



CITY OF LANDER
REGULAR CITY COUNCIL MEETING

Tuesday, December 10, 2024 at 6:00 PM
City Council Chambers, 240 Lincoln Street

AGENDA

Join Zoom Meeting

<https://us06web.zoom.us/j/85037177516?pwd=d6ReLcDv2fUekDIKc5Japp1euEtETp.1>

Meeting ID: 850 3717 7516

Passcode: 396210

1. CALL TO ORDER

- A. Pledge of Allegiance
- B. Roll Call

2. APPROVAL OF AGENDA

3. PUBLIC HEARING ORDINANCE 2025-3QWEST CORPORATION d/b/a CENTURYLINK QC FRANCHISE AGREEMENT AN ORDINANCE GRANTING A FRANCHISE TO QWEST CORPORATION d/b/a CENTURYLINK QC ON BEHALF OF ITSELF AND ITS AFFILIATES ("CENTURYLINK") TO OPERATE AND MAINTAIN A TELECOMMUNICATIONS SYSTEM ("SYSTEM") IN THE CITY OF LANDER, WYOMING

- A. Open hearing
- B. Introduce and read
- C. Public comment
- D. Closed hearing

4. COMMUNICATION FROM THE FLOOR

Please approach the microphone and state your full name for the record. This meeting and comments are electronically recorded. All comments will be limited to three minutes.

- A. Public Comment

5. PROCLAMATIONS

- A. Margaret Appleby Proclamation

6. MAYOR AND COUNCIL UPDATES

7. STAFF REPORTS

8. CONSENT AGENDA

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a Councilor requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

- A. Approve November 12, 2024 City Council Regular Minutes
- B. Approve November 26, 2024 City Council Regular Minutes
- C. Approve November 26, 2024, Work Session Minutes
- D. Approve and authorize the Mayor to sign the Lander Municipal Airport Hangar Space Land Lease Agreement renewals for a five year term for William and Annette Bregar, B&L Hangars, LLC, Keith Trouwborst, John and Marie Whipp, Larry King, Don Gullickson, Dennis Vogler and Terry Watson, David Doll, Catherine Guschewsky, Eugene Ferry, Flying 6, Fremont Motors Company Hangar 109, Fremont Motors Company Hangar 402, George and Sharon Shamber, Jay Taylor, Jeff Kimber and Troy Jones.
- E. Approve Bills and Claims

9. NEW BUSINESS (NON-ACTION ITEMS)

10. OLD BUSINESS (ACTION ITEMS)

- A. Approve the third and Final Reading of Ordinance 2024-8 Repealing City of Lander Municipal Code Title 4-Zoning Sections 4-1-1 through 4-15-9 in its Entirety and Replacing it with Title 4-Planning and Zoning.
- B. Approve the third and final reading of Ordinance 2025-1 Amending Title 13, Section 13-12-1, Street, Right-of-
- C. Approve the third and final reading of Ordinance 2025-2 AN ORDINANCE GRANTING TO SPECTRUM PACIFIC WEST, LLC, AN INDIRECT SUBSIDIARY OF CHARTER COMMUNICATIONS, INC., ITS SUCCESSORS AND ASSIGNS, THE RIGHT, PERMISSION, AND AUTHORITY TO CONSTRUCT, INSTALL, MAINTAIN, AND OPERATE A CABLE SYSTEM, IN THE DESIGNATED SERVICE AREA LIMITING THE TERM OF SAID GRANT, PRESCRIBING THE TERMS AND CONDITIONS UNDERWHICH SAID COMPANY MAY OPERATE.

11. NEW BUSINESS (ACTION ITEMS)

- A. Approve Resolution 1347 AUTHORIZING SUBMISSION OF GRANT APPLICATION TO FEMA FOR THE PURPOSE OF LANDER VOLUNTEER FIRE DEPARTMENT ENGINE No. 6 REPLACEMENT ON BEHALF OF THE GOVERNING BODY OF THE CITY OF LANDER
- B. Approve Resolution 1348 AUTHORIZING AN APPLICATION TO WYOMING COMMUNITY GAS COMMUNITY IMPROVEMENT GRANT PROGRAM FOR THE 2025 REPLACEMENT OF THREE GAS CHARBROIL GRILLS AT CITY PARK (2) AND NORTH PARK (1)
- C. Approve Resolution 1349, REVOKING RESOLUTION 1325 ENCUMBERING LOT 1, TABLE MOUNTAIN SUBDIVISION FOR THE PURPOSES OF OBTAINING FINANCING FOR TABLE MOUNTAIN LIVING COMMUNITY.

- D. Resolution 1350 - Adopting City of Lander of Subdivision Regulations and repealing all previous resolution of the same subject and title.
- E. Resolution 1351- Adopting City of Lander Supplements to the WY Public Works Standard Specification and Details and repealing all previous resolutions of the same subject
- F. Approve and authorize the Mayor to sign the Pushroot Garden two year lease renewal
- G. Approve HSI Safety Training renewal and SDS in the total amount of \$10,108.38 and addition of the new manager learning pathway pathway in the amount of \$400 for ten employees.
- H. Approve and authorize the Mayor to sign Lander High Pressure Water Systems Upgrades Phase III Projects Change Order No. 3 granting High County Construction and additional 50 calendar days plus winter but no later than April 15, 2025 for substantial completion.
- I. Approve and authorize the Mayor to sign Amendment to Owner-Engineer Agreement Amendment No. 3 for an additional \$71,000.00 in additional HDR engineering fees to complete the High Pressure Water Systems Upgrades Phase III Project.
- J. Approve and authorize the Mayor to sign Ardurra Task Order No. 2024-1 dated December 10, 2024 for the Apron Reconstruction Design Project.
- K. Ratify the 1985 transfer of a 1975 Ford Bronco from the City of Lander to the Lander Ambassadors and authorize transfer of title.

12. EXECUTIVE SESSION

13. ADJOURNMENT

Upcoming Council Meetings:

6:00 PM Tuesday, January 14, 2025, City Council Chambers

6:00 PM Tuesday, February 11, 2025, City Council Chambers

Work Sessions:

6:00 PM Tuesday, January 28, 2025, City Council Chambers

6:00 PM Tuesday, February 25, 2025, City Council Chambers

All meetings are subject to cancellation or change.