



## Lake Park Town Commission, Florida

### Regular Commission Meeting

Wednesday, July 05, 2023 at 6:30 PM

Commission Chamber, Town Hall, 535 Park Avenue, Lake Park, FL 33403

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<b>Roger Michaud</b>	—	<b>Mayor</b>
<b>Kimberly Glas-Castro</b>	—	<b>Vice-Mayor</b>
<b>John Linden</b>	—	<b>Commissioner</b>
<b>Mary Beth Taylor</b>	—	<b>Commissioner</b>
<b>Judith Thomas</b>	—	<b>Commissioner</b>
<b>Bambi McKibbon-Turner</b>	—	<b>HR Director/Assistant Town Manager</b>
<b>Brett Langley, Esq.</b>	—	<b>Town Attorney</b>
<b>Vivian Mendez, MMC</b>	—	<b>Town Clerk</b>

***PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision of the Town Commission, with respect to any matter considered at this meeting, such interested person will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Persons with disabilities requiring accommodations in order to participate in the meeting should contact the Town Clerk's office by calling 881-3311 at least 48 hours in advance to request accommodations.***

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#### **CALL TO ORDER/ROLL CALL**

7:12 P.M.

PRESENT

Mayor Roger Michaud

Vice-Mayor Kimberly Glas-Castro

Commissioner John Linden

Commissioner Mary-Beth Taylor

Commissioner Judith Thomas

#### **PLEDGE OF ALLEGIANCE**

Assistant Town Manager/Human Resources Director Bambi Turner led the pledge.

#### **SPECIAL PRESENTATION/REPORT:**

NONE

**PUBLIC COMMENT:**

*This time is provided for addressing items that do not appear on the Agenda. Please complete a comment card and provide it to the Town Clerk so speakers may be announced. Please remember comments are limited to a TOTAL of three minutes.*

Bonnie Hammer expressed concerns regarding the Sanitation Department policy regarding green waste, costs comparisons for trash pickup and Federal composting regulations.

Motion was made to add an agenda item under New Business for the Summer Bash Fundraiser Funding Request from the Special Call Community Redevelopment Agency agenda by Vice-Mayor Glas-Castro, Seconded by Commissioner Thomas.

Voting Yea: Mayor Michaud, Commissioner Linden, Commissioner Taylor

**CONSENT AGENDA:**

*All matters listed under this item are considered routine and action will be taken by one motion. There will be no separate discussion of these items unless a Commissioner or person so requests, in which event the item will be removed from the general order of business and considered in its normal sequence on the agenda. Any person wishing to speak on an agenda item is asked to complete a public comment card located on either side of the Chambers and given to the Town Clerk. Cards must be submitted before the item is discussed.*

Motion to approve consent agenda items 1-3 made by Commissioner Thomas

Second by Vice-Mayor Glas-Castro

Voting Yea: Mayor Michaud, Commissioner Linden, Commissioner Taylor

1. June 21, 2023 Regular Commission Meeting Minutes
2. P3 Comprehensive Agreement Workshop Minutes
3. Resolution 45-07-23 Authorizing and Directing the Mayor to Execute an Agreement with Janice M. Riley, Inc., d/b/a The Paving Lady, for the Provision of Maintenance and Repair Services for Town Streets, Roads, and Facilities.

**PUBLIC HEARING(S) - ORDINANCE ON FIRST READING:**

NONE

**PUBLIC HEARING(S) - ORDINANCE ON SECOND READING:**

NONE

**NEW BUSINESS:**

4. Resolution 46-07-23 Nautilus 220 Greenway Easement Execution

Town Planner Anders Viane explained the item (Exhibit A). Commissioner Thomas asked who will be responsible for maintenance. Town Planner Viane stated that the developer will be responsible.

Motion made to approve Resolution 46-07-23 by Commissioner Linden.

Second by Commissioner Taylor.

Voting Yea: Mayor Michaud, Vice-Mayor Glas-Castro, Commissioner Thomas

5. Setting the Current Year Proposed Millage Rate, and Restating the Date, Time, and Location for the First Public Budget Hearing

Finance Director Jeffrey Duvall explained the item (Exhibit B). Vice-Mayor Glas-Castro asked what the tax valuation increase was this year. Finance Director Duvall stated it was 13.5%.

Motion made to set the current year proposed maximum millage rate at 5.3474 mills and restating the First Public Hearing date to be Tuesday, September 5, 2023 at 6:30 P.M. located in the Commission Chamber, Town Hall by Vice-Mayor Glas-Castro.

Second by Commissioner Linden.

Discussion ensued. Vice-Mayor Glas-Castro stated that the maximum millage rate would need to be compared with services to determine if the millage rate is appropriate. Commissioner Taylor spoke about the solid waste fund and Finance Director Duvall provided clarification on the fund. Commissioner Taylor expressed a desire to reduce the rate by a small amount.

Finance Director Duvall explained that those determinations could be made at the budget workshop meeting. Mayor Michaud asked about the \$3000 loan. Finance Director Duvall stated that this was prior to his employment with the Town. Mayor Michaud agreed to bring this up at the budget workshop.

Commissioner Thomas asked to clarify that they are deciding the maximum millage rate and to state the date of the First Public Workshop on the budget. Finance Director Duvall stated that the date had been previously decided.

Voting Yea: Mayor Michaud, Commissioner Taylor, Commissioner Thomas

6. Discuss Gravel Driveways

Assistant Town Manager/Human Resources Director McKibbon-Turner explained the item. She stated that the Community Development Director has indicated that they are not moving forward with the code enforcement process of gravel driveways at this time. She asked if the Commission was receptive to having the Town Attorney bring forth an ordinance establishing a moratorium to allow staff the opportunity to put together an alternative. Vice-Mayor Glas-Castro stated she does not have an issue with gravel driveways, but there needs to be a distinction between the driveway and the front lawn. Mayor Michaud agreed. Commissioner Linden is in favor of a moratorium but is concerned with non-gravel driveways. Assistant Town Manager/Human Resources Director McKibbon-Turner clarified that the moratorium would only apply to gravel driveways. Mayor Michaud stated that the details would need to be discussed. He asked for a consensus on the moratorium. Commissioner Thomas clarified the language of the moratorium should be stated include “residential driveways”. Commissioner Taylor agreed with the inclusion of all driveways and she read some communications she had received from residents regarding their gravel driveways. Mayor Michaud asked for a consensus on the moratorium of code enforcement of driveways. Commissioner Thomas wanted to clarify that the moratorium would not include permits for new driveways or changes to driveways. Town Attorney Langley advised the Commission to allow for more time to research the details. Assistant Town Manager/Human Resources Director McKibbon-Turner stated that the Community Development Director has ceased issuance of violations until the language is developed by the Commission. Commissioner Taylor would like to see minimum standards set for existing gravel driveways. Commissioner Linden asked Town Attorney Langley for proper language that would not prevent someone from building or updating a driveway. Mayor Michaud stated the moratorium would only cover the enforcement of the code, not for new or updated driveways. Assistant Town Manager/Human Resources Director McKibbon-Turner agreed with this statement and the attorney clarified this to be correct. Mayor Michaud agreed that a timetable should be set.

*Public Comment:*

James Sullivan commented on his experience with driveways and his preferred driveways.

Commissioner Thomas expressed concern about the weeds that will grow as a result of an enforcement moratorium. She wants to be able to give staff direction for specific details.

Assistant Town Manager/Human Resources Director McKibbon-Turner stated that the ordinance would need to come back before the Commission, allowing them the opportunity to discuss further. Commissioner Thomas re-stated the process of creating and approving the ordinance for her own clarification. Commissioner Taylor suggested a letter be sent to residents explaining the issue in the hopes that some residents will begin correcting their own driveway issues. Assistant Town Manager/Human Resources Director McKibbon-Turner agreed with this request and she confirmed that the moratorium would cover all residential driveways, not just gravel driveways. Consensus was reached on this item.

**7. Summer Bash Fundraiser Funding Request.**

Assistant Town Manager/Human Resources Director McKibbon-Turner stated that this item is coming before the Commission due to State Statutes prohibiting CRA funds being used for this type of event. Motion to approve this item made by Vice-Mayor Glas-Castro

Second by Commissioner Linden

Voting Yea: Mayor Michaud, Commissioner Thomas, Commissioner Taylor

**PUBLIC COMMENT:**

*This time is provided for addressing items that do not appear on the Agenda. Please complete a comment card and provide it to the Town Clerk so speakers may be announced. Please remember comments are limited to a TOTAL of three minutes.*

None

**TOWN ATTORNEY, TOWN MANAGER, COMMISSIONER COMMENTS:**

Town Attorney Langley had no comments.

Assistant Town Manager/HR Director McKibbon-Turner provided comments (Exhibit C). She reminded the Commission about the need for an upcoming P3 Comprehensive Agreement Meeting. The Commission agreed to hold the meeting on July 19, 2023 at 6pm directly prior to the Regular Commission Meeting. She was also seeking consensus for a Proclamation to declare Wednesday, July 19, 2023 as the 12<sup>th</sup> Annual KidsFit Jamathon. The Commission provided consensus for this item.

Assistant Town Manager/Human Resources Director McKibbon-Turner requested consensus for a Proclamation to declare August 2023 as Water Professionals Month. The Commission reached a consensus on this item as well.

Commissioner Linden spoke about the Lake Park Innovation Center having their grand opening this Saturday from 10am to 12pm.

Commissioner Taylor asked what the proper procedure was for requesting future agenda items.

Assistant Town Manager/Human Resources Director McKibbon-Turner explained that an item would need to be requested during a Commission meeting for placement on a future agenda.

Vice-Mayor Glas-Castro announced that this Friday is the Community bike ride at 6pm. She also asked if there were any details available for the chili cook-off. Special Events Director Riunite Franks advised that an invitation would be going out shortly. She stated that the Committee decided to have attendees serve as the judges for the cook-off.

Mayor Michaud is looking forward to The Florida League of Cities Policy Committee Meeting.

#### **REQUEST FOR FUTURE AGENDA ITEMS:**

Commissioner Thomas requested to have a tree dedication in Blakely Park in December for a deceased neighbor.

#### **ADJOURNMENT:**

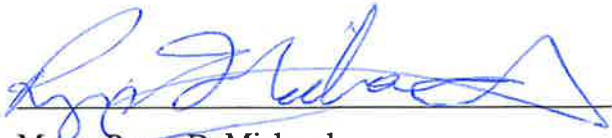
Motion to adjourn made by Commissioner Thomas

Second by Vice-Mayor Glas-Castro

Voting Yea: Mayor Michaud, Commissioner Linden, Commissioner Taylor

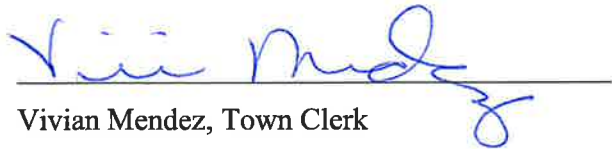
Meeting adjourned 8:16 pm

**FUTURE MEETING DATE:** Next Scheduled Regular Commission Meeting will be held on July 19, 2023

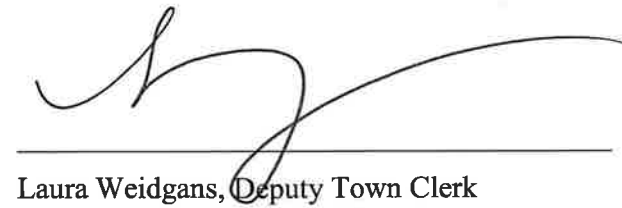


Mayor Roger D. Michaud

Town Seal



Vivian Mendez, Town Clerk



Laura Weidgans, Deputy Town Clerk



Approved on this 19 of July, 2023



## Town of Lake Park Town Commission

### Agenda Request Form

# Exhibit A

Meeting Date: July 5, 2023

Agenda Item No.

Agenda Title: Greenway Easement Execution

- |                                     |                              |                          |                |
|-------------------------------------|------------------------------|--------------------------|----------------|
| <input type="checkbox"/>            | SPECIAL PRESENTATION/REPORTS | <input type="checkbox"/> | CONSENT AGENDA |
| <input type="checkbox"/>            | BOARD APPOINTMENT            | <input type="checkbox"/> | OLD BUSINESS   |
| <input type="checkbox"/>            | ORDINANCE                    |                          |                |
| <input checked="" type="checkbox"/> | NEW BUSINESS – RESOLUTION    |                          |                |
| <input type="checkbox"/>            | OTHER                        |                          |                |

Approved by Town Manager John D'Agostino Digitally signed by John D'Agostino  
DN: cn=John D'Agostino, o=Town of  
Lake Park, ou=Town Manager,  
email=jdagostino@lakeparkflorida.go  
v, c=US  
Date: 2023.06.22 15:21:54 -0400 Date: \_\_\_\_\_

*Anders Viane - Planner*

Name/Title

<b>Originating Department:</b>  Community Development	<b>Costs: \$ Legal Review</b>  Funding Source: Acct.  <input type="checkbox"/> Finance _____	<b>Attachments:</b>  ➔ Greenway Easement Agreement ➔ Resolution 97-12-19 ➔ Resolution ____-23 and Exhibits
<b>Advertised:</b> Date: N/A Paper: <input type="checkbox"/> Not Required	All parties that have an interest in this agenda item must be notified of meeting date and time. The following box must be filled out to be on agenda.	Yes I have notified everyone or Not applicable in this case <u>AV</u>  <b>Please initial one.</b>

### Summary Explanation/Background:

This item is being brought forward to receive the Mayor's signature to validate and execute the greenway easement agreement that was conditioned to be provided by Nautilus 220 as part of their original development order. Condition 13 of Resolution 97-12-19 (attached for reference) required Nautilus 220 to dedicate publicly-accessible greenway easements to the Town of Lake Park; these easements were originally envisioned by the Federal Highway Mixed Use District Overlay and Mixed Use District zoning codes to provide dedicated pedestrian corridors offering shade, aesthetic beauty, and uniform pedestrian convenience throughout Federal Highway as it redevelops. The associated landscaping and sidewalk improvements have already been designed as part of the Nautilus 220 development and were approved with their site plan and subsequent amendments; the execution of the greenway easement agreement formalizes these improvements' status as dedicated public pedestrian corridors. The easements are generally located along the east and west perimeters of the Nautilus property along Federal Highway and Lake Shore Drive; they are more specifically described under Exhibits A - C of the attached Greenway Easement Agreement document. Per the language of Condition 13 of Resolution 97-12-19, the Town Attorney has reviewed and approved the content of the greenway easement agreement. Staff recommends approval of this resolution, granting the Mayor authority to execute the agreement. Once



approval is granted, the greenway easement will be conveyed to the Nautilus 220 team for recordation. A copy will be retained for Town records.

**Recommended Motion:** I move to “**APPROVE**” Resolution \_\_-23.



## Exhibit B

### Town of Lake Park Town Commission

#### Agenda Request Form

Meeting Date: July 5, 2023

Agenda Item No.

**Agenda Title: Setting the Current Year Proposed Millage Rate, and Restating the Date, Time, and Location for the First Public Budget Hearing.**

- [ ] SPECIAL PRESENTATION/REPORTS [ ] CONSENT AGENDA  
[ ] BOARD APPOINTMENT [ ] OLD BUSINESS  
[ ] PUBLIC HEARING ORDINANCE ON FIRST READING  
**[X] NEW BUSINESS**  
[ ] OTHER: \_\_\_\_\_

Approved by Town Manager John D'Agostino

Digitally signed by John D'Agostino  
DN: cn=John D'Agostino, o=Town of Lake Park,  
ou=Town Manager,  
email=jdagostino@lakeparkflorida.gov, c=US  
Date: 2023.06.29 11:55:59 -0400

Date: \_\_\_\_\_

<b>Originating Department:</b>  <b>Finance Department</b>	Costs: <b>\$ 0.00</b>  Funding Source:  Acct. # _____ Jeffrey P. Duvall [ ] Finance _____ <small>Digitally signed by Jeffrey P. Duvall DN: cn=Jeffrey P. Duvall, o=Town of Lake Park, ou=Finance Department, email=jduvall@lakeparkflorida.gov, c=US Date: 2023.06.27 11:55:30 -0400</small>	<b>Attachments:</b>
<b>Advertised:</b> Date: _____ Paper: _____ <b>[X] Not Required</b>	All parties that have an interest in this agenda item must be notified of meeting date and time. The following box must be filled out to be on agenda.	Yes I have notified everyone _____ OR Not applicable in this case <u><i>JPD</i></u> <b>Please initial one.</b>

#### **Summary Explanation/Background:**

Florida Statute requires each municipality to establish a "Current Year Proposed Operating Millage Rate". This millage rate is the highest rate that could be enacted at the budget hearings without the municipality having to send a separate mailing to each resident. Florida Statute also requires each municipality to set by motion the date, time and place of the first public budget hearing.

#### **Recommended Motion:**

I move that we set the current proposed millage rate at 5.3474 mills, and that we are restating that the date, time and place for the first public budget hearing is set for September 5, 2023, at 6:30pm, here in the Town Commission Chambers.

Town of Lake Park Schedule of AdValorem Millage Rates

ROLLED-BACK RATE			
1,030,446,001	2023/24 Taxable Value		
1,000			
4.7702	Millage		
95.0%			
4,669,662			
(1,274,248)	1,274,248	CRA	
3,395,414	3,395,414	General Fund	

MILLAGE RATE OF 5.2			
1,030,446,001	2023/24 Taxable Value		
1000			
5.2000	Millage		
95%			
5,090,403			
(1,340,807)	1,340,807	CRA	
3,749,596	3,749,596	General Fund	

CURRENT MILLAGE RATE			
1,030,446,001	2023/24 Taxable Value		
1,000			
5.3474	Millage		
95.0%			
5,234,697			
(1,363,634)	1,363,634	CRA	
3,871,063	3,871,063	General Fund	

MILLAGE RATE OF 4.9			
1,030,446,001	2023/24 Taxable Value		
1,000			
4.9000	Millage		
95.0%			
4,796,726			
(1,294,349)	1,294,349	CRA	
3,502,377	3,502,377	General Fund	

MILLAGE RATE OF 5.3			
1,030,446,001	2023/24 Taxable Value		
1000			
5.3000	Millage		
95%			
5,188,296			
(1,356,293)	1,356,293	CRA	
3,832,003	3,832,003	General Fund	

MILLAGE RATE OF 5			
1,030,446,001	2023/24 Taxable Value		
1,000			
5.0000	Millage		
95.0%			
4,894,619			
(1,309,835)	1,309,835	CRA	
3,584,784	3,584,784	General Fund	

MILLAGE RATE OF 5.325			
1,030,446,001	2023/24 Taxable Value		
1000			
5.3250	Millage		
95%			
5,212,769			
(1,360,165)	1,360,165	CRA	
3,852,604	3,852,604	General Fund	

MILLAGE RATE OF 5.1			
1,030,446,001	2023/24 Taxable Value		
1000			
5.1000	Millage		
95%			
4,992,511			
(1,325,321)	1,325,321	CRA	
3,667,190	3,667,190	General Fund	

Decrease in Revenue			
Millage Rate	General Fund	CRA	
5.3474	-	-	
5.3250	18,459	3,469	
5.3000	39,060	7,341	
5.2000	121,467	22,827	
5.1000	203,873	38,313	
5.0000	286,279	53,799	
4.9000	368,686	69,285	
4.7702	475,649	89,386	
(Rolled Back Rate)			



## TOWN MANAGER COMMENTS

### TOWN COMMISSION MEETING Wednesday, July 5, 2023

## Exhibit C

#### COMMUNITY DEVELOPMENT

1. Nautilus 220 previously received approval from the Town Commission to jump their cranes on a Sunday. While this involves quiet work without any impacts to neighboring properties and PBSO provides perimeter traffic control, there has been a change to their schedule. Nautilus will now perform this activity on **Sunday, July 16 and Sunday, July 23**. Given the Commission's prior approval for this activity on a Sunday, Staff is providing these updates on their schedule.
2. Brooklyn Cupcake (796 10<sup>th</sup> Street) is aiming for a **soft** opening on **Saturday, July 15 at 11a.m.** More information is forthcoming the week of July 10. Their official grand opening event will take place at a later time. The Commission will be updated as more information becomes available from the business owners.

#### HUMAN RESOURCES

##### Job Openings:

The Town is currently advertising to fill the Events Coordinator for the Special Events Department – hourly rate \$17.02 to \$26.37. Deadline for receipt of application is 5:00 pm. on **July 17, 2023**.

To view the complete job posting for the above position or to download an employment application, please visit the Town's official website at [www.lakeparkflorida.gov](http://www.lakeparkflorida.gov) . For additional information please contact the Town's Human Resources Department at 561-881-3300 and choose Option 8.

#### P3 COMPREHENSIVE AGREEMENT

As you know, the Town Attorney presented the P3 Comprehensive Agreement at the Commission workshop held on June 21, 2023, and he announced during that workshop that there will be an updated Exhibit F (which is the Projected Fees, Lease Payments, or Service Payments exhibit) to the Comprehensive Agreement and suggested that a Commission Workshop be scheduled to discuss this updated exhibit. Please advise me of your availability for such a workshop to take place at 6 p.m. on **July 19, 2023** immediately preceding the Regular Commission meeting.

## **PROCLAMATION REQUESTS**

Seeking Commission consensus:

1. Proclamation to declare **Wednesday, July 19, 2023** as the 12th Annual KidsFit Jamathon. This is a wellness/fitness event, an interactive concert-like experience for youth hosted by Digital Vibez, Inc.
2. Proclamation to declare **August 2023** as Florida Water Professionals Month, requested by the Florida Water & Pollution Control Operators Association.

## **SPECIAL EVENTS**

### **Sunset Celebration**

Sunset Celebration will be held on **Friday, July 28** from 6:00 p.m. – 9:00 p.m. at the Lake Park Harbor Marina. This month's event will feature live entertainment from Bryce Allyn Band! There will be a full bar, happy hour prices, and a variety of food and craft vendors. For more information, contact the Special Events Department at 561-840-0160.

### **Back 2 School Extravaganza**

The Town of Lake Park will host its annual Back 2 School Extravaganza on **Saturday, July 29** from 10:00 a.m. to 1:00 p.m. at Town Hall. The event will also feature the Centennial Chili Cook-off. If you would like to make a monetary donation, provide backpacks & school supplies, become a vendor or event volunteer please contact the Special Events Department at 561-840-0160.



June 30, 2023

**Nadia D Tommaso**  
Community Development Director  
Community Development Department- Town of Lake Park  
535 Park Avenue  
Lake Park, FL 33404

RE: Nautilus 220 –Sunday Work for Crane Jumps  
Lake Park, FL

Ms Tommaso,

Kast is requesting permission to work on Sunday July 16, 2023 and Sunday July 23, 2023. The three cranes on site all need to be jumped to continue to allow vertical construction. The crane company will start the process the Friday before on each of these weekends and will continue to work through Saturday and possibly Sunday of both weekends.

Kast subcontractor responsible for the cranes has scheduled PBSO for traffic control during these operations. As exhibited in the previous jump the work is relatively quiet and would be performed between 7am and 7pm.

We appreciate your consideration of this matter. If you have any questions, please feel free to call me at 772-834-4976

Respectfully,

**KAST Construction Company II, LLC**

Tony Costa  
Sr. Project Manager

CC Mike Macdonald, Kast Construction II, LLC  
Peter Baytarian, Forest Development  
Larry Zabik, Zabik & Associates

## ***Proclamation***

**WHEREAS**, the City of \_\_\_\_\_ takes special notice and acknowledges the exceptional service Digital VibeZ has provided for more than 12 years to our citizens of highest potential, our children; and

**WHEREAS**, in 2010, Digital VibeZ was founded to reach out to underserved youth in Palm Beach County by mentoring them through dance fitness, technology, and the arts; and

**WHEREAS**, Digital VibeZ partners with more than 200 local afterschool sites, community based organizations, and summer camp programs serving thousands of children each year; and

**WHEREAS**, Digital VibeZ serves all children within and even beyond Palm Beach County; and

**WHEREAS**, Digital VibeZ has hosted events such as Let's Move PBC and programs such as Wellness Workshops, Fitness Jamz, and Digital Expressions where children can create songs and videos to express themselves; and

**WHEREAS**, KidsFit Jamathon® is the largest kids dance fitness concert in the nation; and

**WHEREAS**, Digital VibeZ has grown a following nationally and has a viral dance video on TikTok with over 42 Million views bringing national and international attention to Palm Beach County; and

**WHEREAS**, Digital VibeZ will host its largest event yet this year with dance fitness, healthy activities and snacks, and dance performances by local students where the winning sites of the competitions will take home a cash prize;

**NOW, THEREFORE**, I, \_\_\_\_\_, Mayor of \_\_\_\_\_, do hereby proclaim Wednesday, July 19, 2023, as the:

### ***12th Annual KidsFit Jamathon®***

to be held at the South Florida Fairgrounds in the City of West Palm Beach, and urges all citizens to join me in congratulating and celebrating Digital VibeZ on their 12th KidsFit Jamathon® celebration.

**PROCLAIMED** this \_\_\_\_ day of June, 2023



# Florida Water & Pollution Control Operators Association

A Non-Profit Association Serving Water and Wastewater Professionals in the State of Florida

## Florida Water Professionals Month

WHEREAS, the Florida Water & Pollution Control Operators Association, organized in 1941, is a non-profit trade organization that promotes the sustainability of Florida's water utility industry through workforce development, to protect the health of Florida's citizens and to preserve the state's water resources; and

WHEREAS, this organization offers water and wastewater treatment plant operator and water distribution operator training courses required for the state of Florida's operator licenses, eight voluntary certification programs, and continuing education programs for operator license renewal; and

WHEREAS, this organization, in recognizing the importance of the Florida Statutes and Administrative Code that regulate the water industry, acts as liaison between the Florida Department of Environmental Protection and industry personnel; and

WHEREAS, the Florida Water & Pollution Control Operators Association recognizes all those who have played a significant part in operating and maintaining drinking water, wastewater, and storm water systems in Florida by celebrating *Florida Water Professionals Month*, which applauds their constant efforts to protect our health and environment.

WHEREAS water professionals are often first responders during storms and other catastrophic events, working to ensure safe drinking water and safe disposal of wastewater for our communities.

NOW, THEREFORE, I, *Roger Michaud*, by virtue of the authority vested in me as Mayor of the Town of Lake Park, Florida, hereby proclaim

August 2023

as

***"Florida Water Professionals Month"***

in Lake Park and extend greetings and best wishes to all observing *Florida Water Professionals Month*.

IN WITNESS WHEREOF, I have hereunder set my  
hand this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Mayor



# SUNSET CELEBRATION

FREE MUSIC CONCERT

FEATURING

**EAB BRYCE ALYN BAND**



**LIVE MUSIC \* HAPPY HOUR \* FOOD VENDORS  
FREE ADMISSION & PARKING**

**FRIDAY, JULY 28**

**6:00 PM - 9:00 PM**

**LAKE PARK HARBOR MARINA**

**105 LAKE SHORE DRIVE**

**LAKE PARK, FL 33403**

**NO OUTSIDE FOOD OR DRINKS**

**FOR MORE INFORMATION  
CALL 561-840-0160 OR EMAIL  
SPECIALEVENTS@LAKEPARKFLORIDA.GOV**





TOWN OF LAKE PARK

# BACK 2 SCHOOL EXTRAVAGANZA



FREE BACKPACKS, SCHOOL SUPPLIES &  
RESOURCES FOR STUDENTS GRADES K-12  
PARENT & STUDENT MUST BE PRESENT

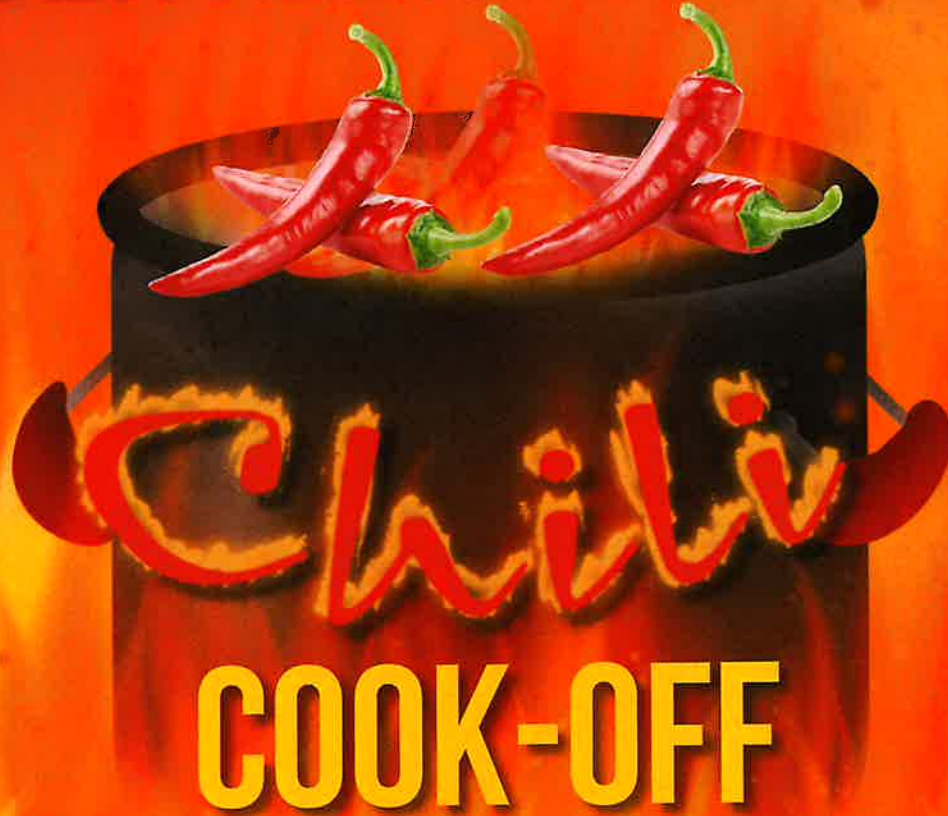
SATURDAY, JULY 29  
10:00AM – 1:00PM  
TOWN HALL  
535 PARK AVENUE  
LAKE PARK, FL 33403

ACADEMIC & TECHNICAL PROGRAM  
INFORMATION FOR COLLEGE STUDENTS

FOR VENDOR, DONATION, SPONSORSHIP &  
VOLUNTEER INFORMATION PLEASE CONTACT THE  
SPECIAL EVENTS DEPARTMENT AT 561-840-0160  
OR [SPECIALEVENTS@LAKEPARKFLORIDA.GOV](mailto:SPECIALEVENTS@LAKEPARKFLORIDA.GOV)  
[WWW.LAKEPARKFLORIDA.GOV](http://WWW.LAKEPARKFLORIDA.GOV)



# TOWN OF LAKE PARK CENTENNIAL



**JOIN US SATURDAY, JULY 29 FROM 10:00 AM TO 1:00 PM  
AT TOWN HALL (535 PARK AVENUE, LAKE PARK, FL 33403)  
AS WE CROWN THE CENTENNIAL CHILI COOK-OFF CHAMPION.  
PARTICIPANTS WILL INCLUDE FORMER & CURRENT TOWN OF LAKE  
PARK MAYORS & COMMISSIONERS AND MEMBERS OF THE  
CENTENNIAL CELEBRATION COMMITTEE. CHILI SAMPLES WILL BE  
FREE FOR ATTENDEES. THE EVENT WILL TAKE PLACE DURING THE  
TOWN'S ANNUAL BACK 2 SCHOOL EXTRAVAGANZA. FOR MORE  
INFORMATION PLEASE CALL 561-840-0160 OR EMAIL  
SPECIALEVENTS@LAKEPARKFLORIDA.GOV.**





TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

MEETING DATE: JULY 5

**Cards must be submitted before the item is discussed!!**  
**\*\*\*Three (3) minute limitation on all comments**

Name: JAMES SULLIVAN

Address: 348 FLAGLER BLVD

If you are interested in receiving Town information through Email, please provide your E-mail address: \_\_\_\_\_

I would like to make comments on the following Agenda Item:

GRAVEL DRIVEWAYS (TOWN) NEW BUSINESS

I would like to make comments on the following Non-Agenda Item(s):

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

MEETING DATE: 7/5/23

**Cards must be submitted before the item is discussed!!**  
**\*\*\*Three (3) minute limitation on all comments**

Name: Bonnie Hammer

Address: 301 Hawthorne Dr

If you are interested in receiving Town information through Email, please provide your E-mail address: bonniehammer@gmail.com

I would like to make comments on the following Agenda Item:

I would like to make comments on the following Non-Agenda Item(s):

sanitation dept policy regarding green waste

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.