



BOARD OF ALDERMEN BUDGET RETREAT #2

Wednesday, April 16, 2025 at 9:00 AM

Landis Board Room

AGENDA

PLEASE SILENCE ALL CELL PHONES

1. INTRODUCTION:

- 1.1 Call Meeting to Order
- 1.2 Welcome
- 1.3 Moment of Silence and Pledge of Allegiance
- 1.4 Adoption of Agenda

2. PRESENTATIONS:

- 2.1 Consider Discussion of the Results from the Raftelis Wastewater Wholesale Study (Project 25-51)
- 2.2 Scott Shelton and Rod Crider - Rowan County EDC
- 2.3 Public Works - Public Works Director Blake Abernathy
- 2.4 Parks & Recreation - Parks & Rec Director Jessica St. Martin

3. CLOSING:

- 3.1 Motion to Adjourn