



Lake Park Town Commission, Florida

Regular Commission Meeting Minutes

Commission Chamber, Town Hall, 535 Park Avenue, Lake Park, FL 33403

November 06, 2024 6:30 pm

Roger Michaud	___	Mayor
Kimberly Glas Castro	___	Vice Mayor
Michael Hensley	___	Commissioner
Mary Beth Taylor	___	Commissioner
Judith Thomas	___	Commissioner
Bambi McKibbon-Turner	___	Interim Town Manager
Brett Lashley	___	Town Attorney
Vivian Mendez, MMC	___	Town Clerk

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision of the Town Commission, with respect to any matter considered at this meeting, such interested person will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Persons with disabilities requiring accommodations in order to participate in the meeting should contract the Town Clerk's office by calling 881-3311 at least 48 hours in advance to request accommodations.

CALL TO ORDER/ROLL CALL

6:31 P.M.

PRESENT

Mayor Roger Michaud

Vice-Mayor Kimberly Glas-Castro

Commissioner Mary-Beth Taylor

Commissioner Judith Thomas

Commissioner Michael Hensley

PLEDGE OF ALLEGIANCE

Mr. John Linden

COMMISSION RECESSED THE COMMISSION MEETING AND WENT INTO AN EXECUTIVE SESSION.

The Town Commission for the Town of Lake Park will have an Executive Session pursuant to Florida Statute 447.605(1) in the Town Hall Mirror Ballroom. Those in attendance shall be: Mayor Roger D. Michaud; Vice-Mayor Kimberly Glas-Castro; Commissioners Michael Hensley; Mary Beth Taylor; and Judith Thomas; also in attendance will be Interim Town Manager/Human Resources Director Bambi McKibbon-Turner, Town Attorney Brett Lashley, Finance Director Jeffrey DaSilva and Assistant Finance Director Barbara Gould for the purposes to discuss collective bargaining of the Federation of Public Employees, A Division of National Federation of Public and Private Employees (AFL-CIO).

AFTER THE EXECUTIVE SESSION THE COMMISSION RECONVENED THE COMMISSION MEETING.

The Commission recessed the Regular Commission Meeting at 6:33 pm and went into an Executive Session. The Commission Meeting reconvened at 6:50 pm.

SPECIAL PRESENTATION/REPORT:

1. Proclamation Recognizing Barbara A. Gould as Employee of the Year for 2023.
Mayor Michaud presented Barbara Gould with the proclamation.
2. Proclamation Honoring Veterans of Foreign Wars (VFW) Post 9610 for their 77th Year.
Mayor Michaud presented a representative with the VFW Post 9610 the proclamation.
He thanked everyone for not forgetting the veterans.
3. Proclamation Honoring Gold Star Mother's and Families
Mayor Michaud presented a representative with the proclamation.

PUBLIC COMMENT:

This time is provided for addressing items that do not appear on the Agenda. Please complete a comment card and provide it to the Town Clerk so speakers may be announced. Please remember comments are limited to a TOTAL of three minutes.

Jo Porter - asked for support for moving forward with the mural project.

John Linden - announced that he is a candidate for the March 2025 Commission seat.

James Sullivan - asked for support of a skeet range.

CONSENT AGENDA:

All matters listed under this item are considered routine and action will be taken by one motion. There will be no separate discussion of these items unless a Commissioner or person so requests, in which event the item will be removed from the general order of business and considered in its normal sequence on the agenda. Any person wishing to speak on an agenda item is asked to complete a public comment card located on either side of the Chambers and given to the Town Clerk. Cards must be submitted before the item is discussed.

Commissioner Thomas asked that item 7 be pulled from the Consent Agenda and have item 14 added to the Consent Agenda.

Motion made to approve Consent Agenda items 4,5,6, and 14 by Vice-Mayor Glas-Castro, Seconded by Commissioner Taylor.

Voting Yea: Mayor Michaud, Vice-Mayor Glas-Castro, Commissioner Taylor, Commissioner Thomas, Commissioner Hensley.

4. October 16, 2024 Regular Commission Meeting Minutes.
5. October 19, 2024 Park Avenue Downtown District Workshop Minutes
6. Resolution 88-11-24 Authorizing Directing the Mayor to Execute an Agreement with Hinterland Group, Inc. for the Provision of Cured In-Pipe Lining Construction Services for Stormwater Infrastructure Improvements.

Item #14 was removed from New Business and added to Consent.

14. Resolution 92-11-24 Authorizing and Directing the Mayor to Piggyback on the City of Dania's Contract Agreement (ITB No. 24-21) for Concrete Curbing/Sidewalk Construction, Milling, and Resurfacing of Asphalt Concrete with The Stout Group, LLC for the Town of Lake Park

QUASI-JUDICIAL PUBLIC HEARING (RESOLUTION): NONE

PUBLIC HEARING(S) - ORDINANCE ON FIRST READING:

8. Ordinance 11-2024 Amending the Mural Code.

AN ORDINANCE OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK,
FLORIDA, AMENDING CHAPTER 71 OF THE TOWN CODE ENTITLED

“MURALS”; PROVIDING FOR THE AMENDMENT OF SECTION 71.1 “INTENT”; PROVIDING FOR THE AMENDMENT OF SECTION 71-42 “DURATION”; PROVIDING FOR THE AMENDMENT SECTION 71-83 “MINIMUM MURAL PERMIT CRITERIA”; PROVIDING FOR SEVERABILITY; PROVIDING FOR THE REPEAL OF LAWS IN CONFLICT; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

Town Planner Anders Viane provided a summary of the item (Exhibit A).

Commissioner Thomas asked about the design approval process. Town Planner Viane stated that the Commission would approve the design and separately approve the mural permit.

Motion made to approve Ordinance 11-2024 on first reading by Commissioner Hensley, Seconded by Commissioner Taylor.

Voting Yea: Mayor Michaud, Vice-Mayor Glas-Castro, Commissioner Taylor, Commissioner Thomas, Commissioner Hensley.

Town Attorney Lashley read the Ordinance by title only.

9. Ordinance 12-2024 Amending Chapter 60 Pertaining to Floodplain Management Standards.

AN ORDINANCE OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK AMENDING CHAPTER 60 OF THE LAKE PARK CODE OF ORDINANCES PERTAINING TO FLOODPLAIN MANAGEMENT STANDARDS; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; PROVIDING FOR THE REPEAL OF LAWS IN CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.

Community Development Director Nadia DiTommaso explained the item (Exhibit B).

Commissioner Thomas asked for the FEMA map to be included on second reading.

Motion made to approve Ordinance 12-2024 on first reading by Commissioner Thomas, Seconded by Commissioner Taylor.

Voting Yea: Mayor Michaud, Vice-Mayor Glas-Castro, Commissioner Taylor, Commissioner Thomas, Commissioner Hensley.

Town Attorney Lashley read the Ordinance by title only.

PUBLIC HEARING(S) - ORDINANCE ON SECOND READING: NONE

Item #7 was removed from Consent and heard separately.

7. Resolution 91-11-24 of the Town Commission of the Town of Lake Park, Florida, Supporting the Procurement and Oversight of Consultants for the Development of a Countywide Transportation Plan.

Commissioner Thomas asked questions regarding who the consultant would be, who is on the Committee, and what is the Town's contribution. Vice-Mayor Glas-Castro explained that the consultant would be selected based on experience. She explained the structure and premise of the plan. She advised that the County is paying for the consultant and no monies are being asked of the cities and Towns right now.

Commissioner Thomas asked if the coordinator for the Intergovernmental Plan Amendment Review Committee (IPARC) will be the same coordinator for IPARC 2.0.

Vice-Mayor Glas-Castro confirmed that to be correct. Commissioner Thomas asked how this will play in with the Transit Planning Agency (TPA). Vice-Mayor Glas-Castro stated that the TPA represents what we can afford and the IPARC represents what we want.

Motion made to approve Resolution 91-11-24 by Commissioner Thomas, Seconded by Commissioner Taylor.

Voting Yea: Mayor Michaud, Vice-Mayor Glas-Castro, Commissioner Taylor, Commissioner Thomas, Commissioner Hensley.

Motion made to hear Item #12 prior to Old Business made by Vice-Mayor Glas-Castro, Seconded by Commissioner Taylor. Voting Aye: All.

12. Resolution 89-11-24 Florida Power & Light (FPL) LED Lighting Agreement.

Public Works Operation Manager Yasser Heyaime explained the item (Exhibit C).

Gladys Reyes representing Florida Power and Light (FPL) further explained the item.

Commissioner Thomas asked if this only applies to changing out already existing lightbulbs. Ms. Reyes confirmed that this was correct. Robert Muniz, FPL Account Manager explained that an additional 174 lights will be forthcoming based on Kimley-Horn's survey. Ms. Reyes explained the design phase stage. FPL External Affairs Manager, Ilan Kaufer offered to put together an update to the Commission. Mr. Muniz

spoke about Phase 2 which includes the installation of new light poles and lights. Commissioner Thomas asked if the residents would pay for the wattage for the pole lights. Ms. Reyes advised that the energy for the lights would be added to the Town's FPL bill.

Motion made to approve Resolution 89-11-24 by Commissioner Thomas, Seconded by Commissioner Taylor.

Voting Yea: Mayor Michaud, Vice-Mayor Glas-Castro, Commissioner Taylor, Commissioner Thomas, Commissioner Hensley.

OLD BUSINESS:

10. Update on Bert Bostrom Stormwater Project: Excess Fill Resolution.

Capital Projects Manager John Wille explained the item. The Commission requested for staff to discuss the item further and come back at a later date.

11. Follow-up Discussion on Golf Carts, Low-Speed Vehicles and other Micro-mobility Devices.

Community Development Director DiTommaso provided a brief summary of the item and asked for Commission direction as to whether all roads in Town would be designated for golf cart use or only certain roads. She also provided the requirements for golf cart tag, registration and insurance. Vice-Mayor Glas-Castro stated that the Commission had stated previously that they would like golf carts to be able to use all roadways in Town and the Ordinance should be brought back for approval. The Commission agreed with this.

NEW BUSINESS:

13. Resolution 90-11-24 Authorizing and Directing the Mayor to Execute Interlocal Agreement with the Town of Palm Beach Shores for the Provision of Fill Material for the Lake Park Marina.

Capital Projects Manager John Wille explained the item. The Commission decided not to move forward with this item at this time because they are lacking information regarding what the costs would be to move the fill from Peanut Island and also they

requested that when this item is brought back that a representative from Palm Beach Shores be present.

15. Resolution 93-11-24 Authorizing and Directing the Mayor to Enter into a Contract Agreement (RFQ 115-2024) for Town Hall Christmas Décor and Maintenance Services with Brandano Displays, Inc.

Operations Manager Heyaime explained the item. Vice-Mayor Glas-Castro asked if this project was only for Town Hall. Operations Manager Heyaime confirmed that this was correct.

Motion made to approve Resolution 93-11-24 by Commissioner Hensley, Seconded by Vice-Mayor Glas-Castro.

Voting Yea: Mayor Michaud, Vice-Mayor Glas-Castro, Commissioner Taylor, Commissioner Thomas, Commissioner Hensley.

16. Tree Replacement Proposal for the West Side Swale of Lake Shore Drive Corridor
Operations Manager Heyaime explained the item and advised that the Silver Buttonwood trees are not suitable for this area as they are dying.

The Commission requested that the item go before the Tree Board prior to coming before the Commission.

17. Operation Hope 2024 Turkey Basket Giveaway.

Special Events Director Riunite Franks presented the item. Mr. John Linden explained the logistics of the event.

Motion made to approve the request as listed on the Special Events Permit by Commissioner Hensley, Seconded by Commissioner Thomas.

Voting Yea: Mayor Michaud, Vice-Mayor Glas-Castro, Commissioner Taylor, Commissioner Thomas, Commissioner Hensley.

18. Resolution 95-11-24 Authorizing and Directing the Mayor to Sign an Employment Agreement with Richard J. Reade and Setting a Start Date.

Town Attorney Brett Lashley presented the item. Commissioner Thomas asked if the insurance limit is the same as everyone else's. Interim Town Manager/HR Director Turner stated that the Town Manager is in a special class with a maximum of \$350,000. Motion made to approve Resolution 95-11-24 by Commissioner Hensley, Seconded by Commissioner Thomas.

Voting Yea: Mayor Michaud, Vice-Mayor Glas-Castro, Commissioner Taylor,
Commissioner Thomas, Commissioner Hensley

TOWN ATTORNEY, TOWN MANAGER, COMMISSIONER COMMENTS:

Town Attorney Lashley requested an Attorney-Client session for November 20, 2024 to discuss two pending litigation cases. The Commission came to consensus. The meeting will begin at 6:30 P.M.

Interim Town Manager Turner provided the comments via Exhibit D. The Commission reached consensus for staff to place an item on a future agenda for discussion regarding a policy change for Town-wide notifications for projects of significance and Town initiated workshops/forums.

Consensus was reached to allow the Marina to close on Thanksgiving Day, Christmas Day and to close early on Christmas Eve at 2pm.

Consensus was reached to cancel both the December 4, 2024 meeting and the January 1, 2025 meeting without rescheduling to another date.

Commissioner Taylor had no comments.

Commissioner Hensley asked for an update on 754 Park Avenue. Interim Town Manager Turner stated that there would be a report provided during the Community Redevelopment Agency (CRA) Meeting.

Commissioner Thomas spoke about her meeting with the FEMA representative and wanted to provide information to residents who may have been impacted by the recent storms for assistance that FEMA was offering. She also spoke about attending the Veteran's Day Parade and she enjoyed herself.

Vice-Mayor Glas-Castro spoke about Read for the Record. She also spoke about the Commission on Ethics meeting and that Form 6 may be required in 2026. She also spoke about the Density Workshop has concerns with the lack of waste water capacity and that there is not enough capacity for projects. She raised the concern of how the Town will accommodate these projects with the current infrastructure. She asked that the Town Attorney meet with staff & Seacoast to evaluate and come up with a solution to protect the Town's interest with a possible Zoning in Progress. She requested that the Town Attorney bring forward a Zoning in Progress Ordinance.

Commissioner Thomas stated that she has concern with not just water issues but also with transportation for the intersection of Park Avenue and 10th Street.

Motion to direct the Town Attorney to come forward with a Zoning in Progress Ordinance made by Vice-Mayor Glas-Castro. Seconded by Commissioner Thomas. Voting Aye: All.

Mayor Michaud expressed disappointment that Mr. Aram did not appear before the Commission as requested and he will reserve further comments until the next meeting. He also asked about the Ribbon-Cutting for Centennial Memorial Park and asked if the Centennial Committee has been contacted. Special Events Director Franks stated she had reached out to the members via email.

REQUEST FOR FUTURE AGENDA ITEMS:

ADJOURNMENT:

Motion to adjourn made by Vice-Mayor Glas-Castro. Seconded by Commissioner Thomas.

Voting Aye: All. Commissioner Hensley was not present at the time of the vote.

Meeting adjourned 9:11 pm


FUTURE MEETING DATE: Next Scheduled Regular Commission Meeting will be held on November 20, 2024.



Mayor Roger D. Michaud



Town Clerk, Vivian Mendez, MMC



Deputy Town Clerk, Laura Weidgans



Approved on this 20 of November, 2024



Town of Lake Park Town Commission

Agenda Request Form

Meeting Date: November 6, 2024

Agenda Item No.

Agenda Title: AN ORDINANCE OF THE TOWN COMMISISON OF THE TOWN OF LAKE PARK, FLORIDA, AMENDING CHAPTER 71 OF THE TOWN CODE ENTITLED "MURALS"; PROVIDING FOR THE AMENDMENT OF SECTION 71.1 "INTENT"; PROVIDING FOR THE AMENDMENT OF SECTION 71-42 "DURATION"; PROVIDING FOR THE AMENDMENT SECTION 71-83 "MINIMUM MURAL PERMIT CRITERIA"; PROVIDING FOR SEVERABILITY; PROVIDING FOR THE REPEAL OF LAWS IN CONFLCT; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

[] SPECIAL PRESENTATION/REPORTS [] CONSENT AGENDA
[] BOARD APPOINTMENT [] OLD BUSINESS
[X] **ORDINANCE ON 1st READING**
[] NEW BUSINESS
[] OTHER

Approved by Town Manager

Bambi

McKibbon-Turner

Date:

Digitally signed by Bambi McKibbon-Turner
DN: cn=Bambi McKibbon-Turner, o=Town
of Lake Park, ou=Assistant Town Manager/
Human Resources Director,
email=bturner@lakeparkflorida.gov, c=US
Date: 2024.10.31 09:41:36 -04'00'

Anders Viane / Planner
Name/Title

Originating Department: Community Development	Costs: \$ Legal Review Funding Source: Legal Acct: #001-514-108-31100 [] Finance Jeff DaSilva	Attachments: • ORDINANCE __-2024
Advertised: Date: Will be advertised by Town Clerk 10 days prior to 2 nd Reading Paper: [] Not Required	All parties that have an interest in this agenda item must be notified of meeting date and time. The following box must be filled out to be on agenda.	Yes I have notified everyone AV or Not applicable in this case Please initial one.

Summary Explanation/Background:

This item is being brought forward pursuant to Commission direction as well as internal discussion with property owners who have expressed interest in a less-restrictive mural ordinance. Murals currently contribute to the unique placemaking of the Lake Park Downtown and are widely used for creating branding and a sense of place in other municipalities. However, the Town's current

mural ordinance restricts a mural's duration to five years before requiring it be removed or changed or extended, requiring a new permit. The proposed amendments to Chapter 71 would allow for murals to be applied for on nonresidential buildings throughout the entire Town (not just the CRA), allow for murals to remain on buildings past five years provided they are maintained without deterioration exactly as approved, and allow for up to 100% of a wall to be covered by a mural, allowing for greater design flexibility. It's intended that these changes will increase the longevity of murals in the Town, creating lasting landmarks that contribute to Lake Park's unique sense of place.

Recommended Motion: I MOVE TO APPROVE ORDINANCE __-2024 on first reading.



Town of Lake Park Town Commission

Agenda Request Form

Meeting Date: November 6, 2024

Agenda Item No. _____

Agenda Title: AN ORDINANCE OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK AMENDING CHAPTER 60 OF THE LAKE PARK CODE OF ORDINANCES PERTAINING TO FLOODPLAIN MANAGEMENT STANDARDS; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; PROVIDING FOR THE REPEAL OF LAWS IN CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.

- | | | | |
|-------------------------------------|--|--------------------------|----------------|
| <input type="checkbox"/> | SPECIAL PRESENTATION/REPORTS | <input type="checkbox"/> | CONSENT AGENDA |
| <input type="checkbox"/> | BOARD APPOINTMENT | <input type="checkbox"/> | OLD BUSINESS |
| <input checked="" type="checkbox"/> | ORDINANCE ON 1st READING | | |
| <input type="checkbox"/> | NEW BUSINESS | | |
| <input type="checkbox"/> | OTHER: _____ | | |

Approved by Town Manager Bambi McKibbon-Turner Date: _____
Nadia Di Tommaso / Community Development Director
Name/Title

Digitally signed by Bambi McKibbon-Turner
DN: cn=Bambi McKibbon-Turner, o=Town of Lake Park, ou=Assistant Town Manager/
Human Resources Director,
email=bturner@lakeparkflorida.gov, c=US
Date: 2024.10.30 14:10:38 -04'00'

Originating Department: Community Development	Costs: \$ Legal Review Funding Source: Legal Acct. #001-514-108-31100 <input type="checkbox"/> Finance <u>Jeff DaSilva</u> <small>Digitally signed by Jeff DaSilva DN: cn=Jeff DaSilva, o=Town of Lake Park, ou=Finance Department, c=US Date: 2024.10.30 12:31:07 -04'00'</small>	Attachments: → Ordinance __-2024 → FEMA presentation explaining why an Ordinance update is necessary
Advertised: Date: _____ Paper: _____ <input checked="" type="checkbox"/> Not Required on 1st reading	All parties that have an interest in this agenda item must be notified of meeting date and time. The following box must be filled out to be on agenda.	Yes I have notified everyone _____ or Not applicable in this case <i>ND</i> Please initial one.

Summary Explanation/Background:

In 2020 FEMA announced new prerequisites for CRS (Community Rating System) communities (for which Lake Park is a part of) to attain or retain a Class 8 in the CRS Program (a voluntary incentive program that recognizes and encourages community

floodplain management practices that exceed the minimum requirements of the National Flood Insurance Program (NFIP) and allows for flood insurance rate reductions to residents). In other words, if the prerequisites are not met, a community can attain no higher than a CRS Class 9 (and Lake Park is currently at a Class 8). Ordinance revisions are required.

Those ordinance revisions were required and were approved in early 2021.

In follow-up to those amendments, earlier this year FEMA notified the Town that in light of the upcoming revised Flood Insurance Rate Studies and Flood Insurance Rate Maps, additional updates were necessary. Lake Park is not adversely impacted by these updates however, our Ordinance needs to meet FEMA standards. Consequently, the enclosed Ordinance reflects the required changes by FEMA. Staff has been working with FEMA for the past few months to ensure the Ordinance meets their expectations and the enclosed Ordinance has been deemed acceptable by them and has also been reviewed and approved for legal sufficiency by the Town Attorney.

Recommended Motion: I move to APPROVE Ordinance -2024 on first reading.



Town of Lake Park Town Commission

Agenda Request Form

Meeting Date: November 6, 2024

Originating Department: Public Works

Agenda Title: Florida Power & Light (FPL) LED Lighting Agreement.

Approved by Town Manager:

Bambi McKibbon-Turner

Digitally signed by Bambi McKibbon-Turner
DN: cn=Bambi McKibbon-Turner, o=Town of Lake
Park, ou=Assistant Town Manager/Human Resources
Director, email=bturner@lakeparkflorida.gov, c=US
Date: 2024.10.15 10:22:44 -04'00'

Cost of Item: \$5,290.70 **Funding Source:** SPECIAL PROJECTS FUND

Account Number: 301-521-301-63100 **Finance Signature:** Jeff DaSilva

Digitally signed by Jeff DaSilva
DN: cn=Jeff DaSilva, o=Town of Lake Park,
ou=Finance Department,
email=jdsilva@lakeparkflorida.gov, c=US
Date: 2024.10.15 10:10:45 -04'00'

Advertised:

Date: N/A **Newspaper:**

Attachments: FPL Led Lighting Agreement and Resolution, CNV-Town of Lake Park Design, FPL LT-1 LED Lighting Agreement

Please initial one:

Yes, I have notified everyone.

JM Not applicable in this case.

Summary Explanation/Background:

The Town of Lake Park seeks Commission approval for the Florida Power & Light (FPL) LED Lighting Agreement. This agreement involves installing and modifying LED lighting at various locations within the town, including V/O 10 Ct, Northern Dr, Polar Dr, and other streets. The agreement will enhance energy efficiency and improve lighting quality by installing energy-saving LED fixtures. There is no cost to the Town for this project except for a Contribution in Aid of Construction (CIAC) of \$5,290.70, which has already been budgeted. The project aligns with the Town's goal of modernizing public infrastructure while reducing energy consumption.

Recommended Motion:

The department recommends that the LED Lighting Agreement between the Town of Lake Park and Florida Power & Light be approved for installing and modifying lighting facilities, as outlined in the agreement.



TOWN MANAGER COMMENTS REGULAR TOWN COMMISSION MEETING Wednesday, November 6, 2024

COMMUNITY DEVELOPMENT

- Gravel Driveway compliance update: As the Town Commission may recall, an amnesty period for non-conforming gravel driveways was granted through March 2026 by the Town Commission. Earlier this year, the 40 properties identified were provided with a copy of the Resolution enacting the amnesty period, along with information on the grant funds available to provide financial assistance. This month, a courtesy reminder letter was mailed to property owners along with a copy of the grant application and guidelines as well. So far, **one** property owner has received grant funds under the program and has rendered their driveway in compliance. **Three** additional properties have complied by installing a new driveway surface that is code compliant without requesting grant funds. **One** more property is in process with a grant application (in review) and intends on moving forward with their driveway work in the next few months. Finally, **two** additional properties are either in permitting (or received a permit already) and will move forward with their driveway work in the next few months as well, and have not requested any grant funds. A total of **seven** properties (17.5%) have either complied, or are on their way towards compliance in these first 8 months of the amnesty period. Staff intends on continuing to mail reminders to property owners every 6-8 months, along with a copy of the grant application offering financial assistance.
- Staff was advised by the prior Town Manager that the Commission would be interested in a policy change that would require town-wide mailings for projects of significance (i.e. mixed-use development projects), and for town-initiated workshops/forums. While this type of notification is already done for most town initiated workshops/forums that are of town-wide interest, is the Town Commission interested in having staff bring back a discussion item for increasing the noticing requirements for development projects of significance (i.e. mixed-use development projects) and for increasing the noticing requirements to a town-wide standard for all town initiated workshops/forums?

HUMAN RESOURCES

New Employees:

We are pleased to announce that the following new employees have joined our staff:

- Charles Vail, our new Dock Attendant at our Lake Park Harbor Marina
- Craig Lietzke and Antonio Sturgis, our new Groundskeepers in our Public Works Department

Mr. Lietzke and Mr. Sturgis are unable to attend tonight's meeting but will be at the next Commission meeting. Mr. Charles Vail is here this evening.

Craig Lietzke



Antonio Sturgis



LIBRARY

The Town of Lake Park once again participated in the Literacy Coalition of Palm Beach County's Read for the Record campaign held October 19-25, 2024. There were 76 readers who read "Piper Chen Sings" to 1,360 listeners at ten different locations to include Lake Park schools, preschools, a senior facility and a program for Autistic individuals to read for their enjoyment. Lake Park's first Read for the Record Festival was held on October 19 in Kelsey Park. Multilingual reading sessions took place in both English and Spanish. An additional book reading took place at the Town's Annual Fall Festival in Kelsey Park on October 25. Promotional information for Read for the Record was found on the Town and Library's Facebook pages, Nextdoor, Comcast Channel 18, Town's Newsletter, Town's Calendar and Town Hall's front marquis.

The library partnered with community groups and faith-based and educational organizations to promote Read for the Record to provide volunteers and reading sites. Much of our reading was to individuals at locations outside of the library. This promotes the library and allows us to reach individuals with information regarding ESOL and ELL programs and early childhood literacy programs such as lapsit and story time. The library would like to thank CareCrew, Bridges of Lake Park, and everyone else involved for their help with Read for the Record.

SPECIAL EVENTS

Vets Day Car Show

The Vets Day Car Show will be held on Sunday, November 10 from 9:00 a.m. – 3:00 p.m. in Kelsey Park. The event will also feature a special award in memory of the original event organizer, Mike Scott. For more information please contact Stefanie Scott at 772-834-8028.

Centennial Memorial Park Ribbon-Cutting Ceremony & time Capsule Viewing

Join us for a ribbon-cutting ceremony celebrating the opening of Centennial Memorial Park on Saturday, November 16 from 9:00a.m. – 11:00 a.m. You can also view the contents of the Centennial Time Capsule, which will be buried at the Clock Tower on Park Avenue. For more information, contact the Special Events Department at 561-840-0160.

Holiday Decorating Contest

The Town's Holiday Decorating Contest is back. Registration is open now through December 11. All decorations must be visible from the street for judging. For more information, contact the Special Events Department at 561-840-0160.

TOWN CLERK

Municipal Election 2025 - There will be four (4) Town Commission seats up for election this coming March 2025. The qualifying period for this election started yesterday and ends Tuesday November 19, 2024 at noon. Anyone interested may contact the Clerk's office for further information at 561-881-3311 or email townclerk@lakeparkflorida.gov. Qualifying information is also available on the Town's website.

PALM BEACH NORTH CHAMBER PROSPERITY AGENDA

The Palm Beach North Chamber of Commerce is in the process of drafting its 2025 Legislative Agenda and wants to ensure they are aligned with its stakeholders. Attached is the Draft Agenda from last year that the Chamber is in the process of refreshing for 2025. Please advise if there are any efforts that should be included regarding the Town of Lake Park. Such feedback is requested by November 15, 2024.

SEACOAST UTILITY AUTHORITY BOARD ACTION

During the current fiscal year, Seacoast will initiate its multi-year plan to replace its Lake Park water distribution system. This project will be completed in phases designed to mitigate public inconvenience and to allow Seacoast's relatively small Engineering Department staff to effectively administer the work.

The first of these projects will be Phase 8A, a section of Lake Park bounded on the north by Northlake Boulevard, on the south by Northern Drive, on the east by Flagler Blvd, and on the west by Prosperity Farms Rd. Water mains in this area were installed over 60 years ago and are typically 4-inch, 6-inch, and 8-inch cement composite, a pipeline material that Seacoast no longer uses. Pipeline failures been modest in number here, but the pipe is nearing the end of its design life. It is very brittle, requires special handling, and when failures begin in a community, their frequency tends to accelerate.

Phase 8C is a section of Lake Park bounded on the north by Northlake Boulevard, on the South and East by West Jasmine Drive and on the west by 10th Street. Water mains in this area were installed beginning in 1960 and are typically 4-inch, 6-inch, and 8-inch cement composite, a pipeline material that Seacoast no longer uses. Pipeline failures been modest in number here, but the pipe is nearing the end of its design life. It is very brittle, requires special handling, and when failures begin in a community, their frequency tends to accelerate.

At its 10/23/2024 Board meeting, the Seacoast Utility Authority Board approved both items. There will be no cost to the Town. I asked Seacoast Executive Director Rim Bishop what the Town needs to do to prepare for these two projects. He replied there is nothing that the Town needs to do yet. Once the engineering contracts are approved, Seacoast will have them lay out the project. After they do that, Seacoast will contact the Town to see if we would like for Seacoast to host or attend a community meeting to present the projects, review the impacts and schedule, and respond to any questions. This would take place sometime next year. Rim Bishop has advised that all such projects will take place in road rights-of-way and existing easements of record, not on residents' private property

TOWN COMMISSION CONSENSUS

Holiday Office Closures

We're seeking consensus on closing the Marina on Thanksgiving Day, Christmas Day, and closing early on Christmas Eve at 2:00pm. For your information we were closed on both Thanksgiving Day and Christmas Day last year. The Marina Director also received no

complaints from any Marina Tenants or Members of the Public on being closed either of those days last year. Freedom Boat Club is also closed on both of these dates, and Jetride will have limited hours of operation on both days. The Dive boats are also going to be closed for both holidays. Marina patrons will still have access to their boats even with the office closed, just no fuel or ice sales during that time. The ramp will also remain open and customers can pay via the Passport Parking App.

Upcoming Town Meetings:

Seeking Town Commission consensus regarding the rescheduling or cancellation of the following meetings:

Wednesday, December 4, 2024 Town Commission and regularly scheduled CRA Board Meetings. There will not be a quorum at these meetings as three members of the Town Commission/CRA Board will be attending the Florida League of Cities Legislative Conference, December 4-6, 2024 in Orlando.

Wednesday, January 1, 2025 Town Commission Meeting as this meeting falls on the New Year's Day holiday. The next scheduled Town Commission meeting is January 15, 2025.

Please advise how you wish to proceed with the rescheduling or cancellation of the Wednesday, December 4, 2024 and January 1, 2025 meetings.

VETERANS DAY HOLIDAY CLOSURE

Town of Lake Park Offices, including Town Hall, the CRA office, Public Works, and the Lake Park Public Library, will be closed on Monday, November 11, in observance of Veterans Day. The Lake Park Public Library will also be closed on Friday, November 8, and Saturday, November 9. The Lake Park Harbor Marina's operating hours will not be impacted by the holiday.

RESIDENTIAL SANITATION SCHEDULE FOR THE WEEK OF NOVEMBER 11

The residential sanitation schedule for the week of November 11 is as follows:

Monday, November 11: No residential sanitation collection in observance of Veterans Day

Tuesday, November 12: Garbage cart and vegetation collection

Wednesday, November 13: Recycling cart collection

Thursday, November 14: Garbage cart and bulk trash collection

Please contact the Public Works Department at 561-881-3345 with any questions regarding your sanitation collection.

19th
Annual

Stefanie & Skylar Scott



VETS DAY SHOW

In Memory of "The Striper"

Mike Scott

**Sunday, November 10th, 2024
9 AM - 3 PM**

Rain Date - November 17, 2024

**Kelsey 601 US Highway 1
Park Lake Park, FL**

\$20 Registration CASH ONLY

No Pre Registration

Open to all early and late model vehicles

TOP 20 TROPHIES

Mike Scott Memorial Award

Food Truck on Site, Vendors

50/50 Drawing, Give Aways & More

FREE FOR SPECTATORS

**For more info contact Stefanie Scott
772-834-8028 VetsDayShow@gmail.com**

CENTENNIAL MEMORIAL PARK RIBBON-CUTTING CEREMONY & TIME CAPSULE VIEWING



The Town of Lake Park and the Community Redevelopment Agency invite you to join us for a ribbon-cutting ceremony celebrating the opening of Centennial Memorial Park. You can also view the contents of the Centennial Time Capsule, which will be on display in the gazebo area. The Time Capsule will be buried at the Clock Tower on Park Avenue. For more information, please contact the Special Events Department at 561-840-0160 or specialevents@lakeparkflorida.gov.

SATURDAY, NOVEMBER 16, 2024
9:00 AM - 11:00 AM
CENTENNIAL MEMORIAL PARK
610 7TH STREET
LAKE PARK, FL 33403



2024 HOLIDAY DECORATING CONTEST

The Town of Lake Park invites you to show your holiday spirit by joining our annual Holiday Decorating Contest. Registration begins on November 1 and is open through December 11.

All registered participants are asked to have their decorations up and lights on from 6:00 PM to 9:00 PM December 12 through December 19.

All decorations and lights must be visible from the street for judging.

To register please contact the Special Events Department at 561-840-0160 or specialevents@lakeparkflorida.gov.

CATEGORIES

Best Lights

Best Animation

Best Lawn Display

Best Balcony Display

Best Theme

Best Overall

Winners will be announced on Friday, December 20.



In support of its mission to create a prosperous economy, high quality of life, and resilient and connected region, the Palm Beach North Chamber of Commerce requests your support for the following efforts.

RESILIENT AND CONNECTED REGION

1. Develop a regional risk and disaster preparedness, and recovery strategy.

- Strongly support a statewide plan for catastrophic disasters and resiliency with the establishment of metrics.
- Support funding for infrastructure hardening and resiliency.

2. Lead in smart region/city technologies.

- Support key enabling legislation and policy for technological innovation without overregulation.
- Promote grant funding opportunities from Florida Department of Transportation (FDOT) and FloridaCommerce, and other appropriate State agencies.
- Promote establishment of data center(s) near Palm Beach North.
- Expand the use of sales tax dollars for economic development to include technology implementation.
- Support key transportation and logistics Initiatives, as well as appropriate funding for FDOT projects.
- Support funding for broadband expansion, access, and affordability.

3. Prepare for multimodal transportation systems.

- Champion innovations in all modes of transportation.
- Ensure only authorized use of the State Transportation Trust Fund.
- Support funding for the expansion of the South Florida Regional Transportation Authority/Tri-Rail in its efforts to further improve connections between neighboring municipalities in Palm Beach North.
- Support funding for multimodal transportation efforts.

PROSPEROUS ECONOMY

4. Develop and retain a skilled workforce to meet Palm Beach North employer needs.

- Continue to develop and maintain career and vocational based training, advising and curriculum through workforce grant funding and other funding initiatives.
- Continue to support the construction, maintenance, and operation of Public Education Capital Outlay ("PECO") facilities within the Palm Beach North region.
- Prepare the workforce of tomorrow through financial support for Palm Beach State College, Florida Atlantic University, the School District of Palm Beach County, and CareerSource PBC (our "Educational Partners").
- Support higher education initiatives, including the following requests from Florida Atlantic University (FAU):
 - Support requests for operational and PECO funding to continue developing its College of Dentistry.
 - Support the FAU Health initiative, specifically the expansion of enrollment and programming in the FAU Schmidt College of Medicine, to continue bringing premier academic medicine to Southeast Florida.
 - Support continued funding of the Max Planck Scientific Fellows program at FAU to train the next generation of the best and brightest researchers.

5. Promote and support business recruitment and retention in Palm Beach North.

*



- Support for Programs within the FloridaCommerce, including but not limited to Small Business Assistance, Economic Development, and Workforce Investments.
 - Encourage further reduction or elimination of business rent tax.
- 6. Foster the creation and growth of small businesses in Palm Beach North.**
- Support and promote greater access to affordable healthcare insurance.
 - Support the FloridaCommerce's efforts to assist small businesses.
 - Ensure continued support for Florida's Small Business Development Center network.
- 7. Identify and implement economic development priorities.**
- Support marine development projects.
 - Continue to promote and support Sober Homes and Addiction Recovery Regulation, as well as associated legislation to address Palm Beach County's opioid crisis.
 - Continue to support the authorization of expanded gaming opportunities in Palm Beach County (e.g. sports betting) at licensed pari-mutuel facilities.
 - Protect home rule authority, preserve essential local control, and oppose statewide preemptions, except under conditions where State preemption is appropriate.
- 8. Foster innovation and diversifying our economy by growing targeted industries.**
- Promote public infrastructure and workforce training across Palm Beach County through funding from the Florida Jobs Growth Grant.
 - Ensure continued support and development of Bioscience Research in Palm Beach North (e.g. Biomedical Research Trust Fund investment and allocations).
 - Promote funding, placement, and collaboration for innovative programs within Palm Beach North, including those linked to our Educational Partners like The Wertheim UF Scripps Institute and TMRW Sports at Palm Beach State College.

HIGH QUALITY OF LIFE

- 9. Expand housing options, with concentration in funding essential services housing by supporting legislation that addresses:**
- Property insurance reform to ensure availability of affordable property owners' insurance.
 - Full funding and protection of the Sadowski Local Government Housing Trust Funds.
 - Incentivize neighborhood mobility options for affordable housing development that will connect to current public transit networks.
 - Meaningful ways to create measurable increases in workforce housing, including regulatory reform and incentives.
- 10. Coordinate local growth, development, and environmental stewardship plans.**
- Enact long-term, economically viable, sustainable water and environmental policies that address:
 - Adequate funding and other resources with accountability requirements for FDEP and the Water Districts, including necessary research for causes of algae and red tide issues.
 - Development of a state program for a strategy and funding to convert septic to sewer.
 - A strategy, and funding, for the implementation of Comprehensive Everglades Restoration Plan (CERP).
 - To ensure improved water quality in the Loxahatchee River Watershed, support appropriations requests that have been approved and ranked by the Loxahatchee River Preservation initiative.
 - Support State funding for the Town of Mangonia Park's "Modernization and Expansion" of its water treatment plant.
 - Support funding to provide capital improvements to State-owned Tequesta Park.

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- Support State funding to ensure completion of the Town of Palm Beach Shores and Town of Lake Park dredging to improve safety for recreational boaters.

11. Promote and enhance early learning through grade 12 education system.

- Support charter school options and accountability.
- Support funding and increased access to early learning programs.
- Fund full-day, high quality Voluntary Pre-K program for all.
- Support increased State funding for mental health services and increase the Safe Schools categorical allocation.
- Fully fund student security requirements without the need for the local community funding.
- Increase the Base Student Allocation to allow increases Florida's teacher base salary, address compression, and ensure salary increases for all teachers.

12. Promote region as tourist destination, including growth of hospitality industry.

- Support for maintaining non-restrictive VISIT FLORIDA funding to ensure Florida continues to be top of mind as a leading vacation and meeting destination.
- Support beach and inlet management appropriations for Palm Beach North communities on a Local, State, and Federal level.
- Oppose adding any additional uses for Tourist Development Tax revenues to avoid diminishing the effectiveness of these dollars for the promotion and marketing of tourism.
- Support funding for local public safety initiatives to promote tourism in Palm Beach North.
- Fully fund the 2025-2026 Division of Arts & Culture grant recommendations, which include over \$7.6 million in critical funding for Palm Beach County's arts and cultural sector.



Town of Lake Park
PUBLIC COMMENT CARD

CIVILITY AND DECORUM

The Town of Lake Park is committed to civility and decorum to be applied and observed by its elected officials, advisory board members, employees and members of the public who attend Town meetings. The following rules are hereby established to govern the decorum to be observed by all persons attending public meetings of the Commission and its advisory boards:

- Those persons addressing the Commission or its advisory boards who wish to speak shall first be recognized by the presiding officer. No person shall interrupt a speaker once the speaker has been recognized by the presiding officer. Those persons addressing the Commission or its advisory boards shall be respectful and shall obey all directions from the presiding officer.
- Public comment shall be addressed to the Commission or its advisory board and not to the audience or to any individual member on the dais.
- Displays of disorderly conduct or personal derogatory or slanderous attacks of anyone in the assembly is discouraged. Any individual who does so may be removed from the meeting.
- Unauthorized remarks from the audience, stomping of feet, clapping, whistles, yells or any other type of demonstrations are discouraged.
- A member of the public who engages in debate with an individual member of the Commission or an advisory board is discouraged. Those individuals who do so may be removed from the meeting.
- All cell phones and/or other electronic devices shall be turned off or silenced prior to the start of the public meeting. An individual who fails to do so may be removed from the meeting.

Meeting Date 11/6/24

Cards must be submitted before the item is discussed!!
***Three (3) minute limitation on all comments

Name: JO PORTER
Address: 720 PARK AVE

If you are interested in receiving Town information through Email, please provide your E-mail address: ajomama@gmail.com ✓

I would like to make comments on the following Agenda Item:

MURAL

WHICHEVER.

I would like to make comments on the following Non-Agenda Item(s):

MURAL.

Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



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Meeting Date 11/6/24

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***Three (3) minute limitation on all comments

Name: John L. Linden

Address: 568 N. Redwood Dr

If you are interested in receiving Town information through Email, please provide your E-mail address: _____

I would like to make comments on the following Agenda Item:

I would like to make comments on the following Non-Agenda Item(s):

GENERAL COMMENT

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Meeting Date

11/06/2024

Cards must be submitted before the item is discussed!!

***Three (3) minute limitation on all comments

Name:

JAMES SULLIVAN

Address:

348 FLAGLER BLVD.

If you are interested in receiving Town information through Email, please provide your E-mail address: _____

I would like to make comments on the following Agenda Item:

I would like to make comments on the following Non-Agenda Item(s):

NEED FOR A STREET RANGE RUN BY CITY

Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



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Meeting Date 11/6/24

Cards must be submitted before the item is discussed!!

***Three (3) minute limitation on all comments

Name: Brady Drew

Address: 538 Seibal Palm Dr

If you are interested in receiving Town information through Email, please provide your E-mail address: _____

I would like to make comments on the following Agenda Item:

#15 - Lake Shore St Trees

I would like to make comments on the following Non-Agenda Item(s):

Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.

*
Declined
to
Speak

Corrected
Item
#16



Town of Lake Park
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Meeting Date 11-6-24

Cards must be submitted before the item is discussed!!

***Three (3) minute limitation on all comments

Name: Shana Phelan

Address: 718 Evergreen Dr

If you are interested in receiving Town information through Email, please provide your E-mail address: _____

I would like to make comments on the following Agenda Item:

#16 Tree Plantings

I would like to make comments on the following Non-Agenda Item(s):

Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.

*
Declined
to
Speak