



Lake Park Town Commission, Florida

Regular Commission Meeting

Commission Chamber, Town Hall, 535 Park Avenue, Lake Park, FL 33403

September 18, 2024 7:49 P.M.

Roger Michaud	—	Mayor
Kimberly Glas Castro	—	Vice Mayor
Michael Hensley	—	Commissioner
Mary Beth Taylor	—	Commissioner
Judith Thomas	—	Commissioner
John D’Agostino	—	Town Manager
Thomas J. Baird	—	Town Attorney
Vivian Mendez, MMC	—	Town Clerk

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision of the Town Commission, with respect to any matter considered at this meeting, such interested person will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Persons with disabilities requiring accommodations in order to participate in the meeting should contract the Town Clerk’s office by calling 881-3311 at least 48 hours in advance to request accommodations.

CIVILITY AND DECORUM

The Town of Lake Park is committed to civility and decorum to be applied and observed by its elected officials, advisory board members, employees and members of the public who attend Town meetings. The following rules are hereby established to govern the decorum to be observed by all persons attending public meetings of the Commission and its advisory boards:

- Those persons addressing the Commission or its advisory boards who wish to speak shall first be recognized by the presiding officer. No person shall interrupt a speaker once the speaker has been recognized by the presiding officer. Those persons addressing the Commission or its advisory boards shall be respectful and shall obey all directions from the presiding officer.
- Public comment shall be addressed to the Commission or its advisory board and not to the audience or to any individual member on the dais.
- Displays of disorderly conduct or personal derogatory or slanderous attacks of anyone in the assembly is discouraged. Any individual who does so may be removed from the meeting.
- Unauthorized remarks from the audience, stomping of feet, clapping, whistles, yells or any other type of demonstrations are discouraged.
- A member of the public who engages in debate with an individual member of the Commission or an advisory board is discouraged. Those individuals who do so may be removed from the meeting.
- All cell phones and/or other electronic devices shall be turned off or silenced prior to the start of the public meeting. An individual who fails to do so may be removed from the meeting.

CALL TO ORDER/ROLL CALL

7:49 P.M.

PRESENT

Mayor Roger Michaud

Vice-Mayor Kimberly Glas-Castro

Commissioner Mary-Beth Taylor

Commissioner Judith Thomas

Commissioner Michael Hensley

PLEDGE OF ALLEGIANCE

The pledge was conducted during the Final Public Budget Hearing.

SPECIAL PRESENTATION/REPORT:

1. Proclamation in honor of Town Manager John O. D'Agostino upon his retirement from the Town of Lake Park, Florida.

Mayor Michaud presented the proclamation to Town Manager John D'Agostino.

Town Manager D'Agostino expressed his gratitude to the Commission, staff and the residents.

2. Palm Beach County Commission on Ethics Annual Overview

Ms. Gina Levesque representing the Palm Beach County Commission on Ethics. She provided a brief overview of their mission.

PUBLIC COMMENT:

This time is provided for addressing items that do not appear on the Agenda. Please complete a comment card and provide it to the Town Clerk so speakers may be announced. Please remember comments are limited to a TOTAL of three minutes.

Mr. Sam Bauer commented on a petition circulating about Lake Shore Drive (see Exhibit "A").

Ms. Alice Naegele suggested that the Commission listen and respond to the petition, so that the residents feel heard instead of ignored.

Mr. James Sullivan discussed the dangerous devices children encounter around the world. He also addressed the hazard of the Town's sidewalks and how other cities in the world handled parking issues.

CONSENT AGENDA:

All matters listed under this item are considered routine and action will be taken by one motion. There will be no separate discussion of these items unless a Commissioner or person so requests, in which event the item will be removed from the general order of business and considered in its normal sequence on the agenda. Any person wishing to speak on an agenda item is asked to complete a public comment card located on either side of the Chambers and given to the Town Clerk. Cards must be submitted before the item is discussed.

Public Comment:

Ms. Dianne Sophinos asked for an explanation regarding the plat for 717 Bayberry Drive.

Commissioner Hensley motioned to pull item number 6, Resolution 70-09-24 Approving the Plat of 717 Bayberry Drive from the Consent Agenda. Commissioner Thomas seconded the motion.

Voting Aye: All

Motion to approved all item on the Consent Agenda except for item 6 made by Commissioner Thomas, Seconded by Vice-Mayor Glas-Castro.

Voting Yea: Mayor Michaud, Vice-Mayor Glas-Castro, Commissioner Taylor, Commissioner Thomas, and Commissioner Hensley.

Community Development Director Nadia DiTommaso explained the request to plat this property. Vice-Mayor Glas-Castro asked if the homes would be rentals. Community Development Director DiTommaso stated that no applications have been submitted for the use of the property. Mr. Christopher O'Brian described the desire for the plat. He stated that the property would be used as a Mental Health Facility. The owner would like to get one mortgage for the property and to do so the plat was necessary. Vice-Mayor Glas-Castro asked why type of approvals were necessary. Community Development Director DiTommaso stated that a special approval process for the use on the property was necessary. Commissioner Thomas asked how would staff had known that they

were doing this to the property. Community Development Director DiTommaso stated that they would not have known. She expressed concern with the item. Mr. O'Brien described the issues they encountered when they acquired the property. He described that this has been a four (4) year process. Vice-Mayor Glas-Castro felt it was premature to approve the plat without knowing if the use was approvable. The Commission agreed. Mr. O'Brien explained that the reason they were re-plating was because the Planning & Zoning Board directed them through this process. He further explained that in order for the State to approve it the property must have one parcel number. Community Development Director DiTommaso explained that they have not gone before the Planning & Zoning Board because they do not have an application for the use of this property. The Department received an application for the plat. Mayor Michaud recapped that the item would go back to Community Development and would come back before the Commission at a future date.

3. September 4, 2024 Regular Commission Meeting Minutes
4. September 5, 2024 First Public Budget Hearing Minutes
5. Proclamation Declaring October 7-13, 2024 as Florida Climate Week
6. Resolution 70-09-24 Approving The Plat Of 717 Bayberry
7. Resolution 71-09-24 Rescheduling the October 2, 2024 Regular Commission Meeting to October 9, 2024.
8. Resolution 72-09-24 Approving the Submission and Authorizing the Mayor to Sign The Library's Annual State Aid to Libraries Grant Agreement.
9. Resolution 73-09-24 Authorizing the Mayor to Sign the Town of Lake Park Public Library Long-Range Strategic Plan for 2025-2027.
10. Resolution 74-09-24 Authorizing the Mayor to Sign the Library's Annual Plan of Service
11. Resolution 75-09-24 Authorizing and Directing the Town Manager to Sign a Restrictive Covenant Clause Required as Part of the Project Close-out of the Agreement between the Town of Lake Park and the State of Florida, Department of State, Division of Historical Resources for the Lake Park Historic Town Hall Preservation work.
12. Resolution 76-09-24 Authorizing and Directing the Mayor to Execute an Agreement Between the Town of Lake Park and Florida Public Utilities Company, for the Relocation of Existing Gas Facilities along Lake Shore Drive.

PUBLIC HEARING(S) - ORDINANCE ON FIRST READING:

13. Ordinance 10-2024 Extension to December 31, 2024 of the Inclusion of the Town of Lake Park in the Palm Beach County Fire Rescue Municipal Service Taxing Unit for Fire-Rescue, Fire Protection, Advanced Life Support (or Similar Emergency Services), Fire Code Enforcement and other Necessary and Incidental Services.

AN ORDINANCE OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA; PROVIDING FOR THE TOWN'S CONSENT TO THE INCLUSION OF THE ENTIRE TERRITORY WITHIN THE TOWN OF LAKE PARK MUNICIPAL BOUNDARIES INTO PALM BEACH COUNTY'S FIRE/RESCUE MUNICIPAL SERVICE TAXING UNIT FOR FIRE-RESCUE, FIRE PROTECTION, ADVANCED LIFE SUPPORT (OR SIMILAR EMERGENCY SERVICES), FIRE CODE ENFORCEMENT AND OTHER NECESSARY AND INCIDENTAL SERVICES; PROVIDING FOR INTENT, PURPOSE AND CONSENT; PROVIDING FOR EFFECTIVENESS AND DURATION OF CONSENT; PROVIDING FOR EFFECTIVENESS OF REPEAL; ACKNOWLEDGING AD VALOREM MILLAGE RATE LIMITATION; PROVIDING FOR REPEAL OF CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY; PROVIDING FOR CAPTIONS; AND PROVIDING FOR EFFECTIVE DATE.

Town Manager D'Agostino explained the item. Assistant Town Manager/Human Resources Director Bambi Turner explained that the purpose of this agenda item was to extend the MSTU until December 31, 2034.

Motion to approve Ordinance 10-2024 to extension to December 31, 2034 of the Inclusion of the Town of Lake Park in the Palm Beach County Fire Rescue Municipal Service Taxing Unit for Fire-Rescue, Fire Protection, Advanced Life Support (or Similar Emergency Services), Fire Code Enforcement and other Necessary and Incidental Services made by Commissioner Thomas, Seconded by Commissioner Taylor. Voting Yea: Mayor Michaud, Vice-Mayor Glas-Castro, Commissioner Taylor, Commissioner Thomas, and Commissioner Hensley.

Attorney Lashley read the Ordinance by title only.

PUBLIC HEARING(S) - ORDINANCE ON SECOND READING:

NONE

NEW BUSINESS:

14. Resolution 77-09-24 Approving Employee Benefits for Fiscal Year 2025.

Town Manager D'Agostino and Assist Town Manager/Human Resources Turner explained the item (see Exhibit "B").

Motion to approve 77-09-24 made by Commissioner Thomas, Seconded by Commissioner Hensley.

Voting Yea: Mayor Michaud, Vice-Mayor Glas-Castro, Commissioner Taylor, Commissioner Thomas, Commissioner Hensley.

15. Resolution 78-09-24 Authorizing the Mayor to Execute the 21st Addendum to the Law Enforcement Service Agreement between PBSO and the Town of Lake Park.

Motion made to approve Resolution 78-09-24 by Commissioner Hensley, Seconded by Commissioner Taylor.

Voting Yea: Mayor Michaud, Vice-Mayor Glas-Castro, Commissioner Taylor, Commissioner Thomas, Commissioner Hensley.

16. Resolution 79-09-24 Approval of Property and Casualty Insurance for Fiscal Year 2025.

Assistant Town Manager/Human Resources Director Turner and Mr. Rodney Lewis with Gehring Group explained the updated rate submitted by Florida Municipal Insurance Trust (FMIT).

17. To Designate An Interim Town Manager Commencing 9/23/2024 And Ending When The New Town Manager Is Hired.

Motion made to appoint Bambi McKibbon Turner as the Interim Town Manager until a Town Manager is hired by Commissioner Thomas, Seconded by Commissioner Taylor.

Voting Yea: Mayor Michaud, Vice-Mayor Glas-Castro, Commissioner Taylor, Commissioner Thomas, and Commissioner Hensley.

TOWN ATTORNEY, TOWN MANAGER, COMMISSIONER COMMENTS:

Attorney Lashley requested scheduling an Attorney-Client session on October 9, 2024 at 6:00 P.M.

Town Manager D'Agostino made his comments via Exhibit "C". The Commission agreed to have two Library related proclamation placed on the October 16th meeting.

Commissioner Taylor reminded everyone that the Multicultural Festival and the Rust Market are taking place on Saturday.

Commissioner Hensley thanked staff for the updates on 754 Park Avenue and the shrubs along Park Avenue. He asked the Commission to reconsider reaching a decision on Saturday after the Town Manager interviews. Vice-Mayor Glas-Castro was concerned that if no one was selected on Saturday then the Town would lose candidates. Town Clerk Mendez outlined what the scheduled would be for Saturday. Commission Hensley thanked Town Manager D'Agostino for all his efforts and work during all his years of service. The Commission all thanked Town Manager D'Agostino.

Vice-Mayor Glas-Castro reminded everyone that the Town has been nominated as one of the "Great Places in Florida" and you can vote more than ones. She stated the Mr. Katz continues to silicate signature for a petition to close Lake Shore Drive. The Commission was clear that they were no in favor of doing so. She did not want him to continue his efforts when the Commission were not going to entertain closing the street. Mayor Michaud stated that the Commission was clear during that Commission meeting. He also spoke with Mr. Bauer after that Commission meeting and asked him to monitor and study the traffic pattern after the completion of the Nautilus project and make adjustments as necessary. The Commission directed the Interim Town Manager to prepare a letter outlining the date in which the Commission made their decision. Vice-Mayor Glas-Castro expects communication from the County/City Managers Association regarding a county-wide effort to conduct transportation planning. The Palm Beach County League of Cities has taken a position that they agree with the proposal by the Managers. The Cities are not being asked to do anything other than participating in this effort. A consultant would receive the city's transportation plans and create standard language and unified vision. Vice-Mayor Glas-Castro

thanked Town Manager D'Agostino for all his hard work over the year and bringing the Town out of the ashes. Town Manager D'Agostino stated that he appreciated all of the well wishes. The Town has many more great things to come.

Mayor Michaud announced all the businesses that are in the Town at the Mayor's Luncheon. Over half of the room was very familiar with Texas Road House. He recognized Town Manager D'Agostino for all the wonderful things he has done since 2015. He thanked him for being his mentor.


REQUEST FOR FUTURE AGENDA ITEMS:

NONE

ADJOURNMENT:

9:38 P.M.

FUTURE MEETING DATE: Next Scheduled Special Call Commission Meeting will be held on October 9, 2024.



Mayor Roger Michaud

Deputy 

Town Clerk, Vivian Mendez, MMC
Laura Weigans



Approved on this 16th of October, 2024

From: [Sam Bauer](#)
To: [rmichaud@lakeparkflorida.gov](#); [jthomas@lakeparkflorida.gov](#); [kglas-castro@lakeparkflorida.gov](#); [mhenslev@lakeparkflorida.gov](#); [mtaylor@lakeparkflorida.gov](#)
Cc: [John D'Agostino](#); [Nadia DiTommaso](#); [Bambi Turner](#); [Janet Perry](#); [Peter Baytarian](#); [Sarah E. Flynn](#) ([Sarahf@willcarocomm.com](#)); [Brian Terry](#); [Justin Morrow](#); [Felicia Pisacano](#)
Subject: Frank Katz Disinformation Campaign / 09-18-2024 Hearing
Date: Tuesday, September 17, 2024 2:27:00 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)
[Katz 09-16-2024.pdf](#)
Importance: High

Good afternoon Mayor, Commissioners, Town Manager, and Staff,

Hope all is well!

In preparation for tomorrow's hearing and understanding that Mr. Katz is once again planning on attending the hearing, I felt we should reach out to the Town and provide you some data to review.

The attached document provides what I believe is the most recent, and historical, list of Mr. Katz's claims and my responses.

As you will see, Mr. Katz continues to exercise a malicious and deceitful campaign gathering followers who he has, with intent of doing so, misinformed, even after being presented with factual data disputing his claims.

It's also important to note that during his last appearance at the council hearing only 1 comment card was ultimately submitted, and the comment was withdrawn.

I personally contacted change.org on 08-28-2024 and notified them of his misrepresentations. While they post policies concerning Misleading Information, Misinformation and Disinformation, and Misleading and Unsubstantiated Claims, they have ignored their own policies and maintained Mr. Katz's petition. He has clearly violated the criteria listed in the Change.org community guidelines under their INTEGRITY & AUTHENTICITY policies.

Please review the attached, which will also be hand delivered to you and the community at the hearing tomorrow and let us know if you require any additional data or if you have any questions or comments.

Respectfully submitted,

Sam Bauer
***Senior Vice President of
Development***

(561) 436-7044

Sam@ForestDevelopment.com

Summary of Contents:

As you will see from the claims and replies in this document, and attached information, Mr. Katz has gathered his signatures on Change.org by spreading disinformation and misinformation.

Mr. Katz has repeatedly been supplied the correct information and has ignored the factual data.

Mr. Katz has not supplied any factual information, data, or studies to support any of his claims.

Mr. Katz has misrepresented property value impacts. Values have in fact significantly increased. This can be verified by performing a simple search on Zillow for sold homes in the area or by visiting the Palm Beach County Property Appraisers webpage at <https://pbcpao.gov/index.htm> and putting in your, or an adjacent property's address. Some examples of sold properties are included in this information and once the N220 closings start in Q1 of 2025 values will again dramatically increase.

Mr. Katz is using scare tactics and has not provided any data to support his claims. I encourage you to contact the Palm Beach County Sheriff's Office directly to obtain information concerning any increases in Crime or Traffic Incidents (including the issuance of speeding tickets) impacting Lake Shore Drive since the road modifications and construction have occurred.

Mr. Katz has mised the general public and attempted to mislead the Town Council.

These are the facts.

I personally contacted Change.org on 08-28-2024 and notified them of his misrepresentations.

While they post policies concerning Misleading Information, Misinformation and Disinformation, and Misleading and Unsubstantiated Claims, they have ignored their own policies and maintained Mr. Katz's petition. He has clearly violated the criteria listed in the Change.org community guidelines under their INTEGRITY & AUTHENTICITY policies.

If you have signed his petition, you should consider withdrawing your signature and notifying Change.org of his actions.

LAKE PARK TOWN HALL MEETING was held on our Petition Wed June 12th 6:30pm @ 535 Park Ave., Lake Park FL 33403 on the future of Lake Shore Drive...

1. Katz Statement – The Town Council themselves expressed no desire to address our concerns. The Mayor especially expressed that 194 signatures [+ increasing daily, up to 337 as of 07/10/2024] were too many to disregard and promised to monitor the situation.

Reply – During this hearing, that Mr. Katz attended, his potential supporters were provided the actual studies and associated data. Upon reviewing the data, all but 1 of them withdrew their comment cards and left the hearing. The 1 who submitted a comment card did so before reviewing the data and later withdrew her statement of support. Even after Mr. Katz was again presented the correct data explaining that all of his representations were false, he still presented his information. The Town Council notified him that would not take any action.

2. Katz Statement – The crux of this petition is, if Lake Park council refuses to keep Lake Shore Drive a "cull de sac, this is what the future will look like.

Reply – The road is not currently, and never has been, a cul de sac. Mr. Katz was provided with this information on 03-04-2024, months prior to the Town Hall meeting and clearly lied.

3. Katz Statement – Nautilus 220 Traffic Impact Statement states that over the next 5yrs, total traffic on Rte 1 will increase from a daily total of 548 to a daily total of 2,876. The statement also mentions that the current and future residents in the area are not included in these figures. And someone from www.nexrdoor.com who works on statistics like this, pointed out: that volume of traffic would equal 1 lane of traffic over an hour on 95.

Reply – Based on the Nautilus traffic study, there is an estimated increase of 2,328 gross daily trips. The existing development, prior to Nautilus approval, generated 548 daily trips. The Nautilus development plan is consistent with the intent and purpose of the Town’s Federal Highway Mixed Use District Overlay and complies with all property development regulations, including required roadway improvements for US 1 / Federal Hwy., Cypress Dr., Bayberry Rd. and Lake Shore Dr. The project has also received traffic approval from Palm Beach County.

Further, Mr. Katz states the new site will increase the daily trips by 2,676 vehicles plus an additional 400-600 cars due to the residents. In other words, he is implying the 2,676 should be a lot higher. This is incorrect as the increase is 2,328 daily trips which is inclusive of the residents, contractors, etc.

Finally, he states that “And someone from www.nexrdoor.com who works on statistics like this, pointed out: that volume of traffic would equal 1 lane of traffic over an hour on 95” and provides no proof of the alleged statement, no credentials of the person mentioned, and no factual data to back up the statement.

His data is incorrect, and he has been supplied with the correct data, traffic concurrency statements, etc. on numerous occasions including at the Council Hearing mentioned above.

4. Katz Statement – Nautilus 220 documents make no mention of the existing entrance to their complex on Lake Shore Drive , only mentioning that coming north, entrance will be on Bayberry Rd, and Cypress Rd. Obviously traffic coming south would divert from a busy RTe 1 onto Lake Shore drive into Nautilus 220, from Northlake Blvd to Date Palm Dr.

Reply – There is no vehicular entrance for this building located on Lake Shore Drive. The building and Development Plans are public record, and we have reviewed this with Mr. Katz. This is again, a lie.

5. Katz Statement – Under those circumstances, due to the noise of continuing traffic and exhaust fumes, our beautiful tree lined street will become an alternative to Rte 1. Kelsey Park ,with its wonderful facilities will cease to be the oasis it currently is. It could also lead to a decrease in property value

Reply – He has no factual data (environmental studies, real estate value studies, etc.) to support this statement and is using it simply as a scare tactic. The fact is that the surrounding property values have significantly increased since the inception of the project.

Therefore we desperately need more signatures to keep Lake Shore Dr. the oasis it has become... And make The Town Council sit up & take notice, before it's too late...

Links to the Petition:-) <https://chng.it/PtxjCnPnRZ>

6. Katz Statement – This Petition is to continue to keep the south end of Lake Shore Drive a “cull de sac” for the following reasons:-{

Reply – Again, the road is not currently, and never has been, a cul de sac. Mr. Katz was provided with this information on 03-04-2024.

7. Katz Statement – Imminent danger to all children & parents going to school especially in the winter months when it's still dark outside in the morning hours....

Reply – Mr. Katz has no data to support this statement and has simply made it up as a scare tactic.

8. Katz Statement – Imminent danger to families that come to Kelsey Park to everyone that uses the tennis courts, to every jogger, walker, cyclist

Reply – Again, Mr. Katz has no data to support this statement and has simply made it up as a scare tactic

9. Katz Statement – Imminent danger to EVERYONE....who live here, who visit here, who make use of Kelsey Park and its wonderful facilities...

Reply – Again, Mr. Katz has no data to support this statement and has simply made it up as a scare tactic.

10. Katz Statement – To restrict Vehicle Access on Lake Shore Drive's South End to Preserve Community Well being

Reply – Again, the road is not currently, and never has been, a cul de sac or cut off. Mr. Katz was provided with this information on 03-04-2024 and is using this as a scare tactic.

“We the people can make a change...” We have a 214 signees as of 7/01/2024...

Please help in supporting us, by signing & our petition: To close the south end of Lake Shore Dr.

11. Katz Statement – Now the Town of Lake Park & Nautilus 220 has opened up the south end of Lake Shore Dr to two ways in & out of Nautilus 220 & the expanding marina which will cause imminent danger to all residents along Lake Shore Dr; Imminent danger;- (to all families that frequent Kelsey Park; to all that use the tennis courts; to all residents that live between rte 1 & Lake Shore Dr; to joggers; walkers; cyclist; for children going to school in the morning when it's still dark... all waiting for a disaster to happen...

Reply – The road is currently, and always has been, a 2-way street and the building has no entries or exits on Lake Shore Drive. Mr. Katz has no data to indicate that anyone will in fact be in any danger and is using this as a scare tactic.

12. Katz Statement – With additional vehicles coming in & out of Nautilus 220 & The expanded Marina it's going to create our worst nightmare of danger to the quality of life as we have known it.. Along Lake Shore Drive...

Reply – Mr. Katz has no data to indicate that anyone will in fact be in any danger and is using this as a scare tactic.

13. Katz Statement – We have been a resident of Lake Park for 6yrs, and we have been deeply affected by the changes happening in our community. The opening of Lake Shore Drive at the south end into & out of the marina and Nautilus 220 has begun to pose a threat to our safety and quality of life. Parents and children getting ready to go to school, residents & visitors, frequenting Kelsey Park, beachgoers, tennis court users - all are within 300 yards that will be endangered by increased traffic on this beautiful tree-lined street that was once peaceful with its 25 MPH speed limit. Now it has been opened to two way traffic into & out of The Marina & Nautilus 220...

Reply – Again, the road is not currently, and never has been, a cul de sac or cut off and has always been a 2-way street. There has been no increase in crime, no citizens have been harmed, and the speed limit is not proposed to increase. He has no factual data to support this statement, and he has simply made it up as a scare tactic.

14. Katz Statement – The construction of Nautilus 220 will lead to an increase in traffic congestion on Lake Shore Drive. This not only disrupts our daily lives but also poses a significant risk for accidents.

Reply – He has no factual data to support this statement, he has simply made it up as a scare tactic.

15. Katz Statement – Our children's park is no longer safe with cars speeding past it every day.

Reply – The speed limit is not proposed to increase. He has no factual data to support this statement, and he has simply made it up as a scare tactic.

16. Katz Statement – When ever there's a back-up on US 1 coming north from Northlake Blvd, cars & trucks will start to cut over to Lake Shore Drive from Northlake Blvd, [Shore Court], Palmetto Drive, Jasmine Drive, Ellex Drive, Hawthorne Drive, Greenbriar Drive, Foresteria Drive, Evergreen Drive & eventually Date Palm Drive... Because the main entrance to Nautilus 220 & the mariner is @ the south-end of Lake Shore Drive.

Reply – He has no factual data to support this statement, he has simply made it up as a scare tactic. Additionally, there are no entrances or exits from Nautilus 220 on to Lake Shore.

17. Katz Statement – Moreover, the increased vehicle movement is damaging our local vegetation and affecting wildlife habitats. Our once serene neighborhood is now filled with noise pollution from constant traffic. We need your support to restore peace and safety in our community by restricting vehicle access on Lake Shore Drive's south end. Let us preserve what remains of our beautiful tree-lined street before it's too late.

Reply – He has no factual data to support this statement and no impact on wildlife or vegetation has been detected or recorded. No safety concerns have been presented to the Town or the governing police authority (Palm Beach County Sheriff's Office). Mr. Katz has simply made up these statements as a scare tactic.

18. Katz Statement – When all traffic into & out of The Marina & Nautilus 220 in & could be directed to Silver Beach Rd where there are parking lots & 1 resident...

Reply – The traffic is in fact being directed to the northern and southern roadways adjacent to Nautilus 220 (Bayberry and Cypress) and again, there are no entries and exits from Nautilus on to Lake Shore.

19. Katz Statement – NB/1. Check out this statement on **Nautilus Traffic Report on Pg.6/46 3.0 Traffic Generation** "However, the residential component of this project falls under the Coastal Residential Exception criteria as outlined in the Palm Beach County Traffic Performance Standards. Therefore, only the non-residential trips will be evaluated for traffic concurrency as part of this traffic study"

This I read that because the Govt. says they can eliminate residential traffic Nautilus did, which in all common sense, how can this "Traffic impact Statement" be valid at all, when they exclude 20% of traffic in their Statement...???...And knowingly do it...

Reply –The Nautilus development plan is consistent with the intent and purpose of the Town's Federal Highway Mixed Use District Overlay and complies with all property development regulations, including required roadway improvements for US 1 / Federal Hwy., Cypress Dr., Bayberry Rd. and Lake Shore Dr. The project has also received traffic approval from Palm Beach County. His data is incorrect, and he has been supplied with the correct data, traffic concurrency statements, etc. on numerous occasions including at the Council Hearing mentioned above.

He manipulated the data while in possession of the correct information and after it had been explained to him by a traffic engineer.

Please sign this petition urging local authorities to take immediate action for the well-being of all residents & visitors to Lake Park 's wonderful Kelsey Park...

NB1./ To receive this report email me @ the.katzs@gmail.com for a copy of this 64 pg. Report.

Google Maps 298 Lake Shore Dr



Image capture: Nov 2007 © 2024

Lake Park, Florida

Google Street View

Feb 2015

See latest date



Image capture: Feb 2015

-- bds | -- ba | **19,866** sqft - Sold
1220 10th St SUITE A, Lake Park, FL 33403



\$3.50M
1 bd | 1 ba | **350** sqft - Sold
200 Park Ave APT 1, Lake Park, FL 33403



\$3.16M
-- bds | -- ba | **13,464** sqft - Sold
511 W Kalmia Dr APT 1, Lake Park, FL 33403



Town of Lake Park Town Commission
Agenda Request Form

Meeting Date: September 18, 2023

Agenda Item No.

Agenda Title: Resolution Authorizing and Directing the Town Manager to Obtain for Fiscal Year 2025 the Employee Medical Insurance through Florida Municipal Insurance Trust United Healthcare Choice Plus HSA Plan 8; to Renew Employee Dental Insurance through CIGNA; to Renew Employee Vision Insurance through Humana; and, to Renew Basic Life and Accidental Death and Dismemberment, Supplemental Life, Short Term Disability and Long-Term Disability Insurance through The Hartford

- SPECIAL PRESENTATION/REPORTS
- BOARD APPOINTMENT
- PUBLIC HEARING ORDINANCE ON _____ READING
- NEW BUSINESS**
- OTHER: _____

Approved by Town Manager Bambi McKibbon-Turner

 Name/Title

Date: _____
 Digitally signed by Bambi McKibbon-Turner
 DN: cn=Bambi McKibbon-Turner, o=Town of Lake Park, ou=Assistant Town Manager/ Human Resources Director, email=btturner@lakeparkflorida.gov, c=US
 Date: 2024.09.10 14:24:35 -04'00'

Originating Department: Human Resources	Costs: \$ \$965,059.00 Funding Source: Various Acct. # Various as funded in FY 2025 budget. <input checked="" type="checkbox"/> Finance _____ Jeff DaSilva <small>Digitally signed by Jeff DaSilva DN: cn=Jeff DaSilva, o=Town of Lake Park, ou=Finance Department, email=jdsilva@lakeparkflorida.gov, c=US Date: 2024.09.10 14:22:27 -04'00'</small>	<u>Attachments:</u> Resolution; Gehring Group's Town of Lake Park Fiscal Year 2025 Medical Insurance Renewal Evaluation (Exhibit A); Gehring Group Employee Benefits Executive Cost Summary (Exhibit B); and, the Gehring Group Renewal Analysis (Exhibit C)
Advertised: Date: _____ Paper: _____ <input checked="" type="checkbox"/> Not Required	All parties that have an interest in this agenda item must be notified of the meeting date and time. The following box must be filled out to be on the agenda.	Yes, I have notified everyone <u>BMT</u> OR Not applicable in this case _____ Please initial one.

Summary Explanation/Background

In anticipation of the need to renew employee benefits for Fiscal Year 2025, and at the request of staff, Gehring Group issued requests for proposals (RFP's) to the insurance marketplace for medical insurance coverage, dental insurance coverage, and vision insurance coverage. Attached as Exhibit A is Gehring Group's Town of Lake Park Fiscal Year 2025 Employee Benefits Executive Summary which summarizes the renewal rates that staff is recommending for approval.

Medical Insurance:

The current provider of the Town's employee medical insurance is Florida Blue BlueCare 47 Plan, a Health Maintenance Organization (an HMO) which is due for renewal on October 1, 2024 for Fiscal Year 2025. Such plan provided for only in-network insurance coverage. Gehring Group obtained from Florida Blue BlueCare 47 Plan an initial renewal rate which represented an increase of 53.9 percent over the expiring coverage which could not be sustained due to budgetary constraints. At the request of staff, Gehring Group also obtained a quote from Florida Municipal Insurance Trust (FMIT), which is a larger insurance pool allowing the risk to be spread over a larger group, which provided a quote representing a 9.9 percent increase over the expiring coverage. The FMIT medical insurance plan is United Healthcare Choice Plus HSA Plan 8, which is a preferred provider option (a PPO) which also enables employees to independently establish a health savings account (or HSA) which will allow them to save money tax-free to pay for deductibles and co-payments as well as other qualified medical expenses.

Attached as **Exhibit A** is the Gehring Group Fiscal Year 2025 Medical Insurance Renewal Evaluation.

Based upon the final evaluation provided by Gehring Group, staff recommends that the employee medical insurance be obtained through the FMIT United Healthcare Choice Plus HAS Plan 8 for Fiscal Year 2025.

Dental Insurance:

The current provider of the Town's employee dental insurance is CIGNA (a PPO), which provided a renewal rate increase of 6 percent, maintaining the current level of benefits.

In view of this renewal, staff recommends that dental insurance coverage be continued through CIGNA.

Vision Insurance:

Humana is the current provider for the Town's employee vision insurance, which is renewing at no increase to current rates, maintains the current level of benefits, and provides a two-year rate guarantee which does not expire until September 30, 2025.

In view of this renewal, staff recommend that vision insurance coverage be continued through Humana.

Basic Life and Accidental Death and Dismemberment, Supplemental Life, Short Term Disability and Long-Term Disability Insurance:

The Hartford is the current provider for the Town's employee Basic Life and Accidental Death and Dismemberment, Supplemental Life, Short Term Disability and Long-Term Disability insurance, and has offered a renewal rate of 0 percent increase over the expiring coverage.

In view of this renewal, staff recommend that Basic Life and Accidental Death and Dismemberment, Supplemental Life, Short Term Disability and Long-Term Disability insurance coverage for Town employees be maintained with The Hartford.

Employee Assistance Program (EAP):

New Directions LLC is the current provider for the Town's Employee Assistance Program, which is renewing at no increase to current rates and maintains the current level of benefits.

In view of this renewal, and because the annual cost of \$3,000.00 is within the Town Manager's spending authority, the Employee Assistance Program through New Directions LLC has been continued through New Directions.

As additional information, attached as **Exhibits B and C** respectively are the Gehring Group Employee Benefits Executive Cost Summary and the Gehring Group RFP Review Analysis. On the first page of the Gehring Group RFP Review Analysis (Exhibit C) is the 2024-2025 RFP Response List showing the carriers to which RFP's were submitted and the outcomes.

Recommended Motion: I move to adopt Resolution _____.



**TOWN MANAGER COMMENTS
REGULAR TOWN COMMISSION MEETING
Wednesday, September 18, 2024**

COMMUNITY DEVELOPMENT

FEMA Flood Maps

FEMA is updating their flood maps. While Lake Park will not experience significant changes, a public outreach meeting for northern palm beach county is being held by FEMA. If you are interested in attending and viewing the latest maps, the meeting will be held in Jupiter:

September 26th, 5:00 – 8:00 p.m.

**Jupiter Community Center
200 Military Trail, Jupiter**

Draft maps are also available in the Community Development Department at Town Hall, or by emailing: CommunityDevelopment@lakeparkflorida.gov

Newer Project Updates:

Community Development will provide an updated project presentation with additional details at a future commission meeting. In the interim, these are *some* newer project updates (the list does not include projects still in review):

D.X.D. Self-Storage (located at 1450 Water Tower Road): It's almost 40% occupied, with 270 leased units as of Monday of this week.

Dalfen/Lake Park Logistics Center (also in the C.R.A. – located at 1100 Old Dixie Highway): They are still working on finalizing an agreement with tenants for the property.

Lake Park Innovation Center (located at 230 N. Congress Avenue) - Several units are under lease contracts, and business tax receipt applications are pending. The businesses currently registered with the Town are:

- Unit A-11 – Jobe Systems. Use: Custom Electronics Design. Opening: July 7, 2023.
- Unit C-2 - The Parkland Companies. Use: Office. Opening: November 8, 2023.
- Unit A-3 – P.B. Virtual Golf. Use: Virtual Golf. Opening: February 1, 2024.
- Unit B-1- Bungalow 23. Use: Salon. Opening: December 14, 2023
- Unit C-1 – Sunfilms. Use: Window Tinting. Opening: July 8, 2024.
- Unit C-4 – J.B.'s Yacht Plumbing. Use: Office. Opening: July 15, 2024
- Unit C-3 – Level T.E.N. Training. Use: Personal Trainer. Opening: July 1, 2024.

Congress Avenue Warehouse (located at 270 N Congress Avenue) - The businesses currently registered with the Town are:

- Unit H - D.N.A. Cabinets. Use: Cabinet Warehouse. Opening Date: January 23, 2023.
- Unit F – Meta Power Solutions. Use: Storage and Assembly. Opening Date: December 1, 2023.
- Unit J - Hillshire York Service Company. Use: G.C. Office. Opening Date: February 23, 2023.

Silver Beach Industrial (located at 1600/1620/1640/1660 Silver Beach Road) - The businesses currently registered with the Town are:

- 1600 Silver Beach
 - Unit 400 – Panor Corp (D.B.A. Maxxima). Use: L.E.D. Lighting. Opening Date: August 1, 2024.
- 1620 Silver Beach
 - Unit 400 – Laticrete International. Use: Distribution, warehouse. Opening Date: March 28, 2024
 - Unit 200 – U.T.Z. Quality Foods L.L.C. Use: Wholesaler. Opening Date: August 12, 2024.
- 1660 Silver Beach
 - Unit 100 – Florida Pneumatic Manufacturing Corp. Use: Warehouse. Opening Date: March 2, 2023.
 - Unit 200 – Synthetic Green Warehouse Florida. Use: Distribution. Opening Date: October 1, 2023
 - Unit 300 – Bekins A-1 Movers INC. Use: Moving and Storage. Opening Date: October 16, 2023.
 - Unit 400 – Neo G U.S.A. INC. Use: Warehouse. Opening Date: August 4, 2023.

Empire Landscaping (also in the C.R.A. on 13th Street - site plan approved November 2023) – In permitting.

Clean Sweep Refuse (also in the C.R.A. - located at 810 Water Tower Road) – Still in construction

Northlake Promenade/Avalon Bay Residential Development (to be located at 400 Northlake in the Publix plaza area) – Submitting for permits last week.

754 Park Avenue (also in the C.R.A.) – still awaiting resubmittal from the property owner’s contractor. Property is running in fine.

Nautilus 220 (located at 220 Lake Shore Drive) – Estimated completion February/March 2025.

Oceana Coffee/Commercial Kitchens (also in the C.R.A. - located at 1301 10th Street) – provided a full update at the last meeting. Completion is December 2024.

COMMUNICATIONS

Lake Park Selected as a Contest Finalist

We are proud to announce that The Town of Lake Park's very own Lake Shore Drive has been selected as one of only three finalists for the American Planning Association's ***Great Places in Florida*** Award. This winner is selected by the public, so you have an opportunity help us win! You can visit florida.planning.org/greatplaces and follow the instructions to vote, or you can access the Q.R. code on the flyer that is in our newsletter, on Facebook and Nextdoor, and on our website. Voting is open through October 4, and the winner will be announced October 7. For additional information, please email publicinformation@lakeparkflorida.gov or call 561-882-1819.

SPECIAL EVENTS

Multicultural Festival

The Town will host a Multicultural Festival on **Saturday, September 21** from 1:00 p.m. -6:00 p.m. in Kelsey Park. There will be art, craft, food and beverage vendors. As well as live entertainment, cultural performances, games, activities and more. For more information, call 561-840-0160.

Sunset Celebration

Sunset Celebration will be held on **Friday, September 27** from 6:00 p.m. – 9:00 p.m. in Kelsey Park. This month's event will feature live entertainment from Ladies of Memory Lane! For more information, call 561-840-0160.

TOWN COMMISSION CONSENSUS

- Seeking Town Commission Consensus for two Proclamations relating to the Library to be placed on a future Town Commission Agenda. 1) Proclaiming October 19, 2024 as Freedom to Read Community Day of Action to promote action against book censorship that remains a threat to all individual's right to read. This will also be the day that we will have our Read for the Record festival in Kelsey Park. 2) And October 20 – October 26, 2024 as National Friends of Libraries week to honor the Lake Park Friends for all that they have done for the library.

TOWN COMMISSION TRAVEL

Registration is now open for the following conferences and training opportunities. Please advise which members of the Town Commission would like to attend and register for the events listed below.

November 13-26, 2024 - National League of Cities Roadshow Cities at City Summit

Tampa Bay, FL - \$920/Person through November 11, 2024

The N.L.C. will be honoring all cities, towns and villages featured during the 100th Anniversary Roadshow at the conference. <https://citysummit.nlc.org/>

February 6-7, 2025 – 12th Annual Safe Streets Summit

The Hilton in West Palm Beach, FL - Theme: *Mobility at the Heart of it All*
(Early Bird Government Registration Discount Rate before December 18 - \$185)

<https://palmbeachtpa.org/sss2025/>

May 11-16, 2025 - Governor's Hurricane Conference

Palm Beach County Convention Center, West Palm Beach, FL
\$285 Training & Conference/\$260 Conference Only/\$135 Training Only
Register by April 18, 2025 (Training Classes fill up): <https://flghc.org/>

BUDGET COLA and MERIT:



I want to confirm that the Town Commission has consented to a 3% COLA and a 3% Merit increase for employees. In addition, the Union Contract will have reopeners in years two and three of the contract. The pay ranges for employees are to be adjusted based on the COLA increases each year to reduce lump sum adjustments for union and non-union employees at the top of the salary range.

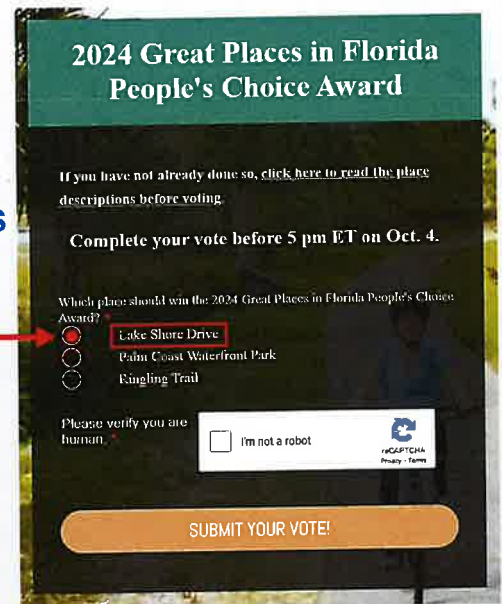


WE'VE BEEN NOMINATED AND WE NEED YOUR HELP TO WIN!

Lake Shore Drive has been selected as one of only three finalists for the 11th Annual Great Places in Florida People's Choice Award!
The focus for this year is *Great Places Exemplifying Safe Mobility For All!*
The Town needs **YOUR HELP** to win!

HERE'S HOW YOU CAN HELP MAKE IT HAPPEN:

1. Scan the QR code  or visit: <https://florida.planning.org/greatplaces>
2. Navigate to the voting page then select **Lake Shore Drive** 
3. Submit Your Vote!



*Voting closes at 5:00 PM on Friday, October 4
The winner will be announced Monday, October 7
Please encourage others to vote*

TOWN OF LAKE PARK
**MULTICULTURAL
FESTIVAL**

**SHOWCASING CULTURE THROUGH
ART, FOOD, MUSIC, DANCE & FASHION**

SATURDAY, SEPTEMBER 21

1:00 PM - 6:00 PM

KELSEY PARK

601 US HIGHWAY 1

LAKE PARK, FL 33403

**LIVE MUSIC, CULTURAL PERFORMANCES
ART, CRAFT, FOOD & BEVERAGE VENDORS
KIDS ZONE, GAMES, ACTIVITIES
FREE ADMISSION & PARKING**



FOR MORE INFORMATION AND TO
BECOME A PERFORMER, SPONSOR, VENDOR OR
VOLUNTEER CONTACT THE SPECIAL EVENTS
DEPARTMENT AT 561-840-0160 OR EMAIL
SPECIALEVENTS@LAKEPARKFLORIDA.GOV



SUNSET CELEBRATION

FREE MUSIC CONCERT

FEATURING

Ladies of Memory Lane



**FOOD VENDORS * CASH BAR * ART & CRAFT VENDORS * HAPPY HOUR
FREE ADMISSION & PARKING * NO OUTSIDE FOOD OR DRINKS**

FRIDAY, SEPTEMBER 27

6:00 PM - 9:00 PM

KELSEY PARK

601 US HIGHWAY 1

LAKE PARK, FL 33403



**FOR MORE INFORMATION
CALL 561-840-0160 OR EMAIL
SPECIALEVENTS@LAKEPARKFLORIDA.GOV**



TOWN COMMISSION TRAVEL

REGISTRATION NOW OPEN!

- **National League of Cities Road Show Cities at City Summit – 11/13/14-11/26/24 (Tampa Bay)**
- **Safe Streets Summit – 2/6/25-2/7/25 (West Palm Beach)**
- **Governor's Hurricane Conference 5/11/25-5/16/25 (West Palm Beach)**

Janet Perry

From: Janet Perry
Sent: Monday, July 15, 2024 9:39 AM
To: Commission; Department Heads
Subject: RESPONSE REQUESTED - FW: Special Recognition for NLC Roadshow Cities at City Summit, Tampa Bay, FL 11/13/24-11/26/24

Good Morning,

Please advise if you wish to attend the **National League of Cities 2024 City Summit Conference, November 13-16, 2024** in Tampa Bay. Preconference activities and Executive Education Sessions will be held November 11-12. The NLC will be honoring all cities, towns and villages featured during the 100th Anniversary Roadshow at the conference. Registration is now open, the fee is \$800/person. More information can be found within the link provided. <https://citysummit.nlc.org/>

I look forward to your reply.

Thank you.

Janet Perry, A.P.C.

Executive Assistant to the Town Manager

Office of the Town Manager

TOWN OF LAKE PARK

535 Park Avenue

Lake Park, FL 33403

561-881-3304

561-881-3314 (fax)

www.lakeparkflorida.gov



Please note: Florida has a very broad public records law. Written communication regarding Town business are public records available to the public upon request. Your e-mail communications are therefore subject to public disclosure. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entry, instead contact this office by phone or in writing. Section 668.6076, F.S.

From: John D'Agostino
Sent: Monday, July 8, 2024 7:46 PM
To: Commission <Commission@lakeparkflorida.gov>; Department Heads <DepartmentHeads@lakeparkflorida.gov>
Subject: Fwd: Special Recognition for NLC Roadshow Cities at City Summit

FYI

John D'Agostino

Begin forwarded message:

From: Roger Michaud <rmichaud@lakeparkflorida.gov>
Date: July 5, 2024 at 11:10:26 AM EDT
To: Janet Perry <jperry@lakeparkflorida.gov>, John D'Agostino <jdagostino@lakeparkflorida.gov>
Subject: Fwd: Special Recognition for NLC Roadshow Cities at City Summit

Good Morning,

Catching up on emails and I wanted to make sure this is distributed to commissioners as well as staff.

Thank you in advance,

Roger Michaud
Mayor
Town of Lake Park, Florida

Sent from my iPad

Begin forwarded message:

From: "Clarence E. Anthony | National League of Cities (NLC)" <ceo@email.nlc.org>
Date: June 21, 2024 at 11:00:55 AM EDT
To: Roger Michaud <rmichaud@lakeparkflorida.gov>
Subject: Special Recognition for NLC Roadshow Cities at City Summit
Reply-To: National League of Cities <reply-fec71571716d067a-717_HTML-7050353-534004469-5@email.nlc.org>



Thank you again for hosting NLC and being part of our historic 100th anniversary roadshow. For my staff and I, having the chance to travel throughout the country and visit communities like the Town of Lake Park has been an amazing experience that we'll cherish for years to come.

As we gear up for our 2024 City Summit conference in Tampa Bay, FL, I wanted to drop you a quick note to let you know that we will be honoring all of the cities, towns, and villages featured during the roadshow at the conference. This special recognition will take place during the opening general session, and VIP seating will be provided for attendees from the roadshow communities. We'll also have special "Centennial Roadshow City" ribbons for your conference name tags.

With this being our 100th anniversary, this year's City Summit is going

to be one to remember, and we're pulling out all the stops! I hope you'll join us and participate in the recognition we'll be doing for the roadshow cities.

If you haven't yet registered, you can do so [here](#). And be sure to bring your full team (groups of five receive a sixth registration free)!



Clarence E. Anthony
CEO and Executive Director
National League of Cities

REGISTER NOW

Pre-conference activities will take place Tuesday November 12.

Helpful NLC Links:

[News & Insights](#)

[Upcoming Events](#)

[Resources & Training](#)

[Advocacy](#)



If this message is not displaying properly, please view in [browser](#).

This message was intended for: rmichaud@lakeparkflorida.gov. You may update your communication [preferences](#) from NLC at any time.

NLC

660 North Capitol Street NW, Suite 450 Washington, DC, 20001, United States

[Privacy Policy](#) | © 2024 NLC, All Rights Reserved



Centennial City Summit Schedule

TAMPA BAY, FLORIDA NOVEMBER 13-16, 2024

Pre-Conference Activities & Executive Education begin November 11.
Times in the agenda are in Eastern Time Zone. All events are subject to change.
Press X to clear your filter.

TUESDAY, NOV 12

- 07:00 AM - 05:00 PM **Ask NLC**
SPONSORSHIP
Tampa Convention Center
- 07:00 AM - 05:00 PM **Registration**
Tampa Convention Center
- 08:00 AM - 08:50 AM **NLCU: Essential Practices for Equitable and Evidence-based Decision Making**
PRESENTED BY: [unreadable]
Tampa Convention Center

Tampa Marriott Water Street

08:00 AM - 11:50 AM

NLCU: A World Cup for Children - The Early Childhood Readiness of Cities

INVITE ONLY

Tampa Convention Center

09:00 AM - 09:50 AM

NLCU: Collective Cyber Security Defense Training & Certification Program

FOR LEADERS ONLY | TICKETS REQUIRED

Tampa Convention Center

09:00 AM - 09:50 AM

NLCU: Data Literacy for Policy Makers

INVITE ONLY | TICKETS REQUIRED

Tampa Convention Center

09:00 AM - 09:50 AM

NLCU: Centering Racial Equity in Infrastructure, Capital Decisions & Municipal Bond Investments

FOR LEADERS ONLY | TICKETS REQUIRED

Tampa Convention Center

10:00 AM - 10:50 AM

NLCU: City Leaders Connecting Children to Nature Everywhere

FOR LEADERS ONLY | TICKETS REQUIRED

Tampa Convention Center

10:00 AM - 10:50 AM

NLCU: Real Estate Strategies to Address Food Insecurity in Underserved Areas

FOR LEADERS ONLY | TICKETS REQUIRED

Tampa Convention Center

10:15 AM - 11:30 AM

Resolutions Committee Meeting

FOR LEADERS ONLY | INVITE ONLY

Tampa Marriott Water Street

11:00 AM - 11:50 AM

NLCU: Supporting Small-Scale Development to Address Your Local Housing Supply Crisis

FOR LEADERS ONLY | TICKETS REQUIRED

Tampa Convention Center

Tampa Convention Center

11:30 AM - 12:30 PM

NLC Board of Directors and Advisory Council Luncheon

CONFERENCE ROOM 1001

Tampa Marriott Water Street

12:00 PM - 01:30 PM

Youth Delegates Luncheon and Opening Session

CONFERENCE ROOM 1001

Tampa Convention Center

12:30 PM - 02:00 PM

Advisory Council Meeting

CONFERENCE ROOM 1001

Tampa Marriott Water Street

12:30 PM - 02:00 PM

Information Technology and Communications (ITC) Policy Committee Meeting

CONFERENCE ROOM 1001

Tampa Convention Center

12:30 PM - 02:00 PM

Transportation and Infrastructure Services (TIS) Policy Committee Meeting

CONFERENCE ROOM 1001

Tampa Convention Center

12:30 PM - 02:00 PM

Public Safety and Crime Prevention (PSCP) Policy Committee Meeting

CONFERENCE ROOM 1001

Tampa Convention Center

12:30 PM - 02:00 PM

Human Development (HD) Policy Committee Meeting

CONFERENCE ROOM 1001

Tampa Convention Center

12:30 PM - 02:00 PM

Energy, Environment and Natural Resources (EENR) Policy Committee Meeting

CONFERENCE ROOM 1001

Tampa Convention Center

Tampa Convention Center

12:30 PM - 02:00 PM

Finance, Administration & Intergovernmental Relations (FAIR) Policy Committee Meeting

12:30 PM - 02:00 PM

Tampa Convention Center

01:30 PM - 03:00 PM

Youth Delegates Workshop Session 1

01:30 PM - 03:00 PM

Tampa Convention Center

03:15 PM - 04:45 PM

Youth Delegates Workshop Session 2

03:15 PM - 04:45 PM

Tampa Convention Center

06:30 PM - 09:30 PM

Youth Delegate Evening Event

06:30 PM - 09:30 PM

Off Property

WEDNESDAY, NOV 13

07:00 AM - 05:30 PM

Ask NLC

07:00 AM - 05:30 PM

Tampa Convention Center

07:00 AM - 05:30 PM

Registration

Tampa Convention Center

08:00 AM - 09:00 AM

First Time Attendee Breakfast

08:00 AM - 09:00 AM

Tampa Convention Center

09:00 AM - 10:00 AM

NLC 101: Advocate, Learn, Network, Solve and Save

09:00 AM - 10:30 AM

Youth Delegates Workshop Session 3

10:30 AM - 11:00 AM

Tampa Convention Center

09:00 AM - 12:00 PM

Solution Sessions

12:00 PM - 12:30 PM

09:00 AM - 12:00 PM

Port Tampa Bay by Water

12:00 PM - 12:30 PM

09:00 AM - 12:00 PM

Champa Bay

12:00 PM - 12:30 PM

09:00 AM - 12:00 PM

Cemetery Preservation

12:00 PM - 12:30 PM

09:00 AM - 12:00 PM

Tampa's Historic Streetcar

12:00 PM - 12:30 PM

09:00 AM - 12:00 PM

Tampa: Cigar City

12:00 PM - 12:30 PM

09:00 AM - 12:00 PM

Vision Zero: Making Tampa's Roads Safer

12:00 PM - 12:30 PM

10:00 AM - 11:00 AM

University Communities Council Membership Meeting

11:00 AM - 11:30 AM

Tampa Convention Center

10:00 AM - 11:00 AM

Small Cities Council Meeting

11:00 AM - 11:30 AM

Tampa Convention Center

10:00 AM - 11:15 AM

Large Cities Council Meeting

10:00 AM - 11:30 AM

Military Communities Member Council Meeting

MILITARY COMMUNITIES

Tampa Convention Center

10:00 AM - 12:30 PM

Research Advisory Committee

RESEARCH ADVISORY

Tampa Convention Center

10:45 AM - 12:15 PM

Youth Delegates Workshop Session 4 and Closing

YOUTH DELEGATES

Tampa Convention Center

11:00 AM - 12:00 PM

State League Steering Committee Meeting

STATE LEAGUE STEERING COMMITTEE

Tampa Marriott Water Street

11:00 AM - 12:00 PM

Women in Municipal Government (WIMG) Board Meeting

WOMEN IN MUNICIPAL GOVERNMENT

Tampa Convention Center

12:15 PM - 12:20 PM

Exhibit Hall Ribbon Cutting

EXHIBIT HALL

Tampa Convention Center

12:15 PM - 01:15 PM

Attendee Lunch in Exhibit Hall

EXHIBIT HALL NETWORKING

Tampa Convention Center

12:15 PM - 01:30 PM

NLC's Strategic Partners' Luncheon

STRATEGIC PARTNERSHIP

Tampa Convention Center

12:15 PM - 02:00 PM

Enterprise Partners: Savings & Solutions Pavilion

ENTERPRISE PARTNERS

Tampa Convention Center

01:00 PM

Tampa Convention Center

02:00 PM - 03:30 PM

Opening General Session

02:00 PM - 03:30 PM

Tampa Convention Center

03:30 PM - 04:30 PM

Exhibit Hall Dessert Break

03:30 PM - 04:30 PM

Tampa Convention Center

03:30 PM - 05:00 PM

Enterprise Partners: Savings & Solutions Pavilion

03:30 PM

Tampa Convention Center

03:30 PM - 05:00 PM

Exhibit Hall Open

03:30 PM

Tampa Convention Center

03:45 PM - 04:45 PM

Drones and Electric Taxis Taking Off: Roundtable Discussion of the NLC Aviation Advisory Forum

03:45 PM - 04:45 PM

Tampa Convention Center

03:45 PM - 04:45 PM

LGBTQ+LO Membership Meeting

03:45 PM - 04:45 PM

Tampa Convention Center

03:45 PM - 05:15 PM

Council on Youth, Education, and Families Meeting

03:45 PM - 05:15 PM

Tampa Marriott Water Street

CONSTITUENCY GROUP

Tampa Convention Center

04:30 PM - 05:30 PM

Local Indigenous Leaders / LIL Membership Meeting

CONSTITUENCY GROUP

Tampa Convention Center

05:00 PM - 06:30 PM

Georgia Municipal Association Caucus and Reception

AFFILIATED, REGIONAL NETWORK EVENT

Tampa Marriott Water Street

05:00 PM - 07:30 PM

DMO "Oh So Blue" After Dark Reception

AFFILIATED, REGIONAL NETWORK EVENT

Tampa Marriott Water Street

05:15 PM - 06:15 PM

Hispanic Elected Local Officials (HELO) Membership Meeting

CONSTITUENCY GROUP

Tampa Convention Center

05:15 PM - 06:15 PM

APAMO (Asian Pacific American Municipal Officials) Membership Meeting

CONSTITUENCY GROUP

Tampa Convention Center

05:15 PM - 08:00 PM

Digital Cities Survey Awards Dinner 2024

AFFILIATED, REGIONAL NETWORK EVENT, PRIVATE EVENT

Tampa Marriott Water Street

05:30 PM - 06:30 PM

Suburbs Happy Hour

Tampa Convention Center

05:30 PM - 07:00 PM

Arts & Culture Reception

Tampa Marriott Water Street

Tampa Marriott Water Street

06:00 PM - 07:00 PM **Small Cities Council Reception**

ONLINE ONLY

Tampa Marriott Water Street

06:30 PM - 07:30 PM **Housing Supply Accelerator Networking Event**

ONLINE ONLY

Tampa Convention Center

06:30 PM - 08:30 PM **State League Directors and Staff Networking Reception**

ONLINE ONLY

Off Property

09:00 PM - 11:00 PM **Young Municipal Leaders Reception**

ONLINE ONLY

Off Property

09:00 PM - 11:45 PM **NBC-LEO President's Hospitality Reception**

ONLINE ONLY

Tampa Marriott Water Street

THURSDAY, NOV 14

07:00 AM - 05:30 PM **Ask NLC**

ONLINE ONLY

Tampa Convention Center

07:00 AM - 05:30 PM **Registration**

Tampa Convention Center

Tampa Marriott Water Street

08:00 AM - 09:00 AM

NLC Rail Roundtable

Tampa Convention Center

09:00 AM - 10:30 AM

General Session

VIEW NETAAL SESSION

Tampa Convention Center

09:00 AM - 12:00 PM

Municipalities Reimagining Community Safety Commencement Conversation

VIEW NETAAL SESSION

Tampa Convention Center

10:30 AM - 11:30 AM

Nature Everywhere Action Challenge Meeting

VIEW NETAAL SESSION

Tampa Convention Center

10:30 AM - 04:30 PM

Enterprise Partners: Savings & Solutions Pavilion

VIEW NETAAL SESSION

Tampa Convention Center

10:30 AM - 04:30 PM

Exhibit Hall Open

VIEW NETAAL SESSION

Tampa Convention Center

10:45 AM - 12:15 PM

The Future of Work: Preparing Your Community

VIEW NETAAL SESSION

Tampa Convention Center

10:45 AM - 12:15 PM

Opening New Pathways to Public Service

VIEW NETAAL SESSION

Tampa Convention Center

10:45 AM - 12:15 PM

Moving Residents from Economic Stability to Security

VIEW NETAAL SESSION

10:45 AM - 12:15 PM

Building Bridges to Trust & Civility

CO-MODERATED BY [Name]

Tampa Convention Center

10:45 AM - 12:15 PM

Meeting the Moment on Immigration I: Community Impact

CO-MODERATED BY [Name]

Tampa Convention Center

10:45 AM - 12:15 PM

Securing Capital for Housing Development: Strategies and Partnerships for Success

CO-MODERATED BY [Name]

Tampa Convention Center

10:45 AM - 12:15 PM

Western Municipal Association

CO-MODERATED BY [Name]

Tampa Marriott Water Street

12:30 PM - 01:45 PM

National Black Caucus Local Elected Officials (NBC-LEO) Membership Luncheon

CO-MODERATED BY [Name]

Tampa Convention Center

12:30 PM - 01:45 PM

State League Executive Directors and Presidents Lunch

CO-MODERATED BY [Name]

Tampa Marriott Water Street

12:30 PM - 01:45 PM

Attendee Lunch in Exhibit Hall

CO-MODERATED BY [Name]

Tampa Convention Center

12:30 PM - 01:45 PM

Afterschool Policy Advisors' Network luncheon

Tampa Convention Center

01:30 PM - 04:30 PM

Tampa Riverwalk

CO-MODERATED BY [Name]

01:30 PM - 04:30 PM

Supporting People Experiencing Homelessness

STAY CONNECTED | DON'T MISS OUT

01:30 PM - 04:30 PM

Tampa Historic District: Ybor City

STAY CONNECTED | DON'T MISS OUT

01:30 PM - 04:30 PM

Protecting Drinking Water Quality and Removing Forever Chemicals

STAY CONNECTED | DON'T MISS OUT

01:30 PM - 04:30 PM

Port Tampa Bay by Water

STAY CONNECTED | DON'T MISS OUT

02:00 PM - 03:30 PM

Film Screening: Join or Die

CONNECTION WORKSHOP

Tampa Convention Center

02:00 PM - 03:30 PM

Climate-Ready Futures I: City Profiles in Action

CONNECTION WORKSHOP

Tampa Convention Center

02:00 PM - 03:30 PM

The New Downtown: Dynamic, Inclusive & Creative

CONNECTION WORKSHOP

Tampa Convention Center

02:00 PM - 03:30 PM

Meeting the Moment on Immigration II: Roundtable Conversations

CONNECTION WORKSHOP

Tampa Convention Center

02:00 PM - 03:30 PM

State League Deputy Directors Only Session

BY INVITE ONLY | INVITE ONLY

Tampa Marriott Water Street

02:00 PM - 03:30 PM

State League Executive Directors Only Session

BY INVITE ONLY | INVITE ONLY

Tampa Marriott Water Street

Initiatives

03:45 PM - 05:15 PM

Tampa Convention Center

03:45 PM - 05:15 PM

Moving the Needle on NIMBY & Housing

03:45 PM - 05:15 PM

Tampa Convention Center

03:45 PM - 05:15 PM

Empowering the Early Childhood Workforce

03:45 PM - 05:15 PM

Tampa Convention Center

03:45 PM - 05:15 PM

Community Engagement: It Starts with Authenticity

03:45 PM - 05:15 PM

Tampa Convention Center

03:45 PM - 05:15 PM

Building Your Preemption Toolbox

03:45 PM - 05:15 PM

Tampa Convention Center

03:45 PM - 05:15 PM

Mayor's Education Task Force

Tampa Convention Center

05:30 PM - 06:30 PM

Constituency Groups Joint Reception

05:30 PM - 06:30 PM

Embassy Suites

05:30 PM - 07:00 PM

Southern Cities Economic Inclusion Initiative: Grant and Program Opportunities

Tampa Convention Center

05:30 PM - 07:00 PM

NC Leadership Reception at NLC City Summit

05:30 PM - 07:00 PM

Tampa Marriott Water Street

05:30 PM - 07:00 PM

League of Arizona Cities and Towns Reception

05:30 PM - 07:00 PM

Texas Reception

APPLICABLE IN TEXAS RECEPTIONS BY THE STATE OF TEXAS
Tampa Marriott Water Street

05:30 PM - 07:00 PM

CLA FCL Republican Mayor, Councilmember, Partner reception

APPLICABLE IN FLORIDA RECEPTIONS BY THE STATE OF FLORIDA
Off Property

05:30 PM - 07:30 PM

Kansas/Missouri Joint Reception

APPLICABLE IN MISSOURI RECEPTIONS BY THE STATE OF MISSOURI
Off Property

05:30 PM - 07:30 PM

Oregon & Washington Leagues Joint Reception

APPLICABLE IN OREGON RECEPTIONS BY THE STATE OF OREGON
Tampa Marriott Water Street

05:30 PM - 07:30 PM

Ohio Municipal League Reception

APPLICABLE IN OHIO RECEPTIONS BY THE STATE OF OHIO
Tampa Marriott Water Street

05:30 PM - 07:30 PM

Oklahoma Municipal League Reception

APPLICABLE IN OKLAHOMA RECEPTIONS BY THE STATE OF OKLAHOMA
Off Property

06:00 PM - 07:30 PM

League of California Cities Reception

APPLICABLE IN CALIFORNIA RECEPTIONS BY THE STATE OF CALIFORNIA
Tampa Marriott Water Street

06:00 PM - 09:00 PM

South Dakota Municipal League Dinner

APPLICABLE IN SOUTH DAKOTA RECEPTIONS BY THE STATE OF SOUTH DAKOTA
Off Property

06:45 PM - 08:30 PM

APAMO (Asian Pacific American Municipal Officials) Reception

APPLICABLE IN ASIAN PACIFIC AMERICAN MUNICIPAL OFFICIALS RECEPTIONS BY THE STATE OF CALIFORNIA
Tampa Marriott Water Street

OFF PROPERTY

Off Property

07:00 PM - 09:00 PM **LGBTQ+LO Dinner**

OFF PROPERTY

Off Property

07:30 PM - 09:00 PM **NLC Film and Video Screening**

Tampa Marriott Water Street

08:00 PM - 11:00 PM **National Black Caucus Local Elected Officials (NBC-LEO) Night Out**

OFF PROPERTY

Off Property

FRIDAY, NOV 15

07:00 AM - 05:30 PM **Ask NLC**

OFF PROPERTY

Tampa Convention Center

07:00 AM - 05:30 PM **Registration**

Tampa Convention Center

08:00 AM - 05:00 PM **State League Staff Headquarters**

INVITE ONLY

Tampa Convention Center

09:00 AM - 12:00 PM **Water Street Tour**

ALL ARE WELCOME

09:00 AM - 12:00 PM **Tampa: Cigar City**

ALL ARE WELCOME

09:00 AM - 12:00 PM **Tampa River Walk**

09:00 AM - 12:00 PM

Tampa International Airport Expansion

[REGISTER NOW](#) [VIEW PROGRAM](#)

09:00 AM - 12:00 PM

Tampa Historic District: Ybor City

[REGISTER NOW](#) [VIEW PROGRAM](#)

09:00 AM - 12:00 PM

Solution Sessions

[REGISTER NOW](#)

09:00 AM - 01:00 PM

Enterprise Partners: Savings & Solutions Pavilion

[VIEW](#)

Tampa Convention Center

09:00 AM - 01:00 PM

Exhibit Hall Open

[VIEW](#)

Tampa Convention Center

09:00 AM - 04:00 PM

State League Retired Directors Session

[REGISTER NOW](#) [VIEW PROGRAM](#)

Off Property

10:00 AM - 11:00 AM

State League Roundtable Session

[REGISTER NOW](#) [VIEW PROGRAM](#)

Tampa Marriott Water Street

10:00 AM - 12:00 PM

Race Equity and Leadership (REAL) Council Meeting

[REGISTER NOW](#)

Tampa Convention Center

11:30 AM - 01:00 PM

Women in Municipal Government (WIMG) Luncheon

[REGISTER NOW](#) [VIEW PROGRAM](#)

Tampa Convention Center

11:30 AM - 01:00 PM

State League Executive Directors and Staff Lunch

[REGISTER NOW](#) [VIEW PROGRAM](#)

Tampa Marriott Water Street

01:00 PM - 01:15 PM

Tampa Convention Center

01:15 PM - 02:30 PM

Afternoon General Session

01:15 PM - 02:30 PM

Tampa Convention Center

03:00 PM - 04:30 PM

Honest Conversations: Public Safety & Community Perception

03:00 PM - 04:30 PM

Tampa Convention Center

03:00 PM - 04:30 PM

Get Current with New Drinking Water Regulations

03:00 PM - 04:30 PM

Tampa Convention Center

03:00 PM - 04:30 PM

The Nuts & Bolts: AI in Municipal Government

03:00 PM - 04:30 PM

Tampa Convention Center

05:30 PM - 06:30 PM

Alabama League of Municipalities

05:30 PM - 06:30 PM

Tampa Marriott Water Street

05:30 PM - 07:00 PM

Florida League of Cities Reception

05:30 PM - 07:00 PM

Off Property

06:00 PM - 07:00 PM

Region VII Reception

06:00 PM - 07:00 PM

Tampa Marriott Water Street

07:00 PM - 10:00 PM

Tampa Host City Event

07:00 PM - 10:00 PM

Off Property

Off Property

SATURDAY, NOV 16

07:00 AM - 02:30 PM

Ask NLC

Registration

Tampa Convention Center

07:00 AM - 02:30 PM

Registration

Tampa Convention Center

09:00 AM - 10:30 AM

First Tier Suburbs Council Meeting

Registration

Tampa Convention Center

10:45 AM - 12:15 PM

Harnessing the Power of Inclusive Procurement

Registration

Tampa Convention Center

10:45 AM - 12:15 PM

Housing Strategies to End Homelessness

Registration

Tampa Convention Center

10:45 AM - 12:15 PM

From Basic Needs to Thriving Communities

Registration

Tampa Convention Center

10:45 AM - 12:15 PM

Integrating Racial Equity: Transforming Communities with Municipal Bonds

Registration

Tampa Convention Center

12:15 PM - 01:30 PM

Winning Strategies for Small Cities to Secure Grant Funding

Tampa Convention Center

Tampa Convention Center

02:45 PM - 04:15 PM

Annual Business Meeting

Registration

Tampa Convention Center

06:00 PM - 11:15 PM

NLC Centennial Experience

Registration

Off Property



660 N. Capitol St. NW Washington, DC 20001

877-827-2385

info@nlc.org

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[New Jethers](#)
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Friday, October 15

10:00 AM - 12:00 PM: Registration and Check-in | 10:30 AM - 11:30 AM: Breakfast



February 6, 2025 | 1:30 p.m. – 4:00 p.m.

Various Locations

1:30 – 2:00 p.m.	Mobile Workshop Check In
2:00 – 4:00 p.m.	Mobile Workshops
4:00 p.m.	Networking Meet Up

February 7, 2025 | 8:00 a.m. – 5:00 p.m.

Hilton West Palm Beach Oceana Ballroom, 600 Okeechobee Blvd, West Palm Beach, 33401

8:00 – 9:00 a.m.	Registration, Networking, and Breakfast
9:00 – 9:15 a.m.	Welcome and Opening Remarks
9:15 – 10:00 a.m.	Opening Speaker: Building Communities and Enhancing Lives
10:00 – 11:00 a.m.	Session #1: The Connection Between Land Use and Transportation
11:00 – 11:15 a.m.	Refreshment Break
11:15 – 12:00 p.m.	Session #2: A Global Shift to Urban Vitality
12:00 – 1:00 p.m.	Safe Streets Awards and Lunch
1:00 – 2:00 p.m.	Afternoon Keynote: Inclusive Transportation
2:00 – 2:15 p.m.	Refreshment Break
2:15 – 3:00 p.m.	Session #3: Advancing Safer Streets and Mobility
3:00 – 3:30 p.m.	Session #4: The Future of Transportation in South Florida
3:30 – 3:45 p.m.	Closing Remarks
3:45 – 5:00 p.m.	Networking Social

The 2025 Safe Streets Summit will be hosted by the Palm Beach Transportation Planning Agency in the City of West Palm Beach!

The Safe Streets Summit is a collaborative effort between the Palm Beach TPA, Broward Metropolitan Planning Organization and Miami-Dade Transportation Planning Organization to provide a local, yet regionally-connected approach to prioritizing and implementing Complete Streets throughout southeast Florida. The Summit has become South Florida's premier active transportation and mobility conference.

The Summit brings together national speakers, public officials, technical staff, and community partners to elevate our efforts on how to design and implement safe and equitable transportation facilities for all modes of transportation. This year, it will be held on February 6-7, 2025 at The Hilton in West Palm Beach, FL.

The theme for the 2025 Safe Streets Summit is ***Mobility at the Heart of it All***, focusing on how investing in mobility solutions enhances quality of life and fosters economic development in the Southeast Florida region.

Join us for the following events:

- February 6 for the Safe Streets Summit Mobile Workshops (limited capacity, separate registration)
- February 7 for Safe Streets Summit Conference Day with dynamic speakers and networking opportunities

[Click here to download the PDF agenda.](#)

There are plenty of opportunities to get involved, gain visibility as an organization, and connect with hundreds of participants by becoming a Safe Streets Summit sponsor! For more information, please visit SafeStreetsSummit.org.

Questions about the event? Please contact Urban Health Partnerships, Coordinating Agency for the 2025 Safe Streets Summit via email at sss@urbanhp.org or call (786) 224-2309.

Janet Perry

From: Safe Streets Summit <sss@urbanhp.org>
Sent: Wednesday, September 18, 2024 10:01 AM
To: Janet Perry
Subject: Early Bird Registration is Now Open + Keynote Speaker Announcement! ★

[View this email in your browser.](#)



JOIN US
FEBRUARY 6-7, 2025
SafeStreetsSummit.org

Safe Streets Summit

Early Bird Registration is Now Open!



REGISTER NOW

Save on registration now
through December 18



Join us on February 6-7, 2025, in West Palm Beach, FL, for the 12th Annual Safe Streets Summit. This year's theme, *Mobility at the Heart of it All*, will focus on how investing in transportation solutions enhances quality of life and fosters economic development across Southeast Florida.

Don't miss out on national speakers, mobile workshops, networking opportunities, and the annual Safe Streets Awards.

Register now and secure your spot!

Safe Streets Summit Registration Rates

- **Early Bird Registration Rate: \$215**
 - *(Save \$35! Regular Rate: \$250)*

- **Government/Nonprofit/Student Discount Rate: \$185**
 - *(Save \$15! Regular Rate: \$200)*

- **Group Rate Discount:**
 - *Groups of 5 or more who register together can receive 5% off of the total price. To secure the group rate please contact Stacy Brown at stacy@urbanhp.org.*

February 6, 2025, Mobile Workshops:

- Limited capacity and separate registration required (**\$25**)
- Choose one Mobile Workshop to learn more about Safe Streets!

February 7, 2025, Conference Day:

- Included with early bird and regular registration.
- National speakers presenting on innovative transportation efforts. Includes the annual Safe Streets Awards ceremony and social networking hour.

Click Here to Register Now & Save!

Announcing Our Keynote Speaker!



Keynote Speaker

Veronica Davis



February 6-7, 2025

SafeStreetsSummit.org



We are thrilled to announce our Keynote Speaker:

Veronica O. Davis

*Author of **Inclusive Transportation: A Manifesto for Repairing Divided Communities***

Veronica O. Davis is the Cities Program Director in the United States for AtkinsRealis. Veronica has nearly 20 years of experience in engineering and transportation planning. She is an Entrepreneur and Civil Engineer, co-founding Nspiregreen, LLC., which manages Community, Multimodal Transportation, and Environmental planning and consulting.

While at Nspiregreen, she led the Vision Zero Action Plans for Washington, D.C. and the City of Alexandria. She co-founded Black Women Bike, an organization and movement which builds a community and interest in biking among black women through education, advocacy, and recreation.

In 2012, Veronica was recognized as a Champion of Change by the White House for her professional accomplishments and advocacy.

Sponsorship Opportunities Available



10%

**Discount
for Legacy
Sponsors***

SPONSORSHIP OPPORTUNITIES NOW AVAILABLE



SafeStreetsSummit.org

*Legacy Sponsor = Returning Sponsor.
Discount Valid Thru November 1, 2024.



The Safe Streets Summit will take place on February 6-7, 2025 at The Hilton in West Palm Beach, FL. There are plenty of opportunities to get involved, gain visibility as an organization, and connect with hundreds of participants by sponsoring this year's Summit!

- Become a Safe Streets Summit sponsor and enjoy great visibility, networking opportunities, and sponsor benefits
- Exclusive packages available

- Previous Safe Streets Summit sponsors will be eligible for a 10% Legacy Sponsor discount if **signed up by November 1, 2024**, (*contact sss@urbanhp.org to secure this rate*).

Learn More & Sponsor Today

About the Safe Streets Summit

The Safe Streets Summit brings together national speakers, public officials, technical staff, and community partners to elevate our efforts on how to design and implement safe and equitable transportation facilities for all modes of transportation.

Host Agencies

[Miami-Dade TPO](#) | [Broward MPO](#) | [Palm Beach TPA](#)



To stay up-to-date on conference updates about registration, sponsorship, and the Safe Streets Awards, visit our website at SafeStreetsSummit.org and follow us on social media using hashtag #SafeStreetsSummit or below:

Thank You to Our Sponsors

Gold

Janet Perry

From: Governor's Hurricane Conference, Inc. <rene@flghc.org>
Sent: Friday, September 6, 2024 1:02 PM
To: Janet Perry
Subject: 2025 GHC Registration

Follow Up Flag: Follow up
Flag Status: Flagged



May 11-16, 2025
Palm Beach County Convention Center
West Palm Beach, FL

Registration is now open!

Don't miss out on this exciting event! The Governor's Hurricane Conference in West Palm Beach, Florida, from May 11-16, 2025, is sure to be a valuable experience for those attending.

For anyone interested in hurricane preparedness, response, and recovery, this conference will likely provide valuable insights, information, and networking opportunities. Participants can now register to be a part of this significant event.



Training Only Includes:

- General Session
- Access to Exhibit Hall & Lunch
- All Training Sessions (Sun-Wed)

Conference Only Includes:

- General Session
- Access to Exhibit Hall & Lunch
- Awards Luncheon (Thursday)
- All Workshops (Thurs & Fri)

Training & Conference Includes:

- General Session
- Access to Exhibit Hall & Lunch
- Awards Luncheon (Thursday)
- All Training and Workshop Sessions

[Register Here](#)

Sessions will be posted in late January

2025 Call for Presentations Deadline

The Governor's Hurricane Conference Program Committee is eagerly anticipating your suggestions for Training Sessions and Workshops for the 2025 GHC.

This is an excellent opportunity to contribute your expertise and share valuable lessons learned in the field of hurricane preparedness, response, and recovery. As you prepare your suggestions, please keep in mind that the deadline for submissions is **September 27th**, ensuring your ideas will be considered for inclusion in the 2025 program.

[Submit Proposal](#)

Conference Hotels

Our conference hotel blocks will open January 1, 2025. You may make your hotel reservations directly through our website starting January 1st. You must be registered to attend the conference **before** making a reservation.

Frequently Asked Questions

Governor's Hurricane Conference, Inc.
(727) 944-2724 | Fax: (727) 944-2687

Email: rene@flghc.org

Website: flghc.org

[Code of Conduct](#)

See what's happening on our social sites:



Governors Hurricane Conference, Inc. | P.O. Box 279 | Tarpon Springs, FL 34688 US

[Unsubscribe](#) | [Update Profile](#) | [Our Privacy Policy](#) | [Constant Contact Data Notice](#)



Try email marketing for free today!

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Governors Hurricane Conference, Inc. | P.O. Box 279 | Tarpon Springs, FL 34688 US

[Unsubscribe](#) | [Update Profile](#) | [Our Privacy Policy](#) | [Constant Contact Data Notice](#)



Try email marketing for free today!



Town of Lake Park
PUBLIC COMMENT CARD

Regular

CIVILITY AND DECORUM

The Town of Lake Park is committed to civility and decorum to be applied and observed by its elected officials, advisory board members, employees and members of the public who attend Town meetings. The following rules are hereby established to govern the decorum to be observed by all persons attending public meetings of the Commission and its advisory boards:

- Those persons addressing the Commission or its advisory boards who wish to speak shall first be recognized by the presiding officer. No person shall interrupt a speaker once the speaker has been recognized by the presiding officer. Those persons addressing the Commission or its advisory boards shall be respectful and shall obey all directions from the presiding officer.
- Public comment shall be addressed to the Commission or its advisory board and not to the audience or to any individual member on the dais.
- Displays of disorderly conduct or personal derogatory or slanderous attacks of anyone in the assembly is discouraged. Any individual who does so may be removed from the meeting.
- Unauthorized remarks from the audience, stomping of feet, clapping, whistles, yells or any other type of demonstrations are discouraged.
- A member of the public who engages in debate with an individual member of the Commission or an advisory board is discouraged. Those individuals who do so may be removed from the meeting.
- All cell phones and/or other electronic devices shall be turned off or silenced prior to the start of the public meeting. An individual who fails to do so may be removed from the meeting.

Meeting Date 9/18/24

Cards must be submitted before the item is discussed!!
***Three (3) minute limitation on all comments

Name: Alice Naegele
Address: 855 Hawthorne

If you are interested in receiving Town information through Email, please provide your E-mail address: _____

I would like to make comments on the following Agenda Item:

I would like to make comments on the following Non-Agenda Item(s):
Cul-de-Sac proposal for Lake Shore... and other mitigation for development-imposed problems

Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



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Meeting Date 09/19/2024

Cards must be submitted before the item is discussed!!
***Three (3) minute limitation on all comments

Name: J. SULLIVAN
Address: 348 PHOENIX BLVD.

If you are interested in receiving Town information through Email, please provide your E-mail address: _____

I would like to make comments on the following Agenda Item:

I would like to make comments on the following Non-Agenda Item(s):
PARKING ON NARROW ST. EXTREME HAZARD AND SOLUTION USED IN PORTLAND, OREGON.

Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



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Meeting Date 09/18/2024

Cards must be submitted before the item is discussed!!
***Three (3) minute limitation on all comments

Name: J. SULLIVAN
Address: 348 FAHRENHEIT BLVD

If you are interested in receiving Town information through Email, please provide your E-mail address: _____

I would like to make comments on the following Agenda Item:

I would like to make comments on the following Non-Agenda Item(s):
DANGEROUS DEVICES BY CHILDREN TO BE
OR LOOKOUT FOR THIS TO WORLD NEWS SIM PAGES

Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



Town of Lake Park
PUBLIC COMMENT CARD

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Meeting Date 9-18-2024

Cards must be submitted before the item is discussed!!
***Three (3) minute limitation on all comments

Name: SAM BAUER
Address: 105 LAKE SHORE DRIVE

If you are interested in receiving Town information through Email, please provide your E-mail address: _____

I would like to make comments on the following Agenda Item:

I would like to make comments on the following Non-Agenda Item(s):
PETITION

Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



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Meeting Date 9-18-2024

Cards must be submitted before the item is discussed!!
***Three (3) minute limitation on all comments

Name: Dianne Sophinos
Address: 338 Bayberry Drive

If you are interested in receiving Town information through Email, please provide your E-mail address: dsophinos@gmail.com

I would like to make comments on the following Agenda Item:
#6 - Consent Agenda

I would like to make comments on the following Non-Agenda Item(s):

Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.