



## **WORK SESSION**

Thursday, May 08, 2025 at 5:30 PM

Landis Board Room

## **AGENDA**

---

**PLEASE SILENCE ALL CELL PHONES**

### **1. INTRODUCTION:**

- 1.1 Call Meeting to Order
- 1.2 Welcome
- 1.3 Adoption of Agenda

### **2. CONSIDERATIONS:**

- 2.1 Consider Discussion of the Agenda Packet for the May 12, 2025, Regular Scheduled Meeting in Order to Provide Opportunities for Board Members to Study Issues, Gather and Analyze Information, and Clarify Direction for Staff

### **3. CLOSING:**

- 3.1 Motion to Adjourn