



## Lake Park Town Commission, Florida

### Regular Commission Meeting Minutes

Commission Chamber, Town Hall, 535 Park Avenue, Lake Park, FL 33403

Wednesday, February 19, 2025 6:30 pm

<b>Roger Michaud</b>	—	<b>Mayor</b>
<b>Kimberly Glas Castro</b>	—	<b>Vice Mayor</b>
<b>Michael Hensley</b>	—	<b>Commissioner</b>
<b>Mary Beth Taylor</b>	—	<b>Commissioner</b>
<b>Judith Thomas</b>	—	<b>Commissioner</b>
<b>Richard J. Reade</b>	—	<b>Town Manager</b>
<b>Thomas J. Baird</b>	—	<b>Town Attorney</b>
<b>Vivian Mendez, MMC</b>	—	<b>Town Clerk</b>

*PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision of the Town Commission, with respect to any matter considered at this meeting, such interested person will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Persons with disabilities requiring accommodations in order to participate in the meeting should contract the Town Clerk's office by calling 881-3311 at least 48 hours in advance to request accommodations.*

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#### CALL TO ORDER/ROLL CALL

6:31 P.M.

PRESENT

Mayor Roger Michaud

Vice-Mayor Kimberly Glas-Castro

Commissioner Mary-Beth Taylor

Commissioner Judith Thomas

Commissioner Michael Hensley

.

## **PLEDGE OF ALLEGIANCE**

The Pledge was led by Mr. John Linden

## **SPECIAL PRESENTATION/REPORT:**

Palm Beach County Fire Rescue Chief William Rowley provided the data that the Commission had requested in the previous meeting regarding number of calls, response time and travel time. The Commission did not have questions. Chief Rowley stated that the annual report is forthcoming.

### **1. Proclamation in Honor of Cynthia L. Oziros**

Mayor Michaud presented Ms. Cynthia Oziros with a proclamation. Ms. Oziros thanked the Commission and staff. She stated that this was the best place she was ever placed to work. She said she would miss working with her Lake Park family.

## **PUBLIC COMMENT:**

*This time is provided for addressing items that do not appear on the Agenda. Please complete a comment card and provide it to the Town Clerk so speakers may be announced. Please remember comments are limited to a TOTAL of three minutes.*

-Mr. John Linden spoke about political signs in yards and requested that if the Town removes a sign that they write the address where they got it on the back of the sign.

-Mr. James Sullivan spoke about parking on Evergreen and the need for an Ordinance limiting parking on one side of the street. He also spoke about hypodermic needles lying around. He stated that scooters and bikes have no lights or reflectors and it is dangerous.

## **CONSENT AGENDA:**

*All matters listed under this item are considered routine and action will be taken by one motion. There will be no separate discussion of these items unless a Commissioner or person so requests, in which event the item will be removed from the general order of business and considered in its normal sequence on the agenda. Any person wishing to speak on an agenda item is asked to complete a public comment card located on either side of the Chambers and given to the Town Clerk. Cards must be submitted before the item is discussed.*

2. January 25, 2025 Commission Workshop on Sea Level Rise and Resiliency Minutes
3. February 5, 2025 Regular Commission Meeting Minutes
4. License Agreement - Marina Office Space (Retroactive Approval) - Forest Development, LLC

Motion to approve consent agenda made by Commissioner Thomas, Seconded by Commissioner Taylor. Voting aye: All.

**QUASI-JUDICIAL PUBLIC HEARING (RESOLUTION): NONE**

**PUBLIC HEARING(S) - ORDINANCE ON FIRST READING: NONE**

**PUBLIC HEARING(S) - ORDINANCE ON SECOND READING: NONE**

**TOWN ATTORNEY, TOWN MANAGER, COMMISSIONER COMMENTS:**

Town Attorney Baird had no comments.

Town Manager Reade spoke about the Town's annual grant making program. He stated that the Library will be hosting free tax aid on Saturdays and will also hold English language classes and a digital literacy program on Saturdays as well. He provided details about the upcoming Sunset Celebration. The Commission provided consensus for a proclamation for Florida Bicycle Month to be placed on a future agenda. Town Manager Reade spoke about the possible purchase of the 800 Park Avenue building and he announced the Oceana Coffee ribbon cutting on March 13<sup>th</sup>, time to be determined.

Commissioner Hensley had no comments.

Commissioner Thomas asked about the bike-along that was done in 2023 and suggested the Commission continue it this year. She spoke about the possibility of providing helmets to kids. Vice-Mayor Glas-Castro recommended having the event promoted by a third party so that the event doesn't fall under a "Special Event" of the Town. Commissioner Thomas thanked Public Works and the Town Manager for their assistance with a complaint in the park.

Commissioner Taylor had no comments.

Vice-Mayor Glas-Castro announced that the Community Bike Ride for Florida Bicycle Month is Saturday March 22, 2025 at 2pm beginning at Town Hall.

Mayor Michaud also thanked Public Works and all staff for everything they do.

**REQUEST FOR FUTURE AGENDA ITEMS:**

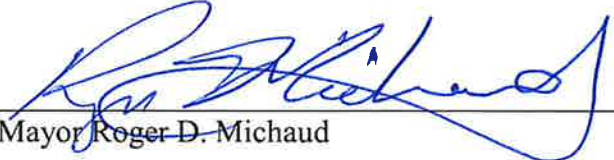
**ADJOURNMENT:**

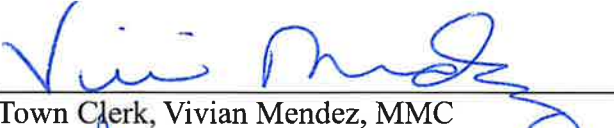
Motion to adjourn made by Commission Taylor. Seconded by Commissioner Hensley. Voting

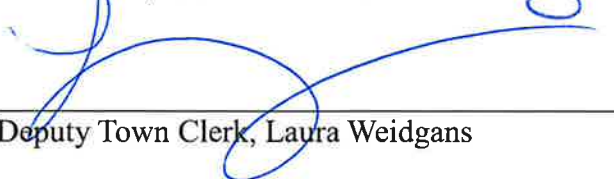
Aye: All

Meeting adjourned 7 pm

**FUTURE MEETING DATE:** Next Scheduled Regular Commission Meeting will be held on March 5, 2025.

  
Mayor Roger D. Michaud

  
Town Clerk, Vivian Mendez, MMC

  
Deputy Town Clerk, Laura Weidgans



Approved on this 5 of March, 2025



Town of Lake Park  
PUBLIC COMMENT CARD

**CIVILITY AND DECORUM**

*The Town of Lake Park is committed to civility and decorum to be applied and observed by its elected officials, advisory board members, employees and members of the public who attend Town meetings. The following rules are hereby established to govern the decorum to be observed by all persons attending public meetings of the Commission and its advisory boards:*

- Those persons addressing the Commission or its advisory boards who wish to speak shall first be recognized by the presiding officer. No person shall interrupt a speaker once the speaker has been recognized by the presiding officer. Those persons addressing the Commission or its advisory boards shall be respectful and shall obey all directions from the presiding officer.
- Public comment shall be addressed to the Commission or its advisory board and not to the audience or to any individual member on the dais.
- Displays of disorderly conduct or personal derogatory or slanderous attacks of anyone in the assembly is discouraged. Any individual who does so may be removed from the meeting.
- Unauthorized remarks from the audience, stomping of feet, clapping, whistles, yells or any other type of demonstrations are discouraged.
- A member of the public who engages in debate with an individual member of the Commission or an advisory board is discouraged. Those individuals who do so may be removed from the meeting.
- All cell phones and/or other electronic devices shall be turned off or silenced prior to the start of the public meeting. An individual who fails to do so may be removed from the meeting.

Meeting Date 2/19/25

Cards must be submitted before the item is discussed!!

\*\*\*Three (3) minute limitation on all comments

Name: Distric Chief William Rowley  
Address: 405 Pike Rd WPB

If you are interested in receiving Town information through Email, please provide your E-mail address: \_\_\_\_\_

I would like to make comments on the following Agenda Item:

\_\_\_\_\_

I would like to make comments on the following Non-Agenda Item(s):

PBCCR response summary

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.

Spoke Under Special Presentation.



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\*\*\*Three (3) minute limitation on all comments

Name: John Linden

Address: 368 N. Redwood Dr.

If you are interested in receiving Town information through Email, please provide your E-mail address: \_\_\_\_\_

I would like to make comments on the following Agenda Item:

\_\_\_\_\_

I would like to make comments on the following Non-Agenda Item(s):

YARD SIGNS

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.





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Meeting Date 02/19/2025

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\*\*\*Three (3) minute limitation on all comments

Name: J. SOLIVAN  
Address: 848 Angler Blvd.

If you are interested in receiving Town information through Email, please provide your E-mail address: \_\_\_\_\_

I would like to make comments on the following Agenda Item:

\_\_\_\_\_

I would like to make comments on the following Non-Agenda Item(s):

Parking on 2 sides of national streets (item 5)  
Parking on 2 sides of streets.

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.

Mentioned Evergreen Dr.



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Meeting Date

02/11/2025

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\*\*\*Three (3) minute limitation on all comments

Name: J. GULLIVERN

Address: 348 Bessler Blvd

If you are interested in receiving Town information through Email, please provide your E-mail address: \_\_\_\_\_

I would like to make comments on the following Agenda Item:

\_\_\_\_\_

I would like to make comments on the following Non-Agenda Item(s):

See 6 hypodermic needles & syringes & toilet paper  
Hypodermic needles

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.

Found in public restroom (mens room)





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Meeting Date

02/19/2025

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\*\*\*Three (3) minute limitation on all comments

Name:

E. GULLIVAN

Address:

348 Flagler Blvd

If you are interested in receiving Town information through Email, please provide your E-mail address: \_\_\_\_\_

I would like to make comments on the following Agenda Item:

\_\_\_\_\_

I would like to make comments on the following Non-Agenda Item(s):

don't allow electric scooters on the street  
Scooters w/ no lights

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.

Identified rider on scooter  
w/ no helmet and no lights.