



## **BOARD OF ALDERMEN**

Thursday, August 24, 2023 at 4:00 PM

Landis Board Room

### **AGENDA**

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**PLEASE SILENCE ALL CELL PHONES**

#### **1. INTRODUCTION:**

- 1.1 Call Meeting to Order
- 1.2 Welcome
- 1.3 Adoption of Agenda

#### **2. CONSIDERATIONS:**

- 2.1 Consider adoption of Amendment Agreement No. 3 to Project Power Sales Agreement, Catawba Nuclear Project (the "Amendment Agreement"); Consider adoption of corresponding Ordinance #2023-08-24

#### **3. CLOSING:**

- 3.1 Motion to Adjourn