

# Lake Park Town Commission, Florida

# **Regular Commission Meeting**

Wednesday, June 21, 2023 Immediately Following the

P3 Comprehensive Agreement Workshop

Commission Chamber, Town Hall, 535 Park Avenue, Lake Park, FL 33403

Roger Michaud — Mayor

Kimberly Glas-Castro — Vice-Mayor

John Linden — Commissioner

Mary Beth Taylor — Commissioner

Judith Thomas — Commissioner

John D'Agostino — Town Manager

Thomas J. Baird, Esq. — Town Attorney

Vivian Mendez, MMC — Town Clerk

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision of the Town Commission, with respect to any matter considered at this meeting, such interested person will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Persons with disabilities requiring accommodations in order to participate in the meeting should contact the Town Clerk's office by calling 881-3311 at least 48 hours in advance to request accommodations.

#### CALL TO ORDER/ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### SPECIAL PRESENTATION/REPORT:

- **1.** Palm Beach County Ethics Commission Annual Overview
- 2. Follow-Up Presentation Associated with the Findings and Recommendations Rising from the 2023 Solid Waste (Sanitation) Utility Rate Analysis.

#### **PUBLIC COMMENT:**

This time is provided for addressing items that do not appear on the Agenda. Please complete a comment card and provide it to the Town Clerk so speakers may be announced. Please remember comments are limited to a TOTAL of three minutes.

#### **CONSENT AGENDA:**

All matters listed under this item are considered routine and action will be taken by one motion. There will be no separate discussion of these items unless a Commissioner or person so requests, in which event the item will be removed from the general order of business and considered in its normal sequence on the agenda. Any person wishing to speak on an agenda item is asked to complete a public comment card

located on either side of the Chambers and given to the Town Clerk. Cards must be submitted before the item is discussed.

- 3. June 7, 2023 Regular Commission Meeting Minutes.
- 4. June 8, 2023 Follow-Up Meeting Associated with the 2023 Solid Waste (Sanitation) Utility Rate Analysis Meeting Minutes.
- 5. Resolution 41-06-23 Authorizing and Directing the Mayor to Execute an Agreement with Hinterland Group, Inc., for the Provision of Stormwater Collection System Rehabilitation and Related Services.
- 6. Resolution 42-06-23 Authorizing and Directing the Mayor to Execute a Non-Exclusive Franchise Agreement with Bicon Inc., DBA S&S National Waste, for the Provision of Roll-Off Collection Services.
- 7. Resolution 43-06-23 Authorizing and Directing the Mayor to Execute a Non-Exclusive Franchise Agreement with Coastal Waste and Recycling of Palm Beach, LLC, for the Provision of Roll-Off Collection Services.

PUBLIC HEARING(S) - ORDINANCE ON FIRST READING: NONE

# PUBLIC HEARING(S) - ORDINANCE ON SECOND READING: NONE

#### **NEW BUSINESS:**

- **8.** Summer Bash Fundraiser Sponsorship Requests.
- **9.** Selection of the 97th Annual Florida League of Cities Conference Voting Delegate.
- **10.** Town Manager Evaluation.

#### **PUBLIC COMMENT:**

This time is provided for addressing items that do not appear on the Agenda. Please complete a comment card and provide it to the Town Clerk so speakers may be announced. Please remember comments are limited to a TOTAL of three minutes.

## TOWN ATTORNEY, TOWN MANAGER, COMMISSIONER COMMENTS:

## REQUEST FOR FUTURE AGENDA ITEMS:

#### **ADJOURNMENT:**

**FUTURE MEETING DATE:** Next Scheduled Regular Commission Meeting will be held on July 5, 2023



# **Town of Lake Park Town Commission**

# **Agenda Request Form**

| Meeting Date: June 21, 20  | enda Item No.  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Agenda Title: Palm Beach County Commission on Ethics Annual Overview  [x] SPECIAL PRESENTATION/REPORTS [ ] CONSENT AGENDA [ ] BOARD APPOINTMENT [ ] OLD BUSINESS [ ] PUBLIC HEARING ORDINANCE ON FIRST READING [ ] NEW BUSINESS [ ] OTHER: |  |  |  |  |  |  |  |
| Approved by Town Manager Bambi McKibbon-Turner Acting Town Manager  Date: June 1, 2023  Name/Title:  |  |  |  |  |  |  |  |
| Originating Department:  | Costs: \$ 0.00   | Attachments:   |  |  |  |  |  |
| Human Resources  | Funding Source: Acct. # [] Finance   | None   |  |  |  |  |  |
| Advertised: Date: Paper: [x ] Not Required   | All parties that have an interest in this agenda item must be notified of meeting date and time. The following box must be filled out to be on agenda. | Yes I have notified everyone Or Not applicable in this caseBMT Please initial one. |  |  |  |  |  |

## **Summary Explanation/Background:**

Gina A. Levesque, CFE, Intake and Compliance Manager for the Palm Beach County Commission on Ethics will present the Ethics Commission's annual overview.

**Recommended Motion:** There is no recommended motion. This is a presentation only.



# **Town of Lake Park Town Commission**

# **Agenda Request Form**

| Meeting Date:             | Ju                     | ıne 21, 2023  |   |  |  |  |  |
|---------------------------|------------------------|---|---|--|--|--|--|
| <b>Originating Depart</b> |                        | ublic Works   |   |  |  |  |  |
| Agenda Title:             | Re                     | Follow-Up Presentation Associated with the Findings and Recommendations Rising from the 2023 Solid Waste (Sanitation) Utility Rate Analysis.  |   |  |  |  |  |
| Approved by Town          | ı Manager:             | DN: cn=John ou=Town Ma email=jdagos   | ed by John D'Agostino D'Agostino, o=Town of Lake Park, nager, tinoe]alkeparkflorida.gov, c=US LTS 15:31:39-04'00' |  |  |  |  |
| Cost of Item:             | N/A                    | Funding Source:   | N/A   |  |  |  |  |
| Account Number:           | N/A                    | Finance Signature:  | N/A   |  |  |  |  |
| Advertised:               | N/A                    |   |   |  |  |  |  |
| Date:                     | N/A                    | Newspaper:  | N/A   |  |  |  |  |
| Attachments:              | Executive     Full Rep | 1. Agenda Request Form (ARF) 2. Executive Report, 2023 Solid Waste (Sanitation) Utility Rate Analysis 3. Full Report, 2023 Solid Waste (Sanitation) Utility Rate Analysis 4. Executive and Full Presentations |   |  |  |  |  |
| Please initial one:       |                        |   |   |  |  |  |  |
| M                         | Yes, I hav             | e notified everyone   |   |  |  |  |  |
|                           | Not applic             | able in this case   |   |  |  |  |  |

# **Background\Summary Explanation:**

The Town of Lake Park operates a Solid Waste (Sanitation) Utility (the "Utility") which collects solid waste from both residential and commercial properties. The Sanitation Utility is the first line of defense for the community. Additionally, the Utility protects the environment by reducing air and water contamination and by recovering materials for re-use through various recycling processes.

Although relatively small, the Sanitation Utility is highly productive. In fact, in the last two years (2021-2022), the Utility collected and disposed of over 30.6 million pounds of garbage, nearly 9 million pounds of vegetation debris and bulky trash, and 2 million pounds of recyclable materials.

Moreover, the Sanitation Utility operates as a self-supporting enterprise fund, but has historically used operating reserves to cover actual expenses that exceeded the budget amounts.

Furthermore, due to an aged fleet and staffing shortages, the Sanitation Utility regularly experiences collection delays and other operational disruptions.

To continue to address these concerns and provide the highest possible level of service to its customers, in January 2023, the Town Commission engaged with financial consultant Raftelis to conduct a comprehensive fiscal analysis of the Sanitation Utility.

The primary objectives of the analysis are as follows:

- Develop a funding strategy to pay for the Sanitation Utility operations, maintenance, and vehicle replacement needs.
- Emphasis on improving the fleet replacement schedule to provide higher service reliability, reduce costs related to service interruptions, and reduce maintenance expenses.
  - The proposed strategy may also result in higher auction values at the time of resale which may be reinvested in the system.
- Estimate revenue requirements to be recovered from solid waste rates.
- Identify the need for future rate adjustments.

On June 8, 2023, Town and Raftelis Staffs presented information regarding the state of the Sanitation Utility as well as Rate Study findings and recommendations to improve the Utility's operation and fiscal standing. Initially, more than 3,600 invitations (in three languages) were sent about the public workshop and a follow-up letter regarding this project was also mailed to all Town properties.

Finally, during the June 21, 2023, meeting of the Town Commission, Town and Raftelis staffs will present an executive summary of the findings and recommendations resulting from the Solid Waste (Sanitation) Rate Analysis and answer questions. Again, members of the public were invited (via a mailed letter) to provide input during this and other scheduled meetings on this topic.

## **Key Dates and Major Milestones:**

January-May 2023: Solid Waste (Sanitation) Rate Analysis.

- June 8, 2023: Follow-up Meeting on the Solid Waste (Sanitation) Rate Analysis.
- **June 21, 2023:** Presentation to Town Commission on findings and recommendations from Solid Waste (Sanitation Rate Analysis (for discussion only).
- July 28, 2023: Town submits maximum proposed Solid Waste assessment rates to PB County (TRIM Notice).
- August 2023: Fee Schedule Resolution presented for approval.
- August 18, 2023: TRIM Notices mailed to all taxpayers.
- September 2023: Town submits approved Solid Waste (Sanitation) assessment rates.
- November 1, 2023: Tax bill sent to all taxpayers.

**Recommended Motion:** There is no motion associated with this Agenda item. For discussion only.



# **TOWN OF LAKE PARK**

# **Solid Waste Rate Study**

**EXECUTIVE SUMMARY / JUNE 2023** 





June 14, 2023

Mr. Roberto F. Travieso, MPA Director, Public Works Department Town of Lake Park 640 Old Dixie Highway Lake Park, FL 33403

Subject: Solid Waste Rate Study – Executive Summary Report

Dear Mr. Travieso:

Raftelis Financial Consultant's, Inc. (Raftelis) has completed its study to evaluate the adequacy of the solid waste management system's (System) utility rates for the Town of Lake Park, Florida (Town), and has summarized the results in this report for your consideration. The solid waste utility rates are collected annually through a non-ad valorem special assessment for residential customers and through the Town's monthly utility billing process for nonresidential customers. This report summarizes the financial forecast and proposed annual assessments for the six- (6) year period ending September 30, 2028 (Study Period).

# **Project Milestones**

The Town Commission engaged Raftelis on January 18, 2023, to prepare a solid waste rate study. Based on the study findings, Town staff held a special workshop for residents and business owners on June 8, 2023. A public notice was posted to the Town's website in April, while physical notices (in three languages) were mailed prior to the workshop. The agenda and presentation materials were made available on the Town's website. The presentation was also recorded for those who could not attend the meeting in person.

Following the special workshop, Raftelis finalized the solid waste rate study report on June 13, 2023. The rate study report is a comprehensive, narrative report with tables and figures that support our analyses, conclusions, and recommendations. Town staff have made the solid waste rate study report and supporting presentation documents available on the Town's website. Please refer to these resources for additional information.

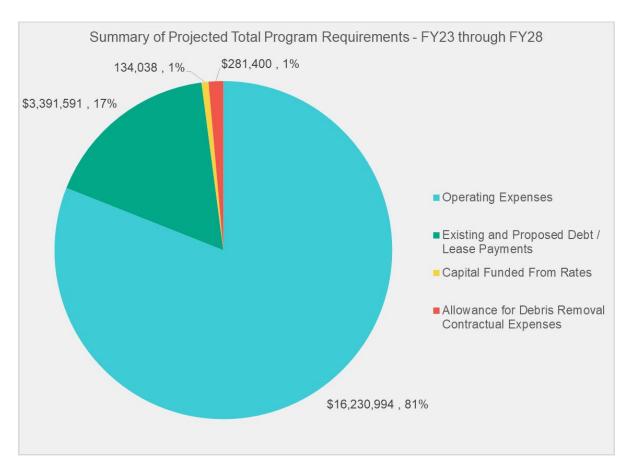
# Introduction

The Town's solid waste utility collects solid waste and recycling from residential and commercial properties, providing cart and dumpster service of varying sizes and frequencies on a weekly basis. Roll-off disposal services are provided as well through franchise agreements with three haulers. The waste that is collected is transported to the Palm Beach County Solid Waste Authority's (SWA) North county Transfer Station. Solid waste is then incinerated to generate electricity while recyclable materials are sorted, packaged and commercialized.

# Financial Analysis of the Solid Waste Utility System

The Town's solid waste system is established as a self-supporting enterprise fund with separate accounting from other departments and resources. The Town has historically used operating reserves to cover actual expenses that exceeded the budgeted amounts while phasing in rate adjustments.

Based on information provided by Town staff, the total projected program requirements during the Study Period exceeds \$20.0 million as summarized below:



As shown above, the program requirements include operating expenses, capital lease payments to replace existing solid waste trucks, purchases for minor equipment, and allowances to establish and create cash reserve funds to address unforeseen contingencies and natural disasters. There are several primary cost drivers that have had a significant impact on System costs:

- Current operating deficiency
  - FY23 operating expenses exceed current revenues by approximately \$250,000 (12% of existing rates)
- High costs, frequency, and severity of mechanical repairs
  - Replacement of major components due to aging fleet

- Emergency contract operations / limited providers and high cost during service interruptions
- Urgent and specialized repair needs have sole source providers with little competition
- Compensation and Recruitment:
  - Highly competitive labor market
  - Sanitation Truck Operator positions vacant 12+ months
  - Recommended changes to operating salaries and associated benefits
- Competition: long lead times for materials, supplies, equipment, and vehicles
  - Inflationary increases on all business expenditures

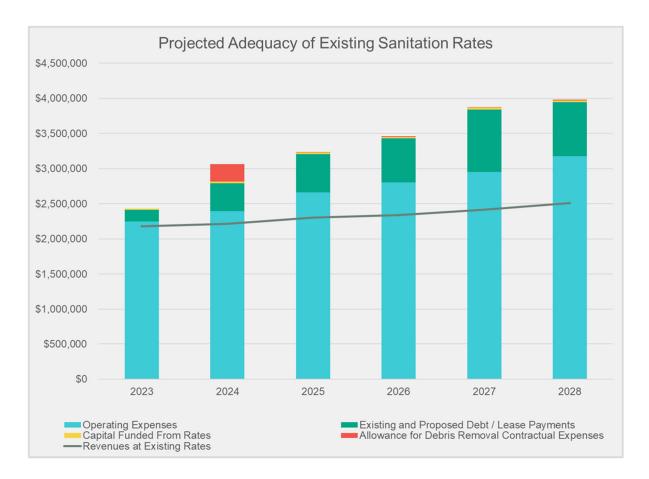
The solid waste utility has nearly exhausted its reserve funds, and therefore cannot continue to operate without a balanced budget that meets the annual expenditure requirements.

On January 18, 2023, the Town Commission engaged Raftelis to prepare a solid waste utility rate analysis. The goal of this study is to assist the Town in establishing solid waste rates that are sufficient to recover the cost of operating, maintaining, repairing, and financing the System. In order to achieve this goal, certain criteria were established in conjunction with the Town staff that served as guidelines for developing the proposed solid waste rates. The criteria established included: i) proposed rates should fund operations, maintenance, and vehicle replacement needs; ii) rate increases should be phased-in over time to the extent possible; and iii) the Town Commission should consider adopting a reserve policy for the System to provide adequate working capital reserves equal to not less than 90 days of annual expenditures as well as funding an emergency debris removal fund.

The recommendations of this study are based on a financial forecast developed for the System. The financial forecast starts with a projection of customers and revenues, proceeds next with identification of utility operating and capital/vehicle replacement needs, evaluates the availability and proposed use of existing operating reserves, and, finally, establishes the timing of rate adjustments. The basis for the study's recommendations is a financial forecast developed for Fiscal Years 2023 through 2028 (previously defined as the Study Period). Town staff have made the solid waste rate study report and supporting presentation documents available on the Town's website. Please refer to these resources for additional information about our principal study assumptions, estimates and results.

# **Projected Adequacy of Existing Solid Waste Rates**

Based upon the assumptions used to prepare the System's financial forecast regarding operating expenses and capital requirements, the projected net revenue requirements of the System when compared to revenues under existing rates are summarized as follows:



As can be seen in the above summary, the projected revenue deficiency is estimated to be approximately \$250,000 in Fiscal Year 2024, which may increase to \$1.6 million by Fiscal Year 2028.

# **Existing and Proposed Rates**

The Town currently charges \$258.37 per month per residential cart account and \$11.31 per cubic yard (per pickup per week) of solid waste volume for all properties utilizing dumpsters. To meet the solid waste utility program requirements identified for the Study Period, the following assessments and monthly rates are proposed:

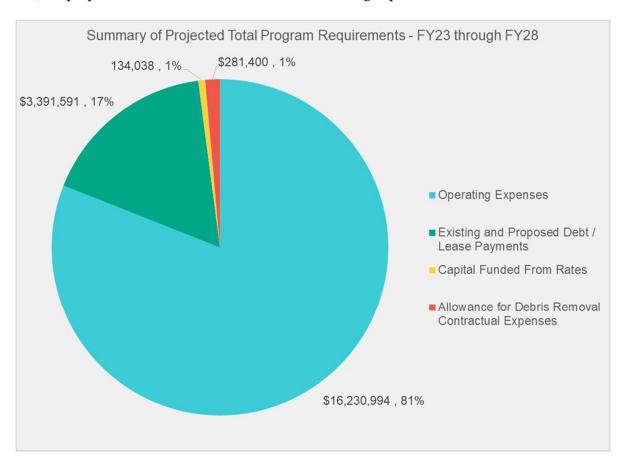
# **Proposed Solid Waste Rates**

| Description   | FY 2024         | FY 2025         | FY 2026         | FY 2027         | FY 2028         |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|
| Funds Total Program   | •               | •               |                 | •               |                 |
| Percent Rate Increase   | 48%             | 3%              | 3%              | 3%              | 3%              |
| Proposed Annual Charge per<br>Cart (Current Fee: \$258.37)                  | <u>\$382.39</u> | <u>\$393.86</u> | <u>\$405.68</u> | <u>\$417.85</u> | <u>\$430.38</u> |
| Proposed charge per Cubic Yard<br>per pickup/week<br>(Current Fee: \$11.31) | <u>\$16.74</u>  | <u>\$17.24</u>  | <u>\$17.76</u>  | <u>\$18.29</u>  | <u>\$18.84</u>  |

As shown above, this study recommends that a series of adjustments be made to the annual assessment and monthly rates. A full detailed listing of the Town's existing and proposed rates can be found in the full report. Key benefits of the proposed rate plan include the following:

- Utility becomes self-sufficient through Fiscal Year 2028
- Utility can fund the prioritized vehicle replacement program
- Builds reserves over time (operating and debris removal funds)

If the proposed assessments and monthly rates are approved and implemented over the Study Period, by Fiscal Year 2028, the proposed fees are estimated to fund the following expenditures:



# **Conclusions and Recommendations**

Based on our studies, assumptions, considerations, and analyses as summarized herein, we are of the opinion that:

- 1. The solid waste utility should operate as a self-supporting enterprise fund with separate accounting from other Town departments.
  - a. The Town has consistently used operating reserves to cover actual expenses, but those reserves have been nearly exhausted.

- 2. The existing rates are not adequate to cover the current operations.
  - a. Additional adjustments are also needed to adequately fund the projected operating expenditures and planned vehicle replacement program.
- 3. The Town Commission should consider adopting a reserve policy for the solid waste utility to provide working capital and to help address unforeseen contingencies.
  - a. Adopting a reserve policy of 90 days of annual expenditures for the solid waste utility to be achieved by fiscal year 2026 is recommended.
  - b. A separate contingency fund of \$250,000 for emergency debris removal should also be established.
- 4. On or about January 18, 2023, the Town Commission adopted an ordinance that moves the multifamily dumpster accounts to the standard dumpster rates.
  - a. The projected financial results were prepared based on the adopted service classifications.
  - b. The Town Commission should consider adopting the proposed non-ad valorem assessment and monthly utility billing schedule for Fiscal Years 2024 through 2028 as outlined in this study.
- 5. This study should be updated within five (5) years.

We appreciate the opportunity to be of service to the Town and would like to thank the Town's staff for their assistance and cooperation during the course of this study.

Respectfully submitted,

RAFTELIS FINANCIAL CONSULTANTS, INC.

Murray M. Hamilton, Jr.

Vice President

Shawn A. Ocasio

Manager

SAO/dlc



# **TOWN OF LAKE PARK**

# **Solid Waste Rate Study**

FINAL REPORT / JUNE 2023





June 12, 2023

Mr. Roberto F. Travieso, MPA Director, Public Works Department Town of Lake Park 640 Old Dixie Highway Lake Park, FL 33403

Subject: Solid Waste Rate Study

Dear Mr. Travieso:

Raftelis Financial Consultant's, Inc. (Raftelis) has completed its study to evaluate the adequacy of the solid waste management system's (System) utility rates for the Town of Lake Park, Florida (Town), and has summarized the results in this report for your consideration. The solid waste utility rates are collected annually through a non-ad valorem special assessment for residential customers and through the Town's monthly utility billing process for nonresidential customers. This report summarizes the financial forecast and proposed annual assessments for the six- (6) year period ending September 30, 2028 (Study Period).

To develop the financial forecast and proposed solid waste rates, we have relied upon certain information and data collected from the Town including the Town's annual financial reports; the adopted Fiscal Year 2023 operating budget; estimated capital expenditures and vehicle replacement plan; customer statistics; periodic reports; records of operation; and other information and data provided by the Town. To the extent we have performed our analyses using certain data and information obtained from the Town and others in the preparation of this report, we have relied upon such information to be accurate, and no assurances are intended, and no representation or warranties are made with respect thereto or the use made herein.

# Introduction

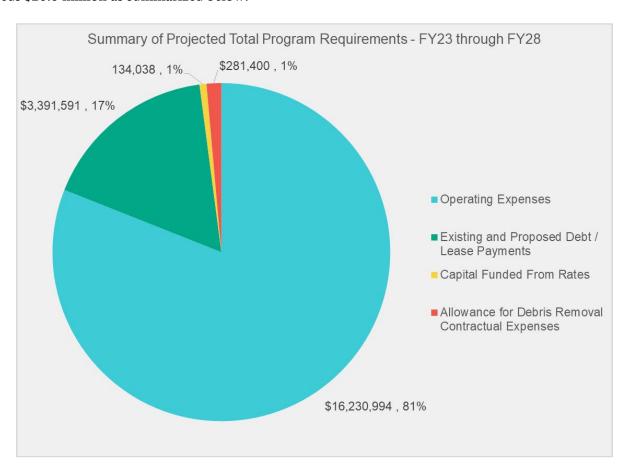
The Town's solid waste utility collects solid waste and recycling from residential and commercial properties, providing cart and dumpster service of varying sizes and frequencies on a weekly basis. Roll-off disposal services are provided as well through franchise agreements with three haulers. The utility's services assist in the protection of the environment and serve as the first line of defense for the health of the community. During fiscal years 2021 and 2022 the Town collected approximately 30.6 million pounds of garbage, 8.9 million bounds of bulk trash and vegetation debris, and 2.3 million pounds of recyclable materials. The waste that is collected is transported to the Palm Beach County Solid Waste Authority's (SWA) North county Transfer Station. Solid waste is then incinerated to generate electricity while recyclable materials are sorted, packaged and commercialized. The utility has nine fulltime employees and a fleet of 10 collection trucks that provide service to the Town's residential and commercial customers. In addition to its collection services, the utility also provides a variety of education opportunities during regular public outreach events. The Town also partners with national, regional, and local public/private organizations for continuous process improvement.

The Town's solid waste system is established as a self-supporting enterprise fund with separate accounting from other departments and resources. The Town has historically used operating reserves to cover actual expenses that exceeded the budgeted amounts while phasing in rate adjustments over time as follows:

| Historical  | Sanitation | Annual   | <b>Assessment -</b> | Residential   |
|-------------|------------|----------|---------------------|---------------|
| IIIStorical | Januarion  | AIIIIGGI | ASSESSITION -       | INCOINCILLIAI |

| Assessment Year | Single-Family and<br>Multi-family <5 | Multi-Family >4 |
|-----------------|--------------------------------------|-----------------|
| 2018-2019       | \$215.49                             | \$145.93        |
| 2019-2020       | \$234.88                             | \$159.06        |
| 2020-2021       | \$234.88                             | \$159.06        |
| 2021-2022       | \$246.62                             | \$167.01        |
| 2022-2023       | \$258.37                             | \$174.97        |

Based on information provided by Town staff, the total projected program requirements during the Study Period exceeds \$20.0 million as summarized below:



As shown above, the program requirements include operating expenses, capital lease payments to replace existing solid waste trucks, purchases for minor equipment, and allowances to establish and create cash reserve

funds to address unforeseen contingencies and natural disasters. There are several primary cost drivers that have had a significant impact on System costs:

- Current operating deficiency
  - FY23 operating expenses exceed current revenues by approximately \$250,000 (12% of existing rates)
- High costs, frequency, and severity of mechanical repairs
  - Replacement of major components due to aging fleet
  - Emergency contract operations / limited providers and high cost during service interruptions
  - Urgent and specialized repair needs have sole source providers with little competition
- Compensation and Recruitment:
  - Highly competitive labor market
  - Sanitation Truck Operator positions vacant 12+ months
  - Recommended changes to operating salaries and associated benefits
- Competition: long lead times for materials, supplies, equipment, and vehicles
  - Inflationary increases on all business expenditures

The solid waste utility has nearly exhausted its reserve funds, and therefore cannot continue to operate without a balanced budget that meets the annual expenditure requirements. On January 18, 2023, the Town Commission engaged Raftelis to prepare a solid waste utility rate analysis. The goal of this study is to assist the Town in establishing solid waste rates that are sufficient to recover the cost of operating, maintaining, repairing, and financing the System. In order to achieve this goal, certain criteria were established in conjunction with the Town staff that served as guidelines for developing the proposed solid waste rates. The criteria established included: i) proposed rates should fund operations, maintenance, and vehicle replacement needs; ii) rate increases should be phased-in over time to the extent possible; and iii) the Town Commission should consider adopting a reserve policy for the System to provide adequate working capital reserves equal to not less than 90 days of annual expenditures as well as funding an emergency debris removal fund.

As outlined in this report, solid waste rates are proposed to be adjusted so that the revenues derived from such rates will support the revenue requirements of the System on a stand-alone basis without any contributions from the Town's General Fund. The proposed rate adjustment is higher in the first year that the subsequent years due to the current year's operating deficiency, projected increasing operating costs, increasing lease payments, and the need for additional working capital. The solid waste rate revenues have been specifically pledged to pay operating costs, existing lease payments, and to provide a source of funding for current and future vehicle replacements. Based on the projected financial results summarized herein, the study shows that by implementing a series of annual rate increases over the next five years, the Town can stabilize its operating budget while providing a source of additional funding to make significant capital improvements to the System.

The recommendations of this study are based on a financial forecast developed for the System. The financial forecast starts with a projection of customers and revenues, proceeds next with identification of utility operating

and capital/vehicle replacement needs, evaluates the availability and proposed use of existing operating reserves, and, finally, establishes the timing of rate adjustments. The basis for the study's recommendations is a financial forecast developed for Fiscal Years 2023 through 2028 (previously defined as the Study Period).

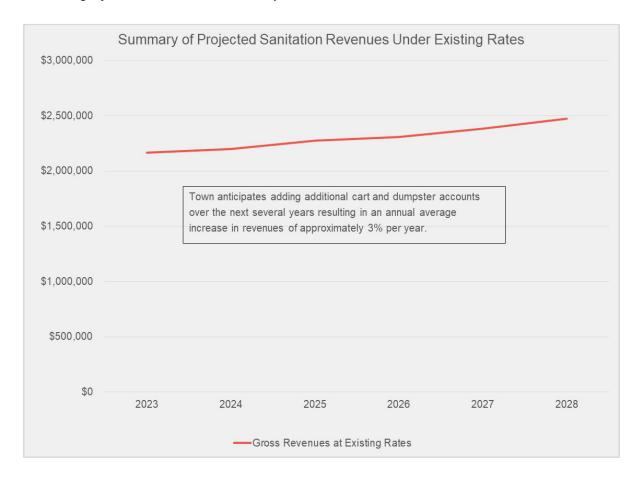
# **Projected Revenues**

During Fiscal Year 2023, it is estimated that the Town serves an average of approximately 2,100 solid waste accounts representing approximately 2,700 carts and dumpsters. The Town collects the solid waste utility rates and charges through an annual non-ad valorem special assessment for residential customers and through monthly charges for commercial dumpster customers. The current revenues are approximately \$2.1 million per year after considering that most residential property owners take advantage of the 4.0% early payment discount. In January 2023 the Town Commission adopted an ordinance that moves multi-family dumpster accounts to the standard dumpster rates. The projected revenues were prepared based on the adopted service classifications.

Town staff has identified several construction projects within the community that will place additional demands on the solid waste utility system. The Town's Community Development Department provided a preliminary list of property developments occurring over the Study Period. As shown in Table 1 on Page 14 of the Report, the Town anticipates residential growth to continue at approximately 1% per year while commercial units are estimated to increase by approximately 1.6% per year during the Study Period. The overall impacts to projected rate revenues are about a 3% increase in revenues at existing rates per year. Specific construction projects include, but are not limited to, Congress Warehouse, Nautilus 220, and Silver Beach Industrial Park.

(Remainder of page intentionally left blank)

Based on the projected units anticipated to be served over the Study Period, Table 2 on Page 21 of the Report provides an estimate of projected revenues based on the current solid waste rates. The following chart summarizes the projected revenues for the Study Period:



# **Projected Solid Waste Program Revenue Requirements**

The various components of cost associated with operating and maintaining a municipally owned solid waste utility system, as well as the cost of funding the renewal and replacement of associated facilities and capital improvements for additions and upgrades, are generally referred to as the utility cash revenue requirements. The sum of these cost components, after adjusting for other income and other operating revenues available to the utility, represents the net revenue requirements of the utility system. The revenue requirements for the Study Period were based on an estimate of solid waste utility costs for the current budget year, plus the five- (5) fiscal year period ending September 30, 2028. The projected revenue requirements include the various generalized cost components described below:

• Operating Expenses: These expenses include the cost of labor and personnel related costs, disposal costs, vehicle maintenance and repairs, utilities, operating supplies, fuel, container replacements, and other items necessary for the operation and maintenance of the System.

• Other Revenue Requirements: This component of cost includes, in general, any recurring capital improvements to be funded from revenues such as vehicle lease payments, minor equipment replacement, and funding of contingency reserves for emergency debris removal.

# **Principal Assumptions and Considerations**

The projected cash revenue requirements, as summarized at the end of this section, reflect certain assumptions, considerations, and analyses. The principal assumptions, considerations, and analyses that are included in the development of the projected System revenue requirements for the Study Period are as follows:

- 1. The adopted Fiscal Year 2023 budget associated with the operations of the System was used as the basis for the expenditure projections set forth herein. Unless otherwise noted, the underlying assumptions and expenditure amounts included therein are assumed to be reasonable and reflect anticipated operations. Such budgetary amounts are incorporated into the revenue requirement component of the study, except for adjustments and assumptions as noted hereunder.
- 2. Projected revenues from current solid waste rates are based on the schedule of rates currently in effect as of the date of this report, which became effective on October 1, 2022. Such rates were applied to the customer and units forecast previously discussed in this report and shown in Table 1 on Page 14 of the Report. Table 2 on Page 21 of the Report also summarizes the projected rate revenue under existing rates for the Study Period. Annual rate revenues under existing rates are projected to be approximately \$2.1 million increasing to \$2.5 million by 2028 as customer growth comes online.
- 3. The operations and maintenance expenses of the System budgeted for Fiscal Years 2023 are summarized in Table 3 on Page 22 of the Report. The amounts for Fiscal Year 2023 are then projected for the remaining five (5) years of the Study Period (i.e., through Fiscal Year 2028) as shown in Table 4 on Page 24 of the Report. The projected operating costs are based on certain inflation assumptions and other adjustments provided by Town staff for the Study Period. The adjustment factors and disposal expense allowances are identified in Tables 5 and 6 on Pages 27 through 28 of the Report, respectively, which were used to estimate the annual expenses summarized in Table 4 on Page 24 of the Report. The projected operating expenses were developed for the Study Period as follows:
  - a. An adjustment was made to budgeted disposal costs based on an estimated increase in tonnage for 2023 of approximately \$92,000.
  - b. An adjustment for operating and revenue contingencies was also made for approximately \$27,000 in 2023.
  - c. To improve solid waste collection service and increase code enforcement/compliance, Town staff proposes to hire one (1) additional Sanitation Truck Operator II during Fiscal Year 2025 at an estimated annual cost of approximately \$70,000 per year and one (1) new Solid Waste Code Officer during Fiscal Year 2025 at \$87,000 per year.

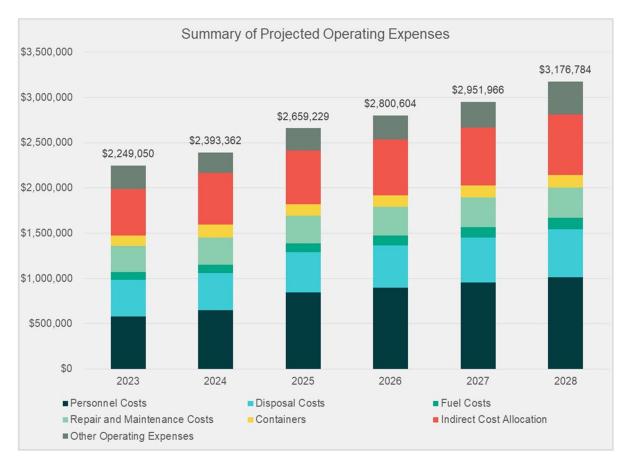
d. Expenses beyond Fiscal Year 2023 were increased based on estimated inflationary adjustments as follows:

• Labor: 11% (Fiscal Year 24); then 4% per year

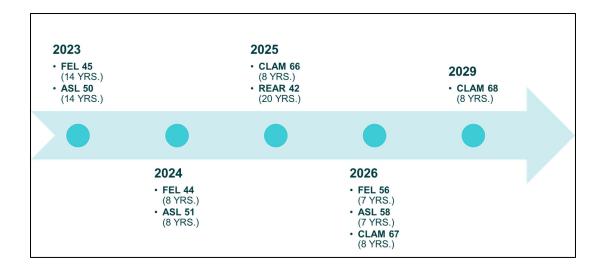
• Health and Liability Insurance: 15% per year

Fuel and Utilities: 5% per yearGeneral Inflation: 3% per year

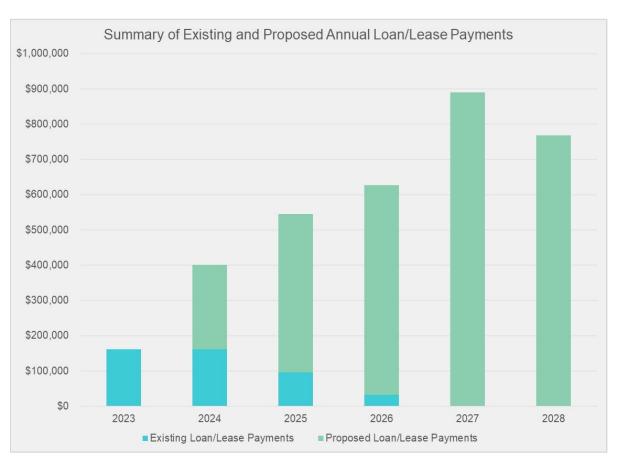
The following chart summarizes the projected operating expenses as follows:



4. The Town has decided to prioritize its vehicle replacement program in order to provide a more reliable service and reduce its repair and maintenance related operating costs. The total vehicle replacement / capital program is projected to be approximately \$4.0 million over the Study Period as shown on Table 7 on Page 29 of the Report. This program includes \$3.9 million for the replacement of 10 trucks including 3 front end loaders, 3 side loaders, 3 grapple trucks, and 1 rear loader truck. Other capital outlay for minor equipment and machinery is also included at \$0.1 million. The vehicle replacement schedule and ages of the vehicles being replaced is shown below.

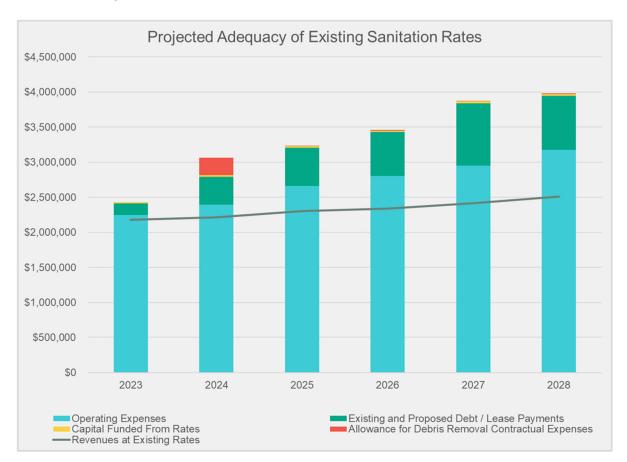


5. As of the date of this report, the System has two existing capital leases and one loan payable to the general fund outstanding. The annual payments are approximately \$161,000 per year, which end in Fiscal Year 2026. Additionally, the Town anticipates additional lease payments associated with the funding of the vehicle replacement program. Payments on these proposed leases are anticipated to begin at approximately \$239,000 in 2024 and increase to \$768,000 in 2028. The proposed leases are assumed to all have 4-year payback terms with interest rates between 5.99% - 6.75% per year. A projection of the total annual lease payments is shown below and also on Table 8 on Page 31 of the Report.



- 6. Based on discussions with Town Staff an allowance account for emergency contractual debris removal services associated with storm events is to be established. A transfer of \$250,000 in 2024 is the initial deposit with subsequent annual deposits of about \$8,000 per year to keep pace with inflation.
- 7. A minimum balance in unrestricted operating reserves of 60 days of annual expenditures is the proposed target balance for 2024. Additional deposits to the operating fund are anticipated over the Study Period to increase the balance to at least 90 days of reserves. A projection of ending reserve balances can be found of Table 9 on Page 32 of the Report.

Table 10 on Page 33 of the Report provides a summary of the projected net cash flows of the System for the Study Period. Based upon the assumptions used to prepare the System's financial forecast regarding operating expenses and capital requirements, the projected net revenue requirements of the System when compared to revenues under existing rates are summarized as follows:



As can be seen in the above summary, and in Table 10 on Page 33 of the Report, the projected revenue deficiency is estimated to be approximately \$250,000 in Fiscal Year 2024, which may increase to \$1.6 million by Fiscal Year 2028.

(Remainder of page intentionally left blank)

# **Existing and Proposed Rates**

The Town currently charges \$258.37 per month per residential cart account and \$11.31 per cubic yard (per pickup per week) of solid waste volume for all properties utilizing dumpsters. To meet the solid waste utility program requirements identified for the Study Period, the following assessments and monthly rates are proposed:

## **Proposed Solid Waste Rates**

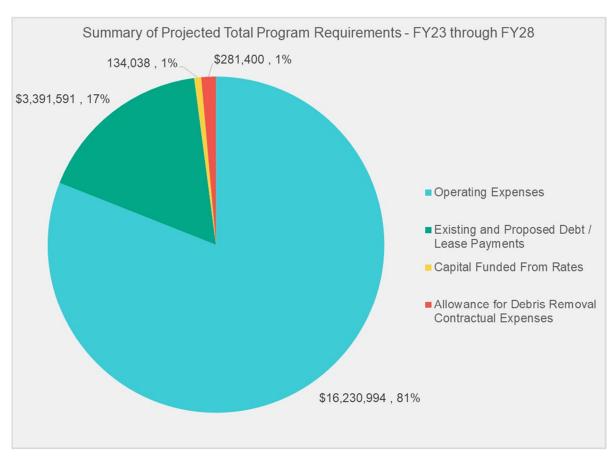
| Description   | FY 2024         | FY 2025         | FY 2026         | FY 2027         | FY 2028         |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|
| Funds Total Program   | •               |                 |                 | •               |                 |
| Percent Rate Increase   | 48%             | 3%              | 3%              | 3%              | 3%              |
| Proposed Annual Charge per<br>Cart (Current Fee: \$258.37)                  | <u>\$382.39</u> | <u>\$393.86</u> | <u>\$405.68</u> | <u>\$417.85</u> | <u>\$430.38</u> |
| Proposed charge per Cubic Yard<br>per pickup/week<br>(Current Fee: \$11.31) | <u>\$16.74</u>  | <u>\$17.24</u>  | <u>\$17.76</u>  | <u>\$18.29</u>  | <u>\$18.84</u>  |

As shown above, this study recommends that a series of adjustments be made to the annual assessment and monthly rates. A full detailed listing of the Town's existing and proposed rates can be found on Table 11 on Page 34 of the Report. Key benefits of the proposed rate plan include the following:

- Utility becomes self-sufficient through Fiscal Year 2028
- Utility can fund the prioritized vehicle replacement program
- Builds reserves over time (operating and debris removal funds)

(Remainder of page intentionally left blank)

If the proposed assessments and monthly rates are approved and implemented over the Study Period, by Fiscal Year 2028, the proposed fees are estimated to fund the following expenditures:



# **Conclusions and Recommendations**

Based on our studies, assumptions, considerations, and analyses as summarized herein, we are of the opinion that:

- 1. The solid waste utility should operate as a self-supporting enterprise fund with separate accounting from other Town departments.
  - a. The Town has consistently used operating reserves to cover actual expenses, but those reserves have been nearly exhausted.
- 2. The existing rates are not adequate to cover the current operations.
  - a. Additional adjustments are also needed to adequately fund the projected operating expenditures and planned vehicle replacement program.
- 3. The Town Commission should consider adopting a reserve policy for the solid waste utility to provide working capital and to help address unforeseen contingencies.

- a. Adopting a reserve policy of 90 days of annual expenditures for the solid waste utility to be achieved by fiscal year 2026 is recommended.
- b. A separate contingency fund of \$250,000 for emergency debris removal should also be established.
- 4. On or about January 18, 2023, the Town Commission adopted an ordinance that moves the multifamily dumpster accounts to the standard dumpster rates.
  - a. The projected financial results were prepared based on the adopted service classifications.
  - b. The Town Commission should consider adopting the proposed non-ad valorem assessment and monthly utility billing schedule for Fiscal Years 2024 through 2028 as outlined in this study.
- 5. This study should be updated within five (5) years.

We appreciate the opportunity to be of service to the Town and would like to thank the Town's staff for their assistance and cooperation during the course of this study.

Respectfully submitted,

RAFTELIS FINANCIAL CONSULTANTS, INC.

Murray M. Hamilton, Jr.

Shanne Oversio

Vice President

Shawn A. Ocasio

Manager

SAO/dlc Attachments

# **List of Tables**

| Table | Description   | Page |
|-------|---|------|
| 1     | Detailed Service Requirements and Projection of Rate Revenues   | 14   |
| 2     | Projected Operating and Miscellaneous Revenue at Existing Rates | 21   |
| 3     | Fiscal Year 2023 Solid Waste Utility Operating Budget           | 22   |
| 4     | Projection of Operating Expenses - Fiscal Years 2023 - 2028     | 24   |
| 5     | Summary of Operating Expense Escalation Factors                 | 27   |
| 6     | Projection of Annual Disposal Fees                              | 28   |
| 7     | Capital Funding Program   | 29   |
| 8     | Summary of Existing Lease and Debt Service Payments             | 31   |
| 9     | Projected Fund Balances and Interest Earnings                   | 32   |
| 10    | Projected Solid Waste Utility Revenue Requirements              | 33   |
| 11    | Summary of Existing and Proposed Rates                          | 34   |

| Line |   |           | Project   | ted Fiscal Year F | nding September | 30.       |           |
|------|---|-----------|-----------|-------------------|-----------------|-----------|-----------|
| No.  | Description                                   | 2023      | 2024      | 2025              | 2026            | 2027      | 2028      |
|      | Cart Service                                  |           |           |                   |                 |           |           |
|      | Residential                                   |           |           |                   |                 |           |           |
| 1    | Annual Growth                                 | N/A       | 18        | 19                | 19              | 19        | 19        |
| 2    | Annual Units                                  | 1,843     | 1,861     | 1,880             | 1,899           | 1,918     | 1,937     |
| 3    | Estimated Maximum Trips                       | 191,672   | 193,544   | 195,520           | 197,496         | 199,472   | 201,448   |
| 4    | Estimated Maximum Cubic Yardage               | 95,836    | 96,772    | 97,760            | 98,748          | 99,736    | 100,724   |
| 5    | Annual Charge per Unit                        | \$258.37  | \$258.37  | \$258.37          | \$258.37        | \$258.37  | \$258.37  |
| 6    | Annual Revenues                               | \$476,176 | \$480,827 | \$485,736         | \$490,645       | \$495,554 | \$500,463 |
|      | Multifamily (Less than 4 Units)               |           |           |                   |                 |           |           |
| 7    | Annual Growth                                 | N/A       | 4         | 5                 | 5               | 5         | 5         |
| 8    | Annual Units                                  | 449       | 453       | 458               | 463             | 468       | 473       |
| 9    | Estimated Maximum Trips                       | 46,696    | 47,112    | 47,632            | 48,152          | 48,672    | 49,192    |
| 10   | Estimated Maximum Cubic Yardage               | 23,348    | 23,556    | 23,816            | 24,076          | 24,336    | 24,596    |
| 11   | Annual Charge per Unit                        | \$258.37  | \$258.37  | \$258.37          | \$258.37        | \$258.37  | \$258.37  |
| 12   | Annual Revenues                               | \$116,008 | \$117,042 | \$118,333         | \$119,625       | \$120,917 | \$122,209 |
| 13   | <b>Total Cart Service</b>                     | \$592,184 | \$597,868 | \$604,069         | \$610,270       | \$616,471 | \$622,672 |
|      | Multifamily (Greater than 5 Units) Dumpster S | Service . |           |                   |                 |           |           |
|      | 2 Cubic Yard Container - 2 Pick Ups           |           |           |                   |                 |           |           |
| 14   | Annual Growth                                 | N/A       | 0         | 0                 | 0               | 0         | 0         |
| 15   | Annual Units                                  | 2         | 2         | 2                 | 2               | 2         | 2         |
| 16   | Estimated Maximum Trips                       | 208       | 208       | 208               | 208             | 208       | 208       |
| 17   | Estimated Maximum Cubic Yardage               | 416       | 416       | 416               | 416             | 416       | 416       |
| 18   | Monthly Charge per Unit                       | \$196.04  | \$196.04  | \$196.04          | \$196.04        | \$196.04  | \$196.04  |
| 19   | Annual Revenues                               | \$4,705   | \$4,705   | \$4,705           | \$4,705         | \$4,705   | \$4,705   |
|      | 2 Cubic Yard Container - 3 Pick Ups           |           |           |                   |                 |           |           |
| 20   | Annual Growth                                 | N/A       | 0         | 0                 | 0               | 0         | 0         |
| 21   | Annual Units                                  | 13        | 13        | 13                | 13              | 13        | 13        |
| 22   | Estimated Maximum Trips                       | 2,028     | 2,028     | 2,028             | 2,028           | 2,028     | 2,028     |
| 23   | Estimated Maximum Cubic Yardage               | 4,056     | 4,056     | 4,056             | 4,056           | 4,056     | 4,056     |
| 24   | Monthly Charge per Unit                       | \$294.06  | \$294.06  | \$294.06          | \$294.06        | \$294.06  | \$294.06  |
| 25   | Annual Revenues                               | \$45,873  | \$45,873  | \$45,873          | \$45,873        | \$45,873  | \$45,873  |
|      | 3 Cubic Yard Container - 2 Pick Ups           |           |           |                   |                 |           |           |
| 26   | Annual Growth                                 | N/A       | 0         | 0                 | 0               | 0         | 0         |
| 27   | Annual Units                                  | 9         | 9         | 9                 | 9               | 9         | 9         |
| 28   | Estimated Maximum Trips                       | 936       | 936       | 936               | 936             | 936       | 936       |
| 29   | Estimated Maximum Cubic Yardage               | 2,808     | 2,808     | 2,808             | 2,808           | 2,808     | 2,808     |
| 30   | Monthly Charge per Unit                       | \$294.06  | \$294.06  | \$294.06          | \$294.06        | \$294.06  | \$294.06  |
| 31   | Annual Revenues                               | \$31,758  | \$31,758  | \$31,758          | \$31,758        | \$31,758  | \$31,758  |
|      | 3 Cubic Yard Container - 3 Pick Ups           |           |           |                   |                 |           |           |
| 32   | Annual Growth                                 | N/A       | 0         | 0                 | 0               | 0         | 0         |
| 33   | Annual Units                                  | 12        | 12        | 12                | 12              | 12        | 12        |
| 34   | Estimated Maximum Trips                       | 1,872     | 1,872     | 1,872             | 1,872           | 1,872     | 1,872     |
| 35   | Estimated Maximum Cubic Yardage               | 5,616     | 5,616     | 5,616             | 5,616           | 5,616     | 5,616     |
| 36   | Monthly Charge per Unit                       | \$441.09  | \$441.09  | \$441.09          | \$441.09        | \$441.09  | \$441.09  |
| 37   | Annual Revenues                               | \$63,517  | \$63,517  | \$63,517          | \$63,517        | \$63,517  | \$63,517  |

| Line | Projected Fiscal Year Ending September 30,              |            |           |           |           | 30.       |           |
|------|---|------------|-----------|-----------|-----------|-----------|-----------|
| No.  | Description   | 2023       | 2024      | 2025      | 2026      | 2027      | 2028      |
|      |   |            |           |           |           |           |           |
| •    | 4 Cubic Yard Container - 1 Pick Ups                     | 37/1       | •         | •         |           |           | •         |
| 38   | Annual Growth   | N/A        | 0         | 0         | 0         | 0         | 0         |
| 39   | Annual Units  | 2          | 2         | 2         | 2         | 2         | 2         |
| 40   | Estimated Maximum Trips                                 | 104        | 104       | 104       | 104       | 104       | 104       |
| 41   | Estimated Maximum Cubic Yardage                         | 416        | 416       | 416       | 416       | 416       | 416       |
| 42   | Monthly Charge per Unit                                 | \$196.04   | \$196.04  | \$196.04  | \$196.04  | \$196.04  | \$196.04  |
| 43   | Annual Revenues   | \$4,705    | \$4,705   | \$4,705   | \$4,705   | \$4,705   | \$4,705   |
|      | 4 Cubic Yard Container - 2 Pick Ups                     |            |           |           |           |           |           |
| 44   | Annual Growth   | N/A        | 0         | 0         | 0         | 0         | 0         |
| 45   | Annual Units  | 7          | 7         | 7         | 7         | 7         | 7         |
| 46   | Estimated Maximum Trips                                 | 728        | 728       | 728       | 728       | 728       | 728       |
| 47   | Estimated Maximum Cubic Yardage                         | 2,912      | 2,912     | 2,912     | 2,912     | 2,912     | 2,912     |
| 48   | Monthly Charge per Unit                                 | \$392.08   | \$392.08  | \$392.08  | \$392.08  | \$392.08  | \$392.08  |
| 49   | Annual Revenues   | \$32,935   | \$32,935  | \$32,935  | \$32,935  | \$32,935  | \$32,935  |
|      | 4 Cubic Word Container 2 Biole Har                      |            |           |           |           |           |           |
| 50   | 4 Cubic Yard Container - 3 Pick Ups Annual Growth       | N/A        | 0         | 0         | 0         | 0         | 0         |
| 51   | Annual Units  | 1N/A<br>22 | 22        | 22        | 22        | 22        | 22        |
| 52   | Estimated Maximum Trips                                 | 3,432      | 3,432     | 3,432     | 3,432     | 3,432     | 3,432     |
| 53   | Estimated Maximum Trips Estimated Maximum Cubic Yardage | 13,728     | 13,728    | 13,728    | 13,728    | 13,728    | 13,728    |
| 54   | Monthly Charge per Unit                                 | \$588.12   | \$588.12  | \$588.12  | \$588.12  | \$588.12  | \$588.12  |
| 55   | Annual Revenues   |            |           |           |           |           | \$155,264 |
| 33   | Annual Revenues   | \$155,264  | \$155,264 | \$155,264 | \$155,264 | \$155,264 | \$133,204 |
|      | 6 Cubic Yard Container - 2 Pick Ups                     |            |           |           |           |           |           |
| 56   | Annual Growth   | N/A        | 0         | 0         | 0         | 0         | 0         |
| 57   | Annual Units  | 1          | 1         | 1         | 1         | 1         | 1         |
| 58   | Estimated Maximum Trips                                 | 104        | 104       | 104       | 104       | 104       | 104       |
| 59   | Estimated Maximum Cubic Yardage                         | 624        | 624       | 624       | 624       | 624       | 624       |
| 60   | Monthly Charge per Unit                                 | \$588.12   | \$588.12  | \$588.12  | \$588.12  | \$588.12  | \$588.12  |
| 61   | Annual Revenues   | \$7,057    | \$7,057   | \$7,057   | \$7,057   | \$7,057   | \$7,057   |
|      | 6 Cubic Yard Container - 3 Pick Ups                     |            |           |           |           |           |           |
| 62   | Annual Growth   | N/A        | 0         | 0         | 0         | 0         | 0         |
| 63   | Annual Units  | 5          | 5         | 5         | 5         | 5         | 5         |
| 64   | Estimated Maximum Trips                                 | 780        | 780       | 780       | 780       | 780       | 780       |
| 65   | Estimated Maximum Cubic Yardage                         | 4,680      | 4,680     | 4,680     | 4,680     | 4,680     | 4,680     |
| 66   | Monthly Charge per Unit                                 | \$882.18   | \$882.18  | \$882.18  | \$882.18  | \$882.18  | \$882.18  |
| 67   | Annual Revenues   | \$52,931   | \$52,931  | \$52,931  | \$52,931  | \$52,931  | \$52,931  |
|      |   |            |           |           |           |           |           |
| 60   | 8 Cubic Yard Container - 1 Pick Ups                     | 27/4       |           |           |           |           | 0         |
| 68   | Annual Growth   | N/A        | 0         | 0         | 0         | 0         | 0         |
| 69   | Annual Units  | 1          | 1         | 1         | 1         | 1         | 1         |
| 70   | Estimated Maximum Trips                                 | 52         | 52        | 52        | 52        | 52        | 52        |
| 71   | Estimated Maximum Cubic Yardage                         | 416        | 416       | 416       | 416       | 416       | 416       |
| 72   | Monthly Charge per Unit                                 | \$392.08   | \$392.08  | \$392.08  | \$392.08  | \$392.08  | \$392.08  |
| 73   | Annual Revenues   | \$4,705    | \$4,705   | \$4,705   | \$4,705   | \$4,705   | \$4,705   |
|      | 8 Cubic Yard Container - 2 Pick Ups                     |            |           |           |           |           |           |
| 74   | Annual Growth   | N/A        | 0         | 0         | 0         | 0         | 0         |
| 75   | Annual Units  | 3          | 3         | 3         | 3         | 3         | 3         |
| 76   | Estimated Maximum Trips                                 | 312        | 312       | 312       | 312       | 312       | 312       |
| 77   | Estimated Maximum Cubic Yardage                         | 2,496      | 2,496     | 2,496     | 2,496     | 2,496     | 2,496     |
| 78   | Monthly Charge per Unit                                 | \$784.16   | \$784.16  | \$784.16  | \$784.16  | \$784.16  | \$784.16  |
| 79   | Annual Revenues   | \$28,230   | \$28,230  | \$28,230  | \$28,230  | \$28,230  | \$28,230  |
|      |   |            |           |           |           |           |           |

| Line |   |              | Projec     | ted Fiscal Year E | nding September | 30.        |            |
|------|---|--------------|------------|-------------------|-----------------|------------|------------|
| No.  | Description                                       | 2023         | 2024       | 2025              | 2026            | 2027       | 2028       |
|      | 0.004° V at Conta on 2.0° t- Har                  |              |            |                   |                 |            |            |
| 90   | 8 Cubic Yard Container - 3 Pick Ups Annual Growth | N/A          | 0          | 0                 | 0               | 0          | 0          |
| 80   |   |              | 0          | 0                 | 0               | 0          | 0          |
| 81   | Annual Units                                      | 1            | 1          | 1                 | 1               | 1          | 1          |
| 82   | Estimated Maximum Trips                           | 156          | 156        | 156               | 156             | 156        | 156        |
| 83   | Estimated Maximum Cubic Yardage                   | 1,248        | 1,248      | 1,248             | 1,248           | 1,248      | 1,248      |
| 84   | Monthly Charge per Unit                           | \$1,176.24   | \$1,176.24 | \$1,176.24        | \$1,176.24      | \$1,176.24 | \$1,176.24 |
| 85   | Annual Revenues                                   | \$14,115     | \$14,115   | \$14,115          | \$14,115        | \$14,115   | \$14,115   |
| 86   | <b>Total Multifamily Dumpster Service</b>         | \$445,795    | \$445,795  | \$445,795         | \$445,795       | \$445,795  | \$445,795  |
|      | Commercial Dumpster Service                       |              |            |                   |                 |            |            |
|      | 0.5 Cubic Yard Container - 2 Pick Ups             |              |            |                   |                 |            |            |
| 87   | Annual Growth                                     | N/A          | 0          | 0                 | 0               | 0          | 0          |
| 88   | Annual Units                                      | 64           | 64         | 64                | 64              | 64         | 64         |
| 89   | Estimated Maximum Trips                           | 6,656        | 6,656      | 6,656             | 6,656           | 6,656      | 6,656      |
| 90   | Estimated Maximum Cubic Yardage                   | 3,328        | 3,328      | 3,328             | 3,328           | 3,328      | 3,328      |
| 91   | Monthly Charge per Unit                           | \$49.01      | \$49.01    | \$49.01           | \$49.01         | \$49.01    | \$49.01    |
| 92   | Annual Revenues                                   | \$37,640     | \$37,640   | \$37,640          | \$37,640        | \$37,640   | \$37,640   |
|      | 2 Cubic Yard Container - 1 Pick Ups               |              |            |                   |                 |            |            |
| 93   | Annual Growth                                     | N/A          | 1          | 0                 | 0               | 0          | 0          |
| 94   | Annual Units                                      | 70           | 71         | 71                | 71              | 71         | 71         |
| 95   | Estimated Maximum Trips                           | 3,640        | 3,692      | 3,692             | 3,692           | 3,692      | 3,692      |
| 96   | Estimated Maximum Cubic Yardage                   | 7,280        | 7,384      | 7,384             | 7,384           | 7,384      | 7,384      |
| 97   | Monthly Charge per Unit                           | \$98.02      | \$98.02    | \$98.02           | \$98.02         | \$98.02    | \$98.02    |
| 98   | Annual Revenues                                   | \$82,337     | \$83,513   | \$83,513          | \$83,513        | \$83,513   | \$83,513   |
|      | 2 Cubic Yard Container - 2 Pick Ups               |              |            |                   |                 |            |            |
| 99   | Annual Growth                                     | N/A          | 0          | 0                 | 0               | 0          | 0          |
| 100  | Annual Units                                      | 10           | 10         | 10                | 10              | 10         | 10         |
| 101  | Estimated Maximum Trips                           | 1,040        | 1,040      | 1,040             | 1,040           | 1,040      | 1,040      |
| 102  | Estimated Maximum Cubic Yardage                   | 2,080        | 2,080      | 2,080             | 2,080           | 2,080      | 2,080      |
| 103  | Monthly Charge per Unit                           | \$196.04     | \$196.04   | \$196.04          | \$196.04        | \$196.04   | \$196.04   |
| 104  | Annual Revenues                                   | \$23,525     | \$23,525   | \$23,525          | \$23,525        | \$23,525   | \$23,525   |
|      | 2 Cubic Yard Container - 3 Pick Ups               |              |            |                   |                 |            |            |
| 105  | Annual Growth                                     | N/A          | 0          | 0                 | 0               | 0          | 0          |
| 105  | Annual Units                                      | 1 1          | 1          | 1                 | 1               | 1          | 1          |
| 107  | Estimated Maximum Trips                           | 156          | 156        | 156               | 156             | 156        | 156        |
| 107  | Estimated Maximum Cubic Yardage                   | 312          | 312        | 312               | 312             | 312        | 312        |
| 109  | Monthly Charge per Unit                           | \$294.06     | \$294.06   | \$294.06          | \$294.06        | \$294.06   | \$294.06   |
| 110  | Annual Revenues                                   | \$3,529      | \$3,529    | \$3,529           | \$3,529         | \$3,529    | \$3,529    |
| 110  | Ailiuai Revenues                                  | \$3,329      | \$3,329    | \$3,329           | \$3,329         | \$3,329    | \$3,329    |
| 111  | 2 Cubic Yard Container - 4 Pick Ups               | <b>№</b> 1/4 | ^          | ^                 | 0               | 0          | 0          |
| 111  | Annual Growth                                     | N/A          | 0          | 0                 | 0               | 0          | 0          |
| 112  | Annual Units                                      | 0            | 0          | 0                 | 0               | 0          | 0          |
| 113  | Estimated Maximum Trips                           | 0            | 0          | 0                 | 0               | 0          | 0          |
| 114  | Estimated Maximum Cubic Yardage                   | 0            | 0          | 0                 | 0               | 0          | 0          |
| 115  | Monthly Charge per Unit                           | \$392.08     | \$392.08   | \$392.08          | \$392.08        | \$392.08   | \$392.08   |
| 116  | Annual Revenues                                   | \$0          | \$0        | \$0               | \$0             | \$0        | \$0        |

| Line       |   | Projected Fiscal Year Ending September 30, |                 |                 |                 | 30,             |                 |
|------------|---|--|-----------------|-----------------|-----------------|-----------------|-----------------|
| No.        | Description   | 2023                                       | 2024            | 2025            | 2026            | 2027            | 2028            |
|            |   |  |                 |                 |                 |                 |                 |
|            | 2 Cubic Yard Container - 5 Pick Ups                     | 27/4                                       |                 |                 |                 |                 |                 |
| 117        | Annual Growth   | N/A  | 0               | 0               | 0               | 0               | 0               |
| 118<br>119 | Annual Units  | 0  | 0               | 0               | 0               | 0               | 0               |
| 120        | Estimated Maximum Trips Estimated Maximum Cubic Yardage | 0  | 0               | 0               | 0               | 0               | 0               |
| 120        | Monthly Charge per Unit                                 | \$490.10                                   | \$490.10        | \$490.10        | \$490.10        | \$490.10        | \$490.10        |
| 122        | Annual Revenues   | \$0.10                                     | \$90.10         | \$90.10         | \$90.10         | \$0.10          | \$0.10          |
| 122        | Timidal Te Vellaes                                      | Ψ  | Ψ               | Ψ               | Ψ               | Ψ               | ΨΟ              |
|            | 3 Cubic Yard Container - 1 Pick Ups                     |  |                 |                 |                 |                 |                 |
| 123        | Annual Growth   | N/A  | 0               | 0               | 0               | 0               | 0               |
| 124        | Annual Units  | 26   | 26              | 26              | 26              | 26              | 26              |
| 125        | Estimated Maximum Trips                                 | 1,352                                      | 1,352           | 1,352           | 1,352           | 1,352           | 1,352           |
| 126        | Estimated Maximum Cubic Yardage                         | 4,056                                      | 4,056           | 4,056           | 4,056           | 4,056           | 4,056           |
| 127        | Monthly Charge per Unit                                 | \$147.03                                   | \$147.03        | \$147.03        | \$147.03        | \$147.03        | \$147.03        |
| 128        | Annual Revenues   | \$45,873                                   | \$45,873        | \$45,873        | \$45,873        | \$45,873        | \$45,873        |
|            | 3 Cubic Yard Container - 2 Pick Ups                     |  |                 |                 |                 |                 |                 |
| 129        | Annual Growth   | N/A  | 0               | 0               | 0               | 0               | 0               |
| 130        | Annual Units  | 7  | 7               | 7               | 7               | 7               | 7               |
| 131        | Estimated Maximum Trips                                 | 728  | 728             | 728             | 728             | 728             | 728             |
| 132        | Estimated Maximum Cubic Yardage                         | 2,184                                      | 2,184           | 2,184           | 2,184           | 2,184           | 2,184           |
| 133        | Monthly Charge per Unit                                 | \$294.06                                   | \$294.06        | \$294.06        | \$294.06        | \$294.06        | \$294.06        |
| 134        | Annual Revenues   | \$24,701                                   | \$24,701        | \$24,701        | \$24,701        | \$24,701        | \$24,701        |
|            |   |  |                 |                 |                 |                 |                 |
| 125        | 3 Cubic Yard Container - 3 Pick Ups                     | 27/4                                       |                 |                 |                 |                 | 0               |
| 135        | Annual Growth   | N/A  | 0               | 0               | 0               | 0               | 0               |
| 136<br>137 | Annual Units  | 2<br>312                                   | 2<br>312        | 2<br>312        | 2<br>312        | 2<br>312        | 2<br>312        |
| 137        | Estimated Maximum Trips Estimated Maximum Cubic Yardage | 936  | 936             | 936             | 936             | 936             | 936             |
| 139        | Monthly Charge per Unit                                 | \$441.09                                   | \$441.09        | \$441.09        | \$441.09        | \$441.09        | \$441.09        |
| 140        | Annual Revenues   | \$10,586                                   | \$10,586        | \$10,586        | \$10,586        | \$10,586        | \$10,586        |
|            |   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    | , ,,,,,,,,      | ,               | ,               | * /             | ,               |
|            | 3 Cubic Yard Container - 4 Pick Ups                     |  |                 |                 |                 |                 |                 |
| 141        | Annual Growth   | N/A  | 0               | 0               | 0               | 0               | 0               |
| 142        | Annual Units  | 0  | 0               | 0               | 0               | 0               | 0               |
| 143        | Estimated Maximum Trips                                 | 0  | 0               | 0               | 0               | 0               | 0               |
| 144        | Estimated Maximum Cubic Yardage                         | 0  | 0               | 0               | 0               | 0               | 0               |
| 145        | Monthly Charge per Unit Annual Revenues                 | \$588.12<br>\$0                            | \$588.12<br>\$0 | \$588.12<br>\$0 | \$588.12<br>\$0 | \$588.12<br>\$0 | \$588.12<br>\$0 |
| 146        | Annual Revenues   | \$0  | \$0             | \$0             | \$0             | \$0             | \$0             |
|            | 3 Cubic Yard Container - 5 Pick Ups                     |  |                 |                 |                 |                 |                 |
| 147        | Annual Growth   | N/A  | 0               | 0               | 0               | 0               | 0               |
| 148        | Annual Units  | 1  | 1               | 1               | 1               | 1               | 1               |
| 149        | Estimated Maximum Trips                                 | 260  | 260             | 260             | 260             | 260             | 260             |
| 150        | Estimated Maximum Cubic Yardage                         | 780  | 780             | 780             | 780             | 780             | 780             |
| 151        | Monthly Charge per Unit                                 | \$735.15                                   | \$735.15        | \$735.15        | \$735.15        | \$735.15        | \$735.15        |
| 152        | Annual Revenues   | \$8,822                                    | \$8,822         | \$8,822         | \$8,822         | \$8,822         | \$8,822         |
|            | 4 Cubic Vard Container 1 Diel III-                      |  |                 |                 |                 |                 |                 |
| 152        | 4 Cubic Yard Container - 1 Pick Ups Annual Growth       | NT/A                                       | 0               | 0               | 0               | 0               | 0               |
| 153<br>154 | Annual Growth<br>Annual Units                           | N/A<br>41                                  | 0<br>41         | 0<br>41         | 0<br>41         | 0<br>41         | 0<br>41         |
| 155        | Estimated Maximum Trips                                 | 2,132                                      | 2,132           | 2,132           | 2,132           | 2,132           | 2,132           |
| 156        | Estimated Maximum Cubic Yardage                         | 8,528                                      | 8,528           | 8,528           | 8,528           | 8,528           | 8,528           |
| 157        | Monthly Charge per Unit                                 | \$196.04                                   | \$196.04        | \$196.04        | \$196.04        | \$196.04        | \$196.04        |
| 158        | Annual Revenues   | \$96,452                                   | \$96,452        | \$96,452        | \$96,452        | \$96,452        | \$96,452        |
|            |   | *  | ,               | ,               | •               | •               | ,               |

| Line       |   | Projected Fiscal Year Ending September 30, |           |           |           | 30,       |           |  |
|------------|---|--|-----------|-----------|-----------|-----------|-----------|--|
| No.        | Description   | 2023                                       | 2024      | 2025      | 2026      | 2027      | 2028      |  |
|            | 4.0.11.11.1.0   |  |           |           |           |           |           |  |
| 1.50       | 4 Cubic Yard Container - 2 Pick Ups                     | 3.7/4                                      | 0         | 0         | 0         | 0         | 0         |  |
| 159        | Annual Growth   | N/A<br>9                                   | 0         | 0         | 0         | 0<br>9    | 0<br>9    |  |
| 160<br>161 | Annual Units Estimated Maximum Trips                    | 936  | 936       | 936       | 936       | 936       | 936       |  |
| 162        | Estimated Maximum Trips Estimated Maximum Cubic Yardage | 3,744                                      | 3,744     | 3,744     | 3,744     | 3,744     | 3,744     |  |
| 163        | Monthly Charge per Unit                                 | \$392.08                                   | \$392.08  | \$392.08  | \$392.08  | \$392.08  | \$392.08  |  |
| 164        | Annual Revenues   | \$42,345                                   | \$42,345  | \$42,345  | \$42,345  | \$42,345  | \$42,345  |  |
| 101        | Annual Revenues   | \$ 12,5 15                                 | Ψ12,515   | ψ12,313   | Ψ12,515   | Ψ12,313   | Ψ12,515   |  |
|            | 4 Cubic Yard Container - 3 Pick Ups                     |  |           |           |           |           |           |  |
| 165        | Annual Growth   | N/A  | 0         | 10        | 0         | 10        | 9         |  |
| 166        | Annual Units  | 2  | 2         | 12        | 12        | 22        | 31        |  |
| 167        | Estimated Maximum Trips                                 | 312  | 312       | 1,872     | 1,872     | 3,432     | 4,836     |  |
| 168        | Estimated Maximum Cubic Yardage                         | 1,248                                      | 1,248     | 7,488     | 7,488     | 13,728    | 19,344    |  |
| 169        | Monthly Charge per Unit                                 | \$588.12                                   | \$588.12  | \$588.12  | \$588.12  | \$588.12  | \$588.12  |  |
| 170        | Annual Revenues   | \$14,115                                   | \$14,115  | \$84,689  | \$84,689  | \$155,264 | \$218,781 |  |
|            | 4 Cybia Vand Cantainan 4 Diak Una                       |  |           |           |           |           |           |  |
| 171        | 4 Cubic Yard Container - 4 Pick Ups Annual Growth       | N/A  | 0         | 0         | 0         | 0         | 0         |  |
| 171        | Annual Units  | 1  | 1         | 1         | 1         | 1         | 1         |  |
| 173        | Estimated Maximum Trips                                 | 208  | 208       | 208       | 208       | 208       | 208       |  |
| 174        | Estimated Maximum Cubic Yardage                         | 832  | 832       | 832       | 832       | 832       | 832       |  |
| 175        | Monthly Charge per Unit                                 | \$784.16                                   | \$784.16  | \$784.16  | \$784.16  | \$784.16  | \$784.16  |  |
| 176        | Annual Revenues   | \$9,410                                    | \$9,410   | \$9,410   | \$9,410   | \$9,410   | \$9,410   |  |
| 1,0        | 1 Annual 100 ( Online)                                  | ψ>,  | ψ>,       | ψ>,ο      | ψ>,       | ψ>,       | ψ,,.10    |  |
|            | 4 Cubic Yard Container - 5 Pick Ups                     |  |           |           |           |           |           |  |
| 177        | Annual Growth   | N/A  | 0         | 0         | 0         | 0         | 0         |  |
| 178        | Annual Units  | 1  | 1         | 1         | 1         | 1         | 1         |  |
| 179        | Estimated Maximum Trips                                 | 260  | 260       | 260       | 260       | 260       | 260       |  |
| 180        | Estimated Maximum Cubic Yardage                         | 1,040                                      | 1,040     | 1,040     | 1,040     | 1,040     | 1,040     |  |
| 181        | Monthly Charge per Unit                                 | \$980.20                                   | \$980.20  | \$980.20  | \$980.20  | \$980.20  | \$980.20  |  |
| 182        | Annual Revenues   | \$11,762                                   | \$11,762  | \$11,762  | \$11,762  | \$11,762  | \$11,762  |  |
|            | 6 Cubic Yard Container - 1 Pick Ups                     |  |           |           |           |           |           |  |
| 183        | Annual Growth   | N/A  | 0         | 0         | 0         | 0         | 0         |  |
| 184        | Annual Units  | 23   | 23        | 23        | 23        | 23        | 23        |  |
| 185        | Estimated Maximum Trips                                 | 1,196                                      | 1,196     | 1,196     | 1,196     | 1,196     | 1,196     |  |
| 186        | Estimated Maximum Cubic Yardage                         | 7,176                                      | 7,176     | 7,176     | 7,176     | 7,176     | 7,176     |  |
| 187        | Monthly Charge per Unit                                 | \$294.06                                   | \$294.06  | \$294.06  | \$294.06  | \$294.06  | \$294.06  |  |
| 188        | Annual Revenues   | \$81,161                                   | \$81,161  | \$81,161  | \$81,161  | \$81,161  | \$81,161  |  |
|            |   |  |           |           |           |           |           |  |
|            | 6 Cubic Yard Container - 2 Pick Ups                     |  |           |           |           |           |           |  |
| 189        | Annual Growth   | N/A  | 0         | 0         | 0         | 0         | 0         |  |
| 190        | Annual Units  | 19   | 19        | 19        | 19        | 19        | 19        |  |
| 191        | Estimated Maximum Trips                                 | 1,976                                      | 1,976     | 1,976     | 1,976     | 1,976     | 1,976     |  |
| 192        | Estimated Maximum Cubic Yardage                         | 11,856                                     | 11,856    | 11,856    | 11,856    | 11,856    | 11,856    |  |
| 193        | Monthly Charge per Unit                                 | \$588.12                                   | \$588.12  | \$588.12  | \$588.12  | \$588.12  | \$588.12  |  |
| 194        | Annual Revenues   | \$134,091                                  | \$134,091 | \$134,091 | \$134,091 | \$134,091 | \$134,091 |  |
|            | 6 Cubic Yard Container - 3 Pick Ups                     |  |           |           |           |           |           |  |
| 195        | Annual Growth   | N/A  | 0         | 0         | 0         | 0         | 2         |  |
| 196        | Annual Units  | 5  | 5         | 5         | 5         | 5         | 7         |  |
| 197        | Estimated Maximum Trips                                 | 780  | 780       | 780       | 780       | 780       | 1,092     |  |
| 198        | Estimated Maximum Cubic Yardage                         | 4,680                                      | 4,680     | 4,680     | 4,680     | 4,680     | 6,552     |  |
| 199        | Monthly Charge per Unit                                 | \$882.18                                   | \$882.18  | \$882.18  | \$882.18  | \$882.18  | \$882.18  |  |
| 200        | Annual Revenues   | \$52,931                                   | \$52,931  | \$52,931  | \$52,931  | \$52,931  | \$74,103  |  |
|            |   |  |           |           |           |           |           |  |

| Line       |   | Projected Fiscal Year Ending September 30, |                   |                   |                   |                   |                   |
|------------|---|--|-------------------|-------------------|-------------------|-------------------|-------------------|
| No.        | Description   | 2023                                       | 2024              | 2025              | 2026              | 2027              | 2028              |
|            |   |  |                   |                   |                   |                   |                   |
|            | 6 Cubic Yard Container - 4 Pick Ups                     |  |                   |                   |                   |                   |                   |
| 201        | Annual Growth   | N/A  | 0                 | 0                 | 0                 | 0                 | 0                 |
| 202        | Annual Units  | 0  | 0                 | 0                 | 0                 | 0                 | 0                 |
| 203        | Estimated Maximum Trips                                 | 0  | 0                 | 0                 | 0                 | 0                 | 0                 |
| 204        | Estimated Maximum Cubic Yardage                         | 0  | 0                 | 0                 | 0                 | 0                 | 0                 |
| 205<br>206 | Monthly Charge per Unit Annual Revenues                 | \$1,176.24<br>\$0                          | \$1,176.24<br>\$0 | \$1,176.24<br>\$0 | \$1,176.24<br>\$0 | \$1,176.24<br>\$0 | \$1,176.24<br>\$0 |
| 200        | Annual Revenues   | \$0  | \$0               | \$0               | \$0               | \$0               | \$0               |
|            | 6 Cubic Yard Container - 5 Pick Ups                     |  |                   |                   |                   |                   |                   |
| 207        | Annual Growth   | N/A  | 0                 | 0                 | 0                 | 0                 | 0                 |
| 208        | Annual Units  | 1  | 1                 | 1                 | 1                 | 1                 | 1                 |
| 209        | Estimated Maximum Trips                                 | 260  | 260               | 260               | 260               | 260               | 260               |
| 210        | Estimated Maximum Cubic Yardage                         | 1,560                                      | 1,560             | 1,560             | 1,560             | 1,560             | 1,560             |
| 211        | Monthly Charge per Unit                                 | \$1,470.30                                 | \$1,470.30        | \$1,470.30        | \$1,470.30        | \$1,470.30        | \$1,470.30        |
| 212        | Annual Revenues   | \$17,644                                   | \$17,644          | \$17,644          | \$17,644          | \$17,644          | \$17,644          |
|            | 0.C.1. W. 1.C   |  |                   |                   |                   |                   |                   |
| 212        | 8 Cubic Yard Container - 1 Pick Ups Annual Growth       | NT/A                                       | 0                 | 0                 | 0                 | 0                 | 0                 |
| 213<br>214 | Annual Growth<br>Annual Units                           | N/A<br>11                                  | 0<br>11           | 0<br>11           | 0<br>11           | 0<br>11           | 0<br>11           |
| 214        | Estimated Maximum Trips                                 | 572  | 572               | 572               | 572               | 572               | 572               |
| 216        | Estimated Maximum Trips Estimated Maximum Cubic Yardage | 4,576                                      | 4,576             | 4,576             | 4,576             | 4,576             | 4,576             |
| 217        | Monthly Charge per Unit                                 | \$392.08                                   | \$392.08          | \$392.08          | \$392.08          | \$392.08          | \$392.08          |
| 218        | Annual Revenues   | \$51,755                                   | \$51,755          | \$51,755          | \$51,755          | \$51,755          | \$51,755          |
| 210        | A Himada Revenues                                       | Ψ31,733                                    | ψ51,755           | ψ31,733           | ψ51,755           | ψ31,733           | Ψ31,733           |
|            | 8 Cubic Yard Container - 2 Pick Ups                     |  |                   |                   |                   |                   |                   |
| 219        | Annual Growth   | N/A  | 0                 | 0                 | 0                 | 0                 | 0                 |
| 220        | Annual Units  | 28   | 28                | 28                | 28                | 28                | 28                |
| 221        | Estimated Maximum Trips                                 | 2,912                                      | 2,912             | 2,912             | 2,912             | 2,912             | 2,912             |
| 222        | Estimated Maximum Cubic Yardage                         | 23,296                                     | 23,296            | 23,296            | 23,296            | 23,296            | 23,296            |
| 223        | Monthly Charge per Unit                                 | \$784.16                                   | \$784.16          | \$784.16          | \$784.16          | \$784.16          | \$784.16          |
| 224        | Annual Revenues   | \$263,478                                  | \$263,478         | \$263,478         | \$263,478         | \$263,478         | \$263,478         |
|            | 8 Cubic Yard Container - 3 Pick Ups                     |  |                   |                   |                   |                   |                   |
| 225        | Annual Growth   | N/A  | 0                 | 0                 | 0                 | 0                 | 0                 |
| 226        | Annual Units  | 4  | 4                 | 4                 | 4                 | 4                 | 4                 |
| 227        | Estimated Maximum Trips                                 | 624  | 624               | 624               | 624               | 624               | 624               |
| 228        | Estimated Maximum Cubic Yardage                         | 4,992                                      | 4,992             | 4,992             | 4,992             | 4,992             | 4,992             |
| 229        | Monthly Charge per Unit                                 | \$1,176.24                                 | \$1,176.24        | \$1,176.24        | \$1,176.24        | \$1,176.24        | \$1,176.24        |
| 230        | Annual Revenues   | \$56,460                                   | \$56,460          | \$56,460          | \$56,460          | \$56,460          | \$56,460          |
|            |   |  |                   |                   |                   |                   |                   |
|            | 8 Cubic Yard Container - 4 Pick Ups                     |  |                   |                   |                   |                   |                   |
| 231        | Annual Growth   | N/A  | 0                 | 0                 | 0                 | 0                 | 0                 |
| 232        | Annual Units  | 1  | 1                 | 1                 | 1                 | 1                 | 1                 |
| 233        | Estimated Maximum Trips                                 | 208  | 208               | 208               | 208               | 208               | 208               |
| 234        | Estimated Maximum Cubic Yardage                         | 1,664                                      | 1,664             | 1,664             | 1,664             | 1,664             | 1,664             |
| 235        | Monthly Charge per Unit                                 | \$1,568.32                                 | \$1,568.32        | \$1,568.32        | \$1,568.32        | \$1,568.32        | \$1,568.32        |
| 236        | Annual Revenues   | \$18,820                                   | \$18,820          | \$18,820          | \$18,820          | \$18,820          | \$18,820          |
|            | 8 Cubic Yard Container - 5 Pick Ups                     |  |                   |                   |                   |                   |                   |
| 237        | Annual Growth   | N/A  | 1                 | 0                 | 1                 | 0                 | 0                 |
| 238        | Annual Units  | 2  | 3                 | 3                 | 4                 | 4                 | 4                 |
| 239        | Estimated Maximum Trips                                 | 520  | 780               | 780               | 1,040             | 1,040             | 1,040             |
| 240        | Estimated Maximum Cubic Yardage                         | 4,160                                      | 6,240             | 6,240             | 8,320             | 8,320             | 8,320             |
| 241        | Monthly Charge per Unit                                 | \$1,960.40                                 | \$1,960.40        | \$1,960.40        | \$1,960.40        | \$1,960.40        | \$1,960.40        |
| 242        | Annual Revenues   | \$47,050                                   | \$70,574          | \$70,574          | \$94,099          | \$94,099          | \$94,099          |
|            |   |  |                   |                   |                   |                   |                   |

| Line |  | Projected Fiscal Year Ending September 30, |             |             |             |             |             |  |  |  |
|------|--|--|-------------|-------------|-------------|-------------|-------------|--|--|--|
| No.  | Description                                | 2023                                       | 2024        | 2025        | 2026        | 2027        | 2028        |  |  |  |
| 243  | <b>Total Commercial Dumpster Service</b>   | \$1,134,483                                | \$1,159,185 | \$1,229,759 | \$1,253,284 | \$1,323,858 | \$1,408,547 |  |  |  |
| 244  | 4.0 % Discount for Residential Prepayments | (\$23,687)                                 | (\$23,915)  | (\$24,163)  | (\$24,411)  | (\$24,659)  | (\$24,907)  |  |  |  |
| 245  | <b>Total Revenues</b>                      | \$2,148,775                                | \$2,178,933 | \$2,255,460 | \$2,284,938 | \$2,361,465 | \$2,452,107 |  |  |  |

Table 2 Town of Lake Park Solid Waste Rate Study

#### Projected Operating and Miscellaneous Revenue at Existing Rates

| Line |                                    | General Ledger | Historical Fisc | al Year Ended S | eptember 30, | Budgeted    |             | Adjusted    | Escalation    |             | Projected Fisc | al Year Ending S | eptember 30, |             |
|------|------------------------------------|----------------|-----------------|-----------------|--------------|-------------|-------------|-------------|---------------|-------------|----------------|------------------|--------------|-------------|
| No.  | Description                        | Account Number | 2020            | 2021            | 2022         | 2023 [1]    | Adjustments | 2023        | Reference [2] | 2024        | 2025           | 2026             | 2027         | 2028        |
|      | SYSTEM REVENUES                    |                |                 |                 |              |             |             |             |               |             |                |                  |              |             |
|      | Charges for Service                |                |                 |                 |              |             |             |             |               |             |                |                  |              |             |
| 1    | Commercial Assessment - SWA        | 404-343.410    | \$84,263        | \$89,628        | \$89,251     | \$0         | \$0         | \$0         | Eliminate     | \$0         | \$0            | \$0              | \$0          | \$0         |
| 2    | Commercial User Fees - TLP         | 404-343.420    | 840,264         | 932,889         | 934,716      | 1,117,400   | 17,083      | 1,134,483   | Calculated    | 1,604,979   | 1,675,554      | 1,699,079        | 1,769,653    | 1,854,342   |
| 3    | Residential Assessments - SWA      | 404-343.500    | 798,898         | 848,818         | 845,787      | 990,000     | (39,600)    | 950,400     | Calculated    | 573,953     | 579,906        | 585,859          | 591,812      | 597,765     |
| 4    | Residential User Fees - TLP        | 404-343.510    | 4,632           | 10,996          | (861)        | 5,000       | 0           | 5,000       | Constant      | 5,000       | 5,000          | 5,000            | 5,000        | 5,000       |
| 5    | Recycling Income                   | 404-343.610    | 127             | 0               | 4,662        | 2,000       | 0           | 2,000       | Constant      | 2,000       | 2,000          | 2,000            | 2,000        | 2,000       |
| 6    | <b>Total Charges for Service</b>   |                | \$1,728,183     | \$1,882,331     | \$1,873,555  | \$2,114,400 | (\$22,517)  | \$2,091,883 |               | \$2,185,933 | \$2,262,460    | \$2,291,938      | \$2,368,465  | \$2,459,107 |
|      | Other Revenues                     |                |                 |                 |              |             |             |             |               |             |                |                  |              |             |
| 7    | Delinquent Refuse Assessments      | 404-311.120    | \$671           | \$124           | \$0          | \$0         | \$0         | \$0         | Constant      | \$0         | \$0            | \$0              | \$0          | \$0         |
| 8    | FEMA/State Hurricane Relief        | 404-331.500    | 3,461           | 0               | 0            | 0           | 0           | 0           | Eliminate     | 0           | 0              | 0                | 0            | 0           |
| 9    | Cares Act Covid Relief             | 404-331.560    | 34,935          | 0               | 0            | 0           | 0           | 0           | Eliminate     | 0           | 0              | 0                | 0            | 0           |
| 10   | Service Charge - Dishonored Checks | 404-349.100    | 0               | 0               | 0            | 0           | 81          | 81          | Eliminate     | 0           | 0              | 0                | 0            | 0           |
| 11   | Penalties                          | 404-354.100    | 8,910           | 21,390          | 17,175       | 14,000      | 0           | 14,000      | Constant      | 14,000      | 14,000         | 14,000           | 14,000       | 14,000      |
| 12   | Interest Earnings [3]              | 404-361.100    | 3,973           | 504             | 2,690        | 0           | 0           | 0           | Constant      | 0           | 0              | 0                | 0            | 0           |
| 13   | Interest Tax Collector [3]         | 404-361.110    | 175             | 57              | 0            | 0           | 0           | 0           | Constant      | 0           | 0              | 0                | 0            | 0           |
| 14   | Sale of Surplus Property           | 404-364.100    | 35,735          | 0               | 6,477        | 0           | 56,543      | 56,543      | Eliminate     | 0           | 0              | 0                | 0            | 0           |
| 15   | Miscellaneous Revenue              | 404-369.100    | 1,287           | 698             | 79           | 0           | 3,616       | 3,616       | Eliminate     | 0           | 0              | 0                | 0            | 0           |
| 16   | Container Proceeds                 | 404-369.200    | 0               | 0               | 1,471        | 0           | 0           | 0           | Constant      | 0           | 0              | 0                | 0            | 0           |
| 17   | Locking Device Proceeds            | 404-369.300    | 715             | 455             | 195          | 500         | 0           | 500         | Constant      | 500         | 500            | 500              | 500          | 500         |
| 18   | Service Reinstatement Fees         | 404-369.400    | 0               | 0               | 100          | 0           | 100         | 100         | Eliminate     | 0           | 0              | 0                | 0            | 0           |
| 19   | Transfer from General Fund         | 404-399.100    | 0               | 108,000         | 0            | 0           | 0           | 0           | Eliminate     | 0           | 0              | 0                | 0            | 0           |
| 20   | Balance Brought Forward [4]        | 404-399.999    | 0               | 0               | 0            | 317,993     | (317,993)   | 0           | Eliminate     | 0           | 0              | 0                | 0            | 0           |
| 21   | <b>Total Other Sources</b>         |                | \$89,863        | \$131,227       | \$28,187     | \$332,493   | (\$257,653) | \$74,840    |               | \$14,500    | \$14,500       | \$14,500         | \$14,500     | \$14,500    |
| 22   | TOTAL SYSTEM REVENUES              |                | \$1,818,047     | \$2,013,558     | \$1,901,742  | \$2,446,893 | (\$280,169) | \$2,166,724 |               | \$2,200,433 | \$2,276,960    | \$2,306,438      | \$2,382,965  | \$2,473,607 |

#### Footnotes:

<sup>[1]</sup> Based on budgeted figures for the Fiscal Year 2023 revised Budget. FY23 amounts exclude any rate increase or index that was assumed in the budget.

<sup>[2]</sup> Escalation factors and attributes derived from Table 5.

<sup>[3]</sup> Interest earnings, if any, was removed from this schedule which is then calculated in Table 9 based on the annual average balance of each fund.

<sup>[4]</sup> Transfers from Retained Earnings reflect the amount of annual expenditures in excess of revenues for each Fiscal Year. Such amounts, if any, are calculated in Table 10.

# Fiscal Year 2023 Sanitation Operating Budget

| Line<br>No. | Description                       | General Ledger<br>Account Number | Budget [1]<br>2023 | Adjustments | Adjusted 2023 |
|-------------|-----------------------------------|----------------------------------|--------------------|-------------|---------------|
|             |                                   |                                  |                    |             |               |
|             | Personal Services                 |                                  |                    |             |               |
| 1           | Regular Salaries                  | 404-53-534-404-12000             | \$347,047          | \$0         | \$347,047     |
| 2           | Overtime Salaries                 | 404-53-534-404-14000             | 18,000             | 0           | 18,000        |
| 3           | Special Pay                       | 404-53-534-404-15000             | 3,000              | 0           | 3,000         |
| 4           | FICA                              | 404-53-534-404-21000             | 31,739             | 0           | 31,739        |
| 5           | Retirement                        | 404-53-534-404-22000             | 25,877             | 0           | 25,877        |
| 6           | Town Retirement Matching          | 404-53-534-404-22100             | 9,172              | 0           | 9,172         |
| 7           | Health Insurance                  | 404-53-534-404-23100             | 114,211            | 0           | 114,211       |
| 8           | Insurance - Dental                | 404-53-534-404-23200             | 3,654              | 0           | 3,654         |
| 9           | Insurance - Life                  | 404-53-534-404-23300             | 1,041              | 0           | 1,041         |
| 10          | Insurance - Vision                | 404-53-534-404-23400             | 495                | 0           | 495           |
| 11          | Disability                        | 404-53-534-404-23500             | 3,778              | 0           | 3,778         |
| 12          | Worker's Compensation Insurance   | 404-53-534-404-24000             | 21,129             | 0           | 21,129        |
| 13          | Total Personal Services           |                                  | \$579,143          | \$0         | \$579,143     |
|             | Operating Expenses                |                                  |                    |             |               |
| 14          | Professional Services             | 404-53-534-404-31000             | \$60,734           | \$0         | \$60,734      |
| 15          | Contractual Services              | 404-53-534-404-34000             | 44,902             | 0           | 44,902        |
| 16          | Disposal Fees - Garbage           | 404-53-534-404-34310             | 315,000            | 92,400      | 407,400       |
| 17          | Travel & Training                 | 404-53-534-404-40000             | 1,000              | 0           | 1,000         |
| 18          | Telephone                         | 404-53-534-404-41100             | 2,280              | 0           | 2,280         |
| 19          | Postage & Shipping                | 404-53-534-404-41200             | 1,600              | 0           | 1,600         |
| 20          | Rentals                           | 404-53-534-404-44100             | 20,000             | 0           | 20,000        |
| 21          | Capital Leases                    | 404-53-534-404-44200             | 6,000              | 0           | 6,000         |
| 22          | Insurance                         | 404-53-534-404-45000             | 51,447             | 0           | 51,447        |
| 23          | Repair & Maintenance              | 404-53-534-404-46000             | 160,137            | 0           | 160,137       |
| 24          | Vehicle Parts & Supplies          | 404-53-534-404-46300             | 127,379            | 0           | 127,379       |
| 25          | Printing                          | 404-53-534-404-47000             | 2,500              | 0           | 2,500         |
| 26          | Advertising                       | 404-53-534-404-48100             | 9,000              | 0           | 9,000         |
| 27          | Uniforms & Clothing               | 404-53-534-404-49400             | 10,800             | 0           | 10,800        |
| 28          | Office Supplies                   | 404-53-534-404-51000             | 1,000              | 0           | 1,000         |
| 29          | Operating Supplies                | 404-53-534-404-52000             | 20,403             | 0           | 20,403        |
| 30          | Gasoline & Diesel Fuel            | 404-53-534-404-52100             | 83,300             | 0           | 83,300        |
| 31          | Small Tools & Others              | 404-53-534-404-52200             | 500                | 0           | 500           |
| 32          | Containers                        | 404-53-534-404-52400             | 120,000            | 0           | 120,000       |
| 33          | Memberships, Dues & Subscriptions | 404-53-534-404-54200             | 500                | 0           | 500           |
| 34          | Total Operating Expenses          |                                  | \$1,038,482        | \$92,400    | \$1,130,882   |
| 35          | Total Depreciation                | 404-53-534-404-59000             | \$0                | \$0         | \$0           |
|             | Capital Outlay [2]                |                                  |                    |             |               |
| 36          | Improvements-Dumpster Enclosure   | 404-53-534-404-63101             | \$5,000            | (\$5,000)   | \$0           |
| 37          | Machinery & Equipment             | 404-53-534-404-64100             | 153,000            | (153,000)   | 0             |
| 38          | Total Capital Outlay              |                                  | \$158,000          | (\$158,000) | \$0           |

### Table 3 Town of Lake Park Solid Waste Rate Study

#### Fiscal Year 2023 Sanitation Operating Budget

| Line<br>No. | Description                       | General Ledger<br>Account Number | Budget [1]<br>2023       | Adjustments | Adjusted 2023 |
|-------------|-----------------------------------|----------------------------------|--------------------------|-------------|---------------|
|             |                                   |                                  |                          |             |               |
| 20          | Debt Service [3]                  | 40.4.52.52.4.40.4.51.000         | Φ1 <b>22</b> 00 <b>7</b> | (#122.007)  | Φ.Ο.          |
| 39          | Principal                         | 404-53-534-404-71000             | \$122,987                | (\$122,987) | \$0           |
| 40          | Interest                          | 404-53-534-404-72000             | 5,256                    | (5,256)     | 0             |
| 41          | Total Debt Service                |                                  | \$128,243                | (\$128,243) | \$0           |
| 42          | Total Grants & Aids               | Grants and Aid                   | \$0                      | \$0         | \$0           |
|             | Other                             |                                  |                          |             |               |
| 43          | Transfer to General Fund [3]      | 404-53-534-404-99110             | \$31,435                 | (\$31,435)  | \$0           |
| 44          | Indirect Cost Allocation          | 404-53-534-404-99404             | 511,527                  | 0           | 511,527       |
| 45          | Total Other                       |                                  | \$542,962                | (\$31,435)  | \$511,527     |
|             | Adjustments                       |                                  |                          |             |               |
| 46          | Other Adjustments                 | Adjustments                      | \$0                      | \$0         | \$0           |
| 47          | Total Adjustments                 |                                  | \$0                      | \$0         | \$0           |
|             | Additional Charges                |                                  |                          |             |               |
| 48          | Additional Personnel Costs        | AddPer                           | \$0                      | \$0         | \$0           |
| 49          | Additional Operating Costs        | AddOps                           | 0                        | 0           | 0             |
| 50          | Additional Maintenance Costs      | AddMaint                         | 0                        | 0           | 0             |
| 51          | Bad Debt Expense - 0.25% [4]      | BadDebt                          | 0                        | 5,230       | 5,230         |
| 52          | Operating Contingency - 1.00% [5] | Contingency                      | 0                        | 22,268      | 22,268        |
| 53          | Total Additional Charges          |                                  | \$0                      | \$27,498    | \$27,498      |
| 54          | <b>Total Sanitation Expenses</b>  |                                  | \$2,446,830              | (\$197,780) | \$2,249,050   |

#### Footnotes:

<sup>[1]</sup> Amounts reflect the expenditures for Fiscal Year 2023 as provided by City staff.

<sup>[2]</sup> Amount removed from operating expenses and shown separately as part of the capital plan.

<sup>[3]</sup> Amount removed from operating expenses and shown separately as part of the projection of annual loan and lease payments shown on Table 8.

<sup>[4]</sup> An allowance for uncollectible accounts was assumed at 0.25% of revenues per year for conservatism.

<sup>[5]</sup> An allowance for operating cost contingenies was assumed at 1.00% of expenses per year for conservatism.

Table 4
Town of Lake Park
Solid Waste Rate Study

#### **Projection of Operating Expenses - Fiscal Years 2023 - 2028**

| Line  |                                 | Adjusted [1] | Escalation    | Projected Fiscal Year Ending September 30, |           |           |           |           |  |
|-------|---------------------------------|--------------|---------------|--|-----------|-----------|-----------|-----------|--|
| No. I | Description                     | 2023         | Reference [2] | 2024                                       | 2025      | 2026      | 2027      | 2028      |  |
|       | Personal Services               |              |               |  |           |           |           |           |  |
| 1     | Regular Salaries                | \$347,047    | Labor         | \$386,402                                  | \$401,858 | \$417,933 | \$434,650 | \$452,036 |  |
| 2     | Overtime Salaries               | 18,000       | Labor         | 20,041                                     | 20,843    | 21,677    | 22,544    | 23,445    |  |
| 3     | Special Pay                     | 3,000        | Labor         | 3,340                                      | 3,474     | 3,613     | 3,757     | 3,908     |  |
| 4     | FICA                            | 31,739       | Labor         | 35,338                                     | 36,752    | 38,222    | 39,751    | 41,341    |  |
| 5     | Retirement                      | 25,877       | Labor         | 28,811                                     | 29,964    | 31,162    | 32,409    | 33,705    |  |
| 6     | Town Retirement Matching        | 9,172        | Labor         | 10,212                                     | 10,621    | 11,045    | 11,487    | 11,947    |  |
| 7     | Health Insurance                | 114,211      | Ins-Health    | 131,343                                    | 151,044   | 173,701   | 199,756   | 229,719   |  |
| 8     | Insurance - Dental              | 3,654        | Ins-Health    | 4,202                                      | 4,832     | 5,557     | 6,391     | 7,349     |  |
| 9     | Insurance - Life                | 1,041        | Ins-Health    | 1,197                                      | 1,377     | 1,583     | 1,821     | 2,094     |  |
| 10    | Insurance - Vision              | 495          | Ins-Health    | 569  | 655       | 753       | 866       | 996       |  |
| 11    | Disability                      | 3,778        | Ins-Health    | 4,345                                      | 4,996     | 5,746     | 6,608     | 7,599     |  |
| 12    | Worker's Compensation Insurance | 21,129       | Worker Comp   | 22,608                                     | 23,512    | 24,453    | 25,431    | 26,448    |  |
| 13    | Total Personal Services         | \$579,143    | . <u> </u>    | \$648,409                                  | \$689,928 | \$735,444 | \$785,469 | \$840,587 |  |
|       | Operating Expenses              |              |               |  |           |           |           |           |  |
| 14    | Professional Services           | \$60,734     | Contract      | \$10,163                                   | \$10,570  | \$10,993  | \$11,432  | \$73,890  |  |
| 15    | Contractual Services            | 44,902       | Contract      | 46,698                                     | 48,566    | 50,509    | 52,529    | 54,630    |  |
| 16    | Disposal Fees - Garbage [3]     | 407,400      | Calculated    | 414,067                                    | 442,434   | 469,941   | 498,733   | 528,851   |  |
| 17    | Travel & Training               | 1,000        | Inflation     | 1,030                                      | 1,061     | 1,093     | 1,126     | 1,159     |  |
| 18    | Telephone                       | 2,280        | Inflation     | 2,348                                      | 2,419     | 2,491     | 2,566     | 2,643     |  |
| 19    | Postage & Shipping              | 1,600        | Accounts/Inf  | 1,666                                      | 1,735     | 1,807     | 1,882     | 1,960     |  |
| 20    | Rentals                         | 20,000       | Inflation     | 20,600                                     | 21,218    | 21,855    | 22,510    | 23,185    |  |
| 21    | Capital Leases                  | 6,000        | VehLease      | 9,245                                      | 9,708     | 10,193    | 10,703    | 11,238    |  |
| 22    | Insurance                       | 51,447       | Insurance     | 59,164                                     | 68,039    | 78,244    | 89,981    | 103,478   |  |
| 23    | Repair & Maintenance            | 160,137      | Repair        | 164,941                                    | 169,889   | 174,986   | 180,236   | 185,643   |  |
| 24    | Vehicle Parts & Supplies        | 127,379      | Repair        | 131,200                                    | 135,136   | 139,190   | 143,366   | 147,667   |  |
| 25    | Printing                        | 2,500        | Accounts/Inf  | 2,604                                      | 2,711     | 2,824     | 2,941     | 3,063     |  |
| 26    | Advertising                     | 9,000        | Accounts/Inf  | 9,373                                      | 9,760     | 10,167    | 10,589    | 11,027    |  |
| 27    | Uniforms & Clothing             | 10,800       | Inflation     | 11,124                                     | 11,458    | 11,801    | 12,155    | 12,520    |  |
| 28    | Office Supplies                 | 1,000        | Inflation     | 1,030                                      | 1,061     | 1,093     | 1,126     | 1,159     |  |
| 29    | Operating Supplies              | 20,403       | Inflation     | 21,015                                     | 21,646    | 22,295    | 22,964    | 23,653    |  |
| 30    | Gasoline & Diesel Fuel          | 83,300       | Hauling       | 90,735                                     | 98,833    | 107,011   | 115,765   | 125,131   |  |
| 31    | Small Tools & Others            | 500          | Inflation     | 515  | 530       | 546       | 563       | 580       |  |

Table 4
Town of Lake Park
Solid Waste Rate Study

#### **Projection of Operating Expenses - Fiscal Years 2023 - 2028**

| Line |                                   | Adjusted [1] | Escalation    |             | Projected Fisca | al Year Ending S | eptember 30, |             |
|------|-----------------------------------|--------------|---------------|-------------|-----------------|------------------|--------------|-------------|
| No.  | Description                       | 2023         | Reference [2] | 2024        | 2025            | 2026             | 2027         | 2028        |
| 32   | Containers                        | 120,000      | Repair        | 145,600     | 127,968         | 131,807          | 135,761      | 139,834     |
| 33   | Memberships, Dues & Subscriptions | 500          | Inflation     | 515         | 530             | 546              | 563          | 580         |
| 34   | Total Operating Expenses          | \$1,130,882  |               | \$1,143,634 | \$1,185,272     | \$1,249,393      | \$1,317,491  | \$1,451,892 |
| 35   | Total Depreciation                | \$0          | Eliminate     | \$0         | \$0             | \$0              | \$0          | \$0         |
|      | Capital Outlay [4]                |              |               |             |                 |                  |              |             |
| 36   | Improvements-Dumpster Enclosure   | \$0          | Eliminate     | \$0         | \$0             | \$0              | \$0          | \$0         |
| 37   | Machinery & Equipment             | 0            | Eliminate     | 0           | 0               | 0                | 0            | 0           |
| 38   | Total Capital Outlay              | \$0          |               | \$0         | \$0             | \$0              | \$0          | \$0         |
|      | Debt Service [5]                  |              |               |             |                 |                  |              |             |
| 39   | Principal                         | \$0          | Eliminate     | \$0         | \$0             | \$0              | \$0          | \$0         |
| 40   | Interest                          | 0            | Eliminate     | 0           | 0               | 0                | 0            | 0           |
| 41   | Total Debt Service                | \$0          |               | \$0         | \$0             | \$0              | \$0          | \$0         |
| 42   | Total Grants & Aids               | \$0          | Inflation     | \$0         | \$0             | \$0              | \$0          | \$0         |
|      | Other                             |              |               |             |                 |                  |              |             |
| 43   | Transfer to General Fund [5]      | \$0          | Eliminate     | \$0         | \$0             | \$0              | \$0          | \$0         |
| 44   | Indirect Cost Allocation          | 511,527      | Labor         | 569,534     | 592,316         | 616,008          | 640,648      | 666,274     |
| 45   | Total Other                       | \$511,527    |               | \$569,534   | \$592,316       | \$616,008        | \$640,648    | \$666,274   |
|      | Adjustments                       |              |               |             |                 |                  |              |             |
| 46   | Other Adjustments                 | \$0          | Inflation     | \$0         | \$0             | \$0              | \$0          | \$0         |
| 47   | Total Adjustments                 | \$0          |               | \$0         | \$0             | \$0              | \$0          | \$0         |

### Table 4 Town of Lake Park Solid Waste Rate Study

#### **Projection of Operating Expenses - Fiscal Years 2023 - 2028**

| Line |                                   | Adjusted [1] | Escalation    | tion Projected Fiscal Year Ending September 30, |             |             |             |             |
|------|-----------------------------------|--------------|---------------|---|-------------|-------------|-------------|-------------|
| No.  | Description                       | 2023         | Reference [2] | 2024  | 2025        | 2026        | 2027        | 2028        |
|      | Additional Charges                |              |               |   |             |             |             |             |
| 48   | Additional Personnel Costs [6]    | \$0          | Labor         | \$0   | \$156,762   | \$163,033   | \$169,554   | \$176,336   |
| 49   | Additional Operating Costs        | 0            | Inflation     | 0   | 0           | 0           | 0           | 0           |
| 50   | Additional Maintenance Costs      | 0            | Inflation     | 0   | 0           | 0           | 0           | 0           |
| 51   | Bad Debt Expense - 0.25% [7]      | 5,230        | Calculated    | 8,088   | 8,622       | 8,997       | 9,576       | 10,241      |
| 52   | Operating Contingency - 1.00% [8] | 22,268       | Calculated    | 23,697  | 26,329      | 27,729      | 29,227      | 31,453      |
| 53   | Total Additional Charges          | \$27,498     |               | \$31,785  | \$191,713   | \$199,758   | \$208,357   | \$218,030   |
| 54   | TOTAL OPERATING EXPENSES          | \$2,249,050  |               | \$2,393,362                                     | \$2,659,229 | \$2,800,604 | \$2,951,966 | \$3,176,784 |
| 55   | Annual Rate of Change             | N/A          | :             | 6.42%   | 11.11%      | 5.32%       | 5.40%       | 7.62%       |

#### Footnotes:

- [1] Adjusted Budget Fiscal Year 2023 amounts shown derived from Table 3.
- [2] Escalation references derived from Table 5.
- [3] Disposal costs shown based on tonnage projections as developed on Table 6.
- [4] Amounts removed from operating expenses and shown separately as part of the capital plan on Table 7.
- 5] Amounts removed from operating expenses and shown separately as part of the projection of annual loan and lease payments shown on Table 8.
- [6] Amounts shown reflect one additional Sanitation Truck Operator II and one additional Solid Waste Code Officer being added in 2025.
- [7] An allowance for uncollectible accounts was assumed at 0.25% of revenues per year for conservatism.
- [8] An allowance for operating cost contingenies was assumed at 1.00% of expenses per year for conservatism.

Table 5
Town of Lake Park
Solid Waste Rate Study

#### **Summary of Operating Expense Escalation Factors**

|  | Escalation  | Projected Fiscal Year Ending September 30,   |  |   |  |  |  |  |
|--|---|--|--|---|--|--|--|--|
| Description                                | Reference   | 2024   | 2025   | 2026  | 2027   | 2028   |  |  |
|  |   |  |  |   |  |  |  |  |
| Constant                                   | Constant  | 1.0000   | 1.0000   | 1.0000  | 1.0000   | 1.0000   |  |  |
| Eliminate                                  | Eliminate   | 0.0000   | 0.0000   | 0.0000  | 0.0000   | 0.0000   |  |  |
| General Inflation (CPI)                    | Inflation   | 1.0300   | 1.0300   | 1.0300  | 1.0300   | 1.0300   |  |  |
| Labor Escalator                            | Labor   | 1.1134   | 1.0400   | 1.0400  | 1.0400   | 1.0400   |  |  |
| Contract Labor                             | Contract  | 1.0400   | 1.0400   | 1.0400  | 1.0400   | 1.0400   |  |  |
| Life/Health/Disability Insurance Escalator | Ins-Health  | 1.1500   | 1.1500   | 1.1500  | 1.1500   | 1.1500   |  |  |
| Workers Compensation                       | Worker Comp   | 1.0700   | 1.0400   | 1.0400  | 1.0400   | 1.0400   |  |  |
| General Insurance Factor                   | Insurance   | 1.1500   | 1.1500   | 1.1500  | 1.1500   | 1.1500   |  |  |
| Repair and Maintenance                     | Repair  | 1.0300   | 1.0300   | 1.0300  | 1.0300   | 1.0300   |  |  |
| Fuel                                       | Fuel  | 1.0500   | 1.0500   | 1.0500  | 1.0500   | 1.0500   |  |  |
| Utility Expenses                           | Utility   | 1.1151   | 1.0500   | 1.0500  | 1.0500   | 1.0500   |  |  |
| Growth in Disposal + Fuel                  | Hauling   | 1.0893   | 1.0893   | 1.0827  | 1.0818   | 1.0809   |  |  |
| Marginal Adjustment Factor                 | Marginal  | 1.0100   | 1.0100   | 1.0100  | 1.0100   | 1.0100   |  |  |
| Operating Leases - Vehicles                | VehLease  | 1.5409   | 1.0500   | 1.0500  | 1.0500   | 1.0500   |  |  |
| Customer Accounts                          | Accounts  | 1.0111   | 1.0110   | 1.0113  | 1.0112   | 1.0111   |  |  |
| Customer Units                             | Units   | 1.0089   | 1.0125   | 1.0091  | 1.0122   | 1.0124   |  |  |
| Customer Accounts + Inlfation              | Accounts/Inf  | 1.0414   | 1.0413   | 1.0417  | 1.0415   | 1.0414   |  |  |
| Customer Units + Inflation                 | Units/Inf   | 1.0392   | 1.0429   | 1.0393  | 1.0426   | 1.0428   |  |  |
| Maximum Trips                              | Trips   | 1.0094   | 1.0146   | 1.0097  | 1.0142   | 1.0145   |  |  |
| Maximum Cubic Yards                        | Yards   | 1.0129   | 1.0286   | 1.0123  | 1.0274   | 1.0311   |  |  |
| Estimate Tonnage                           | Tons  | 1.0164   | 1.0374   | 1.0312  | 1.0303   | 1.0294   |  |  |
|  | Constant Eliminate General Inflation (CPI) Labor Escalator Contract Labor Life/Health/Disability Insurance Escalator Workers Compensation General Insurance Factor Repair and Maintenance Fuel Utility Expenses Growth in Disposal + Fuel Marginal Adjustment Factor Operating Leases - Vehicles Customer Accounts Customer Units Customer Hollation Customer Units + Inflation Maximum Trips Maximum Cubic Yards | DescriptionReferenceConstant<br>EliminateConstant<br>EliminateGeneral Inflation (CPI)InflationLabor EscalatorLaborContract LaborContractLife/Health/Disability Insurance EscalatorIns-HealthWorkers CompensationWorker CompGeneral Insurance FactorInsuranceRepair and MaintenanceRepairFuelFuelUtility ExpensesUtilityGrowth in Disposal + FuelHaulingMarginal Adjustment FactorMarginalOperating Leases - VehiclesVehLeaseCustomer AccountsAccountsCustomer UnitsUnitsCustomer Accounts + InflationAccounts/InfCustomer Units + InflationUnits/InfMaximum TripsTripsMaximum Cubic YardsYards | DescriptionReference2024Constant1.0000EliminateEliminate0.0000General Inflation (CPI)Inflation1.0300Labor EscalatorLabor1.1134Contract LaborContract1.0400Life/Health/Disability Insurance EscalatorIns-Health1.1500Workers CompensationWorker Comp1.0700General Insurance FactorInsurance1.1500Repair and MaintenanceRepair1.0300FuelFuel1.0500Utility ExpensesUtility1.1151Growth in Disposal + FuelHauling1.0893Marginal Adjustment FactorMarginal1.0100Operating Leases - VehiclesVehLease1.5409Customer AccountsAccounts1.0111Customer UnitsUnits1.0089Customer Accounts + InlfationAccounts/Inf1.0414Customer Units + InflationUnits/Inf1.0392Maximum TripsTrips1.0094Maximum Cubic YardsYards1.0129 | Description         Reference         2024         2025           Constant         1.0000         1.0000           Eliminate         0.0000         0.0000           General Inflation (CPI)         Inflation         1.0300         1.0300           Labor Escalator         Labor         1.1134         1.0400           Contract Labor         Contract         1.0400         1.0400           Life/Health/Disability Insurance Escalator         Ins-Health         1.1500         1.1500           Workers Compensation         Worker Comp         1.0700         1.0400           General Insurance Factor         Insurance         1.1500         1.1500           Repair and Maintenance         Repair         1.0300         1.0300           Fuel         Fuel         1.0500         1.0500           Utility Expenses         Utility         1.1151         1.0500           Growth in Disposal + Fuel         Hauling         1.0893         1.0893           Marginal Adjustment Factor         Marginal         1.0100         1.0100           Operating Leases - Vehicles         VehLease         1.5409         1.0500           Customer Accounts         Accounts         1.0111         1.0110           Cus | Description         Reference         2024         2025         2026           Constant         1.0000         1.0000         1.0000         1.0000           Eliminate         Eliminate         0.0000         0.0000         0.0000           General Inflation (CPI)         Inflation         1.0300         1.0300         1.0300           Labor Escalator         Labor         1.1134         1.0400         1.0400           Contract Labor         Contract         1.0400         1.0400         1.0400           Life/Health/Disability Insurance Escalator         Ins-Health         1.1500         1.1500         1.1500           Workers Compensation         Worker Comp         1.0700         1.0400         1.0400           General Insurance Factor         Insurance         1.1500         1.1500         1.1500           Repair and Maintenance         Repair         1.0300         1.0300         1.0300           Fuel         Fuel         1.0500         1.0500         1.0500           Utility Expenses         Utility         1.1151         1.0500         1.0500           Growth in Disposal + Fuel         Hauling         1.0893         1.0893         1.0827           Marginal Adjustment Factor         M | Description         Reference         2024         2025         2026         2027           Constant         1.0000         1.0000         1.0000         1.0000         1.0000           Eliminate         0.0000         0.0000         0.0000         0.0000         0.0000           General Inflation (CPI)         Inflation         1.0300         1.0300         1.0300         1.0300           Labor Escalator         Labor         1.1134         1.0400         1.0400         1.0400           Contract Labor         Contract         1.0400         1.0400         1.0400         1.0400           Life/Health/Disability Insurance Escalator         Ins-Health         1.1500         1.1500         1.1500           Worker Compensation         Worker Comp         1.0700         1.0400         1.0400         1.0400           General Insurance Factor         Insurance         1.1500         1.1500         1.1500         1.1500           Repair and Maintenance         Repair         1.0300         1.0300         1.0300         1.0300         1.0300           Fuel         Fuel         1.0500         1.0500         1.0500         1.0500         1.0500           Utility Expenses         Utility         1.1151 |  |  |

#### Table 6 Town of Lake Park Solid Waste Rate Study

#### **Projection of Annual Disposal Fees**

| Line | Projected Fiscal Year Ending September 30, [1] [2] |           |           |           |           |           |           |  |  |
|------|--|-----------|-----------|-----------|-----------|-----------|-----------|--|--|
| No.  | Description  | 2023      | 2024      | 2025      | 2026      | 2027      | 2028      |  |  |
|      | Residential - All Classes                          |           |           |           |           |           |           |  |  |
| 1    | Growth in Weight                                   | N/A       | 1.0%      | 1.0%      | 1.0%      | 1.0%      | 1.0%      |  |  |
| 2    | Chargeable Weight - Base (Tons)                    | 2,300     | 2,323     | 2,346     | 2,370     | 2,393     | 2,417     |  |  |
| 3    | Chargeable Weight - Yard Waste Base (Tons)         | 342       | 345       | 349       | 352       | 356       | 359       |  |  |
| 4    | Chargeable Weight - Bulk Waste (Tons)              | 373       | 377       | 380       | 384       | 388       | 392       |  |  |
| 5    | Chargeable Weight (Tons)                           | 3,015     | 3,045     | 3,075     | 3,106     | 3,137     | 3,169     |  |  |
| 6    | Rate per Ton                                       | \$42.00   | \$42.00   | \$43.26   | \$44.56   | \$45.90   | \$47.28   |  |  |
| 7    | Annual Charges                                     | \$126,624 | \$127,891 | \$133,045 | \$138,413 | \$144,001 | \$149,814 |  |  |
|      | Commercial - All Classes                           |           |           |           |           |           |           |  |  |
| 8    | Growth in Weight                                   | N/A       | 2.2%      | 6.2%      | 4.9%      | 4.7%      | 4.5%      |  |  |
| 9    | Chargeable Weight - Base (Tons)                    | 5,100     | 5,213     | 5,535     | 5,807     | 6,079     | 6,351     |  |  |
| 10   | Chargeable Weight - Yard Waste Base (Tons)         | 758       | 766       | 773       | 781       | 789       | 797       |  |  |
| 11   | Chargeable Weight - Bulk Waste (Tons)              | 827       | 835       | 844       | 852       | 861       | 869       |  |  |
| 12   | Chargeable Weight (Tons)                           | 6,685     | 6,814     | 7,152     | 7,440     | 7,728     | 8,017     |  |  |
| 13   | Rate per Ton                                       | \$42.00   | \$42.00   | \$43.26   | \$44.56   | \$45.90   | \$47.28   |  |  |
| 14   | Annual Charges                                     | \$280,776 | \$286,176 | \$309,389 | \$331,528 | \$354,732 | \$379,037 |  |  |
|      | Total Department                                   |           |           |           |           |           |           |  |  |
| 15   | Growth in Weight                                   | N/A       | 1.6%      | 3.7%      | 3.1%      | 3.0%      | 2.9%      |  |  |
| 16   | Chargeable Weight (Tons)                           | 9,700     | 9,859     | 10,227    | 10,546    | 10,866    | 11,186    |  |  |
| 17   | Average Cost per Ton                               | \$42.00   | \$42.00   | \$43.26   | \$44.56   | \$45.90   | \$47.28   |  |  |
| 18   | Annual Charges                                     | \$407,400 | \$414,067 | \$442,434 | \$469,941 | \$498,733 | \$528,851 |  |  |
| 19   | Rate of Change                                     | N/A       | 1.64%     | 6.85%     | 6.22%     | 6.13%     | 6.04%     |  |  |

#### Footnotes:

<sup>[1]</sup> Amounts based on historical disposal trends as provided by the Town and adjusted for new development.

<sup>[2]</sup> Existing disposal levels assumed to increase annually by 1% per year for all classes except Commercial Base tonnages which are projected based on development information provided by the Town.

Table 7 Town of Lake Park Solid Waste Rate Study

#### **Capital Funding Program**

| Line |  | Funding     | Projected Fiscal Year Ending September 30, - Future Dollars [1] |           |           |             |           |           |             |  |
|------|--|-------------|---|-----------|-----------|-------------|-----------|-----------|-------------|--|
| No.  | Description                              | Reference   | 2023  | 2024      | 2025      | 2026        | 2027      | 2028      | Totals      |  |
|      | CUMULATIVE INFLATIONARY ADJUSTM          | MENT FACTOR | 1.000   | 1.050     | 1.103     | 1.158       | 1.216     | 1.276     |             |  |
|      | Replacement of Vehicles                  |             |   |           |           |             |           |           |             |  |
| 1    | Autocar/Heil FEL - #45                   | Lease1      | \$329,999   | \$0       | \$0       | \$0         | \$0       | \$0       | \$329,999   |  |
| 2    | Mack/McNeilus FEL - #44                  | Lease4      | 0   | 346,499   | 0         | 0           | 0         | 0         | 346,499     |  |
| 3    | Mack/Heil TE64 FEL - #56                 | Lease8      | 0   | 0         | 0         | 382,015     | 0         | 0         | 382,015     |  |
| 4    | Autocar/Heil ASL - #50                   | Lease2      | 357,549   | 0         | 0         | 0           | 0         | 0         | 357,549     |  |
| 5    | Mack/McNeilus ASL - #51                  | Lease5      | 0   | 375,426   | 0         | 0           | 0         | 0         | 375,426     |  |
| 6    | Mack/Heil LR64R ASL - #58                | Lease9      | 0   | 0         | 0         | 413,908     | 0         | 0         | 413,908     |  |
| 7    | Peterson TL3 Grapple/International - #66 | Lease6      | 0   | 0         | 195,143   | 0           | 0         | 0         | 195,143     |  |
| 8    | Peterson TL3 Grapple/International - #67 | Lease10     | 0   | 0         | 0         | 204,900     | 0         | 0         | 204,900     |  |
| 9    | Peterson TL3 Grapple/Mack - #68          | REV         | 0   | 0         | 0         | 0           | 0         | 0         | 0           |  |
| 10   | 2005 IHC/Heil Rearloader - #42           | Lease7      | 0   | 0         | 308,700   | 0           | 0         | 0         | 308,700     |  |
| 11   | Mack MD6 Container Handler - #59         | REV         | 0   | 0         | 0         | 0           | 0         | 0         | 0           |  |
| 12   | Chevy Silverado 1500 - #360              | REV         | 0   | 0         | 0         | 0           | 0         | 0         | 0           |  |
| 13   | Dodge Ram 1500 - #New                    | REV         | 0   | 0         | 0         | 0           | 0         | 0         | 0           |  |
| 14   | Total Vehicle Replacements               |             | \$687,548   | \$721,925 | \$503,843 | \$1,000,822 | \$0       | \$0       | \$2,914,138 |  |
|      | Other Capital Requirements               |             |   |           |           |             |           |           |             |  |
| 15   | Capital Outlay - Dumpster Enclosures     | REV         | \$5,000   | \$0       | \$0       | \$0         | \$0       | \$0       | \$5,000     |  |
| 16   | A-Frame Gantry Crane - New               | REV         | 13,000  | 0         | 0         | 0           | 0         | 0         | 13,000      |  |
| 17   | Truck for Dumpsters - New                | Lease3      | 140,000   | 0         | 0         | 0           | 0         | 0         | 140,000     |  |
| 18   | Other Capital Outlay                     | REV         | 0   | 21,000    | 22,050    | 23,153      | 24,310    | 25,526    | 116,038     |  |
| 19   | Other Capital Outlay - Additional Truck  | Lease11     | 0   | 0         | 0         | 0           | 401,116   | 0         | 401,116     |  |
| 20   | Other Capital Outlay - Additional Truck  | Lease12     | 0   | 0         | 0         | 0           | 0         | 456,333   | 456,333     |  |
| 21   | Other 3                                  | REV         | 0   | 0         | 0         | 0           | 0         | 0         | 0           |  |
| 22   | Total Capital Projects                   | <del></del> | \$158,000   | \$21,000  | \$22,050  | \$23,153    | \$425,426 | \$481,859 | \$1,131,487 |  |
| 23   | TOTAL CAPITAL PLAN                       |             | \$845,548   | \$742,925 | \$525,893 | \$1,023,975 | \$425,426 | \$481,859 | \$4,045,626 |  |

Table 7 Town of Lake Park Solid Waste Rate Study

#### **Capital Funding Program**

| Line |                             | Funding   | Projected Fiscal Year Ending September 30, - Future Dollars [1] |           |           |             |           |           |             |
|------|-----------------------------|-----------|---|-----------|-----------|-------------|-----------|-----------|-------------|
| No.  | Description                 | Reference | 2023  | 2024      | 2025      | 2026        | 2027      | 2028      | Totals      |
|      |                             |           |   |           |           |             |           |           |             |
|      | FUNDING SOURCES             |           |   |           |           |             |           |           |             |
| 24   | Operating Reserves          | OR        | \$0   | \$0       | \$0       | \$0         | \$0       | \$0       | \$0         |
| 25   | Operating Revenues          | REV       | 18,000  | 21,000    | 22,050    | 23,153      | 24,310    | 25,526    | 134,038     |
| 26   | Vehicle Replacement Fund    | VRF       | 0   | 0         | 0         | 0           | 0         | 0         | 0           |
| 27   | Other                       | OTHER     | 0   | 0         | 0         | 0           | 0         | 0         | 0           |
| 28   | Additional Vehicle Lease 1  | Leasel    | 329,999   | 0         | 0         | 0           | 0         | 0         | 329,999     |
| 29   | Additional Vehicle Lease 2  | Lease2    | 357,549   | 0         | 0         | 0           | 0         | 0         | 357,549     |
| 30   | Additional Vehicle Lease 3  | Lease3    | 140,000   | 0         | 0         | 0           | 0         | 0         | 140,000     |
| 31   | Additional Vehicle Lease 4  | Lease4    | 0   | 346,499   | 0         | 0           | 0         | 0         | 346,499     |
| 32   | Additional Vehicle Lease 5  | Lease5    | 0   | 375,426   | 0         | 0           | 0         | 0         | 375,426     |
| 33   | Additional Vehicle Lease 6  | Lease6    | 0   | 0         | 195,143   | 0           | 0         | 0         | 195,143     |
| 34   | Additional Vehicle Lease 7  | Lease7    | 0   | 0         | 308,700   | 0           | 0         | 0         | 308,700     |
| 35   | Additional Vehicle Lease 8  | Lease8    | 0   | 0         | 0         | 382,015     | 0         | 0         | 382,015     |
| 36   | Additional Vehicle Lease 9  | Lease9    | 0   | 0         | 0         | 413,908     | 0         | 0         | 413,908     |
| 37   | Additional Vehicle Lease 10 | Lease10   | 0   | 0         | 0         | 204,900     | 0         | 0         | 204,900     |
| 38   | Additional Vehicle Lease 11 | Lease11   | 0   | 0         | 0         | 0           | 401,116   | 0         | 401,116     |
| 39   | Additional Vehicle Lease 12 | Lease12   | 0   | 0         | 0         | 0           | 0         | 456,333   | 456,333     |
| 40   | TOTAL FUNDING SOURCES       |           | \$845,548   | \$742,925 | \$525,893 | \$1,023,975 | \$425,426 | \$481,859 | \$4,045,626 |

Footnotes:

<sup>[1]</sup> Amounts as provided by the City and include an escalation for inflation at 5% per year.

### Table 8 Town of Lake Park Solid Waste Rate Study

#### **Summary of Debt Service Payments**

| Line |   |           | Fisca     | l Year Ending | September 30th | 1,        |           |
|------|---|-----------|-----------|---------------|----------------|-----------|-----------|
| No.  | Description                                     | 2023      | 2024      | 2025          | 2026           | 2027      | 2028      |
|      | Existing Loan / Lease Payments [1]              |           |           |               |                |           |           |
| 1    | Side Loader Lease Payments                      | \$64,943  | \$64,943  | \$0           | \$0            | \$0       | \$0       |
| 2    | Mack MD7 Grapple Truck Payments                 | 64,680    | 64,680    | 64,680        | 0              | 0         | 0         |
| 3    | General Fund Loan                               | 31,435    | 31,435    | 31,435        | 31,435         | 0         | 0         |
| 4    | Total Existing Loan / Lease Payments            | \$161,058 | \$161,058 | \$96,115      | \$31,435       | \$0       | \$0       |
|      | Proposed Loan/Lease Payments [2]                |           |           |               |                |           |           |
| 5    | Additional Vehicle Lease 1                      | \$0       | \$95,502  | \$95,502      | \$95,502       | \$95,502  | \$0       |
| 6    | Additional Vehicle Lease 2                      | 0         | 103,292   | 103,292       | 103,292        | 103,292   | 0         |
| 7    | Additional Vehicle Lease 3                      | 0         | 40,691    | 40,691        | 40,691         | 40,691    | 0         |
| 8    | Additional Vehicle Lease 4                      | 0         | 0         | 101,007       | 101,007        | 101,007   | 101,007   |
| 9    | Additional Vehicle Lease 5                      | 0         | 0         | 108,510       | 108,510        | 108,510   | 108,510   |
| 10   | Additional Vehicle Lease 6                      | 0         | 0         | 0             | 56,888         | 56,888    | 56,888    |
| 11   | Additional Vehicle Lease 7                      | 0         | 0         | 0             | 89,976         | 89,976    | 89,976    |
| 12   | Additional Vehicle Lease 8                      | 0         | 0         | 0             | 0              | 112,383   | 112,383   |
| 13   | Additional Vehicle Lease 9                      | 0         | 0         | 0             | 0              | 121,140   | 121,140   |
| 14   | Additional Vehicle Lease 10                     | 0         | 0         | 0             | 0              | 60,132    | 60,132    |
| 15   | Additional Vehicle Lease 11                     | 0         | 0         | 0             | 0              | 0         | 118,013   |
| 16   | Additional Vehicle Lease 12                     | 0         | 0         | 0             | 0              | 0         | 0         |
| 17   | Total Proposed Loan/Lease Payments              | \$0       | \$239,485 | \$449,003     | \$595,867      | \$889,521 | \$768,048 |
| 18   | Total Existing and Proposed Loan/Lease Payments | \$161,058 | \$400,543 | \$545,118     | \$627,302      | \$889,521 | \$768,048 |

#### Footnotes:

<sup>[1]</sup> Existign loan and lease amounts shown based on adjustments from Table 3 and include adjustments for an additional \$1,380 in annual interest costs.

<sup>[2]</sup> Projected lease payment amounts shown based on funding of capital program as shown on Table 7. Loans assume a payment term of 4 years and interest rates between 5.99% and 6.75%.

#### Table 9 Town of Lake Park Solid Waste Rate Study

#### **Projected Fund Balances and Interest Earnings**

| Line |  | Projected Fiscal Year Ending September 30, [1] |           |           |              |           |           |             |  |
|------|--|--|-----------|-----------|--------------|-----------|-----------|-------------|--|
| No.  | Description                              | Reference                                      | 2023      | 2024      | 2025         | 2026      | 2027      | 2028        |  |
|      |  |  |           |           |              |           |           |             |  |
|      | UNRESTRICTED OPERATING FUND              |  |           |           |              |           |           |             |  |
| 1    | Beginning Balance [2]                    |  | \$514,286 | \$264,903 | \$464,678    | \$720,175 | \$906,562 | \$912,632   |  |
| 2    | Transfers In - Revenues                  |  | 2,091,883 | 3,235,181 | 3,448,894    | 3,598,645 | 3,830,367 | 4,096,265   |  |
| 3    | Transfers Out - Net Revenue Requirements |  | 2,341,267 | 3,035,406 | 3,193,397    | 3,412,258 | 3,824,297 | 3,926,058   |  |
| 4    | Transfers Out - CIP                      |  | 0         | 0         | 0            | 0         | 0         | 0           |  |
| 5    | Transfers Out (In) - Outside Sources     |  | 0         | 0         | 0            | 0         | 0         | 0           |  |
| 6    | End of Year Transfer In / (Out)          |  | 0         | 0         | 0            | 0         | 0         | 0           |  |
| 7    | Interest Rate                            | Short Term                                     | 3.00%     | 3.00%     | 3.00%        | 3.00%     | 3.00%     | 3.00%       |  |
| 8    | Interest Income                          |  | 12,000    | 11,000    | 18,000       | 24,000    | 27,000    | 30,000      |  |
|      | Transfer of Interest Income              |  |           |           |              |           |           |             |  |
| 9    | to Revenue Fund                          | _  | 12,000    | 11,000    | 18,000       | 24,000    | 27,000    | 30,000      |  |
| 10   | Ending Balance                           | =  | \$264,903 | \$464,678 | \$720,175    | \$906,562 | \$912,632 | \$1,082,840 |  |
|      |  |  |           |           |              |           |           |             |  |
|      | CONTINGENCY FUND - DEBRIS REMO           | VAL CONTRA                                     |           |           |              |           |           |             |  |
| 11   | Beginning Balance [2]                    |  | \$0       | \$0       | \$250,000    | \$257,500 | \$265,200 | \$273,200   |  |
| 12   | Transfers In                             |  | 0         | 250,000   | 7,500        | 7,700     | 8,000     | 8,200       |  |
| 13   | Transfers Out                            |  | 0         | 0         | 0            | 0         | 0         | 0           |  |
| 14   | Interest Rate                            | Medium Term                                    | 3.00%     | 3.00%     | 3.00%        | 3.00%     | 3.00%     | 3.00%       |  |
| 15   | Interest Income                          |  | 0         | 4,000     | 8,000        | 8,000     | 8,000     | 8,000       |  |
|      | Transfer of Interest Income              |  |           |           |              |           |           |             |  |
| 16   | to Revenue Fund                          | _  | 0         | 4,000     | 8,000        | 8,000     | 8,000     | 8,000       |  |
| 17   | Ending Balance                           | _  | \$0       | \$250,000 | \$257,500    | \$265,200 | \$273,200 | \$281,400   |  |
|      | CUCTOMED DEDOCITO                        |  |           |           |              |           |           |             |  |
| 10   | CUSTOMER DEPOSITS                        |  | ¢o.       | 60        | ¢o.          | ¢0        | ¢0        | 60          |  |
| 18   | Beginning Balance [2] Transfers In       |  | \$0       | \$0       | \$0          | \$0       | \$0       | \$0         |  |
| 19   |  |  | 0         | 0         | 0            | 0         | 0         | 0           |  |
| 20   | Transfers Out                            |  | 0         | 0         | 0            | 0         | 0         | 0           |  |
| 21   | Interest Rate                            | None   | 0.00%     | 0.00%     | 0.00%        | 0.00%     | 0.00%     | 0.00%       |  |
| 22   | Interest Income                          |  | 0         | 0         | 0            | 0         | 0         | 0           |  |
| 22   | Transfer of Interest Income              |  |           |           |              |           |           |             |  |
| 23   | to Revenue Fund                          | _  | 0         | 0         | 0            | 0         | 0         | 0           |  |
| 24   | Ending Balance                           | =  | \$0       | \$0       | \$0          | \$0       | \$0       | \$0         |  |
| 56   | TOTAL INTEREST INCOME                    | _  | \$12,000  | \$15,000  | \$26,000     | \$32,000  | \$35,000  | \$38,000    |  |
|      |  | =  | ¥,        | ,         | <del>,</del> | 4,        | +,        | 400,000     |  |

#### Footnotes

<sup>[1]</sup> Cash balances dependent upon the adoption of proposed rate increases shown in Table 10, if any.

<sup>[2]</sup> The beginning balance was derived from the City's unaudited trial balances as of September 30, 2022.

#### Table 10 Town of Lake Park Solid Waste Rate Study

#### **Projected Sanitation Revenue Requirements**

| Line     |  |                | Projec               | eted Fiscal Year F   | Ending Septembe      | r 30,                |                        |
|----------|--|----------------|----------------------|----------------------|----------------------|----------------------|------------------------|
| No.      | Description  | 2023           | 2024                 | 2025                 | 2026                 | 2027                 | 2028                   |
| 1        | Total Operating Expenses [1]   | \$2,249,050    | \$2,393,362          | \$2,659,229          | \$2,800,604          | \$2,951,966          | \$3,176,784            |
|          | Debt Service   |                |                      |                      |                      |                      |                        |
| 2        | Existing Debt Service  | \$161,058      | \$161,058            | \$96,115             | \$31,435             | \$0                  | \$0                    |
| 3        | Proposed Debt Service  | 0              | 239,485              | 449,003              | 595,867              | 889,521              | 768,048                |
| 4        | Annual Debt Service Payments [2]   | \$161,058      | \$400,543            | \$545,118            | \$627,302            | \$889,521            | \$768,048              |
|          | Other Revenue Requirements   |                |                      |                      |                      |                      |                        |
| 5        | Allowance for Debris Removal Contractual Expenses                                  | \$0            | \$250,000            | \$7,500              | \$7,700              | \$8,000              | \$8,200                |
| 6        | Other Capital Funded from Rates [3]  | 18,000         | 21,000               | 22,050               | 23,153               | 24,310               | 25,526                 |
| 7        | Intragovernmental Transfers - Franchise Fees                                       | 0              | 0                    | 0                    | 0                    | 0                    | 0                      |
| 8        | Operating Reserves - Deposits to/(Uses of)   | 0              | 0                    | 0                    | 0                    | 0                    | 0                      |
| 9        | Total Other Revenue Requirements   | \$18,000       | \$271,000            | \$29,550             | \$30,853             | \$32,310             | \$33,726               |
| 10       | Gross Revenue Requirements   | \$2,428,108    | \$3,064,906          | \$3,233,897          | \$3,458,758          | \$3,873,797          | \$3,978,558            |
|          | Less Income and Funds from Other Sources   |                |                      |                      |                      |                      |                        |
| 11       | Other Operating Revenue [4]  | \$74,840       | \$14,500             | \$14,500             | \$14,500             | \$14,500             | \$14,500               |
| 12       | Interest Income  | 12,000         | 15,000               | 26,000               | 32,000               | 35,000               | 38,000                 |
| 13       | Net Revenue Requirements   | \$2,341,267    | \$3,035,406          | \$3,193,397          | \$3,412,258          | \$3,824,297          | \$3,926,058            |
|          | Revenue from Operations  |                |                      |                      |                      |                      |                        |
| 14       | Existing Operating Revenue [4]   | \$2,091,883    | \$2,185,933          | \$2,262,460          | \$2,291,938          | \$2,368,465          | \$2,459,107            |
| 15       | Prior Year Rate Adjustments  | 0              | 0                    | 1,085,981            | 1,201,892            | 1,350,338            | 1,517,849              |
| 16       | Total Rate Revenue Before Current Year Adjustment                                  | 2,091,883      | 2,185,933            | 3,348,441            | 3,493,830            | 3,718,803            | 3,976,957              |
| 17       | Current Year Rate Adjustments  |                |                      | Projected            | d Rates              |                      |                        |
| 18       | Current Year Rate Adjustment   | 0.00%          | 48.00%               | 3.00%                | 3.00%                | 3.00%                | 3.00%                  |
| 19       | Effective Month  | Oct.           | Oct.                 | Oct.                 | Oct.                 | Oct.                 | Oct.                   |
| 20       | % of Current Year Effective  | 100.00%        | 100.00%              | 100.00%              | 100.00%              | 100.00%              | 100.00%                |
| 21       | Total Revenue from Current Year Adjustments  | \$0            | \$1,049,248          | \$100,453            | \$104,815            | \$111,564            | \$119,309              |
| 22       | Total Revenue  | \$2,091,883    | \$3,235,181          | \$3,448,894          | \$3,598,645          | \$3,830,367          | \$4,096,265            |
| 23       | Revenue Surplus/(Deficiency) - Transfer to Reserves                                | (\$249,384)    | \$199,775            | \$255,498            | \$186,387            | \$6,070              | \$170,208              |
| 24       |  | -11.92%        | 6.18%                | 7.41%                | 5.18%                | 0.16%                | 4.16%                  |
| 25       |  |                | Projec               | eted Fiscal Year I   | Ending Septembe      | r 30                 |                        |
| 26       | Residential Cart Per Unit Rates  | 2023           | 2024                 | 2025                 | 2026                 | 2027                 | 2028                   |
| 27       | Single Family Per Unit Rate  | \$258.37       | \$382.39             | \$393.86             | \$405.68             | \$417.85             | \$430.39               |
| 28       | Mobile Home  | 258.37         | 382.39               | 393.86               | 405.68               | 417.85               | 430.39                 |
| 29       | Multi-Family Cart Service  | 258.37         | 382.39               | 393.86               | 405.68               | 417.85               | 430.39                 |
| 21       |  |                | Duning               | atad Eisaal Vaan I   | a din a Cantanah a   | 20                   |                        |
| 31       | Commence of Cook Bolomore (Word End)   | 2022           |                      | eted Fiscal Year I   |                      |                      | 2020                   |
| 32       | Summary of Cash Balances (Year-End)  | 2023           | 2024                 | 2025                 | 2026                 | 2027                 | 2028                   |
| 33<br>34 | Unrestricted Operating Fund<br>Contingency Fund - Debris Removal Contract Expenses | \$264,903<br>0 | \$464,678<br>250,000 | \$720,175<br>257,500 | \$906,562<br>265,200 | \$912,632<br>273,200 | \$1,082,840<br>281,400 |
|          | Total Cash Balances (Year-End)   | \$264,903      | \$714,678            | \$977,675            | \$1,171,762          | \$1,185,832          | \$1,364,240            |
|          |  |                |                      |                      |                      |                      |                        |
| 36       | 1 & 1  | 90             | 90                   | 90                   | 90                   | 90                   | 90                     |
| 37       | Operating Fund - Days of Annual Expenditures - Calculated                          | 41             | 61                   | 83                   | 97                   | 87                   | 101                    |

#### Footnotes:

- [1] Amounts derived from Table 4.
- [2] Amounts derived from Table 8.
- [3] Amounts derived from Table 7.
- [4] Amounts derived from Table 2.

#### Table 11 Town of Lake Park Solid Waste Rate Study

#### **Summary of Existing and Proposed Rates**

| Line |   | Existing   |              |              | Proposed Rates |              |              |
|------|---|------------|--------------|--------------|----------------|--------------|--------------|
| No.  | Description   | Charges    | 2024         | 2025         | 2026           | 2027         | 2028         |
|      | Single-family Cart Service  |            |              |              |                |              |              |
| 1    | Annual Charge per Unit  | \$258.37   | \$382.39     | \$393.86     | \$405.68       | \$417.85     | \$430.38     |
|      | Multifamily Cart Service  |            |              |              |                |              |              |
| 2    | Annual Charge per Unit  | \$258.37   | \$382.39     | \$393.86     | \$405.68       | \$417.85     | \$430.38     |
|      | Multifamily Dumpster Service  | Per Unit   | Per Dumpster | Per Dumpster | Per Dumpster   | Per Dumpster | Per Dumpster |
| 3    | 2 Cubic Yard Container - 2 Pick Ups<br>Monthly Charge per Unit          | \$196.04   | \$290.16     | \$298.83     | \$307.84       | \$317.03     | \$326.56     |
| 4    | 2 Cubic Yard Container - 3 Pick Ups<br>Monthly Charge per Unit          | \$294.06   | \$435.24     | \$448.24     | \$461.76       | \$475.54     | \$489.84     |
| 5    | 3 Cubic Yard Container - 2 Pick Ups<br>Monthly Charge per Unit          | \$294.06   | \$435.24     | \$448.24     | \$461.76       | \$475.54     | \$489.84     |
| 6    | 3 Cubic Yard Container - 3 Pick Ups<br>Monthly Charge per Unit          | \$441.09   | \$652.86     | \$672.36     | \$692.64       | \$713.31     | \$734.76     |
| 7    | 4 Cubic Yard Container - 1 Pick Ups<br>Monthly Charge per Unit          | \$196.04   | \$290.16     | \$298.83     | \$307.84       | \$317.03     | \$326.56     |
| 8    | 4 Cubic Yard Container - 2 Pick Ups<br>Monthly Charge per Unit          | \$392.08   | \$580.32     | \$597.65     | \$615.68       | \$634.05     | \$653.12     |
| 9    | 4 Cubic Yard Container - 3 Pick Ups<br>Monthly Charge per Unit          | \$588.12   | \$870.48     | \$896.48     | \$923.52       | \$951.08     | \$979.68     |
| 10   | 6 Cubic Yard Container - 2 Pick Ups<br>Monthly Charge per Unit          | \$588.12   | \$870.48     | \$896.48     | \$923.52       | \$951.08     | \$979.68     |
| 11   | 6 Cubic Yard Container - 3 Pick Ups<br>Monthly Charge per Unit          | \$882.18   | \$1,305.72   | \$1,344.72   | \$1,385.28     | \$1,426.62   | \$1,469.52   |
| 12   | 8 Cubic Yard Container - 1 Pick Ups<br>Monthly Charge per Unit          | \$392.08   | \$580.32     | \$597.65     | \$615.68       | \$634.05     | \$653.12     |
| 13   | 8 Cubic Yard Container - 2 Pick Ups<br>Monthly Charge per Unit          | \$784.16   | \$1,160.64   | \$1,195.31   | \$1,231.36     | \$1,268.11   | \$1,306.24   |
| 14   | 8 Cubic Yard Container - 3 Pick Ups<br>Monthly Charge per Unit          | \$1,176.24 | \$1,740.96   | \$1,792.96   | \$1,847.04     | \$1,902.16   | \$1,959.36   |
|      | <b>Commercial Dumpster Service</b>                                      |            |              |              |                |              |              |
| 15   | <u>0.5 Cubic Yard Container - 2 Pick Ups</u><br>Monthly Charge per Unit | \$49.01    | \$72.54      | \$74.71      | \$76.96        | \$79.26      | \$81.64      |
| 16   | 2 Cubic Yard Container - 1 Pick Ups<br>Monthly Charge per Unit          | \$98.02    | \$145.08     | \$149.41     | \$153.92       | \$158.51     | \$163.28     |
| 17   | 2 Cubic Yard Container - 2 Pick Ups<br>Monthly Charge per Unit          | \$196.04   | \$290.16     | \$298.83     | \$307.84       | \$317.03     | \$326.56     |
| 18   | 2 Cubic Yard Container - 3 Pick Ups<br>Monthly Charge per Unit          | \$294.06   | \$435.24     | \$448.24     | \$461.76       | \$475.54     | \$489.84     |

#### Table 11 Town of Lake Park Solid Waste Rate Study

#### **Summary of Existing and Proposed Rates**

| Line |  | Existing   |            |            | Proposed Rates |            |            |
|------|--|------------|------------|------------|----------------|------------|------------|
| No.  | Description  | Charges    | 2024       | 2025       | 2026           | 2027       | 2028       |
| 19   | 2 Cubic Yard Container - 4 Pick Ups<br>Monthly Charge per Unit | \$392.08   | \$580.32   | \$597.65   | \$615.68       | \$634.05   | \$653.12   |
| 20   | 2 Cubic Yard Container - 5 Pick Ups<br>Monthly Charge per Unit | \$490.10   | \$725.40   | \$747.07   | \$769.60       | \$792.57   | \$816.40   |
| 21   | 3 Cubic Yard Container - 1 Pick Ups<br>Monthly Charge per Unit | \$147.03   | \$217.62   | \$224.12   | \$230.88       | \$237.77   | \$244.92   |
| 22   | 3 Cubic Yard Container - 2 Pick Ups<br>Monthly Charge per Unit | \$294.06   | \$435.24   | \$448.24   | \$461.76       | \$475.54   | \$489.84   |
| 23   | 3 Cubic Yard Container - 3 Pick Ups<br>Monthly Charge per Unit | \$441.09   | \$652.86   | \$672.36   | \$692.64       | \$713.31   | \$734.76   |
| 24   | 3 Cubic Yard Container - 4 Pick Ups<br>Monthly Charge per Unit | \$588.12   | \$870.48   | \$896.48   | \$923.52       | \$951.08   | \$979.68   |
| 25   | 3 Cubic Yard Container - 5 Pick Ups<br>Monthly Charge per Unit | \$735.15   | \$1,088.10 | \$1,120.60 | \$1,154.40     | \$1,188.85 | \$1,224.60 |
| 26   | 4 Cubic Yard Container - 1 Pick Ups<br>Monthly Charge per Unit | \$196.04   | \$290.16   | \$298.83   | \$307.84       | \$317.03   | \$326.56   |
| 27   | 4 Cubic Yard Container - 2 Pick Ups<br>Monthly Charge per Unit | \$392.08   | \$580.32   | \$597.65   | \$615.68       | \$634.05   | \$653.12   |
| 28   | 4 Cubic Yard Container - 3 Pick Ups<br>Monthly Charge per Unit | \$588.12   | \$870.48   | \$896.48   | \$923.52       | \$951.08   | \$979.68   |
| 29   | 4 Cubic Yard Container - 4 Pick Ups<br>Monthly Charge per Unit | \$784.16   | \$1,160.64 | \$1,195.31 | \$1,231.36     | \$1,268.11 | \$1,306.24 |
| 30   | 4 Cubic Yard Container - 5 Pick Ups<br>Monthly Charge per Unit | \$980.20   | \$1,450.80 | \$1,494.13 | \$1,539.20     | \$1,585.13 | \$1,632.80 |
| 31   | 6 Cubic Yard Container - 1 Pick Ups<br>Monthly Charge per Unit | \$294.06   | \$435.24   | \$448.24   | \$461.76       | \$475.54   | \$489.84   |
| 32   | 6 Cubic Yard Container - 2 Pick Ups<br>Monthly Charge per Unit | \$588.12   | \$870.48   | \$896.48   | \$923.52       | \$951.08   | \$979.68   |
| 33   | 6 Cubic Yard Container - 3 Pick Ups<br>Monthly Charge per Unit | \$882.18   | \$1,305.72 | \$1,344.72 | \$1,385.28     | \$1,426.62 | \$1,469.52 |
| 34   | 6 Cubic Yard Container - 4 Pick Ups<br>Monthly Charge per Unit | \$1,176.24 | \$1,740.96 | \$1,792.96 | \$1,847.04     | \$1,902.16 | \$1,959.36 |
| 35   | 6 Cubic Yard Container - 5 Pick Ups<br>Monthly Charge per Unit | \$1,470.30 | \$2,176.20 | \$2,241.20 | \$2,308.80     | \$2,377.70 | \$2,449.20 |
| 36   | 8 Cubic Yard Container - 1 Pick Ups<br>Monthly Charge per Unit | \$392.08   | \$580.32   | \$597.65   | \$615.68       | \$634.05   | \$653.12   |
| 37   | 8 Cubic Yard Container - 2 Pick Ups<br>Monthly Charge per Unit | \$784.16   | \$1,160.64 | \$1,195.31 | \$1,231.36     | \$1,268.11 | \$1,306.24 |
| 38   | 8 Cubic Yard Container - 3 Pick Ups<br>Monthly Charge per Unit | \$1,176.24 | \$1,740.96 | \$1,792.96 | \$1,847.04     | \$1,902.16 | \$1,959.36 |

#### Table 11 Town of Lake Park Solid Waste Rate Study

#### **Summary of Existing and Proposed Rates**

| Line |  | Existing   | Proposed Rates |            |            |            |            |
|------|--|------------|----------------|------------|------------|------------|------------|
| No.  | Description  | Charges    | 2024           | 2025       | 2026       | 2027       | 2028       |
| 39   | 8 Cubic Yard Container - 4 Pick Ups<br>Monthly Charge per Unit | \$1,568.32 | \$2,321.28     | \$2,390.61 | \$2,462.72 | \$2,536.21 | \$2,612.48 |
| 40   | 8 Cubic Yard Container - 5 Pick Ups<br>Monthly Charge per Unit | \$1,960.40 | \$2,901.60     | \$2,988.27 | \$3,078.40 | \$3,170.27 | \$3,265.60 |

# Town of Lake Park Solid Waste Utility

### The 2023 Rate Study

Public Works Department June 21, 2023







### **Project Milestones**

- On January 18, 2023, the Town Commission engaged Raftelis to prepare a solid waste rate study
- Town staff held a special workshop for residents and business owners on June 8, 2023
  - Public notices (in three languages) and a follow-up letter were sent to all Town properties; project information was also added to Town's website in April 2023
  - The agenda and presentation materials were made available on the Town's website on June 7, 2023
  - The presentation was also recorded for those who could not join the meeting in person



### June 8th Workshop – Discussion Topics

- Introductions
- 2. Solid Waste Utility Background
- 3. Solid Waste Utility Operations
- 4. The Solid Waste Utility Rate Analysis
- 5. Principal Cost Drivers
- 6. Study Objectives & Tasks
- 7. Major Study Assumptions

- 8. Summary of Current Operations
- Conclusions and Recommendations
- 10. Q&A
- 11. Closing Comments



## Executive Summary







### Solid Waste Utility – Background

- Collects solid waste from residential and commercial properties
- First line of defense for the health of the community
- Protects the environment, avoids air/water contamination, and recovers materials through recycling processes







- Provides a variety of educational opportunities during public outreach events
- Provides Roll-off disposal services through franchise agreements with three (3) haulers
- Partners with national, regional and local public/private organizations for continuous process improvement



- Authorized Staff: Nine (9) full-time employees:
  - Supervisors (2)
  - Sanitation Truck Operator I (3)(Some vacant 12 months)
  - Sanitation Truck Operator II (3) (Some vacant 12+ months)
  - Sanitation Truck Operator Trainee (1)





### Fleet Inventory

 The Solid Waste Division is assigned ten (10) primary collection trucks:

### **Automatic Side Loader (ASL)**

- > Primary Uses: Residential Garbage, Recycling
- > Inventory: Four (4)
- > Average Yrs. in Service: 6.5 Yrs.





- Fleet Inventory
  - The Solid Waste Division also operates:



### Front-End Loader (FEL)

- Primary Uses: Commercial Garbage, Recycling
- > Inventory: Four (4)
- > Average Yrs. in Service: 6.5 Yrs.



- Fleet Inventory
  - The Solid Waste Division also operates:

### **Clam Truck**

- Primary Uses: Residential Vegetation Debris and Bulk Trash
- > Inventory: Three (3)
- > Average Yrs. in Service: 5.75 Yrs.





### Fleet Inventory

Recommended Equipment Backup Ratio per Solid Waste Association of North America (SWANA): 1:1.2/1:1.5

| Asset (# in Fleet)        | Needed for Daily Operations | I:I.2 Ratio | I:1.5 Ratio |
|---------------------------|-----------------------------|-------------|-------------|
| Automatic Side Loader     | 2                           | 2.4         | 3           |
| Front-End Loader          | 2                           | 2.4         | 3           |
| Grapple (Clamshell) Truck | 2                           | 2.4         | 3           |
| Rear Loader               | 0                           | 1.2         | 1.5         |



- Operates as a self-supporting enterprise fund with separate accounting from other Town departments and resources
- Town has historically used operating reserves to cover actual expenses that exceeded the budgeted amounts while phasing in rate adjustments over time

| Historical Sanitation Annual Assessment- Residential |                               |                 |  |  |  |  |
|--|-------------------------------|-----------------|--|--|--|--|
| Assessment Year                                      | Single-Family/Multi-Family <5 | Multi-Family >4 |  |  |  |  |
| 2019-2020  | \$215.49                      | \$145.93        |  |  |  |  |
| 2020-2021  | \$234.88                      | \$159.06        |  |  |  |  |
| 2021-2022  | \$234.88                      | \$159.06        |  |  |  |  |
| 2022-2023  | \$246.62                      | \$167.01        |  |  |  |  |
| 2022-2023  | \$258.37                      | \$174.97        |  |  |  |  |





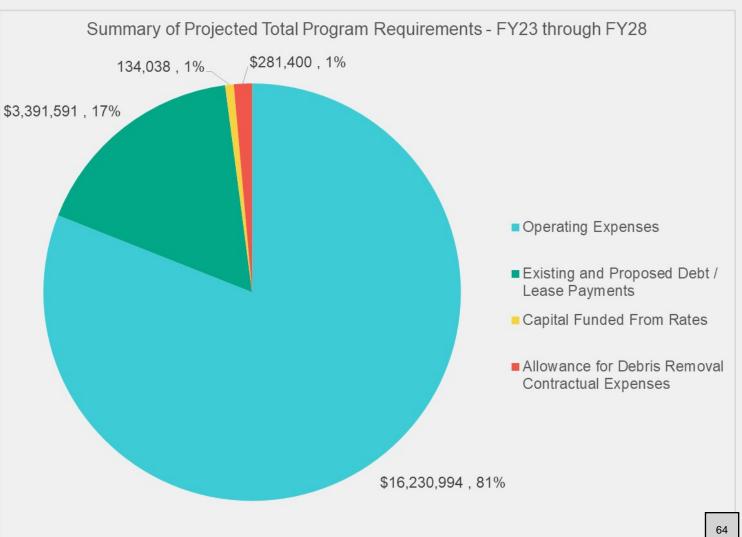
# The 2023 Solid Waste Utility Rate Study





### **Solid Waste Program Requirements**

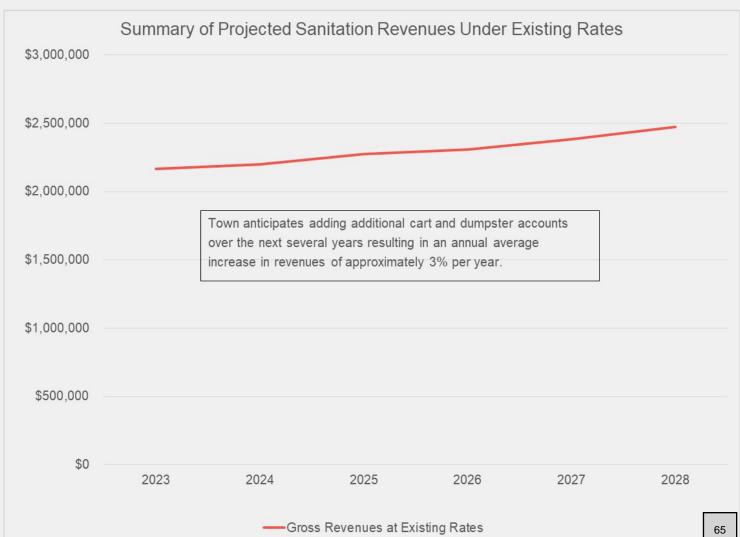
 Total program needs through FY28 are estimated to exceed \$20.0 million





### **Projected Revenues**

- Annual revenues estimated at \$2.2 million per year
  - Most residential property owners take advantage of the 4% discount by paying early
- Assumed 1% growth in residential and multifamily cart services
- Growth in dumpster accounts based on development projections provided by Town staff





### **Principal Cost Drivers**

- Current operating deficiency
  - > FY23 operating expenses <u>exceed</u> current revenues by approximately \$250,000 (12% of existing rates)
- High costs, frequency and severity of mechanical, fleet repairs
  - Service Interruptions
    - Emergency contract operations / limited providers
    - Urgent and specialized repair needs / sole source providers with little competition
      - Unable to shop around repair costs



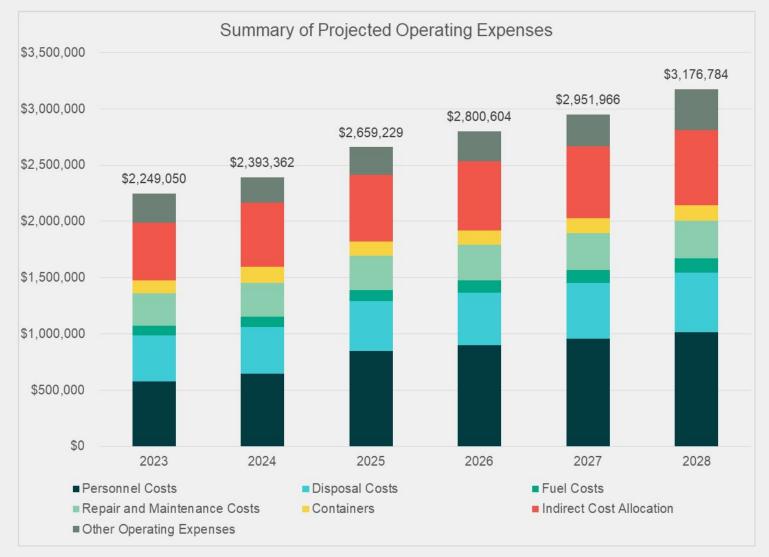


### Principal Cost Drivers (cont.)

- Compensation and Recruitment:
  - Highly competitive labor market
  - Some Sanitation Truck Operator positions vacant 12+ months
  - Recommended changes to operating salaries and associated benefits
- Competition: long lead times for materials, supplies, equipment and vehicles
  - Inflationary increases on all business expenditures



### **Projected Operating Expenses**





### **Proposed Vehicle Replacement Timeline**

#### 2023

- **FEL 45** (14 YRS.)
- **ASL 50** (14 YRS.)

### 2025

- CLAM 66 (8 YRS.)
- **REAR 42** (20 YRS.)

### 2029

• CLAM 68 (8 YRS.)











### 2024

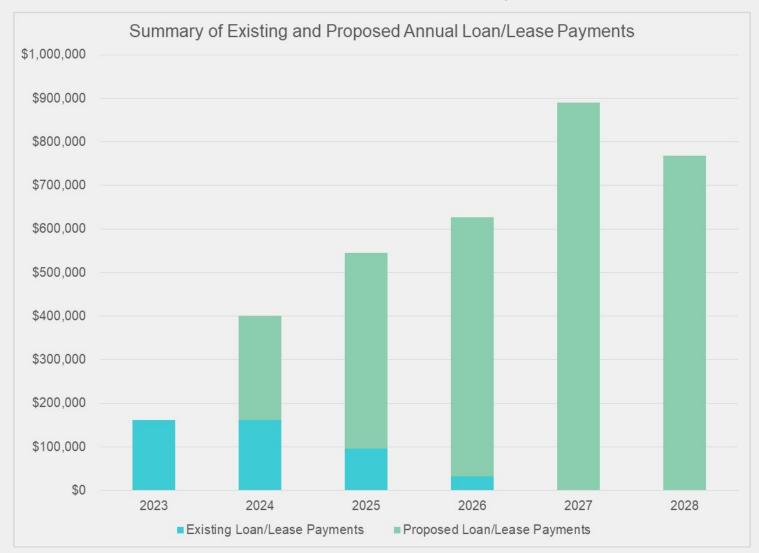
- **FEL 44** (8 YRS.)
- **ASL 51** (8 YRS.)

### 2026

- **FEL 56** (7 YRS.)
- **ASL 58** (7 YRS.)
- CLAM 67 (8 YRS.)



### **Projected Loan & Lease Payments**



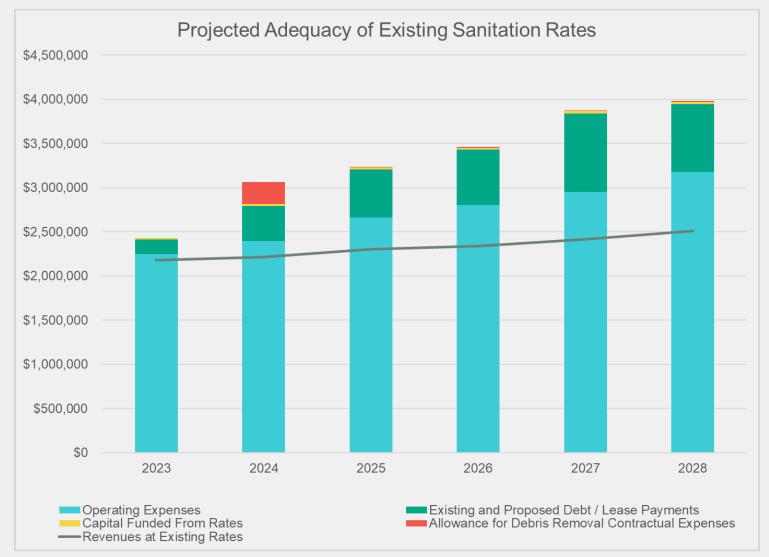


### **Proposed Reserve Requirements**

- Based on discussions with Town staff, we established funding of an allowance account for contractual debris removal expenses for storm events
  - > Transfer of \$250,000 in FY24 as initial deposit
  - Nominal annual deposits of approx. \$7,900 per year to keep pace with inflation (3% per year)
- Minimum balance in unrestricted operating fund of 60 days of annual expenditures as minimum target in FY24
  - Additional deposits to the operating fund over the study period to target at least 90 days of reserves



### **Adequacy of Existing Rates**





# **Proposed Solid Waste Rates**

| Description   | FY24            | FY25                      | FY26            | FY27            | FY28            |
|---|-----------------|---------------------------|-----------------|-----------------|-----------------|
| Funds Total Program   |                 |                           |                 |                 |                 |
| Percent Rate Increase   | 48%             | 3%                        | 3%              | 3%              | 3%              |
| Proposed Annual Charge per Cart<br>(Current Fee \$258.37)   | <u>\$382.39</u> | <u>\$393.86</u>           | <u>\$405.68</u> | <u>\$417.85</u> | <u>\$430.38</u> |
|   |                 |                           |                 |                 |                 |
| Proposed Charge per Cubic Yard (CY) – Per Dumpster Size / Per Frequency of Pickup (Current Fee \$11.31) | <u>\$16.74</u>  | <u>\$17.24</u>            | <u>\$17.76</u>  | <u>\$18.29</u>  | <u>\$18.84</u>  |
|   | Sample          | <ul><li>Monthly</li></ul> | Fees for D      | Dumpster S      | Services .      |
| 2 CY Dumpster – 1 Pickup / Week (\$98.02)   | \$145.08        | \$149.41                  | \$153.92        | \$158.51        | \$163.28        |
| 4 CY Dumpster – 1 Pickup / Week (\$196.04)  | \$290.16        | \$298.83                  | \$307.84        | \$317.03        | \$326.56        |
| 6 CY Dumpster – 1 Pickup / Week (\$294.06)  | \$435.24        | \$448.24                  | \$461.76        | \$475.54        | \$489.84        |

A schedule of proposed fees included at the end of this Executive Summary



#### **Conclusions & Recommendations**

- The Solid Waste Utility should operate as a self-supporting enterprise fund with separate accounting from other Town departments
  - Town has consistently used operating reserves to cover actual expenses, but those reserves have been mostly depleted
  - Existing rates are not adequate to cover the current operations



#### **Conclusions & Recommendations**

- On or about January 18, 2023, the Town Commission adopted an ordinance that moves multi-family dumpster accounts to the standard dumpster rates
  - The projected financial results were prepared based on the adopted service classifications
  - The Town Commission should consider adopting the proposed rates through FY28



### Conclusions & Recommendations (cont.)

- 3. The Town Commission should consider adopting a reserve policy for the Solid Waste Utility to provide working capital and to help address unforeseen contingencies
  - We recommend a target operating reserve balance of at least 90 days of annual expenditures that may be achieved by FY26 if the adopted rates are implemented
  - A separate contingency fund of \$250,000 for emergency, debris removal should also be established
- 4. This study should be updated within 5-years



# **Next Steps & Timeline**

- January-May 2023: Solid Waste Rate Analysis
- June 8, 2023: Follow-up Meeting on the Solid Waste Rate Analysis
- June 21, 2023: Presentation to Town Commission on findings and recommendations from Solid Waste rate analysis (for discussion only)
- July 28, 2023: Town submits <u>maximum proposed</u> Solid Waste assessment rates to PB County (TRIM Notice)
- August 2023: Fee Schedule Resolution presented for approval
- August 18, 2023: TRIM Notices mailed to all taxpayers
- September 2023: Town submits approved Solid Waste assessment rates
- November 1, 2023: Tax bill sent to all taxpayers



# Questions & Comments







# Proposed FY-24 Dumpster Fee Schedule

| Cubic Yards | 1x/Week | 2x/Week | 3x/Week | 4x/Week | 5x/Week |
|-------------|---------|---------|---------|---------|---------|
| 0.5         |         | 72.54   |         |         |         |
| 2           | 145.08  | 290.16  | 435.24  | 580.32  | 725.40  |
| 3           | 217.62  | 435.24  | 652.86  | 870.48  | 1088.10 |
| 4           | 290.16  | 580.32  | 870.48  | 1160.64 | 1450.80 |
| 6           | 435.24  | 870.48  | 1305.72 | 1740.96 | 2176.20 |
| 8           | 580.32  | 1160.64 | 1740.96 | 2321.28 | 2901.60 |

- Fee per EA (1) dumpster
- Fees billed monthly directly to customers utilizing dumpster services.





# Appendix:

# June 8, 2023 Workshop Presentation





# Town of Lake Park Solid Waste Utility

Follow-Up Meeting on the 2023 Solid Waste Rate Study

Public Works Department June 8, 2023









Please Scan to View this Presentation on your Device.





# Follow-Up Meeting Agenda

- 1. Introductions
- 2. Solid Waste Utility Background
- 3. Solid Waste Utility Operations
- 4. The Solid Waste Utility Rate Analysis
- 5. Principal Cost Drivers
- Study Objectives & Tasks
- 7. Major Study Assumptions

- 8. Summary of Current Operations
- Conclusions and Recommendations
- 10. Q&A
- 11. Closing Comments



# **Project Team**

- Members of the Town Commission
- John D'Agostino Town Manager
- Roberto Travieso Public Works Director
- Jeff Duvall Finance Director
- Dwayne Bell Public Works Operations Manager
- Fensely Wisdom and Jackie Harris Sanitation Foremen
- Murray Hamilton Vice President, Raftelis
- Shawn Ocasio Manager, Raftelis



- Collects solid waste from residential and commercial properties
- First line of defense for the health of the community
- Protects the environment, avoids air/water contamination, and recovers materials through recycling processes





- 2021/2022 Mixed-Solid Waste Collection and Disposal Production:
  - 30.6-Million pounds of garbage
  - > 8.9 Million pounds of bulky trash/vegetation debris
  - 2.3 Million pounds of recyclable materials







- Provides a variety of educational opportunities during public outreach events
- Provides Roll-off disposal services through franchise agreements with three (3) haulers
- Partners with national, regional and local public/private organizations for continuous process improvement



- Where does your trash go?
  - All solid waste and vegetation debris is transported to Palm Beach County Solid Waste Authority's (SWA) North County Transfer Station
  - Recyclable materials are sorted, packaged and commercialized
  - Solid waste is incinerated to generate electrical energy; leftover materials are neutralized stored underground.





- Authorized Staff: Nine (9) full-time employees:
  - Supervisors (2)
  - Sanitation Truck Operator I (3)
     (Some vacant 12 months)
  - Sanitation Truck Operator II (3) (Some vacant 12+ months)
  - Sanitation Truck Operator Trainee (1)





- Fleet Inventory
  - The Solid Waste Division is assigned ten (10) collection trucks:

#### **Automatic Side Loader (ASL)**

- Primary Uses: Residential Garbage, Recycling
- > Inventory: Four (4)
- > Average Yrs. in Service: 6.5 Yrs.





- Fleet Inventory
  - The Solid Waste Division also operates:



#### Front-End Loader (FEL)

- Primary Uses: Commercial Garbage, Recycling
- > Inventory: Four (4)
- > Average Yrs. in Service: 6.5 Yrs.



- Fleet Inventory
  - The Solid Waste Division also operates:

#### **Clam Truck**

- Primary Uses: Residential Vegetation Debris and Bulk Trash
- > Inventory: Three (3)
- > Average Yrs. in Service: 5.75 Yrs.





#### Fleet Inventory

Recommended Equipment Backup Ratio per Solid Waste Association of North America (SWANA): 1:1.2/1:1.5

| Asset (# in Fleet)        | Needed for Daily Operations | I:I.2 Ratio | I:1.5 Ratio |
|---------------------------|-----------------------------|-------------|-------------|
| Automatic Side Loader     | 2                           | 2.4         | 3           |
| Front-End Loader          | 2                           | 2.4         | 3           |
| Grapple (Clamshell) Truck | 2                           | 2.4         | 3           |
| Rear Loader               | 0                           | 1.2         | 1.5         |



- Operates as a self-supporting enterprise fund with separate accounting from other Town departments and resources
- Town has historically used operating reserves to cover actual expenses that exceeded the budgeted amounts while phasing in rate adjustments over time

| Historical Sanitation Annual Assessment- Residential |                               |                 |  |
|--|-------------------------------|-----------------|--|
| Assessment Year                                      | Single-Family/Multi-Family <5 | Multi-Family >4 |  |
| 2019-2020  | \$215.49                      | \$145.93        |  |
| 2020-2021  | \$234.88                      | \$159.06        |  |
| 2021-2022  | \$234.88                      | \$159.06        |  |
| 2022-2023  | \$246.62                      | \$167.01        |  |
| 2022-2023  | \$258.37                      | \$174.97        |  |





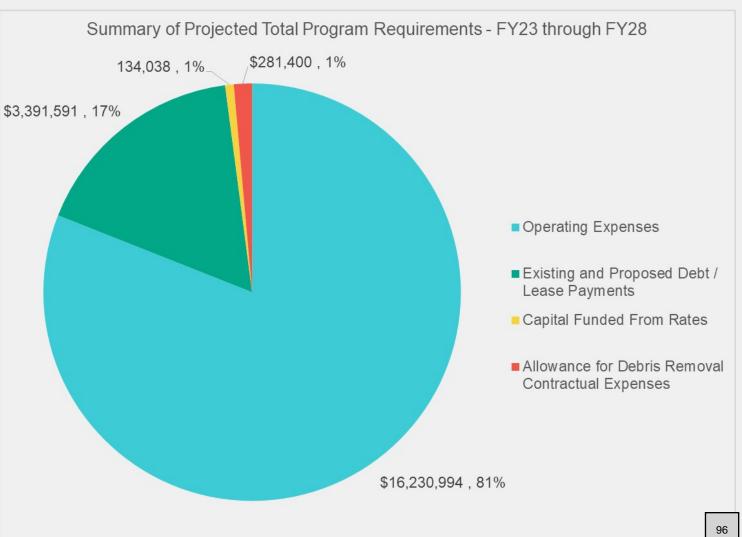
# The 2023 Solid Waste Utility Rate Analysis

RAFTELIS



# Solid Waste Program Requirements

 Total program needs through FY28 are estimated to exceed \$20.0 million





## **Principal Cost Drivers**

- Current operating deficiency
  - > FY23 operating expenses <u>exceed</u> current revenues by approximately \$250,000 (12% of existing rates)
- High costs, frequency and severity of mechanical, fleet repairs
  - Service Interruptions
    - Emergency contract operations / limited providers
    - Urgent and specialized repair needs / sole source providers with little competition
      - Unable to shop around repair costs





## Principal Cost Drivers (cont.)

- Compensation and Recruitment:
  - Highly competitive labor market
  - Some Sanitation Truck Operator positions vacant 12+ months
  - Recommended changes to operating salaries and associated benefits
- Competition: long lead times for materials, supplies, equipment and vehicles
  - Inflationary increases on all business expenditures



#### **Authorization**

- The Solid Waste Utility has almost exhausted its reserves
  - Unappropriated reserve fund balance at the end of FY23 is estimated to be less than \$265,000
- On January 18, 2023, the Town Commission engaged Raftelis to prepare a Solid Waste Utility Rate Analysis





# **Study Objectives**

- Develop a funding strategy to pay for Solid Waste Utility operations, maintenance and vehicle replacement needs
  - Emphasis on improving the fleet replacement schedule to provide higher service reliability, reduce costs related to service interruptions, and reduce maintenance expenses
    - Proposed strategy may also result in higher auction values at the time of resale which may be reinvested in the system
- Estimate revenue requirements to be recovered from solid waste rates
- Identify the need for future rate adjustments



# **Study Tasks**

- Prepare a financial forecast
  - > Fiscal years 2023 through 2028
- Develop projections of:
  - Disposal requirements and revenues
  - Operating expenses
  - Fleet replacement program & funding
  - Cash reserve requirements
  - Adequacy of revenues at existing rates

# Discussion Topics

Major Study Assumptions

Revenues and Expenses

Capital Leases and Minor Equipment

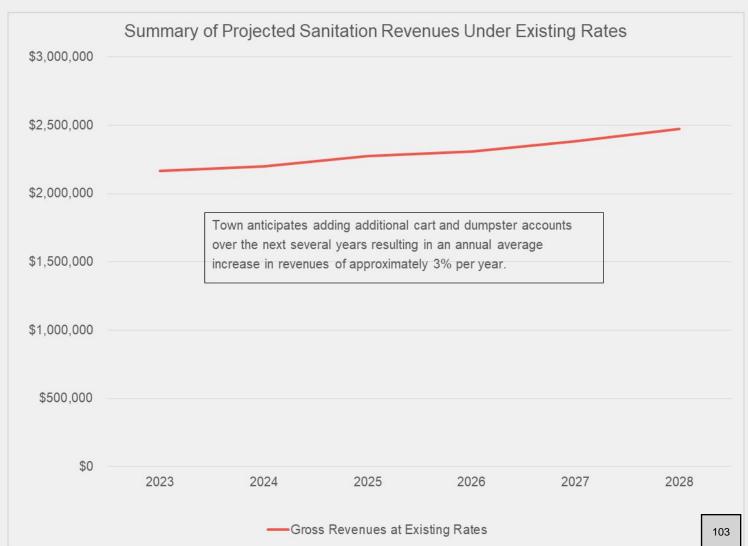
**Summary of Current Operations** 

Conclusions & Recommendations



## **Projected Revenues**

- Annual revenues estimated at \$2.2 million per year
  - Most residential property owners take advantage of the 4% discount by paying early
- Assumed 1% growth in residential and multifamily cart services
- Growth in dumpster accounts based on development projections provided by Town staff





# **Projected Operating Expenses**

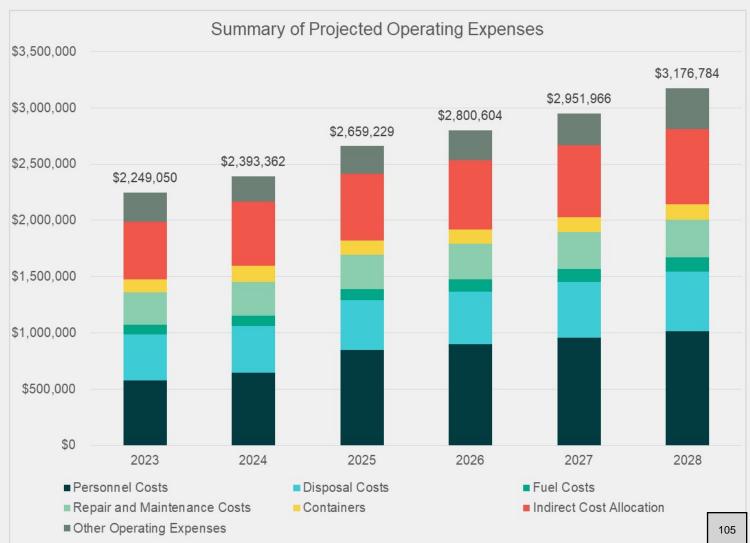
- Based on the adopted FY23 budget of \$2.2 million [\*]
  - Adjustment made to disposal costs based on an estimated increase in the tonnage for 2023 of +\$92K
  - Adjustment for operating and revenue contingencies of \$27K
- (1) Additional Sanitation Truck Operator II to be hired in FY25
  - New operator required to support future customers connecting to the system based on planned development projects
- (1) Additional Solid Waste Code Officer to be hired in FY25
- Projections include costs associated with fleet repairs and maintenance over the study period

<sup>[\*]</sup> Excludes capital outlay, capital lease installments, and loan payments to General Fund. [K] Thousands



# Projected Operating Expenses (cont.)

- Budgeted expenses beyond FY23 were increased based on estimated inflationary allowances as follows:
  - Labor: 11% (FY24); then4% per year
  - Health & LiabilityInsurance: 15% per year
  - > Fuel & Utilities: 5% per year
  - General Inflation: 3% per year



# Vehicle Replacements & Minor Equipment

- Total vehicle replacement / capital program of \$4.0 million
  - > Replacement of 10 trucks \$3.9 million (proposed capital leases)
    - 3 Front end loader trucks
    - 3 Side loader trucks
    - 3 Grapple trucks
    - 1 Rear loader trucks
  - Other capital outlay \$0.1 million (rate funded)
    - Minor equipment and machinery



## **Proposed Vehicle Replacement Timeline**

#### 2023

- **FEL 45** (14 YRS.)
- **ASL 50** (14 YRS.)

#### 2025

- CLAM 66 (8 YRS.)
- **REAR 42** (20 YRS.)

#### 2029

• CLAM 68 (8 YRS.)











#### 2024

- **FEL 44** (8 YRS.)
- **ASL 51** (8 YRS.)

#### 2026

- **FEL 56** (7 YRS.)
- **ASL 58** (7 YRS.)
- CLAM 67 (8 YRS.)

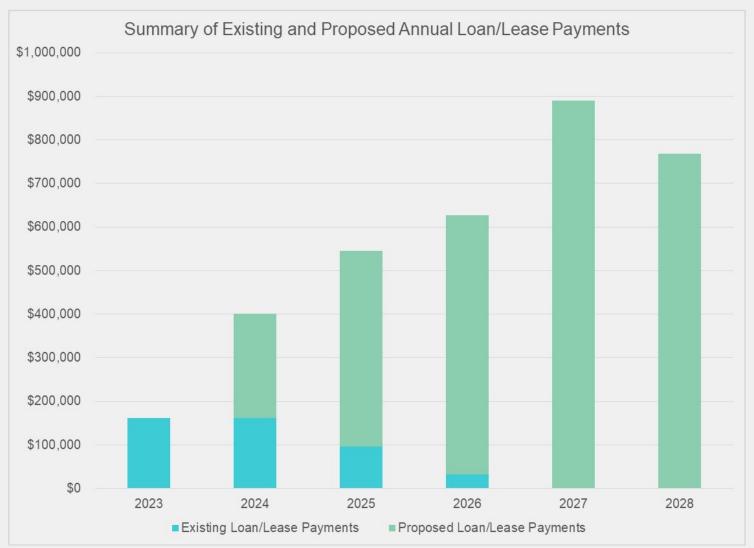


# **Projected Loans & Lease Payments**

- Existing annual loan and lease payments of \$161,000 in FY23 decreasing to \$0 by FY26
  - > Existing Side Loader lease of \$65,000 ends in FY24
  - > Existing Mack MD7 Grapple Truck lease of \$65,000 ends in FY25
  - General Fund Loan of \$31,000 ends in FY26
- Proposed annual capital lease payments starting in FY24 at \$239,000 and increasing to \$768,000 by FY28
  - All proposed capital leases assume 4-year payback term and interest rate between 5.99% - 6.75%



# Projected Loan & Lease Payments (cont.)



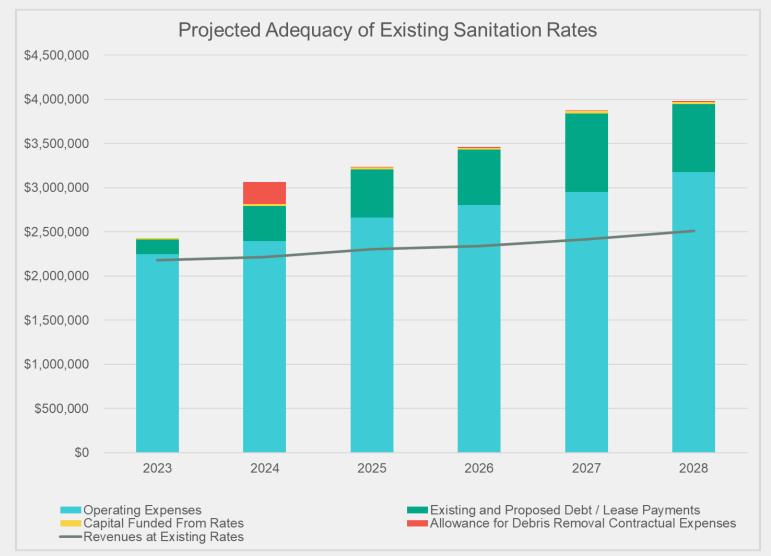


### Other Revenue Requirements

- Based on discussions with Town staff, we established funding of an allowance account for contractual debris removal expenses for storm events
  - > Transfer of \$250,000 in FY24 as initial deposit
  - Nominal annual deposits of approx. \$7,900 per year to keep pace with inflation (3% per year)
- Minimum balance in unrestricted operating fund of 60 days of annual expenditures as minimum target in FY24
  - Additional deposits to the operating fund over the study period to target at least 90 days of reserves



## **Adequacy of Existing Rates**





# **Proposed Solid Waste Rates**

| Description   | FY24  | FY25            | FY26            | FY27            | FY28            |
|---|---|-----------------|-----------------|-----------------|-----------------|
| Funds Total Program   |   |                 |                 |                 |                 |
| Percent Rate Increase   | 48%   | 3%              | 3%              | 3%              | 3%              |
| Proposed Annual Charge per Cart<br>(Current Fee \$258.37)   | <u>\$382.39</u>                             | <u>\$393.86</u> | <u>\$405.68</u> | <u>\$417.85</u> | <u>\$430.38</u> |
|   |   |                 |                 |                 |                 |
| Proposed Charge per Cubic Yard (CY) – Per Dumpster Size / Per Frequency of Pickup (Current Fee \$11.31) | <u>\$16.74</u>                              | <u>\$17.24</u>  | <u>\$17.76</u>  | <u>\$18.29</u>  | <u>\$18.84</u>  |
|   | Sample – Monthly Fees for Dumpster Services |                 |                 |                 |                 |
| 2 CY Dumpster – 1 Pickup / Week (\$98.02)   | \$145.08                                    | \$149.41        | \$153.92        | \$158.51        | \$163.28        |
| 4 CY Dumpster – 1 Pickup / Week (\$196.04)  | \$290.16                                    | \$298.83        | \$307.84        | \$317.03        | \$326.56        |
| 6 CY Dumpster – 1 Pickup / Week (\$294.06)  | \$435.24                                    | \$448.24        | \$461.76        | \$475.54        | \$489.84        |



### **Conclusions & Recommendations**

- The Solid Waste Utility should operate as a self-supporting enterprise fund with separate accounting from other Town departments
  - Town has consistently used operating reserves to cover actual expenses, but those reserves have been mostly depleted
  - Existing rates are not adequate to cover the current operations



### **Conclusions & Recommendations**

- On or about January 18, 2023, the Town Commission adopted an ordinance that moves multi-family dumpster accounts to the standard dumpster rates
  - The projected financial results were prepared based on the adopted service classifications
  - The Town Commission should consider adopting the proposed rates through FY28



### Conclusions & Recommendations (cont.)

- 3. The Town Commission should consider adopting a reserve policy for the Solid Waste Utility to provide working capital and to help address unforeseen contingencies
  - We recommend a target operating reserve balance of at least 90 days of annual expenditures that may be achieved by FY26 if the adopted rates are implemented
  - A separate contingency fund of \$250,000 for emergency, debris removal should also be established
- 4. This study should be updated within 5-years





### **Next Steps & Timeline**

- January-May 2023: Solid Waste Rate Analysis
- June 8, 2023: Follow-up Meeting on the Solid Waste Rate Analysis
- June 21, 2023: Presentation to Town Commission on findings and recommendations from Solid Waste rate analysis (for discussion only)
- July 28, 2023: Town submits <u>maximum proposed</u> Solid Waste assessment rates to PB County (TRIM Notice)
- August 2023: Fee Schedule Resolution presented for approval
- August 18, 2023: TRIM Notices mailed to all taxpayers
- September 2023: Town submits approved Solid Waste assessment rates
- November 1, 2023: Tax bill sent to all taxpayers

### **Connect with Us!**





- New Service Request Portal
  - Request Service
  - Report Issues



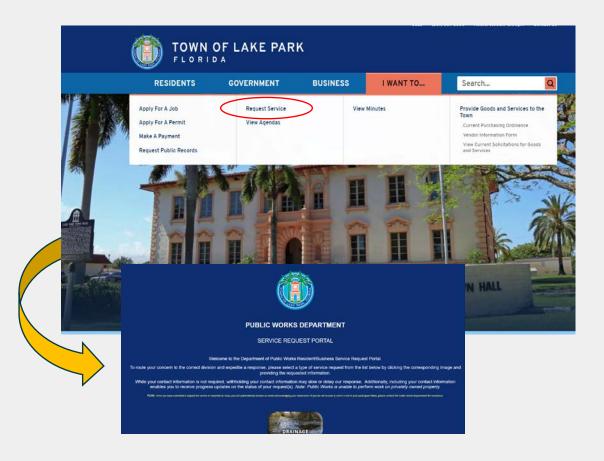
(561) 881-3345



### publicworks@lakeparkflorida.gov



**SCAN AND BOOKMARK** ME!





# Town of Lake Park Town Commission <u>Agenda Request Form</u>

Meeting Date: June 21, 2023 Agenda Item No.

| weeting bate. Game 21,   | Agenda item No.  |   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
| Agenda Title: June 7, 2023 Regular Commission Meeting Minutes.  [ ] SPECIAL PRESENTATION/REPORTS [X] CONSENT AGENDA [ ] BOARD APPOINTMENT [ ] OLD BUSINESS   |  |   |  |  |  |  |  |
| [ ] PUBLIC HEARING ORDINANCE ON READING [ ] NEW BUSINESS [ ] OTHER:  |  |   |  |  |  |  |  |
| Approved by Town Manager  John D'Agostino Digostino of Lake Park, our Town Manager, emailejdagostino of Lake Park, our Town Manager, em |  |   |  |  |  |  |  |
| Originating Department:  | Costs: \$ 0.00   | Attachments:  |  |  |  |  |  |
| Town Clerk   | Funding Source: Acct. # [] Finance   | Minutes<br>Exhibits A-D, Public<br>Comment Cards                                    |  |  |  |  |  |
| Advertised: Date: Paper: [X] Not Required  | All parties that have an interest in this agenda item must be notified of meeting date and time. The following box must be filled out to be on agenda. | Yes I have notified everyone or Not applicable in this case LW  Please initial one. |  |  |  |  |  |

Item 3.

#### TOWN OF LAKE PARK PUBLIC COMMENT CARD



Cards must be submitted before the item is discussed!! \*\*\*Three (3) minute limitation on all comments

| Name: MARTY Address: 232 of If you are interest provide your E-mare | DAUENPORT VERGLEEN DR d in receiving Town informa il address: | tion through Email, please |
|---|---|----------------------------|
| I would like to mak   | e comments on the following 2                                 | Igenda Item:               |
| I would like to mak TAL DAICTERS                                    | e comments on the following 1                                 | Non-Agenda Item(s):        |

Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



#### TOWN OF LAKE PARK PUBLIC COMMENT CARD

MEETING DATE: 06/87/2023

Cards must be submitted before the item is discussed!! \*\*\*Three (3) minute limitation on all comments

| Name: J GUL                             | FLAGRER   | 5LIVE.               |                |        |
|---|---|----------------------|----------------|--------|
| If you are interested provide your E-ma | d in receiving Town   | information th       | rough Email, p | please |
| I would like to make                    | comments on the fol   | lowing <u>Agenda</u> | Item:          |        |
|   | comments on the following the |                      |                | RANG   |

Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



### TOWN OF LAKE PARK PUBLIC COMMENT CARD

### MEETING DATE: 06/07/2023

Cards must be submitted before the item is discussed!!

\*\*\*Three (3) minute limitation on all comments

| Name:      | 90LL          | NAW        |               |                      |                 |     |
|------------|---------------|------------|---------------|----------------------|-----------------|-----|
| Address:_  | 348 1         | =LAGI      | ER 7          | LUDI                 |                 |     |
| If you are |               | n receivin | g Town info   |                      | ugh Email, plea | se  |
| I would li | ke to make co | omments o  | n the followi | ng <i>Agenda Ite</i> | em:             |     |
|            |               |            |               |                      | <del></del> ,   |     |
|            |               |            |               |                      |                 |     |
| would lil  | ke to make co | omments of | n the followi | ng Non-Agen          | da Item(s):     |     |
| THEN       | IRA E         | DDIE       | EAGUE         | GUN                  | SAFETY          | /   |
| PROG       | -RAN F        | 70R C      | SHILDA        | EN TO                | K4              |     |
|            |               |            |               |                      |                 | 170 |

Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.

# Town of Lake Park Stormwater Utility

### The 2023 Rate Study

Public Works Department June 7, 2023







### **Project Milestones**

- On January 18, 2023, the Town Commission engaged Raftelis to prepare a stormwater rate study
- Town staff held a special workshop for residents and business owners on May 18, 2023
  - A total of 3,687 Public notices (in three languages) were mailed two weeks prior to event; added to Town's website in April 2023
  - The agenda and presentation materials were made available on the Town's website on May 17, 2023
  - The presentation was also recorded for those who could not join the meeting in person



### May 18th Workshop – Discussion Topics

- 1. Introductions
- 2. Stormwater Utility Background
- 3. Stormwater Utility Operations
- 4. The Stormwater Utility Rate Analysis
- 5. Principal Cost Drivers
- 6. Study Objectives & Tasks
- 7. Major Study Assumptions

- 8. Summary of Current Operations
- 9. Master Plan Funding Requirements
- 10. Conclusions and Recommendations
- 11. Q&A
- 12. Closing Comments



# Executive Summary







## Stormwater Utility – Background

- Required to manage stormwater runoff
  - Improves quality of stormwater discharges by removing pollutants
  - > Protects the environment and wildlife habitat
  - > Protects public/private property from flood damage
- Drainage system consists mostly of grassed swales for conveyance of runoff to catch basins and underground pipes/structures.
- System discharges through 15 major outfalls to the Lake Worth Lagoon and the C-17 Canal.



# Stormwater Utility – Background (cont.)

- Utility is permitted/regulated by Florida DEP.
- Aging drainage infrastructure is failing at a faster rate.
  - An estimated 20% of the 10.6 miles of pipe infrastructure should be replaced immediately
  - Remaining pipe will need to replaced over the next 20 years



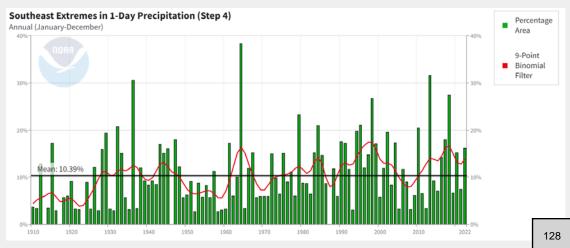


## Stormwater Utility – Background (cont.)

- Climate Change and Sea-level Rise
  - Climate change and environmental stressors pose a challenge to the drainage system's capacity to handle storm events of both small and large magnitude.
  - NOAA: Land/Ocean temperatures have increased an average of 0.14 degrees Fahrenheit per decade since 1880.
    - Predicts a 20-30% increase in extreme precipitation by 2050.



Ft. Lauderdale Int'l Airport, April 2023





# Stormwater Utility - Background (cont.)

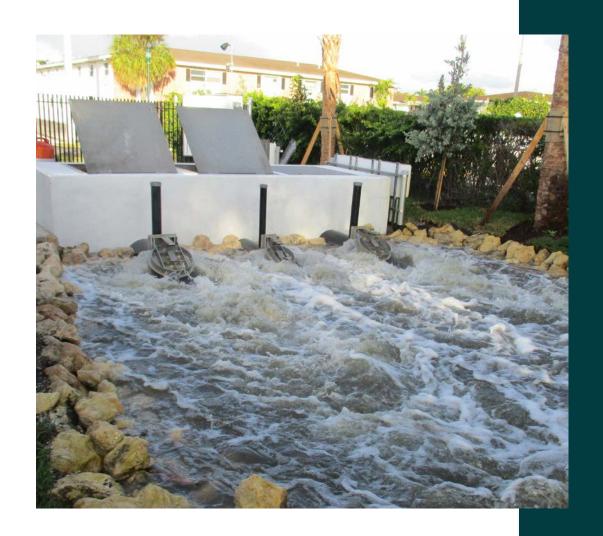
- Operates as a self-supporting enterprise fund with separate accounting from other Town departments and resources
- Town has historically used operating reserves to cover actual expenses that exceeded the budgeted amounts while phasing in rate adjustments over time

Historical Monthly Rates ner

| Equivalent Stormwater Unit (ESU) |                |               |  |  |
|----------------------------------|----------------|---------------|--|--|
| Assessment Year                  | <u>Monthly</u> | <u>Annual</u> |  |  |
| 2018-2019                        | \$11.00        | \$132.00      |  |  |
| 2019-2020                        | \$12.00        | \$144.00      |  |  |
| 2020-2021                        | \$12.00        | \$144.00      |  |  |
| 2021-2022                        | \$12.50        | \$150.00      |  |  |

\$13.50

2022-2023





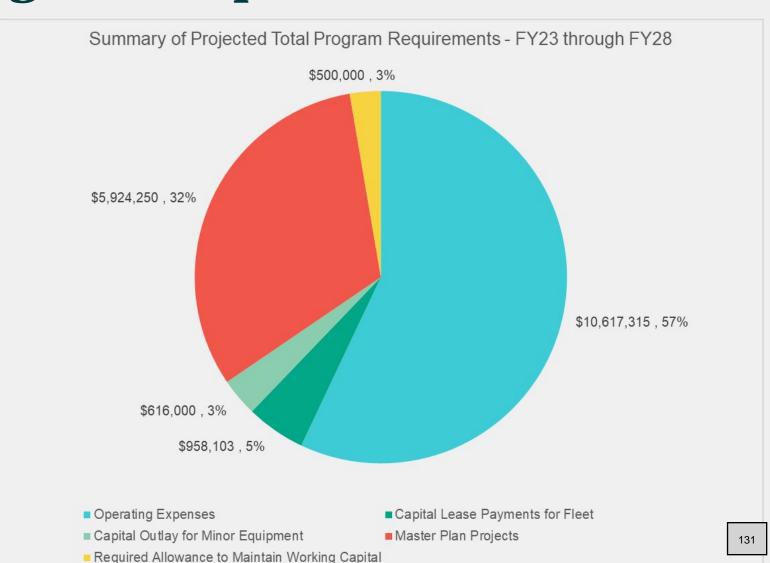
# The 2023 Stormwater Utility Rate Study





## **Stormwater Program Requirements**

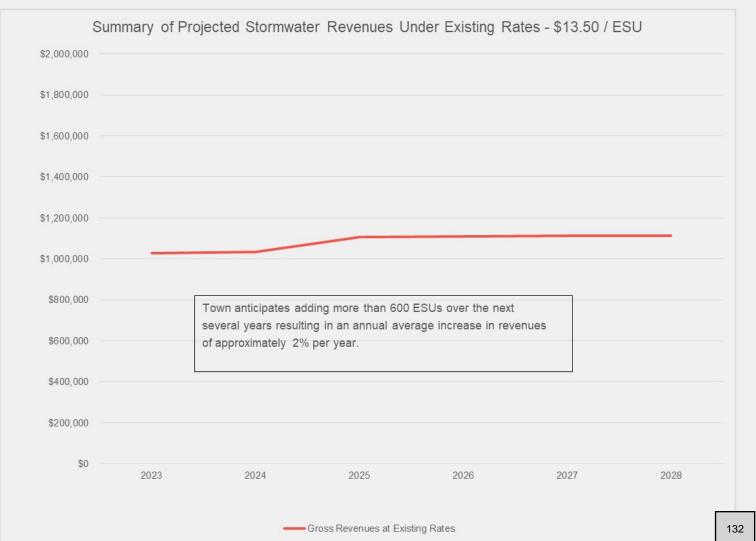
 Total program needs through FY28 are estimated to exceed \$18.6 million





### **Projected Revenues**

- Annual revenues estimated at \$1.1 million per year
  - Most property owners take advantage of the 4% discount by paying early
- Due to changes in land use, the overall ESU count has decreased in recent years
- Town's Stormwater Engineer provided a preliminary list of property developments that would add more than 600 new ESUs over study period.







- Current operating deficiency
  - FY23 operating expenses exceed current revenues by approximately \$250,000 (24% of existing rates)
- High costs, frequency and severity of mechanical repairs. Replacement of major components due to aging fleet.





### Principal Cost Drivers (cont.)

- Compensation and Recruitment:
  - Highly competitive labor market
  - Stormwater Technician II positions vacant 18+ months
  - Recommended changes to operating salaries and associated benefits
- Competition: long lead times for materials, supplies, equipment and vehicles
  - Inflationary increases on all business expenditures



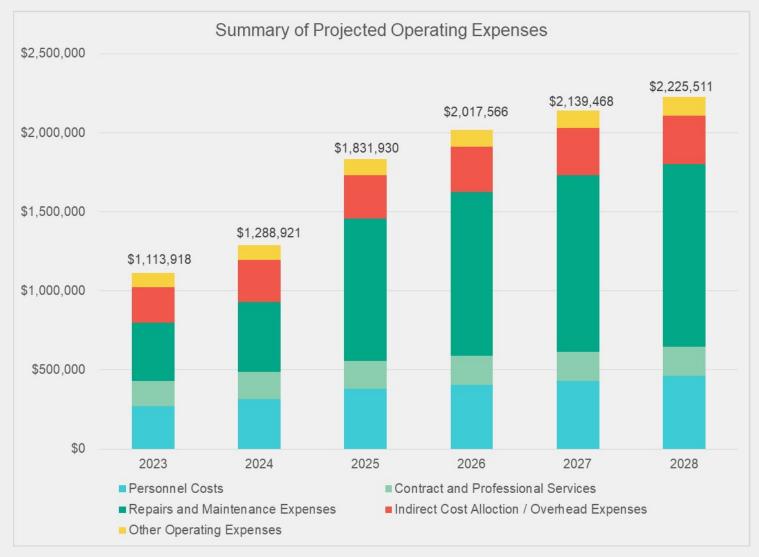


- Increased infrastructure repairs and maintenance costs
  - Cure-in-place pipe / pipe replacements
- Newly identified master plan improvement projects
  - Result of 20-year Needs Assessment, as required by State Law





### **Projected Operating Expenses**





### **Capital Leases**

- Existing Street Sweeper lease of \$55,000 ends in FY24
- Town staff provided a list of vehicle replacements with the following estimated lease payments:

| Proposed Vehicle Replacements   |                         |                     |                     |  |
|---------------------------------|-------------------------|---------------------|---------------------|--|
| <u>Vehicle Name</u>             | Year<br><u>Acquired</u> | Replacement<br>Year | Lead<br><u>Time</u> | Lease<br><u>Payment <sup>[*]</sup></u> |
| New Holland Skid Steer / Loader | 2006                    | 2024                | 2025                | \$75,000[**]                           |
| Vac-Con Vacuum Truck            | 2009                    | 2024                | 2026                | \$190,000                              |
| Tymco Street Sweeper            | 2020                    | 2026                | 2026                | \$92,000                               |

<sup>[\*]</sup> Lease term assumed to be 4-years at a 5.27% annual interest rate.

<sup>[\*\*]</sup> One time payment of approximately \$75,000.00.

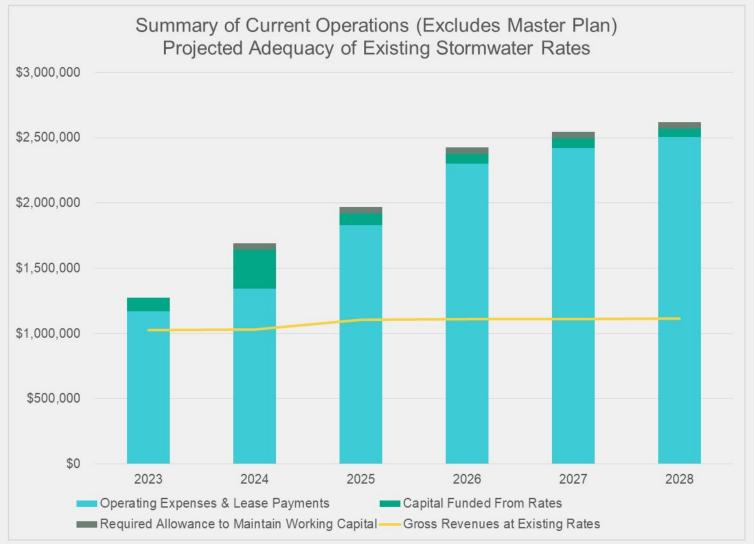


### **Recurring Capital Outlay**

- Town staff provided a list of minor capital outlay and equipment funding of under \$100,000 per year to address the following system needs:
  - Asset Management
  - › Quick View Camera
  - Replacement Generator
  - Stormwater & Grounds Maintenance
  - Stormwater Heavy Equipment Transport
  - Stormwater and Equipment Maintenance
  - > Pump Station Monitoring and Maintenance

### **Summary of Current Operations** (Excludes Master Plan Improvement Projects)







### Master Plan Improvement Projects

- Town prepared a master plan to address the system's deficiencies that were identified in the 20-year Needs Assessment
  - The Needs Assessment was prepared as required by State Law
- Project improvements necessary to address system rehabilitation and resiliency total more than \$20 million
  - Reflects the estimated "present value" expenditures before considering future cost increases resulting from inflation

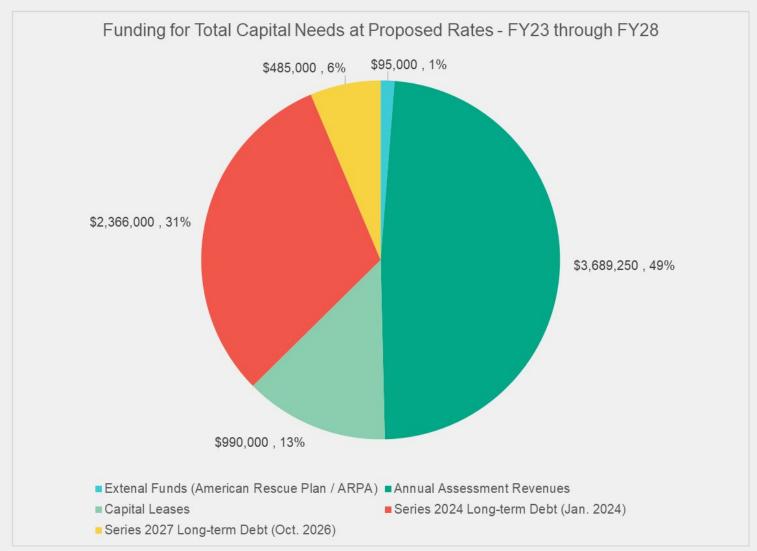




- For the study period, we included an allowance of approximately \$1.2 million per year (FY24-28)
  - Based on discussions with Town staff, no grant revenues have been assumed in the near-term
    - Future grant awards, if any, must be used for selected improvements and typically require a "match" of utility funds
  - Town has a hired full-time grant writer who will assist the utility with applying for future grants



# **Total Funding for Proposed Capital Needs**





## **Adequacy of Existing Rates**



# Exclusions: What costs are not captured in the rate study results?

- System expansion into areas that do not have service yet
  - Town staff will seek grant funding
- Unknown capital maintenance and replacement needs
  - Town staff only able to inspect up to 10% of the system in any year
    - Major unforeseen failures may be likely
- Funding for emergencies
  - Study recommendations begin moving the utility to provide some cash reserves to meet minimum operating needs
  - Proposed rates may do little to create a sustainable, reserve fund to address emergencies



#### **Proposed Stormwater Rates**

| Description   | FY24           | FY25           | FY26           | FY27           | FY28           |
|---|----------------|----------------|----------------|----------------|----------------|
| Funds Total Program (Including Master Plan Improvements)  |                |                |                |                |                |
| Percent Rate Increase                                     | 89%            | 26%            | 26%            | 13%            | 9%             |
| Proposed Monthly Charge per ESU (Current Fee \$13.50)     | <u>\$25.52</u> | <u>\$32.16</u> | <u>\$40.52</u> | <u>\$45.79</u> | <u>\$49.91</u> |
| Proposed Annual Assessment per ESU (Current Fee \$162.00) | \$306.24       | \$385.92       | \$486.24       | \$549.48       | \$598.92       |

#### **Key Benefits**

- Phased-in approach
- Utility becomes self-sufficient after FY-28
- Builds Reserves over time

 Under certain conditions, rates may be adjusted based on grants revenue



#### **Conclusions & Recommendations**

- The stormwater utility should operate as a self-supporting enterprise fund with separate accounting from other Town departments
  - Town has consistently used operating reserves to cover actual expenses, but those reserves have been depleted
- 2. Town Commission should consider adopting a reserve policy for the stormwater utility to provide working capital and to help address unforeseen contingencies
  - We recommend a target reserve balance of at least 90 days of annual expenditures



#### Conclusions & Recommendations (cont.)

- 3. Existing rates are not adequate to cover the current operations
  - Additional adjustments are also needed to adequately fund the Town's master plan improvement projects
- 4. Town Commission should consider borrowing a portion of the capital improvements in order to phase in the proposed assessments over time
  - The maximum proposed monthly rate is \$49.91 per ESU or \$598.92 annually for each residential dwelling unit (FY-28)
    - A phase-in schedule is provided on Slide 37
- 5. This study should be updated within 5-years



#### **Next Steps & Timeline**

- January-May 2023: Stormwater Rate Analysis
- May 18, 2023: Follow-up Meeting on the Stormwater Rate Analysis
- June 7, 2023: Presentation to Town Commission on findings and recommendations from Stormwater rate analysis (for discussion only)
- July 28, 2023: Town submits <u>maximum proposed</u> Stormwater assessment rates to PB County (TRIM Notice)
- August 2023: Fee Schedule Resolution presented for approval
- August 18, 2023: TRIM Notices mailed to all taxpayers
- September 2023: Town submits approved Stormwater assessment rates
- November 1, 2023: Tax bill sent to all taxpayers



## Questions & Comments







## Appendix:

### May 18, 2023 Workshop Presentation





# Town of Lake Park Stormwater Utility

Follow-Up Meeting on the 2023 Stormwater Rate Study

Public Works Department May 18, 2023











Please Scan to View this Presentation on your Device.



#### Follow-Up Meeting Agenda

- Introductions
- 2. Stormwater Utility Background
- 3. Stormwater Utility Operations
- 4. The Stormwater Utility Rate Analysis
- 5. Principal Cost Drivers
- 6. Study Objectives & Tasks
- 7. Major Study Assumptions

- 8. Summary of Current Operations
- Master Plan Funding Requirements
- 10. Conclusions and Recommendations
- 11. Q&A
- 12. Closing Comments



#### **Project Team**

- Members of the Town Commission
- John D'Agostino Town Manager
- Roberto Travieso Public Works Director
- Dwayne Bell Operations Manager
- Murray Hamilton Vice President, Raftelis
- John Wylie Stormwater Infrastructure Foreman



#### Stormwater Utility – Background

- Required to manage stormwater runoff
  - Improves quality of stormwater discharges by removing pollutants
  - > Protects the environment and wildlife habitat
  - Protects public/private property from flood damage
- Drainage system consists mostly of grassed swales for conveyance of runoff to catch basins and underground pipes/structures.
- System discharges through 15 major outfalls to the Lake Worth Lagoon and the C-17 Canal.

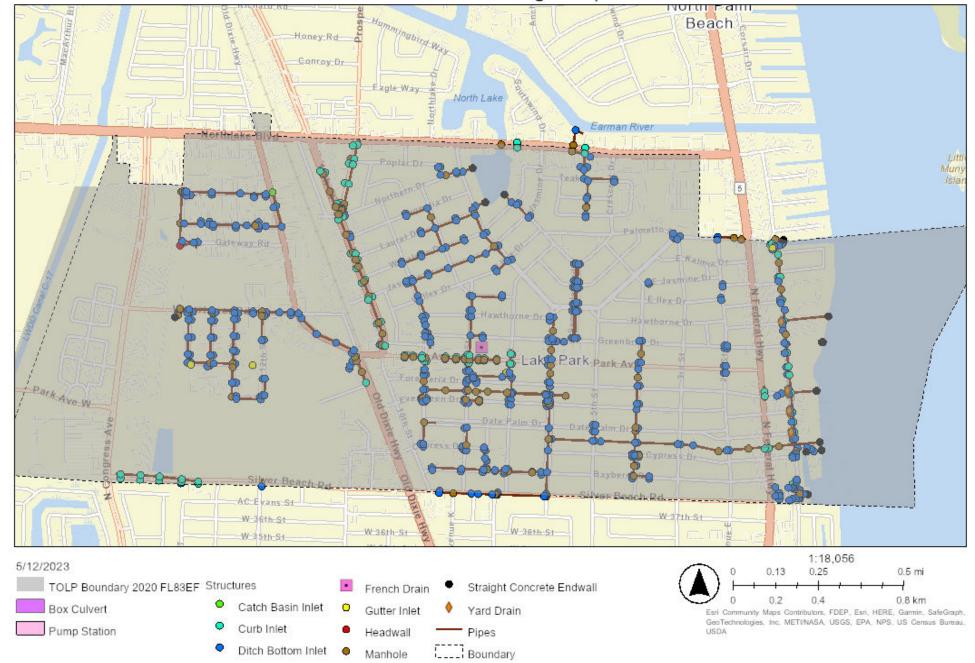


#### Stormwater Utility – Background (cont.)

- Utility is permitted/regulated by Florida DEP.
- Aging drainage infrastructure is failing at a faster rate.
  - An estimated 20% of the 10.6 miles of pipe infrastructure should be replaced immediately
  - Remaining pipe will need to replaced over the next 20 years



Lake Park Drainage Map



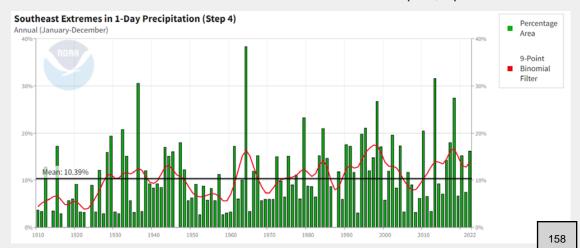


#### Stormwater Utility – Background (cont.)

- Climate Change and Sea-level Rise
  - Climate change and environmental stressors pose a challenge to the drainage system's capacity to handle storm events of both small and large magnitude.
  - NOAA: Land/Ocean temperatures have increased an average of 0.14 degrees Fahrenheit per decade since 1880.
    - Predicts a 20-30% increase in extreme precipitation by 2050.



Ft. Lauderdale Int'l Airport, April 2023





#### Stormwater Utility - Background (cont.)

- Operates as a self-supporting enterprise fund with separate accounting from other Town departments and resources
- Town has historically used operating reserves to cover actual expenses that exceeded the budgeted amounts while phasing in rate adjustments over time

Historical Monthly Rates per

| Equivalent Stormwater Unit (ESU) |                |               |  |  |
|----------------------------------|----------------|---------------|--|--|
| Assessment Year                  | <b>Monthly</b> | <u>Annual</u> |  |  |
| 2018-2019                        | \$11.00        | \$132.00      |  |  |
| 2019-2020                        | \$12.00        | \$144.00      |  |  |
|                                  | _              |               |  |  |

\$12.00

\$12.50

\$13.50

\$144.00

\$150.00

\$162.00

2020-2021

2021-2022

2022-2023



#### Stormwater Utility – Background (cont.)

#### • Authorized Staff:

- Stormwater Maintenance Division is assigned four (4) full-time employees:
  - Supervisor
  - Stormwater Technician II (vacant 19 months)
  - Stormwater Technician II (vacant 7+ months)
  - Stormwater Technician I



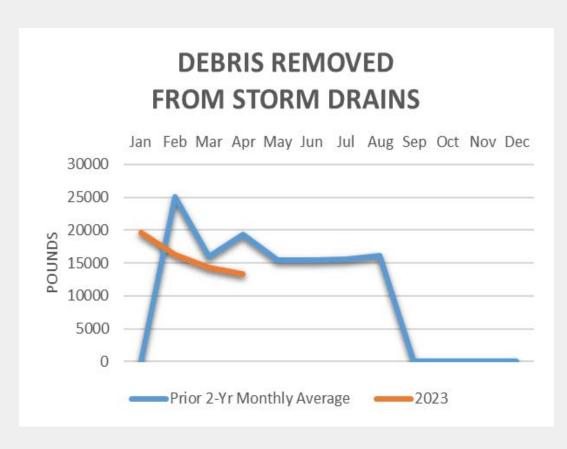


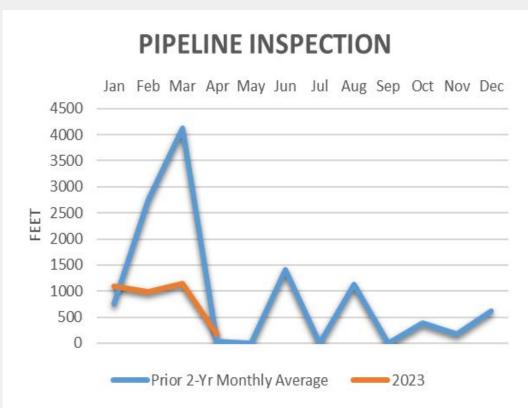
#### Stormwater Utility - Background (cont.)

- Assigned Equipment/Trucks:
  - > Frequent out-of-service periods and operational disruptions
  - Recommended Service Life: 7 Years (Yrs.)

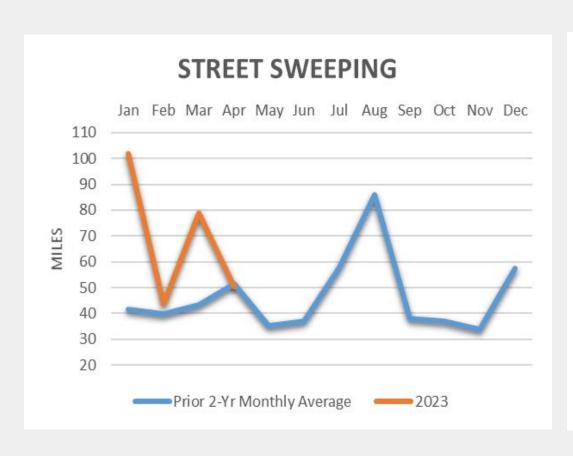
| Equipment                | Years in Service | Years Past Service Life |
|--------------------------|------------------|-------------------------|
| Street Sweeper (2020)    | 3 Yrs.           | N/A                     |
| Vacuum Truck (2009)      | 14 Yrs.          | 7 Yrs.                  |
| Backhoe (2008)           | 15 Yrs.          | 8 Yrs.                  |
| Skid Steer Loader (2006) | 17 Yrs.          | 10 Yrs.                 |
| Farm Tractor (2006)      | 17 Yrs.          | 10 Yrs.                 |
| Mower (2004)             | 19 Yrs.          | 12 Yrs.                 |
| Average:                 | 14 Yrs.          | 7 Yrs.                  |

#### **Stormwater Utility – Operations**





#### Stormwater Utility – Operations (cont.)









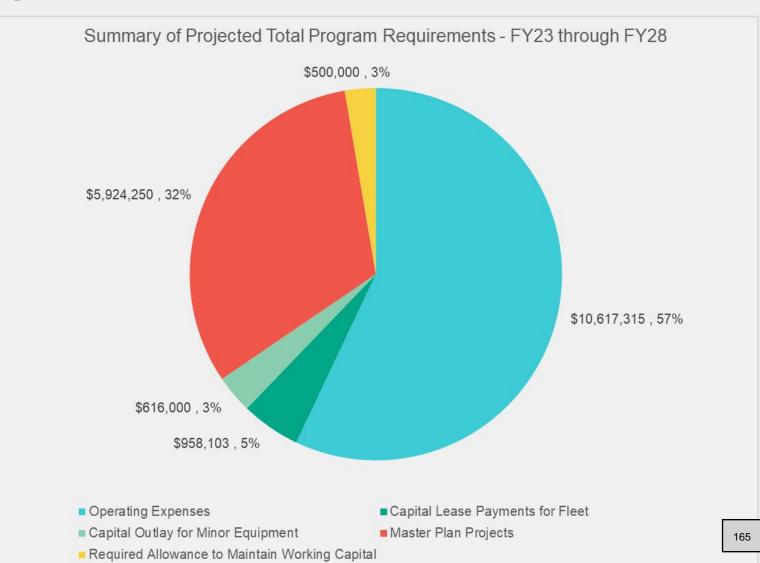
# The 2023 Stormwater Utility Rate Analysis





#### **Stormwater Program Requirements**

 Total program needs through FY28 are estimated to exceed \$18.6 million







- Current operating deficiency
  - > FY23 operating expenses exceed current revenues by approximately \$250,000 (24% of existing rates)
- High costs, frequency and severity of mechanical repairs. Replacement of major components due to aging fleet.





#### **Principal Cost Drivers (cont.)**

- Compensation and Recruitment:
  - Highly competitive labor market
  - Stormwater Technician II positions vacant 18+ months
  - Recommended changes to operating salaries and associated benefits
- Competition: long lead times for materials, supplies, equipment and vehicles
  - Inflationary increases on all business expenditures





- Increased infrastructure repairs and maintenance costs
  - Cure-in-place pipe / pipe replacements
- Newly identified master plan improvement projects
  - Result of 20-year Needs Assessment, as required by State Law





#### **Authorization**

- The stormwater utility has exhausted its reserve funds
  - Unappropriated reserve fund balance at the end of FY23 is estimated to be less than \$100,000
- On January 18, 2023, the Town Commission engaged Raftelis to prepare a Stormwater Utility Rate Analysis



#### **Study Objectives**

- Develop a funding strategy to pay for stormwater system operations, maintenance and capital repairs & upgrades
  - > Emphasis on replacement of aging fleet and funding capital improvements to meet the drainage needs of the service area
    - Historically, stormwater rates were only established to recover operating expenses without any additional revenues for capital improvements
- Estimate revenue requirements to be recovered from stormwater rates
- Identify the need for future rate adjustments



#### **Study Tasks**

- Prepare a financial forecast
  - > Fiscal years 2023 through 2028
- Develop projections of:
  - Stormwater revenues
  - Operating expenses and capital lease payments
  - Capital improvement requirements & funding
  - Cash reserve requirements
  - Adequacy of revenues at existing rates

# Discussion Topics

Major Study Assumptions

Revenues and Expenses

Capital Leases and Minor Equipment

**Summary of Current Operations** 

**Evaluation of Master Plan Funding Requirements** 

Conclusions & Recommendations



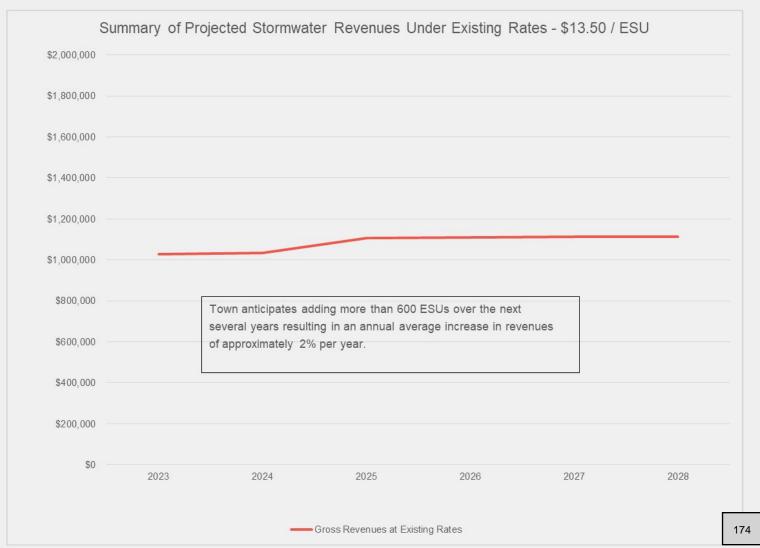
#### **Stormwater Drainage Demographics**

- Over 10.65 miles of stormwater pipe
- Serves approximately 3,000 properties or 6,600 equivalent stormwater units (ESUs) including all (developed) real property throughout the service area
  - > Residential Properties 1.0 ESU per dwelling unit
  - Non-residential Properties
    - ESU calculation for each property based on the impervious area of the property after considering applicable stormwater mitigation credits, if any
    - 1.0 ESU equals 5,202 square feet of impervious area



#### **Projected Revenues**

- Annual revenues estimated at \$1.1 million per year
  - Most property owners take advantage of the 4% discount by paying early
- Due to changes in land use, the overall ESU count has decreased in recent years
- Town's Stormwater Engineer provided a preliminary list of property developments that would add more than 600 new ESUs over study period.





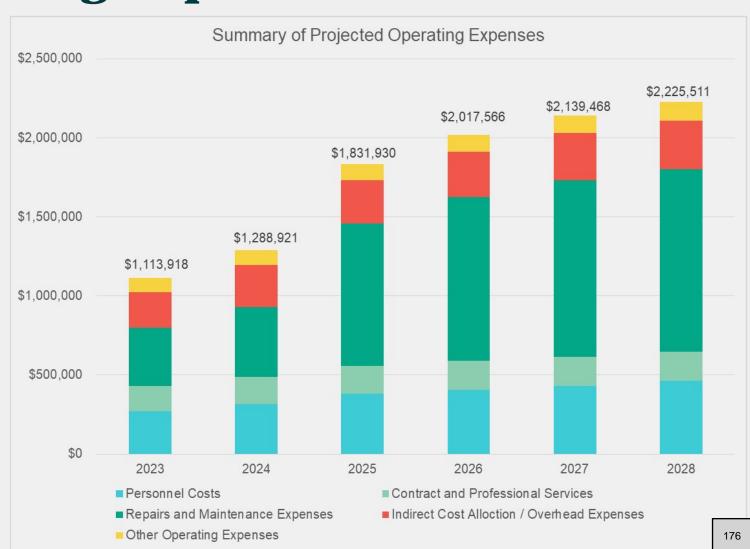
#### **Projected Operating Expenses**

- Based on the adopted FY23 budget
  - Minor adjustments were also made to account for recent increases in utility costs and operating lease payments
- (1) Additional Stormwater Technician II assumed to be hired in FY25
- Projections include a detailed plan to conduct operating repairs and maintenance over the study period
  - > Significant investments in cure-in-place pipe / pipe replacements
- Town plans to enter into an agreement to provide remote (SCADA) monitoring services for Lake Shore Drive Pump Station



#### Projected Operating Expenses (cont.)

- Budgeted expenses beyond FY23 were increased based on estimated inflationary allowances as follows:
  - Labor: 15% (FY24); then4% per year
  - Health & LiabilityInsurance: 15% per year
  - Fuel & Utilities: 5% per year
  - General Inflation: 3% per year





#### **Capital Leases**

- Existing Street Sweeper lease of \$55,000 ends in FY24
- Town staff provided a list of vehicle replacements with the following estimated lease payments:

| Proposed Vehicle Replacements   |                         |                     |                     |  |  |  |  |
|---------------------------------|-------------------------|---------------------|---------------------|--|--|--|--|
| <u>Vehicle Name</u>             | Year<br><u>Acquired</u> | Replacement<br>Year | Lead<br><u>Time</u> | Lease<br><u>Payment <sup>[*]</sup></u> |  |  |  |
| New Holland Skid Steer / Loader | 2006                    | 2024                | 2025                | \$75,000[**]                           |  |  |  |
| Vac-Con Vacuum Truck            | 2009                    | 2024                | 2026                | \$190,000                              |  |  |  |
| Tymco Street Sweeper            | 2020                    | 2026                | 2026                | \$92,000                               |  |  |  |

<sup>[\*]</sup> Lease term assumed to be 4-years at a 5.27% annual interest rate.

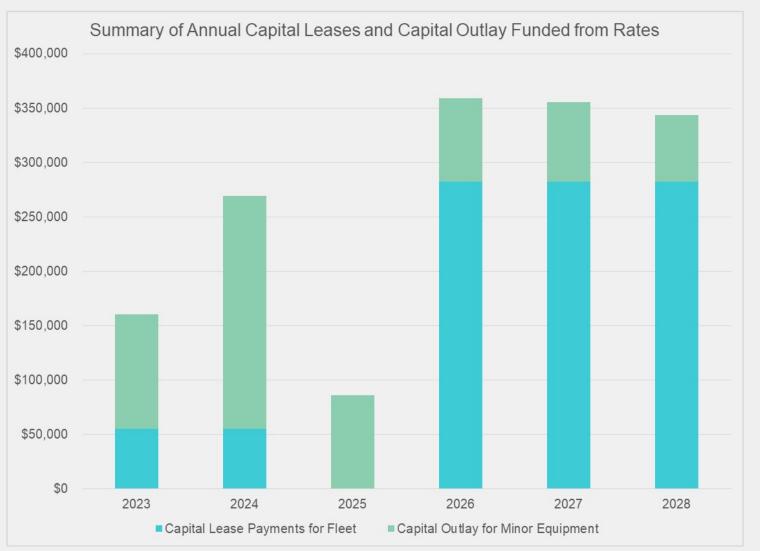
<sup>[\*\*]</sup> One time payment of approximately \$75,000.00.



#### **Recurring Capital Outlay**

- Town staff provided a list of minor capital outlay and equipment funding of under \$100,000 per year to address the following system needs:
  - Asset Management
  - › Quick View Camera
  - Replacement Generator
  - Stormwater & Grounds Maintenance
  - Stormwater Heavy Equipment Transport
  - Stormwater and Equipment Maintenance
  - > Pump Station Monitoring and Maintenance

#### Projected Lease Payments & Capital Outlay



#### **Summary of Current Operations** (Excludes Master Plan Improvement Projects)







### Master Plan Improvement Projects

- Town prepared a master plan to address the system's deficiencies that were identified in the 20-year Needs Assessment
  - The Needs Assessment was prepared as required by State Law
- Project improvements necessary to address system rehabilitation and resiliency total more than \$20 million
  - Reflects the estimated "present value" expenditures before considering future cost increases resulting from inflation

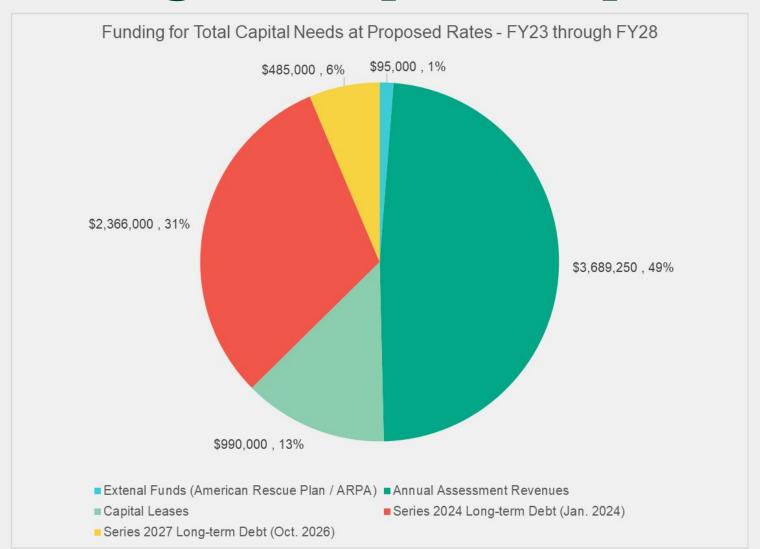




- For the study period, we included an allowance of approximately \$1.2 million per year (FY24-28)
  - Based on discussions with Town staff, no grant revenues have been assumed in the near-term
    - Future grant awards, if any, must be used for selected improvements and typically require a "match" of utility funds
  - Town has a hired full-time grant writer who will assist the utility with applying for future grants



## **Total Funding for Proposed Capital Needs**





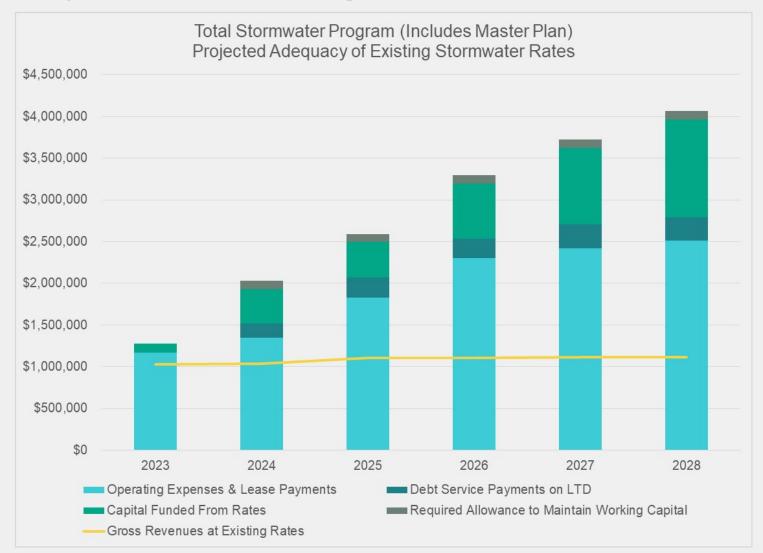
### **Financing Assumptions**

- Based on discussion with Town staff, we assumed the following borrowing terms:
  - 15 years at 5% annual interest cost
    - Included a 3% allowance for financing costs
  - Series 2024 Long-term Debt assumed issued Jan. 2024
    - -\$2.4 million loan / \$235,000 annual payment
  - Series 2027 Long-term Debt assumed issued Oct. 2026
    - \$0.5 million loan / \$50,000 annual payment

NOTE: Actual terms will be negotiated at the time the loan is issued.



### **Adequacy of Existing Rates**



# Exclusions: What costs are not captured in the rate study results?

- System expansion into areas that do not have service yet
  - Town staff will seek grant funding
- Unknown capital maintenance and replacement needs
  - Town staff only able to inspect up to 10% of the system in any year
    - Major unforeseen failures may be likely
- Funding for emergencies
  - Study recommendations begin moving the utility to provide some cash reserves to meet minimum operating needs
  - Proposed rates may do little to create a sustainable, reserve fund to address emergencies



### **Proposed Stormwater Rates**

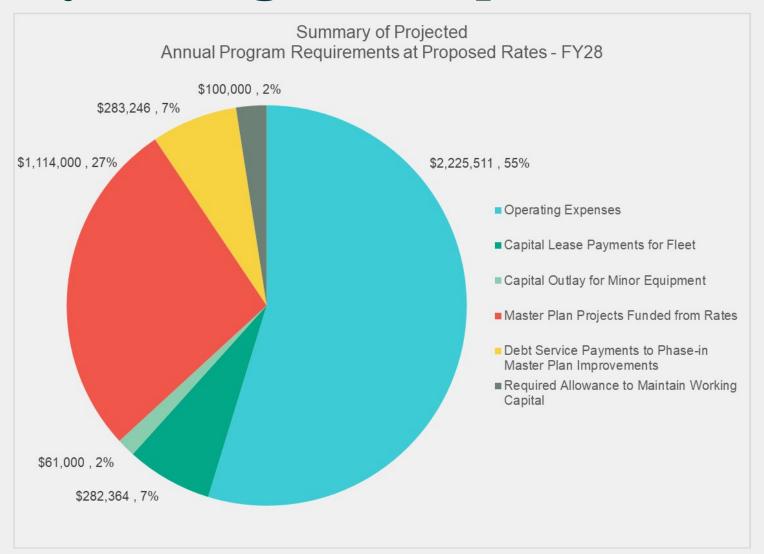
| Description   | FY24           | FY25           | FY26           | FY27           | FY28           |
|---|----------------|----------------|----------------|----------------|----------------|
| Funds Total Program (Including Master Plan Improvements)  |                |                |                |                |                |
| Percent Rate Increase                                     | 89%            | 26%            | 26%            | 13%            | 9%             |
| Proposed Monthly Charge per ESU (Current Fee \$13.50)     | <u>\$25.52</u> | <u>\$32.16</u> | <u>\$40.52</u> | <u>\$45.79</u> | <u>\$49.91</u> |
| Proposed Annual Assessment per ESU (Current Fee \$162.00) | \$306.24       | \$385.92       | \$486.24       | \$549.48       | \$598.92       |

#### **Key Benefits**

- Phased-in approach
- Utility becomes self-sufficient after FY-28
- Builds Reserves over time

 Under certain conditions, rates may be adjusted based on grants revenue

## Summary of Program Requirements (FY28)





### **Conclusions & Recommendations**

- The stormwater utility should operate as a self-supporting enterprise fund with separate accounting from other Town departments
  - Town has consistently used operating reserves to cover actual expenses, but those reserves have been depleted
- 2. Town Commission should consider adopting a reserve policy for the stormwater utility to provide working capital and to help address unforeseen contingencies
  - We recommend a target reserve balance of at least 90 days of annual expenditures



### Conclusions & Recommendations (cont.)

- 3. Existing rates are not adequate to cover the current operations
  - Additional adjustments are also needed to adequately fund the Town's master plan improvement projects
- 4. Town Commission should consider borrowing a portion of the capital improvements in order to phase in the proposed assessments over time
  - The maximum proposed monthly rate is \$49.91 per ESU or \$598.92 annually for each residential dwelling unit (FY-28)
    - A phase-in schedule is provided on Slide 37
- 5. This study should be updated within 5-years





### **Next Steps & Timeline**

- January-May 2023: Stormwater Rate Analysis
- May 18, 2023: Follow-up Meeting on the Stormwater Rate Analysis
- June 7, 2023: Presentation to Town Commission on findings and recommendations from Stormwater rate analysis (for discussion only)
- July 28, 2023: Town submits <u>maximum proposed</u> Stormwater assessment rates to PB County (TRIM Notice)
- August 2023: Fee Schedule Resolution presented for approval
- August 18, 2023: TRIM Notices mailed to all taxpayers
- September 2023: Town submits approved Stormwater assessment rates
- November 1, 2023: Tax bill sent to all taxpayers



### **Mitigating Stormwater Impacts**

- Implement Green Infrastructure on your property
  - Rain Gardens: Direct downspout stormwater runoff from roads into rain gardens prior to discharge into stormwater system
  - Rain Barrels: Collect rain for irrigation and other uses
  - > Permeable pavers
  - Other strategies
  - Qualify for stormwater assessment credits



### **Connect with Us!**





- New Service Request Portal
  - Request Service
  - Report Issues



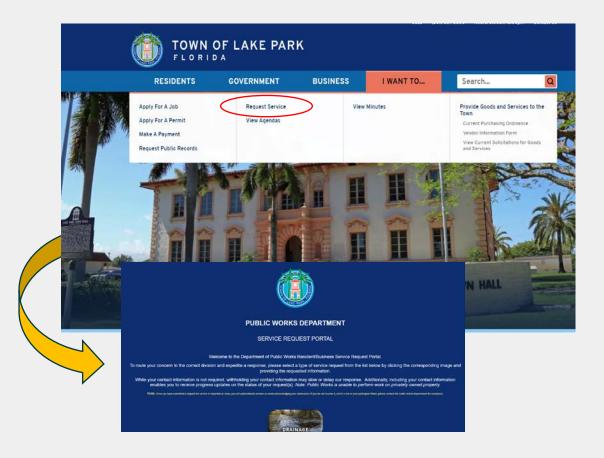
(561) 657-3918



### publicworks@lakeparkflorida.gov



**SCAN AND BOOKMARK** ME!









## A View From Tallahassee

**2023 Legislative Review** 

The Honorable Senator Bobby Powell Jr., AICP



# The Florida Legislature

## HOUSE OF REPRESENTATIVES

- 120 REPRESENTATIVES
- 35 DEMOCRATS
- 84 REPUBLICANS
- 1 VACANT SEAT -

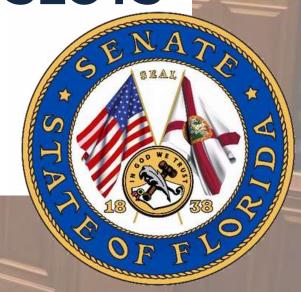
**DISTRICT 24** 

7 BILL SLOTS



- 12 DEMOCRATS
- 28 REPUBLICANS
- UNLIMITED BILL SLOTS

**SENATE** 



# POWELL'S COMMITTEE ASSIGNMENTS

- Appropriations Committee on Criminal and Civil Justice
- Appropriations
- Appropriations Committee on Transportation, Tourism, and Economic Development
- Banking and Insurance
- Criminal Justice
- Environment and Natural Resources
- Ethics and Elections
- Select Committee on Resiliency
- Joint Committee on Public Counsel Oversight
- Joint Legislative Budget Commission





## Senator Powell's Bills Introduced

SB 286 Legal Instruments

**SB 430** Abandoned and Historic Cemeteries

**SB 678** Disposal of Property

**SB 836** Theft from Nonprofit Organizations

SB 848 People of Iran

**SB 1606** Florida Museum of Black History

SB 480 First-time Offender Plea Deal Pilot Program

**SB 632** Veterans' Preference in Promotion

**SB** 638 Juror Sanctions

**SB 808** Educator Certifications

**SB 878** Temporary Teacher Certifications

**SB 1222** Corporate Practice of Medicine

SB 1462 Public Meetings/Commission on Public Safety in Urban and Inner-City Communities

SB 1464 Commission on Public Safety in Urban and Inner-City Communities



### **SB 430** Abandoned and Historic Cemeteries

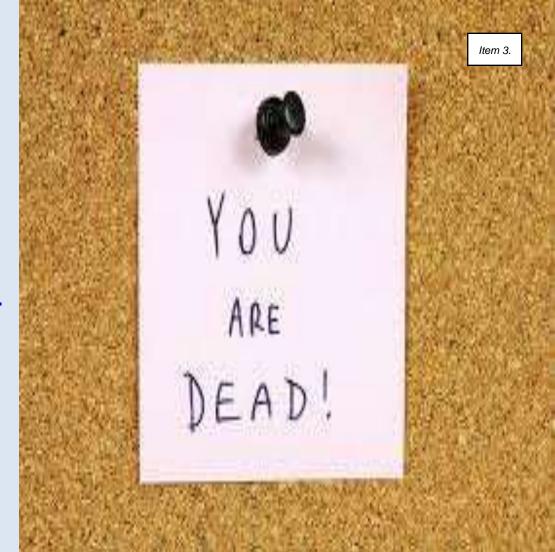


- The bill requires the Historic Cemeteries Program to research, identify, and record abandoned cemeteries, with an emphasis on abandoned African-American cemeteries.
- When abandoned cemeteries are located, provide notification and guidance to relevant persons and assist with efforts to identify relatives and descendants, funeral directors, religious organizations, qualified nonprofit organizations, and property owners.
- Assist constituents, descendant communities, state and federal agencies, local governments, and other stakeholders with inquiries relating to abandoned cemeteries.



SB 482(amendment to SB1534) Pretrial Detention/Written threats)

SB482 adds extortion and written threats to kill to the category of "dangerous crimes" for purposes of pre-trial detention.



Dangerous crimes currently includes such offenses as kidnapping, murder, carjacking, and arson.



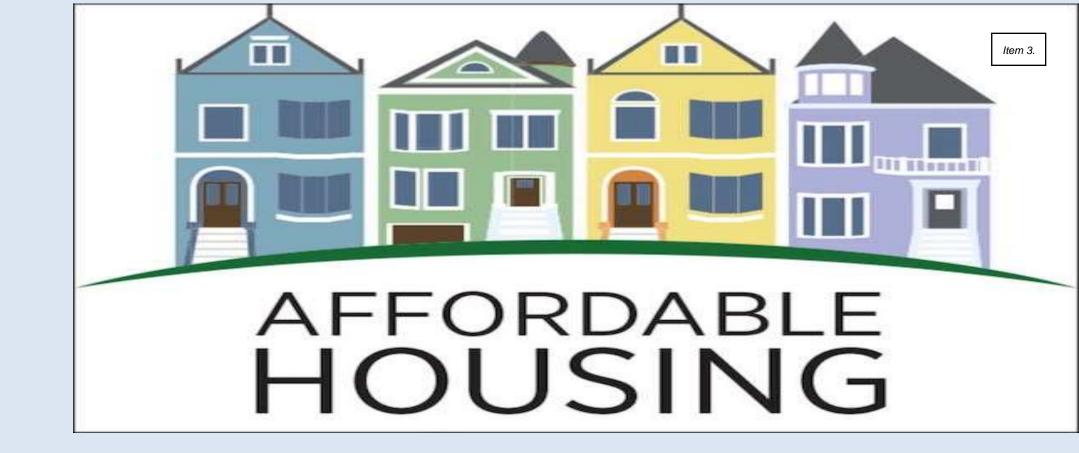
**SB 286 Legal Instruments** 

Creates a definition in the online notarizations statute to clarify that "witness" as used in the act means the individual whose electronic signature is affixed to an electronic record.



Clarifies the ability of a lender to obtain rental income from third party investors during foreclosure.

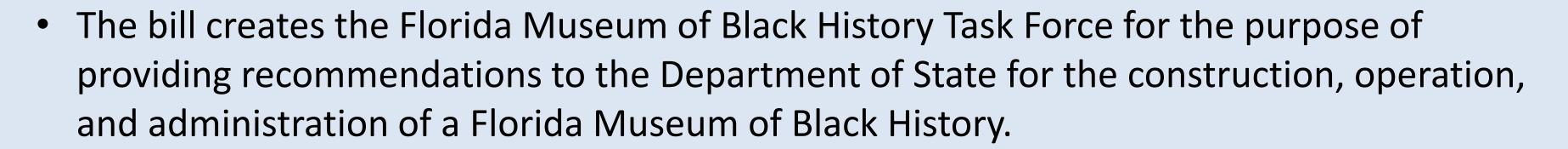
Preserves the status of a superior liens in foreclosures.



### **SB 678 Disposal of Property**

- This legislation amends Florida Statute 337.25 relating to disposal of property by the Department of Transportation.
- SB678 provides that the use of public property for affordable housing qualifies as use for a public purpose in the context of the authorization of DOT to convey property without consideration to a governmental entity.

### **SB 1606 Florida Museum of Black History**



- The museum will be a multipurpose facility capable of generating self-sustaining revenues, with archival research and storage facilities, meeting rooms, full service banquet facilities, and a performing arts theatre.
- The bill requires the Task Force to develop various plans of operation for the Black History Museum and to submit a report of its findings to the Governor and Legislature before July 1, 2024.



### **SB 848 People of Iran**

SM848, is memorial which makes clear that the people of Florida stand with the People of Iran. And it urges Congress to take action in several ways:

The United States is encouraged to stop all discussions on the Iran nuclear agreement,

To continue to sanction members of the Islamic Republic of Iran and the Islamic Revolutionary Guard Corps, and,

To continue to amplify the voices and the will of the people of Iran by maintaining Internet access so that Iranians may continue to expose the injustices of their daily lives.



### **SB 838 Theft from Non-Profits**

SB 836 creates a new area of law reclassifying certain theft offenses of specified amounts from organizations qualified as charitable under s. 501(c) (3) of the Internal Revenue Code.

If the funds, property, or item is valued at \$50,000 or more, the offense would be classified as a felony in the first degree. If the value is \$10,000 or more, but less than \$50,000 the offense becomes a second degree felony. Anything valued at \$300 or more, but less than \$10,000 would face the offense of a third degree felony.

Any individual convicted of stealing more than \$1,000 from a qualified charitable organization will be required by the court to make restitution to the victim(s), as well as perform 500 hours of community service.

### DISTRICT Z4 APPROPRIATIONS

- Cox Science Center and Aquarium Expansion-\$5,000,000
- Palm Beach County Lake Worth Lagoon Initiative- \$2,861,804
- Regional Entrepreneurship Centers and Small Business Loan Fund Broward County- \$2,000,000
- YMCA of the Palm Beaches Community Center- \$1,250,000
- 36<sup>th</sup> Street Bridge Rehabilitation Project West Palm Beach \$350,000
- Lake Park Septic to Sewer Conversion Project- \$1,000,000
- Balanced Community Justice Project \$183,000
- Palm Springs EOC (Police Dept. Expansion/Hardening) Palm Beach- \$1,000,000
- Riviera Beach School Readiness Outreach Initiative \$218,000
- Riviera Beach Utility Special District Three Critical Lift Station Replacement- \$1,000,000
- Financial Capabilities Counseling, Homeownership, and Residential Services -\$1,000,000
- Addie Green Park Improvements Town of Mangonia Park \$250,000
- Florida Atlantic University Max Planck Florida Scientific Fellows Program (MPFSFP) \$889,101
- Peanut Island Historic Restoration Palm Beach County \$750,000
- Town of Mangonia Road Re-Paving Appropriations \$750,000 ... AND MORE!

### **APPROPRIATIONS FOR**

**PALM BEACH COUNTY = \$27,391,302** 

Item 3.

206

## Major Session Issues

AFFORDABLE HOUSING: (SB 102) aimed at making housing more affordable for workers. The bill includes providing incentives for investments in affordable housing and encouraging mixed-use developments in commercial areas.



## Major Session Issues

SCHOOL BOARDS: (HB477)
Implements an eight year term
limit on county school-board
members.





## Major Session Issues

ELECTIONS: (SB 7050) places additional restrictions on 3<sup>rd</sup> party voter-registration groups, eases campaign-finance reporting requirements and changes a "resign to run" law which helps clear the way for DeSantis to potentially run for president in 2024 without having to resign office.

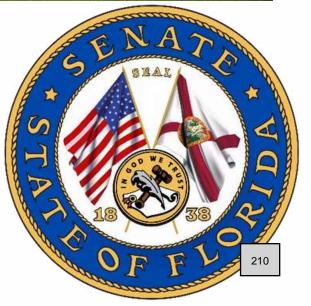




Major Session Issues

**GUNS:** (HB 543) does away with a decades-old licensing process and allows Floridians to carry guns without concealed-weapons licenses.





Major Session Issues

IMMIGRATION: (SB 1718) steps up requirements on businesses to check the immigration status of workers, cracks down on people who bring undocumented immigrants into Florida and mandates that hospitals collect data about whether hospital patients are in the country legally.





# Major Session Issues

### **SCHOOL VOUCHERS:**

(HB 1) makes every student eligible for taxpayer-funded vouchers that can be used for private-school tuition and other expenses. The bill also ends income requirements in current voucher programs.







## State of Florida 2023 Buaget \$117 Billion Dollars

- \$27.9 Billion The Education Budget
- \$4.9 Billion For the Department Of Environmental Protection
- \$3.7 Billion For Hurricane Relief
- \$711 Million For the Live Local Act
- \$400.7 Million For Local Transportation Initiatives
- \$107.5 Million For the Florida State Guard
- \$25 Million For New College of Florida Operational Enhancement



# Team Powell Figure 1

#### **District Office:**

2715 N. Australian Ave.

West Palm Beach, FL 33407

Ph:(561)650-6880

### **Tallahassee Office:**

404 South Monroe St.

Tallahassee, FL 32399

Ph:(850)487-5030

Diane Andre, Esq.
Andre.Diane@flsenate.gov



Michelle DeMarco (Tallahassee)

Demarco.Michelle@flsenate.gov



Malcolm Sommons II
Sommons.Malcolm@flsenate.gov



## **Questions or Comments?**



# Thank You!



#### **EXHIBIT C**



#### **Town of Lake Park Town Commission**

#### **Agenda Request Form**

| Meeting Date:  |   | June 7, 2023  |                       |     |  |  |  |
|--|---|---|-----------------------|-----|--|--|--|
| <b>Originating Depart</b>  | Driginating Department:   |   | Public Works          |     |  |  |  |
| Agenda Title:  |   | Overview of the Proposed Road Closure and Maintenance of Traffic Plan Associated with the Nautilus 220 Project. |                       |     |  |  |  |
| Approved by Town Manager: Bambi McKibbon-Turner, Acting Town Mgr.Date: |   |   |                       |     |  |  |  |
| Cost of Item:  | N/A   | Funding Source:   |                       | N/A |  |  |  |
| Account Number:  | N/A   |   | Finance<br>Signature: | N/A |  |  |  |
| Advertised:  | N/A   |   |                       |     |  |  |  |
| Date:  | N/A   |   | Newspaper:            | N/A |  |  |  |
| Attachments:   | <ol> <li>Agenda Request Form (ARF)</li> <li>Maps of Road Closure and Maintenance of Traffic Plan</li> </ol> |   |                       |     |  |  |  |
| Please initial one:  |   |   |                       |     |  |  |  |
| M  | Yes, I have notified everyone   |   |                       |     |  |  |  |
|  | Not applicable in this case   |   |                       |     |  |  |  |

#### **Background\Summary Explanation:**

As part of their ongoing development activities for the Nautilus 220 project, Kast Contractors has submitted to the Town Public Works Department a Right-of-Way permit application along with its associated road closure map and maintenance of traffic (MOT) plan.

This agenda item is intended to provide the Town Commission and other stakeholders with an overview of the plans associated with the contractor's request.

#### **Proposed Schedule:**

1. Phase 1 (noted in red area):

- a. **On Monday, June 05, 2023:** Closure of Lake Shore Drive (both north and south bound lanes) on the east side of Nautilus 220 project site.
- b. This phase includes moving the project perimeter site fencing to the east edge of Lake Shore Drive (taking over Lake Shore Drive in its entirety) to facilitate on-going construction activities.
- c. With the fence relocation, the Marina parking/travel way will become a "one-way southbound only" road with southbound directional facing parking stalls.
- d. This will facilitate the installation of the stormwater manhole and remaining stormwater piping across Lake Shore Drive leading back to the project site. This closure condition will remain for the duration of the construction project.
- e. There will be south bound travel only through the adjacent Marina parking lot. (This will be "one-way south bound only".)
- f. The existing brick pedestrian promenade walkway will remain open to pedestrians and Marina patrons.

#### 2. Phase 2 (noted in blue):

- a. On June 19, 2023: Close east bound lane of Cypress Drive (on north side of project site).
- b. Cypress Drive becomes a "one-way east bound" street utilizing the former westbound lane.
- c. This is necessary to facilitate the installation of underground FPL service lines running from US-1 to Lake Shore Drive.

**NOTE1:** The Contractor is also investigating the possibility of installing at their expense a temporary bridge that would reopen the section of Lake Shore Drive that is currently closed. If the temporary bridge can be installed prior to the commencement of Phase 2, then the traffic pattern at Cypress Drive can be modified to remain west bound with east bound traffic utilizing the Date Palm Drive for east bound access to the Marina and adjacent condo buildings.

**NOTE 2:** Additionally, if the temporary bridge is installed then at the completion of the FPL installation work the entire Cypress Drive will be closed for continued project utility work (except for access to the Dunkin Donuts location)

**NOTE 3:** Temporary Bridge structural loads and installation methods are under review. Upon approval and acceptance KAST Construction will install and maintain the bridge at no cost to the Town.

#### 3. Phase 3 (noted in black):

- a. On/About Mid-October 2023Phase 3 is a complete closure of Lake Shore Drive and the adjacent marina parking/travel lane. No north bound or south bound traffic along this corridor.
- b. The section of road and parking will remain closed for the duration of the construction project.

c. This will facilitate the completion of the off-site improvements along Lake Shore Drive and the marina parking and pedestrian walkway.

#### Final Notes:

- Kast Construction will submit Maintenance of Traffic Plan for all closure phases.
- Kast Construction will submit engineering plans and engineer's opinion for temporary bridge installation.

**Recommended Motion:** There is no motion associated with this Agenda item. For discussion only.

#### Item 3.

#### TOWN MANAGER COMMENTS



#### **EXHIBIT D**

## TOWN COMMISSION MEETING Wednesday, June 7, 2023

#### **COMMUNITY DEVELOPMENT**

<u>Septic to Sewer Initiative for 42 properties in the Industrial Area</u> – the next steps for the Septic to Sewer Initiative are moving forward and Engenuity is working with the individual properties to gather the necessary information for their survey and subsequent creation of plans.

<u>Park Avenue Downtown District (PADD) Expansion</u> – Town Staff is working on expanding the downtown area further south along the east side of 10<sup>th</sup> Street (between Evergreen Drive and Silver Beach Road). There has been significant interest from several property owners in this area to redevelop and create an entryway into the downtown from the south. Staff will be bringing forward a land use amendment, rezoning and some text amendments to the PADD in the coming months for Board and Commission consideration.

1100 2<sup>nd</sup> Court (the property we sold in November 2022) encountered issues with their original timetable, but intends on submitting their construction plans for their home reconstruction within the next couple of months, with completion sometime in later part 2024. The Town also agreed to assist with their outdoor storage in the backyard, which involved a beehive removal and pest control. These overall costs are forthcoming to the Town Commission since they exceed the Town Manager's spending authority however, given their urgent nature, needed to move forward quickly. Final costs are anticipated to be ready sometime in July since the work is currently wrapping up.

**Brooklyn Cupcake** on 10<sup>th</sup> Street received their final inspection yesterday (June 6, 2023). They are making some minor interior corrections and will announce their soft opening date very soon.

<u>Additional project updates</u> will be provided at future meetings. Community Development Director, Nadia Di Tommaso, can be contacted at 561-881-3319 at any time with any questions related to ongoing construction projects.

#### **HUMAN RESOURCES**

#### New Marina Director for the Lake Park Harbor Marina

We are pleased to welcome to our staff Jason Tenney as our new Marina Director effective 5/22/2023. Mr. Tenney is a seasoned Marina Director with 18 years of professional marina management experience most recently at Loggerhead Marina in Lantana, Florida, where from November 2019 until March of this year he managed all aspects of marina management including staffing, budgeting, financial planning, facility maintenance, record keeping, and compliance with all local and state regulations. Prior to that, Mr. Tenney managed several marinas including Miami Beach Marina; The Club at Admirals Cove in Jupiter, Florida; and, Loblolly Marina in Hobe Sound, Florida. He has a Bachelor's Degree from Florida Atlantic University and has a 100 ton Master US Coast Guard Captain's License.

#### **Job Openings:**

The following positions are currently being advertised:

- Irrigation Technician Pay range \$17.01 to \$26.37 per hour. Deadline for receipt of applications is 5:00 p.m. on **June 9, 2023**
- Sanitation Truck Operator I Pay range \$15.90 to \$24.65 per hour. Deadline for receipt of applications is 5:00 p.m. on **June 9, 2023**
- Stormwater Technician II Pay range \$18.21 to \$28.22 per hour. Deadline for receipt of applications is 5:00 p.m. on **June 9, 2023.**
- Sanitation Truck Operator II Pay range \$18.21 to \$28.22 per hour. Deadline for receipt of applications is 5:00 p.m. on **June 15, 2023**
- Senior Accountant Salary range \$49,638.40 to \$76,939.52 per year. Deadline for receipt of applications is 5:00 p.m. on June 16, 2023

To view the <u>complete</u> job postings for the above positions or to download an employment application, please visit the Town's official website at <u>www.lakeparkflorida.gov</u>. For additional information please contact the Town's Human Resources Department at 561-881-3300 Option 8.

#### **PUBLIC WORKS**

1. On the evening of **May 18, 2023**, the Town hosted a Follow-Up Meeting to discuss the Stormwater Utility. During the meeting, Town Staff presented the findings and recommendations from the recent Rate Study, highlighted various initiatives the

Item 3.

Town is undertaking and proposing to improve the structural condition and effectiveness of the drainage system, its operational fleet, and more. A total of 3,687 invitations were sent in three languages to all Town properties regarding this event and though the event was not well-attended, the Town will continue to engage the public regarding this and other projects in an effort to work collaboratively to improve our community.

- 2. The Town will host a Follow-Up Meeting to discuss the Solid Waste or Sanitation Utility Rate Study. This event is scheduled for tomorrow, Thursday, June 8, 2023, from 6:00 p.m. to 8:00 p.m., in the Town Hall Commission Chambers. All stakeholders are invited to join us as we present information regarding the state of the sanitation utility and the findings and recommendations resulting from the study. Over 3,600 invitations to this event were sent to all Town properties. Additional information is available on our website or by contacting the Public Works Department at -561-881-3345 or publicworks@lakeparkflorida.gov.
- Seeking Town Commission consensus to schedule a Special Call CRA Meeting on Wednesday, June 21, 2023, for the purpose of awarding a contract to construct a pocket park on 7<sup>th</sup> Street and for other matters.

#### **SPECIAL EVENTS**

#### **Sunset Celebration**

Sunset Celebration will be held on Friday, June 30 from 6:00 p.m. – 9:00 p.m. at the Lake Park Harbor Marina. This month's event will feature live entertainment from Prato Band! There will be a full bar, happy hour prices, and a variety of food and craft vendors. For more information, contact the Special Events Department at 561-840-0160.

#### **Centennial Photo Exhibit**

Stop by the Lake Park Public Library to view the Town's historical photo exhibit in honor of Lake Park's 100<sup>th</sup> anniversary. The exhibit will be on display until the end of the year. For more information, contact the Special Events Department at 561-840-0160.

#### **AUDIT REVIEW COMMITTEE**

The current audit services expire after the Fiscal Year 2022 audit is completed and the own is starting the process of procuring new audit service. As part of this process the Town Manager is requesting the Commission to identify one volunteer member of the Commission to be part of an audit committee to help select the next audit services contract vendor.

#### Item 3.

#### **P3 COMPREHENSIVE AGREEMENT**

As we have reported to the Commission previously, staff has been working very hard with the Forest Development Team in order to bring forward the P3 Comprehensive Agreement to the Town Commission. I am seeking consensus to schedule a workshop on June 21, 2023, immediately prior to the Regular Commission meeting, for the purpose of having the Town Attorney present the P3 Comprehensive Agreement in a workshop setting so that any issues can be resolved prior to an actual vote on the agreement.

## SUNSE CELEBRAND COFFEE MUSIC CONCERT





IUSIC \* HAPPY HOUR \* FOOD VENDORS FREE ADMISSION & PARKING

FRIDAY, JUNE 30 6:00 PM - 9:00 PM AKE PARK HARBOR MARINA **105 LAKE SHORE DRIVE** LAKE PARK, FL 33403

FOR MORE INFORMATION **CALL 561-840-0160 OR EMAIL** SPECIALEVENTS@LAKEPARKFLORIDA.GO



#### **Town of Lake Park Town Commission**

#### **Agenda Request Form**

Meeting Date: June 21, 2023 Agenda Item No.

Agenda Title: June 8, 2023 Follow-Up Meeting Associated with the 2023 Solid Waste (Sanitation) Utility Rate Analysis Meeting Minutes.

| Waste (Sanitation) Utility Rate Analysis Meeting Minutes.  |  |   |  |  |
|--|--|---|--|--|
| [ ] SPECIAL PRESENTATION/REPORTS [X] CONSENT AGENDA [ ] BOARD APPOINTMENT [ ] OLD BUSINESS [ ] PUBLIC HEARING ORDINANCE ON READING [ ] NEW BUSINESS [ ] OTHER:   |  |   |  |  |
| John  Approved by Town Manage 'Agostino Discresion Disc |  |   |  |  |
| Originating Department: Costs: \$ 0.00 Attachments:  |  |   |  |  |
| Town Clerk   | Funding Source: Acct. # [] Finance   | Minutes<br>Exhibits A & B   |  |  |
| Advertised: Date: Paper: [X] Not Required  | All parties that have an interest in this agenda item must be notified of meeting date and time. The following box must be filled out to be on agenda. | Yes I have notified everyone Or Not applicable in this case LW  Please initial one. |  |  |

<u>Recommended Motion:</u> I move to approve the June 8, 2023 Follow-Up Meeting Associated with the 2023 Solid Waste (Sanitation) Utility Rate Analysis Meeting Minutes.

225



# Town of Lake Park, Florida Follow Up Community Meeting On the 2023 Solid Waste Utility Rate Study

Thursday, June 08, 2023 at 6:00 PM Commission Chamber, Town Hall, 535 Park Avenue, Lake Park, FL 33403

#### PRESENTATION/REPORT:

Follow-Up Meeting Associated with the 2023 Solid Waste (Sanitation) Utility Rate Analysis.

Public Works Director Roberto Travieso provided a summary of the study (exhibit A). Mr. Shawn Ocasio, Manager from Raftelis Financial Consultants and Mr. Murray Hamilton, CPA from Raftelis Financial Consultants provided a detailed presentation on the rate analysis. (Exhibit B). Public Works Director Travieso provided a timeline for the roll-out of the new utility rate.

#### **PUBLIC COMMENT:**

Susan Ray, 301 Lakeshore Drive asked why the town would be billing the condominium association monthly instead of annually. Public Works Director Travieso stated that it is being streamlined for condominiums because of utilization and service of dumpster use, to be billed monthly, unlike residential sanitation. She asked when the condominiums will be given the final monthly amount they will need to pay. He stated that on June 21, 2023 there would be feedback from the Town Commission on what the maximum proposed rate would be and detailed information would be provided at that point.

Mayor Roger Michaud asked if in the first year the intention would be to influx the reserves, the operating costs, or both. Mr. Hamilton stated that it would be a combination of both. Mayor Michaud asked if the proposed maximum rate could potentially get any higher. Public Works Director Travieso stated that no, the maximum proposed rate would be the highest possible rate. Mr. Hamilton explained that if the rate in the first year was less than the highest proposed rate of 48%, then there would be services or equipment that would have to be given up. Public Works Director Travieso stated that this proposal is absolutely necessary. He also stated that in order to cut expenses, there would need to be a reduction in services. Town Manager John D'Agostino explained that operations have not been adequately funded for a very long time and that if we are not willing to fund the service at the appropriate level we would

June 08, 2023 Page 1

continue underfunding and never get out of the rabbit hole. Mayor Michaud thanked staff for the information. Public Works Director Travieso stated that the calculations used in the rate analysis would be available for review by the public along with the reports.

Commissioner Mary Beth Taylor asked about the proposed amount that would be assessed per year. She stated what the amount would be per month and then broken down by services equates to approximately \$2.70 per month per service. Commission Taylor stated she would be happy to pay that amount to have those services. She asked if there were any other areas within the town services that could be cut a little bit.

Julie Sarcosi 301 Lake Shore Drive asked if the rates for condominiums are for single family or for commercial. Public Works Director Travieso explained that as of October 1<sup>st</sup>, 2023 condominiums would begin to be billed as commercial. He also stated that the rate chart would be posted once the rate is approved.

Commissioner John Linden asked why there is a new code officer position being requested in the proposal. Public Works Director Travieso explained that we need more enforcement of the town ordinances. This officer would be dedicated to focus only on sanitation, not only for enforcement but also for educational purposes for the customers and residents so that they know what the policies and guidelines are. Commissioner Linden also asked about the possible use of ad valorem. Mr. Hamilton explained if we moved these costs to a tax roll, there would be many residents that would be exempted while still contributing to the service need.

Unidentified speaker asked if Palm Beach County has plans to reduce recycle bins to one bin only. Public Works Director Travieso stated that the Town makes that determination. Finance Director Jeffrey Duvall spoke about the cost to move to single stream recycling far outpaces the materials that would be pulled out. He went on to say that combining recycling materials can cause some of the materials to degrade and have to be thrown away.

Public Works Director Travieso spoke about a recycling initiative that will help educate residents through workshops and booths at events.

Public Works Director Travieso recognized Mr. Paul Mathis and Mr. Henry Rossario for their hard work maintaining the Town's vehicles. He also recognized former Mayor Michael O'Rourke for his support.

Follow-up Community Meeting June 08, 2023

226

227

| ADJOURNMENT:                      |           |  |
|-----------------------------------|-----------|--|
| 7:48 p.m.                         |           |  |
| Mayor Roger D. Michaud            | Town Seal |  |
| Vivian Mendez, Town Clerk         |           |  |
| Laura Weidgans, Deputy Town Clerk |           |  |
| Approved on this of               | , 2023    |  |

Follow-up Community Meeting



## **EXHIBIT A**Town of Lake Park Town Commission

#### **Agenda Request Form**

| Meeting Date:  | June 8, 2023  |  |                       |      |
|--|---|--|-----------------------|------|
| <b>Originating Depart</b>  | ment:   | t: Public Works  |                       |      |
| Agenda Title:  |   | Follow-Up Meeting Associated with the 2023 Solid Waste Utility |                       |      |
| Agonda Titlo.  |   | Rate Analysis.   |                       |      |
| Approved by Town Manager: John D'Agostino Digitally signed by John D'Agostino Disconscioned Disconscionate Park, ou=Town Manager, enall=jdagostinoellakeparkflorida.gov, c=US Date: 2023 660 710 1228 -04-00 |   |  |                       |      |
|  |   |  |                       |      |
| Cost of Item:  | N/A   |  | Funding Source:       | N/A  |
| Account Number:  | N/A   |  | Finance<br>Signature: | N/A  |
| A Location I   | N/A   |  |                       |      |
| Advertised:  |   |  |                       | NI/A |
| Date:  | N/A   |  | Newspaper:            | N/A  |
| Attachments:   | Agenda Request Form (ARF)     PowerPoint Presentation |  |                       |      |
|  |   |  |                       |      |
| Please initial one:  |   |  |                       |      |
| M  | Yes, I have notified everyone                         |  |                       |      |
|  | Not applicable in this case                           |  |                       |      |

#### **Background\Summary Explanation:**

The Town of Lake Park operates a Solid Waste (Sanitation) Utility (the "Utility") which collects solid waste from both residential and commercial properties. The Sanitation Utility is the first line of defense for the community. Additionally, the Utility protects the environment by reducing air and water contamination and by recovering materials for re-use through various recycling processes.

Although relatively small, the Sanitation Utility is productive. In fact, in the last two years (2021-2022), the Utility collected and disposed of over 30.6 million pounds of garbage, nearly 9 million pounds of vegetation debris and bulky trash, and 2 million pounds of recyclable materials.

Moreover, the Sanitation Utility operates as a self-supporting enterprise fund, but has historically used operating reserves to cover actual expenses that exceeded the budget amounts.

Additionally, due to an aged fleet and staffing shortages, the Sanitation Utility regularly experiences collection delays and other operational disruptions.

To continue to address these concerns and provide the highest possible level of service to its customers, in January 2023, the Town Commission engaged with financial consultant Raftelis to conduct a comprehensive fiscal analysis of the Sanitation Utility.

The primary objectives of the analysis are as follows:

- Develop a funding strategy to pay for Solid Waste Utility operations, maintenance, and vehicle replacement needs.
- Emphasis on improving the fleet replacement schedule to provide higher service reliability, reduce costs related to service interruptions, and reduce maintenance expenses.
- Proposed strategy may also result in higher auction values at the time of resale which may be reinvested in the system.
- Estimate revenue requirements to be recovered from solid waste rates.
- Identify the need for future rate adjustments.

Finally, during the follow-up public meeting scheduled for June 8, 2023, Town and Raftelis Staffs will present information regarding the state of the Sanitation Utility as well as present the findings and recommendations associated with improving the Utility's operation and fiscal standing.

**Recommended Motion:** There is no motion associated with this Agenda item. For discussion only.

#### EXHIBIT B

# Town of Lake Park Solid Waste Utility

Follow-Up Meeting on the 2023 Solid Waste Rate Study

Public Works Department June 8, 2023











Please Scan to View this Presentation on your Device.





- 1. Introductions
- 2. Solid Waste Utility Background
- 3. Solid Waste Utility Operations
- 4. The Solid Waste Utility Rate Analysis
- 5. Principal Cost Drivers
- 6. Study Objectives & Tasks
- 7. Major Study Assumptions

- 8. Summary of Current Operations
- Conclusions and Recommendations
- 10. Q&A
- 11. Closing Comments



## **Project Team**

- Members of the Town Commission
- John D'Agostino Town Manager
- Roberto Travieso Public Works Director
- Jeff Duvall Finance Director
- Dwayne Bell Public Works Operations Manager
- Fensely Wisdom and Jackie Harris Sanitation Foremen
- Murray Hamilton Vice President, Raftelis
- Shawn Ocasio Manager, Raftelis



- Collects solid waste from residential and commercial properties
- First line of defense for the health of the community
- Protects the environment, avoids air/water contamination, and recovers materials through recycling processes





- 2021/2022 Mixed-Solid Waste Collection and Disposal Production:
  - 30.6-Million pounds of garbage
  - > 8.9 Million pounds of bulky trash/vegetation debris
  - 2.3 Million pounds of recyclable materials







- Provides a variety of educational opportunities during public outreach events
- Provides Roll-off disposal services through franchise agreements with three (3) haulers
- Partners with national, regional and local public/private organizations for continuous process improvement



- Where does your trash go?
  - All solid waste and vegetation debris is transported to Palm Beach County Solid Waste Authority's (SWA) North County Transfer Station
  - Recyclable materials are sorted, packaged and commercialized
  - Solid waste is incinerated to generate electrical energy; leftover materials are neutralized stored underground.





- Authorized Staff: Nine (9) full-time employees:
  - Supervisors (2)
  - Sanitation Truck Operator I (3)(Some vacant 12 months)
  - Sanitation Truck Operator II (3) (Some vacant 12+ months)
  - Sanitation Truck Operator Trainee (1)





- Fleet Inventory
  - The Solid Waste Division is assigned ten (10) collection trucks:

## **Automatic Side Loader (FEL)**

- Primary Uses: Residential Garbage, Recycling
- > **Inventory**: Four (4)
- > Average Yrs. in Service: 6.5 Yrs.





- Fleet Inventory
  - The Solid Waste Division also operates:



## Front-End Loader (FEL)

- Primary Uses: Commercial Garbage, Recycling
- > Inventory: Four (4)
- > Average Yrs. in Service: 6.5 Yrs.



- Fleet Inventory
  - The Solid Waste Division also operates:

### **Clam Truck**

- Primary Uses: Residential Vegetation Debris and Bulk Trash
- > Inventory: Three (3)
- > Average Yrs. in Service: 5.75 Yrs.





## Fleet Inventory

Recommended Equipment Backup Ratio per Solid Waste Association of North America (SWANA): 1:1.2/1:1.5

| Asset (# in Fleet)        | Needed for Daily Operations | I:I.2 Ratio | I:1.5 Ratio |
|---------------------------|-----------------------------|-------------|-------------|
| Automatic Side Loader     | 2                           | 2.4         | 3           |
| Front-End Loader          | 2                           | 2.4         | 3           |
| Grapple (Clamshell) Truck | 2                           | 2.4         | 3           |
| Rear Loader               | 0                           | 1.2         | I.5         |



- Operates as a self-supporting enterprise fund with separate accounting from other Town departments and resources
- Town has historically used operating reserves to cover actual expenses that exceeded the budgeted amounts while phasing in rate adjustments over time

| Historical Sanitation Annual Assessment- Residential |                               |                 |  |  |
|--|-------------------------------|-----------------|--|--|
| Assessment Year                                      | Single-Family/Multi-Family <5 | Multi-Family >4 |  |  |
| 2019-2020  | \$215.49                      | \$145.93        |  |  |
| 2020-2021  | \$234.88                      | \$159.06        |  |  |
| 2021-2022  | \$234.88                      | \$159.06        |  |  |
| 2022-2023  | \$246.62                      | \$167.01        |  |  |
| 2022-2023  | \$258.37                      | \$174.97        |  |  |





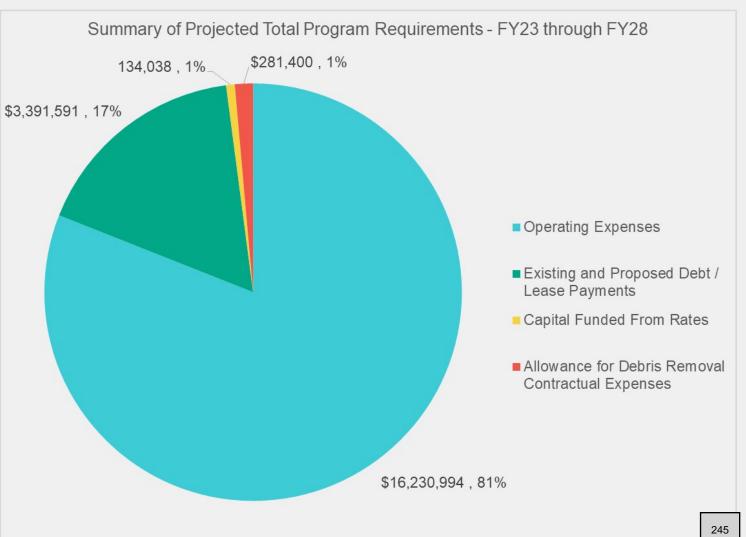
# The 2023 Solid Waste Utility Rate Analysis





## **Solid Waste Program Requirements**

 Total program needs through FY28 are estimated to exceed \$20.0 million





## **Principal Cost Drivers**

- Current operating deficiency
  - > FY23 operating expenses <u>exceed</u> current revenues by approximately \$250,000 (12% of existing rates)
- High costs, frequency and severity of mechanical, fleet repairs
  - Service Interruptions
    - Emergency contract operations / limited providers
    - Urgent and specialized repair needs / sole source providers with little competition
      - Unable to shop around repair costs





## Principal Cost Drivers (cont.)

- Compensation and Recruitment:
  - Highly competitive labor market
  - Some Sanitation Truck Operator positions vacant 12+ months
  - Recommended changes to operating salaries and associated benefits
- Competition: long lead times for materials, supplies, equipment and vehicles
  - Inflationary increases on all business expenditures



## **Authorization**

- The Solid Waste Utility has almost exhausted its reserves
  - Unappropriated reserve fund balance at the end of FY23 is estimated to be less than \$265,000
- On January 18, 2023, the Town Commission engaged Raftelis to prepare a Solid Waste Utility Rate Analysis





## **Study Objectives**

- Develop a funding strategy to pay for Solid Waste Utility operations, maintenance and vehicle replacement needs
  - Emphasis on improving the fleet replacement schedule to provide higher service reliability, reduce costs related to service interruptions, and reduce maintenance expenses
    - Proposed strategy may also result in higher auction values at the time of resale which may be reinvested in the system
- Estimate revenue requirements to be recovered from solid waste rates
- Identify the need for future rate adjustments



## **Study Tasks**

- Prepare a financial forecast
  - > Fiscal years 2023 through 2028
- Develop projections of:
  - Disposal requirements and revenues
  - Operating expenses
  - Fleet replacement program & funding
  - Cash reserve requirements
  - Adequacy of revenues at existing rates

# Discussion Topics

Major Study Assumptions

Revenues and Expenses

Capital Leases and Minor Equipment

**Summary of Current Operations** 

Conclusions & Recommendations



## **Projected Revenues**

- Annual revenues estimated at \$2.2 million per year
  - Most residential property owners take advantage of the 4% discount by paying early
- Assumed 1% growth in residential and multifamily cart services
- Growth in dumpster accounts based on development projections provided by Town staff





# **Projected Operating Expenses**

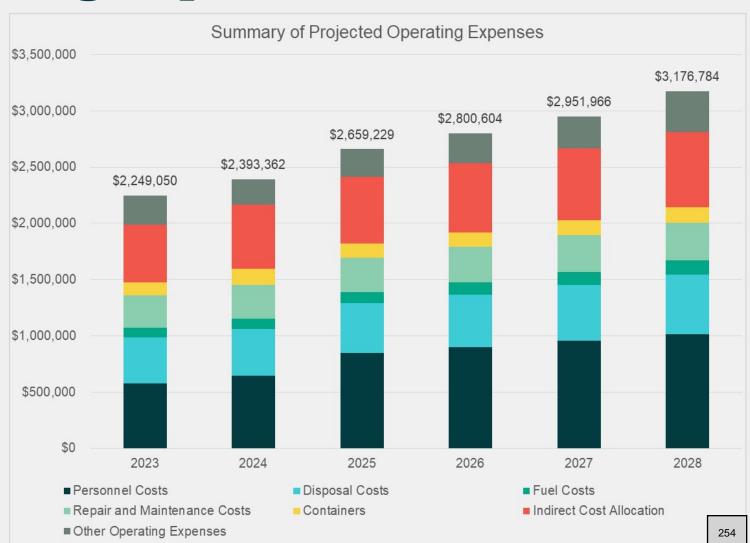
- Based on the adopted FY23 budget of \$2.2 million [\*]
  - Adjustment made to disposal costs based on an estimated increase in the tonnage for 2023 of +\$92K
  - Adjustment for operating and revenue contingencies of \$27K
- (1) Additional Sanitation Truck Operator II to be hired in FY25
  - New operator required to support future customers connecting to the system based on planned development projects
- (1) Additional Solid Waste Code Officer to be hired in FY25
- Projections include costs associated with fleet repairs and maintenance over the study period

<sup>[\*]</sup> Excludes capital outlay, capital lease installments, and loan payments to General Fund. [K] Thousands



# Projected Operating Expenses (cont.)

- Budgeted expenses beyond FY23 were increased based on estimated inflationary allowances as follows:
  - Labor: 11% (FY24); then4% per year
  - Health & LiabilityInsurance: 15% per year
  - > Fuel & Utilities: 5% per year
  - General Inflation: 3% per year



# Vehicle Replacements & Minor Equipment

- Total vehicle replacement / capital program of \$4.0 million
  - > Replacement of 10 trucks \$3.9 million (proposed capital leases)
    - 3 Front end loader trucks
    - 3 Side loader trucks
    - 3 Grapple trucks
    - 1 Rear loader trucks
  - Other capital outlay \$0.1 million (rate funded)
    - Minor equipment and machinery



## **Proposed Vehicle Replacement Timeline**

## 2023

- **FEL 45** (14 YRS.)
- **ASL 50** (14 YRS.)

## 2025

- CLAM 66 (8 YRS.)
- **REAR 42** (20 YRS.)

## 2029

• CLAM 68 (8 YRS.)











## 2024

- **FEL 44** (8 YRS.)
- **ASL 51** (8 YRS.)

## 2026

- **FEL 56** (7 YRS.)
- **ASL 58** (7 YRS.)
- CLAM 67 (8 YRS.)

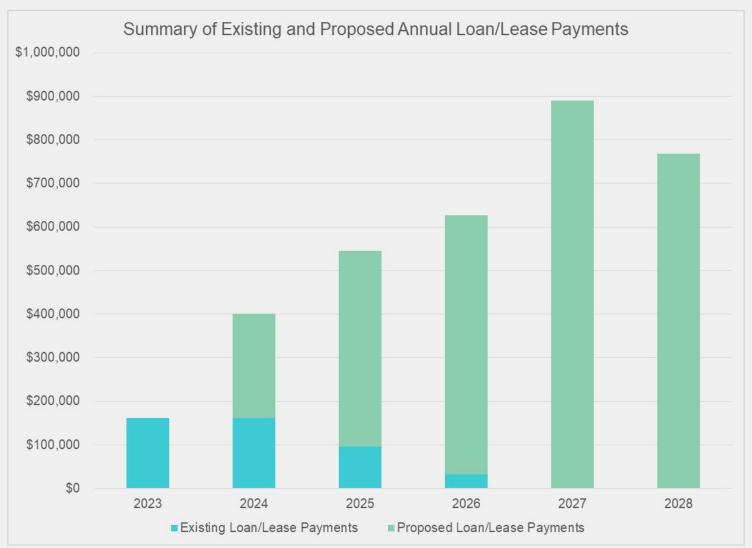


# **Projected Loans & Lease Payments**

- Existing annual loan and lease payments of \$161,000 in FY23 decreasing to \$0 by FY26
  - > Existing Side Loader lease of \$65,000 ends in FY24
  - Existing Mack MD7 Grapple Truck lease of \$65,000 ends in FY25
  - General Fund Loan of \$31,000 ends in FY26
- Proposed annual capital lease payments starting in FY24 at \$239,000 and increasing to \$768,000 by FY28
  - All proposed capital leases assume 4-year payback term and interest rate between 5.99% - 6.75%



# Projected Loan & Lease Payments (cont.)



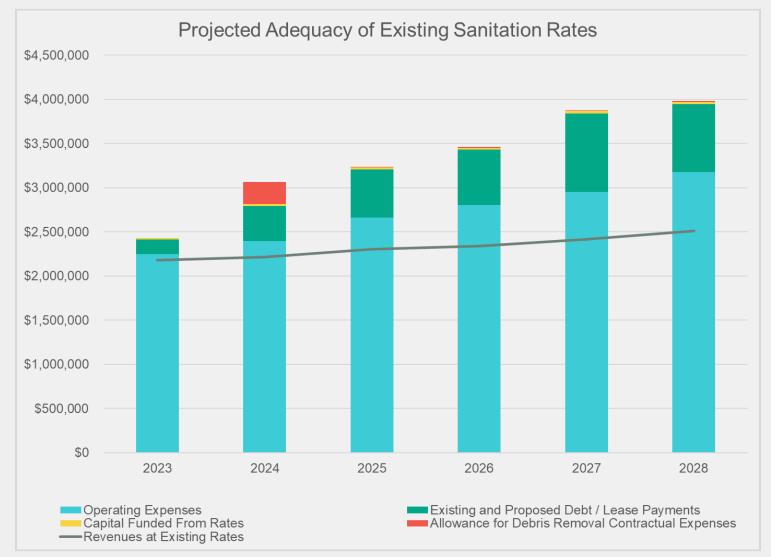


# Other Revenue Requirements

- Based on discussions with Town staff, we established funding of an allowance account for contractual debris removal expenses for storm events
  - > Transfer of \$250,000 in FY24 as initial deposit
  - Nominal annual deposits of approx. \$7,900 per year to keep pace with inflation (3% per year)
- Minimum balance in unrestricted operating fund of 60 days of annual expenditures as minimum target in FY24
  - Additional deposits to the operating fund over the study period to target at least 90 days of reserves



# **Adequacy of Existing Rates**





# **Proposed Solid Waste Rates**

| Description   | FY24            | FY25                      | FY26            | FY27            | FY28            |
|---|-----------------|---------------------------|-----------------|-----------------|-----------------|
| Funds Total Program   |                 |                           |                 |                 |                 |
| Percent Rate Increase   | 48%             | 3%                        | 3%              | 3%              | 3%              |
| Proposed Annual Charge per Cart (Current Fee \$258.37)  | <u>\$382.39</u> | <u>\$393.86</u>           | <u>\$405.68</u> | <u>\$417.85</u> | <u>\$430.38</u> |
|   |                 |                           |                 |                 |                 |
| Proposed Charge per Cubic Yard (CY) – Per<br>Dumpster Size / Per Frequency of Pickup<br>(Current Fee \$11.31) | <u>\$16.74</u>  | <u>\$17.24</u>            | <u>\$17.76</u>  | <u>\$18.29</u>  | <u>\$18.84</u>  |
|   | Sample          | <ul><li>Monthly</li></ul> | Fees for D      | Dumpster S      | Services        |
| 2 CY Dumpster – 1 Pickup / Week (\$98.02)   | \$145.07        | \$149.42                  | \$153.90        | \$158.52        | \$163.28        |
| 4 CY Dumpster – 1 Pickup / Week (\$196.04)  | \$290.14        | \$298.84                  | \$307.81        | \$317.04        | \$326.55        |
| 6 CY Dumpster – 1 Pickup / Week (\$294.06)  | \$435.21        | \$448.27                  | \$461.71        | \$475.56        | \$489.83        |



## **Conclusions & Recommendations**

- The Solid Waste Utility should operate as a self-supporting enterprise fund with separate accounting from other Town departments
  - Town has consistently used operating reserves to cover actual expenses, but those reserves have been mostly depleted
  - Existing rates are not adequate to cover the current operations



## **Conclusions & Recommendations**

- On or about January 18, 2023, the Town Commission adopted an ordinance that moves multi-family dumpster accounts to the standard dumpster rates
  - The projected financial results were prepared based on the adopted service classifications
  - The Town Commission should consider adopting the proposed rates through FY28



## Conclusions & Recommendations (cont.)

- 3. The Town Commission should consider adopting a reserve policy for the Solid Waste Utility to provide working capital and to help address unforeseen contingencies
  - We recommend a target operating reserve balance of at least 90 days of annual expenditures that may be achieved by FY26 if the adopted rates are implemented
  - A separate contingency fund of \$250,000 for emergency, debris removal should also be established
- 4. This study should be updated within 5-years





# **Next Steps & Timeline**

- January-May 2023: Solid Waste Rate Analysis
- June 8, 2023: Follow-up Meeting on the Solid Waste Rate Analysis
- June 21, 2023: Presentation to Town Commission on findings and recommendations from Solid Waste rate analysis (for discussion only)
- July 28, 2023: Town submits <u>maximum proposed</u> Solid Waste assessment rates to PB County (TRIM Notice)
- August 2023: Fee Schedule Resolution presented for approval
- August 18, 2023: TRIM Notices mailed to all taxpayers
- September 2023: Town submits approved Solid Waste assessment rates
- November 1, 2023: Tax bill sent to all taxpayers

## **Connect with Us!**





- New Service Request Portal
  - Request Service
  - Report Issues



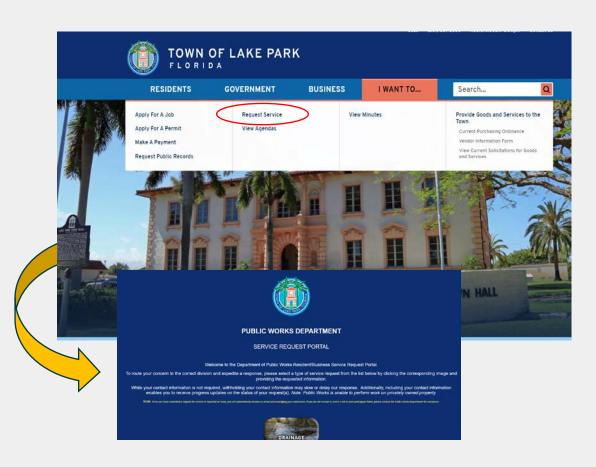
(561) 881-3345



## publicworks@lakeparkflorida.gov



**SCAN AND BOOKMARK** ME!





### **Town of Lake Park Town Commission**

## **Agenda Request Form**

| Neeting Date:   June 21, 2023  |                            |            |   |  |  |  |  |  |  |  |  |  |  |
|--|----------------------------|------------|---|--|--|--|--|--|--|--|--|--|--|
| Resolution of the Town Commission of the Town of Lake Park, Florida Authorizing and Directing the Mayor to Execute an Agreement with Hinterland Group, Inc., for the Provision of Stormwater Collection System Rehabilitation and Related Services.    Approved by Town Manager:   | <b>Meeting Date:</b>       | _ <u>J</u> | June 21, 2023   |  |  |  |  |  |  |  |  |  |  |
| Agenda Title:  Agenda Title:  Approved by Town Manager:  John D'Agostino Detacting the Mayor to Execute an Agreement with Hinterland Group, Inc., for the Provision of Stormwater Collection System Rehabilitation and Related Services.  John D'Agostino Detaction Despirator John Detaction Detaction Despirator John Detaction Detaction Despirator John Detaction Detaction Despirator John Detaction Detaction Despirator John Detaction Detaction Despirator John Detaction Despirator John Detaction Despirator John Detaction Detaction Detaction Despirator John Despirator | <b>Originating Departm</b> | nent: F    | Public Works  |  |  |  |  |  |  |  |  |  |  |
| Hinterland Group, Inc., for the Provision of Stormwater Collection System Rehabilitation and Related Services.    John D'Agostino   Polytally signed by, John D'Agostino   Park, our Town Manager   Park, our Town Manager   Park, our Town Manager  | 0 0 1                      | F          | Resolution of the Town Commission of the Town of Lake Park, Florida |  |  |  |  |  |  |  |  |  |  |
| Approved by Town Manager:  John D'Agostino Parcu-loron Manager (Pipulally signed by John D'Agostino Discussional Parcu-loron Manager)  Cost of Item: N/A Funding Source: Account Number: N/A Finance Signature:  Advertised: Date: N/A Newspaper:  Attachments:  1. Agenda Request Form 2. Resolution 3. Agreement between the Town of Lake Park and Hinterland Group, Inc.  |                            | A          | Authorizing and Directing the Mayor to Execute an Agreement with    |  |  |  |  |  |  |  |  |  |  |
| Approved by Town Manager:  John D'Agostino Para de lated Services.  John D'Agostino Para de lated Services.  John D'Agostino Para de lated Services.  Politally signed by John D'Agostino Para de lated Services and Para de la collegation de lated para de la collegation de la collegat |                            | F          |   |  |  |  |  |  |  |  |  |  |  |
| Approved by Town Manager:    John D'Agostino   Discussion   Discussion | Agenda Title:              |            |   |  |  |  |  |  |  |  |  |  |  |
| Approved by Town Manager:    John D'Agostino   Park, our Town Manager,   Date:   |                            |            |   |  |  |  |  |  |  |  |  |  |  |
| Cost of Item: N/A Funding Source: Account Number: N/A Finance Signature:  Advertised: Date: N/A Newspaper:  Attachments:  1. Agenda Request Form 2. Resolution 3. Agreement between the Town of Lake Park and Hinterland Group, Inc.   | Annuary of her Tarren      | Managan    | IONN I )'AGOSTINO Park, ou=Town Manager,                            |  |  |  |  |  |  |  |  |  |  |
| Account Number: N/A Finance Signature:  Advertised:  Date: N/A Newspaper:  Attachments:  1. Agenda Request Form 2. Resolution 3. Agreement between the Town of Lake Park and Hinterland Group, Inc.  | Approved by 10wn           | wanager    | Date: 2023.06.15 15:15:35 -04'00'                                   |  |  |  |  |  |  |  |  |  |  |
| Account Number: N/A Finance Signature:  Advertised:  Date: N/A Newspaper:  Attachments:  1. Agenda Request Form 2. Resolution 3. Agreement between the Town of Lake Park and Hinterland Group, Inc.  |                            |            |   |  |  |  |  |  |  |  |  |  |  |
| Account Number: N/A Finance Signature:  Advertised:  Date: N/A Newspaper:  Attachments:  1. Agenda Request Form 2. Resolution 3. Agreement between the Town of Lake Park and Hinterland Group, Inc.  | Cost of Itoms              | NI/A       | Funding Courses   |  |  |  |  |  |  |  |  |  |  |
| Advertised:  Date:  N/A  Newspaper:  Attachments:  1. Agenda Request Form 2. Resolution 3. Agreement between the Town of Lake Park and Hinterland Group, Inc.  |                            |            |   |  |  |  |  |  |  |  |  |  |  |
| Date: N/A Newspaper:  Attachments:  1. Agenda Request Form 2. Resolution 3. Agreement between the Town of Lake Park and Hinterland Group, Inc.   | Account Number:            | N/A        | Finance Signature:  |  |  |  |  |  |  |  |  |  |  |
| Date: N/A Newspaper:  Attachments:  1. Agenda Request Form 2. Resolution 3. Agreement between the Town of Lake Park and Hinterland Group, Inc.   |                            |            |   |  |  |  |  |  |  |  |  |  |  |
| Attachments:  1. Agenda Request Form 2. Resolution 3. Agreement between the Town of Lake Park and Hinterland Group, Inc.   | Advertised:                |            |   |  |  |  |  |  |  |  |  |  |  |
| Attachments:  1. Agenda Request Form 2. Resolution 3. Agreement between the Town of Lake Park and Hinterland Group, Inc.   | Date:                      | N/A        | Newspaper:  |  |  |  |  |  |  |  |  |  |  |
| <ol> <li>Agenda Request Form</li> <li>Resolution</li> <li>Agreement between the Town of Lake Park and Hinterland Group, Inc.</li> </ol>  | 2                          | - 1,712    |   |  |  |  |  |  |  |  |  |  |  |
| <ol> <li>Agenda Request Form</li> <li>Resolution</li> <li>Agreement between the Town of Lake Park and Hinterland Group, Inc.</li> </ol>  | A 44 T                     |            |   |  |  |  |  |  |  |  |  |  |  |
| <ol> <li>Resolution</li> <li>Agreement between the Town of Lake Park and Hinterland Group, Inc.</li> </ol>   | Attachments:               |            |   |  |  |  |  |  |  |  |  |  |  |
| 3. Agreement between the Town of Lake Park and Hinterland Group, Inc.  |                            |            |   |  |  |  |  |  |  |  |  |  |  |
| 8 · · · · · · · · · · · · · · · · · · ·  |                            |            |   |  |  |  |  |  |  |  |  |  |  |
| 4. Charlotte County, Florida/Hinterland Group RFB No. 2022000547   |                            | 8          |   |  |  |  |  |  |  |  |  |  |  |
|  |                            | 4.         | Charlotte County, Florida/Hinterland Group RFB No. 202200054/       |  |  |  |  |  |  |  |  |  |  |
|  |                            |            |   |  |  |  |  |  |  |  |  |  |  |
| Please initial one:  | Please initial one:        |            |   |  |  |  |  |  |  |  |  |  |  |
| Yes, I have notified everyone  |                            | Ves Ih     | nave notified everyone  |  |  |  |  |  |  |  |  |  |  |
| 105, 1 have notified everyone  |                            | _ 105,111  | ave notified everyone   |  |  |  |  |  |  |  |  |  |  |
| Not applicable in this case  | M                          | Not apr    | olicable in this case   |  |  |  |  |  |  |  |  |  |  |

#### **Summary Explanation/Background:**

The Town operates a Stormwater Utility, which includes 10.6 miles of underground pipes. It is estimated that more than 20% of the existing infrastructure has exceeded its service life and should be replaced or rehabilitated immediately.

The proposed cooperative purchase Agreement (**Attachment 3**) will allow the Town to complete several high-priority stormwater infrastructure projects all under a single, flexible contract that Charlotte County, Florida, publicly and competitively solicited for Hinterland Group, Inc., "Contractor", to provide the

County with Stormwater Collection System Rehabilitation and related services (Attachment 4).

Charlotte County, Florida awarded the Agreement to the Contractor, with a one-year term, effective October 1, 2022, through September 30, 2023. The Agreement has an option for two (2) additional one-year terms.

The Contractor is willing to extend the same advantageous pricing, terms and conditions found within the Charlotte County, Florida contract to the Town of Lake Park.

Staff envisions utilizing this contract, beginning on June 22, 2023, to complete several pending stormwater infrastructure rehabilitative projects.

These repairs will come before the Commission later, as appropriate, for individual work authorization.

| <b>Recommended Motion:</b>     |  |
|--------------------------------|--|
| I move to adopt Resolution No. |  |

#### **RESOLUTION 41-06-23**

A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE AN AGREEMENT WITH HINTERLAND GROUP, INC., TO PROVIDE THE TOWN WITH STORMWATER COLLECTION SYSTEM REHABILITATION AND RELATED SERVICES; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the Town of Lake Park, Florida ("Town") is a municipal corporation of the State of Florida with such power and authority as has been conferred upon it by the Florida Constitution and Chapter 166, Florida Statutes; and

**WHEREAS**, the Town is empowered to enter into contracts with public private corporations and businesses, pursuant to Florida Statutes; and

**WHEREAS,** Charlotte County, Florida, solicited bids as part of a competitive solicitation and selected the Hinterland Group, Inc., (Contractor) to provide stormwater collection system rehabilitation and other related services in accordance with Agreement Number RFB2022000547; and

**WHEREAS,** pursuant to the Town's purchasing procedures, the Town may enter into cooperative purchasing contracts for services with contractors when another public agency has competitively solicited services from contractors and the contractor has agreed to offer its services to other public entities based upon the same terms, conditions, and pricing; and

**WHEREAS**, the Contractor has agreed to provide the same services to the Town as it has agreed to provide to Charlotte County for the same pricing, terms, and conditions set forth Agreement Number RFB2022000547; and

**WHEREAS**, the Town Manager has recommended to the Town Commission that it enter into an agreement with the Contractor.

## NOW THEREFORE, BE IT RESOLVED BY THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA, AS FOLLOWS:

**Section 1.** The foregoing recitals are incorporated herein.

<u>Section 2.</u> The Mayor is hereby authorized and directed to execute an agreement with the Contractor for stormwater collection system rehabilitation

services associated with the Town's stormwater collection system. The agreement shall be based upon the same terms, pricing and conditions as contained in Agreement Number RFB2022000547. A copy of the agreement is attached hereto and incorporated herein as Exhibit A.

<u>Section 3.</u> This Resolution shall take effect immediately upon its execution.

## AGREEMENT FOR STORMWATER COLLECTION SYSTEM REHABILITATION AND RELATED SERVICES.

| THIS   | <b>AGREEMENT</b>     | TO P      | ROVIDE      | STORMW      | ATER    | COLLE       | CTION    | SYSTE    | M   |
|--------|----------------------|-----------|-------------|-------------|---------|-------------|----------|----------|-----|
|        | <b>BILITATION SE</b> |           |             |             |         |             |          |          |     |
| day of | f, :                 | 2023, by  | and betw    | een the     | Town o  | f Lake      | Park, a  | municip  | a   |
| corpor | ation of the state   | of Florid | a, 535 Parl | k Avenue, I | Lake Pa | ark, Florid | da, 3340 | 3 ("Town | ۱") |
|        | interland Group      |           |             |             |         |             |          |          |     |
|        | ractor"), (collectiv |           |             |             |         |             |          |          |     |

#### WITNESSETH THAT:

WHEREAS, the Town of Lake Park (Town) is a municipal corporation of the state of Florida with such power and authority as has been conferred upon it by the Florida Constitution and Chapter 166, Florida Statutes; and

WHEREAS, the Town operates a stormwater utility, and the Town Manager has determined a need for contractors to provide stormwater collection system rehabilitation services; and

WHEREAS, Charlotte County, Florida, solicited bids as part of a competitive solicitation process and selected the Hinterland Group, Inc., (Contractor) to provide stormwater collection system rehabilitation services in accordance with RFB No. 2022000547; and

WHEREAS, pursuant to the Town's purchasing procedures, the Town may enter into cooperative purchasing contracts for services with contractors when another public agency has competitively solicited services from contractors and the contractor has agreed to offer its services to other public entities based upon the same terms, conditions, and pricing; and

WHEREAS, the Contractor has agreed to provide the same services to the Town using the same pricing, terms, and conditions as set forth in the agreement the Contractor entered into with its agreement with Charlotte County, Florida, RFB No. 2022000547; and

**NOW THEREFORE**, the Town and the Contractor, in consideration of the benefits flowing from each to the other do hereby agree as follows:

- 1. The Contractor shall provide stormwater collection system rehabilitation services to the Town based upon the same terms, conditions, and pricing as it has agreed to provide to Charlotte County, Florida, in accordance with RFB No. 2022000547, a copy of which is attached hereto and incorporated herein.
- 2. The Contractor shall comply with Florida's Public Records Law. Specifically, the Contractor shall:

- a. Keep and maintain all public records required by the Town to perform the services which are the subject of this Agreement.
- b. Upon the request of the Town, provide any such public records to the Town, or any person requesting the same.
- c. Ensure that any public records that are exempt remain confidential from disclosure and shall not be produced or disclosed except as authorized by law for the duration of the term of this Agreement, and following completion of this Agreement.
- d. Upon the completion of the services to be performed associated with the Agreement, transfer, at no cost, to the Town all public records in the Contractor's possession; or keep and maintain the public records associated with the services upon request by the Town or any person. If the Contractor transfers all public records to the Town upon completion of the term of the Agreement, the Contractor shall destroy any duplicate public records that it has retained that are exempt from public records disclosure. If the Contractor keeps and maintains public records upon completion of the term of the Agreement, the Contractor shall meet all applicable requirements pertaining to the retention of public records. All records stored electronically shall be provided to the Town, upon request, in a format that is compatible with the information technology systems of the Town.
- e. If the Contractor has questions regarding the application of Chapter 119, Florida Statutes, including its duty to provide public records relating to this Agreement, the Contractor shall contact the custodian of public records at: Town Clerk, 535 Park Avenue, Lake Park, Florida 33403, 561-881-3311, townclerk@lakeparkflorida.gov.
- 3. Contractor hereby affirms and ratifies the terms, pricing, and conditions of Agreement No. RFB2022000547 which it entered into with Charlotte County, Florida in October 2022, a copy of which is attached hereto and incorporated herein.
- 4. The Town agrees to pay for the stormwater collection system rehabilitation services of the Contractor based upon the same terms, pricing, and conditions as set forth in Agreement No. RFB2022000547.
- 5. This Agreement shall be governed by the laws of the state of Florida. Venue for any cause of action arising out of this Agreement shall lie in the 15th Judicial District in and for Palm Beach County, Florida, for any state actions, and in the United States District Court for the Southern District of Florida for any federal actions.
- 6. Notices to the Contractor and Town shall be directed to the addresses reflected at the beginning of this Agreement.

of is

7. If either party is required to initiate a legal action, including appeals to enforce this Agreement, the prevailing party shall be entitled to recover its reasonable attorney's fees and costs.

**IN WITNESS WHEREOF**, the Parties hereto have made and executed this Agreement as of the day and year last executed below.

| ATTEST:                          | TOWN OF LAKE PARK  |
|----------------------------------|--|
| By:<br>Vivian Mendez, Town Clerk | By:<br>Roger Michaud, Mayor  |
|                                  | APPROVED AS TO FORM<br>AND LEGAL SUFFICIENCY                               |
|                                  | By:<br>Thomas J. Baird, Town Attorney                                      |
| STATE OF FLORIDA                 |  |
| COUNTY OF PALM BEACH             |  |
|                                  | acknowledged before me this day d, Mayor of the Town of Lake Park, and who |
| (NOTARY SEAL)                    |  |
|                                  | Notary Public, State of Florida  |
|                                  | Hinterland Group, Inc.:  |
|                                  | By:  |
|                                  | Its: <u>Peazer Deperson</u> CMSF Rocens  Printed                           |

P:\DOCS\26508\00001\DOC\2820966.DOCX

## **Charlotte County Governme**



"To exceed expectations in the delivery of public services."

www.CharlotteCountyFL.gov

September 27, 2022

Mr. Chase Rogers Hinterland Group, Inc. 2051 W. Blue Heron Blvd. Riviera Beach, FL 33404 info@hinterlandgroup.com

Re: NOTICE OF ACCEPTANCE

Dear Mr. Rogers:

This letter shall serve as notification of official acceptance by the County Administration to award Request for Bid #2022000547, Stormwater Collection System Rehabilitation- Annual Contract, submitted by Hinterland Group, Inc. The acceptance of your bid form, properly executed by an authorized representative of the company, together with the complete Request for Bid package furnished by Charlotte County, constitutes a binding contract.

Your signature below represents your concurrence with, and acceptance of the terms set forth in this letter, RFB #2022000547, and bid form submitted by your company on August 24, 2022. Purchase orders will be issued on an as-needed basis throughout the term of the contract. Payment shall be made based on the unit prices in your bid form and in accordance with the Local Government Prompt Payment Act of the Florida State Statutes (F.S. 218.74).

The contract shall become active on October 1, 2022 and shall remain in full force and effect through and including September 30, 2023, with option to renew for two (2) additional one-year terms, at the same prices, terms and conditions, by mutual consent.

If you have any questions or concerns, please do not hesitate to contact Kim Chamberlain, Contract Specialist at 941-743-1527 for this project.

Sincerely,

Cheri Alexander
Cheri J. Alexander, C.P.M., CPPB

Acting Senior Division Manager - Purchasing

/kc

ACCEPTED:

Signature Daniel Duke, III - President

October 3, 2022

Date

#### **PURCHASING**

18500 Murdock Circle, Suite 344 | Port Charlotte, FL 33948 Phone: 941.743.1527 | Fax: 941.743.1384



# CHARLOTTE COUNTY BOARD OF COMMISSIONERS BID TABULATION STORMWATER COLLECTION SYSTEM REHABILITATION- ANNUAL CONTRACT BID NO. 2022000547

BID DUE DATE: AUGUST 24, 2022 DEPT: PUBLIC WORKS

| - JEP DID DOLL                              | 7A1L. A00001 24, 2022              |                      |                   | DEI 1.1 ODEIO WORKO   |
|---|------------------------------------|----------------------|-------------------|-----------------------|
| Company Name:                               | Advanced Pace<br>Technologies, LLC | Vortex Services, LLC | Hinterland Group  | Inliner Solutions LLC |
| Location: ▶                                 | Clermont, FL                       | Tampa, FL            | Riveria Beach, FL | Sanford, FL           |
|   | 0.00                               |                      |                   |                       |
| Descriptions w                              |                                    |                      |                   |                       |
| Description: ▼                              |                                    |                      |                   |                       |
| STORMWATER COLLECTION SYSTEM REHABILITATION |                                    |                      |                   |                       |
| TOTAL ESTIMATED ANNUAL BID                  | \$ 1,824,575.00                    | \$ 1,645,650.00      | \$ 896,005.00     | \$ 1,496,225.00       |
| TOTAL LOTIMATED ANNOAL BID                  | Ψ 1,024,373.00                     | Ψ 1,043,030.00       | Ψ 030,003.00      | Ψ 1,730,223.00        |
|   |                                    | <u> </u>             |                   |                       |
| MANUFACTURER                                | Technolgies Corp                   | Vortex Services      | Global Materials  | Liner Products        |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |
|   |                                    |                      |                   |                       |



# CARLO CONTRACTOR OF THE PARTY O

# CHARLOTTE COUNTY BOARD OF COMMISSIONERS BID TABULATION STORMWATER COLLECTION SYSTEM REHABILITATION- ANNUAL CONTRACT RFB NO. 2022000547

BID DUE DATE: AUGUST 24, 2022 DEPARTMENT: PUBLIC WORKS

| BID DUE DATE: AUGUST 24, 2022   | Α    | dvanced Pa |    | Technologies, |     |           |           |           |           |                      |                   | BLIC WORKS |           |                        |  |  |  |
|---|------|------------|----|---------------|-----|-----------|-----------|-----------|-----------|----------------------|-------------------|------------|-----------|------------------------|--|--|--|
| Company Names ►   |      |            |    |               | LLC |           |           |           |           | Vortex Services, LLC |                   |            |           | Hinterland Group, Inc. |  |  |  |
| Location ►  | T    | I= . a.    |    | Clermont, FL  |     |           | Tampa, FL |           |           |                      | Riviera Beach, FL |            |           | ,                      |  |  |  |
| Description ▼   | Unit | Est. Qty.  |    | Price         |     | Extension |           | Price     | Extension |                      |                   | Price      | Extension |                        |  |  |  |
| 1a. TV Survey: Pre and Post Construction Survey                               | LF   | 150        | \$ | 12.50         | \$  | 1,875.00  | \$        | 25.00     | \$        | 3,750.00             | \$                | 15.00      | \$        | 2,250.00               |  |  |  |
| 1b. Sonar Pre and Post Construction Survey (1/2 day is equivalent to 4 hours) | DAY  | 0.5        | \$ | 2,000.00      | \$  | 1,000.00  | \$        | 10,000.00 | \$        | 5,000.00             | \$                | 250.00     | \$        | 125.00                 |  |  |  |
| 2. Warranty   | LF   | 150        | \$ | 50.00         | \$  | 7,500.00  | \$        | 5.00      | \$        | 750.00               | \$                | 20.00      | \$        | 3,000.00               |  |  |  |
| 3a. 16"-29"   | LF   | 150        | \$ | 10.00         | \$  | 1,500.00  | \$        | 8.00      | \$        | 1,200.00             | \$                | 2.00       | \$        | 300.00                 |  |  |  |
| 3b. 30"-42  | LF   | 150        | \$ | 15.00         | \$  | 2,250.00  | \$        | 15.00     | \$        | 2,250.00             | \$                | 3.00       | \$        | 450.00                 |  |  |  |
| 3c. 42" or greater  | LF   | 150        | \$ | 20.00         | \$  | 3,000.00  | \$        | 25.00     | \$        | 3,750.00             | \$                | 6.00       | \$        | 900.00                 |  |  |  |
| 4a. 16"- 29"  | LF   | 150        | \$ | 15.00         | \$  | 2,250.00  | \$        | 12.00     | \$        | 1,800.00             | \$                | 4.00       | \$        | 600.00                 |  |  |  |
| 4b. 30"- 42"  | LF   | 150        | \$ | 20.00         | \$  | 3,000.00  | \$        | 22.50     | \$        | 3,375.00             | \$                | 5.00       | \$        | 750.00                 |  |  |  |
| 4c. 42" or greater  | LF   | 150        | \$ | 30.00         | \$  | 4,500.00  | \$        | 37.50     | \$        | 5,625.00             | \$                | 10.00      | \$        | 1,500.00               |  |  |  |
| 5a. 16"- 29"  | LF   | 150        | \$ | 20.00         | \$  | 3,000.00  | \$        | 32.00     | \$        | 4,800.00             | \$                | 10.00      | \$        | 1,500.00               |  |  |  |
| 5b. 30"-42"   | LF   | 150        | \$ | 30.00         | \$  | 4,500.00  | \$        | 60.00     | \$        | 9,000.00             | \$                | 15.00      | \$        | 2,250.00               |  |  |  |
| 5c. 42" or greater  | LF   | 150        | \$ | 40.00         | \$  | 6,000.00  | \$        | 100.00    | \$        | 15,000.00            | \$                | 60.00      | \$        | 9,000.00               |  |  |  |
| 6. 15" Cured in Place Pipe - 7.5mm  | LF   | 150        | \$ | 90.00         | \$  | 13,500.00 | \$        | 120.00    | \$        | 18,000.00            | \$                | 71.00      | \$        | 10,650.00              |  |  |  |
| 7. Thickness Variance +/- per 1.5mm/lf  | LF   | 150        | \$ | 3.00          | \$  | 450.00    | \$        | 5.00      | \$        | 750.00               | \$                | 0.10       | \$        | 15.00                  |  |  |  |
| 8. 18" Cured in Place Pipe - 9mm  | LF   | 150        | \$ | 125.00        | \$  | 18,750.00 | \$        | 144.00    | \$        | 21,600.00            | \$                | 85.00      | \$        | 12,750.00              |  |  |  |
| 9. Thickness Variance +/- per 1.5mm/lf  | LF   | 150        | \$ | 3.00          | \$  | 450.00    | \$        | 7.00      | \$        | 1,050.00             | \$                | 0.10       | \$        | 15.00                  |  |  |  |
| 10. 21" Cured in Place Pipe - 9mm   | LF   | 150        | \$ | 150.00        | \$  | 22,500.00 | \$        | 168.00    | \$        | 25,200.00            | \$                | 86.00      | \$        | 12,900.00              |  |  |  |
| 11. Thickness Variance +/- per 1.5mm/lf                                       | LF   | 150        | \$ | 3.00          | \$  | 450.00    | \$        | 9.00      | \$        | 1,350.00             | \$                | 0.10       | \$        | 15.00                  |  |  |  |
| 12. 24" Cured in Place Pipe - 10.5mm  | LF   | 150        | \$ | 175.00        | \$  | 26,250.00 | \$        | 192.00    | \$        | 28,800.00            | \$                | 115.00     | \$        | 17,250.00              |  |  |  |
| 13. Thickness Variance +/- per 1.5mm/lf                                       | LF   | 150        | \$ | 3.00          | \$  | 450.00    | \$        | 12.00     | \$        | 1,800.00             | \$                | 0.10       | \$        | 15.00                  |  |  |  |
| 14. 27" Cured in Place Pipe - 10.5mm  | LF   | 150        | \$ | 215.00        | \$  | 32,250.00 | \$        | 216.00    | \$        | 32,400.00            | \$                | 115.00     | \$        | 17,250.00              |  |  |  |
| 15. Thickness Variance +/- per 1.5mm/lf                                       | LF   | 150        | \$ | 3.00          | \$  | 450.00    | \$        | 15.00     | \$        | 2,250.00             | \$                | 0.10       | \$        | 15.00                  |  |  |  |
| 16. 30" Cured in Place Pipe - 12mm  | LF   | 150        | \$ | 245.00        | \$  | 36,750.00 | \$        | 240.00    | \$        | 36,000.00            | \$                | 157.00     | \$        | 23,550.00              |  |  |  |
| 17. Thickness Variance +/- per 1.5mm/lf                                       | LF   | 150        | \$ | 3.00          | \$  | 450.00    | \$        | 17.00     | \$        | 2,550.00             | \$                | 0.10       | \$        | 277                    |  |  |  |



# E ARLON OF THE PROPERTY OF THE

# CHARLOTTE COUNTY BOARD OF COMMISSIONERS BID TABULATION STORMWATER COLLECTION SYSTEM REHABILITATION- ANNUAL CONTRACT RFB NO. 2022000547

BID DUE DATE: AUGUST 24, 2022 DEPARTMENT: PUBLIC WORKS

| BID DUE DATE: AUGUST 24, 2022           |      |           |    |          |  |            |    |          | DEF | PARTMENT          | : PL  | BLIC WORKS |    |            |
|---|------|-----------|----|----------|--|------------|----|----------|-----|-------------------|---|------------|----|------------|
| Company Names ►  Location ►             |      |           |    |          | Advanced Pace Technologies,<br>LLC<br>Clermont, FL |            |    |          |     | ices, LLC<br>, FL | Hinterland Group, Inc.<br>Riviera Beach, FL |            |    |            |
| Description ▼                           | Unit | Est. Qty. |    | Price    | <u> </u>   | Extension  |    | Price    |     | Extension         |   | Price      |    | Extension  |
| 18. 36" Cured in Place Pipe - 12mm      | LF   | 150       | \$ | 280.00   | \$   | 42,000.00  | \$ | 288.00   | \$  | 43,200.00         | \$  | 167.00     | \$ | 25,050.00  |
| 19. Thickness Variance +/- per 1.5mm/lf | LF   | 150       | \$ | 3.00     | \$   | 450.00     | \$ | 20.00    | \$  | 3,000.00          | \$  | 0.10       | \$ | 15.00      |
| 20. 42" Cured in Place Pipe - 16.5mm    | LF   | 150       | \$ | 330.00   | \$   | 49,500.00  | \$ | 336.00   | \$  | 50,400.00         | \$  | 218.00     | \$ | 32,700.00  |
| 21. Thickness Variance +/- per 1.5mm/lf | LF   | 150       | \$ | 3.00     | \$   | 450.00     | \$ | 25.00    | \$  | 3,750.00          | \$  | 0.10       | \$ | 15.00      |
| 22. 48" Cured in Place Pipe - 18mm      | LF   | 150       | \$ | 385.00   | \$   | 57,750.00  | \$ | 432.00   | \$  | 64,800.00         | \$  | 278.00     | \$ | 41,700.00  |
| 23. Thickness Variance +/- per 1.5mm/lf | LF   | 150       | \$ | 3.00     | \$   | 450.00     | \$ | 30.00    | \$  | 4,500.00          | \$  | 0.10       | \$ | 15.00      |
| 24. 54" Cured in Place – 19.5mm         | LF   | 150       | \$ | 580.00   | \$   | 87,000.00  | \$ | 486.00   | \$  | 72,900.00         | \$  | 336.00     | \$ | 50,400.00  |
| 25. Thickness Variance +/- per 1.5mm/lf | LF   | 150       | \$ | 3.00     | \$   | 450.00     | \$ | 35.00    | \$  | 5,250.00          | \$  | 0.10       | \$ | 15.00      |
| 26. 60" Cured in Place – 21mm           | LF   | 150       | \$ | 680.00   | \$   | 102,000.00 | \$ | 600.00   | \$  | 90,000.00         | \$  | 442.00     | \$ | 66,300.00  |
| 27. Thickness Variance +/- per 1.5mm/lf | LF   | 150       | \$ | 3.00     | \$   | 450.00     | \$ | 40.00    | \$  | 6,000.00          | \$  | 0.10       | \$ | 15.00      |
| 28. 66" Cured in Place – 24mm           | LF   | 150       | \$ | 750.00   | \$   | 112,500.00 | \$ | 726.00   | \$  | 108,900.00        | \$  | 442.00     | \$ | 66,300.00  |
| 29. Thickness Variance +/- per 1.5mm/lf | LF   | 150       | \$ | 3.00     | \$   | 450.00     | \$ | 45.00    | \$  | 6,750.00          | \$  | 0.10       | \$ | 15.00      |
| 30. 72" Cured in Place – 27mm           | LF   | 150       | \$ | 1,100.00 | \$   | 165,000.00 | \$ | 1,008.00 | \$  | 151,200.00        | \$  | 660.00     | \$ | 99,000.00  |
| 31. Thickness Variance +/- per 1.5mm/lf | LF   | 150       | \$ | 3.00     | \$   | 450.00     | \$ | 50.00    | \$  | 7,500.00          | \$  | 0.10       | \$ | 15.00      |
| 32. 84" Cured in Place – 31.5mm         | LF   | 150       | \$ | 1,850.00 | \$   | 277,500.00 | \$ | 1,260.00 | \$  | 189,000.00        | \$  | 680.00     | \$ | 102,000.00 |
| 33. Thickness Variance +/- per 1.5mm/lf | LF   | 150       | \$ | 25.00    | \$   | 3,750.00   | \$ | 55.00    | \$  | 8,250.00          | \$  | 0.10       | \$ | 15.00      |
| 34. 96" Cured in Place – 37.5mm         | LF   | 150       | \$ | 2,750.00 | \$   | 412,500.00 | \$ | 1,536.00 | \$  | 230,400.00        | \$  | 825.00     | \$ | 123,750.00 |
| 35. Thickness Variance +/- per 1.5mm/lf | LF   | 150       | \$ | 3.00     | \$   | 450.00     | \$ | 60.00    | \$  | 9,000.00          | \$  | 0.10       | \$ | 15.00      |
| 36. 17"x13" Cured in Place Pipe – 7.5mm | LF   | 150       | \$ | 85.00    | \$   | 12,750.00  | \$ | 135.00   | \$  | 20,250.00         | \$  | 60.00      | \$ | 9,000.00   |
| 37. Thickness Variance +/- per 1.5mm/lf | LF   | 150       | \$ | 3.00     | \$   | 450.00     | \$ | 5.00     | \$  | 750.00            | \$  | 0.10       | \$ | 15.00      |
| 38. 21"x15" Cured in Place Pipe - 9mm   | LF   | 150       | \$ | 120.00   | \$   | 18,000.00  | \$ | 162.00   | \$  | 24,300.00         | \$  | 86.00      | \$ | 12,900.00  |
| 39. Thickness Variance +/- per 1.5mm/lf | LF   | 150       | \$ | 3.00     | \$   | 450.00     | \$ | 7.00     | \$  | 1,050.00          | \$  | 0.10       | \$ | 15.00      |
| 40. 28"x20" Cured in Place Pipe - 9mm   | LF   | 150       | \$ | 180.00   | \$   | 27,000.00  | \$ | 216.00   | \$  | 32,400.00         | \$  | 85.00      | \$ | 12,750.00  |
| 41. Thickness Variance +/- per 1.5mm/lf | LF   | 150       | \$ | 3.00     | \$   | 450.00     | \$ | 9.00     | \$  | 1,350.00          | \$  | 0.10       | \$ | 278        |



# THE RESERVE TO THE RE

## CHARLOTTE COUNTY BOARD OF COMMISSIONERS BID TABULATION STORMWATER COLLECTION SYSTEM REHABILITATION- ANNUAL CONTRACT

RFB NO. 2022000547

BID DUE DATE: AUGUST 24, 2022 DEPARTMENT: PUBLIC WORKS

|  | Advanced Pace Technologies, |           |                |           |                          |              |        |           |               |              |                        |          |              |            |
|--|-----------------------------|-----------|----------------|-----------|--------------------------|--------------|--------|-----------|---------------|--------------|------------------------|----------|--------------|------------|
| Company Names ►                          |                             |           |                |           | LL                       | -            |        |           |               | rices, LLC   | Hinterland Group, Inc. |          |              |            |
| Location ►                               | 11 14                       | IE ( 0)   |                |           | rmc                      | ont, FL      |        |           | mpa           | a, FL        |                        |          | Ве           | ach, FL    |
| Description ▼                            | Unit                        | Est. Qty. |                | Price     |                          | Extension    |        | Price     |               | Extension    |                        | Price    |              | Extension  |
| 42. 35"x24" Cured in Place Pipe - 10.5mm | LF                          | 150       | \$             | 245.00    | \$                       | 36,750.00    | \$     | 295.00    | \$            | 44,250.00    | \$                     | 140.00   | \$           | 21,000.00  |
| 43. Thickness Variance +/- per 1.5mm/lf  | LF                          | 150       | \$             | 3.00      | \$                       | 450.00       | \$     | 12.00     | \$            | 1,800.00     | \$                     | 0.10     | \$           | 15.00      |
| 44. 42"x29" Cured in Place Pipe - 12mm   | LF                          | 150       | \$             | 285.00    | \$                       | 42,750.00    | \$     | 355.00    | \$            | 53,250.00    | \$                     | 150.00   | \$           | 22,500.00  |
| 45. Thickness Variance +/- per 1.5mm/lf  | LF                          | 150       | \$             | 3.00      | \$                       | 450.00       | \$     | 15.00     | \$            | 2,250.00     | \$                     | 0.10     | \$           | 15.00      |
| 46. 49"x33" Cured in Place Pipe - 16.5mm | LF                          | 150       | \$             | 335.00    | \$                       | 50,250.00    | \$     | 451.00    | \$            | 67,650.00    | \$                     | 220.00   | \$           | 33,000.00  |
| 47. Thickness Variance +/- per 1.5mm/lf  | LF                          | 150       | \$             | 3.00      | \$                       | 450.00       | \$     | 20.00     | \$            | 3,000.00     | \$                     | 0.10     | \$           | 15.00      |
| 48. 57"x38" Cured in Place Pipe - 18mm   | LF                          | 150       | \$             | 385.00    | \$                       | 57,750.00    | \$     | 570.00    | \$            | 85,500.00    | \$                     | 260.00   | \$           | 39,000.00  |
| 49. Thickness Variance +/- per 1.5mm/lf  | LF                          | 150       | \$             | 3.00      | \$                       | 450.00       | \$     | 25.00     | \$            | 3,750.00     | \$                     | 0.10     | \$           | 15.00      |
| 50. Disposal of Materials                | CY                          | 50        | \$             | 1,000.00  | \$                       | 50,000.00    | \$     | 175.00    | \$            | 8,750.00     | \$                     | 235.00   | \$           | 11,750.00  |
| 51. Mobilization                         | EA                          | 1         | \$             | 20,000.00 | \$                       | 20,000.00    | \$     | 12,500.00 | \$            | 12,500.00    | \$                     | 9,600.00 | \$           | 9,600.00   |
| TOTAL ANNUAL BID PRICE                   |                             |           |                |           | \$                       | 1,824,575.00 |        |           | \$            | 1,645,650.00 |                        |          | \$           | 896,005.00 |
|  |                             |           |                | ·         |                          |              |        | ·         |               |              |                        | ·        |              |            |
| MANUFACTURER                             |                             |           | Manufactured T |           | Technologies Corporation |              | Vortex |           | Services, LLC |              | Globa                  |          | al Materials |            |
|  |                             |           |                |           |                          |              |        |           |               |              |                        |          |              |            |

**DEPARTMENT: PUBLIC WORKS** 

# THE STATE OF THE S

## CHARLOTTE COUNTY BOARD OF COMMISSIONERS BID TABULATION

## STORMWATER COLLECTION SYSTEM REHABILITATION- ANNUAL CONTRACT RFB NO. 2022000547

**BID DUE DATE: AUGUST 24, 2022** 

Inliner Solutions, LLC Company Names ▶ Sanford, FL Location ▶ **Description** ▼ Unit Est. Qtv. Price Extension LF 1a. TV Survey: Pre and Post Construction Survey 150 15.00 \$ 2,250.00 1b. Sonar Pre and Post Construction Survey (1/2 day is DAY 0.5 11,500.00 \$ 5,750.00 equivalent to 4 hours) LF 150 2. Warranty 35.00 \$ 5,250.00 LF 3a. 16"-29" 150 9.00 \$ 1,350.00 LF 3b. 30"-42 150 \$ 14.00 \$ 2,100.00 LF 150 3c. 42" or greater \$ 18.00 \$ 2,700.00 4a. 16"- 29" LF 150 14.00 2,100.00 4b. 30"- 42" LF 150 18.00 \$ \$ 2,700.00 LF 4c. 42" or greater 150 \$ 23.00 \$ 3,450.00 5a. 16"- 29" LF 150 \$ 27.00 4,050.00 LF 5b. 30"-42" 150 \$ 32.00 | \$ 4,800.00 LF 5c. 42" or greater 150 36.00 5,400.00 LF 6. 15" Cured in Place Pipe - 7.5mm 150 113.00 \$ 16,950.00 LF 7. Thickness Variance +/- per 1.5mm/lf 150 \$ \$ 4.00 600.00 LF 8. 18" Cured in Place Pipe - 9mm 150 126.00 \$ 18,900.00 LF 9. Thickness Variance +/- per 1.5mm/lf 150 \$ 5.00 \$ 750.00 LF 10. 21" Cured in Place Pipe - 9mm 150 \$ 139.00 | \$ 20,850.00 LF 11. Thickness Variance +/- per 1.5mm/lf 150 \$ 5.00 \$ 750.00 12. 24" Cured in Place Pipe - 10.5mm LF 150 \$ 157.00 \$ 23,550.00 LF 13. Thickness Variance +/- per 1.5mm/lf 150 5.00 \$ 750.00 14. 27" Cured in Place Pipe - 10.5mm LF 150 178.00 \$ 26,700.00 LF 15. Thickness Variance +/- per 1.5mm/lf 150 \$ 5.00 | \$ 750.00 LF 150 200.00 \$ 16. 30" Cured in Place Pipe - 12mm 30,000.00 LF 150 17. Thickness Variance +/- per 1.5mm/lf 7.00 1,050.00

# ARRIVA MARKATANA

## CHARLOTTE COUNTY BOARD OF COMMISSIONERS BID TABULATION

## STORMWATER COLLECTION SYSTEM REHABILITATION- ANNUAL CONTRACT RFB NO. 2022000547

**BID DUE DATE: AUGUST 24, 2022** 

Company Names ▶ Inliner Solutions, LLC Sanford, FL Location ▶ Est. Qty. Unit **Description ▼ Price** Extension LF 18. 36" Cured in Place Pipe - 12mm 150 243.00 \$ 36,450.00 LF 19. Thickness Variance +/- per 1.5mm/lf 150 \$ 9.00 \$ 1,350.00 20. 42" Cured in Place Pipe - 16.5mm LF 150 348.00 52,200.00 LF 21. Thickness Variance +/- per 1.5mm/lf 150 \$ 10.00 \$ 1,500.00 LF 22. 48" Cured in Place Pipe - 18mm 150 453.00 \$ \$ 67,950.00 LF 23. Thickness Variance +/- per 1.5mm/lf 150 11.00 | \$ 1,650.00 LF 24. 54" Cured in Place - 19.5mm 150 627.00 \$ 94,050.00 LF 25. Thickness Variance +/- per 1.5mm/lf 150 \$ 14.00 \$ 2,100.00 LF 26. 60" Cured in Place – 21mm 150 694.00 \$ 104,100.00 LF 27. Thickness Variance +/- per 1.5mm/lf 150 17.00 2,550.00 28. 66" Cured in Place - 24mm LF 150 \$ 827.00 \$ 124,050.00 LF 29. Thickness Variance +/- per 1.5mm/lf 150 18.00 \$ 2,700.00 30. 72" Cured in Place – 27mm LF 150 \$ 933.00 139,950.00 LF 150 31. Thickness Variance +/- per 1.5mm/lf 19.00 | \$ 2,850.00 LF 32. 84" Cured in Place - 31.5mm 150 1,152.00 172,800.00 LF 33. Thickness Variance +/- per 1.5mm/lf 150 \$ \$ 20.00 3,000.00 34. 96" Cured in Place - 37.5mm LF 150 1,424.00 \$ 213,600.00 LF 35. Thickness Variance +/- per 1.5mm/lf 150 27.00 \$ 4.050.00 LF 36. 17"x13" Cured in Place Pipe – 7.5mm 150 \$ 111.00 \$ 16,650.00 LF 150 37. Thickness Variance +/- per 1.5mm/lf \$ 4.00 | \$ 600.00 LF 38. 21"x15" Cured in Place Pipe - 9mm 150 133.00 \$ 19.950.00 LF 39. Thickness Variance +/- per 1.5mm/lf 150 5.00 \$ 750.00 LF 150 40. 28"x20" Cured in Place Pipe - 9mm 162.00 \$ 24,300.00 LF 150 41. Thickness Variance +/- per 1.5mm/lf 6.00 \$ 900.00 **DEPARTMENT: PUBLIC WORKS** 



**DEPARTMENT: PUBLIC WORKS** 

## CHARLOTTE COUNTY BOARD OF COMMISSIONERS BID TABULATION

#### STORMWATER COLLECTION SYSTEM REHABILITATION- ANNUAL CONTRACT RFB NO. 2022000547

**BID DUE DATE: AUGUST 24, 2022** 

Company Names ▶ **Inliner Solutions, LLC** Location ▶ Sanford, FL **Description** ▼ Unit Est. Qty. **Price** Extension LF \$ \$ 206.00 42. 35"x24" Cured in Place Pipe - 10.5mm 150 30,900.00 LF \$ \$ 1,050.00 43. Thickness Variance +/- per 1.5mm/lf 150 7.00 290.00 44. 42"x29" Cured in Place Pipe - 12mm LF 150 \$ 43,500.00 LF \$ 45. Thickness Variance +/- per 1.5mm/lf 150 9.00 \$ 1,350.00 LF \$ 46. 49"x33" Cured in Place Pipe - 16.5mm 150 375.00 56,250.00 LF 150 \$ 10.00 \$ 1,500.00 47. Thickness Variance +/- per 1.5mm/lf 48. 57"x38" Cured in Place Pipe - 18mm LF \$ 150 491.00 73,650.00 LF 49. Thickness Variance +/- per 1.5mm/lf 150 11.00 1,650.00 143.00 \$ CY 50. Disposal of Materials 50 7,150.00 \$ 5,675.00 \$ 51. Mobilization EΑ 1 5,675.00 **TOTAL ANNUAL BID PRICE** 1,496,225.00 **Liner Products** MANUFACTURER



# Town of Lake Park Town Commission <u>Agenda Request Form</u>

| Meeting Date:                   |  | June 21, 2023  |  |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| Originating Departs             | ment:  | Public Works   |  |  |  |  |  |  |  |  |  |
| Agenda Title:  Approved by Town | Manag  | Resolution of the Town Commission of the Town of Lake Park, Florida Authorizing and Directing the Mayor to Execute a Non- Exclusive Franchise Agreement with Bicon Inc., DBA S&S National Waste, for the Provision of Roll-Off Collection Services.  John    Digitally signed by John D'Agostino Disconsideration of Town of Lake   Disconsideration of Town of Lake |  |  |  |  |  |  |  |  |  |
| Approved by Town                | wanay  | er:  D'Agostino  Park, ou=Town Manager, email=jdagostino@lakeparkflorida.gov, c=US Date: 2023.06.15 15:26:32-04'00'  |  |  |  |  |  |  |  |  |  |
| Cost of Item:                   | N/A  | Funding Source: N/A Finance  |  |  |  |  |  |  |  |  |  |
| Account Number:                 | N/A  | Signature:   |  |  |  |  |  |  |  |  |  |
| Advertised:                     | N/A  |  |  |  |  |  |  |  |  |  |  |
| Date:                           | N/A  | Newspaper: N/A   |  |  |  |  |  |  |  |  |  |
| Attachments:                    | <ol> <li>Res</li> <li>Frank</li> <li>Frank</li> <li>Frank</li> <li>Prod</li> </ol> | enda Request Form olution nchise Agreement for Roll-off Container Services between the Town of e Park and Bicon Inc., d/b/a S&S National Waste nchise Application_S&S National Waste cedures for establishing a Franchise with the Town of Lake Park for the vision of roll-off containers services (Resolution 99-12-17)  |  |  |  |  |  |  |  |  |  |
| Please initial one:             | Yes, Ih  | ave notified everyone  |  |  |  |  |  |  |  |  |  |
| M                               |  | plicable in this case  |  |  |  |  |  |  |  |  |  |

## **Summary Explanation/Background:**

On December 6, 2017, the Town of Lake Park Commission approved Resolution No. 99-12-17, which established an application process for authorizing non-exclusive franchises for roll-off container collection services with a term of three (3) years.

After providing the required Public Notice seeking applicants to provide roll-off services in the Town, staff received one fully responsive application, from Waste Management, Inc., (or WMI), with whom the Town later entered into an agreement to provide said services, effective March 7, 2018.

The Franchise Agreement expired on March 8, 2021, which prompted Town staff to submit an amendment to extend the agreement on a month-to-month basis until a new agreement could be secured with qualified service provider(s).

Following a second solicitation, WMI was again the sole fully responsive applicant to provide roll-off container services in the Town. The Town Commission, through Resolution 69-11-21, approved and entered into a new agreement with Waste Management for the provision of roll-off container services.

Additionally, the Public Works Department has been contacted by several residents and businesses in the Town to express a desire for additional haulers to provide roll-off services, with the goal of creating better economic competition and better pricing for Town roll-off users. It is with this intent that the department recently published a subsequent round of solicitation (RFP 107-2023) seeking haulers interested in providing roll-off services through a franchise agreement with the Town.

The Town received three (3) applications in response to RFP 107-2023. One application was not fully responsive and was therefore removed from further consideration.

Two applications were fully responsive and are recommended for award of a Franchise Agreement with the Town for the provision of roll-off services:

- Coastal Waste and Recycling of Palm Beach, LLC
- Bicon Inc., d/b/a S&S National Waste

Each proposed Franchise Agreement has a term duration of three (3) years, beginning on June 21, 2023, and expiring on June 21, 2026. Additionally, each Franchise Agreement also provides for two (2) additional one-year extensions, at the convenience of the Town.

The Town Manager recommends approval.

| <b>Recommended Motion:</b> |  |
|----------------------------|--|
|                            |  |
| I move to adopt Resolution |  |

#### **RESOLUTION 42-06-23**

A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE A NON-EXCLUSIVE FRANCHISE AGREEMENT WITH BICON INC., DBA S&S NATIONAL WASTE, FOR THE PROVISION OF ROLL-OFF COLLECTION SERVICES; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the Town of Lake Park, Florida ("Town") is a municipal corporation of the State of Florida with such power and authority as has been conferred upon it by the Florida Constitution and Chapter 166, Florida Statutes; and

WHEREAS, the Town is empowered to enter into contracts with private corporations pursuant to Florida Statutes; and

**WHEREAS,** on December 6, 2017, the Town Commission adopted Resolution 99-12-17, establishing a process to grant non-excusive franchises for the provision of roll-off collection services; and

**WHEREAS,** pursuant to the Town's Purchasing Ordinance, the Town solicited qualified businesses through a public notice published Sunday, April 9, 2023 through May 10, 2023, to provide roll-off collection services; and

**WHEREAS,** on May 10, 2023, an application was received from Bicon, Inc., DBA S&S National Waste, ("Contractor") in response to the Town's solicitation for non-exclusive roll-off container franchises; and

**WHEREAS,** Town Manager has recommended to the Town Commission that it execute an agreement with the Contractor awarding it a non-exclusive franchise for roll-off collection services.

## NOW THEREFORE, BE IT RESOLVED BY THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA, AS FOLLOWS:

**Section 1.** The foregoing recitals are incorporated herein.

Section 2. The mayor is hereby authorized and directed to execute the franchise agreement with Bicon, Inc., DBA S&S National Waste. A copy of the agreement is attached hereto and incorporated herein as Exhibit A.

<u>Section 3.</u> This Resolution shall take effect immediately upon its execution.

## NON-EXCLUSIVE FRANCHISE AGREEMENT FOR ROLL-OFF CONTAINER COLLECTION SERVICES

THIS NON-EXCLUSIVE FRANCHISE AGREEMENT FOR ROLL-OFF CONTAINER COLLECTION SERVICES (Agreement) is made and entered into as of this \_\_\_\_\_ day of \_\_\_\_ 2023, by and between the Town of Lake Park, Florida, (Town) whose address is 535 Park Avenue, Lake Park, Florida 33403 and Bicon Inc., DBA S&S National Waste, a Florida corporation, with a business address at 1480 Skees Road, West Palm Beach, Florida 33411 ("Franchisee").

#### WITNESSETH THAT

WHEREAS, the Town of Lake Park ("Town") is a municipal corporation of the state of Florida with such power and authority as has been conferred upon it by the Florida Constitution and Chapter 166, Florida Statutes; and

WHEREAS, the Town Commission previously determined that it is necessary to establish a process for granting non-exclusive franchises for roll-off collection services; and

WHEREAS, the Town Commission previously adopted Resolution 99-12-17, which establishes an application process for authorizing non-exclusive franchises for roll-off container collection services; and

WHEREAS, this Agreement sets forth the terms making an applicant eligible for the award of a non-exclusive franchise by for roll-off container collection services.

#### <u>SECTION 1</u>. Engaging in business of roll-off collection services.

- (a) The Franchisee shall be responsible for the payment of all business tax receipts and/or any other licenses which are required by law. This nonexclusive franchise is hereby issued only to the Franchisee, but not any of its related or affiliated firms. The Franchisee shall not subcontract with any other individual, firm, company or corporation to provide services under this franchise.
- (b) The Franchisees shall maintain an office in Palm Beach County where

complaints can be received and processed. The Franchisee shall be responsible for providing the Town with copies of any complaints received. The failure to provide the Town with copies of the complaints may subject the Franchisee to revocation of its franchise.

- (c) All equipment utilized for roll-off collection services in the Town shall be conspicuously marked on both sides of the container with the Franchisee's name, container number, tare weight and cubic yard capacity. Identification information shall also be marked on all of the Franchisee's trailer and container units. All markings shall be in letters and numerals at least two inches in height. In addition, all vehicles utilized in the provision of services by the Franchisee within the Town shall comply with federal and state department of transportation regulations pertaining to the operation of roll-off vehicles. All of the Franchisee's drivers shall be appropriately licensed.
- (d) The Franchisee shall perform collection services with as little disturbance as possible. Franchisees shall not litter or cause any spillage to occur upon the premises or the rights-of-way wherein the collection occurs. During transportation, all waste shall be contained, tied or enclosed so that spillage and litter is prevented. In the event of any spillage or litter caused by the Franchisee, the Franchisee shall promptly clean up all spillage or litter. The cost of cleaning up shall be borne e x c I u s i v e I y by the Franchisee at its sole cost and expense and shall not be billed to the Town or the Franchisee's customer.
- (e) The Franchisee shall hold the Town harmless from any and all liabilities, claims, losses or damages the Town may suffer as a result of any claims, demands, costs or judgments made or awarded against the Town arising out of the wrongful acts or omission of the Franchisee or its employees, agents or subcontractors in the performance of the Franchisee's roll-off collection services within the Town.
- (f) Each Franchisee shall obtain and maintain, at its own expense, all licenses and permits which are required by law or regulation to conduct roll-off collection services.
- (g) The grant of a franchise does not relieve a Franchisee from complying with the requirements of Chapter 403, Florida Statutes, and the rules established by the Florida Department of Environmental Protection, OSHA, the Florida Department of Transportation's rules, and any other federal, state, county or Town laws.

## <u>SECTION 2</u>. Nonexclusive franchise fee requirements; monthly fees; reporting requirements.

(a) All Franchisees shall pay to the Town an annual nonexclusive franchise fee of \$1,500.00, payable the next business day following the Town Commission's

- approval of the franchise and thereafter on the anniversary date during the franchise term. This fee shall be in addition to the quarterly franchise fee and the business tax charged by the Town.
- (b) All Franchisees shall pay to the Town a roll-off collection fee of 15% of all revenues, net of disposal costs, charged, arising out of any services or operations the Franchisee conducts within the corporate limits of the Town.
- (c) The Franchisee shall, within 30 days of the last day of each quarter of the calendar year, deliver to the Town's Finance Department the payment of all quarterly collection fees.
- (d) A true and correct statement of the net revenues collected per account during the previous quarter within the Town, certified correct and signed by an individual of the Franchisee who has the authority to legally bind the company, firm, or corporation.
- (e) Payment of roll-off collection fees, in the amount of 15% of all revenues, net of disposal costs.
- (f) A listing, as of the reporting date, of the customer names and address of each location served, the number of containers and size, the collection frequency and the rates charged by each account by the Franchisee for roll-off collection services.
- (g) The Franchisee shall not provide for the sharing of any roll-off collection account between property owners. The Franchisee shall maintain separate contracts with each property owner who requests its services.
- (h) Upon the renewal of the Franchisee's annual business tax receipt, the Franchisee shall provide the Town with evidence of payment of all franchise fees and quarterly roll-off collection fees.
- (i) The Franchisee agrees to permit the Town's auditors, during regular business hours, and after reasonable notice, to audit, inspect and examine the franchisee's fiscal books, records and tax returns, insofar as they relate to Town accounts, to confirm the Franchisees' compliance with this section. If the Franchisee does not pay any portion of its quarterly roll-off collection fees, the unpaid fees shall bear interest at the rate of one percent and one half (1.5%) per month on the outstanding balance until fully paid, and the Franchisee shall be liable to the Town for its expenses of collection, including reasonable attorneys' fees and costs, whether the Town commences legal proceedings, or not. The Franchisee's failure to pay any portion of the quarterly roll-off collection fees assessed may be cause for revocation of the franchise.

#### SECTION 3. Rates for roll-off collection services.

The rates and charges for roll-off collection services shall be set forth in an agreement between the Franchisee and its customers. The Franchisee is responsible for billing and collecting all fees and charges for its services directly to and from its customers. The Franchisee shall present the roll-off collection fee payable to the Town as a line item on each customer invoice.

#### SECTION 4. Disposal required at Town- and/or County-approved facilities.

Any and all solid waste material collected by the Franchisee within the Town shall be disposed of only at facilities designated or approved by the Florida Department of Environmental Protection and/or the Palm Beach County Solid Waste Authority (SWA). The Franchisee shall directly pay the SWA for the disposal costs at the SWA's facilities. The Franchisee shall not improperly dispose of any collected waste if its customer does not pay for services. The improper disposal of any collected waste may be the cause for the revocation of the franchise.

#### **SECTION** 5. – Indemnification and Insurance

- (a) The Franchisee shall maintain general liability insurance and automobile liability insurance policies during the term of the franchise. The Franchisee shall submit the policies it maintains, which shall include the Franchisee's name and that said policies provide coverage incident to the franchisee's operations under the franchise. The amount of liability coverage shall not be less than a combined single limit of \$1,000,000.00 per occurrence and \$2,000,000.00 in the aggregate for bodily injury and property damage liability. The Town shall be listed as an additional insured. Certificates of insurance evidencing such insurance coverage shall be provided to the Town by the Franchisee prior to providing any franchise services.
- (b) If any policy is canceled or lapses the Franchisee shall provide the Town with the substitute policy, it has obtained to satisfy the requirements herein such that there is no lapse in coverage during the term.
- (c) The Franchisee shall indemnify and hold harmless the Town, its elected and appointed officials, employees, and agents from any and all liability, losses, or damages, including attorney's fees and costs of defense, which may be incurred as a result of claims, demands suits, causes of actions, or proceedings of any kind or nature arising out of, relating to, or resulting from the performance of the agreement by the Franchisee or its employees, agents, servants, partners, principals, or subcontractors. The Franchisee shall pay all claims and losses in connection therewith, and shall investigate and defend all claims, suits, or actions of any kind or nature in the name of the Town, where applicable, including appellate proceedings, and shall pay all costs, judgments, and attorney's fees

which may be incurred thereon. The Franchisee expressly understands and agrees that any insurance protection required by this Agreement or otherwise provided by the Franchisee shall in no way limit the responsibility to indemnify, keep and save harmless, and defend the Town, its elected or appointed officials, employees, agents, and instrumentalities as herein provided.

#### **SECTION 7. – Insurance**

In accordance with statutory requirements and Employer's Liability Insurance with limits of not less than One Million Dollars (\$1,000,000) for each accident, not less than One Million Dollars (\$1,000,000) for each disease, and not less than One Million Dollars (\$1,000,000) aggregate.

#### SECTION 8.- Authorization to provide services.

The Franchisee is hereby authorized to provide roll-off collection services for the calendar year in which it was approved upon payment of the annual franchise fee, submission of proof of required insurance, and evidence of compliance with all other terms and conditions contained herein.

#### **SECTION 9.- Term of franchise.**

The term of this franchise shall be three (3) years, commencing June 21, 2023, and terminating June 21, 2026. One hundred twenty (120) days prior to the expiration of any term, the Franchisee may request an extension of the franchise for an additional two years, which may be approved by the Town Commission at its sole discretion. Provided, however, that the extension of the franchise shall be limited to two (2) one-year extensions.

#### **SECTION 10.- Transfer of nonexclusive franchise.**

Upon the sale or legal transfer of the Franchisee's business, the new owner shall submit to the Town a written application to transfer the franchise. The application must demonstrate that the successor to the franchise meets all of the requirements of this Agreement. This franchise shall not be transferred to a new operational location. Any prosed transfer of a franchise to the new owner shall not be final until approved by the Town Commission. Once transferred, the franchise shall remain in effect for the remainder of the term stated herein.

#### **SECTION 11. - Revocation of nonexclusive franchise.**

- (a) In the event a Franchisee fails to comply with any of the terms specified herein, the Town Commission may, upon the service of written notice of revocation as described below, revoke the non-exclusive roll-off franchise.
- (b) The Franchisee's violation of any of the terms and conditions of this

Agreement which the Town determines is a danger to the public health, safety and welfare, or the violation of any other applicable federal, state or local law or rule may subject a Franchisee to revocation of its franchise.

- (c) The Franchisee's submission of false or inaccurate information in its application or operational reports; the failure to submit the operational reports; to make payment of fees; the submission to a lawful inspection of the Franchisee's location or operation, may subject a Franchisee to revocation the revocation of its franchise.
- (d) In the event the Town proposes to revoke the Franchisee's franchise previously granted for a violation of this Agreement, it agrees to provide the Franchisee with written notice of such revocation and the reasons therefore, by hand delivery, or certified mail, addressed to the Franchisee at the address provided by the Franchisee in its application to the Town, or if changed and acknowledged by the Town at the new location.

#### **SECTION 12. - Amendments.**

The Town reserves unto itself, in its sole discretion, the power to modify, or to otherwise modify a franchise awarded to a Franchisee.

**IN WITNESS WHEREOF**, the parties hereto have made and executed this Agreement as of the day and year last executed below.

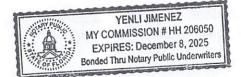
| ATTEST:                   | TOWN OF LAKE PARK              |
|---------------------------|--------------------------------|
| By:                       | Ву:                            |
| Vivian Mendez, Town Clerk | Roger Michaud, Mayor           |
|                           | APPROVED AS TO FORM            |
|                           | AND LEGAL SUFFICIENCY          |
|                           | Ву:                            |
|                           | Thomas J. Baird. Town Attorney |

STATE OF FLORIDA

### COUNTY OF PALM BEACH

| The foregoing                      |   | 0.77       | before me this day of Town of Lake Park, and who is                                      |
|------------------------------------|---|------------|--|
| personally know                    |   |            | Expires: December 8, 2025 Bonded Thru Holary Public Underwriters                         |
| (NOTARY SEAL                       | _)  |            |  |
|                                    |   | Notary Pu  | blic, State of Florida   |
| WITNESSES:                         |   | Contracto  | r:   |
| ву: 5. Упи                         | U   | Ву:        | 4  |
| Sharelyn'                          | Rivera  | Its:       | 60   |
| Printed Name                       |   |            |  |
|                                    |   | Janna      | a Wheeler  |
| Ogula (                            | Incele  | Printed    |  |
| Carla Qu                           | ezada   |            |  |
| Printed Name                       |   |            |  |
| STATE OF FLO                       | RIDA  |            |  |
| COUNTY OF PA                       | ALM BEACH   |            |  |
|                                    |   |            |  |
| The foregoing June Bican dba 5t5 / | 2023 by <u>Sharelyn River</u><br>Vational Waste, and who is | personally | before me this 12 <sup>th</sup> day of, asFinance Manager of known to me or has produced |
|                                    | as identifica   |            |  |

(NOTARY SEAL)



Votary Public, State of Florida

P:\DOCS\26508\00001\DOC\2816722.DOCX

Carro Eurado

## Application to Provide Roll-Off Collection Services in Incorporated Town Limits of Lake Park

| 1. Application Date:                              |                  | April 24, 2023   |
|---|------------------|--|
| 2. Applicant/Business                             | Name:            | Bicon Inc DBA StS National Waste   |
| 3. Corporate Office A                             | ddress:          | 1480 Shees Rd. West Palm Beach FL 33411  |
| 4. Palm Beach County                              | Physical Add     | ress: 1060 Skees Ad West Palm Beach FL, 33411  |
| 5. Mailing Address:                               |                  | 1480 Shees Rd. West Palm Beach FL, 33411   |
| 6. Phone Number:                                  |                  | 561-340-3111   |
| 7. Officers/Principals:                           |                  | See Attached   |
| 3. Contact for Town F<br>(Authorized Ag           |                  | (Name) Sharelyn Rivera<br>(Address) 1480 Shees Rd. West Palm Beach FL,3341<br>(Phone) 561-340-3103 |
| vaste collection and d<br>lates of such operation | for the last the | ess under a government franchise, permit, or license, and the ree years:                           |
|   |                  |  |
| 0. Other References:                              | (include name    | e, address, and phone number)  |
| Reference 1:                                      | 701<br>561       | North Point PK Way WPB FL 33407 - 689-2910  REST BUILD COM   |
| Reference 2:                                      | 1545<br>561      | dex Construction  Gentrepark Drive WPB FL 33401  9440-1600   |

| Referen                                       | Mouw + Associates  601 N. Congress Ave. Delray Beach FL 33445  561-276-9640  Accounting @ maw Associates. Com  |
|---|--|
| suspended?                                    | applicant ever had a government contract, franchise, permit, or license revoked or   |
|   | No Yes If yes, explain where, when, and the reasons therefore:   |
|   |  |
|   | applicant been listed on the state convicted vendor's list within the past 36 months?  |
|   | _NoYes   |
| 13. REQUIR<br>A.)<br>B.)<br>C.)<br>D.)<br>E.) | Good Standing. Attach proof of good standing with the State Division of Corporations. Also, attach proof or registration of any fictitious names used by applicant.  Attach applicant's last annual financial statement.  Attach applicant's financial operating statement for the prior quarter.  Attach business tax receipt from County/City of principal place of business.  Attach Initial Annual Franchisee Payment of \$1500.00 (see below, and attached Resolution for terms and conditions). This payment will be returned to any applicant that is found to be less than fully responsive to all requirements. |
| <ol><li>Equipm operations.</li></ol>          | ent. List all trucks, containers, and other equipment to be used in the franchise  |
| See Att                                       | -ached   |
|   |  |
|   |  |
| 28  |  |
| ***************************************       |  |

#### Terms and Conditions of Franchise:

- 1. All franchisees shall maintain an office where complaints can be received within the County.
- 2. All equipment utilized for commercial roll-off collection services in the Town must be conspicuously marked on both sides of the automotive unit with the name of the franchised hauler, vehicle number, tare weight and cubic yard capacity. Identification information must also be marked on all trailer and container units. All markings must be in letters and numerals at least two inches in height. In addition, all vehicles utilized in the provision of services within the Town must comply with federal and state department of transportation regulations pertaining to the operation of commercial vehicles. All drivers must be appropriately licensed.
- 3. The franchisee shall perform commercial roll-off collection services with as little disturbance as possible and shall return any container to the same place from which it was collected. \*NOTE: No commercial collection can be performed east of FEC Rail lines before 7:00 a.m. per Town ordinance. Franchisees shall not litter or cause any spillage to occur upon the premises or the rights-of-way where the commercial roll-off collection services occur. During transportation, all waste shall be contained, tied or enclosed so that spillage and litter is prevented. In the event of any spillage or litter caused by the franchisee, the franchisee shall promptly clean up all spillage or litter at no cost to the town or its customer.
- 4. The franchisee shall hold the Town harmless from any and all liabilities, claims, losses or damages the Town may suffer as a result of claims, demands, costs or judgments against the Town arising out of the wrongful acts or omission of the franchisee or its employees, in the performance of commercial roll-off collection services within the Town.
- 5. The Town reserves unto itself the power to revoke all franchises granted, to change or limit the rights granted, or to otherwise modify the franchises, in its sole discretion, by ordinance duly enacted by it.
- 6. Each franchisee shall obtain and maintain, at its own expense, all licenses and permits required by law or regulation to conduct commercial collection services.
- 7. The grant of a franchise does not relieve any corporation or company from complying with the requirements of F.S. Ch. 403, Department of Environmental Protection rules and regulations, OSHA rules and regulation, Department of Transportation rules and regulations, and all applicable federal, state and local laws.
- 8. The franchisee shall maintain, during the franchise term, general liability insurance and automobile liability insurance policies written in the franchisee's name which covers all exposures incident to the franchisee's operations under the franchise. The amount of liability coverage shall not be less than a combined single limit of \$1,000,000.00 per occurrence and \$2,000,000.00 in the aggregate for bodily injury and property damage liability. The Town shall be listed as an additional insured. The policy shall contain an endorsement requiring that the Town's Risk Manager be furnished with 30 days' notice by registered mail prior to cancellation or material changes in the policies. Certificates of insurance evidencing such insurance coverage shall be provided to the Public Works Director by franchisee prior to providing any franchise services.
- 9. Workers' compensation coverage must be maintained in accordance with statutory requirements.

10. Franchisee agrees to pay the annual \$1,500 franchise fee and quarterly collection fees in accordance with Resolution No. 99-12-17 and to abide by all additional terms and conditions found within the Resolution (attached hereto and incorporated herein as part of this application).

Note: If the applicant is fully responsive to all requirements of the application, a contract will be executed between the applicant and the Town to formalize the agreement. The terms and conditions of the contract will include all terms and conditions found within this application and within Resolution No. 99-12-17.

- 3 -

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND CORRECT. I FURTHER CERTIFY THAT I WILL COMPLY WITH ALL THE REQUIREMENTS OF THE TOWN CODE, INCLUDING THE ABOVE TERMS AND CONDITIONS. I UNDERSTAND THE REQUIREMENTS RELATING TO INSURANCE, BONDS, FRANCHISEE FEE PAYMENTS AND OCCUPATIONAL LICENSE.

|   | APPLICANT: B. Con Inc<br>(Business Na |  |  |  |  |
|---|---------------------------------------|--|--|--|--|
| Date: 4 / 24 / 23   | 123 (Signature) 6 Prim                |  |  |  |  |
|   | (Print Name) Sharely                  | n Rivera                                 |  |  |  |
|   | (Title) Finance Ma                    | nager                                    |  |  |  |
| FOR PUBLIC WORKS USE ONLY:  | cceived: 5 / 10 / 23                  |  |  |  |  |
| Certificate of Corporate Good Financial Records Certificate of Insurance Sent to Risk/_/; Risk Ap Business Tax Receipt Franchise Fee Paid | Yes Yes                               | No N |  |  |  |
| APPROVED:   | , Public Works Director               |  |  |  |  |
| FRANCHISE ISSUED:   | FR A NCHISE EXPID                     | FC / /                                   |  |  |  |

# State of Florida Department of State

I certify from the records of this office that BICON, INC, is a corporation organized under the laws of the State of Florida, filed on January 26, 1988,

The document number of this corporation is K13608.

I further certify that said corporation has paid all fees due this office through December 31, 2023, that its most recent annual report/uniform business report was filed on January 23, 2023, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the Twenty-third day of January, 2023



Secretary of State

Tracking Number: 5575041418CC

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication

#### 2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# K13608** 

Entity Name: BICON, INC.

FILED Jan 23, 2023 **Secretary of State** 5575041418CC

#### **Current Principal Place of Business:**

**1480 SKEES RD** 

WEST PALM BEACH, FL 33411

#### **Current Mailing Address:**

**1480 SKEES RD** 

WEST PALM BEACH, FL 33411 US

FEI Number: 65-0038896

Certificate of Status Desired: Yes

#### Name and Address of Current Registered Agent:

MCGOEY, MICHAEL J 639 E OCEAN AVE#101

BOYNTON BEACH, FL 33435 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

**Electronic Signature of Registered Agent** 

Date

Officer/Director Detail:

Title Name

MICKELSON, ANNETTE

Title

COO

2511 F RD

Name

WHEELER, LANCE

1060 SKEES RD Address City-State-Zip: WEST PALM BEACH FL 33411 Address City-State-Zip:

LOXAHATCHEE FL 33470

Title

CEO

Title

SECRETARY

Name

WHEELER, JANNA

Name

LUE YAT, JONI

Address

2511 F RD

Address

16059 E GOLDCUP DR

City-State-Zip: LOXAHATCHEE FL 33470

City-State-Zip: LOXAHATCHEE FL 33470

Title

Name

KHALIL, CAROLINE

Address

1060 SKEES RD

City-State-Zip: WEST PALM BEACH FL 33411

I hereby certify that the Information Indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CAROLINE KHALIL

**CFO** 

01/23/2023

Electronic Signature of Signing Officer/Director Detail

Date



Department of State / Division of Corporations / Search Records / Search by Entity Name /

#### **Detail by Entity Name**

Florida Profit Corporation

BICON, INC.

**Filing Information** 

Document Number K13608

FEI/EIN Number 65-0038896

**Date Filed** 01/26/1988

State FL

Status ACTIVE

Last Event AMENDMENT

Event Date Filed 02/03/2011

Event Effective Date NONE

Principal Address

1480 SKEES RD

WEST PALM BEACH, FL 33411

Changed: 01/23/2023

**Mailing Address** 

1480 SKEES RD

WEST PALM BEACH, FL 33411

Changed: 01/23/2023

Registered Agent Name & Address

MCGOEY, MICHAEL J 639 E OCEAN AVE #101 BOYNTON BEACH, FL 33435

Name Changed: 01/20/2000

Address Changed: 06/26/2003

Officer/Director Detail
Name & Address

Title P

MICKELSON, ANNETTE 1060 SKEES RD WEST PALM BEACH, FL 33411

Title COO

WHEELER, LANCE 2511 F Rd Loxahatchee, FL 33470

Title CEO

WHEELER, JANNA 2511 F Rd Loxahatchee, FL 33470

Title Secretary

Lue Yat, Joni 16059 E Goldcup Dr Loxahatchee, FL 33470

Title CFO

Khalil, Caroline 1060 SKEES RD WEST PALM BEACH, FL 33411

#### **Annual Reports**

| Report Year | Filed Date |
|-------------|------------|
| 2021        | 01/15/2021 |
| 2022        | 02/04/2022 |
| 2023        | 01/23/2023 |

#### **Document Images**

| 01/23/2023 - ANNUAL REPORT         | View image in PDF format |
|------------------------------------|--------------------------|
| 02/04/2022 ANNUAL REPORT           | View image in PDF format |
| 01/15/2021 - ANNUAL REPORT         | View image in PDF format |
| 01/16/2020 - ANNUAL REPORT         | View image in PDF format |
| 01/28/2019 - ANNUAL REPORT         | View image in PDF format |
| 04/11/2018 AMENDED ANNUAL REPORT   | View image in PDF format |
| 02/01/2016 - ANNUAL REPORT         | View image in PDF format |
| 01/09/2017 ANNUAL REPORT           | View image in PDF format |
| 10/04/2016 - AMENDED ANNUAL REPORT | View image in PDF format |
| 01/26/2016 ANNUAL REPORT           | View image in PDF format |
| 05/20/2015 - AMENDED ANNUAL REPORT | View image in PDF format |
| 01/13/2015 - ANNUAL REPORT         | View image in PDF format |
| 01/27/2014 ANNUAL REPORT           | View image in PDF format |
| 04/03/2013 - ANNUAL REPORT         | View image in PDF format |



# ANNE M. GANNON CONSTITUTIONAL TAX COLLECTOR Serving Palm Beach County

P.O. Box 3353, West Palm Beach, FL 33402-3353 www.pbctax.com Tel: (561) 355-2264

"LOCATED AT"

1060 SKEES ROAD WEST PALM BEACH, FL 3341

Serving you.

| TYPE OF BUSINESS        | CWNER     | CERTIFICATION = | ~ EGE P1 # 041E PA 0 | 0.54.4 |
|-------------------------|-----------|-----------------|----------------------|--------|
| 50 0034 PAULING SERVICE | BICCN INC |                 | B 22 601572 - 0      |        |

This cocument is valid only when receipted by the Tax Collector's Office.

STATE OF FLORIDA
PALM BEACH COUNTY
2022/2023 LOCAL BUSINESS TAX RECEIPT

LBTR Number: 200802674 EXPIRES: SEPTEMBER 30, 2023

This receipt grants the brive and of organism of managing any our ness profession in or acceptance within its jurisdiction and MUST be consolicted any displayed at the place of business and in such a manner as to be open to the view of the bublic





#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/21/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| RRL Insurance Agency   |                                 |   | PHONE             | Certificates<br>Ext): 321-421 |                  | FAX<br>(A/C, No):                              | 321-75    | 2_7080     |
|--|---------------------------------|---|-------------------|-------------------------------|------------------|--|-----------|------------|
| 4450 W. Eau Gallie Blvd., Suite 115  |                                 |   | E-MAIL            | s: services@                  | Arrisine com     | [ACC, NO]:                                     | 021-702   | 2-7-300    |
| Melbourne FL 32934   |                                 |   | AUDRES            |                               |                  | RDING COVERAGE                                 |           | NAIC#      |
|  |                                 |   |                   | R A : Evanstor                |                  |  |           | 35378      |
| INSURED  |                                 | BICOINC-01  |                   |                               |                  | Lines Insurance Company                        |           | 10172      |
| Bicon, Inc. dba S & S National Waste   |                                 |   |                   | R c : Burlingto               |                  |  | ,         | 23620      |
| Bicon, Inc. dba In and Out Portables   |                                 |   | -                 |                               |                  | nsurance Company                               |           | 37745      |
| 1480 Skees Road<br>West Palm Beach FL 33411  |                                 |   |                   |                               | e opecially      | insulance Company                              |           | 37743      |
| VVCSt / Unit Dought E 00411  |                                 |   | INSURE            |                               |                  |  |           |            |
| COVERAGES CERTI  | EICATE                          | NUMBER: 1542266245  | INSURE            | KF:                           |                  | REVISION NUMBER:                               |           |            |
| THIS IS TO CERTIFY THAT THE POLICIES O INDICATED. NOTWITHSTANDING ANY REQ CERTIFICATE MAY BE ISSUED OR MAY PE EXCLUSIONS AND CONDITIONS OF SUCH PO | OF INSUR<br>LUIREMEI<br>ERTAIN, | RANCE LISTED BELOW HAV<br>NT, TERM OR CONDITION<br>THE INSURANCE AFFORD | OF ANY<br>ED BY 1 | CONTRACT                      | OR OTHER I       | DOCUMENT WITH RESPEC<br>D HEREIN IS SUBJECT TO | CT TO V   | VHICH THIS |
| INSR TYPE OF INSURANCE IN  | DDL SUBR                        | POLICY NUMBER   |                   | POLICY EFF                    |                  | LIMIT  | s         |            |
| C X COMMERCIAL GENERAL LIABILITY   | SU WVU                          | 864B012392  |                   | 1/31/2023                     | 1/31/2024        | EACH OCCURRENCE                                | \$ 1,000, | 000        |
| CLAIMS-MADE X OCCUR  |                                 | 5'  |                   |                               |                  | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)   | \$ 100,00 |            |
|  |                                 |   | - 1               | 1                             |                  | MED EXP (Any one person)                       | \$ 5,000  |            |
| X Pollution Liabil   | 1 1                             | ii  | - 1               |                               |                  | PERSONAL & ADV INJURY                          | \$ 1,000, | 000        |
| GENL AGGREGATE LIMIT APPLIES PER:  |                                 |   |                   |                               |                  | GENERAL AGGREGATE                              | \$ 2,000, | 000        |
| POLICY X PRO-  |                                 |   |                   |                               |                  | PRODUCTS - COMP/OP AGG                         | \$ 2,000. |            |
| X OTHER: Contractual XCU   |                                 |   |                   |                               |                  | Pollution Liability                            | \$ 1,000, |            |
| D AUTOMOBILE LIABILITY   |                                 | AQ1YFL003166-00   |                   | 1/31/2023                     | 1/31/2024        | COMBINED SINGLE LIMIT<br>(Ea accident)         | s 1,000,  | 000        |
| ANY AUTO   |                                 |   |                   | 1                             |                  | BODILY INJURY (Per person)                     | S         |            |
| OWNED X SCHEDULED AUTOS ONLY   |                                 |   |                   |                               |                  | PROPERTY DAMAGE                                | \$        |            |
| X HIRED X NON-OWNED AUTOS ONLY   | 1 1                             |   | 1                 |                               |                  | (Per accident)                                 | S         |            |
| A UMBRELLA LIAB X OCCUP  | +                               | EZXS3104014   | -                 | 1/31/2023                     | 1/31/2024        | EACH OCCURRENCE                                | \$ 5.000. | 000        |
| X EXCESS LIAB CLAIMS-MADE  |                                 | 22,00101011   | 1                 | 170 172020                    |                  | AGGREGATE                                      | \$ 5.000. |            |
| - JOS MINO-MATEL   |                                 |   | 1                 |                               |                  | AGGREGATE                                      | \$ 5,000, | 000        |
| DED RETENTION\$  WORKERS COMPENSATION  AND EMPLOYERS' LIABILITY  |                                 |   | _                 |                               |                  | PER OTH-                                       | •         |            |
| ANYPROPRIETOR/PARTNER/EXECUTIVE  | 1                               |   |                   |                               |                  | E.L. EACH ACCIDENT                             | s         |            |
| (Mandatory in NH)  | /A                              |   |                   |                               |                  | E.L. DISEASE - EA EMPLOYEE                     | S         |            |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |                                 |   |                   |                               |                  | E.L. DISEASE - POLICY LIMIT                    | s         |            |
| B Pollution Liability  |                                 | G74416469 001   |                   | 1/31/2023                     | 1/31/2024        | 1,000,000                                      |           |            |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES   | (ACORD                          | 101, Additional Remarks Schedul   | e, may be         | attached If more              | apace la require | d)   |           |            |
| CERTIFICATE HOLDER   |                                 |   | CANC              | ELL ATION 3                   | n Dave           |  |           |            |

© 1988-2015 ACORD CORPORATION. All rights reserved.

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN

ACCORDANCE WITH THE POLICY PROVISIONS.

**AUTHORIZED REPRESENTATIVE** 

Town of Lake Park 535 Park Avenue

Lake Park FL 33403



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/21/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: Marsh Affinity FAX (A/C, No): PHONE (A/C, No, Ext): Marsh Affinity E-MAIL ADDRESS: a division of Marsh USA LLC. PO BOX 14404 ADPTotalSource@marsh.com INSURER(S) AFFORDING COVERAGE NAIC # Des Moines, IA 50306-9686 23817 Illinois National Ins Co INSURER A: INSURED INSURER B: INSURER C: ADP TotalSource CO XXI, Inc. 5800 Windward Parkway Alpharetta, GA 30005 INSURER D:

| 1  | Alternate Employer:<br>Bicon Inc<br>1480 SKEES ROAD<br>West Palm Beach, FL 334110000  |               |                 |   | INSURE  |   |                      |  |         |             |
|--|---|---------------|-----------------|---|---|---|----------------------|--|---------|-------------|
| CO   | VERAGES CER   | TIFI          | CATE            | NUMBER:                                       |   |   | F                    | REVISION NUMBER:                             |         |             |
| II C   | HIS IS TO CERTIFY THAT THE POLICIES IDICATED. NOTWITHSTANDING ANY RECERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH F | JUIRE<br>PERT | MENT,<br>AIN, T | TERM OR CONDITION OF<br>THE INSURANCE AFFORDE | F ANY C<br>ED BY TH<br>EEN REDU                                 | ONTRACT C<br>E POLICIES<br>ICED BY PAII | DESCRIBED  DESCRIBED | OCUMENT WITH RESPECT                         | IO WH   | NCH THIS    |
| INSR   | TYPEOFINSURANCE   |               | SUBR            | POLICY NUMBER                                 | d   | POLICY EFF                              | POLICY EXP           | LIMITS                                       |         |             |
| _  | COMMERCIAL GENERAL LIABILITY  |               |                 |   |   |   |                      | EACH OCCURRENCE                              | S       |             |
|  | CLAIMS-MADE OCCUR   | 1             |                 |   |   |   |                      | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | S       |             |
|  |   |               |                 |   |   |   |                      | MED EXP (Any one person)                     | S       |             |
|  |   | l             |                 |   |   |   |                      | PERSONAL & ADV INJURY                        | \$      |             |
| 1  | GEN'L AGGREGATE LIMIT APPLIES PER:  | l             | 1 1             |   |   |   |                      | GENERAL AGGREGATE                            | S       |             |
|  | POLICY PRO LOC  |               |                 |   |   |   |                      | PRODUCTS - COMPIOP AGG                       | \$      |             |
|  | OTHER   |               |                 |   | 1   |   |                      |  | \$      |             |
|  | AUTOMOBILE LIABILITY  |               | $\Box$          |   |   |   |                      | COMBINED SINGLE LIMIT<br>(Ea accident)       | \$      |             |
|  | ANY AUTO  | 1             | 1 1             |   |   |   |                      | BODILY INJURY (Per person)                   | S       |             |
|  | OWNED SCHEDULED   | 1             | 1 1             |   |   |   |                      | BODILY INJURY (Per accident)                 | 5       |             |
|  | AUTOS ONLY AUTOS NON-OWNED  |               |                 |   |   |   |                      | PROPERTY DAMAGE                              | s       |             |
|  | AUTOS ONLY AUTOS ONLY   |               |                 |   |   |   |                      | (Per accident)                               | s       |             |
| $\vdash$   | UZZBRELLA LIAB OCCUR  | -             |                 |   |   |   |                      | EACH OCCURRENCE                              | s       |             |
|  | EXCESSLIAB CLAIMS-MADE  |               | 1 1             |   |   |   |                      | AGGREGATE                                    | S       |             |
|  |   | ł             |                 |   |   |   |                      |  | 5       |             |
| -  | DED RETENTIONS WORKERS COMPENSATION   | _             |                 |   |   |   |                      | PER OTH-                                     | _       |             |
|  | AND EMPLOYERS LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE   |               |                 | WC 053414668 FL                               |   |   |                      | E.L. EACH ACCIDENT                           | \$ 2.0  | 00.000      |
| A  | OFFICER/MEMBER EXCLUDED? (Mandatory in NH)  | N/A           |                 |   |   | 07/01/2022                              | 07/01/2023           | E.L. DISEASE - EA EMPLOYEE                   | \$ 2.0  |             |
| 1  | If yes, describe under  | 1             |                 |   |   |   |                      | E.L. DISEASE - POLICY LIMIT                  | -       | 00.000      |
| -  | DESCRIPTION OF OPERATIONS below   | _             |                 |   |   |   |                      |  | 2.0     | 20.000      |
|  | (   |               |                 |   |   |   |                      |  |         |             |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) All worksite employees working for Bicon line paid under ADP TOTALSOURCE, INC.'s payroll, are covered under the above stated policy. Bicon line is an alternate employer under this policy. |   |               |                 |   |   |   |                      |  |         |             |
| CF   | RTIFICATE HOLDER  |               |                 |   | CANC  | ELLATIO                                 | N .                  |  |         |             |
| Town of Lake Park 535 Park Averuse Lake Park, FL 33403   |   | SHOU          | LD ANY OF T     | THE ABOVE D                                   | ESCRIBED POLICIES BE CAI<br>REOF, NOTICE WILL BE<br>PROVISIONS. |   |                      |  |         |             |
|  |   |               |                 |   | AUTHOR  | NZED REPRES                             | SENTATIVE            | 6 Phillips                                   |         |             |
| AC   | ORD 25 (2016/03)  |               |                 |   |   | © 1988                                  | -2015 ACO            | RD CORPORATION. AL                           | l right | s reserved. |

The ACORD name and logo are registered marks of ACORD

#### **Balance Sheet**

04/24/23 Accrual Basis

|                                   | Dec 31, 22    |
|-----------------------------------|---------------|
| ASSETS                            | _             |
| Current Assets                    |               |
| Checking/Savings                  |               |
| 100-11 · Regions *7409            | 878,486.61    |
| Total Checking/Savings            | 878,486.61    |
| Accounts Receivable               |               |
| 200 · Accounts Receivable         | 2,003,502.96  |
| Total Accounts Receivable         | 2,003,502.96  |
| Other Current Assets              |               |
| 201 · Allowance for Bad Debt      | -212,526.93   |
| 300 · Undeposited Funds           | 35,771.38     |
| 351 · Employee Loan Account       | 10,950.00     |
| <b>Total Other Current Assets</b> | -165,805.55   |
| Total Current Assets              | 2,716,184.02  |
| Fixed Assets                      |               |
| Prentice 2124 Loader 1W902124PL   | 46,078.00     |
| Prentice Vin# 1W902124CN0003435   | 63,585.00     |
| Prentice Vin# 1W902124TN0003436   | 59,933.00     |
| Renovations                       | 90,855.89     |
| 4-90 · Accumulated Depreciation   | -5,089,818.44 |
| 400 · Fixed Assets                |               |
| 2021 Prentice 33PR18 Grapple      | 13,256.00     |
| 2022 Dodge Ram 1500 *77100        | 104,958.74    |
| 2022 Honda CRV *21408             | 38,075.35     |
| 2022 Honda CRV *24855             | 38,075.35     |
| 2022 Honda CRV *24867             | 38,075.35     |
| 2022 Jeep Grand Wagoneer *9494    | 123,670.54    |
| 2023 Mercedes-Benz *PA181847      | 180,335.06    |
| 2022 · 2022 Newmar Dutch Star     | 483,512.00    |
| 301 · Trailer                     | 500.00        |
| ST-400 · Sales Trucks             |               |
| 2012 Mercedes S65 AMG *CA426857   | 80,181.75     |
| 2014 M5 BMW *D594091              | 71,456.00     |
| 2015 Mercedes S65 AMG A083084     | 105,088.60    |
| 2017 Jeep Wrangler                | 35,259.84     |
| 2018 Lincoln Navigator            | 94,429.27     |
| 68 Chevy Pickup                   | 28,137.35     |
| GMC Terrain 2015 F6117408         | 17,480.03     |

#### 04/24/23 Accrual Basis

#### **Balance Sheet**

|   | Dec 31, 22   |
|---|--------------|
| GMC Terrain 2018 Vin # 3GKALTEV         | 24,156.97    |
| 2018 · 2018 Navigator SC                | 76,035.38    |
| Total ST-400 · Sales Trucks             | 532,225.19   |
| 10tal 51-400 · Sales Tucks              | 002,220.10   |
| T-400 · Volvo Crane Trucks              |              |
| Truck #10 2019 Volvo 4V5KC9EH           | 117,582.13   |
| Truck #TBD4 2019 Volvo 4V5KC9EH         | 117,582.13   |
| T-09 · Truck # 9 - 2004 Volvo - 358818  | 101,537.16   |
| TK#11 · Truck # 11 2002 Volvo 338816    | 108,737.00   |
| TK#12 · Truck # 12 2005 Volvo 372318    | 108,737.00   |
| TK#13 · Truck # 13- 2006 Volvo - 423468 | 110,136.00   |
| TK#14 · Truck # 14 - 2005 Volvo 379942  | 110,163.50   |
| TK#15 · Truck #15 - 2005 Volvo 379941   | 94,817.00    |
| TK#16 · Truck # 16- 2007 Volvo - 444795 | 107,880.42   |
| TK#17 · Truck # 17- 2007 Volvo - 444796 | 107,880.42   |
| TK#18 · Truck #18 - 2005 Volvo 379938   | 94,817.00    |
| TK#19 · Truck # 19- 2007 Volvo - 459392 | 107,880.42   |
| TK#20 · Truck # 20- 2007 Volvo - 459393 | 107,879.52   |
| TK#21 · Truck # 21- 2007 Volvo - 482959 | 111,609.22   |
| TK#22 · Truck # 22- 2007 Volvo N462366  | 112,737.00   |
| TK#23 · Truck #23 2002 Volvo 338823     | 108,737.00   |
| TK#24 · Truck# 24 2003 Volvo 347906     | 90,578.00    |
| TK#25 · Truck # 25 2005 Volvo N376701   | 125,290.00   |
| TK#26 · Truck # 26 2007 Volvo N451145   | 132,710.00   |
| TK#27 · Truck #27 2003 Volvo 347389     | 108,737.00   |
| TK#28 · Truck #28 2016 Volvo N957521    | 113,520.00   |
| TK#29 · Truck #29 2003 Volvo 338827     | 117,080.00   |
| TK#30 - Truck # 30 2004 Volvo N372329   | 114,960.00   |
| TK#31 · Truck # 31 2003 Volvo N345484   | 105,215.00   |
| TK#32 · Truck #32 2003 Volvo N347946    | 67,096.30    |
| TK#33 · TRUCK #33 2016 VOLVO N957522    | 113,520.00   |
| Total T-400 · Volvo Crane Trucks        | 2,817,419.22 |
| T&E-400 · Trucks & Equipment            |              |
| 2001 East 45' Walking Floor             | 26,000.00    |
| 2009 Titian 45' Thin Wall V Flo         | 56,900.00    |
| 2009 Trailer                            | 5,000.00     |
| 2014 Dodge Ram 3500 G310608             | 48,548.94    |
| 2014 Ford F-550                         | 40,000.00    |
| 2015 FORD Super Duty FEC04825           | 53,449.54    |
| 2017 Chevrolet Silverado                | 42,925.00    |
| T&E-02 · 2006 Cat TH220B Telescopic     | 65,274.07    |

#### **Balance Sheet**

04/24/23 Accrual Basis

|  | Dec 31, 22                             |  |
|--|--|--|
| T&E-03 · 2006 Mitsubishi Forklift FD40KL<br>T&E-12 · Prentice Cranes - Old                               | 42,642.30<br>192,041.97                |  |
| Total T&E-400 · Trucks & Equipment   | 572,781.82                             |  |
| 400 · Fixed Assets - Other   | 242,248.96                             |  |
| Total 400 · Fixed Assets   | 5,185,133.58                           |  |
| Total Fixed Assets   | 355,767.03                             |  |
| Other Assets Notes Receivable 496 · Loan Receivable - A Mickelson 498 · Precision Loan 499 · Colonial    | 129,287.89<br>532,475.50<br>370,053.34 |  |
| Total Notes Receivable   | 1,031,816.73                           |  |
| Total Other Assets   | 1,031,816.73                           |  |
| TOTAL ASSETS   | 4,103,767.78                           |  |
| LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable Accounts Payable                   | 507,597.35                             |  |
| Total Accounts Payable   | 507,597.35                             |  |
| Credit Cards AMEX Credit Card *32005   | 348,422.67                             |  |
| Total Credit Cards   | 348,422.67                             |  |
| Other Current Liabilities 500 · Current Liabilities Humana Dental Insurance 5-20 · Franchise Tax Payable | 991.44<br>102,620.21                   |  |
| Total 500 · Current Liabilities  | 103,611.65                             |  |
| Total Other Current Liabilities  | 103,611.65                             |  |
| Total Current Liabilities  | 959,631.67                             |  |

#### 04/24/23 Accrual Basis

#### **Balance Sheet**

| _   | Dec 31, 22                            |
|---|---------------------------------------|
| Long Term Liabilities<br>600 · Long Term Notes Payable<br>2022 Newman Dutch Star<br>2023 Mercedes-Benz *PA181847<br>Navigator SC* | 325,772.09<br>120,287.19<br>32,287.37 |
| Total 600 · Long Term Notes Payable   | 478,346.65                            |
| Total Long Term Liabilities   | 478,346.65                            |
| Total Liabilities   | 1,437,978.32                          |
| Equity<br>800 · Retained Earnings<br>900 · Owner's Capital  | 1,183,474.46                          |
| Capital Stock   | 500.00                                |
| Dividends Distributed   | -536,194.85                           |
| Dividends Distributed Mickelson   | -1,889,885.17                         |
| Dividends Distributed Wheeler   | -443,323.54                           |
| Dividends Mickelson Match   | -294,370.85                           |
| Dividends Wheeler Match   | -247,660.85                           |
| Paid in Capital   | 35,000.00                             |
| Total 900 · Owner's Capital   | -3,375,935.26                         |
| Net Income  | 4,858,250.26                          |
| Total Equity  | 2,665,789.46                          |
| TOTAL LIABILITIES & EQUITY  | 4,103,767.78                          |

#### 04/24/23 Accrual Basis

#### **Profit & Loss**

|   | Jan - Mar 23               |  |
|---|----------------------------|--|
| Ordinary Income/Expense   |                            |  |
| Income  |                            |  |
| 1000 · Revenues   |                            |  |
| 1000-10 · Gross Revenues  |                            |  |
| 1000-11 · Collection Revenues   | 4 740 720 90               |  |
| 1000-1 · Revenues for all Regular Debris                                    | 4,718,738.80<br>753,205.96 |  |
| 1000-2 · Revenues from Heavy Charge<br>1000-3 · Revenues for Clean Concrete | 735,203.90<br>384,258.81   |  |
| 1000-3 · Revenues for Clean Concrete  | 81,305.85                  |  |
| 1000-4 · Revenues for Deliveries  | 40,000.00                  |  |
| 1000-7 · Revenues for Rentals   | 29,900.00                  |  |
|   |                            |  |
| Total 1000-11 · Collection Revenues   | 6,007,409.42               |  |
| 1000-12 · Other Revenues  | 42,880.00                  |  |
| 1000-13 · Fuel Surcharge Revenue  | 595,927.55                 |  |
| 1000-14 · Interest Revenue  | 9,326.29                   |  |
| Total 1000-10 · Gross Revenues  | 6,655,543.26               |  |
| 1000 · Revenues - Other   | 0.00                       |  |
| Total 1000 · Revenues   | 6,655,543.26               |  |
| Total Income  | 6,655,543.26               |  |
| Cost of Goods Sold  |                            |  |
| 10-1 · Operations, Wages & Benefits   |                            |  |
| Annual Bonus - Wages - Drivers  | 14,900.00                  |  |
| 10-10 · Wages - Drivers   | 421,573.59                 |  |
| 10-11 · Monthly Bonus - Drivers   | 4,357.00                   |  |
| 10-14 · ADP Management Fees - Drivers                                       | 61,237.98                  |  |
| 10-19 · Safety Expenses - Drivers   | 709.56                     |  |
| 10-24 · Property Damage   | 6,702.20                   |  |
| 10-9 · Employee Insurance & Benefits<br>10-15 · Insurance & Benefits 401K   | 6,064.77                   |  |
| 10-17 · Employee Insurance  |                            |  |
| Employee Ins #90  | 39.97                      |  |
| 10-17 · Employee Insurance - Other  | 20,918.12                  |  |
| Total 10-17 · Employee Insurance  | 20,958.09                  |  |
| Total 10-9 · Employee Insurance & Benefits                                  | 27,022.86                  |  |
| Total 10-1 · Operations, Wages & Benefits                                   | 536,503.19                 |  |
| 20 · Equipment Operating  |                            |  |
| 10-25 · Crane Rental  | 10,978.00                  |  |
| 20-01 · Fuel - Diesel   | 234,012.88                 |  |
| 20-02 · Fuei - Gas & Propane  |                            |  |
| Fuel - Gas #90  | 817.30                     |  |
| 20-02 · Fuel - Gas & Propane - Other  | 6,124.72                   |  |
| Total 20-02 · Fuel - Gas & Propane  | 6,942.02                   |  |

Page 1

#### **Profit & Loss**

04/24/23 Accrual Basis

|   | Jan - Mar 23          |  |
|---|-----------------------|--|
| 20-04 · Oil & Grease  | 10,546.92             |  |
| 20-05 · Towing  | 512.00                |  |
| 20-06 · Licenses, Permits & Taxes<br>20-09 · Tires  | 9,185.65              |  |
| Tires Roadside  | 573.49                |  |
| 20-09 · Tires - Other   | 22,017.16             |  |
| Total 20-09 · Tires   | 22,590.65             |  |
| 20-24 · Scales & Tolls<br>20-25 · Fines & Penalties   | 12,287.73<br>2,899.00 |  |
| Total 20 · Equipment Operating  | 309,954.8             |  |
| 25 & 30 - Equipment & Container Shop<br>Annual Bonus - Mechanics & Weld<br>25-1 - Shop Wages & Benefits | 7,500.00              |  |
| 25-10 · Wages - Mechanics & Welders   | 205,897.64            |  |
| 25-14 · ADP Management Fees - Shop  | 31,898.00             |  |
| 25-9 · Employee Insurance & Benefits  | 7,405.61              |  |
| 25-15 · Insurance & Benefits 401K<br>25-17 · Employee Insurance   | 11,530.08             |  |
| Total 25-9 · Employee Insurance & Benefits  | 18,935.69             |  |
| Total 25-1 · Shop Wages & Benefits  | 256,731.33            |  |
| 25-20 · Uniforms- Shop  | 2,116.92              |  |
| 25-30 · Equipment R&M Trucks  |                       |  |
| #12 R&M   | 1,500.00              |  |
| #15 R&M   | 2,000.00              |  |
| #16 R&M   | 73.12                 |  |
| #19 R&M   | 683.24                |  |
| #20 R&M   | 68.98                 |  |
| #27 R&M   | 1,187.50              |  |
| #31 R&M   | 1,458.68              |  |
| #32 R&M   | 177.72                |  |
| #33 R&M   | 4,106.26              |  |
| #90 R&M   | 8,656.74              |  |
| #STOCK  | 1,657.97              |  |
| 25-30 · Equipment R&M Trucks - Other  | 73,627.38             |  |
| Total 25-30 · Equipment R&M Trucks  | 95,197.59             |  |
| 25-41 · Utilities   | 444.40                |  |
| Utilities #10   | 111.46                |  |
| Utilities #90   | 3,141.29              |  |
| 25-41 · Utilities - Other   | 7,197.44              |  |
| Total 25-41 · Utilities   | 10,450.19             |  |

#### 04/24/23 Accrual Basis

#### **Profit & Loss**

|   | Jan - Mar 23             |
|---|--------------------------|
| 30-30 · Steel Expenses                                    | 100,881.20               |
| 30-31 · Container Repairs & Maintenance                   | 10,147.55                |
| 30-32 · Welding Expenses                                  | 6,444.30                 |
| 25 & 30 · Equipment & Container Shop - Other              | 32,314.35                |
| Total 25 & 30 · Equipment & Container Shop                | 521,783.43               |
| 88 · Franchise Taxes & Fees                               |                          |
| 88-10 · City of WPB                                       | -2,409.00                |
| 88-13 · City of Miami                                     | -4,248.00<br>4,500.00    |
| 88-19 · City of St. Petersburg                            | -1,586.03<br>-750.00     |
| 88 · Franchise Taxes & Fees - Other                       |                          |
| Total 88 · Franchise Taxes & Fees                         | -8,993.03                |
| 99 · Disposal Expense                                     | 78,172.77                |
| 99-40 East Coast Recycling<br>99-50 A Waste and Rececling | 29,983.14                |
| 99-60 · MC Disposal                                       | 43,642.96                |
| 90-90 · Tampa Disposal                                    |                          |
| Waste Connections Tampa C&D Tra                           | 884.26                   |
| WM Pinellas Transfer                                      | 27,319.16                |
| 90-90 · Tampa Disposal - Other                            | 30,360.68                |
| Total 90-90 · Tampa Disposal                              | 58,564.10                |
| 99-100 · Coastal Recycling                                |                          |
| Coastal Waste Hobe Sound/Jup C1                           | 30,422.18                |
| Coastal Waste Miami-Dade C8                               | 356,466.14               |
| Coastal Waste Pompano Fac C4                              | 90,219.20                |
| Coastal Waste&Recycling WPB C2                            | 271,679.07<br>116,503.01 |
| 99-140 · Coastal Big Apple Demolition C6                  | 116,502.01               |
| Total 99-100 · Coastal Recycling                          | 865,288.60               |
| 99-130 ⋅ Double Light                                     | 16,600.00                |
| 99-150 · Clean Concrete                                   | 10,948.60                |
| 99-20 · Waste Mgmt  |                          |
| WM Davie Oak Road   | 457,529.78               |
| WM Hialeah  | 62,030.35                |
| WM Homestead  | 90,202.70                |
| WM Lantana Sun 5  | 68,921.10<br>37,977,73   |
| WM Okeechobee<br>WM Riviera                               | 37,977.72<br>95,776.72   |
|   |                          |
| Total 99-20 · Waste Mgmt                                  | 812,438.37               |
| 99 · Disposal Expense - Other                             | 12,467.80                |
| Total 99 · Disposal Expense                               | 1,928,106.34             |
| Total COGS  | 3,287,354.78             |
| Gross Profit  | 3,368,188.48             |

#### **Profit & Loss**

04/24/23 Accrual Basis

|   | Jan - Mar 23                                   |
|---|--|
| Expense Bad Debt Expense Fraudulent Activities 20-99 · Depreciation 40 · Bonds and Insurance 40-42 · Insurance - Auto Auto Insurance #90 40-42 · Insurance - Auto - Other | 0.01<br>0.00<br>876.75<br>745.96<br>483,258.36 |
| Total 40-42 · Insurance - Auto  | 484,004.32                                     |
| 40 - Bonds and Insurance - Other  | 8,390.00                                       |
| Total 40 · Bonds and Insurance  | 492,394.32                                     |
| 50 · Taxes - Payroll and Property<br>40-49 · Sales Tax  | 3,642.19                                       |
| Total 50 · Taxes - Payroll and Property   | 3,642.19                                       |
| 60-1 · Sales- Salary, Wages & Benefits Annual Bonus - Sales 60-9 · Employee Insurance & Benefits 60-15 · Insurance & Benefits 401K 61-17 · Employee Insurance             | 1,900.00<br>3,627.77<br>4,326.28               |
| Total 60-9 · Employee Insurance & Benefits  | 7,954.05                                       |
| 61-10 · Wages- Sales<br>61-11 · Sales Commissions Monthly<br>61-18 · ADP Management Fees - Sales  | 79,364.71<br>50,449.49<br>14,117.39            |
| Total 60-1 · Sales- Salary, Wages & Benefits  | 153,785.64                                     |
| 65-07 · Provision, Doubtful Accounts 65 · Sales & Marketing Expenses 65-01 · Ads & Marketing Ads & Marketing Sales Reps 65-01 · Ads & Marketing - Other                   | 5,408.18<br>3,386.57<br>16,653.72              |
| Total 65-01 · Ads & Marketing   | 20,040.29                                      |
| 65-05 · Travel & Entertainment Meals<br>Travel & Enter. Meals #90<br>65-05 · Travel & Entertainment Meals - Other   | 10,534.33<br>758.24                            |
| Total 65-05 · Travel & Entertainment Meals  | 11,292.57                                      |
| 65-10 · Education and Training<br>Education and Training #90<br>65-10 · Education and Training - Other  | 37,381.42<br>39,423.14                         |
| Total 65-10 · Education and Training  | 76,804.56                                      |
| Total 65 · Sales & Marketing Expenses   | 108,137.42                                     |

#### 04/24/23 Accrual Basis

#### **Profit & Loss**

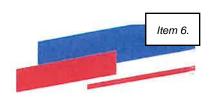
|  | Jan - Mar 23     |
|--|------------------|
| 69810 · Bank Service Charges<br>70 · Administrative Salaries & Wages | 47,318.62        |
| Annual Bonus - Admin   | 2,600.00         |
| Bounced Payroll Check ADP  | 607.19           |
| 70-10 · Administrative Wages   | 208,300.93       |
| 70-18 · ADP Management Fees- Office                                  | 21,118.76        |
| 70-9 · Employee Insurance & Benefits                                 |                  |
| 70-15 · Insurance & Benefits 401K                                    | 4,371.30         |
| 70-17 · Employee insurance   | 12,953.38        |
| Total 70-9 · Employee Insurance & Benefits                           | 17,324.68        |
| Total 70 · Administrative Salaries & Wages                           | 249,951.56       |
| 75 - Professional Fees   | 4 512 74         |
| NTO Expense  | 4,513.74         |
| 75-75 · Legal Fees   | 285.00<br>490.00 |
| 75 · Professional Fees - Other                                       | 490.00           |
| Total 75 · Professional Fees   | 5,288.74         |
| 80-002 · Repairs & Maintenance                                       |                  |
| Cameras  | 5,282.43         |
| 80-002 · Repairs & Maintenance - Other                               | 38,497.28        |
| Total 80-002 · Repairs & Maintenance                                 | 43,779.71        |
| 80-014 · Interest Expense  | 1,149.51         |
| 80-015 · Travel  |                  |
| Travel #90   | 22,637.76        |
| 80-015 · Travel - Other  | 1,222.38         |
| Total 80-015 · Travel  | 23,860.14        |
| 80 · Office & Overhead Expenses                                      |                  |
| 80-001 · Office Expenses   | 44,518.38        |
| Office Expenses #90  | 7,306.24         |
| 80-001 · Office Expenses - Other                                     | 7,500.24         |
| Total 80-001 · Office Expenses                                       | 51,824.62        |
| 80-003 · Postage and Delivery  | 1,061.26         |
| 80-007 · Computer Operating Expense                                  |                  |
| Computer Operating Expense #10                                       | 12.95            |
| Computer Operating Expense #90                                       | 982.04           |
| 80-007 · Computer Operating Expense - Other                          | 37,254.57        |
| Total 80-007 · Computer Operating Expense                            | 38,249.56        |
| 80-009 · Dues and Memberships  |                  |
| Dues and Memberships #10   | 1,650.00         |
| 80-009 · Dues and Memberships - Other                                | 1,553.71         |
| Total 80-009 · Dues and Memberships                                  | 3,203.71         |

#### **Profit & Loss**

04/24/23 Accrual Basis

|   | Jan - Mar 23           |  |
|---|------------------------|--|
| 80-010 · Internet Expense               | 311.13                 |  |
| 80-011 · Telephone - Basic Services     | 7,020.06               |  |
| 80-012 · Telephone - Mobile Phones      | 13,146.26<br>32,976.65 |  |
| 80-013 · Company Events                 |                        |  |
| 80-55 · Employee Relocation             | 8,000.00               |  |
| 80 · Office & Overhead Expenses - Other | 2,618.34               |  |
| Total 80 · Office & Overhead Expenses   | 158,411.59             |  |
| 81 - Rent                               | 37,521.90              |  |
| Total Expense                           | 1,331,526.28           |  |
| Net Ordinary Income                     | 2,036,662.20           |  |
| Net Income                              | 2,036,662.20           |  |

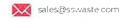




#### **Grapple Trucks**

Truck #11 2003 Volvo vin# 4V5KC9GF63N338816 Plate #N2919U Truck #12 2004 Volvo vin# 4V5KC9GF44N372318 Plate #N2247U Truck #13 2006 Volvo vin# 4V5K99GG26N423468 Plate # N9142S Truck # 14 2005 Volvo vin#4V5KC9GF35N379942 Plate #N2215U Truck # 15 2005 Volvo vin # 4V5KC9GF15N379941 Plate #N9195S Truck #16 2007 Volvo vin# 4V5K99GGX7N444795 Plate #N4370W Truck #17 2007 Volvo vin# 4V5K99GG17N444796 Plate #N8421R Truck #18 2005 Volvo vin# 4V5KC9GF15N379938 Plate #N2215U Truck #19 2007 Volvo vin#4V5K99GG67N459392 Plate #N9105S Truck #20 2007 Volvo vin# 4V5K99GGX7N459393 Plate #N4369W Truck# 21 2007 Volvo vin# 4V5K99GG67N482959 Plate #N4368W Truck #22 2002 Volvo vin# 4V4K99GH47N462366 Plate #N1246V Truck #23 2003 Volvo vin# 4V5KC9GF33N338823 Plate #N2942U Truck #24 2003 Volvo vin# 4V5KC9GF83N347906 Plate #N1735Y Truck #26 2007 Volvo vin #4V5KC9GG47N451145 Plate #N3127Z Truck #27 2003 Volvo vin# 4V5KC9GF33N347389 Plate #N8639Z Truck #28 2016 Volvo vin# 4V5KC9DF0GN957521 Plate #P7613B Truck #29 2003 Volvo vin# 4V5KC9GF03N338827 Plate #P2189C Truck #30 2004 Volvo vin# 4V5KC9GF94N372329 Plate #P8453C Truck #31 2003 Volvo vin# 4V5KC9GF93N345484 Plate #P1059D Truck #32 2003 Volvo vin# 4V5KC9GF93N347946 Plate #P6214E







#### **RESOLUTION NO. 99-12-17**

A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA ESTABLISHING AN APPLICATION PROCESS FOR AUTHORIZING NON-EXCLUSIVE FRANCHISES FOR ROLL-OFF CONTAINER COLLECTION SERVICES; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Town of Lake Park ("Town") is a municipal corporation of the State of Florida with such power and authority as has been conferred upon it by the Florida Constitution and Chapter 166, Florida Statutes; and

WHEREAS, the Town Commission has determined that the residents and businesses of the Town would benefit if a process for granting non-exclusive franchises for roll-off collection services is created; and

WHEREAS, upon the adoption of this Resolution any person, firm, company or corporation may apply for a franchise; and

WHEREAS, in order to be granted a franchise an applicant must comply with the process and criteria set forth herein.

# NOW THEREFORE, BE IT RESOLVED BY THE TOWN COMMISSION OF THE TOWN OF LAKE PARK:

#### <u>SECTION 1</u>. - Engaging in business of roll-off collection services.

(a) No person, company, firm or corporation shall engage in the business of roll-off collection services over the streets or public rights-of-way of the Town, for hire or salvage, without first applying for and receiving a nonexclusive franchise from the Town to carry on such a business issued in the name of the corporation or company which will perform the services. This provision shall not apply to roofing contractors who remove roofing debris when replacing a roof pursuant to a permit, provided the removal of roofing debris is not accomplished by use of a roll-off container, trailer or other container whose transport has been removed. The nonexclusive franchise required by this section shall be in addition to any business tax receipts and other licenses which otherwise may be required by law. No franchise granted pursuant to this resolution shall be deemed the property of the holder thereof. The Town may grant a franchise subject to specific terms and conditions necessary to ensure that the terms of this resolution are met.

- (b) The nonexclusive franchise authorized by this resolution may be used only by the firm, company or corporation issued the franchise, and its direct employees, but not related or affiliated firms. The firm, company or corporation granted a franchise may not subcontract with any other individual, firm, company or corporation to provide services under this franchise. Roll-off collection services may only be provided by the firm, company or corporation which has been granted a franchise by the Lake Park Town Commission.
- (c) All franchisees shall maintain an office in Palm Beach County where complaints can be received and processed. Each franchisee shall be responsible for providing the Town copies of any complaints received. The failure to provide the Town with copies of complaints may subject the franchisee to revocation of its franchise.
- (d) All equipment utilized for roll-off collection services in the Town shall be conspicuously marked on both sides of the container with the name of the franchised hauler, container number, tare weight and cubic yard capacity. Identification information shall also be marked on all trailer and container units. All markings shall be in letters and numerals at least two inches in height. In addition, all vehicles utilized in the provision of services within the Town shall comply with federal and state department of transportation regulations pertaining to the operation of roll-off vehicles. All drivers shall be appropriately licensed.
- (e) The franchisee shall perform collection services with as little disturbance as possible. Franchisees shall not litter or cause any spillage to occur upon the premises or the rights-of-way wherein the collection occurs. During transportation, all waste shall be contained, tied or enclosed so that spillage and litter is prevented. In the event of any spillage or litter caused by the franchisee, the franchisee shall promptly clean up all spillage or litter. The cost of cleaning up shall be borne by the franchisee and shall not be billed to the Town or the franchisee's customer.
- (f) The franchisee shall hold the Town harmless from any and all liabilities, claims, losses or damages the Town may suffer as a result of claims, demands, costs or judgments against the Town arising out of the wrongful acts or omission of the franchisee or its employees, in the performance of roll-off collection services within the Town.
- (g) The Town reserves unto itself, in its sole discretion, the power to modify the roll-off collection franchise program established in this resolution; including but not limited to the right to revoke all franchises granted, to change or limit the rights granted, or to otherwise modify the franchise program. Any such revision, modification or revocation of this franchise program shall be by resolution duly enacted by the Lake Park Town Commission.
- (h) Each franchisee shall obtain and maintain, at its own expense, all licenses and permits Required by law or regulation to conduct roll-off collection services.
- (i) The grant of a franchise does not relieve any corporation, firm or company from complying with the requirements of Chapter 403, Florida Statutes, and the Department of Environmental Protection's Rules, OSHA rules and regulations, Department of Transportation Rules, and any other applicable federal, state and local laws.

## SECTION 2. - Nonexclusive franchise fee requirement; monthly fees; reporting requirements.

- (a) All franchised roll-off collection service operators shall pay to the Town a nonexclusive franchise fee of \$1,500.00 per year, payable the next business day following the Town Commission's approval of the franchise and annually thereafter on the same date during the second and third years of the franchise term. This fee shall be in addition to the quarterly franchise fee and the business tax charged by the Town.
- (b) All franchised roll-off collection service operators shall pay to the Town a roll-off collection fee of 15% of all revenues, net of disposal costs, charged, arising out of any services or operations conducted within the corporate limits of the Town.
- (c) The franchisee shall, each quarter, within 30 days of the last day of each calendar year, deliver to the Finance Director or designee:
- (1) A true and correct statement of the net revenues collected per account during the previous quarter within the Town, certified correct and signed by an individual of the franchisee who has the authority to legally bind the company, firm, or corporation.
- (2) Payment of roll-off collection fees, in the amount of 15% of all revenues, net of disposal costs.
- (3) A listing, as of the reporting date, of the customer names and address of each location served, the number of containers and size, the collection frequency and the rates charged each account by the franchisee for roll-off collection services.
- (d) No property owner may share a roll-off collection account with another property owner.
- (e) Any company, firm or corporation seeking to renew its annual business tax receipt pursuant to the provisions of Chapter 28 of the Lake Park Code of Ordinances shall, in addition to the requirements set forth therein, provide the Town with evidence of payment of all franchise fees and quarterly roll-off collection fees imposed by the provisions of this resolution as a condition of the renewal of its business tax receipt.
- (f) Each franchisee agrees to permit the Town's auditors, during regular business hours, and after reasonable notice, to audit, inspect and examine the franchisee's fiscal books, records and tax returns, insofar as they relate to Town accounts, to confirm the franchisees' compliance with this section. If the franchisee does not pay any portion of its quarterly roll-off collection fees, the unpaid fees shall bear interest at the rate of one percent and one half (1.5%) per month on the outstanding balance until fully paid, and the franchisee shall be liable to the Town for its expenses of collection, including reasonable attorneys' fees and costs, whether the Town commences legal proceedings, or not. Failure to pay any portion of the quarterly roll-off collection fees assessed may be cause for revocation of the franchise, as provided in this resolution and allowed by law.

#### **SECTION 3. - Rates for roll-off collection services.**

- (a) Rates and charges for roll-off collection services shall be determined by agreement between the franchisee and its customer. The franchisee is responsible for billing and collecting all fees and charges for its services directly from its customers. The franchisee shall identify and disclose the roll-off collection fee payable to the Town as a line item on each customer invoice.
- (b) The franchisee shall directly pay the county solid waste authority and/or any other authorized disposal facility for the franchisee's costs of disposal at facilities in accordance with Section 4.

#### **SECTION 4.** - Disposal required at Town- and/or county-approved facilities.

Any and all solid waste material collected by a franchisee within the Town shall be disposed of only at facilities designated or approved by the Florida Department of Environmental Protection and/or the Solid Waste Authority and at no other location or facility. A franchisee may not improperly dispose of any collected waste if its customer does not pay for services. The improper disposal of any collected waste may be cause for the revocation of the franchise.

#### **SECTION 5. - Application.**

Franchises shall be granted only after the applicant for the franchise has filed an application with the Town on such form(s) as established by the Town. All applications must be received by the Town no later than 4:00 PM January 15, 2018. As part of its application, the applicant shall demonstrate that it has at least three years of roll-off collection and disposal experience; that the applicant is a corporation, firm or company duly authorized to conduct such business within the State of Florida; submit at least three references; its business history; an inventory of its equipment; and financial records for the Town's evaluation. The Town may require that the applicant submit additional information as part of the application to enable the Town to determine that the applicant meets all of the requirements delineated in this resolution.

#### **SECTION** 6. - Insurance/ Workers Compensation.

(a) The franchisee shall maintain and provide to the Town proof of its general liability insurance and automobile liability insurance policies which shall demonstrate that the policies are written in the franchisee's name and that said policies provide coverage incident to the franchisee's operations under the franchise. The amount of liability coverage shall not be less than a combined single limit of \$1,000,000.00 per occurrence and \$2,000,000.00 in the aggregate for bodily injury and property damage liability. The Town shall be listed as an additional insured. The policy shall contain an endorsement requiring that the Town be furnished with 30 days' notice by registered mail prior to cancellation or material changes in the policies. Certificates of insurance evidencing such insurance coverage shall be provided to the Town by franchisee prior to providing any franchise services.

(b) Workers' compensation coverage must be maintained in accordance with statutory requirements.

#### <u>SECTION 7.- Authorization to provide services.</u>

If approved, a franchisee shall be authorized to provide roll-off collection services only upon payment of the annual franchise fee, submission of proof of required insurance, and evidence of compliance with any other terms and conditions.

#### **SECTION 8.- Term of franchise.**

The term of the franchises shall be for a period of three (3) years commencing March 5, 2018 and terminating March 5, 2021.

#### **SECTION 9.- Transfer of nonexclusive franchise.**

Upon the sale or legal transfer of a franchisee company or corporation, the new owner must apply for a transfer of the franchise, in writing, within 30 days of the transfer, to the Town and shall provide the requisite evidence of required insurance and financial responsibility. A franchise may not be transferred to a new operational location. Transfer of a franchise to a successor entity is not final until approved by the Town. Once transferred, the franchise shall remain in effect until the original expiration date.

#### **SECTION 10.** - Revocation of nonexclusive franchise.

- (a) In the event the franchisee fails to comply with any of the terms specified in any of these sections, the Town reserves the right to revoke any nonexclusive franchise previously granted for a franchisee's failure to comply with any section of this resolution.
- (b) The violation of any of the terms and conditions of this Resolution which endanger the public health, safety and welfare, or the violation of any other applicable federal, state or local law or rule may subject a franchisee to revocation of its franchise.
- (c) The submission of false or inaccurate information in an application or required operational reports, the failure to submit operational reports or to make payment of fees, or to submit to a lawful inspection of the franchisee's location or operation, may subject a franchisee to revocation of a franchise.
- (d) In the event the Town proposes to revoke a franchise for any violation of this resolution, it shall provide the franchisee with notice of such revocation and the reasons therefore, by hand delivery, facsimile or certified mail, addressed to the franchisee or its registered agent at the address provided by the franchisee in its application to the Town, or if changed at the location of its Palm Beach County office as required herein.

#### SECTION 11. - Demolition debris; debris hauling fee; volume determination for debris.

- (a) Debris hauling equipment. Contractors appropriately licensed and contracted to perform demolition services may haul their own demolition debris utilizing the contractor's own equipment, provided that all equipment utilized for debris hauling services in the Town must be conspicuously marked on both sides of the automotive unit with the name of the contractor, vehicle number, tare weight and cubic yard capacity. Identification information must also be marked on all trailer and container units. All markings must be in letters and numerals at least two inches in height. In addition, all vehicles utilized in the provision of such services within the Town must comply with federal and state department of transportation regulations pertaining to the operation of roll-off vehicles. All drivers must be appropriately licensed.
- (b) Debris hauling fee. A demolition debris hauling fee shall be paid at the time a demolition permit application is made and the owner or contractor intends to haul its own debris. The demolition debris hauling fee will be established by resolution of the Town Commission.
- (c) Demolition debris. The cubic yards of debris hauled from a demolition project shall be determined by multiplying the length times the width times the height in feet of the structure to be demolished, times a conversion constant which provides the volume of debris contained is the structure in cubic yards. The conversion constant for a wood or metal frame structure is 0.009. The conversion constant for a CBS or masonry structure is 0.011.

| The foregoing Resolution was offered by  | ommissioner Flaherty   |  |  |  |
|--|--|--|--|--|
| who moved its adoption. The motion was sec   | onded by Commissioner Lynch                                      |  |  |  |
| and upon being put to a roll call vote, the vote was as follows:   |  |  |  |  |
| MAYOR MICHAEL O'ROURKE   | AYE NAY  |  |  |  |
| VICE-MAYOR KIMBERLY GLAS-CASTR   | 0  |  |  |  |
| COMMISSIONER ERIN FLAHERTY   |  |  |  |  |
| COMMISSIONER ANNE LYNCH  |  |  |  |  |
| COMMISSIONER ROGER MICHAUD   |  |  |  |  |
| The Town Commission thereupon declared the foregoing Resolution NO. 99-12-17 duly passed and adopted this day of becember, 2017. |  |  |  |  |
|  | TOWN OF LAKE PARK, FLORIDA                                       |  |  |  |
|  | BY: MICHAELO'ROURKE MAYOR  |  |  |  |
| ATTEST:  |  |  |  |  |
| VIVIAN MENDEZ TOWN CLERK OF LAKE  (TOWN SEAL)  FLORIDA   | Approved as to form and legal sufficiency:  BY:  AHOMAS J. BAIRD |  |  |  |

## Application to Provide Roll-Off Collection Services in Incorporated Town Limits of Lake Park

|      | Application Date:<br>Applications must be subn | nitted no later than 4:00 PM January 15, 2018)                                   |
|------|--|--|
| 2. A | applicant/Business Name:                       |  |
| 3. C | Corporate Office Address:                      |  |
| 4. P | alm Beach County Physic                        | al Address:  |
| 5. N | Mailing Address:                               |  |
| 6. P | hone Number:                                   |  |
| 7. C | Officers/Principals:                           |  |
| 8. C | Contact for Town Franchise (Authorized Agent)  | e: (Name)(Address)(Phone)  |
| such | operation for the last thre                    | ess under a government franchise, permit or license, and the dates of see years: |
|      |  |  |
|      |  |  |
| 10.  | Other References: (include                     | de name, address and phone number)   |
|      | Reference 1:                                   |  |
|      |  |  |
|      | Reference 2:                                   | - 2<br>- 2<br>- 3  |
|      |  |  |

| Reference 3:  |                        |                       |                            |
|---|------------------------|-----------------------|----------------------------|
| 11. Has the applicant ever suspended?   |                        | •                     | rmit or license revoked or |
|   |                        |                       |                            |
| 12. Has the applicant been lis  |                        | ted vendor's list wit | hin the past 36 months?    |
| 13. Good Standing. Attach attach proof or registration of                         |                        | ,                     | sion of Corporations. Also |
| <ul><li>14. A) Attach applicant's las</li><li>B) Attach applicant's fin</li></ul> |                        |                       | rter.                      |
| 15. Attach business tax receip  | ot from County/City of | principal place of b  | usiness.                   |
| 16. Equipment. List all to operations.  | rucks, containers and  | other equipment to    | be used in the franchise   |
|   |                        |                       |                            |
|   |                        |                       |                            |
|   |                        |                       |                            |
|   | s                      |                       |                            |

#### **Terms and Conditions of Franchise:**

1. All franchisees shall maintain an office where complaints can be received within the County.

- 2. All equipment utilized for commercial collection services in the Town must be conspicuously marked on both sides of the automotive unit with the name of the franchised hauler, vehicle number, tare weight and cubic yard capacity. Identification information must also be marked on all trailer and container units. All markings must be in letters and numerals at least two inches in height. In addition, all vehicles utilized in the provision of services within the Town must comply with federal and state department of transportation regulations pertaining to the operation of commercial vehicles. All drivers must be appropriately licensed.
- 3. The franchisee shall perform commercial collection services with as little disturbance as possible and shall return any container to the same place from which it was collected. \*NOTE: No commercial collection can be performed east of FEC Rail lines before 7:00 a.m. per Town ordinance. Franchisees shall not litter or cause any spillage to occur upon the premises or the rights-of-way where the commercial collection services occur. During transportation, all waste shall be contained, tied or enclosed so that spillage and litter is prevented. In the event of any spillage or litter caused by the franchisee, the franchisee shall promptly clean up all spillage or litter at no cost to the town or its customer.
- 4. The franchisee shall hold the Town harmless from any and all liabilities, claims, losses or damages the Town may suffer as a result of claims, demands, costs or judgments against the Town arising out of the wrongful acts or omission of the franchisee or its employees, in the performance of commercial collection services within the Town.
- 5. The Town reserves unto itself the power to revoke all franchises granted, to change or limit the rights granted, or to otherwise modify the franchises, in its sole discretion, by ordinance duly enacted by it.
- 6. Each franchisee shall obtain and maintain, at its own expense, all licenses and permits required by law or regulation to conduct commercial collection services.
- 7. The grant of a franchise does not relieve any corporation or company from complying with the requirements of F.S. Ch. 403, Department of Environmental Protection rules and regulations, OSHA rules and regulation, Department of Transportation rules and regulations, and all applicable federal, state and local laws.
- 8. The franchisee shall maintain, during the franchise term, general liability insurance and automobile liability insurance policies written in the franchisee's name which covers all exposures incident to the franchisee's operations under the franchise. The amount of liability coverage shall not be less than a combined single limit of \$1,000,000.00 per occurrence and \$2,000,000.00 in the aggregate for bodily injury and property damage liability. The Town shall be listed as an additional insured. The policy shall contain an endorsement requiring that the Town's Risk Manager be furnished with 30 days' notice by registered mail prior to cancellation or material changes in the policies. Certificates of insurance evidencing such insurance coverage shall be provided to the Public Works Director by franchisee prior to providing any franchise services.
- 9. Workers' compensation coverage must be maintained in accordance with statutory requirements.
- 10. Franchisee agrees to pay the annual \$1,500 franchise fee and quarterly collection fees in accordance with Resolution No. 41-09-10.

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND CORRECT. I FURTHER CERTIFY THAT I WILL COMPLY WITH ALL THE REQUIREMENTS OF THE TOWN CODE, INCLUDING THE ABOVE TERMS AND CONDITIONS. I UNDERATAND THE REQUIREMENTS RELATING TO INSURANCE, BONDS, FRANCHISEE FEE PAYMENTS AND OCCUPATIONAL LICENSE.

|                               | APPLICANT:       |               |    |          |
|-------------------------------|------------------|---------------|----|----------|
|                               | (H               | Business Name | )  |          |
| Date://                       | (Signature)      |               |    |          |
|                               | (Print Name)     |               |    |          |
|                               | (Title)          |               |    |          |
| FOR PUBLIC WORKS USE ONLY:    |                  |               |    |          |
|                               | eceived://_      |               |    | Initials |
| Certificate of Corporate Good | Standing         | Yes           | No |          |
| Financial Records             | _                | Yes           | No |          |
| Certificate of Insurance      | _                | Yes           | No |          |
| Sent to Risk/_/_; Risk Ap     | pproved          | Yes           | No |          |
| Business Tax Receipt          |                  | Yes           | No |          |
| Franchise Fee Paid            |                  | Yes           | No |          |
| APPROVED:                     | , Public Works D | irector       |    |          |
| FRANCHISE ISSUED: /           | /FRANCH          | IISE EXPIRES  | /- | /        |



### **Town of Lake Park Town Commission**

#### **Agenda Request Form**

| Meeting Date:                   | June 21, 2023  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|
| <b>Originating Depart</b>       | ment: Public Works   |  |  |  |  |  |
| Agenda Title:  Approved by Towr | Resolution of the Town Commission of the Town of Lake Park, Florida Authorizing and Directing the Mayor to Execute a Non-Exclusive Franchise Agreement with Coastal Waste and Recycling of Palm Beach, LLC, for the Provision of Roll-Off Collection Services.  Digitally signed by John D'Agostino Discre-John D'Agostino, on Town of Lake Park, curron Manager;  Date:             |  |  |  |  |  |
|                                 | D'Agostino enall-jidagostinoellakepauktlorida.gov.c=US Date: 2023.06.15 15:34:10-04/00'  |  |  |  |  |  |
| Cost of Item:                   | N/A Funding Source: N/A  |  |  |  |  |  |
| Account Number:                 | N/A Signature:   |  |  |  |  |  |
| Advertised:                     | N/A  |  |  |  |  |  |
| Date:                           | N/A Newspaper: N/A   |  |  |  |  |  |
| Attachments:                    | Agenda Request Form Resolution Franchise Agreement for Roll-off Container Services between the Town of Lake Park and Coastal Waste and Recycling of Palm Beach, LLC Franchise Application_ Coastal Waste and Recycling of Palm Beach, LLC Procedures for establishing a Franchise with the Town of Lake Park for the provision of roll-off containers services (Resolution 99-12-17) |  |  |  |  |  |
| Please initial one:             | Yes, I have notified everyone  |  |  |  |  |  |
| M                               | Not applicable in this case  |  |  |  |  |  |

#### **Summary Explanation/Background:**

On December 6, 2017, the Town of Lake Park Commission approved Resolution No. 99-12-17, which established an application process for authorizing non-exclusive franchises for roll-off container collection services with a term of three (3) years.

After providing the required Public Notice seeking applicants to provide roll-off services in the Town, staff received one fully responsive application, from Waste Management, Inc., (or WMI), with whom the Town later entered into an agreement to provide said services, effective March 7, 2018.

The Franchise Agreement expired on March 8, 2021, which prompted Town staff to submit an amendment to extend the agreement on a month-to-month basis until a new agreement could be secured with qualified service provider(s).

Following a second solicitation, WMI was again the sole fully responsive applicant to provide roll-off container services in the Town. The Town Commission, through Resolution 69-11-21, approved and entered into a new agreement with Waste Management for the provision of roll-off container services.

Additionally, the Public Works Department has been contacted by several residents and businesses in the Town to express a desire for additional haulers to provide roll-off services, with the goal of creating better economic competition and better pricing for Town roll-off users. It is with this intent that the department recently published a subsequent round of solicitation (RFP 107-2023) seeking haulers interested in providing roll-off services through a franchise agreement with the Town.

The Town received three (3) applications in response to RFP 107-2023. One application was not fully responsive and was therefore removed from further consideration.

Two applications were fully responsive and are recommended for award of a Franchise Agreement with the Town for the provision of roll-off services:

- Coastal Waste and Recycling of Palm Beach, LLC
- Bicon Inc., d/b/a S&S National Waste

Each proposed Franchise Agreement has a term duration of three (3) years, beginning on June 21, 2023, and expiring on June 21, 2026. Additionally, each Franchise Agreement also provides for two (2) additional one-year extensions, at the convenience of the Town.

The Town Manager recommends approval.

| Recommended Motion:        |  |  |  |  |  |
|----------------------------|--|--|--|--|--|
|                            |  |  |  |  |  |
| I move to adopt Resolution |  |  |  |  |  |

#### **RESOLUTION 43-06-23**

A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE A NON-EXCLUSIVE FRANCHISE AGREEMENT WITH COASTAL WASTE AND RECYCLING OF PALM BEACH, LLC, FOR ROLL-OFF COLLECTION SERVICES IN THE TOWN; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS,** the Town of Lake Park, Florida ("Town") is a municipal corporation of the State of Florida with such power and authority as has been conferred upon it by the Florida Constitution and Chapter 166, Florida Statutes; and

WHEREAS, the Town is empowered to enter into franchises with private corporations or other persons, pursuant to Florida Statutes; and

**WHEREAS,** on December 6, 2017, the Town Commission adopted Resolution 99-12-17, establishing a process to grant non-excusive franchises for the provision of roll-off collection services; and

**WHEREAS,** on May 10, 2023, an application was received from Coastal Waste & Recycling of Palm Beach, LLC, ("Franchisee") in response to the Town's public solicitation of entities who desire to apply for non-exclusive roll-off container franchises within the Town; and

WHEREAS, the Town Manager has recommended to the Town Commission the agreement with the Franchisee attached hereto for a non-exclusive franchise for roll-off collection services in the Town.

## NOW THEREFORE, BE IT RESOLVED BY THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA, AS FOLLOWS:

**Section 1.** The foregoing recitals are incorporated herein.

Section 2. The mayor is hereby authorized and directed to execute the franchise agreement with Coastal Waste & Recycling of Palm Beach, LLC. A copy of the Agreement is attached hereto and incorporated herein as Exhibit A.

**Section 3.** This resolution shall take effect immediately upon its execution.

## NON-EXCLUSIVE FRANCHISE AGREEMENT FOR ROLL-OFF CONTAINER COLLECTION SERVICES WITHIN THE TOWN OF LAKE PARK

THIS NON-EXCLUSIVE FRANCHISE AGREEMENT (Agreement) is made and entered into as of this \_\_\_\_ day of \_\_\_\_ 2023, by and between the Town of Lake Park, Florida, (Town) whose address is 535 Park Avenue, Lake Park, Florida 33403 and Coastal Waste & Recycling of Palm Beach, LLC, a Florida limited liability company, with a business address at 2481 NW 2<sup>nd</sup> Avenue, Boca Raton, Florida 33341 ("Franchisee").

#### WITNESSETH THAT

WHEREAS, the Town of Lake Park ("Town") is a municipal corporation of the state of Florida with such power and authority as has been conferred upon it by the Florida Constitution and Chapter 166, Florida Statutes; and

WHEREAS, the Town Commission previously determined that it is necessary to establish a process for granting non-exclusive franchises for roll-off collection services and adopted Resolution 99-12-17, establishing an application process to authorize non-exclusive franchises for roll-off container collection services; and

**WHEREAS,** this Agreement sets forth the terms of a non-exclusive franchise for rolloff container collection services in the Town.

#### SECTION 1. Engaging in business of roll-off collection services.

(a) No person, company, firm or corporation shall engage in the business of roll-off collection services within the Town without first applying for and receiving a nonexclusive franchise awarded by the Town Commission. This provision shall not apply to roofing contractors who remove roofing debris when replacing a roof pursuant to a permit, provided the removal of roofing debris is not accomplished by use of a roll-off container, trailer or other container whose transport has been removed. The Franchisee who has been awarded a franchise by the Town Commission shall be responsible for the payment of any business tax receipts and/or any other licenses which are required by law. The Roll-off collection services awarded by the Town Commission shall be used

- only by the Franchisee, but not any of its related or affiliated firms. The Franchisee shall not subcontract with any other individual, firm, company or corporation to provide services under this franchise.
- (b) All Franchisees shall maintain an office in Palm Beach County where complaints can be received and processed. Each Franchisee shall be responsible for providing the Town copies of any complaints received. The failure to provide the Town with copies of the complaints may subject the Franchisee to revocation of its franchise.
- (c) All equipment utilized for roll-off collection services in the Town shall be conspicuously marked on both sides of the container with the name of the Franchisee, container number, tare weight and cubic yard capacity. Identification information shall also be marked on all of the Franchisee's trailer and container units. All markings shall be in letters and numerals at least two inches in height. In addition, all vehicles utilized in the provision of services within the Town shall comply with federal and state department of transportation regulations pertaining to the operation of roll-off vehicles. All of the Franchisee's drivers shall be appropriately licensed.
- (d) The Franchisee shall perform collection services with as little disturbance to the premises or other properties as possible. Franchisees shall not litter or cause any spillage to occur upon the premises or the rights-of-way wherein the collection occurs. During transportation, all waste shall be contained, tied or enclosed so that spillage and litter is prevented. In the event of any spillage or litter caused by the Franchisee, the Franchisee shall promptly clean up all spillage or litter. The cost of cleaning up shall be borne by the Franchisee and shall not be billed to the Town or the Franchisee's customer.
- (e) The Franchisee shall hold the Town harmless from any and all liabilities, claims, losses or damages the Town may suffer as a result of any claims, demands, costs or judgments made or awarded against the Town arising out of the wrongful acts or omission of the Franchisee or its employees, agents or subcontractors in the performance of the Franchisee's roll-off collection services within the Town.
- (f) Each Franchisee shall obtain and maintain, at its own expense, all licenses and permits which are required by law or regulation to conduct roll-off collection services.
- (g) The grant of a franchise does not relieve a Franchisee from complying with the requirements of Chapter 403, Florida Statutes, the laws and rules established by the Florida Department of Environmental Protection, OSHA, the Florida Department of Transportation's rules, or any other federal, state, county and Town laws.

## <u>SECTION 2</u>. Nonexclusive franchise fee requirements; monthly fees; reporting requirements.

- (a) All Franchisees shall annually pay a franchise fee of \$1,500 to the Town for the privilege of having a nonexclusive franchise in the Town. The fee shall be paid the next business day following the Town Commission's approval of the franchise and thereafter on the anniversary date of the first payment during the franchise term. This fee shall be in addition to the quarterly franchise fee and the business tax charged by the Town.
- (b) All Franchisees shall pay to the Town a roll-off collection fee of 15% of all revenues, net of disposal costs, charged, arising out of any services or operations conducted within the corporate limits of the Town.
- (c) The Franchisee shall, each quarter, within 30 days of the last day of the quarter, deliver to the Town's Finance Department payment for the quarterly collection fees.
- (d) A true and correct statement of the net revenues collected per account during the previous quarter within the Town, certified correct and signed by an individual of the Franchisee who has the authority to legally bind the company, firm, or corporation.
- (e) Payment of roll-off collection fees, in the amount of 15% of all revenues, net of disposal costs.
- (f) A listing, as of the reporting date, of the customer names and address of each location served, the number of containers and size, the collection frequency and the rates charged each account by the Franchisee for roll-off collection services.
- (g) No property owner shall share a roll-off collection account with another property owner.
- (h) Any Franchisee seeking to renew its annual business tax receipt with the Town shall provide the Town with evidence of payment of all franchise fees and quarterly roll-off collection fees imposed by the provisions of this Agreement as a condition of the renewal of its business tax receipt.
- (i) Each Franchisee agrees to permit the Town's auditors, during regular business hours, and after reasonable notice, to audit, inspect and examine the franchisee's fiscal books, records and tax returns, insofar as they relate to Town accounts, to confirm the Franchisees' compliance with this section. If the franchisee does not pay any portion of its quarterly roll-off collection fees, the unpaid fees shall bear interest at the rate of one percent and one half (1.5%) per month on the outstanding balance until fully paid, and the Franchisee shall be liable to the Town for its expenses of collection, including reasonable attorneys' fees and costs, whether the Town commences legal proceedings,

or not. Failure to pay any portion of the quarterly roll-off collection fees assessed may be cause for revocation of the franchise, as provided in this resolution and allowed by law.

#### SECTION 3. Rates for roll-off collection services.

Rates and charges for roll-off collection services shall be determined by agreement between the Franchisee and its customer. The Franchisee is responsible for billing and collecting all fees and charges for its services directly to and from its customers. The Franchisee shall present the roll-off collection fee payable to the Town as a line item on each customer invoice.

#### SECTION 4. Disposal required at Town or County approved facilities.

Any and all solid waste material collected by a Franchisee within the Town shall be disposed of only at facilities designated or approved by the Florida Department of Environmental Protection or the Palm Beach County Solid Waste Authority (SWA). The Franchisee shall directly pay the SWA for the disposal costs at the SWA's facilities. A Franchisee shall not improperly dispose of any collected waste if its customer does not pay for services. The Franchisee's improper disposal of any collected waste may be cause for the revocation of the franchise.

#### **SECTION** 5. Indemnification and Insurance

- (a) The Franchisee shall maintain general liability insurance and automobile liability insurance policies during the term of the franchise. The Franchisee shall submit the policies it maintains, which shall include the franchisee's name and that said policies provide coverage incident to the franchisee's operations under the franchise. The amount of liability coverage shall not be less than a combined single limit of \$1,000,000.00 per occurrence and \$2,000,000.00 in the aggregate for bodily injury and property damage liability. The Town shall be listed as an additional insured. Certificates of insurance evidencing such insurance coverage shall be provided to the Town by Franchisee prior to providing any franchise services.
- (b) If any policy is canceled or lapses the Franchisee shall provide the Town with the substitute policy it has obtained to satisfy the requirements herein such that there is no lapse in coverage during the term.
- (c) The Franchisee shall indemnify and hold harmless the Town and its elected or appointed officials, employees, or agents from any and all liability, losses, or damages, including attorney's fees and costs of defense, which the Town, its elected or appointed officials or officers, employees, or agents may incur as a result of claims, demands suits, causes of actions, or proceedings of any kind or

nature arising out of, relating to, or resulting from the performance of the agreement by the Franchisee or its employees, agents, servants, partners, principals, or subcontractors. The Franchisee shall pay all claims and losses in connection therewith, and shall investigate and defend all claims, suits, or actions of any kind or nature in the name of the Town, where applicable, including appellate proceedings, and shall pay all costs, judgments, and attorney's fees which may be incurred thereon. The Franchisee expressly understands and agrees that any insurance protection required by this Agreement or otherwise provided by the Franchisee shall in no way limit the responsibility to indemnify, keep and save harmless, and defend the Town or its officers, employees, or agents.

#### **SECTION 6. Insurance**

In accordance with statutory requirements and Employer's Liability Insurance with limits of not less than One Million Dollars (\$1,000,000) for each accident, not less than One Million Dollars (\$1,000,000) for each disease, and not less than One Million Dollars (\$1,000,000) aggregate.

#### SECTION 8. Authorization to provide services.

The Franchisee is hereby authorized to provide roll-off collection services during each year of the term upon payment of the annual franchise fee, submission of proof of required insurance, and evidence of compliance with all other terms and conditions contained herein.

#### **SECTION 9**. Term of franchise.

The term of this franchise shall be three (3) years, commencing June 21, 2023 and terminating June 21, 2026. One hundred twenty (120) days prior to the expiration of any term, the Franchisee may request an extension of the Franchise for an additional two years, which may be approved by the Town Commission at its sole discretion. Provided, however, that the extension of the franchise shall be limited to two (2) one-year extensions.

#### **SECTION 10.** Transfer of nonexclusive franchise.

Upon the sale or legal transfer of the Franchisee's business, the new owner shall submit to the Town a written application to transfer the franchise which demonstrates that the new owner or successor to the franchise meets all of the requirements of this Agreement. A franchise shall not be transferred to a new operational location. Any prosed transfer of a franchise shall not be final until approved by the Town Commission. Once transferred, the franchise shall remain in effect for the remainder of the term.

#### **SECTION 11.** Revocation of nonexclusive franchise.

- (a) In the event a Franchisee fails to comply with any of the terms specified herein, the Town Commission may, following the service of written notice of revocation revoke the non-exclusive roll-off franchise.
- (b) The violation of any of the terms and conditions of this Agreement which endanger the public health, safety and welfare, or the violation of any other applicable federal, state or local law or rule may subject the Franchisee to revocation of its franchise.
- (c) The submission of false or inaccurate information in an application or required operational reports, the failure to submit operational reports or to make payment of fees, or to submit to a lawful inspection of the Franchisee's location or operation, may subject the Franchisee to revocation the revocation of its franchise.
- (d) In the event the Town proposes to revoke a franchise, it shall provide the Franchisee with written notice of such revocation and the reasons therefore, by hand delivery, facsimile or certified mail, addressed to the Franchisee at the address provided by the Franchisee in its application to the Town, or if changed and acknowledged by the Town at a different address.

#### **SECTION 12. Amendments.**

The Town reserves unto itself, in its sole discretion, the power to modify, or to otherwise modify this franchise award to the Franchisee.

**IN WITNESS WHEREOF**, the parties hereto have made and executed this Agreement as of the day and year last executed below.

| ATTEST:                   | TOWN OF LAKE PARK    |
|---------------------------|----------------------|
| Ву:                       | By:                  |
| Vivian Mendez, Town Clerk | Roger Michaud, Mayor |
|                           | APPROVED AS TO FORM  |

AND LEGAL SUFFICIENCY

|                      | By:  |
|----------------------|--|
|                      | Thomas J. Baird, Town Attorney   |
| STATE OF FLORIDA     |  |
| COUNTY OF PALM BEACH |  |
|                      | en acknowledged before me this day of naud, mayor of the Town of Lake Park, and who is |
| (NOTARY SEAL)        |  |
|                      | Notary Public, State of Florida  |
| WITNESSES:           | Contractor:  |
| By:                  | Ву:  |
| Printed Name         | Its:   |
| r iiiteu ivaine      |  |
|                      | Printed  |
| Printed Name         |  |
| STATE OF FLORIDA     |  |
| COUNTY OF PALM BEACH |  |

| The | foregoing | instrument 2023 by |        | acknowledged                  |            |        |        |    | _ , | Of<br>Of |
|-----|-----------|--------------------|--------|-------------------------------|------------|--------|--------|----|-----|----------|
|     |           |                    | and wh | no is personally ntification. |            |        |        |    |     | cec      |
| (NO | ΓARY SEAL | .)                 |        |                               |            |        |        |    |     |          |
|     |           |                    |        | Notary Pu                     | ublic, Sta | ite of | Floric | la | -   |          |

P:\DOCS\26508\00001\DOC\2851134.DOCX

## Application to Provide Roll-Off Collection Services in Incorporated Town Limits of Lake Park

| 1. Application Date:  | May 8, 2023   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Applicant/Business Name: Coastal Waste & Recycling of Palm Beach, LLC |   |  |  |  |  |  |  |
| 3. Corporate Office Address: 2481 NW 2nd Ave., Boca Raton, FL 33341   |   |  |  |  |  |  |  |
| 4. Palm Beach County Physical Add                                     | ress:_ 6759 Wallis Road, West Palm Beach, FL 33413  |  |  |  |  |  |  |
| 5. Mailing Address:   | 2481 NW 2nd Ave.,Boca Raton, FL 33341   |  |  |  |  |  |  |
| 6. Phone Number:  | 954-947-4000  |  |  |  |  |  |  |
| 7. Officers/Principals:   | Brendon Pantano, John Casagrande, Kristi Beaudoin, Maurice Nalley, Dennis Pantano   |  |  |  |  |  |  |
| 8. Contact for Town Franchise: (Authorized Agent)                     | (Name) John Casagrande<br>(Address) 2481 NW 2nd Ave. Boca Raton, FL 33341<br>(Phone) 954-947-4000   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
|   | ent) ; Miami-Dade County; City of Miami (2008-Current).   |  |  |  |  |  |  |
| City of North Miami Beach (2022-Curren                                |   |  |  |  |  |  |  |
| City of Pompano Beach (2022-Current)                                  |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| 1010101100 1  | e, address, and phone number)  Pompano Beach Residential and Commercial Solid Waste Services  Ketchem, Director of Environmental Services   |  |  |  |  |  |  |
| 1190 N  | E. 3rd Avenue, Pompano Beach, FL 33060<br>6-4030; russell.ketchem@cpbfl.com   |  |  |  |  |  |  |
| Francin<br>155 F F  | xahatchee Groves Solid Waste and Recycling Collection Services Agreement<br>e Ramaglia, Assistant Town Manager,<br>Road, Loxahatchee Groves FL 33470<br>93-2418, Ramaglia@loxahatcheegrovesfl.gov |  |  |  |  |  |  |

Page 2 of 4

| Referen                   | nce 3:                               | and Recycling (  | Collection                       |                             | struction and Demoli                      |                       |
|---------------------------|--------------------------------------|--|----------------------------------|-----------------------------|---|-----------------------|
|                           |                                      |  | St, Davie, FL 333                |                             |   |                       |
|                           |                                      |  | ; pholste@davie-                 |                             |   |                       |
| 11. Has the suspended?    | e applicant ev                       | ver had a govern   | ment contract,                   | franchise, per              | mit, or license re                        | evoked or             |
| X                         | No                                   | Yes If yes,  | explain where,                   | when, and the               | e reasons therefore                       | <b>::</b>             |
|                           |                                      |  |                                  |                             |   |                       |
| 12. Has the               | applicant beer                       | n listed on the stat   | e convicted ven                  | dor's list witl             | nin the past 36 mo                        | nths?                 |
| , <u>x</u>                | No                                   | Yes  |                                  |                             |   |                       |
| 13. REOUII                | RED ATTACI                           | HMENTS:  |                                  |                             |   |                       |
| A.)                       | Good Stan                            | iding. Attach pr   | roof of good<br>proof or registr | standing wi<br>ation of any | th the State Div<br>fictitious names      | vision of<br>used by  |
| B.)                       | Attach appl                          | licant's last annua  |                                  |                             |   |                       |
| C.)                       |                                      | licant's financial   |                                  |                             |   |                       |
| D.)                       | Attach busi                          | ness tax receipt fi  | om County/City                   | of principal                | place of business.                        |                       |
| E.)                       | Resolution                           | ial Annual France<br>for terms and cord<br>to be less than f | nditions). This p                | ayment will l               | (see below, and be returned to any ments. | attached<br>applicant |
| 16. Equipr<br>operations. | nent. List all                       | trucks, containe   | ers, and other e                 | equipment to                | be used in the                            | franchise             |
| 2018 1NKZ<br>2019 1M2G    | L40X3JJ177<br>L40X6JJ177<br>R2GC8KM0 | 682 ROLL OF<br>02358 ROLL                                    | F KENWORT                        | H                           | various sizes of and compactors           |                       |
|                           | L40X4KJ244<br>L40X2KJ244             |  |                                  |                             |   |                       |
|                           | L40X2NJ244<br>L40X2LJ374             |  |                                  |                             |   |                       |
| 2020 1NKZ                 | X4TX9LJ355                           | 5300 ROLL O  | F KENWOR                         | TH                          |   |                       |
| 2021 1NKZ                 | LP0X8MJ45                            | 2216 ROLL O  |                                  |                             |   |                       |
|                           | X4TX8MJ40                            |  | FF KENWOR                        |                             |   |                       |
|                           | X4TX3LJ352<br>X4TX1NJ47              |  |                                  |                             | =======================================   |                       |
|                           | X4TX7NJ12                            |  |                                  |                             |   |                       |
| 2023 1NKZ                 | X4TX3PJ248                           | 8927 R/O   | KENWORTH                         |                             |   |                       |
| 11 1 4 TIME 1             | X - X / - 1 / //                     | 3 1 1 2 1 PC/(1)   |                                  |                             |   |                       |

#### Terms and Conditions of Franchise:

- 1. All franchisees shall maintain an office where complaints can be received within the County.
- 2. All equipment utilized for commercial roll-off collection services in the Town must be conspicuously marked on both sides of the automotive unit with the name of the franchised hauler, vehicle number, tare weight and cubic yard capacity. Identification information must also be marked on all trailer and container units. All markings must be in letters and numerals at least two inches in height. In addition, all vehicles utilized in the provision of services within the Town must comply with federal and state department of transportation regulations pertaining to the operation of commercial vehicles. All drivers must be appropriately licensed.
- 3. The franchisee shall perform commercial roll-off collection services with as little disturbance as possible and shall return any container to the same place from which it was collected. \*NOTE: No commercial collection can be performed east of FEC Rail lines before 7:00 a.m. per Town ordinance. Franchisees shall not litter or cause any spillage to occur upon the premises or the rights-of-way where the commercial roll-off collection services occur. During transportation, all waste shall be contained, tied or enclosed so that spillage and litter is prevented. In the event of any spillage or litter caused by the franchisee, the franchisee shall promptly clean up all spillage or litter at no cost to the town or its customer.
- 4. The franchisee shall hold the Town harmless from any and all liabilities, claims, losses or damages the Town may suffer as a result of claims, demands, costs or judgments against the Town arising out of the wrongful acts or omission of the franchisee or its employees, in the performance of commercial roll-off collection services within the Town.
- 5. The Town reserves unto itself the power to revoke all franchises granted, to change or limit the rights granted, or to otherwise modify the franchises, in its sole discretion, by ordinance duly enacted by it.
- 6. Each franchisee shall obtain and maintain, at its own expense, all licenses and permits required by law or regulation to conduct commercial collection services.
- 7. The grant of a franchise does not relieve any corporation or company from complying with the requirements of F.S. Ch. 403, Department of Environmental Protection rules and regulations, OSHA rules and regulation, Department of Transportation rules and regulations, and all applicable federal, state and local laws.
- 8. The franchisee shall maintain, during the franchise term, general liability insurance and automobile liability insurance policies written in the franchisee's name which covers all exposures incident to the franchisee's operations under the franchise. The amount of liability coverage shall not be less than a combined single limit of \$1,000,000.00 per occurrence and \$2,000,000.00 in the aggregate for bodily injury and property damage liability. The Town shall be listed as an additional insured. The policy shall contain an endorsement requiring that the Town's Risk Manager be furnished with 30 days' notice by registered mail prior to cancellation or material changes in the policies. Certificates of insurance evidencing such insurance coverage shall be provided to the Public Works Director by franchisee prior to providing any franchise services.
- 9. Workers' compensation coverage must be maintained in accordance with statutory requirements.

10. Franchisee agrees to pay the annual \$1,500 franchise fee and quarterly collection fees in accordance with Resolution No. 99-12-17 and to abide by all additional terms and conditions found within the Resolution (attached hereto and incorporated herein as part of this application).

Note: If the applicant is fully responsive to all requirements of the application, a contract will be executed between the applicant and the Town to formalize the agreement. The terms and conditions of the contract will include all terms and conditions found within this application and within Resolution No. 99-12-17.

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND CORRECT. I FURTHER CERTIFY THAT I WILL COMPLY WITH ALL THE REQUIREMENTS OF THE TOWN CODE, INCLUDING THE ABOVE TERMS AND CONDITIONS. I UNDERSTAND THE REQUIREMENTS RELATING TO INSURANCE, BONDS, FRANCHISEE FEE PAYMENTS AND OCCUPATIONAL LICENSE.

|  | Coastal Waste & Recycling of Palm I APPLICANT: County, LLC (Business Name) |   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
| Date: 5 / 9 / 2023   | (Signature) John (Title) Vice Presid                                       | Casagrande  |  |  |  |  |  |
| FOR PUBLIC WORKS USE ONLY:   | eceived: 5 / 18 / 23   |   |  |  |  |  |  |
| Certificate of Corporate Good<br>Financial Records<br>Certificate of Insurance<br>Sent to Risk_/_/_; Risk Ap<br>Business Tax Receipt<br>Franchise Fee Paid | Standing   | Yes         No           Yes         No           Yes         No           Yes         No           Yes         No           Yes         No |  |  |  |  |  |
| APPROVED:  | , Public Works Direct  | tor   |  |  |  |  |  |
| ED ANCHISE ISSUED:   | FRANCHISE.   | EXPIRES / /   |  |  |  |  |  |

# State of Florida Department of State

I certify from the records of this office that COASTAL WASTE & RECYCLING OF PALM BEACH COUNTY, LLC is a Delaware limited liability company authorized to transact business in the State of Florida, qualified on February 8, 2018.

The document number of this limited liability company is M18000001366.

I further certify that said limited liability company has paid all fees due this office through December 31, 2023, that its most recent annual report was filed on April 7, 2023, and that its status is active.

I further certify that said limited liability company has not filed a Certificate of Withdrawal.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the Eighth day of May, 2023



Secretary of State

Tracking Number: 6655155034CU

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication



P.O. Box 3353, West Palm Beach, FL 33402-3353 www.pbctax.com Tel: (561) 355-2264 \*\* LOCATED AT \*\*
6759 WALLIS ROAD
WEST PALM BEACH FL 33413

|                         |  | CERTIFICATION# | RECEIPT #/DATE PAID  | AMT PAID | BILL#     | ı |
|-------------------------|--|----------------|----------------------|----------|-----------|---|
| TYPE OF BUSINESS        | OWNER  |                | B22,640031 8/22/2022 | 99.00    | B40164878 |   |
| CARRACE REMOVAL SERVICE | COASTAL WASTE AND RECYCLING OF PALM BEACH COUNTY LLC |                | B22,610001           |          |           |   |

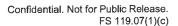
This document is valid only when receipted by the Tax Collector's Office.

COASTAL WASTE AND RECYCLING OF PALM BEACH COUNTY LLC COASTAL WASTE AND RECYCLING OF PALM BEACH COUNTY LLC 1840 NW 33RD ST POMPANO BEACH FL 33064

STATE OF FLORIDA
PALM BEACH COUNTY
2022 / 2023 LOCAL BUSINESS TAX RECEIPT
LBTR Number: 2019114501

EXPIRES: 9/30/2023

This receipt grants the privilege of engaging in or managing any business profession or occupation within its jurisdiction and MUST be conspicuously displayed at the place of business and in such a manner as to be open to the view of the public.





## Coastal Waste & Recycling, Inc. All Entities Income Statement For the 3 Months Ending 03/31/2023

Q1 2023

Revenue

Residential Revenue Commercial Revenue Industrial Revenue Portables Revenue Total Hauling Revenue - Third Party

Inbound MRF Revenue - Third Party Inbound Transfer Revenue - Third Party Outboud Commodity Revenue Total Post Collection Revenue - Third Party

Other Revenue -Third Party

Gross Revenue

Cost of Revenue

Disposal - Third Party
Transportation - Third Party
Other Revenue Reductions - Third Party
Total Cost of Revenue

Net Revenue

**Operating Expenses** 

Operating Labor Expense
Ops Support Labor Expense
Other Operating Expense
Maintenance Labor Expense
Maintenance Expense
Cont/POL Shop - Labor Exp
Maintenance Cont/POL
Total Operating Expenses

Gross Profit

SG&A Expense

SG&A Labor Expense
Selling Expense
G&A Facility Expense
G&A Insurance Expense
G&A Professional Fees
G&A T&E Expense
G&A Other Expense
Total SG&A Expense

**EBITDA** 

Adjusted EBITDA - Post Overhead Adjusted EBITDA - Post Overhead % 14,686,146 18,439,685 19,468,671 1,470,979 54,065,481

> 6,652,195 1,599,826 1,536,543 9,788,564

2,908,827

66,762,873

13,922,6**56** 2,787,**429** 435,100 17,145,185

49,617,688

74.32%

10,534,744 1,356,076 7,299,837 1,814,613 2,366,113 73,614 37,707 23,482,704

26,134,984

39.15%

4,847,676 37,660 1,519,309 1,271,985 290,881 122,608 2,746,981 10,885,376

15,249,607

22.84%

16,370,376

24.52%

Consolidated Financial Statements and Independent Auditor's Report

December 31, 2022 and 2021



#### <u>Index</u>

|  | <u>Page</u> |
|--|-------------|
| Independent Auditor's Report                               | 2           |
| Consolidated Financial Statements                          |             |
| Consolidated Balance Sheets                                | 4           |
| Consolidated Statements of Operations                      | 6           |
| Consolidated Statements of Changes in Stockholders' Equity | 7           |
| Consolidated Statements of Cash Flows                      | 8           |
| Notes to Consolidated Financial Statements                 | 10          |

CohnReznick LLP cohnreznick.com



#### Independent Auditor's Report

To the Board of Directors Coastal Waste & Recycling, Inc.

#### Opinion

We have audited the consolidated financial statements of Coastal Waste & Recycling, Inc. (the Company), which comprise the consolidated balance sheets as of December 31, 2022 and 2021, and the related consolidated statements of operations, changes in stockholders' equity, and cash flows for the years then ended, and the related notes to the consolidated financial statements.

In our opinion, the accompanying consolidated financial statements present fairly, in all material respects, the financial position of Coastal Waste & Recycling, Inc. as of December 31, 2022 and 2021, and the results of their operations and their cash flows for the years then ended in accordance with accounting principles generally accepted in the United States of America.

#### Basis for Opinion

We conducted our audits in accordance with auditing standards generally accepted in the United States of America ("GAAS"). Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of Coastal Waste & Recycling, Inc., and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audits. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### Emphasis-of-Matter

As discussed in Note 1 to the consolidated financial statements, in 2022, the Company adopted Financial Accounting Standards Board (FASB) Accounting Standards Codification (ASC) 842, *Leases*. Our opinion is not modified with respect to this matter.

#### Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the consolidated financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of consolidated financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the consolidated financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about Coastal Waste & Recycling, Inc.'s ability to continue as a going concern for one year after the date that the consolidated financial statements are available to be issued.



#### Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the consolidated financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the consolidated financial statements.

In performing an audit in accordance with GAAS, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the consolidated financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks.
   Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the consolidated financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit
  procedures that are appropriate in the circumstances, but not for the purpose of expressing an
  opinion on the effectiveness of Coastal Waste & Recycling, Inc.'s internal control. Accordingly, no
  such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the consolidated financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about Coastal Waste & Recycling, Inc.'s ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

CohnKeynick LL Hartford, Connecticut

April 25, 2023

3

### Consolidated Balance Sheets December 31, 2022 and 2021

#### <u>Assets</u>

|   | 2022                     | 2021                     |
|---|--------------------------|--------------------------|
| Current assets Accounts receivable, net allowance for doubtful accounts of \$1,479,074 and \$644,631, respectively Deferred commissions | \$ 32,105,616<br>681,560 | \$ 21,547,618<br>388,869 |
| Prepaid expenses and other current assets   | 5,278,470                | 11,213,974               |
| Total current assets  | 38,065,646               | 33,150,461               |
| Property and equipment, net   | 170,160,602              | 111,196,205              |
| Other assets  |                          |                          |
| Goodwill, net   | 78,379,080               | 87,580,729               |
| Operating lease right-of-use assets   | 8,961,385                | ~                        |
| Financing lease right-of-use assets   | 16,063,274               |                          |
| Contract fulfillment costs  | 3,956,910                |                          |
| Deferred financing costs, net   | 268,168                  | 123,521                  |
| Note receivable from officer  | 57,466                   | 56,641                   |
| Restricted cash   | 222,780                  | 274,044                  |
| Deposits and other assets   | 653,269                  | 399,756                  |
| Total other assets  | 108,562,332              | 88,434,691               |
| Total   | \$ 316,788,580           | \$ 232,781,357           |

#### Consolidated Balance Sheets December 31, 2022 and 2021

#### Liabilities and Stockholders' Equity

| <u>Liabilities and Otockholders L</u>                          | quity          |                |
|--|----------------|----------------|
|  | 2022           | 2021           |
| Current liabilities  |                |                |
| Cash overdrafts  | \$ 109,081     | \$ 1,139,430   |
| Accounts payable   | 8,887,997      | 8,107,901      |
| Accrued expenses   | 14,587,319     | 8,501,006      |
| Deferred revenue   | 7,322,920      | 4,928,450      |
| Current portion of term loan                                   | 4,750,000      | 4,512,500      |
| Current portion of notes payable                               | 3,318,522      | 1,387,415      |
|  | 2,531,807      | 1,007,110      |
| Current portion of operating lease liabilities                 | 88,438         |                |
| Current portion of finance lease liabilities                   |                | 4 076 746      |
| Other borrowings   | 1,129,259      | 4,976,746      |
| Total current liabilities                                      | 42,725,343     | 33,553,448     |
| Long-term liabilities  |                |                |
| Line of credit   | 69,577,531     | 38,743,724     |
| Draw to credit loans   | 40,000,000     | 474,151        |
| Term loan, net of current portion and deferred financing costs | 84,323,895     | 88,598,955     |
|  | 11,500,000     | 13,818,133     |
| Notes payable, net of current portion                          | 4,007,737      | 10,010,100     |
| Convertible notes payable                                      |                | an an          |
| Operating lease liabilities, net of current portion            | 6,595,482      |                |
| Finance lease liabilities, net of current portion              | 17,246,698     | 200 004        |
| Other long-term liabilities                                    | 6,120          | 262,304        |
| Total liabilities  | 275,982,806    | 175,450,715    |
| Commitments and contingencies                                  |                |                |
| Ote all addays a swift.  |                |                |
| Stockholders' equity   |                |                |
| Series A Preferred stock, \$.001 par value, 800,000            | 750            | 750            |
| shares authorized, 752,587 issued and outstanding              | 752            | 752            |
| Series A Common stock, \$.001 par value, 250,000               |                |                |
| shares authorized, 163,137 issued and outstanding              | 163            | 163            |
| Series B Preferred stock, \$.001 par value, 200,000            |                |                |
| shares authorized, 10,700 issued and outstanding               | 10             | 10             |
| Series B Common stock, \$.001 par value, 50,000                |                |                |
| shares authorized, 2,319 issued and outstanding                | 3              | 3              |
| Series C Common stock, \$.001 par value, 5,000                 |                |                |
| shares authorized, 1,313 issued and outstanding                | 1              | 1              |
| Additional paid-in capital                                     | 77,499,069     | 77,499,069     |
|  |                | (20,169,356)   |
| Accumulated deficit  | (36,694,224)   | (20, 109,330)  |
| Total stockholders' equity                                     | 40,805,774     | 57,330,642     |
| Total  | \$ 316,788,580 | \$ 232,781,357 |

See Notes to Consolidated Financial Statements.

#### Consolidated Statements of Operations Years Ended December 31, 2022 and 2021

|   | 2022  | 2021   |
|---|---|--|
| Revenue   | \$ 201,742,618  | \$ 118,539,876                                     |
| Operating expenses Cost of operations Selling, general and administrative Depreciation Amortization                             | 132,751,715<br>38,616,443<br>20,834,604<br>11,334,255 | 75,381,383<br>23,443,155<br>9,961,862<br>6,562,936 |
| Total operating expenses  | 203,537,017   | 115,349,336  |
| Income (loss) from operations   | (1,794,399)   | 3,190,540  |
| Other income (expense) Acquisition related costs Interest expense Gain (loss) on sale of property and equipment Interest income | (48,215)<br>(14,213,219)<br>(469,860)<br>825          | (957,324)<br>(5,143,107)<br>655,165<br>825         |
| Total other expense   | (14,730,469)  | (5,444,441)  |
| Loss before income taxes  | (16,524,868)  | (2,253,901)  |
| Income tax benefit  |   | 907,510  |
| Net loss  | \$ (16,524,868)                                       | \$ (1,346,391)                                     |

Confidential. Not for Public Release. FS 119.07(1)(c)

#### Coastal Waste & Recycling, Inc.

#### Consolidated Statements of Changes in Stockholders' Equity Years Ended December 31, 2022 and 2021

|                                      | Series A          | Preferred | Senes A          | Common | Series B         | Preferred | Senes 8         | Common | Seres C          |            | Additional      | Accumulated     |               |
|--------------------------------------|-------------------|-----------|------------------|--------|------------------|-----------|-----------------|--------|------------------|------------|-----------------|-----------------|---------------|
|                                      | flumber of shares | Amount    | Number of shares | Amount | Humber of shares | Amount    | Number of Marks | Amount | Number of shares | Amount     | paid-in capital | deficit         | Total         |
| Balance, January 1, 2021             | 566,229           | \$ 5      | 66 127,052       | \$ 127 | 7,484            | \$ 7      | 1,679           | \$ 2   |                  | \$ .       | \$ 57,499 296   | \$ (18,822,965) | \$ 38 677 033 |
| Issuance of Senes A Preferred shares | 186,358           | 1         | 36               | 1.60   | 4.53             | 73.       | -               |        | -                |            | 18,635,568      |                 | 18 635 754    |
| Issuance of Series A Common shares   | S                 | 03        | 36,085           | 36     | -                |           |                 |        |                  |            | 41,779          |                 | 41.815        |
| Issuance of Senes B Preferred shares | 1.0               |           | *                |        | 3,216            | 3         |                 |        |                  |            | 321,706         | -               | 321,709       |
| Issuance of Series B Common shares   | 8                 | 19        | -                | -      | -                |           | 640             | 1      |                  | -          | 721             | -               | 722           |
| Issuance of Series C Common shares   | <i>□</i>          | - 5       | -                |        | -                | -         |                 | -      | 1,313            | 1          | 999 999         |                 | 1,000,000     |
| Net loss                             | 1.0               |           |                  |        |                  |           |                 |        |                  |            |                 | (1,346,391)     | (1 346 391)   |
| Balance December 31, 2021            | 752,587           | 7         | 52 163,137       | 163    | 10,700           | 10        | 2,319           | 3      | 1,313            | 1          | 77,499,069      | (20,169 356)    | 57,330 642    |
| Net loss                             | - 5               | 19        | <u></u>          |        |                  | 1 = 1     |                 |        |                  |            |                 | (16.524.868)    | (16.524.868)  |
| Balance, December 31, 2022           | \$ 752,587        | s 7       | 52 163.137       | s 163  | 10,700           | \$ 10     | 2,319           | \$ 3   | 1,313            | <u>s 1</u> | \$ 77,499,069   | \$ (36.694.224) | \$ 40 805 774 |

See Notes to Consolidated Financial Statements.

#### Consolidated Statements of Cash Flows Years Ended December 31, 2022 and 2021

|  |    | 2022             |    | 2021          |
|--|----|------------------|----|---------------|
| On the flavor frame an architecture activities                     |    |                  |    |               |
| Cash flows from operating activities                               | \$ | (16,524,868)     | \$ | (1,346,391)   |
| Net loss   | Ψ  | (10,324,000)     | Ψ  | (1,040,001)   |
| Adjustments to reconcile net loss to net cash                      |    |                  |    |               |
| provided by operating activities                                   |    | 31,336,048       |    | 16,524,798    |
| Depreciation and amortization                                      |    | 832,811          |    | 10,024,700    |
| Amortization of finance lease right-of-use assets                  |    | 598,461          |    | 166,366       |
| Amortization of deferred financing costs                           |    | 165,904          |    | 100,300       |
| Net changes in operating lease right-of-use assets and liabilities |    | 105,504          |    | (907,510)     |
| Deferred income taxes  |    | (825)            |    | (825)         |
| Accrued interest on note receivable from officer                   |    |                  |    | (023)         |
| Accrued interest on convertible notes payable                      |    | 7,737<br>298,080 |    |               |
| Accrued interest on finance lease liabilities                      |    |                  |    | 105,424       |
| Bad debt expense   |    | 90,128           |    |               |
| (Gain) loss on sale of property and equipment                      |    | 469,860          |    | (655,165)     |
| Changes in operating assets and liabilities                        |    | (40 COE 74E)     |    | (10 456 712)  |
| Accounts receivable  |    | (10,695,745)     |    | (10,456,712)  |
| Deferred commissions   |    | (292,691)        |    | (215,701)     |
| Prepaid expenses and other current assets                          |    | 5,404,604        |    | 2,469,176     |
| Contract fulfillment costs   |    | (3,956,910)      |    |               |
| Deposits and other assets  |    | (253,513)        |    | (221,553)     |
| Accounts payable   |    | 405,595          |    | (363,909)     |
| Accrued expenses   |    | 6,086,313        |    | 3,953,062     |
| Deferred revenue   |    | 2,208,248        |    | 1,109,130     |
| Other long-term liabilities  | _  | (41,400)         | _  | 262,304       |
| Net cash provided by operating activities                          | _  | 16,137,837       | _  | 10,422,494    |
| Cash flows from investing activities                               |    |                  |    |               |
| Acquisition of business, net of cash acquired                      |    | (4,227,694)      |    | (71,833,485)  |
| Deposit on contract  |    | 4,227,694        |    | (4,227,694)   |
| Proceeds from sale of property and equipment                       |    | 2,812,198        |    | 4,206,536     |
| Purchase of property and equipment                                 | ,  | (79,544,818)     |    | (35,249,113)  |
|  |    | (76,732,620)     |    | (107,103,756) |
| Net cash used in investing activities                              |    | (10,102,020)     | _  | (107,100,700) |

#### Consolidated Statements of Cash Flows Years Ended December 31, 2022 and 2021

| €.  | 2022               | 2021                |
|---|--------------------|---------------------|
|   |                    |                     |
| Cash flows from financing activities  | 20.022.007         | (47.040.475)        |
| Net advances (repayments) on line of credit   | 30,833,807         | (17,018,475)        |
| Proceeds from draw to credit loans  | 39,525,849         | 10.057.462          |
| Proceeds from issuance of Preferred stock   | 123                | 18,957,463          |
| Proceeds from issuance of Common stock  | 0.075.000          | 1,042,537           |
| Proceeds from term loan   | 2,375,000          | 95,00 <b>0,00</b> 0 |
| Repayment of term loan  | (6,887,500)        | *                   |
| Proceeds from related party bridge notes  | ( <del>3</del> 2). | 21,000,000          |
| Repayment of related party bridge notes   | (5)                | (21,000,000)        |
| Principal payments on finance leases  | (73,813)           |                     |
| Proceeds from convertible notes payable   | 4,000,000          | 2                   |
| Payment on notes payable  | (387,026)          | (451,967)           |
| Payment on other borrowings   | (7,544,281)        | (405,741)           |
| Deferred financing costs  | (268, 168)         | (1,900,887)         |
| Change in cash overdrafts   | (1,030,349)        | 1,139,430           |
| Net cash provided by financing activities   | 60,543,519         | 96,362,360          |
| Net decrease in cash and restricted cash  | (51,264)           | (318,902)           |
| Cash and restricted cash, beginning   | 274,044            | 592,946             |
| Cash and restricted cash, end   | \$ 222,780         | \$ 274,044_         |
|   |                    | :=====              |
| Supplemental disclosures of cash flow data  |                    |                     |
| Interest paid   | \$ 12,318,959      | \$ 5,008,096        |
| interest para   |                    |                     |
| Taxes paid  | <u> </u>           | \$ -                |
| Noncash investing and financing activities  |                    |                     |
| Purchase accounting adjustment of goodwill and accounts receivable  | \$ 261,535         | \$                  |
| and Project Confidence of the |                    | ·                   |
| Purchase accounting adjustment of goodwill and accounts payable   | \$ 374,501         | \$ 279,188          |
| Prepaid insurance financed through loan payable   | \$ 3,696,794       | \$ 5,382,487        |
|   |                    | -                   |
| Seller note for acquisition of business   | <u> </u>           | \$ 8,000,000        |
| Property and equipment financed through notes payable   | \$                 | \$ 266,926          |

| EILEEN DAMASO                       | 63-930/670     | 1012         |
|-------------------------------------|----------------|--------------|
| 2332 SW 19TH ST.<br>MIAMI, FL 33145 | DATE 5/9       | 23           |
| PAYTO TOWN of Lake                  | ice hundred of | \$ 1,500.00  |
| HSBC (X)                            |                | $\bigcap$    |
| MEMO COastal Waste                  | Eile 1         | Vamor        |
| 1:0670093901                        | 30% FOTS       | 947 w 7 3941 |

Check hand delivered to Town Clerk.



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY 5/10/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| this certificate does not confer rights to the certificate holder in lieu of |  |           |  |  |
|--|--|-----------|--|--|
| PRODUCER   | CONTACT<br>NAME: CSU Construction                        |           |  |  |
| HUB International Midwest Limited  | PHONE (A/C, No, Ext): 630-468-5600 FAX (A/C, No):        |           |  |  |
| 1411 Opus Place, Suite 450<br>Downers Grove IL 60515                         | E-MAIL<br>ADDRESS: CSUConstruction@Hubinternational.com  |           |  |  |
| - Company and the state  | INSURER(S) AFFORDING COVERAGE                            | NAIC#     |  |  |
|  | INSURER A: Westchester Surplus Lines Insurance Co.       | 10172     |  |  |
| INSURED COAWAST-0  | ST-01 INSURER B: Axis Surplus Insurance Company          |           |  |  |
| Coastal Waste & Recycling, Inc.  | INSURER c : Endurance American Specialty Insurance Compa | any 41718 |  |  |
| (Named Insureds are continued below) 1840 NW 33rd Street                     | INSURER D : American Zurich Insurance Company            | 40142     |  |  |
| Pompano Beach FL 33064   | INSURER E : Zurich American Insurance Company            | 16535     |  |  |
|  | INSURER F:   |           |  |  |
|  |  |           |  |  |

COVERAGES CERTIFICATE NUMBER: 1078481366 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| ISR<br>TR | TYPE OF INSURANCE  | ADDL SU   |                    | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMIT   | s                          |              |                 |             |
|-----------|--|---|--------------------|----------------------------|----------------------------|---|----------------------------|--------------|-----------------|-------------|
| A         | X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR          | Y   | G7257803A          | 5/4/2023                   | 5/4/2024                   | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 1,000,000<br>\$ 100,000 |              |                 |             |
|           | X Contractual Liab   |   |                    |                            |                            | MED EXP (Any one person)                                  | \$ 10,000                  |              |                 |             |
| H         | X XCU Cov Included   |   |                    |                            |                            | PERSONAL & ADV INJURY                                     | \$ 1,000,000               |              |                 |             |
| - 8       | GEN'L AGGREGATE LIMIT APPLIES PER:                           |   |                    |                            |                            | GENERAL AGGREGATE   | \$ 2,000,000               |              |                 |             |
| d         | POLICY X PRO-  |   |                    |                            |                            | PRODUCTS - COMP/OP AGG                                    | \$ 2,000,000               |              |                 |             |
|           | OTHER:   |   |                    |                            |                            |   | S                          |              |                 |             |
| E         | AUTOMOBILE LIABILITY   |   | BAP 4425367        | 5/4/2023                   | 5/4/2024                   | (Ea accident)   | \$ 2,000,000               |              |                 |             |
|           | X ANY AUTO   |   |                    |                            |                            | BODILY INJURY (Per person)                                | \$                         |              |                 |             |
| - 4       | OWNED SCHEDULED AUTOS ONLY                                   |   |                    |                            |                            | BODILY INJURY (Per accident)                              | \$                         |              |                 |             |
| - 1       | X HIRED X NON-OWNED AUTOS ONLY                               |   |                    |                            |                            | PROPERTY DAMAGE<br>(Per accident)                         | \$                         |              |                 |             |
|           | X MCS-90   |   |                    |                            |                            | Pers Inj Prot (PIP)                                       | \$ 10,000                  |              |                 |             |
| В         | UMBRELLA LIAB X OCCUR  |   |                    |                            |                            | P-001-000888344   | 5/4/2023                   | 5/4/2024     | EACH OCCURRENCE | s 5,000,000 |
| С         | X EXCESS LIAB CLAIMS-MADE                                    |   | EXT3001924680      | EX13001924680              | 5/4/2023                   | 5/4/2024  | AGGREGATE                  | \$ 5,000,000 |                 |             |
|           | DED RETENTION\$  |   |                    |                            |                            |   | S                          |              |                 |             |
| D         | WORKERS COMPENSATION   |   | WC 0779247 01 (FL) | 4/27/2023                  | 4/27/2024                  | X PER OTH-  |                            |              |                 |             |
|           | AND EMPLOYERS' LIABILITY  ANYPROPRIETOR/PARTNER/EXECUTIVE  N |   | /A                 |                            |                            | E.L. EACH ACCIDENT  | \$ 1,000,000               |              |                 |             |
|           | OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                   | CER/MEMBEREXCLUDED? datory in NH) i. describe under |                    | E.L. DISEASE - EA EMPLOYEE | s 1,000,000                |   |                            |              |                 |             |
|           | If yes, describe under<br>DESCRIPTION OF OPERATIONS below    |   |                    |                            |                            | E.L. DISEASE - POLICY LIMIT                               | \$ 1,000,000               |              |                 |             |
| Α         | Contractor's Pollution                                       |   | G7257B03A          | 5/4/2023                   | 5/4/2024                   | Each Occ/Aggr<br>Deductible:                              | \$1MM/\$2MM<br>\$5,000     |              |                 |             |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Named Insureds: Roco Waste & Recycling LLC; Big Apple Demolition Removal, Inc.; World Waste Recycling, Inc. dba Coastal Waste & Recycling of St. Lucie County, LLC; Martin Lane Holdings, LLC; Coastal Waste & Recycling of Broward County, LLC dba Thoroughbred Waste Services dba Ideal Site Services; Coastal Waste & Recycling of Martin County, LLC; Coastal Waste & Recycling of Palm Beach County, LLC dba Aquarius Recycling; Coastal Waste & Recycling Holdco, LLC; Coastal Waste & Recycling of Miami-Dade County, LLC; Coastal Waste & Recycling of Florida, Inc.; Sunshine Recycling Services of SW FL LLC; Coastal Waste & Recycling of SW Florida, LLC; Eastern Waste Systems, Inc.; Coastal Waste & Recycling of Georgia, LLC; Coastal Waste & Recycling of Central Florida, LLC.

See Attached...

| CERTIFICATE HOLDER |  |
|--------------------|--|
|--------------------|--|

CANCELLATION

Town of Lake Park Public Works Department 535 Park Avenue Lake Park FL 33403 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

AGENCY CUSTOMER ID: COAWAST-01

LOC #:



#### **ADDITIONAL REMARKS SCHEDULE**

Page 1 of

| AGENCY<br>HUB International Midwest Limited                      |                  | NAMED INSURED Coastal Waste & Recycling, Inc. (Named Insureds are continued below)                                       |  |  |
|--|------------------|--|--|--|
| POLICY NUMBER  |                  | Coastal Waste & Recycling, Inc.<br>(Named Insureds are continued below)<br>1840 NW 33rd Street<br>Pompano Beach FL 33064 |  |  |
| CARRIER  | NAIC CODE        |  |  |  |
|  |                  | EFFECTIVE DATE:  |  |  |
| ADDITIONAL REMARKS   |                  |  |  |  |
| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACC                | ORD FORM,        |  |  |  |
| FORM NUMBER: 25 FORM TITLE: CERTIFICATE O                        | F LIABILITY IN   | NSURANCE   |  |  |
| Town of Lake Park is included as additional insured under Genera | l Liability, whe | n agreed in a written contract, subject to policy terms, conditions and exclusions.                                      |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  | ,  |  |  |

#### **RESOLUTION NO. 99-12-17**

A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA ESTABLISHING AN APPLICATION PROCESS FOR AUTHORIZING NON-EXCLUSIVE FRANCHISES FOR ROLL-OFF CONTAINER COLLECTION SERVICES; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Town of Lake Park ("Town") is a municipal corporation of the State of Florida with such power and authority as has been conferred upon it by the Florida Constitution and Chapter 166, Florida Statutes; and

WHEREAS, the Town Commission has determined that the residents and businesses of the Town would benefit if a process for granting non-exclusive franchises for roll-off collection services is created; and

WHEREAS, upon the adoption of this Resolution any person, firm, company or corporation may apply for a franchise; and

WHEREAS, in order to be granted a franchise an applicant must comply with the process and criteria set forth herein.

## NOW THEREFORE, BE IT RESOLVED BY THE TOWN COMMISSION OF THE TOWN OF LAKE PARK:

#### <u>SECTION 1</u>. - Engaging in business of roll-off collection services.

(a) No person, company, firm or corporation shall engage in the business of roll-off collection services over the streets or public rights-of-way of the Town, for hire or salvage, without first applying for and receiving a nonexclusive franchise from the Town to carry on such a business issued in the name of the corporation or company which will perform the services. This provision shall not apply to roofing contractors who remove roofing debris when replacing a roof pursuant to a permit, provided the removal of roofing debris is not accomplished by use of a roll-off container, trailer or other container whose transport has been removed. The nonexclusive franchise required by this section shall be in addition to any business tax receipts and other licenses which otherwise may be required by law. No franchise granted pursuant to this resolution shall be deemed the property of the holder thereof. The Town may grant a franchise subject to specific terms and conditions necessary to ensure that the terms of this resolution are met.

- (b) The nonexclusive franchise authorized by this resolution may be used only by the firm, company or corporation issued the franchise, and its direct employees, but not related or affiliated firms. The firm, company or corporation granted a franchise may not subcontract with any other individual, firm, company or corporation to provide services under this franchise. Roll-off collection services may only be provided by the firm, company or corporation which has been granted a franchise by the Lake Park Town Commission.
- (c) All franchisees shall maintain an office in Palm Beach County where complaints can be received and processed. Each franchisee shall be responsible for providing the Town copies of any complaints received. The failure to provide the Town with copies of complaints may subject the franchisee to revocation of its franchise.
- (d) All equipment utilized for roll-off collection services in the Town shall be conspicuously marked on both sides of the container with the name of the franchised hauler, container number, tare weight and cubic yard capacity. Identification information shall also be marked on all trailer and container units. All markings shall be in letters and numerals at least two inches in height. In addition, all vehicles utilized in the provision of services within the Town shall comply with federal and state department of transportation regulations pertaining to the operation of roll-off vehicles. All drivers shall be appropriately licensed.
- (e) The franchisee shall perform collection services with as little disturbance as possible. Franchisees shall not litter or cause any spillage to occur upon the premises or the rights-of-way wherein the collection occurs. During transportation, all waste shall be contained, tied or enclosed so that spillage and litter is prevented. In the event of any spillage or litter caused by the franchisee, the franchisee shall promptly clean up all spillage or litter. The cost of cleaning up shall be borne by the franchisee and shall not be billed to the Town or the franchisee's customer.
- (f) The franchisee shall hold the Town harmless from any and all liabilities, claims, losses or damages the Town may suffer as a result of claims, demands, costs or judgments against the Town arising out of the wrongful acts or omission of the franchisee or its employees, in the performance of roll-off collection services within the Town.
- (g) The Town reserves unto itself, in its sole discretion, the power to modify the roll-off collection franchise program established in this resolution; including but not limited to the right to revoke all franchises granted, to change or limit the rights granted, or to otherwise modify the franchise program. Any such revision, modification or revocation of this franchise program shall be by resolution duly enacted by the Lake Park Town Commission.
- (h) Each franchisee shall obtain and maintain, at its own expense, all licenses and permits Required by law or regulation to conduct roll-off collection services.
- (i) The grant of a franchise does not relieve any corporation, firm or company from complying with the requirements of Chapter 403, Florida Statutes, and the Department of Environmental Protection's Rules, OSHA rules and regulations, Department of Transportation Rules, and any other applicable federal, state and local laws.

### SECTION 2. - Nonexclusive franchise fee requirement; monthly fees; reporting requirements.

- (a) All franchised roll-off collection service operators shall pay to the Town a nonexclusive franchise fee of \$1,500.00 per year, payable the next business day following the Town Commission's approval of the franchise and annually thereafter on the same date during the second and third years of the franchise term. This fee shall be in addition to the quarterly franchise fee and the business tax charged by the Town.
- (b) All franchised roll-off collection service operators shall pay to the Town a roll-off collection fee of 15% of all revenues, net of disposal costs, charged, arising out of any services or operations conducted within the corporate limits of the Town.
- (c) The franchisee shall, each quarter, within 30 days of the last day of each calendar year, deliver to the Finance Director or designee:
- (1) A true and correct statement of the net revenues collected per account during the previous quarter within the Town, certified correct and signed by an individual of the franchisee who has the authority to legally bind the company, firm, or corporation.
- (2) Payment of roll-off collection fees, in the amount of 15% of all revenues, net of disposal costs.
- (3) A listing, as of the reporting date, of the customer names and address of each location served, the number of containers and size, the collection frequency and the rates charged each account by the franchisee for roll-off collection services.
- (d) No property owner may share a roll-off collection account with another property owner.
- (e) Any company, firm or corporation seeking to renew its annual business tax receipt pursuant to the provisions of Chapter 28 of the Lake Park Code of Ordinances shall, in addition to the requirements set forth therein, provide the Town with evidence of payment of all franchise fees and quarterly roll-off collection fees imposed by the provisions of this resolution as a condition of the renewal of its business tax receipt.
- (f) Each franchisee agrees to permit the Town's auditors, during regular business hours, and after reasonable notice, to audit, inspect and examine the franchisee's fiscal books, records and tax returns, insofar as they relate to Town accounts, to confirm the franchisees' compliance with this section. If the franchisee does not pay any portion of its quarterly roll-off collection fees, the unpaid fees shall bear interest at the rate of one percent and one half (1.5%) per month on the outstanding balance until fully paid, and the franchisee shall be liable to the Town for its expenses of collection, including reasonable attorneys' fees and costs, whether the Town commences legal proceedings, or not. Failure to pay any portion of the quarterly roll-off collection fees assessed may be cause for revocation of the franchise, as provided in this resolution and allowed by law.

#### **SECTION 3. - Rates for roll-off collection services.**

- (a) Rates and charges for roll-off collection services shall be determined by agreement between the franchisee and its customer. The franchisee is responsible for billing and collecting all fees and charges for its services directly from its customers. The franchisee shall identify and disclose the roll-off collection fee payable to the Town as a line item on each customer invoice.
- (b) The franchisee shall directly pay the county solid waste authority and/or any other authorized disposal facility for the franchisee's costs of disposal at facilities in accordance with Section 4.

#### **SECTION 4.** - Disposal required at Town- and/or county-approved facilities.

Any and all solid waste material collected by a franchisee within the Town shall be disposed of only at facilities designated or approved by the Florida Department of Environmental Protection and/or the Solid Waste Authority and at no other location or facility. A franchisee may not improperly dispose of any collected waste if its customer does not pay for services. The improper disposal of any collected waste may be cause for the revocation of the franchise.

#### **SECTION 5. - Application.**

Franchises shall be granted only after the applicant for the franchise has filed an application with the Town on such form(s) as established by the Town. All applications must be received by the Town no later than 4:00 PM January 15, 2018. As part of its application, the applicant shall demonstrate that it has at least three years of roll-off collection and disposal experience; that the applicant is a corporation, firm or company duly authorized to conduct such business within the State of Florida; submit at least three references; its business history; an inventory of its equipment; and financial records for the Town's evaluation. The Town may require that the applicant submit additional information as part of the application to enable the Town to determine that the applicant meets all of the requirements delineated in this resolution.

#### **SECTION** 6. - Insurance/ Workers Compensation.

(a) The franchisee shall maintain and provide to the Town proof of its general liability insurance and automobile liability insurance policies which shall demonstrate that the policies are written in the franchisee's name and that said policies provide coverage incident to the franchisee's operations under the franchise. The amount of liability coverage shall not be less than a combined single limit of \$1,000,000.00 per occurrence and \$2,000,000.00 in the aggregate for bodily injury and property damage liability. The Town shall be listed as an additional insured. The policy shall contain an endorsement requiring that the Town be furnished with 30 days' notice by registered mail prior to cancellation or material changes in the policies. Certificates of insurance evidencing such insurance coverage shall be provided to the Town by franchisee prior to providing any franchise services.

(b) Workers' compensation coverage must be maintained in accordance with statutory requirements.

#### **SECTION 7.- Authorization to provide services.**

If approved, a franchisee shall be authorized to provide roll-off collection services only upon payment of the annual franchise fee, submission of proof of required insurance, and evidence of compliance with any other terms and conditions.

#### **SECTION 8.- Term of franchise.**

The term of the franchises shall be for a period of three (3) years commencing March 5, 2018 and terminating March 5, 2021.

#### **SECTION 9.** - Transfer of nonexclusive franchise.

Upon the sale or legal transfer of a franchisee company or corporation, the new owner must apply for a transfer of the franchise, in writing, within 30 days of the transfer, to the Town and shall provide the requisite evidence of required insurance and financial responsibility. A franchise may not be transferred to a new operational location. Transfer of a franchise to a successor entity is not final until approved by the Town. Once transferred, the franchise shall remain in effect until the original expiration date.

#### **SECTION 10.** - Revocation of nonexclusive franchise.

- (a) In the event the franchisee fails to comply with any of the terms specified in any of these sections, the Town reserves the right to revoke any nonexclusive franchise previously granted for a franchisee's failure to comply with any section of this resolution.
- (b) The violation of any of the terms and conditions of this Resolution which endanger the public health, safety and welfare, or the violation of any other applicable federal, state or local law or rule may subject a franchisee to revocation of its franchise.
- (c) The submission of false or inaccurate information in an application or required operational reports, the failure to submit operational reports or to make payment of fees, or to submit to a lawful inspection of the franchisee's location or operation, may subject a franchisee to revocation of a franchise.
- (d) In the event the Town proposes to revoke a franchise for any violation of this resolution, it shall provide the franchisee with notice of such revocation and the reasons therefore, by hand delivery, facsimile or certified mail, addressed to the franchisee or its registered agent at the address provided by the franchisee in its application to the Town, or if changed at the location of its Palm Beach County office as required herein.

#### SECTION 11. - Demolition debris; debris hauling fee; volume determination for debris.

- (a) Debris hauling equipment. Contractors appropriately licensed and contracted to perform demolition services may haul their own demolition debris utilizing the contractor's own equipment, provided that all equipment utilized for debris hauling services in the Town must be conspicuously marked on both sides of the automotive unit with the name of the contractor, vehicle number, tare weight and cubic yard capacity. Identification information must also be marked on all trailer and container units. All markings must be in letters and numerals at least two inches in height. In addition, all vehicles utilized in the provision of such services within the Town must comply with federal and state department of transportation regulations pertaining to the operation of roll-off vehicles. All drivers must be appropriately licensed.
- (b) Debris hauling fee. A demolition debris hauling fee shall be paid at the time a demolition permit application is made and the owner or contractor intends to haul its own debris. The demolition debris hauling fee will be established by resolution of the Town Commission.
- (c) Demolition debris. The cubic yards of debris hauled from a demolition project shall be determined by multiplying the length times the width times the height in feet of the structure to be demolished, times a conversion constant which provides the volume of debris contained is the structure in cubic yards. The conversion constant for a wood or metal frame structure is 0.009. The conversion constant for a CBS or masonry structure is 0.011.

| The foregoing Resolution was offered by  | Commissioner Flaherty                      |  |  |  |
|--|--|--|--|--|
| who moved its adoption. The motion was so  | econded by Commissioner Lynch              |  |  |  |
| and upon being put to a roll call vote, the vo   | ote was as follows:                        |  |  |  |
|  | AYE NAY                                    |  |  |  |
| MAYOR MICHAEL O'ROURKE   | Alexant                                    |  |  |  |
| VICE-MAYOR KIMBERLY GLAS-CAST  | RO   |  |  |  |
| COMMISSIONER ERIN FLAHERTY   |  |  |  |  |
| COMMISSIONER ANNE LYNCH  |  |  |  |  |
| COMMISSIONER ROGER MICHAUD   |  |  |  |  |
| The Town Commission thereupon declared the foregoing Resolution NO. 99-12-17 duly passed and adopted this day of becamber, 2017. |  |  |  |  |
|  | TOWN OF LAKE PARK, FLORIDA                 |  |  |  |
|  | BY: MICHAELO'ROURKE MAYOR                  |  |  |  |
| ATTEST:  | WALL CAL                                   |  |  |  |
| VIVIAN MENDEZ TOWN CLERK OF LAKE OF (TOWN SEAL)  | Approved as to form and legal sufficiency: |  |  |  |
| FLORIDA  | TOWN ATTORNEY                              |  |  |  |

## Application to Provide Roll-Off Collection Services in Incorporated Town Limits of Lake Park

| <ol> <li>Application</li> <li>(Application</li> </ol> |                                   | mitted no later than 4:00 PM January 15, 2018)                                  |
|---|-----------------------------------|---|
| 2. Applicant  | Business Name:                    |   |
| 3. Corporate  | Office Address:                   |   |
| 4. Palm Bead  | ch County Physic                  | cal Address:  |
| 5. Mailing A  | ddress:                           |   |
| 6. Phone Nu   | mber:                             |   |
| 7. Officers/P   | rincipals:                        |   |
|   | or Town Franchis<br>orized Agent) | e: (Name)(Address)(Phone)   |
| such operatio   | n for the last thre               | ess under a government franchise, permit or license, and the dates of ee years: |
|   |                                   |   |
|   |                                   |   |
| 10. Other Re  | ferences: (includ                 | de name, address and phone number)  |
| Reference   | e 1:                              | · · · · · · · · · · · · · · · · · · ·   |
|   | 9                                 |   |
| Referenc  | e 2:                              |   |
|   | 18                                |   |

| Reference 3:  |                        |                       |                            |
|---|------------------------|-----------------------|----------------------------|
| 11. Has the applicant ever suspended?   |                        | •                     | rmit or license revoked or |
|   |                        |                       |                            |
| 12. Has the applicant been lis  |                        | ted vendor's list wit | hin the past 36 months?    |
| 13. Good Standing. Attach attach proof or registration of                         |                        | ,                     | sion of Corporations. Also |
| <ul><li>14. A) Attach applicant's las</li><li>B) Attach applicant's fin</li></ul> |                        |                       | rter.                      |
| 15. Attach business tax receip  | ot from County/City of | principal place of b  | usiness.                   |
| 16. Equipment. List all to operations.  | rucks, containers and  | other equipment to    | be used in the franchise   |
|   |                        |                       |                            |
|   |                        |                       |                            |
|   |                        |                       |                            |
|   |                        |                       | *                          |

#### **Terms and Conditions of Franchise:**

1. All franchisees shall maintain an office where complaints can be received within the County.

- 2. All equipment utilized for commercial collection services in the Town must be conspicuously marked on both sides of the automotive unit with the name of the franchised hauler, vehicle number, tare weight and cubic yard capacity. Identification information must also be marked on all trailer and container units. All markings must be in letters and numerals at least two inches in height. In addition, all vehicles utilized in the provision of services within the Town must comply with federal and state department of transportation regulations pertaining to the operation of commercial vehicles. All drivers must be appropriately licensed.
- 3. The franchisee shall perform commercial collection services with as little disturbance as possible and shall return any container to the same place from which it was collected. \*NOTE: No commercial collection can be performed east of FEC Rail lines before 7:00 a.m. per Town ordinance. Franchisees shall not litter or cause any spillage to occur upon the premises or the rights-of-way where the commercial collection services occur. During transportation, all waste shall be contained, tied or enclosed so that spillage and litter is prevented. In the event of any spillage or litter caused by the franchisee, the franchisee shall promptly clean up all spillage or litter at no cost to the town or its customer.
- 4. The franchisee shall hold the Town harmless from any and all liabilities, claims, losses or damages the Town may suffer as a result of claims, demands, costs or judgments against the Town arising out of the wrongful acts or omission of the franchisee or its employees, in the performance of commercial collection services within the Town.
- 5. The Town reserves unto itself the power to revoke all franchises granted, to change or limit the rights granted, or to otherwise modify the franchises, in its sole discretion, by ordinance duly enacted by it.
- 6. Each franchisee shall obtain and maintain, at its own expense, all licenses and permits required by law or regulation to conduct commercial collection services.
- 7. The grant of a franchise does not relieve any corporation or company from complying with the requirements of F.S. Ch. 403, Department of Environmental Protection rules and regulations, OSHA rules and regulation, Department of Transportation rules and regulations, and all applicable federal, state and local laws.
- 8. The franchisee shall maintain, during the franchise term, general liability insurance and automobile liability insurance policies written in the franchisee's name which covers all exposures incident to the franchisee's operations under the franchise. The amount of liability coverage shall not be less than a combined single limit of \$1,000,000.00 per occurrence and \$2,000,000.00 in the aggregate for bodily injury and property damage liability. The Town shall be listed as an additional insured. The policy shall contain an endorsement requiring that the Town's Risk Manager be furnished with 30 days' notice by registered mail prior to cancellation or material changes in the policies. Certificates of insurance evidencing such insurance coverage shall be provided to the Public Works Director by franchisee prior to providing any franchise services.
- 9. Workers' compensation coverage must be maintained in accordance with statutory requirements.
- 10. Franchisee agrees to pay the annual \$1,500 franchise fee and quarterly collection fees in accordance with Resolution No. 41-09-10.

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND CORRECT. I FURTHER CERTIFY THAT I WILL COMPLY WITH ALL THE REQUIREMENTS OF THE TOWN CODE, INCLUDING THE ABOVE TERMS AND CONDITIONS. I UNDERATAND THE REQUIREMENTS RELATING TO INSURANCE, BONDS, FRANCHISEE FEE PAYMENTS AND OCCUPATIONAL LICENSE.

|   | APPLICANT:               |  |  |
|---|--------------------------|--|--|
|   | (Business Name)          |  |  |
| Date://   | (Signature)              |  |  |
|   | (Print Name)             |  |  |
|   | (Title)                  |  |  |
| FOR PUBLIC WORKS USE ONLY: Date Receive   | d:/Initials              |  |  |
| Certificate of Corporate Good Stand<br>Financial Records<br>Certificate of Insurance<br>Sent to Risk_/_/_; Risk Approve<br>Business Tax Receipt<br>Franchise Fee Paid | YesNo<br>YesNo           |  |  |
| APPROVED:   | _, Public Works Director |  |  |
| FRANCHISE ISSUED: / /   | FRANCHISE EXPIRES / /    |  |  |

Item 8.

# TOWN OF LAKE PARK

#### **Town of Lake Park Town Commission**

### **Agenda Request Form**

| <b>Meeting Date:</b>           | June 21, 2023  |  |  |
|--------------------------------|--|--|--|
| <b>Originating Department:</b> | Special Events   |  |  |
| Agenda Title:                  | Summer Bash Fundraiser Sponsorship Requests  |  |  |
| Approved by Town Manag         | John  Diagram D'Agostino  D'Agostino  D'Agostino  Diagram D'Agostino  Date:  D |  |  |
| Cost of Item:                  | Funding Source:  |  |  |
| Account Number:                | Finance Signature:   |  |  |
| Advertised: Date:              | Newspaper:   |  |  |
| Attachments: Summ              | mer Bash Fundraiser Special Event Permit Application   |  |  |
| Please initial one:            |  |  |  |
| X Yes I                        | have notified everyone   |  |  |
| Not a                          | applicable in this case  |  |  |

#### **Summary Explanation/Background:**

The Special Events Department received a Special Event Permit Application from Rhonda Jo Porter proposing a Summer Bash Fundraiser to be held on Saturday, July 15 in the parking lot of the 700 block of Park Avenue, near The Brewhouse Gallery and Kelsey City Brewing. The funds raised will be provided to the Amara Shriners Children's Transportation Fund to drive children to the Shriners Hospital located in Tampa, Florida. Event vendors include Eddie's Rolling Bistro, Mark Bone BBQ, VFW and Amara Shriners. At this time, the event organizer would like the Town to sponsor the event by providing marketing assistance listed below. In addition, a funding request of \$500.00 to pay for the live entertainment will be presented to the Town's Community Redevelopment Agency Board of Directors on Wednesday, July 5, 2023. The CRA Board will have to vote to approve the expenditure from the CRA budget.

| REQUESTED CATEGORY   | VALUE<br>(monetary or<br>other) | TOTAL                   |
|--|---------------------------------|-------------------------|
| <ul> <li>The use of the Town of Lake Park logo on all event marketing material.</li> <li>Event flyer and information posted on the Town of Lake Park website.</li> <li>Event flyer and information posted on Town of Lake Park social media accounts.</li> <li>Event flyers posted at Town of Lake Park special events.</li> </ul> | No monetary<br>value            | No<br>monetary<br>value |



# TOWN OF LAKE PARK SPECIAL EVENTS DEPARTMENT SPECIAL EVENT PERMIT APPLICATION

For Events being held on Town Property, Town services may be requested for an additional fee(s). Please schedule a pre-submittal meeting with the Special Events Director at least 60 days in advance of your event by calling 561-840-0160.

\*This Application must be completed and submitted by the Event Organizer ("Applicant")\*

If this Event requires a Town facility rental, please contact our Special Events Department at 561-840-0160 regarding the completion of the Facility Usage Application PRIOR to submitting this application.

#### **Instructions:**

This completed Special Event Permit Application and all relevant attachments must be submitted to the Special Events Department not less than thirty (30) calendar days prior to the date of the proposed Event. For events being proposed wholly or partially on Town Property, the deadline to submit is sixty (60) calendar days prior to the date of the proposed Event.

Application Fee Due and Payable Upon Submittal: \$100.00 (\$50.00 for individuals or Non-profit organizations). Note: Application Fees are Non-Refundable.

| Non-Profit TRS Tax Identification Number (required if Applicant is a non-profit):  82 - 2030991  |
|--|
| Name of Applicant (i.e. Event Organizer):  PHUATO POLIEL.  |
| Name of Event: SUMMER BASH" TO BEVEFIT (FUNDEAISER) AMARIA SHEWERS CHILDREUS TRANSPORTATION FUND |
| Address/Location of Event: 714-722-PARK AVENUE PARKING LOT. (EAST ELDOUY.)                       |
| are you interested in sponsorship from the Town of Lake Park? Yes 🗶 No                           |

535 PARK AVENUE, LAKE PARK, FLORIDA • Phone 561-881-3318 • Fax 561-881-3323 Special Event Permit Application

Revised: January 2023
Previous Editions Obsolete

| Dates/Times of the event (as applicable       | <u>e):</u>                       |                  |            |
|---|----------------------------------|------------------|------------|
| Date Day                                      | Begin Time                       | End Time         |            |
| Event Day 1 1 15 23 SATVEL                    | 00 PM ( PM                       | 1 6,00 () AM (6) | PM         |
| Event Day 2                                   | () AM () PM                      | И() AM () I      | PM         |
| Event Day 3                                   |                                  |                  |            |
| Event Day 4                                   | () AM () PM                      | Л() АМ () F      | PM .       |
| Event Day 5                                   |                                  |                  |            |
| Event Day 6                                   |                                  |                  |            |
| Additional Applicant Information:             |                                  |                  |            |
| Name: RHOWA JO PORTER                         | )<br>                            |                  |            |
| Address: TO PARK AUF                          |                                  |                  |            |
| State/Zip LAKE PARK FL B                      | 3403                             |                  |            |
| CONTACT PHONE: 561-234-0                      | 989.                             |                  |            |
| Alternate Phone # 561-469-893                 | DD .                             |                  |            |
| Fax: NA.                                      |                                  |                  |            |
| E-mail: AJDMAMA@gmail                         | l. Um.                           |                  |            |
| $\theta$                                      |                                  |                  |            |
| Description and Purpose of the Event          | <b>1</b> 1 00.00                 |                  | 128        |
| MULY FRIENDLY EVELT.                          |                                  |                  |            |
| TO VELOUS MAX, - COEN HOLF -4                 | TUW. (DOLUE 1C<br>PATECHELOU EAS | DS TO THE TAM    | ANT HONOHL |
| Estimated number of participants? 100         |                                  |                  | april )    |
| Has this event ever occurred in the Town of   | f Lake Park?                     | Yes No           | _          |
| Has this site had a Special Event Permit this | s calendar year?                 | Yes No           | _          |
| Will there be an admission fee for the Event  | t? If yes, how much?             | Yes (\$)No_>     | (_         |

535 PARK AVENUE, LAKE PARK, FLORIDA • Phone 561-881-3318 • Fax 561-881-3323

**Special Event Permit Application** 

Revised: January 2023
Previous Editions Obsolete

### \*\*THE FOLLOWING SECTIONS MAY NOT APPLY TO NON-COMMERCIAL EVENTS\*\*

| Will your event require road closure?   | Yes NoX                             |
|---|-------------------------------------|
| If YES, describe the requested street segment closure and time Circulation Plan prepared by a Traffic Engineer, including a You are responsible for notifying affected businesses/entities, regarding affected routes: (Initial to acknowledge statement)   | detour signage plan.                |
| EVENT COMPONENTS (Check the items that will be associate  | ed with your event.)                |
| Road closure Electric service hook-up required Water service hook-up required Sidewalks blocked Municipal park(s) prepared Booths or other temporary structures Parking lots to be partially or completely closed Food Vendors (Liquid Propane Gas Log) Town litter pick-up or street sweeping Tents (if yes, describe type and size OX W - LIMITED Barricades ordered Alcohol served Security/Law Enforcement Music, bands, DJ Rides or other amusements Animals Fireworks | THE ONE BELOWING TO THE<br>BUILDING |
| Bleachers Designated parking area Town Restroom (if yes, please describe Portable Restrooms (if yes, please describe Dumpsters/Trash Receptacles Portable stage Other (e.g., bounce house, etc.)  |                                     |
| EVENT VENDOR(S) LIST ALL NAMES (identify which ones EDDIES POLICIA BISTRO * AGIS & OPP MARK BIVE BOOK FOOD, * UGAR VENDLE. VEW. TEM.  | s are food trücks)<br>AFTS. – TEUT  |

535 PARK AVENUE, LAKE PARK, FLORIDA • Phone 561-881-3318 • Fax 561-881-3323

Special Event Permit Application

Revised: January 2023 Previous Editions Obsolete

| Will the event require the use of electricity?  | v 1/  |
|---|---|
| Will the event require water hook-up?   | Yes No X  |
| *Will food and/or beverages be served?  | Yes No X  |
| *Will the event have vendors or concession sales, inclu   | Yes X No  |
| responsible for securing all respective Palm Beach C<br>Certificates for food vendors, as well as copies of all of  | he Applicant/Event Organizer is<br>County and State of Florida Health<br>Other commercial vendor licenses.  |
| WILL THE EVENT INCLUDE FOOD TRUCKS?   | 103 // 100  |
| *If the answer to the above question is YES, all food license, PBC Business Tax Receipt, and a current P Report. Copies of these documents must be provided (14) calendar days prior to the event.  | trucks must have the proper State   |
| For events on Town property, the Liquid Propane of the event for leaks prior to operating any gas appostaff with their LPG Log at each event to ensure problems.  | pliances. Applicants must provide   |
| For events on Town property, Applicants must also p<br>Insurance issued no more than thirty (30) days prior<br>naming the Town of Lake Park (and the CRA, if the<br>CRA area) as certificate holder and an additional ins<br>general liability. The required limits are \$1 million p<br>aggregate. \$100,000 damage to rented premises must<br>Applicants who are found to have attempted to<br>using another person/entity for the purposes of<br>coverage shall be barred from obtaining another | to the date of the event and event is taking place within the sured with respect to commercial per occurrence and \$2 million at also be provided.  circumvent this requirement by obtaining the required insurance |
| Town for these years  | plicant initial to acknowledge statement)   |
| The Applicant holds full responsibility and liability f   |   |
| **Will alcoholic beverages be served?   |   |
| **If the answer to the above question is YES, addition usual to the insured's operations with a \$1 million like  | onal liquor legal liability insurance<br>mit must be included on the  |
| Certificate of Insurance.   | Yes No  |
| ***Are you proposing signage?   |   |
| ***Are you proposing signage?  ***If the answer to the above question is YES, please fill out to the Community Development Department. An additional \$100 signage application. This application will be deemed incomple  | he Signage Permit Application available to<br>0.00 application fee is required for this<br>ete if signage is proposed and a signage   |
|   |   |

535 PARK AVENUE, LAKE PARK, FLORIDA • Phone 561-881-3318 • Fax 561-881-3323 Special Event Permit Application Revised: January 2023

application is not submitted.

Previous Editions Obsolete

Will the event have an official "Flyer" and/or promotional materials? Yes \_\_\_ No \_\_X If yes, please provide a copy of the "Flyer". ~ SOCIAL MEDIA ADVECTISING. Dlage

| Please provide a sketch of the Special E  | 9. |
|---|----|
| Please provide a sketch of the Special Event site including: Proposed location of parking, tent(s), concession stand(s), booth(s), stage(s), etc.  ENTRAKE  USING EAST ENDONY.  |    |
| NOT CLOSED ( BLOCKED) [IDX2. [IDX10] [IDX10] [IDX10] [IDX10]  |    |
| GHZERD GHZERD TIXA TIME TOXID |    |
| 720-722 THEME   |    |
| + FOOD TEADLEX 1 - SELF CONTAINED.<br>+ FOOD. SMOKED & - SERVED.  |    |
| PARKONG IN ALLEY & PUBLIC PARKONG AREA.   |    |
| NOTE: Public port:  |    |

NOTE: Public parking spaces are on a first-come, first-serve basis, and may be metered depending on where your event is being held.

# <u>IF TENTS ARE BEING UTILIZED:</u>

# MAXIMUM ALLOWABLE TENT SIZE IS 35' X 45'

For ALL tents larger than 10 ft. x 10 ft. (pop-up style), a Certificate of Flame Resistance is required and must accompany this Special Event Permit Application.

2:00 PM - 6:00 PM

6

Item 8.

(All requirements imposed by any of the reviewing entities below, will be communicated to the Applicant early-on and must be secured no later than 14 calendar days in advance of the event, with verification provided to the Town prior to the issuance of the Special Events permit)

# (FOR OFFICE USE ONLY) SIGNATURES/APPROVALS:

Please Sign and Date

| SPECIAL EVENTS DIRECTOR: (If applicable)   |                              |                           |
|--|------------------------------|---------------------------|
| Riunite Franks  Digitally Egreed by Riunite Fanis and Two and Two Indian Park, and Special Events Department, examinational beginning comparison of Communication Communic | DATE: 6/14/23                |                           |
| PUBLIC WORKS DIRECTOR:   |                              |                           |
|  | DATE:                        |                           |
| MARINA DIRECTOR: (If applicable)   |                              |                           |
|  | DATE:                        | -                         |
| PALM BEACH COUNTY SHERIFF:   |                              |                           |
| -  | DATE:                        |                           |
| PALM BEACH COUNTY FIRE-RESCUE:   |                              |                           |
|  | DATE:                        |                           |
| RISK MANAGEMENT: (If applicable)   |                              | ADA Requirements          |
| -  | DATE:                        | Insurance<br>Requirements |
|  |                              | 9                         |
| COMMUNITY DEVELOPMENT DIRECTOR (a  |                              | a Code                    |
| Officer if on duty):   | copy will be provided to the | ic Code                   |
|  | DATE:                        |                           |
|  |                              |                           |

#### Additional Comments (reviewers may include attachments):

535 PARK AVENUE, LAKE PARK, FLORIDA • Phone 561-881-3318 • Fax 561-881-3323 Special Event Permit Application Revised: July 2022 Previous Editions Obsolete

6

(All requirements imposed by any of the reviewing entities below, will be communicated to the Applicant early-on and must be secured no later than 14 calendar days in advance of the event, with verification provided to the Town prior to the issuance of the Special Events permit)

# (FOR OFFICE USE ONLY) SIGNATURES/APPROVALS:

Please Sign and Date

| SPECIAL EVENTS DIRECTOR: (If applicable)   |   |        |
|--|---|--------|
| -  | DATE:                                   |        |
| PUBLIC WORKS DIRECTOR: Approved as   | s it is on private property.            |        |
| Paula Leblanc  Distribution, o. ox, emilippiethrogstelepachforish gov. enUS  Distribution 2020 512 1500 28 04109 | DATE: <u>05/12/23</u>                   |        |
| MARINA DIRECTOR: (If applicable)   |   |        |
|  | DATE:                                   |        |
| PALM BEACH COUNTY SHERIFF:   |   |        |
| <del>-</del>   | DATE:                                   |        |
| PALM BEACH COUNTY FIRE-RESCUE:   |   |        |
|  | DATE:                                   |        |
| RISK MANAGEMENT: (If applicable)   | ADA Requir                              | ements |
|  | DATE: Insurance Requirement             | te     |
|  | Requirement                             |        |
|  |   |        |
| COMMUNITY DEVELOPMENT DIRECTO Officer if on duty):   | OR (a copy will be provided to the Code |        |
|  | DATE:                                   |        |
| <del></del> -  |   |        |

#### Additional Comments (reviewers may include attachments):

6

(All requirements imposed by any of the reviewing entities below, will be communicated to the Applicant early-on and must be secured no later than 14 calendar days in advance of the event, with verification provided to the Town prior to the issuance of the Special Events permit)

# (FOR OFFICE USE ONLY) SIGNATURES/APPROVALS:

Please Sign and Date

| SPECIAL EVENTS DIRECTOR: (If applicable)       |                        |               |                           |
|--|------------------------|---------------|---------------------------|
| <u></u>  | DATE:                  |               |                           |
| PUBLIC WORKS DIRECTOR:                         |                        |               |                           |
|  | DATE:                  |               |                           |
| MARINA DIRECTOR: (If applicable)               |                        |               |                           |
|  | DATE:                  |               |                           |
| PALM BEACH COUNTY SHERIFF:                     | DATE: 5/               | 12/23         | d.                        |
| PALM BEACH COUNTY FIRE-RESCUE:                 |                        |               |                           |
|  | DATE:                  |               |                           |
| RISK MANAGEMENT: (If applicable)               |                        | /_            | ADA Requirements          |
|  | DATE:                  |               | Insurance<br>Requirements |
|  |                        |               |                           |
| COMMUNITY DEVELOPMENT DIRECTOR (a              | a copy will be provide | ed to the Coo | <u>le</u>                 |
| Officer if on duty):                           |                        |               |                           |
|  | DATE:                  |               | <del></del>               |
|  |                        |               |                           |
| Summer Bash Fundraiser                         |                        |               |                           |
| Additional Comments (reviewers may include att | achments):             |               |                           |

535 PARK AVENUE, LAKE PARK, FLORIDA • Phone 561-881-3318 • Fax 561-881-3323

**Special Event Permit Application** 

Revised: July 2022

**Previous Editions Obsolete** 

6

Summer Bash

(All requirements imposed by any of the reviewing entities below, will be communicated to the Applicant early-on and must be secured no later than 14 calendar days in advance of the event, with verification provided to the Town prior to the issuance of the Special Events permit)

# (FOR OFFICE USE ONLY) SIGNATURES/APPROVALS:

Please Sign and Date

| SPECIAL EVENTS DIRECTOR: (If applicable)               |  |                 |                           |
|--|--|-----------------|---------------------------|
|  | DATE:  |                 |                           |
| PUBLIC WORKS DIRECTOR:                                 |  |                 |                           |
| ( <del></del>  | DATE:  |                 |                           |
| MARINA DIRECTOR: (If applicable)                       |  |                 |                           |
|  | DATE:  |                 |                           |
| PALM BEACH COUNTY SHERIFF:                             |  |                 |                           |
|  | DATE:  |                 |                           |
| PALM BEACH COUNTY FIRE-RESCUE:                         | DATE:  | 115/23          |                           |
| RISK MANAGEMENT: (If applicable)                       |  | /_              | ADA Requirements          |
| <b>-</b>   | DATE:  |                 | Insurance<br>Requirements |
|  | and the same of th |                 |                           |
| COMMUNITY DEVELOPMENT DIRECTOR (a Officer if on duty): | copy will be prov  | ided to the Cod | <u>le</u>                 |
|  | DAT  | E:              | <b>-</b> :                |

#### Additional Comments (reviewers may include attachments):

535 PARK AVENUE, LAKE PARK, FLORIDA • Phone 561-881-3318 • Fax 561-881-3323 Special Event Permit Application Revised: July 2022

Previous Editions Obsolete

| APPLICANT SIGNATURE: Porta                               | 7           |
|--|-------------|
| APPLICANT PRINTED NAME: RUO PORTER.                      | DATE:5/4/23 |
| PROPERTY OWNER: (If Property Owner is not the Applicant) | 7 7         |
|  | DATE:       |
| PROPERTY OWNER PRINTED NAME:  MI WAS ARAM WOLD 40 TITA   | DATE:       |

535 PARK AVENUE, LAKE PARK, FLORIDA • Phone 561-581-3318 • Fax 561-581-3323 Special Event Permit Application Revised: January 2023 Previous Editions Obsolete



### **Town of Lake Park Town Commission**

#### **Agenda Request Form**

| Meeting Date: June 21, 2023  |  | Agenda Item No.  |
|--|--|--|
| Agenda Title: Florida League of Cities 2023 Annual Business Meeting Voting Delegate.   |  |  |
| [ ] SPECIAL PRESENTATION/REPORTS [ ] CONSENT AGENDA [ ] BOARD APPOINTMENT [ ] OLD BUSINESS [ ] PUBLIC HEARING ORDINANCE ON FIRST READING [X] NEW BUSINESS [ ] OTHER:   |  |  |
| Approved by Town Manager   | John  D'Agostino  D'Experiment D'Agostino  D'Experiment D'Agostino  D'Agostino  D'Experiment D'Agostino  D'Agostino  D'Experiment D'Agostino  D'Ag | f Date:  |
| Vivian Mendez, Town Clerk,   |  |  |
| Department Head Name   T   |  |  |
|  | l  |  |
| Originating Department:  | Costs: <b>\$ 0.00</b>  | Attachments: Voting Delegate Form  |
| Town Clerk   | Funding Source:  | Voting Delegate 1 offin  |
| Town Clerk   | Acct. #  |  |
|  | [] Finance   |  |
| Advertised: Date: Paper: [X] Not Required  | All parties that have an interest in this agenda item must be notified of meeting date and time. The following box must be filled out to be on agenda.   | Yes I have notified everyone Or Not applicable in this case <u>v.m.</u> Please initial one.                      |
| Summary Explanation/Backgro  | ound:  | <del>-</del>   |
| The Florida League of Cities Annua Orlando, Florida, from August 10-1: opportunities to help Florida's muni Business Session will be held on Sa of resolutions are undertaken dur.  The purpose of this agenda item delegate to represent the Town deleg | 2, 2023. This conference will provide cipal officials serve their citizenry in turday, August 12. Election of Letting the business meeting.  In is to request that the Town (1)  | de valuable educational more effectively. The Annual eague leadership and adoption Commission designate a voting |
| delegate to represent the Town de  | uring the Annual Business Sessic   | JII.   |
| <b>Recommended Motion:</b> I mov Florida League of Cities Voting I   |  | as the 2023  |



To: Key Official

From: Eryn Russell, Florida League of Cities

Date: June 6, 2023

Subject: 97th Annual Conference Voting Delegate Information

The Florida League of Cities Annual Conference will be held at the Hilton Orlando Bonnet Creek in Orlando, Florida, from August 10-12, 2023. This conference will provide valuable educational opportunities to help Florida's municipal officials serve their citizenry more effectively.

We ask that each member municipality sending delegates to the Annual Conference designate one of their officials to cast their votes at the Annual Business Session, which will be held on **Saturday, August 12**. Election of League leadership and adoption of resolutions are undertaken during the business meeting. One official from each municipality will vote on matters affecting the League.

In accordance with the League's by-laws, each municipality's vote is determined by population, and the League will use the Estimates of Population from the University of Florida.

Conference registration materials were sent to each municipality via the League's e-newsletter and are available online at *flcities.com*.

If you have any questions about voting delegates, please email *erussell@flcities.com*. **Voting delegate forms** must be received by the League no later than July 31, 2023.

Attachments: Form Designating Voting Delegate









97th Annual Conference Florida League of Cities, Inc. August 10-12, 2023 Orlando, Florida

It is important that each member municipality sending delegates to the Annual Conference of the Florida League of Cities designate one of their officials to cast their votes at the Annual Business Session. League By-Laws require each municipality to select one person to serve as the municipality's voting delegate. *Municipalities do not need to adopt a resolution to designate a voting delegate.* 

Please fill out this form and return it to the League office so that your voting delegate may be properly identified. Voting delegate forms must be received by the League no later than July 31, 2023.

| <u>Designation of Voting Delegate</u> |  |
|---------------------------------------|--|
| Name of Voting Delegate:              |  |
| Title:                                |  |
| Delegate Email:                       |  |
| Municipality of:                      |  |
|                                       |  |
| AUTHORIZED BY:                        |  |
|                                       |  |
| Name                                  |  |
|                                       |  |
| Title                                 |  |

Return this form to: Eryn Russell Florida League of Cities, Inc. Post Office Box 1757 Tallahassee, FL 32302-1757 Email: erussell@flcities.com





Paper: \_\_\_\_\_ [x] Not Required

### **Town of Lake Park Town Commission**

### Agenda Request Form

| Meeting Date: June 21, 2023  |  | nda Item No.   |  |
|--|--|--|--|
| Agenda Title: Review of the Town Manager's Annual Performance Evaluation for the Period of May 1, 2022 to May 1, 2023  |  |  |  |
| [ ] SPECIAL PRESENTATION/REPORTS [ ] CONSENT AGENDA [ ] BOARD APPOINTMENT [ ] OLD BUSINESS [ ] PUBLIC HEARING ORDINANCE ON FIRST READING [x] NEW BUSINESS [ ] OTHER: |  |  |  |
| Approved by Town Manager Date: 6-8-23  |  |  |  |
| Name/Title Bambi McKibbon-Turner, Assistant Town Manager/Human Resources Director  |  |  |  |
| Originating Department:  | Costs: \$ 0.00   | Attachments:   |  |
|  | Funding Source:  | Copies of Completed Town Manager Evaluation Forms                  |  |
| Human Resources  | Acct. #  | Received; and, Copy of Town  |  |
|  | [] Finance   | Manager Job Description  |  |
| Advertised: Date: Paper: Ixt. Not Required   | All parties that have an interest in this agenda item must be notified of meeting date and time. The following box must be filled out to be on agenda. | Yes I have notified everyone: BMT  Or  Not applicable in this case |  |

Please initial one.

#### Summary Explanation/Background:

Pursuant to the Commission's direction at its April 19, 2023 meeting, the previously used Town Manager evaluation forms were distributed to the Commission on May 3, 2023.

Attached are the completed evaluation forms that were received from the Town Commission as of the date of the submittal of this agenda item for this June 21, 2023 Commission meeting. Another copy of the Town Manager's current job description is attached for ease of reference.

Recommended Motion: There is no recommended motion.



MAY 3 1 2023



Town of Lake Park

# ANNUAL PERFORMANCE EVALUATION FORM TOWN MANAGER JOHN D'AGOSTINO

Each member of the Town Commission should complete this form, rating the Town Manager's performance in each of the areas noted below. The Manager's tasks are divided into five (5) categories and provide for the rating of each item in the category using the evaluation scale shown. Spaces are also provided for additional comments. (*Please do not complete in pencil.*)

Roger David Michaud

Evaluator 's Name

#### **EVALUATION PERIOD**

5/1/2022 - 5/1/2023

#### **EVALUATION SCALE**

| 5 | Outstanding             | Consistently achieves and exceeds all standards/objectives of work performance. |
|---|-------------------------|---|
| 4 | Very Effective          | Regularly meets and frequently exceeds standards of work performance.           |
| 3 | Effective               | Regularly meets standards of work performance.                                  |
| 2 | Marginally<br>Effective | Often fails to meet standards of work performance.                              |
| 1 | Ineffective             | Clearly and consistently fails to meet standards of work performance.           |

#### 1. MANAGEMENT STYLE/PROFESSIONAL SKILLS

- 4 Maintains open and informative communications with the Town Commission
- 4 Knowledgeable of current developments affecting the local government management field.
- 4 Effectively implements and enforces Town policies and procedures
- 4 Demonstrates a capacity for innovation and creativity
- 4 Anticipates problems and develops effective approaches for solving them.
- 4 Maintains a work atmosphere conducive to productivity and efficiency
- 5 Takes responsibility for staff actions.
- 4 Encourages department heads to make decisions within their own areas without the Town Manager's approval, yet maintains general control of operations
- Motivates Town staff to work as a team and seek ways to be innovative and oriented toward effective problem solving
- 5 Properly controls the Town's operational and functional activities and motivates others to maximum performance
- 4 Effectively recruits professional staff

#### **COMMENTS:**

John has maintain a thorough level of communication with me.

He empowers his staff to use the best of their abilities to

effectively get work done. John completely has staffs best interest.

He recently inspired a recent hire that was brought to my attention

#### 2. FISCAL MANAGEMENT

- 4 Possesses knowledge of governmental accounting/budget procedures
- Prepares a balanced budget to provide services at a level directed by the Town Commission
- 4 Strives to make the best possible use of available funds, conscious of the need to operate the local government efficiently and effectively
- Possesses awareness of the importance of financial planning and accounting controls through long-range fiscal forecasting
- 4 Utilizes effective negotiation with labor unions and in legal actions to minimize costs to the Town

 Expenditures are made within budget limitations according to established policy

#### **COMMENTS:**

John in my tenure as a council member has shown to manage our budget effectively. Our town budget has always remain balanced with no indication of any deficits other than our marina and sanitation to which we are addressing this upcoming budget year.

#### 3. PERSONAL SKILLS/COMMUNICATIONS

- 4 Willing to commit time necessary to complete required tasks
- 4 Demonstrates high concern for ethical behavior
- 4 Skillful in verbal communication
- 3 Skillful in written communication
- 4 Informs the Commission of current issues and administrative developments
- 4 Encourages a positive attitude regarding the Town
- 3 Receptive to constructive criticism and advice
- 3 Manages stress effectively

#### **COMMENTS:**

John has a passion for what is believed to be the best course of action for the subject in question. Sometimes that passion can be skirt the lines of demeanor if outcomes are different but understands when these things are pointed out to him.

#### 4. RELATIONS WITH THE TOWN COMMISSION

- Works with the Commission to establish annual goals and objectives and provides regular reports. Provides regular reports to the Commission on the status of Commission directives.
- 4 Carries out the directives of the Commission as a whole, rather than those of any one member
- 4 Assists the Commission in establishing policy, while acknowledging the ultimate authority of the Commission to set policy
- \_4\_\_ Supports the action of the Commission after a decision has been reached, both inside and outside Town Hall
- 4 Offers workable revisions to the Commission for changes in policy when an existing policy or ordinance is impractical.

#### **COMMENTS:**

John understands the relationship with the commission in terms of policy and follows directive to the best of his ability. He works with the commission in determining policy and respects the commission decision on final decision of policies.

#### 5. COMMUNITY RELATIONS

- 4\_ Effectively addresses and accommodates citizen complaints
- \_5\_ Shows a sensitivity to and appreciation of diversity of the Town's population
- 4 Responsive to issues of both commercial and residential populations
- 5 Takes a "hands-on" approach when necessary
- 5 Maintains an effective working relationship with other local governments
- 4 Takes a diplomatic approach to problem solving
- 5 Projects a positive image on behalf of the Town of Lake Park
- 4 Provides management support to Town Boards
- 4 Effectively informs residents of Town news through Town produced media. i.e. Newsletter.

#### **COMMENTS:**

I have heard nothing but positives from outside representatives that have worked with or interacted with John. John always creates a positive image of the town. He informs residents about town info through our town newsletter and social media platforms.

#### ADDITIONAL SUMMARY COMMENTS:

I value John as a leader and award him for all the positive movement this town has endured under his leadership. He has a staff that values him as their leader and does so in their work.

#### OVERALL RATING:

- Outstanding
- 4 -Very Effective
- 3 -Effective

Digitally signed by Roger Roger Michaud Michaud Date: 2023.05.31 10:17:42

#### **EVALUATOR'S SIGNATURE**

2 -Marginally Effective

Ineffective 1 🐷

5/31/2023

DATE

MAY 2 4 2023





### Town of Lake Park

### ANNUAL PERFORMANCE EVALUATION FORM TOWN MANAGER JOHN D'AGOSTINO

Each member of the Town Commission should complete this form, rating the Town Manager's performance in each of the areas noted below. The Manager's tasks are divided into five (5) categories and provide for the rating of each item in the category using the evaluation scale shown. Spaces are also provided for additional comments. (*Please do not complete in pencil.*)

Evaluator 's Name

#### **EVALUATION PERIOD**

5/1/2022 - 5/1/2023

#### **EVALUATION SCALE**

| 5 | Outstanding             | Consistently achieves and exceeds all standards/objectives of work performance. |
|---|-------------------------|---|
| 4 | Very Effective          | Regularly meets and frequently exceeds standards of work performance.           |
| 3 | Effective               | Regularly meets standards of work performance.                                  |
| 2 | Marginally<br>Effective | Often fails to meet standards of work performance.                              |
| 1 | Ineffective             | Clearly and consistently fails to meet standards of work performance.           |

### 1. MANAGEMENT STYLE/PROFESSIONAL SKILLS

| I. WANAGEMENT OF THE STATE OF T |   |
|--|---|
| Maintains open and informative communications with the Town Commission Knowledgeable of current developments affecting the local government  |   |
| management field.  Effectively implements and enforces Town policies and procedures  Demonstrates a capacity for innovation and creativity  Anticipates problems and develops effective approaches for solving   |   |
| them.  Maintains a work atmosphere conducive to productivity and efficiency  Tales responsibility for staff actions.   |   |
| Encourages department heads to make decisions within their own areas without the Town Manager's approval, yet maintains general control of   |   |
| Motivates Town staff to work as a team and seek ways to be innovative and oriented toward effective problem solving Properly controls the Town's operational and functional activities and motivates others to maximum performance Effectively recruits professional staff   |   |
| potential a proaches to an issue of new focus area before staff tetus action, which may be counter to Commission consensus   | 2 |
| 2. FISCAL MANAGEMENT   |   |
| Possesses knowledge of governmental accounting/budget procedures  Prepares a balanced budget to provide services at a level directed by the Town Commission  Strives to make the best possible use of available funds, conscious of the  |   |
| need to operate the local government efficiently and effectively Possesses awareness of the importance of financial planning and accounting controls through long-range fiscal forecasting Utilizes effective negotiation with labor unions and in legal actions to  |   |

minimize costs to the Town

| Expenditures are made within budget limitations according to established policy  COMMENTS:  Six ally Conservative but  Finals Agains to fund or linder take  ACTIVITIES for Commission direction   |
|--|
| 3. PERSONAL SKILLS/COMMUNICATIONS  |
| Willing to commit time necessary to complete required tasks  Demonstrates high concern for ethical behavior  Skillful in verbal communication  Skillful in written communication  Informs the Commission of current issues and administrative developments  Encourages a positive attitude regarding the Town  Receptive to constructive criticism and advice  Manages stress effectively  |
| verbally communicating with the Commission cather than relying on amails, which are not always effective communication   |
| 4. RELATIONS WITH THE TOWN COMMISSION  |
| Works with the Commission to establish annual goals and objectives and provides regular reports. Provides regular reports to the Commission on the status of Commission directives.  Carries out the directives of the Commission as a whole, rather than those of any one member  Assists the Commission in establishing policy, while acknowledging the ultimate authority of the Commission to set policy  Supports the action of the Commission after a decision has been reached, both inside and outside Town Hall  Offers workable revisions to the Commission for changes in policy when an existing policy or ordinance is impractical. |

Add toral Comments:

CON Item 10.

John should ensure that staff is aware of legislative changes (those are saved means to league) Coties, APA Florida, 1000 Frances of Flor via league) Coties, APA Florida, 1000 Frances of Florida the Town labbyists) so that they are not the Town labbyists) so that are rendered allegally enforcing codes that are rendered allegally enforcing codes that are rendered allegally enforcing codes that are rendered about on borna ssingly late learning about onborna ssingly late learning about change to food trucks a front-yand change to food trucks a front-yand gardens pre-emptions.

John & stell need to hold more meaningful discussions with the Town Attorneys. Agenda discussions with the Town Attorneys. Agenda terms are moved forward without Juli vetting. (Oceana offee agreement, food huck ARF).

| interaction with the Communication with and interaction with the Commission has been positive this year   |
|---|
| <ul> <li>5. COMMUNITY RELATIONS</li> <li>3 Effectively addresses and accommodates citizen complaints</li> <li>4 Shows a sensitivity to and appreciation of diversity of the Town's population</li> <li>6 Responsive to issues of both commercial and residential populations</li> <li>7 Takes a "hands-on" approach when necessary</li> <li>8 Maintains an effective working relationship with other local governments</li> <li>9 Takes a diplomatic approach to problem solving</li> <li>9 Projects a positive image on behalf of the Town of Lake Park</li> <li>9 Provides management support to Town Boards</li> <li>9 Effectively informs residents of Town news through Town produced media. i.e. Newsletter.</li> </ul> |
| Direct mailings to residents a stateholders has provided better information a opportunities to loarn more about Town programs a studies.  John is an excellent ambassador for the Town.   |
| ADDITIONAL SUMMARY COMMENTS:  Those heard, but have not personally witnessed about the losing his temper a displaying unprofessional belavior burieds certain protected investors developers, with complaints about four itism overall rating: buards certain businesses developments   |
| 5 - Outstanding 2 - Marginally Effective 1 - Ineffective  3 - Effective  S-2-3  EVALUATOR'S SIGNATURE  DATE   |





TOWN OF LAKE PARK

### Town of Lake Park

# ANNUAL PERFORMANCE EVALUATION FORM TOWN MANAGER JOHN D'AGOSTINO

Each member of the Town Commission should complete this form, rating the Town Manager's performance in each of the areas noted below. The Manager's tasks are divided into five (5) categories and provide for the rating of each item in the category using the evaluation scale shown. Spaces are also provided for additional comments. (*Please do not complete in pencil.*)

John L Linden

Evaluator 's Name

#### **EVALUATION PERIOD**

5/1/2022 - 5/1/2023

#### **EVALUATION SCALE**

| 5 | Outstanding             | Consistently achieves and exceeds all standards/objectives of work performance. |
|---|-------------------------|---|
| 4 | Very Effective          | Regularly meets and frequently exceeds standards of work performance.           |
| 3 | Effective               | Regularly meets standards of work performance.                                  |
| 2 | Marginally<br>Effective | Often fails to meet standards of work performance.                              |
| 1 | Ineffective             | Clearly and consistently fails to meet standards of work performance.           |

#### 1. MANAGEMENT STYLE/PROFESSIONAL SKILLS

- Maintains open and informative communications with the Town Commission
- 3 Knowledgeable of current developments affecting the local government management field.
- 3 Effectively implements and enforces Town policies and procedures
- 3 Demonstrates a capacity for innovation and creativity
- 2 Anticipates problems and develops effective approaches for solving them.
- 3 Maintains a work atmosphere conducive to productivity and efficiency
- 3 Takes responsibility for staff actions.
- 2 Encourages department heads to make decisions within their own areas without the Town Manager's approval, yet maintains general control of operations
- Motivates Town staff to work as a team and seek ways to be innovative and oriented toward effective problem solving
- Properly controls the Town's operational and functional activities and motivates others to maximum performance
- 3 Effectively recruits professional staff

#### COMMENTS:

(2.73) His management style appears to be controlling and dictorial. it appears to me his Staff cannot make decisions without first going through him. From my perspective he does not motivate his staff he does not give them the freedom of creativity.

#### 2. FISCAL MANAGEMENT

- 3 Possesses knowledge of governmental accounting/budget procedures
- 3 Prepares a balanced budget to provide services at a level directed by the Town Commission
- 3 Strives to make the best possible use of available funds, conscious of the need to operate the local government efficiently and effectively
- Possesses awareness of the importance of financial planning and accounting controls through long-range fiscal forecasting
- Utilizes effective negotiation with labor unions and in legal actions to minimize costs to the Town

3 Expenditures are made within budget limitations according to established policy

**COMMENTS:** 

2.83) My observation: While items have to go out for bid, the best price is not always obtained.

#### 3. PERSONAL SKILLS/COMMUNICATIONS

- Willing to commit time necessary to complete required tasks
- 2 Demonstrates high concern for ethical behavior
- 2 Skillful in verbal communication
- Skillful in written communication
- 2 Informs the Commission of current issues and administrative developments
- Encourages a positive attitude regarding the Town
- 2 Receptive to constructive criticism and advice
- 3 Manages stress effectively

COMMENTS:

(2.37) Forced Staff to break the rules to accomodate a request of the previous Mayor. He will write a nasty/sarcastic letter to someone that does not agree with him, example, the I own Attorney, our lobbisist, even a commissioner (me). (\*3a)(\*3b)

#### 4. RELATIONS WITH THE TOWN COMMISSION

- 3 Works with the Commission to establish annual goals and objectives and provides regular reports. Provides regular reports to the Commission on the status of Commission directives.
- 2 Carries out the directives of the Commission as a whole, rather than those of any one member
- 2 Assists the Commission in establishing policy, while acknowledging the ultimate authority of the Commission to set policy
- 3 Supports the action of the Commission after a decision has been reached, both inside and outside Town Hall
- 3 Offers workable revisions to the Commission for changes in policy when an existing policy or ordinance is impractical.

**COMMENTS:** 

(2.6) Working with the previous Mayor he broke the rules of the Town, by forcing his staff to break them, to accommodate the Mayor's request for foreign money. His attitude periodically is, that the commissioners work for him, not the other way around.

#### 5. COMMUNITY RELATIONS

- 3 Effectively addresses and accommodates citizen complaints
- 3 Shows a sensitivity to and appreciation of diversity of the Town's population
- 3 Responsive to issues of both commercial and residential populations
- 3 Takes a "hands-on" approach when necessary
- 3 Maintains an effective working relationship with other local governments
- 2 Takes a diplomatic approach to problem solving
- 2 Projects a positive image on behalf of the Town of Lake Park
- 2 Provides management support to Town Boards
- 3 Effectively informs residents of Town news through Town produced media. i.e. Newsletter.

COMMENTS:

(2.66)He is reluctant to ask for assistance, it must be done his way. OK in person, on calls and written correspondence there are times he does not reflect a positive image of the Town. Staff takes his direction when interacting with various Boards.

ADDITIONAL SUMMARY COMMENTS:

(\*3a) He is very slow to update on developments in the town; hear it second hand over a zoom call. (\*3b) reluctant to accept criticsm, or take advice. Comes across as it has to be his idea.

**OVERALL RATING:** 

5 - Outstanding

4 - Very Effective

3 - Effective

2 - Marginally Effective

1 - Ineffective

EVALUATOR'S SIGNATURE

DATE



MAY 2 2 2023

TOWN OF LAKE PARK



### Town of Lake Park

# ANNUAL PERFORMANCE EVALUATION FORM TOWN MANAGER JOHN D'AGOSTINO

Each member of the Town Commission should complete this form, rating the Town Manager's performance in each of the areas noted below. The Manager's tasks are divided into five (5) categories and provide for the rating of each item in the category using the evaluation scale shown. Spaces are also provided for additional comments. (*Please do not complete in pencil.*)

| Mary Taylor | M | ary | Tay | lor |
|-------------|---|-----|-----|-----|
|-------------|---|-----|-----|-----|

Evaluator's Name

#### **EVALUATION PERIOD**

5/1/2022 - 5/1/2023

#### **EVALUATION SCALE**

| 5 | Outstanding             | Consistently achieves and exceeds all standards/objectives of work performance. |
|---|-------------------------|---|
| 4 | Very Effective          | Regularly meets and frequently exceeds standards of work performance.           |
| 3 | Effective               | Regularly meets standards of work performance.                                  |
| 2 | Marginally<br>Effective | Often fails to meet standards of work performance.                              |
| 1 | Ineffective             | Clearly and consistently fails to meet standards of work performance.           |

#### 1. MANAGEMENT STYLE/PROFESSIONAL SKILLS

- 4 Maintains open and informative communications with the Town Commission
- 3 Knowledgeable of current developments affecting the local government management field.
- 3 Effectively implements and enforces Town policies and procedures
- 4 Demonstrates a capacity for innovation and creativity
- 3 Anticipates problems and develops effective approaches for solving them.
- 3 Maintains a work atmosphere conducive to productivity and efficiency
- 4 Takes responsibility for staff actions.
- 4 Encourages department heads to make decisions within their own areas without the Town Manager's approval, yet maintains general control of operations
- 4 Motivates Town staff to work as a team and seek ways to be innovative and oriented toward effective problem solving
- Properly controls the Town's operational and functional activities and motivates others to maximum performance
- 3 Effectively recruits professional staff

#### **COMMENTS:**

John D'Agostino, is available to meet and answer questions without hesitation. Town hall administration office is a pleasure to visit, because of the personnel on the second floor, indicating a harmonious work environment.

#### 2. FISCAL MANAGEMENT

- 5 Possesses knowledge of governmental accounting/budget procedures
- 3 Prepares a balanced budget to provide services at a level directed by the Town Commission
- 2 Strives to make the best possible use of available funds, conscious of the need to operate the local government efficiently and effectively
- Possesses awareness of the importance of financial planning and accounting controls through long-range fiscal forecasting
- 3 Utilizes effective negotiation with labor unions and in legal actions to minimize costs to the Town

3 Expenditures are made within budget limitations according to established policy

**COMMENTS:** 

I do not support all the recommended decisions presented to the commission because I did not have adequate background information required to approve a million dollar grant to one individual entity

#### 3. PERSONAL SKILLS/COMMUNICATIONS

- Willing to commit time necessary to complete required tasks
- 2 Demonstrates high concern for ethical behavior
- 4 Skillful in verbal communication
- 4 Skillful in written communication
- 3 Informs the Commission of current issues and administrative developments
- Encourages a positive attitude regarding the Town
- Receptive to constructive criticism and advice
- 4 Manages stress effectively

COMMENTS:

I believe the \$75,000 donation from King Solomon relief fund was unethical, but not refuted by the town manager.

#### 4. RELATIONS WITH THE TOWN COMMISSION

- 2 Works with the Commission to establish annual goals and objectives and provides regular reports. Provides regular reports to the Commission on the status of Commission directives.
- 3 Carries out the directives of the Commission as a whole, rather than those of any one member
- 3 Assists the Commission in establishing policy, while acknowledging the ultimate authority of the Commission to set policy
- 3 Supports the action of the Commission after a decision has been reached, both inside and outside Town Hall
- Offers workable revisions to the Commission for changes in policy when an existing policy or ordinance is impractical.

| COMMENTS:  |  |                  |             |                         |  |  |  |  |
|--|--|------------------|-------------|-------------------------|--|--|--|--|
| Request for priority lists of goals and objectives have not been provided as well as requests for updates on safety issues such as |  |                  |             |                         |  |  |  |  |
| traffic co   | ontrol.!   |                  |             |                         |  |  |  |  |
| -  |  |                  |             |                         |  |  |  |  |
| 5. COM   | MUNITY RELATION  | S                |             |                         |  |  |  |  |
|  |  |                  | citiz       | en complaints           |  |  |  |  |
| _3 Sho   | Toyun'a  |                  |             |                         |  |  |  |  |
|  |  | th commercial    | and         | residential populations |  |  |  |  |
|  |  |                  |             |                         |  |  |  |  |
| _3 Ma  | and the second s |                  |             |                         |  |  |  |  |
|  | ces a diplomatic approa  | ich to problem   | solv        | ing                     |  |  |  |  |
| 3 Pro  | jects a positive image o   | on behalf of the | Tow         | n of Lake Park          |  |  |  |  |
| _3 Pro   | vides management sup   | port to Town     | Boar        | ds                      |  |  |  |  |
| 3_Effe   | ectively informs resider   | nts of Town ne   | ws tł       | rough Town produced     |  |  |  |  |
|  | edia. i.e. Newsletter.   |                  |             |                         |  |  |  |  |
|  |  |                  |             |                         |  |  |  |  |
| COMME  | NTS:   | itizens and th   | 1086        | that have different or  |  |  |  |  |
| opposit  | ng views would be a  | worthwhile o     | noal        |                         |  |  |  |  |
| opposii  | ig views would be a  | Worth Williams   | <b>30</b> a |                         |  |  |  |  |
|  |  |                  |             |                         |  |  |  |  |
|  |  |                  |             |                         |  |  |  |  |
| ADDITIONAL SUMMARY COMMENTS: This evaluation is a product of a teacher, I admit I would give                                       |  |                  |             |                         |  |  |  |  |
| myself   | an overall 3 rating. E   | Being a infori   | med         | commissioner in order   |  |  |  |  |
| to bette   | r serve my commun  | nity is my goa   | al.         |                         |  |  |  |  |
|  |  |                  |             |                         |  |  |  |  |
| OVERAI   | LL RATING:   |                  |             |                         |  |  |  |  |
| 5 -  | Outstanding  | 2                | -           | Marginally Effective    |  |  |  |  |
| $\sqrt{4}$   | Very Effective   | 1 -              | _           | Ineffective             |  |  |  |  |
| $\begin{pmatrix} 3 - \end{pmatrix}$  | Effective  |                  |             |                         |  |  |  |  |
| $\sim$   | 7 .  |                  |             |                         |  |  |  |  |

**EVALUATOR'S SIGNATURE** 

05/21/23

**DATE** 

#### **TOWN MANAGER**

JOB CODE:

100

**DEPARTMENT:** 

**TOWN MANAGER** 

#### CHARACTERISTICS OF THE CLASS:

Under the general supervision of the Town Commission, serve as the Chief Administrative Officer of the Town by directing and supervising the administration of all departments, and by implementing policy established by the Town Commission. Work is reviewed through periodic evaluations by the Town Commission. Performs such other duties as may be required by the Town Commission not inconsistent with the Town Charter, State law or applicable Ordinances. This is an exempt position.

#### **EXAMPLES OF ESSENTIAL FUNCTIONS:**

- Appoints, hires, disciplines and removes all employees and department heads of the Town in accordance with the Town established employee policies and procedures.
- 2. Provides staffing for the appointed boards, committees, and agencies of the Town, as necessary or directed by the Town Commission.
- Prepares and submits to the Town Commission a monthly report. Also, directs all
  department heads to file monthly reports with the Office of Town Manager, which
  shall collect and forward these reports to the Town Commission without
  correction or modification.
- Prepares, with the assistance of the Finance Director an annual budget and
  presents the same to the Town Commission with a message describing the
  important features, and is responsible for the administration of such budget after
  adoption.
- 5. Prepares and submits to the Town Commission at the end of each fiscal year a complete report on the preceding year's finances and administrative activities, which report shall include an annual audit for the preceding fiscal year prepared by an independent auditor retained by the Town Commission.
- 6. Keeps the Town Commission advised of the financial condition and future needs of the Town, and make such recommendations as may be desirable on a timely basis. The Town Manager is encouraged to actively seek out potential grant monies that may be available to support Town projects.

\$ farlita 14-06-12

- 7. Recommends to the Town Commission a standard schedule of pay for all Town positions, including minimum and maximum rates of pay.
- Organizes, reorganizes, consolidates, combines or abolishes positions, offices, department divisions or departments of the Town only with the approval of the Town Commission.
- Recommends in consultation with the Town Attorney appropriate action with respect to negotiation, approval and/or rejection of labor agreements with public employee organizations acting on policy directives provided by the Commission in proper sessions.
- 10. Recommends to the Town Commission the adoption of such Ordinances and policies as may be necessary or expedient for the health, safety or welfare of the community, or for the improvement of administrative services.
- 11. Attends meetings of the Town Commission, Town committees and boards, and other Town meetings, as the Town Manager deems necessary, or as directed by the Town Commission. At such meetings, the Town Manager shall have the right to take part in the discussion, but without a vote.
- 12. Serves as purchasing agent for the Town, responsible for overseeing the purchase of equipment and supplies pursuant to Town policy.
- 13. Provides staff support services for the Mayor and Commission members which shall be limited to those necessary in support of Town activities.
- 14. In consultation with the Town Attorney, enforces the Town's laws and Ordinances.
- 15. Investigates the affairs of the Town, or complaints regarding any department or division; investigates all complaints in relation to matters concerning administration; investigates complaints regarding service maintained by public utilities; and, sees that all terms and conditions imposed in favor of the Town in any franchise, contract or agreement are faithfully observed.
- 16. Devotes all working time to the discharge of official duties.

#### REQUIREMENTS:

#### A. Education and Experience:

Bachelor's degree in Public Administration or a closely related field from an accredited college or university and at least five (5) years of experience as a full-time employee in Public Administration at the administrative level. Must possess a valid Florida driver's license.

#### B. Knowledge, Skills and Abilities:

- Knowledge of the organization, functions of a municipal government
- Knowledge of budgetary development, administration and control
- Knowledge of local Codes, Ordinances and regulations
- Ability to plan and coordinate complex administrative activities
- Ability to formulate plans, budgets and related policy papers, synthesizing information from a variety of sources
- Ability to delegate authority and responsibility appropriately
- Ability to communicate effectively both orally and in writing
- Ability to follow complex oral and written instructions
- Ability to work effectively with the Town Commission, the general public and Town staff

#### PHYSICAL REQUIREMENTS:

While performing the duties of this job, the employee is frequently required to walk, sit and talk or hear. The employee will be required to use hands to manipulate, handle, feel or operate objects or controls and reach with hands and arms. The employee is occasionally required to climb, stand or balance, stoop, kneel or crouch. Task may involve extended periods of time at the computer keyboard. The employee must occasionally lift and/or move up to 20 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception, and the ability to adjust focus. Extensive close work, and extensive PC monitor work are required.

#### ENVIRONMENTAL REQUIRMENTS:

Tasks performed without exposure to adverse environmental conditions (dirt, cold, rain, fumes).

It is the policy of the Town of Lake Park to prohibit discrimination on the basis of race, color, religion, gender, national origin, age, political affiliation, physical or mental disability (where the disabled persons are able to perform the work they are seeking with reasonable accommodation), marital status, familial status, or sexual orientation, or any other form of unlawful discrimination, except when such condition is a bona fide

occupational qualification. Such employment practices include, but are not limited to, the recruitment, hiring, compensation, assignment, training, promotion, demotion, discipline or dismissal of employees.