



## Lake Park Town Commission, Florida

### Regular Commission Meeting

Commission Chamber, Town Hall, 535 Park Avenue, Lake Park, FL 33403

Wednesday May 01, 2024

Immediately Following the Special Call Community

Redevelopment Agency Meeting

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<b>Roger Michaud</b>	—	<b>Mayor</b>
<b>Kimberly Glas Castro</b>	—	<b>Vice Mayor</b>
<b>Michael Hensley</b>	—	<b>Commissioner</b>
<b>Mary Beth Taylor</b>	—	<b>Commissioner</b>
<b>Judith Thomas</b>	—	<b>Commissioner</b>
<b>John D'Agostino</b>	—	<b>Town Manager</b>
<b>Thomas J. Baird.</b>	—	<b>Town Attorney</b>
<b>Vivian Mendez, MMC</b>	—	<b>Town Clerk</b>

***PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision of the Town Commission, with respect to any matter considered at this meeting, such interested person will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Persons with disabilities requiring accommodations in order to participate in the meeting should contract the Town Clerk's office by calling 881-3311 at least 48 hours in advance to request accommodations.***

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#### **CALL TO ORDER/ROLL CALL**

6:57 P.M.

PRESENT

Mayor Roger Michaud

Vice-Mayor Kimberly Glas-Castro

Commissioner Mary-Beth Taylor

Commissioner Judith Thomas

Commissioner Michael Hensley

#### **PLEDGE OF ALLEGIANCE**

The Pledge was bypassed.

**SPECIAL PRESENTATION/REPORT:** None

**PUBLIC COMMENT:**

*This time is provided for addressing items that do not appear on the Agenda. Please complete a comment card and provide it to the Town Clerk so speakers may be announced. Please remember comments are limited to a TOTAL of three minutes.*

-Michael Steinhauer, 435 Greenbriar- Requested to be heard on a future agenda item having a non-participant Commission member. He provided detailed comments via Exhibit A.

-Guerly Adonis, 120 S Olive Ave- requested an item be placed on the next agenda for residents but she did not elaborate. Her comment card reads as follows: "Appointment of a non-voting, non-partisan public member to the Town Commission."

-Marie Lourdes Rosembert, 120 S Olive Ave- merely stated she is from the same group 501c3. Her comment card reads as follows: "Appointment of a non-voting, non-partisan public member to the Town Commission."

-Ramona Shultz, 301 Lake Shore Drive Unit 404 expressed concern regarding new language for selling properties in Town and expects to be kept informed.

-Rafael Moscoso, 429 Greenbriar Drive spoke about having a non-participant on the Commission and ask for a future item to be on agenda.

-John Linden, 568 N Redwood Drive suggested having a contest by the residents to name the new pocket park on 7<sup>th</sup> and Park Avenue. He also spoke about a code enforcement issues that needs an explanation to residents on a future agenda.

-Ellicia Brown - school teacher spoke about getting assistance with a literacy program at their school.

-Patricia Leduc, 409 2<sup>nd</sup> Street spoke about the Lake Park scrub area.

**TOWN ATTORNEY, TOWN MANAGER, COMMISSIONER COMMENTS:**

Town Attorney Baird had no comments.

Town Manager D'Agostino presented his comments via Exhibit B and also announced his upcoming retirement.

Mayor Michaud thanked the Town Manager for everything he has done for the Town.

Commissioner Hensley wished the Town Manager well.

Commissioner Taylor also wished him well.

Commissioner Thomas thanked the Town Manager for being so supportive of her and wished him well.

Vice-Mayor Glas-Castro spoke about all of the positive contributions Town Manager D'Agostino made to the Town.

Town Attorney Baird commented on the legacy the Town Manager is leaving behind.

### **CONSENT AGENDA:**

*All matters listed under this item are considered routine and action will be taken by one motion. There will be no separate discussion of these items unless a Commissioner or person so requests, in which event the item will be removed from the general order of business and considered in its normal sequence on the agenda. Any person wishing to speak on an agenda item is asked to complete a public comment card located on either side of the Chambers and given to the Town Clerk. Cards must be submitted before the item is discussed.*

Items 2 and 3 pulled by Commissioner Thomas.

Motion to approve consent items 1 & 4 made by Commissioner Thomas, seconded by Vice-Mayor Glas-Castro. Voting Aye: All.

Commissioner Thomas asked for clarification on item 2. The representative from Kast Construction explained that the May 2<sup>nd</sup> through the 8<sup>th</sup> request has been withdrawn. They are requesting from May 13<sup>th</sup> through the 22<sup>nd</sup> possible extended hours until 9pm on regular working days and from 7am to 7pm on Sunday, but they do not intend to work on Sunday or beyond regular hours unless needed for weather concerns.

Motion made to approve item 2 made by Commissioner Thomas, Seconded by Vice-Mayor Glas-Castro. Voting Aye: All.

Commissioner Thomas asked for clarification of the item. Town Manager D'Agostino stated that the purpose is only for road expansion in that area and that the rights to the minerals in the ground would be reserved on both the County end and the Town's in order to construct the road.

Motion made to approve item 3, Resolution 23-05-24 by Commissioner Thomas, seconded by Commissioner Taylor. Voting Aye: All

1. April 17, 2024 Regular Commission Meeting Minutes
2. Nautilus 220 – Extended Hours and Sunday Work Hours for Crane Dismantles:

May 2-8 - Requesting permission to work extended hours/overnight (24hrs and on Sunday the 5th from 7am to 7pm)

3. Resolution 23-05-24 For the Release of the Town's Reservation of Rights to Phosphate, Minerals, Metals and Petroleum for Land Previously Conveyed to Palm Beach County.
4. Resolution 25-05-24 to Approve an Interlocal Agreement with Palm Beach County for the Expansion of the CRA Boundaries.

**PUBLIC HEARING(S) - ORDINANCE ON FIRST READING:**

5. Ordinance 062024 on Resiliency Standards for Tidal Flood Protection

AN ORDINANCE OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA, AMENDING CHAPTER 76 TO CREATE A NEW A NEW ARTICLE VI, ENTITLED “RESILIENCY STANDARDS FOR TIDAL FLOOD PROTECTION”; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR THE REPEAL OF ALL LAWS IN CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.

Town Manager D'Agostino explained the item see “Exhibit C”. Town Manager D’Agostino stated that the Ordinance provides for an increase in the height of the seawall. He believes that communities on Florida’s east coast are increasing their seawalls to five feet. He stated that applications that will be permitted prior to January 1, 2035 may be permitted a minimum elevation of 4 feet with 5 feet being sought by 2050. He also went on to cite State statute regarding any improvements that are made to condominiums. “The real estate is located within a tidally influenced area, the owner may be required by county or municipal ordinance to meet minimum tidal flood barrier elevation standards, furign construction, or substantial repair, or substantial rehabilitation of seawalls, banks, berms or similar infrastructure or when required to abate nuisance flooding.” He went on to say that there was talk about there being a cost of \$10,000.00 per condo, per quarter which is credited as being part of the disclosure which is in the Ordinance. However, he stated that none of this needs to be done until 2035.

He went on to say that if a seawall is beginning to fail, there will need to be a repair sooner than later and if it is not repaired they can be cited. Raul Mercado, Principal Engineer for Water Resource Management Associates (WRMA) explained Senate Bill 1094 called “The Peril of Flood” and the reason for the Ordinance and provided a verbal presentation of this item outlining Florida statutes, flooding and the need to increase seawall height. He provided a status on the seawalls in the Town of Lake Park in 2021 as reported as a result of an assessment. The ratings were mostly fair and two were serious for degradation. He advised that all other communities on the East coast of Florida are proactively increasing seawalls to 5 feet or more due to predicted sea levels rising.

Town Manager D’Agostino provided additional history on the matter. He stated that three years ago, the Town met with the properties on Lake Shore Drive regarding the seawall and it was suggested that we apply for grant money. He went on to say that the grant money comes with requirements in which the condos had to create a boardwalk on seawall. At the time, he stated the residents agreed that they did not want to go that route and they would foot the bill on their own. He stated that a structural assessment needs to take place and the property owners have the option of having the assessment done on their own.

Vice-Mayor Glas-Castro asked where they obtain the five foot surge model from. Mr. Mercado responded that it comes from a Southeast Florida Regional Climate Compact decision to use a minimum five foot standard which is based on projected sea level rises. Vice-Mayor Glas-Castro also asked if a seawall will only be cited if tidal waters flow unimpeded through or over the barrier and onto an adjacent property or right of way. Town Manager D’Agostino confirmed this to be correct. She asked if the existing seawalls meet the criteria to have another seawall placed in front of them. Mr. Mercado said that was not a part of the study. Mayor Michaud asked about the mention of four foot versus five foot seawall elevation requirements. Mr. Mercado advised that if the repairs are done now, the requirement is four feet. If the repairs are done after 2035, the requirement will be five feet with all seawalls meeting the minimum of five feet by 2035.

*Public Comment:*

- Michael Caputo, 301 Lake Shore Drive – Expressed concern with the language pertaining to selling their properties and asks the Commission to reconsider the verbage.
- George Ray, 501 Lake Shore Drive – would like to defer his time to John Leary.
- Kelly Steele, 301 Lake Shore Drive – asked the Town for help with what the next steps would be to address their seawall. She did not receive anything in the mail about this Ordinance and is requesting this item be tabled. She reminded everyone about the Great American Cleanup on Saturday.
- Sue Meyer, 801 Lake Shore Drive – Stated that they did not receive the letter about the Ordinance.
- Chris Steele, 301 Lake Shore drive – Asked for this Ordinance to be postponed as this item needs more discussion. Also expressed concerns over comments made about development in the Town and requests to be included in future discussions with developers.
- Quinn Resnick, 301 Lake Shore Drive – Spoke about seawall cost assessments. Requests to postpone this item.
- John Leary, 501 Lake Shore drive – Spoke about a provision in the Ordinance and a conversation with a developer. He is requesting this item be tabled for future discussion.
- Susan Raye, 301 Lake Shore Drive – Would like to have item tabled. She did not receive the letter. She talked about Nautilus 220 seawall affecting their property. She is requesting the Town send out letters to all of the residents affected in layman's terms.
- Rett Thompson, 1457 Flagler Blvd – Spoke about seawall structures and elements of flood protection.
- Jim Tangye, 801 Lake Shore Drive- Spoke about the Ordinance being a shock for all of their residents and would like to postpone this item so they have time to look into it. Mayor Michaud asked when the letter to residents was sent out. Town Manager D'Agostino said that it had not been sent out.

Mayor Michaud also asked if a postponement of this item would affect operations. Town Manager D'Agostino advised that there is no problem to delay the item to a specific date and feels that the Town should be able to meet with the residents all at once so that everyone gets the same information.

Vice-Mayor Glas-Castro asked how long the moratorium is still effective for. Town Manager D'Agostino stated it is in effect until June. He advised the Ordinance would have to have a second reading in June in order to be in line with the moratorium. Vice-Mayor Glas-Castro asked about the statutory requirement for the real estate disclosure. Town Manager D'Agostino stated that it was legislation that was recently passed by the State Legislature regarding repairs to condominiums and that an Engineer's Assessment must be done by all condominiums by the end of the year and that any potential buyers be given the disclosure. Vice-Mayor Glas-Castro asked where the specific language in the disclosure came from and that the effective had passed already. Town Manager D'Agostino stated he was not sure where the language came from but that the language would be revised and a new effective date issued. Vice-Mayor Glas-Castro asked if there was anything in the capital plan for the improvement of the outfall on South Lake. Town Manager D'Agostino stated there have been discussions about that including a balloon mechanism that would prevent water from coming into the area, but measures have not yet been taken. She requested the Town Manager provide clarifying information as requested by the residents. She does not feel that there is a need to rush to get this Ordinance done by June. Mayor Michaud agrees with there not being a need to rush.

Commissioner Hensley stated he feels we do not need to rush the process.

Commissioner Thomas stated that the title of the Ordinance has an error that needs to be adjusted. She stated that she looked at language that other municipalities have adopted and that the language in the Ordinance is consistent with theirs and also consistent with Florida Statute. She feels that the residents are asking that this item be tabled to allow for more time. Commissioner Taylor believes the item should be tabled to allow for

more time. Mayor Michaud stated the item will be tabled as a result of the Commission consensus. The Ordinance has been tabled.

**PUBLIC HEARING(S) - ORDINANCE ON SECOND READING:** None

**NEW BUSINESS:**

6. Coastal Middle and High School Graduation Waiver Requests

Town Manager D'Agostino explained that Coastal Middle and High School are asking for a waiver of fees for special events in the amount of \$873.75

Motion made to approve waiving the fees by Commissioner Taylor, Seconded by Commissioner Thomas.

Voting Yea: Mayor Michaud, Vice-Mayor Glas-Castro, Commissioner Taylor, Commissioner Thomas, Commissioner Hensley.

7. Approval of Fiscal Year 2024-2025 Budget Calendar

Town Manager D'Agostino explained the calendar (Exhibit C).

Motion made by Commissioner Taylor, Seconded by Commissioner Hensley.

Voting Yea: Mayor Michaud, Vice-Mayor Glas-Castro, Commissioner Taylor, Commissioner Thomas, Commissioner Hensley.

8. Haitian Flag Day Celebration Requests

Town Manager D'Agostino explained that the Town received a request for fee waiver in the amount of \$1,152.00 and use of some Town supplies. Commissioner Taylor asked for clarification on how much had already been given and granted to this organization's event so far by the Town. Mayor Michaud stated it was \$10,222.26. Commissioner Thomas asked what further contributions this organization would be seeking. Special Event Director Riunite Franks stated there would only be some marketing materials offered and that there are still funds left for waivers in this fiscal year.

Motion made to approve by Commissioner Hensley, Seconded by Commissioner Thomas.

Voting Yea: Mayor Michaud

Voting Nay: Vice-Mayor Glas-Castro, Commissioner Taylor.

**REQUEST FOR FUTURE AGENDA ITEMS:**

Vice-Mayor Glas-Castro stated that the Town's Charter does now allow for an additional person to be appointed to the Commission as some of the residents requested. She also spoke about education of the Code Enforcement process and believes this would be a good workshop for a Saturday. Mayor Michaud stated that he was interested in seeing a Community Forum with the first topic on Code Enforcement. The Commission agreed on June 27, 2024 to hold the first Forum. Commissioner Taylor stated there was nothing in the Town Newsletter about the Joint Planning & Zoning Meeting with North Palm Beach. Chief Information Officer/Grants Writer Merrell Angstreich stated that the information about that was available on the Town's website. Commissioner Hensley thanked the PBSO Sheriff's Department and the Fire Department and Mario Culpepper for their work on the fire on Saturday. Mayor Michaud stated that he recommended a proclamation for Mr. Culpepper and his heroic acts.

**ADJOURNMENT:**

Motion to adjourn made by Commissioner Hensley, Seconded by Commissioner Taylor.

Voting Aye: All

9:45 P.M.

**FUTURE MEETING DATE:** Next Scheduled Regular Commission Meeting will be held on May 15, 2024.

  
\_\_\_\_\_  
Mayor Roger D. Michaud

  
\_\_\_\_\_  
Laura Weidgans, Deputy Town Clerk



Approved on this 15th of May, 2024

Exhibit A

Comment

M

Request Date: May 1, 2024

TO THE LAKE PARK, FLORIDA TOWN COMMISSION

A REQUEST TO PLACE AN ITEM ON THE AGENDA FOR THE MEETING SCHEDULED FOR JUNE 1, 2024  
(OR SOON THEREAFTER)

Testimony by Michael Steinhauer, Resident, Town of Lake Park, Florida

435 Greenbriar Drive

Good evening. Truthfully, I was so moved by the reception I received at the last Commission meeting, providing feedback about the proposed "Civility and Decorum" language. It demonstrated to me the importance of resident feedback about the business of the town, and your willingness to listen and act accordingly. Thank you again.

*But where is the amended language tonight?*

Today I appear before you to ask for a simple approval. I wish you would consider adding an agenda item to your June 1<sup>st</sup> meeting or soon thereafter. I and several other residents seek to discuss the notion of an appointment of a non-voting, non-partisan, public member to the Town Commission. As you are well aware, most of the Boards and Commissions recognized by the Town Commission have resident representation and I believe it is time to expand that representation to the Town Commission.

As I note on the Town's organizational chart, the residents who reside here are at the top, followed underneath by the Town Commission and it's 'subsidiary' boards and 501c 3 "Friends", and then the Town Manager. Thus, it seems incongruent not to have a non-voting, appointed public member sitting with you on the Town Commission dais.

The values of the Town of Lake Park should include the essential elements of a representative democracy. Such representation would enhance resident civic knowledge, participatory flow of information, the perception of residents having a voice in town governance, and better simulates the democratic process.

I/we expect that an appointment to the Town Commission would follow the usual and customary processes for appointing residents to other town boards and commissions. We would expect that the Public Member would enjoy all the rights and privileges of access to information that elected Commissioners have, with no voting rights whatsoever. There are numerous models for such public member representation that I would like to share with you during an agenda item discussion.

Please consider tonight a simple motion to place this matter as an agenda item in June and open the floor to healthy, respectful, civil, and educational information to make an informed decision.

Thank you for your attention and consideration. Good evening again.



**TOWN MANAGER COMMENTS  
TOWN COMMISSION MEETING  
Wednesday, May 1, 2024**

**Exhibit B**

**HUMAN RESOURCES**

**Job Openings:**

The following open positions are being advertised:

- Camp Counselor (4 positions open) – Hourly rate: \$15.43 to \$24.69
- Stormwater Technician II – Hourly rate: \$21.65 to \$34.63

The deadline for receipt of applications for the Camp Counselor positions is 5:00 p.m. on **May 10, 2024** because our summer camp program starts on June 10, 2024 and the Camp Counselors must complete their training prior to that date.

The deadline for receipt of applications for the Stormwater Technician II position is 5:00 p.m. on **May 6, 2024**.

The following volunteers are needed for the Lake Park Public Library:

- Tutors for one-on-one English language learning
- Tutors for one-on-one basic computer and digital literacy
- Data entry
- Shelving
- Facilitator for English Exchange Group

To view the complete job posting for the above positions or volunteer opportunities or to download an employment or volunteer application, please visit the Town's official website at [www.lakeparkflorida.gov](http://www.lakeparkflorida.gov). For additional information please contact the Town's Human Resources Department at 561-881-3300 and choose Option 8.

**New Employees:**

We are pleased to announce that the following three new employees have joined our staff:

- Kerrie-Ann Burke, our new Community Development Technician in our Community Development Department
- Robert Rinaldi, our new Dock Attendant at our Marina, and
- Tanesa Rattanabounyang, our new Library Assistant – Children's at our Library.

Both Mr. Rinaldi and Ms. Rattanabounyang are here this evening.



Ms. Burke is unable to attend this evening's Commission meeting and provided here is her photo. Ms. Burke has significant experience in customer service and in developing and implementing innovative customer service strategies that improve customer satisfaction and loyalty. She has expertise in training and coaching staff, as well as developing and managing operational budgets.

## **PUBLIC WORKS**

In alignment with the Town of Lake Park's dedication to ensuring the safety of our residents and enhancing the visual appeal of our community, we are pleased to announce the initiation of a comprehensive **sidewalk repair project**. This important infrastructure improvement will commence in mid-May and is scheduled for completion by the end of July. For your convenience, detailed schedules have been included in the attached calendars. Our Public Information team has also disseminated this information to ensure community awareness and engagement.

## **SPECIAL EVENTS**

### **Great American Cleanup**

Join us for the Great American Cleanup on **Saturday, May 4** from 9:00 a.m. – 12:00 p.m. Interested volunteers will meet at Town Hall for registration, t-shirt pickup and assignments. For more information, call Kelly Steele at 561-315-8152.

### **Memorial Day Ceremony**

The Town will host its annual Memorial Day Ceremony in Kelsey Park on **Monday, May 27** at 11:00 a.m. The event is sponsored by VFW Post 9610. For more information, call 561-840-0160.

### **Sunset Celebration**

Sunset Celebration will be held on **Friday, May 31** from 6:00 p.m. – 9:00 p.m. in our new location at Kelsey Park. This month's event will feature live entertainment from Larry Johnson's Essence of Motown! For more information, call 561-840-0160.

2024		May					Sidewalk Repair Project Schedule	
MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY		
29	30	01	02	03	04	05		
06	07	08	09	10	11	12		
13	14	15	16	17	18	19		
Bayberry Drive	Bayberry Drive	Cypress Drive	Cypress Drive	Date Palm Drive	Date Palm Drive			
20	21	22	23	24	25	26		
Date Palm Drive	Evergreen Drive	Evergreen Drive	Evergreen Drive	Evergreen Drive	Evergreen Drive			
27	28	29	30	31	01	02		
	Foresteria Drive	Foresteria Drive	Flagler Boulevard	Flagler Boulevard	Flagler Boulevard			
03	04	Notes:						
Flagler Boulevard	Flagler Boulevard							

2024		June				Sidewalk Repair Project Schedule	
MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY	
27	28	29	30	31	01	02	
03	04	05	06	07	08	09	
		Greenbriar Drive	Greenbriar Drive	Greenbriar Drive	Greenbriar Drive		
10	11	12	13	14	15	16	
Greenbriar Drive	Greenbriar Drive	Hawthorne Drive	Hawthorne Drive	Hawthorne Drive	Hawthorne Drive		
17	18	19	20	21	22	23	
Hawthorne Drive	Hawthorne Drive	Magnolia Drive	Magnolia Drive	Magnolia Drive	Magnolia Drive		
24	25	26	27	28	29	30	
Magnolia Drive	Magnolia Drive	Park Avenue	Park Avenue	Park Avenue	Park Avenue		
01	02	Notes:					
Park Avenue	Park Avenue						

2024		July		Sidewalk Repair Project Schedule		
MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
01	02	03	04	05	06	07
		Park Avenue				
08	09	10	11	12	13	14
W. Ilex Drive	W. Ilex Drive	W. Ilex Drive	W. Ilex Drive	W. Ilex Drive	W. Ilex Drive	
15	16	17	18	19	20	21
W. Ilex Drive	W. Jasmine Drive	W. Jasmine Drive	W. Jasmine Drive	W. Jasmine Drive	W. Jasmine Drive	
22	23	24	25	26	27	28
W. Jasmine Drive	W. Jasmine Drive	W. Kalmia Drive	W. Kalmia Drive	W. Kalmia Drive	W. Kalmia Drive	
29	30	31	01	02	03	04
W. Kalmia Drive	W. Kalmia Drive					
05	06	Notes:				

**Janet Perry**

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**From:** Jaime J. Morales  
**Sent:** Wednesday, May 1, 2024 9:21 AM  
**To:** John D'Agostino; Janet Perry; Bambi Turner  
**Cc:** Paula LeBlanc; Elsie Martinez; John Wille  
**Subject:** RE: April 2024 Capital Improvement & Bid Project Updates

Good morning, John,

I hope you are doing well.

The team has put together a short summary that provides an update for the following projects:

## **CAPITAL IMPROVEMENT PROJECT STATUS UPDATE**

### **CURRENT CONSTRUCTION PROJECTS**

**1. 2nd Street Bioswale**

Contractor: Sunshine Land Design

Budget: \$526,513.52 (Grant: \$553,758.54, Town Match: \$0.00)

Status: The project is complete.

**2. 7th Street Pocket Park**

Contractor: Creative Contracting Group

Budget: \$163,410.00

Status: The project is complete.

**3. Streetscape (Phase 1)**

Contractor: West Construction

Budget: \$466,084.00 (Includes Phase 1 Contingency: \$15,000, Phase 2 Contingency: \$7,500)

Status: Park Avenue work ongoing. Demolition work, sidewalk repair, and replacement have been completed, and the contractor is currently working on the decorative paver band installation. The landscaping work is scheduled for the week of May 13, 2024.

**4. Town Hall Preservation**

Budget: \$650,000.00 (Grant: \$325,000.00, Town Match: \$325,000.00)

Status: Ongoing. Roof Tile installation is in progress. The estimated time of completion is work to be completed by May 15.

**5. Bert Bostrom Green Infrastructure**

Contractor: DS Eakins Construction

Status: Notice to proceed issued. Construction begins the week of May 20, 2024. (The change in schedule is due to the contractor waiting for stormwater structures to be fabricated)

**6. Southern Outfall Pipe Replacement**

Contractor: Foster Marine Contractors

Status: The preconstruction meeting is set for Thursday, April 11, 2024. The contractor is preparing the shop drawing submittals, schedule, and other up-front documents.

"Formal" Preconstruction Meeting scheduled for Wednesday, May 29, 2024

**7. Town Hall Fire Alarm Upgrade**

Contractor: 1st Fire & Security

Budget: \$77,670.00 (Retrofit)

Status: The work has been completed. Pending final inspection by Palm Beach County Fire.

**CURRENT BID PROJECTS**

**1. PBSO Fence Replacement**

Budget: \$153,000.00

Bids received and pending final budget and commission approval.

**2. PBSO Covered Parking**

Budget: \$34,000.00 (To be funded by PBSO)

Bids have been received.

**3. Re-Bid - West Ilex Park 2024 Enhancements**

Bids have been received, and the project will commence after commission approval.

**4. Re-Bid - Town Library Roof Replacement**

Budget: \$266,000.00

Status: Bid date scheduled for Thursday, May 09, 2024

**5. 10th Street Green Infrastructure**

Stage: Design

Design Budget: \$190,000.00

Status: Preparing bid documents.

**6. Southern Outfall CEI Services**

Service: Inspection Services

Budget: \$120,000.00

Status: Preparing bid documents. Important

**7. Curred-in-place pipelining**

Budget: \$100,000.00

Status: Bid documents are currently being prepared, and the bid is scheduled for Friday, June 13, 2024.

Please let me know if this type of format works for you or if you have any particular format you may suggest we use to provide you with updated information on the ongoing projects.

Thank you.

**Jaime J. Morales**

Department of Public Works Director

Town of Lake Park

650 Old Dixie Highway, Lake Park, FL 33403

Phone number: (561) 881-3345, Ext. 648



**Together, we construct the foundation of our future by building a stronger community, one project at a time.**

Please Note: Florida has a comprehensive public records law. I'd like you to know that written communications related to Town business are public records and available to the public upon request. Your email communications are therefore subject to public disclosure. If you don't want your email released in response to a public records request please do not send electronic mail to this entity; instead, you can contact this office by phone. Section 688.6076 F.S.



# GREAT AMERICAN CLEANUP®

KEEP AMERICA BEAUTIFUL®

**Join Us For The Great American Cleanup  
And Help Keep Lake Park Beautiful!**

**Saturday, May 4  
9:00 AM - 12:00 PM**

**Lake Park Town Hall  
535 Park Avenue  
Lake Park, FL 33403**

- **FREE T-shirts For All Participants**
- **FREE BBQ**
- **Live DJ**

**Pre-register now by texting the full names and phone numbers of the members in your group to:  
Kelly Steele at (561) 315-8152**



Surf & Beach Preservation



The GREAT AMERICAN CLEANUP, a project of Keep America Beautiful Inc., is coordinated locally by Keep Palm Beach County Beautiful Inc. and the Solid Waste Authority of Palm Beach County (SWA). For more information visit [www.keepPBCbeautiful.org](http://www.keepPBCbeautiful.org) or call (561) 686-6646.



# MEMORIAL DAY CEREMONY

HONORING THOSE WHO GAVE THEIR LIVES IN  
SERVICE PROTECTING OUR NATION'S FREEDOM

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**MONDAY, MAY 27**

**11:00 AM**

**KELSEY PARK**

**601 US HIGHWAY 1**

**LAKE PARK, FL 33403**

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**SPONSORED BY VFW POST 9610**

# SUNSET CELEBRATION

FREE MUSIC CONCERT

FEATURING

LARRY JOHNSON'S  
ESSENCE OF MOTOWN



FOOD VENDORS \* CASH BAR \* ART & CRAFT VENDORS \* HAPPY HOUR  
FREE ADMISSION & PARKING \* NO OUTSIDE FOOD OR DRINKS

**FRIDAY, MAY 31**  
**6:00 PM - 9:00 PM**

**KELSEY PARK**  
**601 US HIGHWAY 1**  
**LAKE PARK, FL 33403**



FOR MORE INFORMATION CALL 561-840-0160 OR  
EMAIL [SPECIALEVENTS@LAKEPARKFLORIDA.GOV](mailto:SPECIALEVENTS@LAKEPARKFLORIDA.GOV)



## Town of Lake Park

### **2024/25 Budget Calendar**

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<b><u>Dates</u></b>	<b><u>Required Budget Action</u></b>
April 26	Fiscal year 2024/2025 proposed budgets available for updates
May 1	Present Budget Calendar at the Commission Meeting
May 8	Department Priorities schedule due back to Finance
May 16	Budgets due back to Finance for review
May 31	Estimate of Taxable Value received from Property Appraiser
June 10-14	Individual budget meetings with Department Heads
June 5	Receive the Commission's Priorities at the June 19, 2023 meeting
July 1	Property Appraiser submits Certificate of Taxable Value (DR420)
June 28	Preliminary budget is delivered to the Commission
<b><u>July 3</u></b>	Town Commission holds a preliminary <u>discussion</u> of the 2024/2025 Budget to review the budget and at the Town Commission Meeting sets the <u>not-to-exceed proposed millage rate</u> , and sets <u>the date, time and place of the first public hearing</u> (September 3)
July 23 – July 26	Proposed millage rate & calculation of rolled back rate and date for first public hearing on budget due to Property Appraiser (within 35 days of receipt of taxable value)
August 2-6	One-on-one meetings with the Commission
<b><u>August 21</u></b>	Town Commission holds a <u>Budget Workshop</u> to hear public comment, review the Fund Budgets, and discuss Town's Initiatives
<b><u>September 5</u></b>	First Public Hearing on budget at 6:30 in the Town Commission Chambers; adoption of a tentative millage rate and proposed operating budget. Subject to blackout dates from Palm Beach County Commission and Palm Beach County - School Board.
September 13-15	Run TRIM budget ad in newspaper for Saturday September 14
<b><u>September 18</u></b>	Final (second) public hearing on budget; adoption of millage rate and 2023/2024 budget. Subject to blackout dates from Palm Beach County (PBC) and Palm Beach County School District (PBCSD), dates have been published.
<b><u>September 4</u></b>	PBC-School Board meeting date
<b><u>September 9 &amp; 17</u></b>	PBC Board of Commissioners meeting dates
<b><u>Sept 24-Oct 6</u></b>	Proof of Publication (newspaper certifies), Ordinance of final millage, Ordinance adopting the Budget and entire pages from all newspaper budget ads – mailed certified/return receipt to the Department of Revenue
<b><u>October 6</u></b>	Certifying to Tax Collector and Taxing Authorities

**Lake Park Community Redevelopment Agency**  
**2024/25 Budget Calendar**

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<b><u>Dates</u></b>	<b><u>Required Budget Action</u></b>
April 26	Worksheets available to staff
May 31	Estimate of Taxable Value received from Property Appraiser
Week of June 3	Budget meeting with the Executive Director, HR, Finance, and Public Works to review and set a proposed budget
June 11	Budgets due back to Finance for review
July 1	Property Appraiser submits Certificate of Taxable Value (DR420)
July 14	Preliminary budget is delivered to the CRA Board
Aug 1	Budget meeting with the Executive Director, HR, Finance, and Public Works to review changes necessary as a result of the Certificate of Taxable Value
August 5 - 9	One-on-one meetings with the Board Members
<b><u>August 21</u></b>	The CRA Board holds a special call <u>Budget Meeting</u> to review the budget. The Board will either: accept the Budget; or give staff recommendations and set a date for a second CRA Board Meeting.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

MEETING DATE: 5/1/24

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name: Michael Steinhauer

Address: 435 Greco Road

If you are interested in receiving Town information through Email, please provide your E-mail address: \_\_\_\_\_

I would like to make comments on the following Agenda Item:

I would like to make comments on the following Non-Agenda Item(s):

Adding an agenda item to future  
meeting on a public member  
to the Town Commission

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

MEETING DATE: 5/1/2024

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name: Guerly Adonis OBO Change My Community

Address: 120 E. Olive Ave, Ste 302 WPB, FL 33401

If you are interested in receiving Town information through Email, please provide your E-mail address: gadonis@changemc.org

I would like to make comments on the following Agenda Item:

I would like to make comments on the following Non-Agenda Item(s):

Appointment of a non voting non partisan, public  
member to the town commission

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

Commission

MEETING DATE: 5/1/2024

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name: Marie Lourdes Prozembert OBO Change My Community  
Address: 120 S. Olive Ave, Ste 302 WPB FL 33405 (a non profit organization)  
If you are interested in receiving Town information through Email, please  
provide your E-mail address: TSRICESA@yahoo.com

I would like to make comments on the following Agenda Item:

I would like to make comments on the following Non-Agenda Item(s):

Appointment of a non-voting, non-partisan  
public member to the Town Commission

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

Commission

MEETING DATE: 5/1/2024

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name: RAMONA SUTCLIFF  
Address: 301 RSD #404 LAKE PARK 33404  
If you are interested in receiving Town information through Email, please  
provide your E-mail address: RAMONA@METFILMS.COM

I would like to make comments on the following Agenda Item:

NEVER RECEIVED ANY INFORMATION

I would like to make comments on the following Non-Agenda Item(s):

WHY IS THE VILLAGE CHANGING NAMES  
REGARDING SELLING OUR PROPERTY

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

Commission

MEETING DATE: 1 May 2024

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name: Rafael Moscoso

Address: 429 GREENBRIAR DR

If you are interested in receiving Town information through Email, please provide your E-mail address: \_\_\_\_\_

I would like to make comments on the following Agenda Item:

\_\_\_\_\_  
\_\_\_\_\_

I would like to make comments on the following Non-Agenda Item(s):

REQUEST TO BE PLACED ON AGENDA

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

Commission

MEETING DATE: 5/1/2024

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name: John Linden

Address: 568 W. Redwood Dr

If you are interested in receiving Town information through Email, please provide your E-mail address: \_\_\_\_\_

I would like to make comments on the following Agenda Item:

\_\_\_\_\_  
\_\_\_\_\_

I would like to make comments on the following Non-Agenda Item(s):

NAMING NEW POCKET PARK ON  
7th & PARK AVE

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

Commissioner

MEETING DATE: 5/1/2024

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name: John Linden

Address: 568 N. Redwood Dr

If you are interested in receiving Town information through Email, please provide your E-mail address: \_\_\_\_\_

I would like to make comments on the following Agenda Item:

I would like to make comments on the following Non-Agenda Item(s):

Code ENFORCEMENT Agenda Item

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

MEETING DATE: 5/1/24

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name: Patricia Leduc

Address: 409 2nd Street

If you are interested in receiving Town information through Email, please provide your E-mail address: \_\_\_\_\_

I would like to make comments on the following Agenda Item:

Lake Park Scrub

I would like to make comments on the following Non-Agenda Item(s):

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

Commission

MEETING DATE: 5/1/24

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name: Elliea Brown

Address: \_\_\_\_\_

If you are interested in receiving Town information through Email, please provide your E-mail address: elliea.brown@palmbeachschools.org

I would like to make comments on the following Agenda Item:

\_\_\_\_\_  
\_\_\_\_\_

I would like to make comments on the following Non-Agenda Item(s):

Schools  
\_\_\_\_\_  
\_\_\_\_\_

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

Commission

MEETING DATE: May 1 2024

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name: Michael Caputo

Address: 301 Lake Shore Dr.

If you are interested in receiving Town information through Email, please provide your E-mail address: \_\_\_\_\_

I would like to make comments on the following Agenda Item:

agenda #5 sea wall, development of  
Aren.  
\_\_\_\_\_  
\_\_\_\_\_

I would like to make comments on the following Non-Agenda Item(s):

\_\_\_\_\_  
\_\_\_\_\_

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

MEETING DATE: 5/11/24

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name: George Ray

Address: 501 Lake Shore Dr. Lake Park

If you are interested in receiving Town information through Email, please provide your E-mail address: \_\_\_\_\_

I would like to make comments on the following Agenda Item:

#5

I would like to make comments on the following Non-Agenda Item(s):

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

MEETING DATE: 5/11/24

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name: Kelly Steele

Address: 301 Lakeshore #209

If you are interested in receiving Town information through Email, please provide your E-mail address: Kelly.J.Steele@hotmail.com

I would like to make comments on the following Agenda Item:

5

I would like to make comments on the following Non-Agenda Item(s):

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

Commission

MEETING DATE:

5/1/24

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name:

Sue Meyer

Address:

801 Lakeshore Dr #101

If you are interested in receiving Town information through Email, please provide your E-mail address:

SATLMeyer@gmail.com

I would like to make comments on the following Agenda Item:

#5

I would like to make comments on the following Non-Agenda Item(s):

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

Commission

MEETING DATE:

5/2/24

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name:

Chris Steele

Address:

301 Lake Shore Dr #209

If you are interested in receiving Town information through Email, please provide your E-mail address:

I would like to make comments on the following Agenda Item:

Sea wall

I would like to make comments on the following Non-Agenda Item(s):

Development along Lake Shore Dr

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

Commission

MEETING DATE: 5/1/2024

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name: Guinn Resnick

Address: 301 Lake Shore Dr #511

If you are interested in receiving Town information through Email, please provide your E-mail address: guinn@ncloudmisp.com

I would like to make comments on the following Agenda Item:

~~Our community transparency on~~  
Transparency on development plans with  
condos on seawall

I would like to make comments on the following Non-Agenda Item(s):

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

Commission

MEETING DATE: 5/1/24

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name: JOHN LEARY

Address: 501 LAKE SHORE DR #406

If you are interested in receiving Town information through Email, please provide your E-mail address: \_\_\_\_\_

I would like to make comments on the following Agenda Item ✓

SEAWALL ORDINANCE

I would like to make comments on the following Non-Agenda Item(s):

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

MEETING DATE: 5-1-2024

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name: Susan RA  
Address: 301 LAKE SHORE DR. UNIT 507

If you are interested in receiving Town information through Email, please provide your E-mail address: \_\_\_\_\_

I would like to make comments on the following Agenda Item:

#5 \* SEAWALL COMMISSION MEETING

I would like to make comments on the following Non-Agenda Item(s):

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

MEETING DATE: 5/1/2024

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name: RETT THOMPSON  
Address: 1457 FLAGLER BLVD.

If you are interested in receiving Town information through Email, please provide your E-mail address: \_\_\_\_\_

I would like to make comments on the following Agenda Item:

SEAWALL

I would like to make comments on the following Non-Agenda Item(s):

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.

Commission



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

MEETING DATE: 5/1/24

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name: Jim Tangye  
Address: 801 Lake Shore Drive #301  
If you are interested in receiving Town information through Email, please  
provide your E-mail address: jrtangye1962@gmail.com

I would like to make comments on the following Agenda Item: 5

seawall modification

I would like to make comments on the following Non-Agenda Item(s):

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

MEETING DATE: 5/1/24

**Cards must be submitted before the item is discussed!!**

**\*\*\*Three (3) minute limitation on all comments**

Name: Thom Schuerz  
Address: 301 LAKE SHORE DR #404  
If you are interested in receiving Town information through Email, please  
provide your E-mail address: THOM@M6TFILMS.COM

I would like to make comments on the following Agenda Item:

TIDAL FLOOD PROTECTION

I would like to make comments on the following Non-Agenda Item(s):

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.