-cap, rigid liner and Easy Bag System. Maintenance personnel will be big fans of the Easy-Bag System, which securely holds your trash bag to prevent bag collapse and ensure deposits end up inside, not on top of a fallen bag. It's made from recycled HDPE (#2) plastic and uses stainless steel fasteners and hardware for protection from weather, cleaners and even pet urine. The key-locked door securely dispenses both header and boxed style bags. This is the best dog waste depot you can buy! Both guests and facilities personnel will appreciate your smart choice.

- Made of color-thru solid recycled plastic
- Engraved graphics encourage good manners
- Hygienic and easy to clean, non-porous
- Not affected by chemical solutions used to clean and sanitize
- Not affected by urine and can't rust
- The Easy Bag System securely holds bag and prevents collapse inside
- Rigid liner is included to support bag and inhibit break-through
- Heavy Duty/contractor trash bags are highly recommended!
- Lid lanyard secures the lid to the body of the receptacle
- The attached bag dispenser includes lock and keys
- Can hold both header and boxed style bags

American Recycled Products
12 East Place, Monterey, TN 38574
Tel: 888-256-3699 / 931-322-0303

QUOTATION

DATE	QUOTE#
Aug. 6, 2026	15438

NAME/ ADDRESS
Jessica St. Martin Director of Parks & Recreation 312 N. Main St. Landis, NC 28088

TERMS	REP	FOB
Net 30	Deb Fox	Origin

QTY	DESCRIPTION	UNIT PRICE	TOTAL
1	Recycled Novice Course Kit Includes recycled dog jump, recycled grooming table, recycled crawl tunnel with dog house and recycled adjustable ring jump #BARK-KIT02	5,830.00	5,830.00
1	Prepaid shipping	606.52	606.52
2	Economizer Backed Bench – 6 Ft. – 105 lbs. #ASM-EM6B	494.00	988.00
1	Pet Waste Depot – 125 lbs. #ASM-PWDDPT	819.00	819.00
1	Prepaid shipping	553.82	553.82
		TOTAL	$8,797.34

This Quote is for 20 days
FEIN 99-2962666

Email: deb@americanrecycledproducts.com
www.americanrecycledproducts.com

Peggs Recreation, Inc.
PO Box 917
Mooresville, NC 28115-0917
P: 704-660-0007 F: 704-660-0077
Federal ID – 56-1734617
www.peggsrecreation.com

QUOTE / ESTIMATE

DATE	QUOTE #
8/14/2026	12097

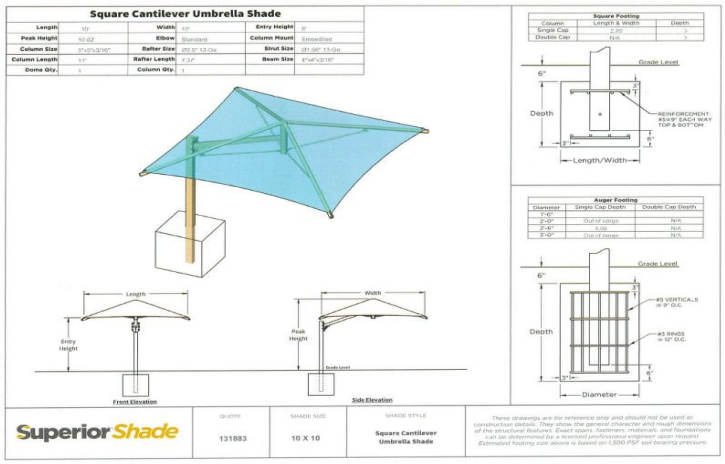
BILL TO	SHIP TO: **PLEASE ADVISE**
Town of Landis PO Box 8165 Landis, NC 28088 P: 980-521-1431 F: 704-855-3350	

P.O. NUMBER	QUOTE EXPIRATION DATE	REP	PROJECT
	9/30/2026	Eric	Quote # 12097 - Novice Dog Equipment

QUAN...	ITEM CODE	DESCRIPTION	PRICE EACH	Total
		***Recycled Novice Dog Park Equipment - Kit		
1	Misc	BARK- Kit02 - Recycled Bark Park (Dog) Equipment Novice Cource Kit, by UP	5,927.00	5,927.00T
1	Misc	PBARK-433 - Bark Park Recycled Pet Waste Station w/ Receptacle, by UP	993.00	993.00T
2	Misc	21-CDR6 - 6' Recycled Cedar Bench - 2x6 Slats, by UP	677.00	1,354.00T
	Ultra Play Freight	Freight - Shipping and Handling	1,400.00	1,400.00T
	Installation	Installation of Novice Dog Park Equipment, Recycled Pet Waste Station, and Recycled Cedar Bench ***Price does not include fence for dog park.	2,150.00	2,150.00

By signing this document you are agreeing to the Terms and Conditions attached, and authorizing this document to act as your purchase order.
Please sign and fax back to (704)660-0077 for processing.
** Terms, Net 30 Days. *
*The customer is responsible for checking underground utilities. (NC - Call 800-632-4949 (SC Call 800-922-0983)
WE DO ACCEPT ARCH PAYMENTS._____
Signature, Title & Date

Subtotal	$11,824.00
Sales Tax (7.0%)	$677.18
Total	$12,501.18











Pet Waste Depot – Smart, Clean & Eco-Friendly Doggie Solution

The Pet Waste Station 'Doggie Depot' is an all-in-one solution with a bag dispenser above a trash receptacle that includes a rain-cap, rigid liner and Easy Bag System. Maintenance personnel will be big fans of the Easy-Bag System, which securely holds your trash bag to prevent bag collapse and ensure deposits end up inside, not on top of a fallen bag. It's made from recycled HDPE (#2) plastic and uses stainless steel fasteners and hardware for protection from weather, cleaners and even pet urine. The key-locked door securely dispenses both header and boxed style bags. This is the best dog waste depot you can buy! Both guests and facilities personnel will appreciate your smart choice.

- Made of color-thru solid recycled plastic
- Engraved graphics encourage good manners
- Hygienic and easy to clean, non-porous
- Not affected by chemical solutions used to clean and sanitize
- Not affected by urine and can't rust
- The Easy Bag System securely holds bag and prevents collapse inside
- Rigid liner is included to support bag and inhibit break-through
- Heavy Duty/contractor trash bags are highly recommended!
- Lid lanyard secures the lid to the body of the receptacle
- The attached bag dispenser includes lock and keys
- Can hold both header and boxed style bags

Fenceitforu

1517 Industrial Drive | Matthews, North Carolina 28105
980-225-1699 | fenceitforu@gmail.com | www.fenceitforu.com

RECIPIENT:

Jessica St. Martin
South Beaver Street
Landis, North Carolina 28088

Quote #12248

Sent on	Aug 11, 2026
Total	**$8,366.00**

Product/Service	Description	Qty.	Total
5' Aluminum Fence	5' high Black Flat Top Aluminum Fence	252	$6,566.00*
5' Aluminum Gate	5' x 5' wide Aluminum Gate	2	$832.00*
5' Aluminum Double Gate	5' x 8' wide Aluminum Double Gate	1	$832.00*
Magna Latch	Magna Latch to meet pool code requirement	2	$136.00*

* Non-taxable

Total **$8,366.00**

$8122 cash, check or ACH payment

This quote is valid for the next 5 days, after which values may be subject to change.

B & H Fencing, Inc.

225 W. Kerr Street – Suite A • Salisbury, NC 28144
704.633.6620 Over 25 Yrs. Experience
bandhfencing@yahoo.com

Parks and Recreation

Proposal Submitted To	Phone	Date
Town of Landis – Jessica Martin	7048572411	6/31/26
Street: 312 N. Main ST	~~Job Location~~ email: JSTMARTIN@TOWNOFLANDISNC.gov	
City, State, and Zip Code: Landis, NC	Job Locate #	Job Phone

Payment Due Upon Completion ☒
We Hereby Submit Specifications And Estimates For:

No guarantee on wood fences against warping, bowing and splitting. All treated lumber warranties are limited to those of the wood manufacturer. No reimbursement for the cost of removal and/or installation is included, nor will B & H provide such service, unless paid an additional fee for such service.

TYPE FENCE

Chain Link ☐ Wood ☐ Other ☒
Item # /Description: 4' BLK ORNAMENTAL

Total L.O.F Length	Fence Height
252'	4'

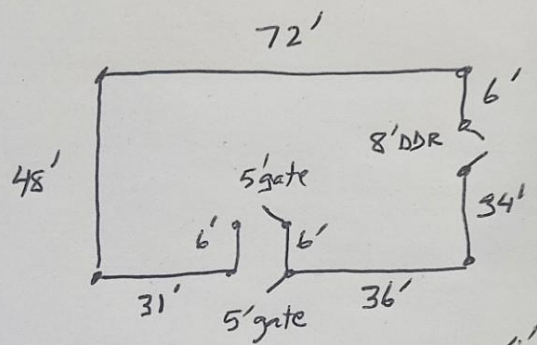
GATES

Item#/Type	Quan.	Width	Hgt.
DRWE	1	8'	4'
WALK	2	5'	4'

CHAIN LINK

Fabric Item#/Gauge	Fabric Item#/Type
Item #/Diameter	
Top Rail	
Line Post	
Terminals	

WOOD



4' SERIES A Puppy Picket
$10,240.00 TOTAL
$ 4240.00 DOWN
$6000.00 Bal upon Completion

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Series A

Rock Clause-Buyer represents and warrants that should rock or blasting material requiring use of compressor and any extra labor or material is required therefore, the same will be paid by the Buyer. All material, wood and chain link have a 5% tolerance in meeting specifications.
1. NOT RESPONSIBLE FOR DRAINAGE OR WATER PIPES, TREE ROOTS, SPRINKLER SYSTEMS, ETC. UNDERGOUND BURIED CABLE/ SECONDARY LINES. 2. 1 3/4 percent interest to be charged after 30 days. 3. Boundaries to be established by Property Owner. 4. Seller expressly reserves his rights of materialman's lien. 5. This instrument is a specific contract for work to be completed, materials to be used and all financial terms. Should Property Owner fail to make payment and litigation is necessary. Seller is entitled to reasonable attorney fees. If payment is not made as specified (in terms of payment) the company reserves the right to repossess all materials used on this job without recourse. Permission is hereby given to allow the company access to the property where work is completed to repossess materials.

Fence Doesn't Guarantee To Keep Dogs Or Kids Inside Or Outside Fence Area

TOTAL $7886.00 DOWN $3886.00 BALANCE $4000.00

Authorized Signature: Bill Rintel

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Note: This proposal may be withdrawn by us if not accepted within _____ days.

Date of Acceptance: X _____

Signature X _____

Signature _____

Southeastern Consulting Engineers, Inc.

August 3, 2026

Mr. Michael Ambrose, Town Manager
Town of Landis
P.O. Box 8165
Landis, North Carolina 28088

Ref.: Line Work for Substation Feeders

Dear Michael,

The Town received six formal bids from contractors on July 22, 2026, for construction of power lines related to the Public Works Substation. A tabulation of bids received is attached.

The most attractive bid was submitted by River City Construction of Washington, North Carolina, in the amount of $187,784.40. We therefor recommend the Town award the contract to River City.

Very Truly Yours,

SOUTHEASTERN CONSULTING ENGINEERS, INC.

By _____
A. J. Molnar, P.E.
Vice President

AJM/lc

Attachment

BID TABULATION

Electrical Distribution System Line Work

Town of Landis
Landis, North Carolina

Date: July 22, 2026
Time: 2:00 PM, EST

Bidder	River City Washington, NC	PowerGrid Hartselle, AL	ULCS Indian Trail, NC	Huss Boring Shelby, NC
Installation Units				
Pole Units	$ 29,280.00	$ 20,225.40	$ 21,919.12	$ 9,048.00
7.2/12.5 KV Pole Top Units	29,500.00	25,361.61	29,570.95	15,192.00
Overhead Transformer Units	6,675.00	12,654.55	11,933.09	7,937.00
Conductor Units	37,542.00	42,436.00	60,142.00	10,828.00
Miscellaneous Units	22,261.40	30,123.99	24,598.74	16,661.50
Underground and Riser Units	4,788.00	5,887.49	3,236.24	3,605.00
Total, Installation Units	$ 130,046.40	$ 136,689.04	$ 151,400.84	$ 63,271.50
Removal Units				
Pole Units	$ 3,060.00	$ 5,022.14	$ 3,143.81	$ 1,400.80
Pole Top Units	12,680.00	6,992.05	8,002.35	7,127.60
Overhead Transformer Units	4,700.00	9,039.36	4,697.45	2,307.20
Conductor Units	30,000.00	11,700.00	12,200.00	6,500.00
Miscellaneous Units	2,298.00	12,879.75	8,254.74	11,906.80
Total, Removal Units	$ 57,738.00	$ 45,633.30	$ 36,298.35	$ 29,242.40
Tree clearing within ten feet of proposed line in areas indicated on plans	$ Included	$ 25,000.00	$ 36,000.00	$ 150,000.00
TOTAL PROJECT	**$ 187,784.40**	**$ 207,322.34**	**$ 223,699.19**	**$ 242,513.90**

BID TABULATION (Continued)
Electrical Distribution System Line Work

Town of Landis
Landis, North Carolina

Date: July 22, 2026
Time: 2:00 PM, EST

Bidder	Williams Shelby, NC	Sumter Utilities Sumter, SC		
Installation Units				
Pole Units	$ 28,316.40	$ 44,291.92	$	$
7.2/12.5 KV Pole Top Units	38,435.23	51,640.15		
Overhead Transformer Units	44,963.83	31,301.52		
Conductor Units	65,710.00	66,700.00		
Miscellaneous Units	37,591.78	31,674.10		
Underground and Riser Units	4,557.00	3,703.70		
Total, Installation Units	$ 219,574.24	$ 229,311.39	$	$
Removal Units				
Pole Units	$ 2,924.17	$ 1,079.33	$	$
Pole Top Units	7,423.98	23,428.57		
Overhead Transformer Units	5,884.68	15,983.04		
Conductor Units	41,000.00	14,433.80		
Miscellaneous Units	7,626.02	78,120.56		
Total, Removal Units	$ 64,858.85	$ 133,045.30	$	$
Tree clearing within ten feet of proposed line in areas indicated on plans	$ 10,000.00	$ Not Included	$	$
TOTAL PROJECT	**$ 294,433.09**	**$ 362,356.69**	**$**	**$**

PROPOSAL ATTACHMENTS

Landis DCFL Community Park Fencing Project Proposal Form & Sig

It is the intent of the Town to accept the lowest responsible/responsive proposal. The selected proposal will be the most advantageous regarding price, quality of service, vendor qualifications, and capabilities to provide the specified service, and other factors which the Town may consider. The Town reserves the right to accept or reject any or all proposals and to waive irregularities therein.

The undersigned hereby submits the following proposal for the cost of Contractor/Construction services as described within this Request for Proposal document:

Business Name: Stone Castle Fence LLC

Representative Name/Title: Dalton Williams

Address: 440 Gaillard Rd Moncks Corner SC 29461

Office Phone: 843-964-4892 Cell Phone: 843-964-4892

Website: https://stonecastlefenceco.com/ Email: daltonw@stonecastlefenceco@gmail.com

Material Costs	Labor Costs	Other / Note
$42,550	$13,400	

Total Cost: $55,950

Payment will be made to the contractor within 30 days of receiving the monthly invoice. The invoice shall include date(s) of service and the amount for each date. Special services provided will be billed via a separate invoice and described by the service provided and the date it was provided.

Authorized Signature: _____ Date: 8/11/26

PROPOSAL ATTACHMENTS

Landis DCFL Community Park Fencing Project Proposal Form & Sig

It is the intent of the Town to accept the lowest responsible/responsive proposal. The selected proposal will be the most advantageous regarding price, quality of service, vendor qualifications, and capabilities to provide the specified service, and other factors which the Town may consider. The Town reserves the right to accept or reject any or all proposals and to waive irregularities therein.

The undersigned hereby submits the following proposal for the cost of Contractor/Construction services as described within this Request for Proposal document:

Business Name: Fence Builders, Inc

Representative Name/Title: Robert Shelton / Commercial Estimator & PM

Address: 1230 Old Salisbury Rd. Winston Salem, NC 27127

Office Phone: 336-788-9090 Cell Phone: 336-510-0567

Website: www.fencebuildersinc.com Email: rshelton@fencebuildersinc.com

Material Costs	Labor Costs	Other / Note
$45,650.00	$14,240.00	

Total Cost: $59,890.00

Payment will be made to the contractor within 30 days of receiving the monthly invoice. The invoice shall include date(s) of service and the amount for each date. Special services provided will be billed via a separate invoice and described by the service provided and the date it was provided.

Authorized Signature: Robert Shelton Date: 07/06/202

PROPOSAL ATTACHMENTS

Landis DCFL Community Park Fencing Project Proposal Form & Signa

It is the intent of the Town to accept the lowest responsible/responsive proposal. The selected proposal will be the most advantageous regarding price, quality of service, vendor qualifications, and capabilities to provide the specified service, and other factors which the Town may consider. The Town reserves the right to accept or reject any or all proposals and to waive irregularities therein.

The undersigned hereby submits the following proposal for the cost of Contractor/Construction services as described within this Request for Proposal document:

Business Name: Pinpoint Fence

Representative Name/Title: Andrew Wolstenholm

Address: 121 E. Henry St Belmont NC 28012

Office Phone: 704-740-6042 Cell Phone: 704-898-5787

Website: Pinpointfence.com Email: Andrew@pinpointfence.com

Material Costs	Labor Costs	Other / Note
$51,032.00	$20,264.24	

Total Cost: $71,296.24

Payment will be made to the contractor within 30 days of receiving the monthly invoice. The invoice shall include date(s) of service and the amount for each date. Special services provided will be billed via a separate invoice and described by the service provided and the date it was provided.

Authorized Signature: _____ Date: 7/08/2026

Town of Landis, NC
Budget Amendment #6
Thursday, September 10, 2026

Account Number	Description	Current Amount	Increase	Decrease	Adjusted Budget
62-6200-4999	Fund Balance	40,600	59,890		100,490
62-6200-5990	Capital Outlay	-	59,890		59,890
			119,780	-	160,380

To fund the DCFL Park Fence Project from the Passive Park Reserves

Was presented to the Board of Aldermen and approved on: Date: 9/10/2026

Prepared by: _____ Date: _____

Reviewed by: _____ Date: _____

Code Enforcement Report

01/01/2025 - 09/01/2026

Work Order #	Work Date	Work Type	Location of Issue	Business Name	Request Type	Notes/Comments
4016	12/17/2025	Code Enforcement - Other Violation	107 N MERIAH ST	N/A	2. Citizen	TRASH, JUNK, DEBRIS AND OPEN STORAGE ALL OVER THE PROPERRTY. NOTICE OF HEARING PREPARED. SOME PROGRESS BEING MADE. REINSPECTION, PROGRESS CONTINUES. REINSPECTION, CLEANUP IS ALMOST COMPLETE. MORE JUNK HAS BEEN REMOVED. PROGRESS CONTINUES. REINSPECTION, APPEARS MORE JUNK HAS BEEN BROUGHT IN. REINSPECTION, NO VISIBLE SIGNS C CHANGE

						CHANGE. D N, MORE JUNK HAS BEEN MOVED TO THE STREET.
4151	1/2/2026	Code Enforcement - Other Violation	401 W RICE ST	N/A	1. Internal	MINIMUM HOUSING, SOFIT FALLING DOWN, FASCIA AND GARAGE DOOR DETERIORATED. NEEDS NOTICE OF VIOLATION. NOTICE OF VIOLATION PREPARED. REINSPECTION, NO VISIBLE SIGNS OF CHANGE. HEARING SCHEDULED. REINSPECTION, PROGRESS CONTINUES. REINSPECTION, NO VISIBLE SIGNS OF CHANGE. REINSPECTION, APPEARS NO PROGRESS HAS HAPPENED.
		Code				SOFIT FALLING OFF LEFT SIDE OF STRUCTURE; FASCIA DETERIORATED; GARAGE DOOR DETERIORATED

4173	1/7/2026	Enforcement - Other Violation	525 KIMBALL RD	N/A	1. Internal	ED. HAS BEEN BUSH HOGGED. HEARING SCHEDULED. REINSPECTION, NO VISIBLE SIGNS OF CHANGE.
4376	1/7/2026	Code Enforcement - Other Violation	702 DIAL ST	N/A	1. Internal	MINIMUM HOUSING, TRAILER APPAEARS ABANDONED. MISSING STEPS, TRAILER SKIRT AND ISULATION FALLING DOWN. REINSPECTION, NO VISIBLE SIGNS OF CHANGE. HEARING SCHEDULED. REINSPECTION, NO VISIBLE SIGNS OF CHANGE. REINSPECTION, NO VISIBLE SIGNS OF CHANGE. PREPARED ORDINANCE.
						ZONING VIOLATION, WATER TOWER HAS SEVERE AMOUNTS OF RUST. REINSPECTION, NO

						SIGNS OF CHANGE. HEARING SCHEDULED.
4722	2/25/2026	Code Enforcement - Other Violation	100 S MAIN ST	N/A	1. Internal	REINSPECTION, NO VISIBLE SIGNS OF CHANGE. PROPERTY HAS BEEN PUT UP FOR SALE BY ANOTHER COMPANY. REINSPECTION, NO VISIBLE SIGNS OF CHANGE, WILL REACH OUT TO THE ATTORNEY AGAIN. REINSPECTION, APPEARS NO PROGRESS HAS HAPPENED. NO RESPONSE FROM THE ATTORNEY.
5438	4/27/2026	Code Enforcement - Other Violation	602 NORTH CHAPEL ST	N/A	1. Internal	TWO SINK HOLES ON PROPERTY. REINSPECTION, NO VISIBLE SIGNS OF CHANGE. HEARING HELD, NO ONE PRESENT. TOWN IS SUPPOSED TO BE REPAIRI SINK HOLE.

5439	4/27/2026	Code Enforcement - Other Violation	316 EAST CORRIHER ST	N/A	1. Internal	HOLES ON PROPERTY. SPOKE WITH SURVEYOR WHO IS TRYING TO CREATE AN EASMENT FOR THE TOWN, REFERRED HIM TO THE ZONING DEPT. HEARING HELD, NO ONE PRESENT. OWNER STATED TOWN IS SUPPOSED TO BE REPAIRING SINK HOLE.
5663	5/13/2026	Code Enforcement - Minimum Housing Code Violation	311 E GARDEN ST	N/A	1. Internal	MINIMUM HOUSING, STRUCTURE IS UNSECURED, FASCIA AND SOFFIT DETERIORATED. SPOKE WITH OWNER WHO ADVISED IT IS IN PROBATE AND SHOULD BE OUT IN JULY. ADVISED SHE WOULD MAKE THE MINIMUM REPAIRS WHEN IT IS OUT OF PROBATE AND WILL BE

						MARKET. HEARING SCHEDULED. REINSPECTION, NO VISIBLE SIGNS OF CHANGE. REINSPECTION, PROGRESS CONTINUES. REINSPECTION, THE LEFT SIDE OF STRUCTURE IS BEING PAINTED.
6042	6/9/2026	Code Enforcement - High Grass Complaint	805 Coldwater St Ext	Dollar General	1. Internal	NEEDS NOTICE OF VIOLATION. REINSPECTION, NO VISIBLE SIGNS OF CHANGE. PREPARED WORK ORDER. REINSPECTION, NO VISIBLE SIGNS OF CHANGE.
6315	6/23/2026	Code Enforcement - High Grass Complaint	PID 133 165 EAST RYDER AVE	N/A	1. Internal	HIGH GRASS. REINSPECTION, NO CHANGE. PREPARED WORK ORDER.
						CASE WAS PREVIOUSLY OWNED AND THEN SOLD. OLD CASE CLOSED AND NEW CASE OPNED FOR NEW OWNER. MINIMUM

6318	6/23/2026	Code Enforcement - Minimum Housing Code Violation	209 WEST TAYLOR ST	N/A	1. Internal	HOUSING, PREVIOUSLY BURNED. WINDOWS BOARDED UP, DOOR OPEN AND UNSECURED. SEVERE OVERGROWTH AROUND STRUCTURE. TRASH, DEBRIS, JUNK IN CARPORT AND AROUND PROPERTY. NEW OWNER NOTICE OF VIOLATION COMPLETED. REINSPECTION, APPEARS MORE OVERGROWTH HAS BEEN CUT. MORE JUNK HAS BEEN REMOVED. SPOKE WITH THE NEW OWNER, HE IS WAITING ON THE ASBESTOS CHECKE TO BEGIN DEMO. REINSPECTION, PROGRESS CONTINUES. REINSECTION, NO VISIBLE SIGNS OF CHANGE. REINSPECTION, MORE PROGRESS. NEEDS NOTICE HEARING

						HEARING.
6949	7/30/2026	Code Enforcement - Junk In Yard	111 RANKIN RD	N/A	2. Citizen	YARD. NEEDS NOTICE OF VIOLATION. REINSPECTION, SOME PROGRESS HAS BEEN MADE.
6962	7/31/2026	Code Enforcement - High Grass Complaint	2270 WEST A ST	N/A	1. Internal	HIGH GRASS. NEEDS NOTICE OF VIOLATION PREPARED. REINSPECTION, APPEARS NO PROGRESS HAS HAPPENED. CREATED WORK ORDER.
6963	7/31/2026	Code Enforcement - Minimum Housing Code Violation	309 EAST RIDGE AVE	N/A	1. Internal	STRUCTURE APPEARS TO BE ABANDONED WITH SEVERE OVERGROWTH ON THE STRUCTURE. NEEDS NOTICE OF VIOLATION. REINSPECTION, APPEARS NO PROGRESS HAS HAPPENED. NEEDS NOTICE OF VIOLATION FOR MINIMUM HOUSING. REINSPECTION, NO VISIBLE SIGNS O CHANGE.

6965	7/31/2026	Code Enforcement - Junk In Yard	416 EAST RICE ST	N/A	1. Internal	STORAGE OF TRASH, JUNK AND DEBRIS IN THE BACKYARD AND CARPORT AND ALSO HIGH GRASS. NOTICE OF VIOLATION PREPARED. REINSECTION, APPEARS NO PROGRESS HAS HAPPENED. GRASS HAS BEEN CUT, JUNK STILL PRESENT. REINSPECTION, NO VISIBLE SIGNS OF CHANGE. HEARING SCHEDULED. REINSPECTION, A LOT OF PROGRESS HAS BEEN MADE. HEARING HELD, GAVE 30 MORE DAYS TO GET TREE STUMP CUT.
6968	7/31/2026	Code Enforcement - High Grass Complaint	705 EAST MILLS DR	N/A	1. Internal	HIGH GRASS. NEEDS NOTICE OF VIOLATION. REINSPECTION, NO VISIBLE SIGNS OF CHANGE. PREPAR WORK

						ORDER.
7152	8/13/2026	Code Enforcement - Minimum Housing Code Violation	1075 LAKE DR	N/A	2. Citizen	HOUSEING, SIDING ON RIGHT SIDE OF STRUCTURE COMING OFF NEAR THE ROOF AND HIGH GRASS. NEEDS NOTICE OF VIOLATION. REINSPECTION, MOST OF THE YARD HAS BEEN MOWED. REINSPECTION, NO VISIBLE SIGNS OF CHANGE.
7153	8/13/2026	Code Enforcement - Junk Vehicles	1040 LAKE DR	N/A	1. Internal	VAN ON PROPERTY THAT HASN'T BEEN MOVED AND TIRES APPEARS FLAT. NEEDS NOTICE OF VIOLATION. REINSPECTION, NO VISIBLE SIGNS OF CHANGE.
7251	8/20/2026	Water - Blue Slip - Account Service Change Read Only	505 E MILLS DR	N/A	2. Citizen	
7359	8/27/2026	Code Enforcement - High Grass Complaint	PID 133 289 CANNON BLVD	N/A	2. Citizen	HIGH GRASS AROUND THE BILLBOARD. NEEDS NOTICE OF VIOLATION
		Code Enforcement -	309 TURNER			HIGH GR . NEEDS

7360	8/27/2026	Enforcement - High Grass Complaint	309 TURNER ST	N/A	2. Citizen	NEEDS VIOLATION.
7361	8/27/2026	Code Enforcement - High Grass Complaint	308 EAST RYDER AVE	N/A	1. Internal	HIGH GRASS. NEEDS NOTICE OF VIOLATION.
7375	8/27/2026	Code Enforcement - High Grass Complaint	705 EAST MILLS	N/A	2. Citizen	

Showing 1 to 23 of 23 entries

09/01/2026

Item Cover Page

MEETING TYPE: Board of Alderman

DATE: September 14, 2024

SUBMITTED BY: Jason Smith, Fire Chief

ITEM TYPE: Report

AGENDA SECTION: Departmental Reports

SUBJECT: **Monthly Report**

DETAILS:

FIRE DEPARTMENT MONTHLY REPORT

Emergency Calls for Service:	
Calls in District	42
EMS (Including: Strokes, Falls, Diabetics, CPR, and Other Medical Needs)	28
Fire Alarms	11
MVA	2
Structure Fires	0
Move Ups	1
Mutual Aid Given	34
Mutual Aid Received	9

Enochville:	
Cancelled En-Route	0
MVA's	0
Structure Fires	0
Public Service/Assist	0
Total Calls to Enochville	0

China Grove:	
Cancelled En-Route	12
MVA's	0
Structure Fires	3
Public Service/Assist	5
Total Calls to China Grove	19

Atwell:	
Cancelled En-Route	3
MVA's	1
Structure Fires	1
Public Service/Assist	2
Total Calls to Atwell	7

Kannapolis:	
Cancelled En-Route	3
MVA's	0
Structure Fires	4
Public Service/Assist	0
Total Calls to Kannapolis	7

Bostian Height:	
Cancelled En-Route	1
MVA's	0
Structure Fires	0
Public Service/Assist	0
Total Calls to Bostian Height	1

Other:	
Cancelled En-Route	1
MVA's	0
Structure Fires	1
Public Service/Assist	
Total Calls	

Monthly Fleet Report

Department	Unit Number	Year	Make	Model	Mileage	Category
Electric	14	2015	RAM	5500	119388.00	Vehicle
Electric	15	2016	FREIGHTLINER	M2	189654.00	Vehicle
Electric	16	1992	CHEVROLET	C7	23429.00	Vehicle
Electric	2	2009	FORD	F-250	176941.00	Vehicle
Electric	3	2022	FORD	F-150	79842.00	Vehicle
Electric	33	2011	FORD	F-150	190434.00	Vehicle
Electric	45	2024	FORD	F-550	10282.80	Vehicle
Electric	46	2025	FORD	F-150	9710.90	Vehicle
Electric	5	2022	FORD	F-150	49670.00	Vehicle
Electric	50	2015	FREIGHTLINER	M2	5782.00	Vehicle
Electric	51	2025	CHEVROLET	Silverado	13355.00	Vehicle
Fire	43	2018	FORD	F-150	147002.20	Vehicle
Fire	44	2010	DODGE	Charger	146589.00	Vehicle
Fire	440	2021	RAM	1500	36743.00	Vehicle
Fire	441	2024	Spartan	Pumper	15439.00	Vehicle
Fire	442	1986	SEAGRAVE	FIRE ENGINE	37020.00	Vehicle
Fire	443	2005	PIERCE MANUFACTURING	Arrow XT	113553.00	Vehicle
Fire	58	2006	HME	Fire Truck	30465.00	Vehicle
Fire	580	1947	LaFrance		30465.00	Vehicle
Parks and Recreation	1	2023	CHEVROLET	Silverado	72855.00	Vehicle
Parks and Recreation	6	1997	FORD	F-250	170637.00	Vehicle
Parks and Recreation	61	2006	FORD	F-250	171957.00	Vehicle

Police	1000	2026	Explorer	FORD	3639.00	
Police	101	2010	DODGE	Charger	109781.00	Vehicle
Police	131	2013	CHEVROLET	Tahoe	110955.00	Vehicle
Police	151	2015	DODGE	Charger	85233.00	Vehicle
Police	161	2016	FORD	Explorer	87196.00	Vehicle
Police	171	2017	DODGE	Charger	101156.00	Vehicle
Police	173	2017	FORD	Explorer	85125.00	Vehicle
Police	174	2017	FORD	Explorer	93883.00	Vehicle
Police	175	2017	FORD	Explorer	100188.00	Vehicle
Police	176	2017	FORD	Explorer	99166.00	Vehicle
Police	177	2017	FORD	Explorer	101265.00	Vehicle
Police	212	2021	RAM	1500	39594.00	Vehicle
Police	232	2023	FORD	Explorer	24142.00	Vehicle
Police	233	2024	CHEVROLET	Silverado HD	29441.00	Vehicle
Police	234	2025	FORD	Explorer	19120.00	Vehicle
Police	235	2025	FORD	Explorer	17647.00	Vehicle
Police	235	2026	Explorer	FORD	14835.00	Vehicle
Police	80	2008	FORD	Crown Victoria	154652.00	Vehicle
Streets	12	2000	CHEVROLET	GMT-400	192211.00	Vehicle
Streets	18	2023	FREIGHTLINER	M2	3807.00	Vehicle
Streets	22	2000	FORD	F-750	51895.00	Vehicle
Streets	31	2016	KENWORTH	T3 Series	103302.00	Vehicle
Streets	32	2013	INTERNATIONAL	MA065	30044.00	Vehicle
Streets	42	2022	FORD	F-550	29422.00	Vehicle
Streets	7	2012	FORD	F-250	111098.00	Vehicle
Streets	9	2022	FORD	F-150	38619.00	Vehicle
Town Hall	1001	2026	TOYOTA	HIGHLANDER	5002.00	Vehicle
Town Hall	52	2020	FORD	Explorer	84965.00	Vehicle
Water Resources	10	2019	FORD	F-250	46110.00	Vehicle
Water Resources	17	2011	FORD	F-350	94529.00	Vehicle
Water Resources	21	1996	FORD	F-800	51720.00	Vehicle

Water Resources	25	2018	FREIGHTLINER	114SD	3293.00	

Showing 1 to 54 of 54 entries

09/01/2026

Item Cover Page

MEETING TYPE: Board of Alderman

DATE: September 14th, 2026

SUBMITTED BY: Jessica St. Martin, Parks and Recreation Director

ITEM TYPE: Report

AGENDA SECTION: Departmental Reports

SUBJECT: **Monthly Report**

DETAILS:

Events

- The Senior Luncheon held on August 5th had 24 in attendance. The hot dogs and condiments were all generously donated by The Landis Dairy Bar. The next luncheon is scheduled for October 7th.
- The Cruise In on August 7th had a great turn out. The last Cruise-In of the season is September 4th. Thank you again to our 2026 Cruise-In Sponsors: The Heating & Cooling Shoppe, Brothers Tire, R&H Produce, and Carroll's Custom & Classics.
- The Parks & Recreation is partnering with the Police and Fire Departments to combine a community night out with Touch A Truck on September 25th from 5:00-7:00. Trucks and equipment will be on display from Public Works, Police, Fire and many other local participating businesses. Free Hot dogs are being provided by Par 3 Insurance.
- Plans are underway for the Fall Festival on October 24th. Applications are being accepted for vendors and Trunk or Treat Participants. A new feature this year for the festival is a Mobile Farm and feeding station featuring mini cows, dwarf goats, lamas, and sheep along with pony rides!

Event Calendar 2026

National Night Out /Touch A Truck- September 25th
Fall Fest / Trunk or Treat- October 24th
South Rowan Parade / Tree Lighting- November 24th
Campfire Christmas- December 12th

Cruise In Dates: September 4th
Senior Lunch & Bingo Dates: October 7th, December 2nd

Park Operations

- The Beaver St. Playground fencing is scheduled to be installed by the first week of September. Once complete, the area will also have a new 6ft bench seat and trash can located within the fence.
- Applications have been submitted and interviews are scheduled for the new full time attendant position.
- Plans and quotes have been submitted for approval for the new Dog Park.
- September will be the last month of our peak hours. October 1st begins 8:00am-5:00pm
- Lake Corriher is participating in Rowan County Creek Week events the week of September 12th -19th . Lake Corriher is hosting " Lake Corriher Rocks" on Friday September 18th from 4:00pm-6:00pm. Kids can paint a rock to decorate our creek beds and free icee pops will be provided. The park will be offering Free Kayak launches for personal kayaks on September 19th from 9:00am-5:00pm.

Pool Operations:

- The last day of Pool Operations is September 7th. An end-of-year survey was emailed out to members to gain feedback and suggestions. A summary of the season and survey results will be presented next month.
- Landis Pool is hosting a Members Appreciation Picnic on Sept 7th. Free Hotdogs and ice cream will be served from 12:00pm-2:00pm. Thank you to all our members for a successful season.

Community Engagement / Staff Interactions:

Park Office Walk In – 1,075

Park Office Call In – 109

Apps/emails – 12

Issues / Complaints – 1 – Issue was resolved with satisfaction

Campsite Reservations: 25 **Shelter Rentals**: 1 **Daily Fishing Passes Sold**: 483
Annual Passes Sold: **3** **NC State License**: 18 **Boat Registration:** 6

Active Permit Report

08/01/2026 - 08/27/2026

City Permit #	Permit Date	Permit Type	Site Address	Main Status	Project Name	Owner	Stage of Construction
ZN-27-237	8/4/2026	Residential	326 TURNER ST	09. CONSTRUCTION ADMINISTRATION	N/A	SNR PROPERTY GROUP, LLC	Building Construction
ZN-27-238	8/4/2026	Residential	340 TURNER ST	09. CONSTRUCTION ADMINISTRATION	N/A	SNRPROPERTY GROUP, LLC	Building Construction
ZN-27-239	8/4/2026	Residential	342 TURNER ST	09. CONSTRUCTION ADMINISTRATION	N/A	SNR PROPERTY GROUP, LLC	Building Construction
ZN-27-240	8/5/2026	Residential	601 HILLSIDE STREET	09. CONSTRUCTION ADMINISTRATION	N/A	WATTS, PACEY	Building Construction
ZN-27-241	8/17/2026	Sign	1365 MT. MORIAH CHURCH RD	09. CONSTRUCTION ADMINISTRATION	THE DEPOT AT LANDIS	DYNAMIC DEVELOPERS	Building Construction
ZN-27-242	8/17/2026	Sign	1365 MT. MORIAH CH. RD	09. CONSTRUCTION ADMINISTRATION	THE DEPOT AT LANDIS	DYNAMIC DEVELOPERS	Building Construction
ZN-27-245	8/26/2026	Fence	415 W. RYDER AVE.	09. CONSTRUCTION ADMINISTRATION	N/A	GUIMOND, RACHELLE	Building Construction
ZN-27-246	8/19/2026	Residential	205 KIMBALL ROAD	09. CONSTRUCTION ADMINISTRATION	N/A	BYRNE PROPERTIES INC	Building Construction
ZN-27-247	8/21/2026	Accessory Building	306 E RIDGE AVE	09. CONSTRUCTION ADMINISTRATION	N/A	OEHLER, JARET	Building Construction
ZN-27-248	8/26/2026	Driveway	304 E. GARDEN ST.	09. CONSTRUCTION ADMINISTRATION	N/A	KANNAPOLIS PROPERTIES LLC	Building Construction

Total Records: 10

Permits Issued Report

01/01/2026 - 08/27/2026

City Permit #	Permit Date	Permit Type	Site Address	Main Status	Project Name	Owner	Stage of Construction
ZN-26-130	1/6/2026	Residential	205 S. CHAPEL ST	09. CONSTRUCTION ADMINISTRATION	N/A	PRESPRO LLC	Building Construction
ZN-26-131	1/6/2026	Residential	209 S. CHAPEL ST	09. CONSTRUCTION ADMINISTRATION	N/A	PRESPRO LLC	Building Construction
ZN-26-133	1/6/2026	Residential	207 S CHAPEL ST	09. CONSTRUCTION ADMINISTRATION	N/A	J2 LAND INVESTMENTS LLC	Building Construction
ZN-26-134	1/6/2026	Residential	211 S CHAPEL ST	09. CONSTRUCTION ADMINISTRATION	N/A	J2 LAND INVESTMENTS, LLC	Building Construction
ZN-26-142	1/7/2026	Temporary Use	632 KIMBALL RD	09. CONSTRUCTION ADMINISTRATION	LANDIS MULTI-FAMILY	DYNAMIC DEVELOPERS	Building Construction
ZN-26-146	1/23/2026	Residential	125 COLDWATER ST	09. CONSTRUCTION ADMINISTRATION	N/A	JDL HOMES INC	Building Construction
ZN-26-147	1/23/2026	Residential	135 COLDWATER ST	09. CONSTRUCTION ADMINISTRATION	N/A	JDL HOMES INC	Building Construction
ZN-26-150	1/28/2026	Non-Residential	1600 PINNACLE WAY DR.	09. CONSTRUCTION ADMINISTRATION	PINNACLE LOT 9	PHC, LLC	Building Construction
ZN-26-160	6/8/2026	Residential	304 E. GARDEN ST	09. CONSTRUCTION ADMINISTRATION	N/A	KANNAPOLIS PROPERTIES LLC	Building Construction
ZN-26-165	4/10/2026	Deck	250 TRANQUIL LAKE DRIVE	09. CONSTRUCTION ADMINISTRATION	N/A	CHRIS HOLMES	Building Construction
ZN-26-169	4/13/2026	Accessory Building	503 W. 5TH STREET	09. CONSTRUCTION ADMINISTRATION	N/A	HUMBLE, PAM	Building Construction
ZN-26-170	4/16/2026	Residential Addition	509 W. RYDER AVENUE	09. CONSTRUCTION ADMINISTRATION	N/A	NICKELSON, JEREMIAH	Building Construction

ZN-26-173	4/16/2026	Temporary Use	0 E Ridge, E Rice, S Central, E Rice, Hillside	09. CONSTRUCTION ADMINISTRATION	KINETIC FIBER INSTALL	KINETIC	Building Construction
ZN-26-174	4/16/2026	Temporary Use	Dogwood Dr, Colonial Dr, N Meriah St, Gallant Cir, Lake Dr	09. CONSTRUCTION ADMINISTRATION	KINETIC FIBER INSTALL	KINETIC	Building Construction
ZN-26-175	5/27/2026	Temporary Use	0 AVIATION DR/CANNON BLVD	09. CONSTRUCTION ADMINISTRATION	KINETIC FIBER LINES	Kinetic	Building Construction
ZN-26-176	4/24/2026	Fence	430 TRANQUIL LAKE DR	09. CONSTRUCTION ADMINISTRATION	N/A	SWARTHOUT, CONSTANCE	Building Construction
ZN-26-177	5/6/2026	Accessory Building	414 E. RICE STREET	09. CONSTRUCTION ADMINISTRATION	N/A	KATIE CHEN	Building Construction
ZN-26-178	5/6/2026	Accessory Building	414 E RICE STREET	09. CONSTRUCTION ADMINISTRATION	N/A	CHEN, KATIE	Building Construction
ZN-26-179	4/24/2026	Sign	124 W. RYDER AVE	02. WAITING ON PAYMENT/CONTRACTOR	N/A	SOUTHROWAN COMMUNITY CHURCH	Planning Director Review
ZN-26-186	5/14/2026	Sign	1425 MT. MORIAH CHURCH RD	09. CONSTRUCTION ADMINISTRATION	N/A	SANDY RIDGE METHODIST CHURCH	Building Construction
ZN-26-197	6/12/2026	Driveway	203 ENGLISH OAK LANE	09. CONSTRUCTION ADMINISTRATION	N/A	COGGINS, LARRY	Building Construction
ZN-26-206	6/17/2026	Accessory Building	130 PIN OAK CT	09. CONSTRUCTION ADMINISTRATION	THE OAKS OF LANDIS	VENABLE, STEVEN	Building Construction
ZN-26-207	6/17/2026	Temporary Use	0 GEORGIA OAK LN, LANDIS OAK WAY, SAWTOOTH	09. CONSTRUCTION ADMINISTRATION	WINDSTREAM	WINDSTREAM	Building Construction
ZN-26-208	6/22/2026	Non-Residential	2410 US HWY 29 S	09. CONSTRUCTION ADMINISTRATION	OCAMPO	OCAMPO, TRIXI	Building Construction
ZN-26-221	6/30/2026	Residential Addition	702 W MILL STREET	09. CONSTRUCTION ADMINISTRATION	N/A	HERNANDEZ, KATHERINE	Building Construction
ZN-26-223	6/29/2026	Residential	0 W ROUND STREET	09. CONSTRUCTION ADMINISTRATION	NA	DAVE BROWN	Clearing/Grubbing
ZN-26-224	6/30/2026	Pool	702 W MILL ST	09. CONSTRUCTION ADMINISTRATION	N/A	HERNANDEZ, KATHERINE	Building Construction
ZN-26-88	1/6/2026	Residential	632 Kimball Rd.	09. CONSTRUCTION ADMINISTRATION	LANDIS MULTIFAMILY	DYNAMIC DEVELOPERS	Building Construction

ZN-27-226	7/9/2026	Non-Residential	205 RICHWATER ST	09. CONSTRUCTION ADMINISTRATION	N/A	JSC-CCI LANDIS I LLC	Building Construction
ZN-27-227	7/10/2026	Demolition	209 W TAYLOR ST	09. CONSTRUCTION ADMINISTRATION	N/A	JOHN AUSTIN BUILDERS	Demolition
ZN-27-229	7/13/2026	Residential	123 S BEAVER ST	09. CONSTRUCTION ADMINISTRATION	N/A	MARK PANEPINTO	Building Construction
ZN-27-230	7/27/2026	Residential	1308 JEFFERSON ST	09. CONSTRUCTION ADMINISTRATION	N/A	FAGGART, JOHNNY RAY	Building Construction
ZN-27-231	7/22/2026	Pool	1040 IRISH CREEK DR	09. CONSTRUCTION ADMINISTRATION	N/A	FEDELE, GREGORY	Clearing/Grubbing
ZN-27-232	7/27/2026	Demolition	602 N. CHAPEL ST	09. CONSTRUCTION ADMINISTRATION	N/Z	GRANADOS, FRANCISCO	Demolition
ZN-27-233	7/23/2026	Fence	1040 IRISH CREEK DR	09. CONSTRUCTION ADMINISTRATION	N/A	FEDELE, GREGORY	Building Construction
ZN-27-234	7/28/2026	Accessory Building	405 S. CORRELL ST.	09. CONSTRUCTION ADMINISTRATION	N/A	SMITH, JOSHUA	Building Construction
ZN-27-235	7/30/2026	Deck	202 GALLANT CIR	09. CONSTRUCTION ADMINISTRATION	N/A	JACKSON, COCHOAN	Building Construction
ZN-27-236	8/4/2026	Residential	324 TURNER ST	09. CONSTRUCTION ADMINISTRATION	N/A	SNR PROPERTY GROUP, LLC	Building Construction
ZN-27-237	8/4/2026	Residential	326 TURNER ST	09. CONSTRUCTION ADMINISTRATION	N/A	SNR PROPERTY GROUP, LLC	Building Construction
ZN-27-238	8/4/2026	Residential	340 TURNER ST	09. CONSTRUCTION ADMINISTRATION	N/A	SNRPROPERTY GROUP, LLC	Building Construction
ZN-27-239	8/4/2026	Residential	342 TURNER ST	09. CONSTRUCTION ADMINISTRATION	N/A	SNR PROPERTY GROUP, LLC	Building Construction
ZN-27-240	8/5/2026	Residential	601 HILLSIDE STREET	09. CONSTRUCTION ADMINISTRATION	N/A	WATTS, PACEY	Building Construction
ZN-27-241	8/17/2026	Sign	1365 MT. MORIAH CHURCH RD	09. CONSTRUCTION ADMINISTRATION	THE DEPOT AT LANDIS	DYNAMIC DEVELOPERS	Building Construction
ZN-27-242	8/17/2026	Sign	1365 MT. MORIAH CH. RD	09. CONSTRUCTION ADMINISTRATION	THE DEPOT AT LANDIS	DYNAMIC DEVELOPERS	Building Construction
ZN-27-245	8/26/2026	Fence	415 W. RYDER AVE.	09. CONSTRUCTION ADMINISTRATION	N/A	GUIMOND, RACHELLE	Building Construction
ZN-27-246	8/19/2026	Residential	205 KIMBALL ROAD	09. CONSTRUCTION ADMINISTRATION	N/A	BYRNE PROPERTIES INC	Building Construction

ZN-27-247	8/21/2026	Accessory Building	306 E RIDGE AVE	09. CONSTRUCTION ADMINISTRATION	N/A	OEHLER, JARET	Building Construction
ZN-27-248	8/26/2026	Driveway	304 E. GARDEN ST.	09. CONSTRUCTION ADMINISTRATION	N/A	KANNAPOLIS PROPERTIES LLC	Building Construction

Total Records: 48 **8/27/2026**

Permits Issued Report

07/27/2026 - 08/27/2026

City Permit #	Permit Date	Permit Type	Site Address	Main Status	Project Name	Owner	Stage of Construction
ZN-27-232	7/27/2026	Demolition	602 N. CHAPEL ST	09. CONSTRUCTION ADMINISTRATION	N/Z	GRANADOS, FRANCISCO	Demolition
ZN-27-230	7/27/2026	Residential	1308 JEFFERSON ST	09. CONSTRUCTION ADMINISTRATION	N/A	FAGGART, JOHNNY RAY	Building Construction
ZN-27-234	7/28/2026	Accessory Building	405 S. CORRELL ST.	09. CONSTRUCTION ADMINISTRATION	N/A	SMITH, JOSHUA	Building Construction
ZN-27-235	7/30/2026	Deck	202 GALLANT CIR	09. CONSTRUCTION ADMINISTRATION	N/A	JACKSON, COCHOAN	Building Construction
ZN-27-239	8/4/2026	Residential	342 TURNER ST	09. CONSTRUCTION ADMINISTRATION	N/A	SNR PROPERTY GROUP, LLC	Building Construction
ZN-27-238	8/4/2026	Residential	340 TURNER ST	09. CONSTRUCTION ADMINISTRATION	N/A	SNRPROPERTY GROUP, LLC	Building Construction
ZN-27-237	8/4/2026	Residential	326 TURNER ST	09. CONSTRUCTION ADMINISTRATION	N/A	SNR PROPERTY GROUP, LLC	Building Construction
ZN-27-236	8/4/2026	Residential	324 TURNER ST	01. NEW	N/A	SNR PROPERTY GROUP, LLC	Building Construction
ZN-27-240	8/5/2026	Residential	601 HILLSIDE STREET	09. CONSTRUCTION ADMINISTRATION	N/A	WATTS, PACEY	Building Construction
ZN-27-243	8/17/2026	Driveway	839 TAMARY WAY	11. COMPLETE	IRISH CREEK	GIBBONS, MATTHEW	Complete
PF-27-244	8/17/2026	Pool Fill	1190 WOODFIELD DR	11. COMPLETE	N/A	MENCONI, PAUL	Complete
ZN-27-242	8/17/2026	Sign	1365 MT. MORIAH CH. RD	09. CONSTRUCTION ADMINISTRATION	THE DEPOT AT LANDIS	DYNAMIC DEVELOPERS	Building Construction

ZN-27-241	8/17/2026	Sign	1365 MT. MORIAH CHURCH RD	09. CONSTRUCTION ADMINISTRATION	THE DEPOT AT LANDIS	DYNAMIC DEVELOPERS	Construction
ZN-27-246	8/19/2026	Residential	205 KIMBALL ROAD	09. CONSTRUCTION ADMINISTRATION	N/A	BYRNE PROPERTIES INC	Building Construction
ZN-27-247	8/21/2026	Accessory Building	306 E RIDGE AVE	09. CONSTRUCTION ADMINISTRATION	N/A	OEHLER, JARET	Building Construction
ZN-27-248	8/26/2026	Driveway	304 E. GARDEN ST.	09. CONSTRUCTION ADMINISTRATION	N/A	KANNAPOLIS PROPERTIES LLC	Building Construction
ZN-27-245	8/26/2026	Fence	415 W. RYDER AVE.	09. CONSTRUCTION ADMINISTRATION	N/A	GUIMOND, RACHELLE	Building Construction

Total Records: 17 **8/27/2026**

Item Cover Page

MEETING TYPE: Board of Alderman

DATE: September 14, 2026

SUBMITTED BY: Shawn Hill, Interim Police Chief

ITEM TYPE: Report

AGENDA SECTION: Departmental Reports

SUBJECT: Monthly Report

DETAILS:

POLICE DEPARTMENT MONTHLY REPORT

Emergency Calls for Service:	
Self-Initiated Calls	801
Calls for Service	154
Traffic Stops	164
Traffic Accidents	5
Total calls for Service (Including Self-initiated calls)	955

Arrest Info	
Total Persons Arrest/Charged with Felony:	1
Total Persons Arrest/Charged with Misdemeanor:	8
Total Arrest/Charges	9

Assist Info	
Assist to Rowan County	22
Assist to China Grove	30
Assist with Other/State Law Enforcement	0
Total Calls	52

Item Cover Page

MEETING TYPE: Board of Aldermen

DATE: 8/31/26 (7-26 - 8/25)

SUBMITTED BY: Sean Taggart, Public Works Director Report

ITEM TYPE: Department Reports

AGENDA SECTION: **Monthly Report**

SUBJECT:

DETAILS:

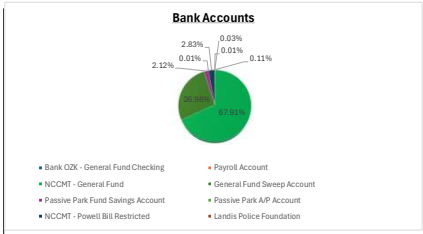
PUBLIC WORKS MONTHLY REPORT

Water Resources	
Work Orders Completed	110
Start Services	22
Stop Services	10
Disconnects	8
Outages	6
Meter/MXU Change Outs	10
Sewer Lift Station Checks	12
Hydrant Routes (Water Quality Flushing)	10
Water Pump Station Checks	20
Stormwater Department	
Work Orders Completed	2
Preventative Maintenance (e.g. Ditch Cleaning, Culvert Jetting, etc.)	3
Street Department	
Work Orders Completed	87
Rowan County Dump Runs	8
Bulk Trash/Debris Routes	26

Electric Department	
Work Orders Completed	94
Start Services	37
Stop Services	16
Disconnects	16
New Temp Service	2
Street/Security Lights Install/Repair	12
Pole Repair/Replace	1
Outages:	
Environmental	2
Load Demand	11
Vehicle Collison	1
Total Outages	14
Reporting Made By	
Go Gov	7
Walk In	79
Phone Call	175

August 2026 Financial Report

Operating Budget Revenues	Budgeted FY27	This Month	FY27 YTD	%
Property Tax - Current	$2,601,079	$0	$0	0%
Tax Collection - Prior Years	$62,391	$0	$0	0%
Vehicle Interest	$2,153	$0	$0	0%
Interest and Penalties	$10,000	$0	$0	0%
Property Tax Auto - Current	$256,715	$0	$0	0%
Vehicle Tag Fee	$75,000	$0	$0	0%
Building Rental Fees	$8,500	$575	$1,150	14%
Sponsorships	$0	$0	$0	0%
Interest on Investments	$259,876	$17,772	$17,772	7%
Miscellaneous Income	$0	$0	$0	0%
Police Fees & Fines	$500	$30	$100	20%
First Responder	$3,000	$135	$270	9%
Grant Received	$12,500	$0	$0	0%
Excise Tax on Piped Gas	$32,000	$0	$0	0%
Franchise Tax on Electric PO	$298,943	$0	$0	0%
Sales Tax on Telecommunications	$11,604	$0	$0	0%
Sales Tax on Video Programming	$9,598	$0	$0	0%
Local Government Sales & Use Tax	$1,493,451	$126,707	$126,707	8%
ABC Revenue - County	$18,500	$0	$0	0%
Court Cost	$300	$18	$59	20%
Sales Tax Refund	$85,000	$0	$0	0%
Planning/Zoning Fees	$94,000	$3,148	$5,456	6%
Code Enforcement Clean-up	$30,000	$0	$0	0%
Garbage Collection Fees	$360,000	$33,899	$33,899	9%
Resource Officer Reimburse	$305,000	$0	$0	0%
EMS Utility Reimbursement	$8,000	$110	$220	3%
ABC Profits - State	$15,000	$0	$0	0%
Solid Waste Disposal Tax	$3,100	$702	$702	23%
East Landis Property Tax	$75,457	$0	$0	0%
St Utilities Coll County	$0	$0	$0	0%
East Landis Tax - Prior Years	$1,500	$0	$0	0%
East Landis Penalties and Interest	$4,500	$0	$0	0%
East Landis - Motor Vehicles	$7,209	$0	$0	0%
Debt Setoff	$10,000	$0	$0	0%
Police Service Reimbursement	$1,500	$0	$0	0%
Fire Service Reimbursement	$0	$0	$0	0%
Insurance Proceeds	$0	$0	$0	0%
Other Finance Sources = Other Debt	$0	$0	$0	0%
Other Finance Sources = Leases	$0	$0	$0	0%
Sale of Fixed & Surplus Assets	$60,000	$0	$0	0%
Rowan Municipal Association	$0	$0	$0	0%
Fund Balance Appropriated	$1,158,361	$0	$0	0%
Administrative Service Charges	$2,110,033	$0	$0	0%
Vendor Reimbursement - Geni	$0	$12,000	$13,649	0%
Over/Short	$0	$0	$0	0%
Park Revenues	$166,600	$10,024	$26,357	16%
Water Service	$1,406,675	$105,563	$105,563	8%
East Landis Water	$0	$0	$0	0%
Reconnect Fees	$41,275	$5,320	$18,810	46%
Water Tap Access Fee	$0	$0	$0	0%
Interest on Investments	$44,000	$2,440	$2,440	6%
Miscellaneous Income	$0	$0	$0	0%
Tap Fees - Water	$32,000	$9,107	$9,107	28%
Grant - Water	$0	$0	$0	0%
Planning Review Fees	$73,000	$0	$0	0%
Debt Setoff	$0	$0	$0	0%
Fund Balance Appropriated	$40,445	$0	$0	0%
Sewer Service Fees	$1,435,736	$87,815	$87,165	6%
Sewer Impact Fees	$15,000	$0	$0	0%
Interest on Investments	$0	$2,440	$2,440	100%
Tap Fees	$51,000	$15,991	$15,991	31%
Planning Review Fees	$10,000	$0	$0	0%
Vendor Reimbursement	$0	$589	$589	100%
Grant Received-Sewer	$0	$0	$0	0%
Fund Balance Appropriated	$52,815	$0	$0	0%
Stormwater Fees	$371,723	$29,377	$29,377	8%
Interest on Investments - Stormwater	$3,000	$250	$250	8%
Planning/Zoning Fees	$35,000	$0	$0	0%
RE Appropriated - Stormwater	$900,000	$0	$0	0%
Other Financial Sources = Leases	$0	$0	$0	0%
Electricity Fees	$7,231,900	$623,193	$662,421	9%
Penalties - Electric	$112,400	$7,450	$7,825	7%
Reconnect Fees	$0	-$170	-$360	100%
Meter Tampering Fees	$1,000	$924	$924	92%
Pole Attachments	$12,000	$0	$0	0%
Interest on Investments - Electric	$80,000	$5,260	$5,260	7%
Miscellaneous Income	$0	$0	$0	0%
Underground Service	$1,000	$0	$0	0%
Payment Return Fees	$3,000	$0	$0	0%
Grant Received-Electric	$0	$0	$0	0%
Debt Setoff	$3,000	$226	$792	26%
Sale of Surplus Assets - Electric	$0	$0	$0	0%
Vendor Reimbursement	$0	$0	$0	0%
Insurance Proceeds	$0	$0	$0	0%
RE Appropriated - Electric	$0	$0	$0	0%
	$21,607,339	**$1,100,894**	**$1,174,934**	**5%**



Bank Balances		
Bank OZK - General Fund Checking	$1,000	0.01%
Payroll Account	$12,994	0.11%
NCCMT - General Fund	$8,222,000	67.91%
General Fund Sweep Account	$3,266,490	26.98%
Passive Park Fund Savings Account	$257,141	2.12%
Passive Park A/P Account	$1,165	0.01%
NCCMT - Powell Bill Restricted	$343,192	2.83%
Landis Police Foundation	$3,983	0.03%
TOTAL	12,107,965	*100%*

Operating Budget Expenditures	FY27 Budget	This Month	FY27 YTD	%
Board Of Aldermen	$67,500	$505	$505	1%
Administration	$1,637,952	$137,492	$239,655	15%
Police Department	$2,148,061	$158,281	$230,252	11%
Fire Department	$1,590,050	$111,491	$185,794	12%
Streets Department	$1,459,003	$140,359	$592,863	41%
Sanitation Department	$360,000	$4,165	$26,950	7%
Finance Department	$877,876	$33,889	$64,192	7%
Parks and Recreation	$875,411	$61,959	$115,620	13%
Public Works Department	$410,995	$30,485	$49,233	12%
Electric Department	$7,444,300	$185,717	$674,457	9%
Water Department	$1,448,577	$156,861	$208,248	14%
Sewer Department	$1,447,369	$107,771	$232,013	16%
Storm Water Department	$1,309,723	$19,865	$60,871	5%
Debt Service - Municipal Loan/Copiers	$224,522	$846	$127,126	57%
Debt Svc-USDA Bonds/Sewer Eq/Srf Loan	$306,000	$0	$0	0%
Total Expenditures	***$21,607,339***	***$1,149,180***	***$2,807,274***	**13%**

Landis Police Foundation — Balance $3,983

	Allocated	Received This Month	FY27 TOTAL
Revenues - Sponsorships & Interest	$0	$0	$0
Expenditures	Allocated	Expensed	Completed
	$0	$0	$0
Totals	$0	$0	$0

Passive Park Fund — Balance $257,720

	Allocated	Received This Month	FY27 TOTAL
Revenues - Sponsorships & Interest	$55,448	$452	$527
Expenditures	Allocated	Expensed This Month	Completed
To move two small historic buildings	$0	$0	$37,850
Totals	$0	$0	$37,850

Restitution Funds — Balance $0

	Allocated	Received This Month	FY27 TOTAL
Revenues	$0	$0	$0
Expenditures	Allocated	Expensed This Month	Completed
	$0	$0	$0
Totals	$0	$0	$0

Powell Bill - 70 FUND — Total Budget $321,749

	Allocated	Received This Month	FY27 TOTAL
Revenues	$320,714	$1,035	$1,035
Expenditures	Allocated	Expensed This Month	Completed
2026 Landis Powell Bill Map	$0	$3,500	$3,500
25-26 Resurfacing	$0	$13,948	$13,948
Professional Services	$0	$0	$13,955
Totals	$0	$0	$31,403

S. Main Sewer Project - 71 FUND — Total Budget $480,894

	Allocated	Received This Month	FY27 TOTAL
Revenues	$480,894	$0	$0
Expenditures	Allocated	Expensed This Month	Completed
	$0	$0	$0
Totals	$0	$0	$0

Elevated Water Tank Project - 72 FUND — Total Budget $512,596

	Allocated	Received This Month	FY27 TOTAL
Revenues	$373,586	$0	$139,010
Expenditures	Allocated	Expensed This Month	Completed
Contract for Engineering and Construction Observation	$78,644	$0	$0
Water Tank Construction - Pay App	$113,050	$0	$320,902
Totals	$191,694	$0	$320,902

Mt Moriah/N Main/Ryder Waterline Project - 73 FUND — Total Budget $1,590,615

	Allocated	Received This Month	FY27 TOTAL
Revenues	$1,046,707	$0	$543,908
Expenditures	Allocated	Expensed This Month	Completed
Contract for Engineering and Construction Observation	$8,662	$0	$0
W Ryder Ave Waterline Replacement Contract	$906,434	$0	$0
Totals	$915,096	$0	$0

Electric Substation Project - 74 FUND — Total Budget $3,179,005

	Allocated	Received This Month	FY26 TOTAL
Revenues	$3,179,005	$0	$0
Expenditures	Allocated	Expensed This Month	Completed
Contract for Engineering and Construction Observation	$128,875	$5,826	$21,529
Substation Construction - Pay App	$2,497,250	$121,724	$531,351
Totals	$2,626,125	$127,550	$552,880

Flat Rock/Patterson Water- 75 FUND — Total Budget $2,462,500

	Allocated	Received This Month	FY27 TOTAL
Revenues	$2,289,237	$0	$173,263
Expenditures	Allocated	Expensed This Month	Completed
Contract for Engineering and Construction Observation	$395,095	$138	$0

Item Cover Page

MEETING TYPE: Board of Aldermen

DATE: September 14, 2026

SUBMITTED BY: Carly Blackmon, Finance Director

ITEM TYPE: Director Report

AGENDA SECTION: Department Reports

SUBJECT: **Monthly Report**

DETAILS:

FINANCE CUSTOMER SERVICE MONTHLY REPORT

Finance Customer Service	
Cash Payments	387
Credit Card Payments	1389
Check Payments	1168
Bank Draft Payments	502
Customer Usage Portal	1073
Disconnect Calls	423
Disconnections	52
Account Service Changes	126

Town Manager Report
Month of August 2026

As we continue into Fiscal Year 2027, staff remain focused on advancing key capital projects, maintaining essential services, and implementing operational improvements to enhance service delivery throughout the Town. Highlights of this reporting period include:

- **Pool Season:** The pool season officially ended on Monday, September 7, 2026. On the final day, staff hosted a hot dog cookout for pool members. The event was well attended, and members provided very positive feedback regarding the Town's first members-only pool season.
- **Police Department:** Interviews for the permanent Police Chief position continue this month. Staff anticipate completing the selection process and presenting a recommendation for a permanent appointment by September 30, 2026.
- **Annual Backflow Testing:** The Town has initiated its annual backflow prevention compliance program. Notification letters are being distributed to applicable residential and commercial customers. All required testing will be coordinated and reported through the Town's BSI Services compliance system.
- **Street Paving:** Carolina Site Works has completed all street paving included in this round of projects for the Town. A comprehensive road review will take place later this year, with the results brought before the Board for consideration of future-year paving projects.
- **125th Anniversary Event:** The Town's 125th Anniversary celebration on August 29, 2026, was a great success. The event was well attended, and I sincerely appreciate all Board members who were able to participate and be present throughout the day. The staff and I greatly appreciated your involvement and support. Staff worked exceptionally well together, and their teamwork helped make the day special for everyone in attendance. I would also like to publicly thank all Town staff for their hard work, dedication, and commitment to making this event a success.
- **New Employee Introductions:** Moving forward, all new employees will be introduced and featured during work sessions. This will provide an opportunity for elected officials and citizens to meet our newest staff members and become more familiar with the individuals who serve the Town.
- **DC and Frances Linn Park Fence and Building Projects:** If approved, the DC and Frances Linn Park fence project is expected to be completed by the Fall Festival, according to the contractor. The building move and foundation project are also currently targeted for completion by the Fall Festival.

Please contact me if you have any questions regarding these or any other Town initiatives.

Thank you,
Michael D. Ambrose

2026 SEPTEMBER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
23	24	25	26	27	28	29
30	31	1	2	3	4 Downtown Cruise In: 5 -9 PM	5
6	7 Town Offices Closed in Observance of Labor Day --- Last Day of Pool Season	8 DCFL Park Committee Meeting: 5:30 PM	9	10 Board of Aldermen Work Session Meeting: 5:30 PM	11 Blood Drive 2 PM - 7 PM	12
13	14 *CANCELLED* Board of Aldermen Regular Scheduled Meeting	15 Planning Board Meeting: 6:00 PM	16	17	18	19
20	21	22	23	24	25 National Night Out and Touch-A-Truck 5 PM - 7 PM	26
27	28	29	30	1	2	3

AUGUST

OCTOBER

NOTE

Celebrating 125 YEARS TOWN OF LANDIS

Be a Landis Original

March 28th:	Easter Egg-Stravaganza
August 29th:	125th Anniversary Celebration
September 25th:	National Night Out
September 25th:	Touch-A-Truck
October 24th:	Fall Fest/Trunk-or-Treat
November 24th:	Christmas Parade & Tree Lighting
December 12th:	Campfire Christmas Santa at the L

FOR MORE INFORMATION VISIT: TOWNOFLANDISNC.GOV

2026 OCTOBER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27 SEPTEMBER	28	29	30	1	2	3
4	5	6	7	8 Board of Aldermen Work Session Meeting: 5:30 PM	9	10
11	12 Board of Aldermen Regular Scheduled Meeting: 6:00 PM	13 DCFL Park Committee Meeting: 5:30 PM	14	15	16	17
18	19	20 Planning Board Meeting: 6:00 PM	21	22	23	24 Fall Festival 2 PM - 6 PM
25	26	27	28	29	30	31
1 NOVEMBER	2	3	4	5	6	7

NOTE

Celebrating 125 YEARS | TOWN OF LANDIS — Be a Landis Original

March 28th:	Easter Egg-Stravaganza
August 29th:	125th Anniversary Celebration
September 25th:	National Night Out
September 25th:	Touch-A-Truck
October 24th:	Fall Fest/Trunk-or-Treat
November 24th:	Christmas Parade & Tree Lighting
December 12th:	Campfire Christmas Santa at the L

FOR MORE INFORMATION VISIT: TOWNOFLANDISNC.GOV