

#### **Third Public Workshop**

Park Avenue Lane Reduction (Road Diet) Project
Saturday May 6, 2023, 9:00 AM – 12:00 PM
Commission Chamber, Town Hall, 535 Park Avenue, Lake Park, FL 33403

Roger Michaud — Mayor

Kimberly Glas-Castro — Vice-Mayor

John Linden — Commissioner

Mary Beth Taylor — Commissioner

Judith Thomas — Commissioner

John D'Agostino — Town Manager

Thomas J. Baird, Esq. — Town Attorney

Vivian Mendez, MMC — Town Clerk

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision of the Town Commission, with respect to any matter considered at this meeting, such interested person will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Persons with disabilities requiring accommodations in order to participate in the meeting should contact the Town Clerk's office by calling 881-3311 at least 48 hours in advance to request accommodations.

#### CALL TO ORDER/ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### SPECIAL PRESENTATION/REPORT:

1. Third Public Workshop Associated with the Park Avenue Lane Reduction (Road Diet) Project.

#### **PUBLIC COMMENT:**

This time is provided for addressing items that do not appear on the Agenda. Please complete a comment card and provide it to the Town Clerk so speakers may be announced. Please remember comments are limited to a TOTAL of three minutes.

#### **CONSENT AGENDA:**

All matters listed under this item are considered routine and action will be taken by one motion. There will be no separate discussion of these items unless a Commissioner or person so requests, in which event the item will be removed from the general order of business and considered in its normal sequence on the agenda. Any person wishing to speak on an agenda item is asked to complete a public comment card located on either side of the Chambers and given to the Town Clerk. Cards must be submitted before the item is discussed.

#### **BOARD MEMBER NOMINATION:**

**QUASI-JUDICIAL PUBLIC HEARING (RESOLUTION):** 

PUBLIC HEARING(S) - ORDINANCE ON FIRST READING:

PUBLIC HEARING(S) - ORDINANCE ON SECOND READING:

**OLD BUSINESS:** 

**NEW BUSINESS:** 

#### **PUBLIC COMMENT:**

This time is provided for addressing items that do not appear on the Agenda. Please complete a comment card and provide it to the Town Clerk so speakers may be announced. Please remember comments are limited to a TOTAL of three minutes.

#### TOWN ATTORNEY, TOWN MANAGER, COMMISSIONER COMMENTS:

REQUEST FOR FUTURE AGENDA ITEMS:

#### **ADJOURNMENT:**

**FUTURE MEETING DATE:** Next Scheduled Regular Commission Meeting will be held on Month, D, 20YY.



#### **Town of Lake Park Town Commission**

#### **Agenda Request Form**

Meeting Date: Originating Department: Agenda Title:		May 6, 2023  Public Works  Third Public Workshop Associated with the Park Avenue Lane	
Reduction (Road Diet) Project.    John			
Cost of Item:	N/A	Funding Source:	N/A
Account Number:	N/A	Finance Signature:	N/A
Advertised: Date:	N/A N/A	Newspaper:	N/A
Attachments:	<ol> <li>Agenda Request Form (ARF)</li> <li>Workshop Agenda</li> <li>PowerPoint Presentation</li> </ol>		
Please initial one:			
M	Yes, I have notified everyone		
	Not applicable in this case		

#### Background\Summary Explanation:

On May 6, 2023, the Town will host the third of four planned workshops to inform the public and gather input regarding the proposed Park Avenue Lane Reduction (Road Diet) project design, which is being programmed to improve safety, mobility, and aesthetics on Park Avenue, between 6th Street and US Highway 1.

The project area has historically experienced a high rate of traffic accidents and speeding violations. A radar speeding survey of Park Avenue this road by the Palm Beach County Sheriff's Office (PBSO) reported that more than half of all drivers were five miles per hour or more over the speed limit, and this stretch of road was the scene of 26 motor vehicle accidents between

2016 and 2021. Below you will find additional information provided during the workshop.

- During the workshop, staff will present a 60% design project update, including details about the following planned elements: Wide joint use paths, on-street parking, roadside bioswales to improve stormwater management, and protected crosswalks.
- A traffic study conducted by O'Rourke Engineering found that current service level demands for the project area is and will remain for two-lane road well into the future.
- The project area includes eighty feet of right-of-way; currently the four travel lanes utilize only fifty feet of the right-of-way.
- These design elements will reduce the number of travel lanes from four (two in each direction) to two (one in each direction).
- The Town proposes to complete the safety improvements during calendar years 2025 and 2026 or sooner, utilizing budgeted and grant funding.

**Recommended Motion:** There is no motion associated with this Agenda item. For discussion only.



# Third Public Workshop Park Avenue Lane Reduction (Road Diet) Project

Saturday May 6, 2023, 9:00 AM – 12:00 PM Commission Chambers, Town Hall

### **Meeting Agenda**

Facilitator: Roberto Travieso, Director of Public Works

WELCOME/OPENING COMMENTS ROBERTO TRAVIESO

**INTRODUCTIONS** 

PRESENTATIONS SUSAN O'ROURKE, P.E.

**ADAM SWANEY, P.E.** 

HAYS HENDERSON, PLA

IMPLEMENTATION TIMELINE/NEXT STEPS JOHN WILLE

Q&A ROBERTO TRAVIESO

TABLE DISCUSSION ROBERTO TRAVIESO

SUSAN O'ROURKE, P.E.

ADAM SWANEY, P.E. HAYS HENDERSON, PLA

**JOHN WILLE** 

CLOSING COMMENTS JOHN D'AGOSTINO

# Third Public Workshop on the Park Avenue Lane Reduction (Road Diet) Project







Public Works Department

Saturday, May 6, 2023



### **Project Team**



- Members of the Town Commission
- John D'Agostino Town Manager
- **Roberto Travieso** Public Works Director
- Susan O'Rourke, P.E. Lead Engineer
- Adam Swaney, P.E. Civil Engineer
- Hays Henderson, PLA Landscape Architect
- John Wille Capital Projects Manager



### Public Workshop Agenda



- 1. Introductions
- 2. Project Background
- 3. What is a Road Diet?
- 4. Public Input on Design Elements
- 5. Civil Design Plans
- 6. Public Input on Landscape
- 7. Landscape Design Plans

- 8. Project Illustrations
- Implementation Timeline and Next Steps
- 10. Q&A
- 11. Table Discussions
- 12. Closing Comments

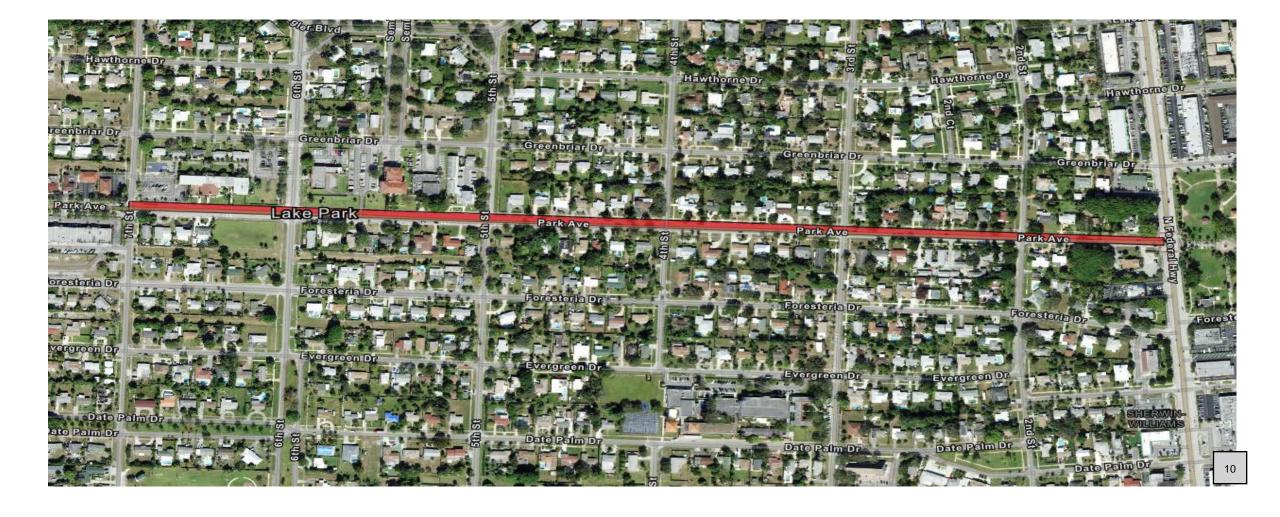


## **Project Background**

SUSAN O'ROURKE, P.E.

# **Project Area**





### What is a Road Diet?



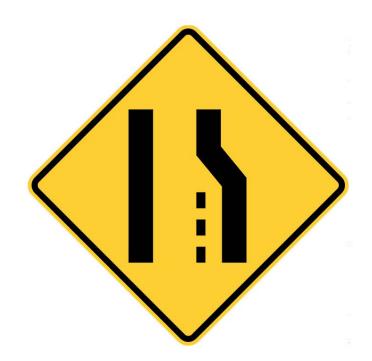
- Reduction in the travel way
- Enhancement of the Corridor
- Balance of Needs in the Corridor
  - Drainage
  - Beautification
  - Parking
  - Other travel modes



### Should Park Avenue be Reduced?

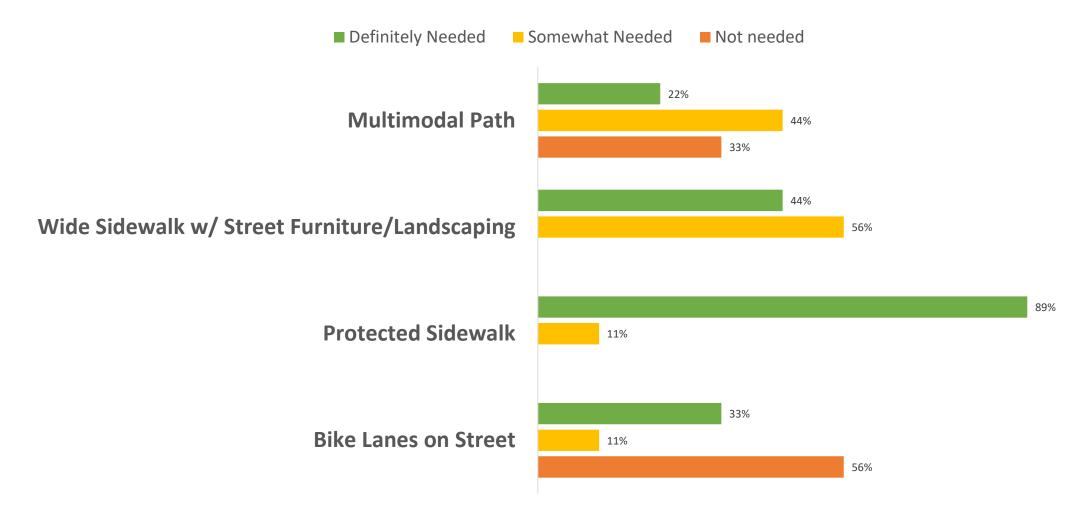


- Park Avenue demand is for two-lane now and in the future
- Speed Limit: 25 MPH, School Zone: 20 MPH
- History of excessive speeds and traffic accidents—requires mitigation



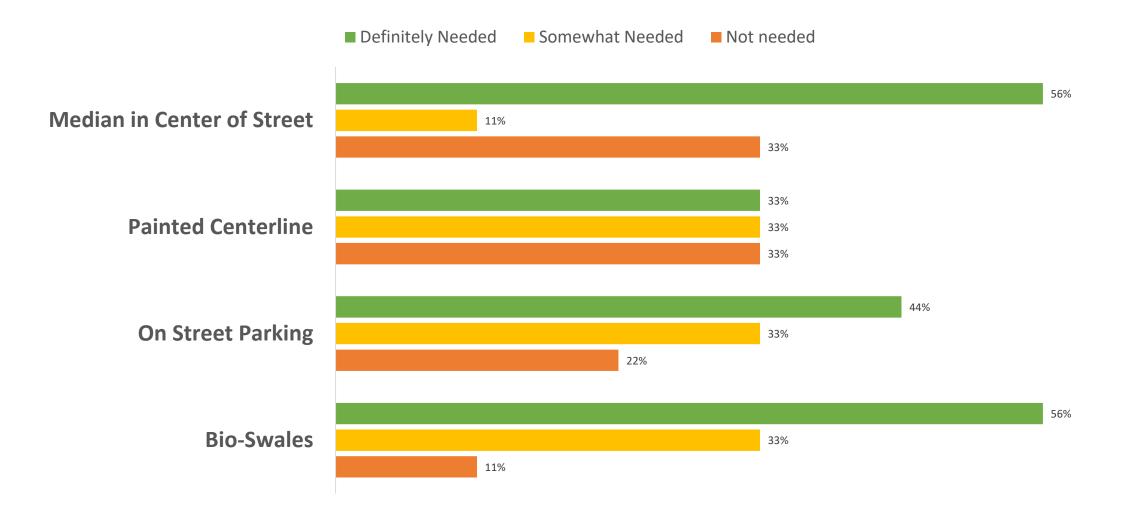
# **Previous Public Input**





### **Previous Public Input**





### **Previous Public Comments**



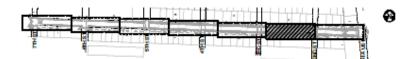
- Consider a phased-in approach to complete project
- Include latest safety and lighting technology; paint new lines
- Do not change the existing lighting
- Add security cameras
- Bike lane should not be between travel lanes and street parking
- Improve school zone markings
- Prefer multi-use path than dedicated bike lanes
- Need protected crosswalks



# 60% Design Plans (Typical Blocks)

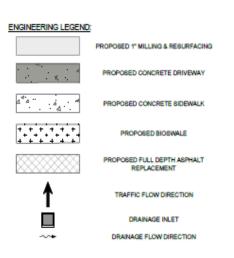
SUSAN O'ROURKE, PE

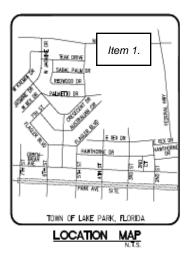
ADAM SWANEY, PE



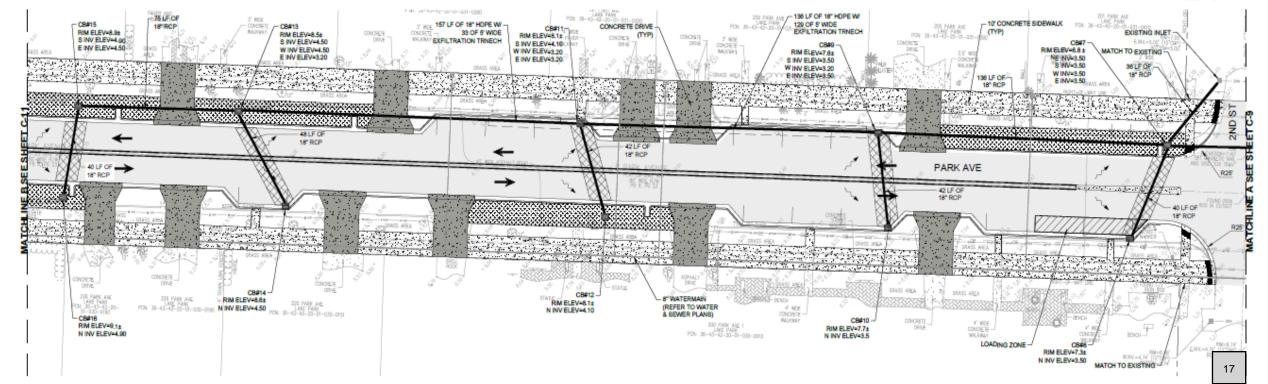
#### GENERAL NOTES:

- ELEVATORS SHOWN REPERN AND BASED ON THE MONTH AMERICAN MEXICAL BATUM OF 1988 (MAND 68).
   AND AND REPRESENCED TO BEACHMARK "V 402", ELEVATION—5.45" (MAND 68).
- 2. TOPOGRAPHIC SURVEY PERFORMED BY ENGOLUTY GROUP INC. IN AUGUST 4, 2022.
- ALI RINGNED DEDRES & DEMOLISHED HATERIAL TO DE RENONED FROM THE SITE AND LEGALLY DEPOSED. CR.
- 4. ALL CROSSWALES SHALL MEET ADA, NO CROSS SLOPE SHALL EXCESS 25.
- If PROPOSED VORK DAMACE PAUX BEACH COUNTY ROADWAY, SERVILLY AND/OR DRAWAGE SYSTEMS, THEN THEY WALL BE CONSTRUCTED REPORTED OR REPLACED TO ITS ORIGINAL OR BETTER CONTINUA AT NO CHIEF TO THE PAUX REACH CONTINUE.
- PAREMENT MARRINGS AND SIGNING IN PAIN BEACH COUNTY RIGHT OF MAY, SHALL BE IN ACCOMMANCE WITH THE MARRIAGO IN INFORM THATTIS CONTROL IDENTICS FOR STREETS AND HIGHWAYS AND PAIN BEACH COUNTY THREAT, T-H">–37.
- CONTRACTOR SHALL CONTACT FEC TRAFFIC OFENSIONS AT 581—833—3800 FORTY—BEHT (48) HOURS
  PRICE TO CONSTRUCTION IF WORK IS REDUCTION WITHIN 10 REST OF ANY SEARL EXEMPTION.
- ANY DAMAGE TO SIGNAL EQUIPMENT CHIEFE BY THE CONSTRUCTION OF THIS PROJECT WIST BE REPAIRED OR REPLACED TO ORIGINAL OR RETTER CONDITION AT NO COST TO PAUM BEACH COUNTY.







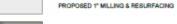




#### GENERAL NOTES:

- ELEVADORS SHOWN MERSON AND BASED ON THE MORTH AMERICAN VENTICAL BATUM OF 1988 (MAND 68).
   AND AND REPRESENCED TO BENCHMARK "V 402", ELEVATION—5.45" (MAND 68).
- 2. TOPOGRAPHIC SURVEY PERFORMED BY ENGINEETY GROUP INC. IN AUGUST 4, 2022.
- 3. ALL REMOND DESIRE & DEMOLISMED MATERIAL TO BE REMOND FROM THE SITE AND LEGALLY DESPOSED.
- 4. ALL CROSSWALES SHALL MEET AGA, NO CROSS SLOPE SHALL EXCEED 25.
- If PROPOSES WORK DAMAGE PAUL BEACH COUNTY ROADWAY, SEEWALE AND/OR DIRENAGE SYSTEMS, THEN THEY MILL BE CONSTRUCTED REPAIRED ON REPLACED TO ITS ORIGINAL OR RETTER CONSTRON AT NO COST TO THE FAMA DESCRIPTION.
- PRIEMENT MARRIES AND SIGNIC IN PAIN BEACH COUNTY RIGHT OF MAY, SHALL BE IN ACCORDANCE WHI THE MARKAL OF UNITING THAT CONTROL DEVICES FOR STREETS AND HIGHWAYS AND PAIN BEACH COUNTY THICAL T—1—1.
- CONTRACTOR SHALL CONTACT PRO TRAFFIC OPERATIONS AT SHI-230-3800 FORTY-EIGHT (48) HOURS PRIOR TO CONSTRUCTION IF WORK IS REING BONE WITHIN 10 FRET OF ANY SIGNAL BOURNEYS.
- ANY DAMAGE TO SIGNAL EXPINENT CAUSED BY THE CONSTRUCTION OF THIS PROJECT MUST BE REPAIRED OR REPLACED TO ORIGINAL OR RETTER CONDITION AT NO COST TO PAID BEACH COUNTY.

#### ENGINEERING LEGEND:



PROPOSED CONCRETE DRIVEWAY



PROPOSED CONCRETE SIDEWALK





PROPOSED BIOSWALE

PROPOSED FULL DEPTH ASPHALT

REPLACEMENT



TRAFFIC FLOW DIRECTION



DRAINAGE INLET



LOCATION MAP

PARK AVE



**EAK DRIVE** 

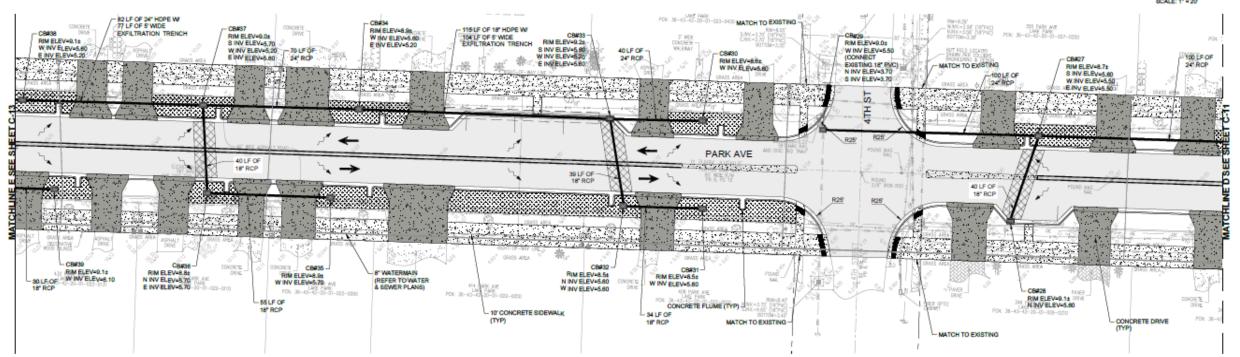
SARAL PALM

(REDWOOD DR

PALMETTO DR

Item 1.

點

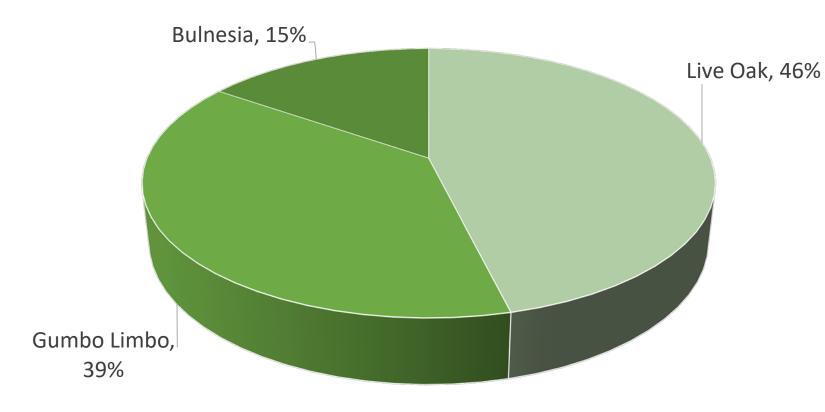




HAYS HENDERSON, PLA



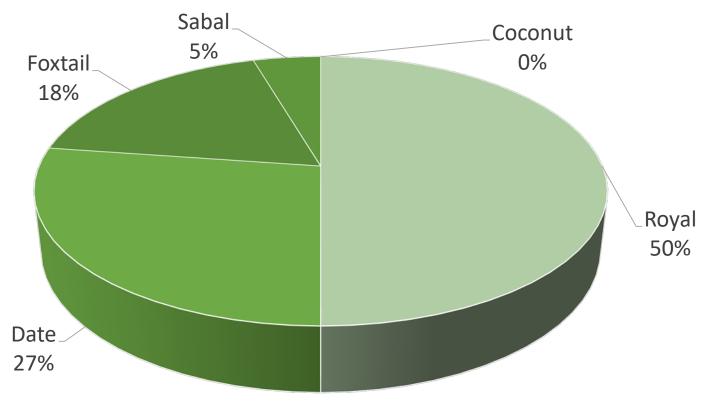
### **CANOPY TREE PREFERENCE**







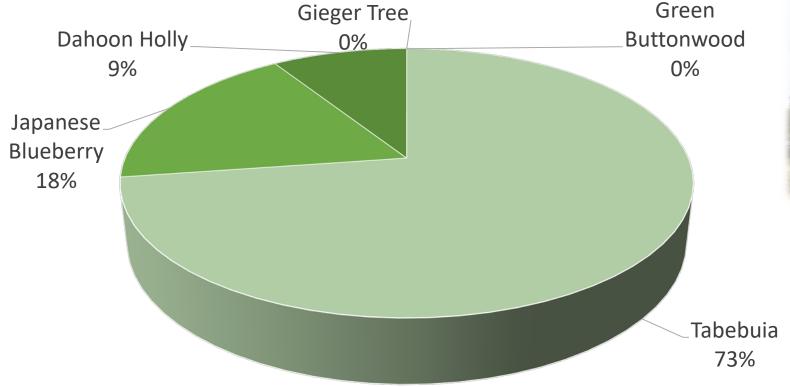
### **PALM TREE PREFERENCE**







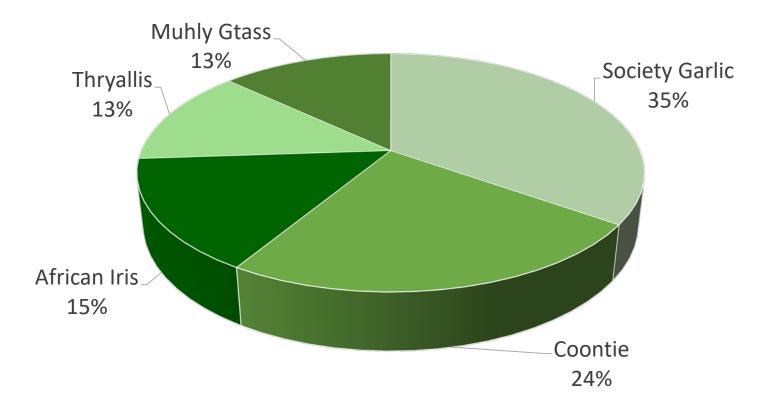
### **SMALL TREE PREFERENCE**







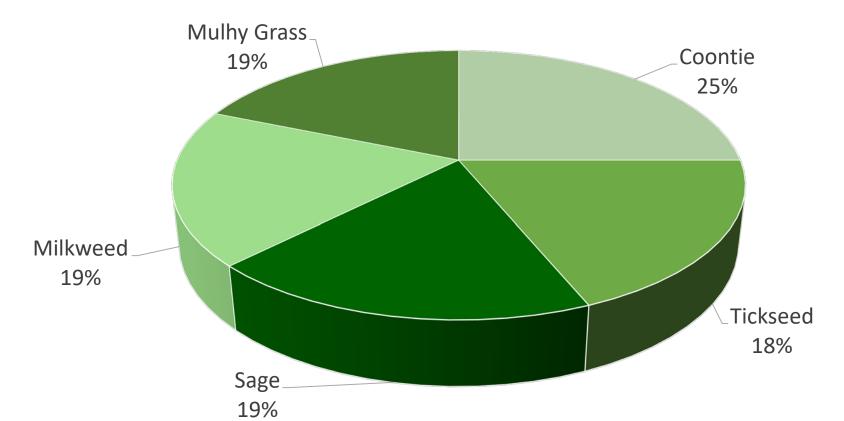
# SHRUBS & GROUND COVER PREFERENCE







### **BIOSWALE PLANTING PREFERENCE**

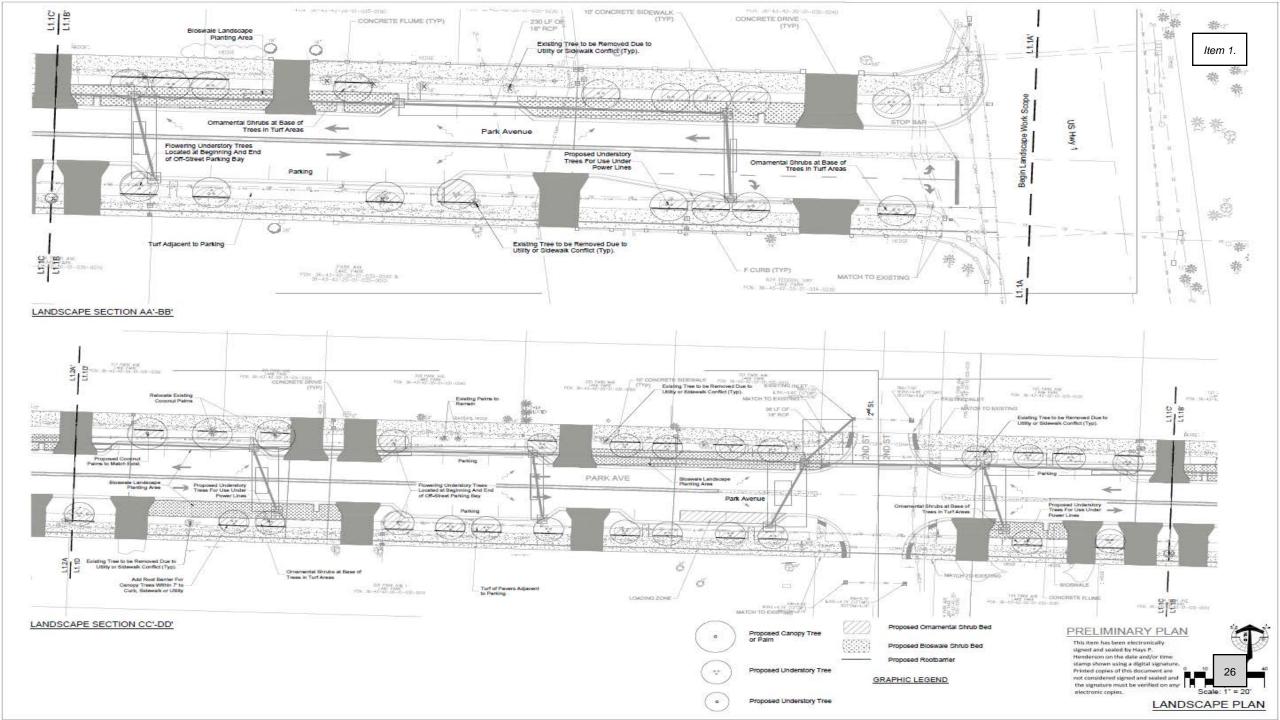


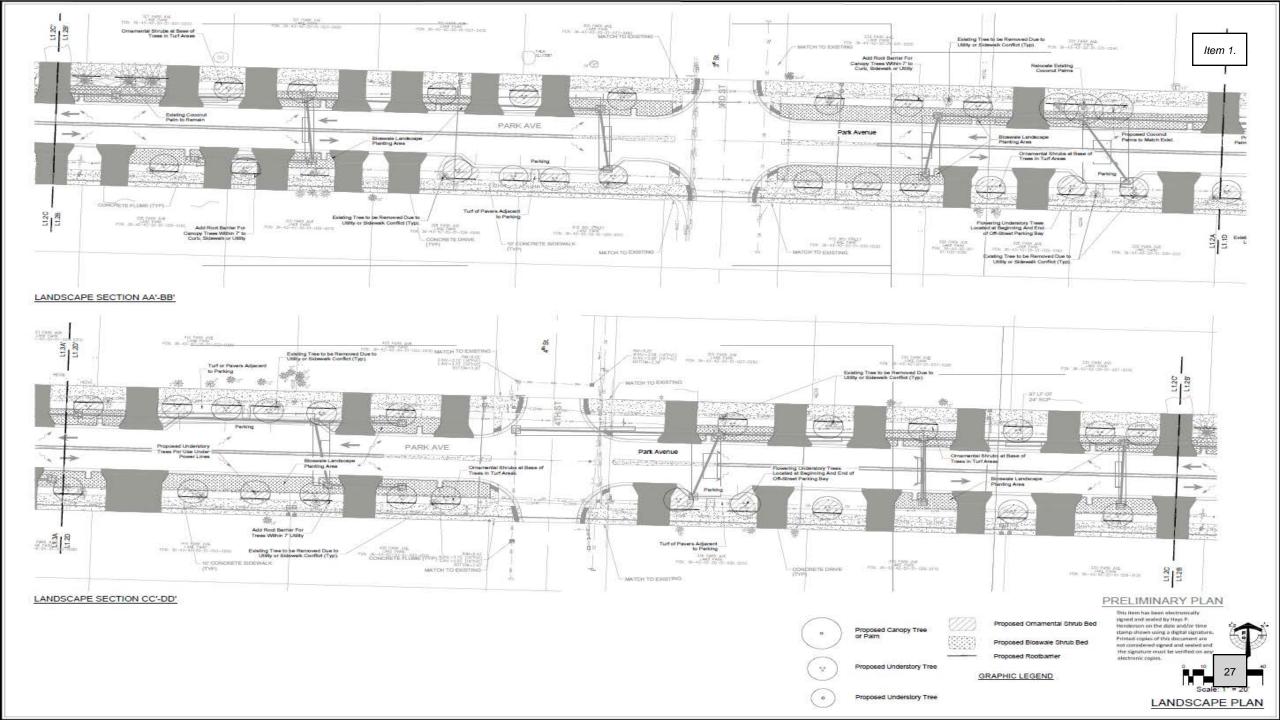




### Landscape Design Plans (Typical Blocks)

HAYS HENDERSON, PLA







# **Project Design Illustrations**

HAYS HENDERSON, PLA







### Implementation Timeline & Next Steps

JOHN WILLE, CAPITAL PROJECTS MANAGER

# Implementation Timeline & Next Steps



### Project Team will:

- Analyze public input for potential inclusion in project's design
- Develop 90% design plans
- Continue to investigate and leverage grant funding opportunities to support project implementation
- Final Workshop proposed for Spring 2024
- Possible implementation during Calendar Years 2024/2025



### **Questions & Comments**



### **Table Discussion**

**DURATION: UPTO I HOUR** 

### **Table Discussion**



- 1. Discuss available maps/table arrangements
- 2. Property Owners/Tenants are encouraged to locate their property on the maps and discuss concerns with members of the design team
  - Table 1: Full complete civil plan (driveways, on-street parking, etc.)
  - Table 2: Full Landscape Plan

### Connect with Us!



- New Service Request Portal
  - Request Service
  - **Report Issues**



(561) 657-3918



publicworks@lakeparkflorida.gov





