



CITY OF LANDER
REGULAR CITY COUNCIL MEETING

Tuesday, July 28, 2026 at 6:00 PM
City Council Chambers, 240 Lincoln Street

AMENDED AGENDA

Join Zoom Meeting

<https://us06web.zoom.us/j/86098212878>

1. CALL TO ORDER

- A. Pledge of Allegiance
- B. Roll Call

2. APPROVAL OF AGENDA

3. NEW BUSINESS (NON ACTION ITEMS)

- A. Presentation of Commendations to Lander Police Officers Jason Hanson, Ethan Borchardt, and Shawn McRae in Recognition of Their Life-Saving Actions.

4. PUBLIC HEARING concerning the application to transfer ownership and location of Retail Liquor License #6 from the Wyoming Catholic Food Services LLC, d/b/a/ at 306 Main Street Wyoming to Solstice 12, Inc., d/b/a Baldwins at 388 Main Street, Suite B, Lander, Wyoming.

- A. Open hearing
- B. Introduce and read
- C. Public comment
- D. Close hearing

5. COMMUNICATION FROM THE FLOOR

Please approach the microphone and state your full name for the record. This meeting and comments are electronically recorded. All comments will be limited to three minutes.

- A. Public Comment

6. MAYOR AND COUNCIL UPDATES

7. STAFF REPORTS

8. NEW BUSINESS (ACTION ITEMS)

- A. Approve transfer of ownership and location for Retail Liquor License #6 from the Wyoming Catholic Food Services LLC, d/b/a/ at 306 Main Street, Wyoming, to Solstice 12, Inc., d/b/a Baldwins at 388 Main Street, Suite B, Lander, Wyoming.
- B. Authorize Mayor to sign Lander Municipal Airport Hangar Space Land Lease Agreement for 511 lease with Ed and Lana Hanson
- C. Approve and authorize the Mayor to sign Task Order #2026-01 under contract number 260028, between the City of Lander and Ardurra Group, Inc. for the Apron Reconstruction-Bidding & CA Services project.
- D. Approve Pay Request for Draw 3 for Jefferson Street Extension CDBG project
- E. Approve Pay Request #4 to Gregco for substantial completion on Gannett Peak Safe Routes project
- F. Approve Gannett Peak Change Order 3 for final in-place quantity adjustments per contract
- G. Authorize the Mayor to sign the Section 00630 Retainage Joint Account Agreement with Wilson Brother's Construction for the Buena Vista Water and Roadway Improvement Project.
- H. Approve and authorize the Mayor to sign Acceptance of Quote#Q-124016-1 with CivicPlus for Agenda and Meeting Management.
- I. Approve and authorize the Mayor to sign Acceptance of Quote#Q-123715-1 with CivicPlus for the City of Lander Municipal Website.
- J. Approve and authorize the Mayor to sign the Notice of Award and Notice to Proceed for the Hunt Field-Apron Reconstruction & Replace Beacon Project. AIP No. 3-56-0016-026/027-2026, State Project No. ALN008/ALN019 to Century Companies, Inc. for \$3,203,792.00.
- K. Approve and authorize the Mayor to sign the Juvenile Justice Services of Fremont County Agreement for FY 2026 2027, in the amount of \$35,000.00.
- L. Approve and authorize the Mayor to sign the Acceptance of Quote#Q-147425-1 with CivicPlus for virtual training on the Recreational Management system.

9. EXECUTIVE SESSION Potential Litigation W.S. 16-4-405(a)(iii).

10. ADJOURNMENT

Upcoming Council Meetings:

Regular Meetings: (Second and Fourth Tuesday of the month)

6:00 P.M. Tuesday August 11, 2026, City Council Chambers

6:00 P.M. Tuesday August 25, 2026, City Council Chambers

6:00 P.M. Tuesday September 8, 2026, City Council Chambers

6:00 P.M. Tuesday September 22, 2026, City Council Chambers

Work Sessions: (Fourth Tuesday of the month)

6:00 P.M./Immediately following Regular Meeting Tuesday, September 22, 2026, City Council Chambers

6:00 P.M./Immediately following Regular Meeting Tuesday October 22, 2026, City Council Chambers

All meetings are subject to cancellation or change.