

# Lake Park Town Commission, Florida

# **Regular Commission Meeting**

Wednesday, September 06, 2023 at 6:30 PM

Commission Chamber, Town Hall, 535 Park Avenue, Lake Park, FL 33403

<b>Roger Michaud</b>	 Mayor
Kimberly Glas-Castro	 Vice-Mayor
John Linden	 Commissioner
Mary Beth Taylor	 Commissioner
Judith Thomas	 Commissioner
John D'Agostino	 Town Manager
Lainey Francisco	 Town Attorney
Vivian Mendez, MMC	 Town Clerk

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision of the Town Commission, with respect to any matter considered at this meeting, such interested person will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Persons with disabilities requiring accommodations in order to participate in the meeting should contact the Town Clerk's office by calling 881-3311 at least 48 hours in advance to request accommodations.

# CALL TO ORDER/ROLL CALL

7:10 P.M.

PRESENT

Mayor Roger Michaud

Vice-Mayor Kimberly Glas-Castro

Commissioner John Linden

Commissioner Mary-Beth Taylor

Commissioner Judith Thomas

# PLEDGE OF ALLEGIANCE

State Representative Jervonte Edmonds and Senator Bobby Powell.

### SPECIAL PRESENTATION/REPORT:

- Check Presentation for \$750,000 in Support of the Town's Septic to Sewer Project by State Representative Jervonte Edmonds and Senator Bobby Powell.
   State Representative Jervonte Edmonds and Senator Bobby Powell presented the Town with a check for \$750,000 in support of the Town's septic to sewer project. They thanked the Commission for attending the last legislative session.
- Presentation by Palm Beach County Fire Rescue on the Addition of Whole Blood to the Medical Services Provided to the Town of Lake Park

A presentative of the Palm Beach County Fire Rescue presented to the Commission (see Exhibit "A"). Commissioner Linden asked how the Town could assist with this effort. A blood drive would be coordinated in the upcoming months. Commissioner Thomas asked how long was the shelf life of each draw. The shelf life is 17-19 days and 70% of the collection is being used. There are several hospitals and Fire Rescue stations that have been using the Whole Blood program allowing for more emergency patients to be treated quickly. The next steps would be for stations and hospitals to work together to swap out the collections that are due to expire with new collections.

# **PUBLIC COMMENT:**

This time is provided for addressing items that do not appear on the Agenda. Please complete a comment card and provide it to the Town Clerk so speakers may be announced. Please remember comments are limited to a TOTAL of three minutes. NONE

### **CONSENT AGENDA:**

All matters listed under this item are considered routine and action will be taken by one motion. There will be no separate discussion of these items unless a Commissioner or person so requests, in which event the item will be removed from the general order of business and considered in its normal sequence on the agenda. Any person wishing to speak on an agenda item is asked to complete a public comment card located on either side of the Chambers and given to the Town Clerk. Cards must be submitted before the item is discussed.

Motion made to approve the consent agenda by Commissioner Thomas, Seconded by Commissioner Linden.

Voting Yea: Mayor Michaud, Vice-Mayor Glas-Castro, and Commissioner Taylor.

- 3. Regular Commission Meeting Minutes
- Resolution 66-09-23 Authorizing and Directing the Mayor to Execute an Agreement with Florida Technical Consultants to Provide the Town with Geographic Information System (GIS) Services.
- Resolution 63-09-23 Authorizing and Directing the Town Manager to Spend Budgeted Funds from the Stormwater Fund Budget and Execute a Work Order with Water Resource Management Associates, Inc., to Update the Town's Coastal Vulnerability, Risk and Adaptation Report.
- 6. Request for Authorization for the Town Manager to Execute a Work Authorization for Shenandoah General Construction, LLC, to Provide Stormwater Infrastructure Repair Services at Multiple Locations Throughout the Town, per the Pricing, Terms, and Conditions of the Broward College/Shenandoah Contract No. RFP-2018-1687-EH (Cooperative Purchase).
- Request for Authorization for the Town Manager to Spend Budgeted Funds from the Stormwater Fund Budget and Execute a Work Order for the Purchase and Installation of Safety and Maintenance Equipment for the Town's Stormwater Division 2023 Ford Transit-350 Cargo Van.
- 8. Approval for Sunday work (September 17 and 24, 2023) Nautilus 220
- 9. Continuation of Resolution 38-05-23 to the September 20, 2023 Meeting A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA, PROVIDING FOR A FINDING OF NECESSITY AND DETERMINING THE EXISTENCE OF TWO OR MORE CONDITIONS IN A CERTAIN AREA OF THE TOWN OF LAKE PARK THAT MEET THE CRITERIA DESCRIBED IN SECTION 163.340 (8), FLORIDA STATUTES; PROVIDING FOR THE ACCEPTANCE, APPROVAL AND ADOPTION OF THE TOWN OF LAKE PARK COMMUNITY REDEVELOPMENT AGENCY'S FINDING OF NECESSITY STUDY; FINDING THE NEED FOR A COMMUNITY REDEVELOPMENT AREA UNDER THE PROVISIONS OF CHAPTER 163, PART 111, OF THE FLORIDA STATUTES.

10. Resolution 64-09-23 Superseding Resolution 74-10-22 Thereby Authorizing and Directing the Mayor to Execute A Revised Lift Station Easement Agreement and a New Water Sewer Easement with the Seacoast Utility Authority, Granting an Exclusion Easement for a Lift Station and a Non-Exclusive Easement for Water and Sewer for use by Seacoast, Nautilus and Adjourning Development.

# PUBLIC HEARING(S) - ORDINANCE ON FIRST READING:

11. Ordinance 07-2023 Purchasing Policy

AN ORDINANCE OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA, REPEALING IN ITS ENTIRETY CHAPTER 2, ARTICLE V, DIVISION 2, ENTITLED "PURCHASING", AND REPLACING AND READOPTING IT AS REVISED DIVISION 2; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION AND PROVIDING FOR AN EFFECTIVE DATE.

Assistant Town Manager/Human Resources Director Bambi Turner explained the item. Motion made to approve Ordinance 07-2023 by Commissioner Thomas, Seconded by Vice-Mayor Glas-Castro.

Voting Yea: Mayor Michaud, Commissioner Linden, and Commissioner Taylor.

# TOWN ATTORNEY, TOWN MANAGER, COMMISSIONER COMMENTS:

Town Attorney Francisco had no comments.

Town Manager D'Agostino provided his comments as Exhibit "B". The Commission discussed the need for an Accessory Dwelling Units discussion in November or December. The Commission came to census to discuss the item in November or December. The Commission also came to consensus to discuss a proposed Ordinance allowing Golf Carts at a future meeting. The Commission approved to move forward with the proposed proclamations in the month of October.

Commissioner Thomas requested that a tree dedication take place in honor of her neighbor. The Commission gave consensus to plant a tree in Blakely Park in honor of her neighbor.

Commissioner Taylor apologized to the Commission for any stress she may have caused the Commission or the Town Manager last evening.

Vice-Mayor Glas-Castro asked if there was a schedule for the Centennial Arts & Music Festival. Special Events Director Riunite Franks stated that a program would be sent to the Commission.

Commissioner Linden explained that Lake Park Elementary would hold an event on September 27, 2023 from 10:00 a.m. to noon to explain the history of the Town. He invited everyone to attend the event. He expressed concern with the filing of a Form 6 and asked if the Town would cover the cost of a CPA or attorney to assist in filling out the form. Mayor Michaud explained that each elected official was responsible for filling out the form and any cost associated with hiring help to fill it out. Vice-Mayor Glas-Castro explained that a CPA was not required and if someone wanted to seek legal advice they would be responsible for paying for those services. Commissioner Taylor asked if there was an error in filling out the form, would they be penalized. Vice-Mayor Glas-Castro explained that the person would be given an opportunity to correct the error. The forms would be available on the State website. Attorney Francisco explained that over the next few weeks a memo would be released explaining the difference between Form 1 and Form 6, guidelines, and answer some questions pertaining to the Form. She would be available to answer questions after the memo was released pertaining to the Form 6. Mayor Michaud stated that everyone has time to get information and clarity regarding the Form well in advance of the effective date. Commissioner Thomas had no further comments.

# **PUBLIC HEARING(S) - ORDINANCE ON SECOND READING:** NONE

# **NEW BUSINESS:**

12. Resolution 62-09-23 Authorizing and Directing the Town Manager to Obtain for Fiscal Year 2024 the Employee Medical Insurance through Florida BlueCare HMO; to Renew Employee Dental Insurance through CIGNA; to Renew Employee Vision Insurance through Humana; and, to Renew Basic Life and Accidental Death and Dismemberment, Supplemental Life, Short Term Disability and Long-Term Disability Insurance through The Hartford Assistant Town Manager/Human Resources Director Turner explained the item. Motion made to approve Resolution 62-09-23 by Commissioner Linden, Seconded by Commissioner Taylor.

Vice-Mayor Glas-Castro commented that Gehring Group brings value to the Town by negotiating lower rates for benefits.

Voting Yea: Mayor Michaud, Vice-Mayor Glas-Castro, Commissioner Thomas

13. Request to Expend Public Funds to Trim Park Avenue Trees in the Swale Area Town Manager D'Agostino explained the request made by Commissioner Taylor for trimming trees along Park Avenue. Vice-Mayor Glas-Castro asked what was the timing of the Park Avenue streetscape project. Town Manager D'Agostino explained that the Town does not have funding for that project and anticipates that the project would receive funding in 2025. Vice-Mayor Glas-Castro asked if the Town was starting a program in which residents can request to have trees in their swales to be trimmed. Town Manager D'Agostino explained a recent occurrence in which a tree in a swale fell and caused damage. The insurance company did not cover the cost of the damage. Commissioner Taylor explained that it would be a one-time thing, since it has been so many years since the trees were trimmed. Commissioner Linden recognized the pro and cons for this project. He felt that as the entrance to the Town it would look good if it were done. Mayor Michaud expressed concern with completing this project and then others wanting the same done for the trees in their swales. He felt that the Town Code explains what should be done and they should stick to what the Code says. Motion made to expend public funds to trim trees along Park Avenue by Commissioner Linden, Seconded by Commissioner Taylor.

Voting Yea: Commissioner Linden, Commissioner Taylor.

Voting Nay: Mayor Michaud, Vice-Mayor Glas-Castro, And Commissioner Thomas.

# **REQUEST FOR FUTURE AGENDA ITEMS:**

### **ADJOURNMENT:**

8:19 P.M.

Motion made to adjourn by Commissioner Thomas, Seconded by Vice-Mayor Glas-Castro. Voting Yea: Mayor Michaud, Commissioner Linden, and Commissioner Taylor. **FUTURE MEETING DATE:** Next Scheduled Regular Commission Meeting will be held on September 20, 2023.

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Mayor Roger D. Michaud

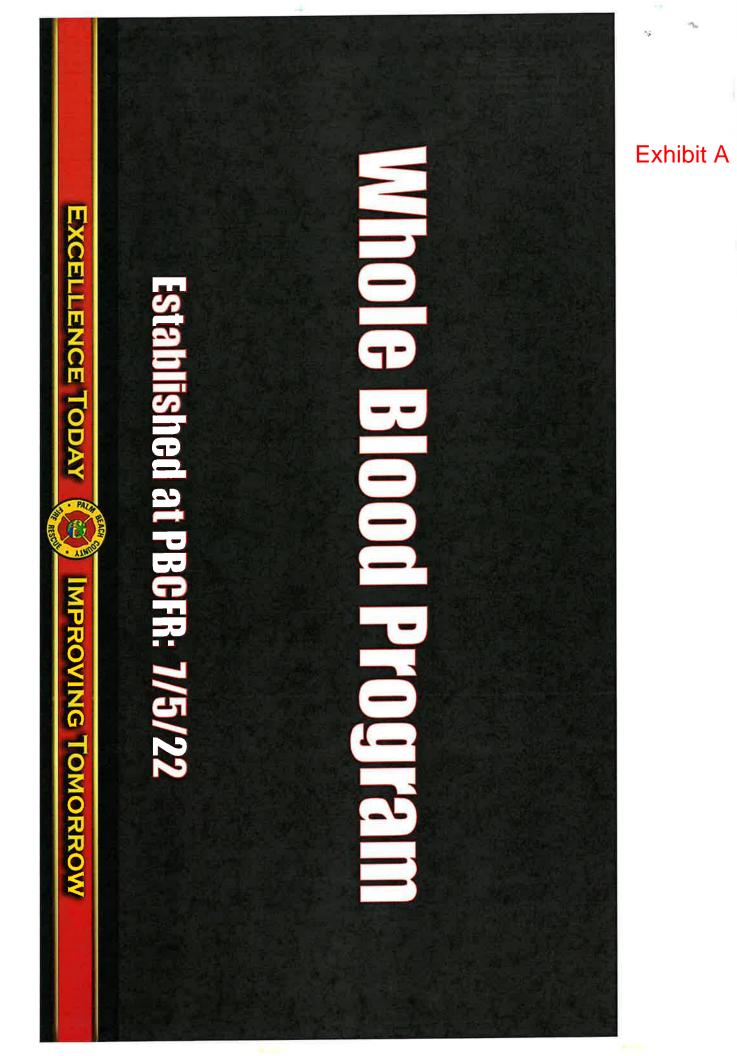
Vivian Mendez, Town Clerk

Laura Weidgans, Deputy Town Clerk

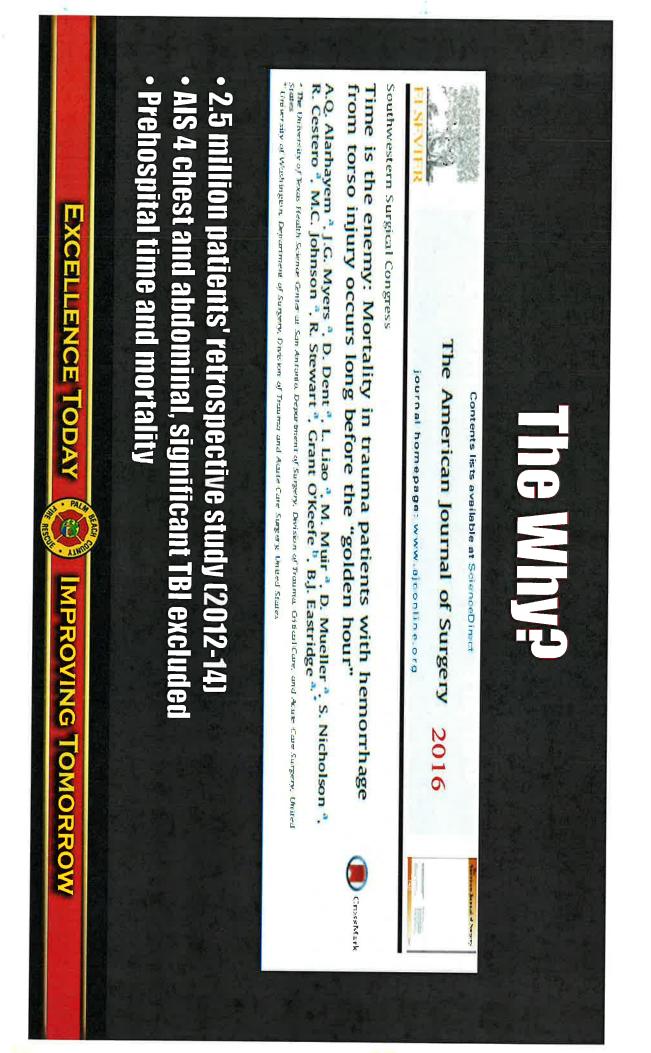
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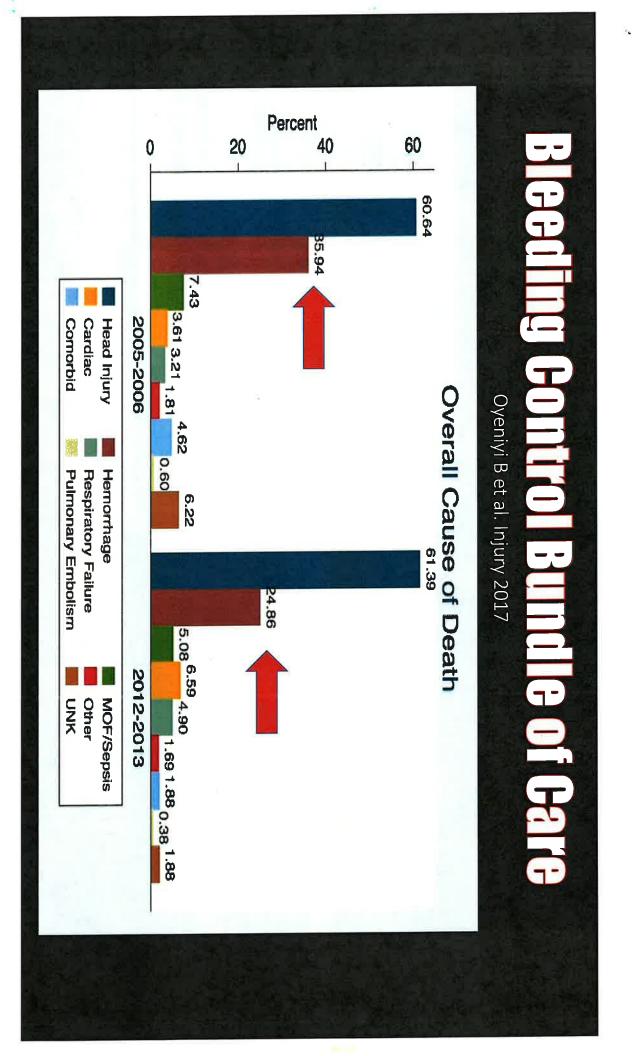
AZORIDA

Approved on this 10th of September , 2023



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EXCELLENCE TODAY	Haytham M.A. Kaafarani, MD, MPH,*** Ava K. Mokhtari, MD,*** Sarah A. Moore, MD,††† Kathleen Madden, MD,††† Allen Tanner, II, MD,‡†† Diane Redmond, MSN,‡†‡ David J. Millia, MD,§§§ Amber Brandolino, MS,§§§ Uyen Nguyen, BS,      Vernon Chinchilli, PhD,¶¶¶ Scott B. Armen, MD,### and John M. Porter, MD****	Matthew J. Martin, MD,† Jayraan Badiee, MPH,† Alejandro J. Luis, MD,§ Julie L. Murray, BSN, RN,    Matthew R. Noorbakhsh, MD,¶ James E. Babowice, DO,¶ Charles Mains, MD,## Robert M. Madayag, MD,##	Joshua P. Hazelton, DO,*⊠ Anna E. Szentongo, Dr.Ph, MPH,¶¶ John S. Oh, MD,* Paddy Szentongo, MD, PhD,* Mark J. Seamon, MD,§ James P. Byrne, MD, PhD,§ Isabella G. Armento, BS,∥ Donald H. Jenkins, MD,¶ Maxwell A. Braverman, DO,¶ Caleb Mentzer, DO,# Guy C. Leonard BS,# Lindsey L. Pereq, DO,** Courtney K. Docherty, DO,†† Julie A. Dunn, MD,‡‡ Brittany Smoot, BS,‡‡	A Multicenter Study	Use of Cold-Stored Whole Blood is Associated With Improved	ASA PAPER	
IMPROVING TOMORROW	CONDICS and the resuscitation of trauma patients.	Conclusions: Compared with BCT, the use of WB was associated with a 48% reduction in mortality in trauma patients. Our study supports the	in the rates of acute kidney injury, deep vein thrombosis/pulmonary embolism or pulmonary complications. WB patients were 9% less likely to experience bleeding complications and were 48% less likely to die than BCT patients ( $P < 0.0001$ ).	who received WB had a higher shock index (0.98 vs 0.83), more comorbidities, and more blunt MOI (all $P < 0.05$ ). After controlling for center, age, sex, MOI, and injury severity score, we found no differences	Results: A total of 1623 [WB: 1180 (74%), BCT: 443(27%)] patients who sustained penetrating (53%) or blunt (47%) injury were included. Patients	esuscitation	

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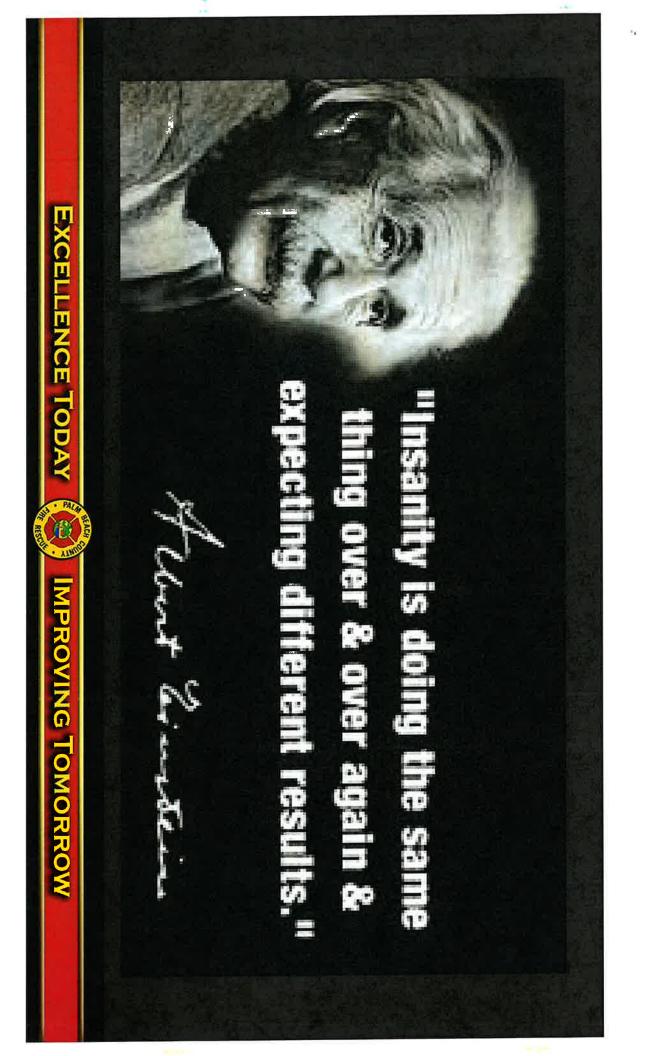
# James Williams, BS, Nicholas Merutka, BS, David Meyer, MD, MS, Yu Bai, MD, PhD, Samuel Prater, MD, Safety profile and impact of low-titer group O whole blood for **EXCELLENCE TODAY** Rodolfo Cabrera, BSN, EMT-P, John B. Holcomb, MD, Charles E. Wade, PhD, Joseph D. Love, DO, and Bryan A. Cotton, MD, MPH, Houston, Texas emergency use in trauma **2019 EAST PODIUM PAPER** Parks IMPROVING TOMORROW

# Why Whole Blood P

- Red cell replacement in acute blood loss with hypovolemia
  Transports oxygen to the main organs of the body
- Increases the bodies clotting factors to internally control the hemorrhage



# EXCELLENCE TODAY





# Acute Care Regional Whole Blood Program Low Titer O Positive Whole Blood (LTOWB)

Careers Calendar Bids & RFPs helicopters emergency medical services. Funding from the Remote Trauma Outcomes Research Network (through the Department of Defense) through the development of a cold stored whole blood product and implement transfusion of cold stored whole blood in the prehospital setting for Medical Center was formed to study and address the optimizing care of seriously injured or ill patients in STRAC region. This care need is met and Tissue Center, UT Health San Antonio, University Health Systems (UHS), and the US Army Institute of Surgical Research / San Antonio Military STRAC is the recipient of a \$150,000 grant from the San Antonio Medical Foundation. This Inter-Institutional collaboration with the South Texas Blood allowed for an expansion to ground emergency medical services.

# What is Whole Blood?

Whole Blood: What is it and when should it be used? . Dr Donald Jankins MD FACS Liniversity Hospital UT Health Tapolog A

EMS

Education ED Operations Conference

# Quick Reference

Committee Information

Participating Organizations
Air Medical Bases Carrying LTOWB

 Dr. Jenkins LTOWB Presentation STFIAC Regional Whole Blood Program Rotation Process NOW PERMITTED BY THE AABB STANDARDS Resources · EMERGENCY RELEASE LOW TITER GROUP O WHOLE BLOOD IS

Blood & Tissue Center

THAC

STRAC Blood Product Transfusion Record

Infection Control

Coaltion Healthcare EMILE 8 (Prehospital Care)



# **EXCELLENCE TODAY** IMPROVING TOMORROW

BEACH

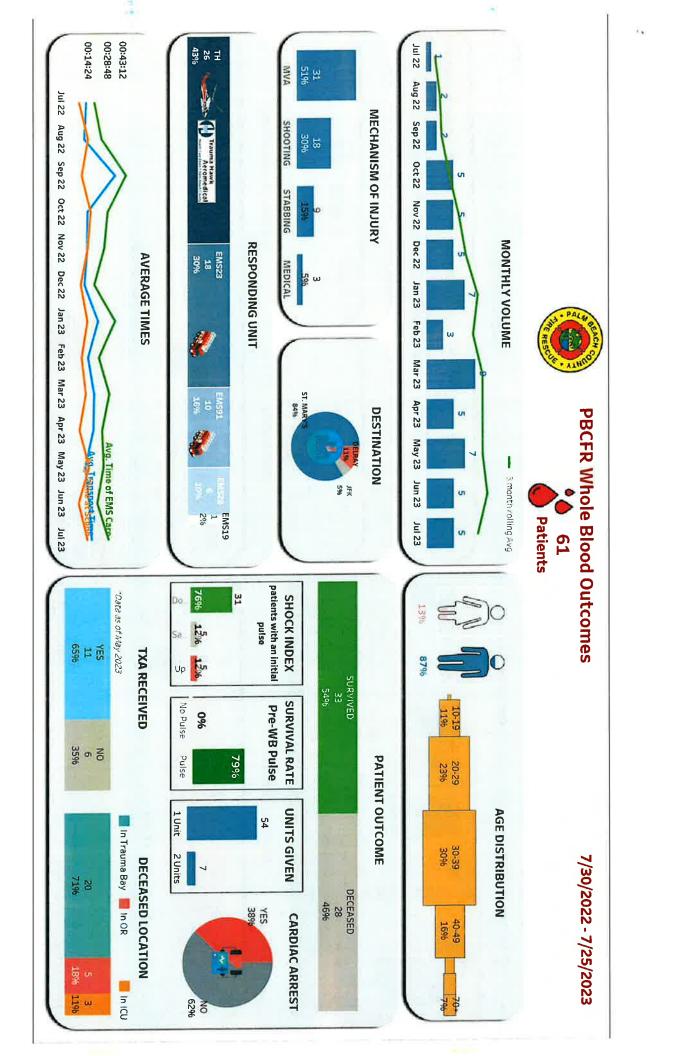


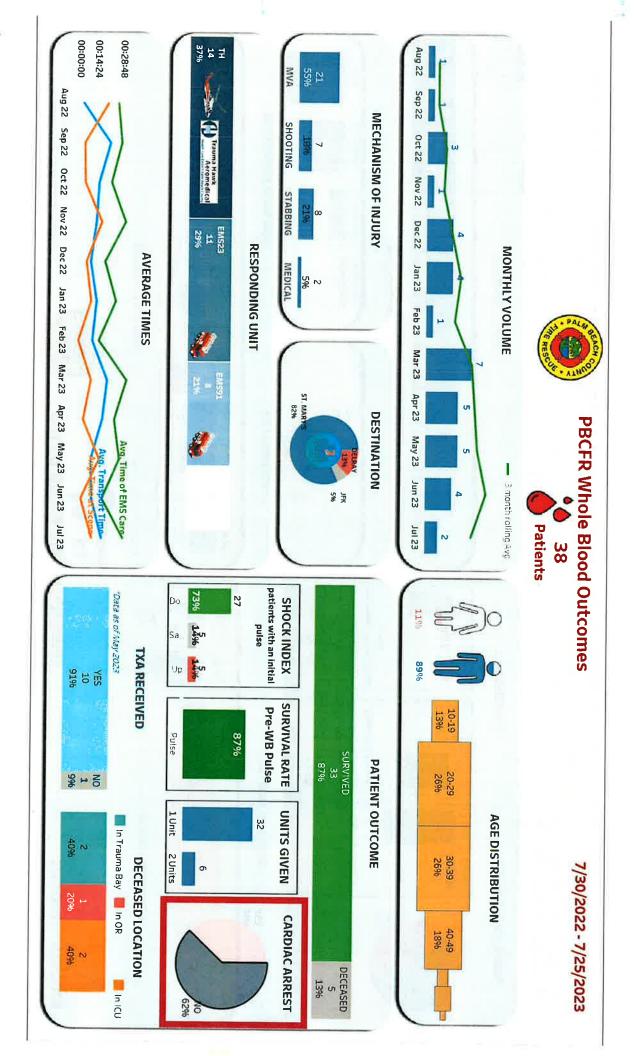


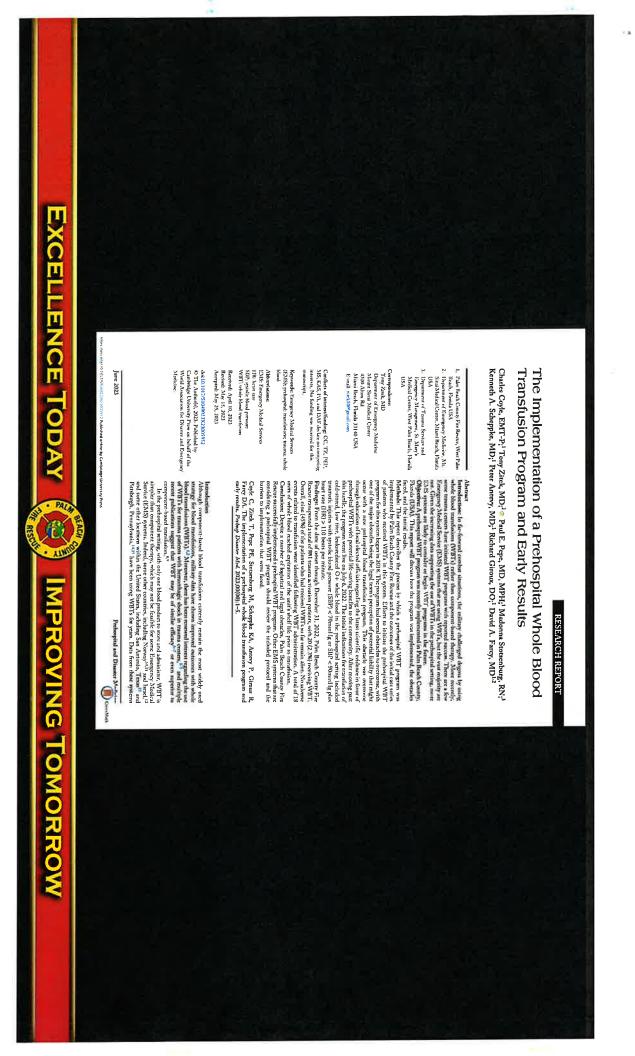




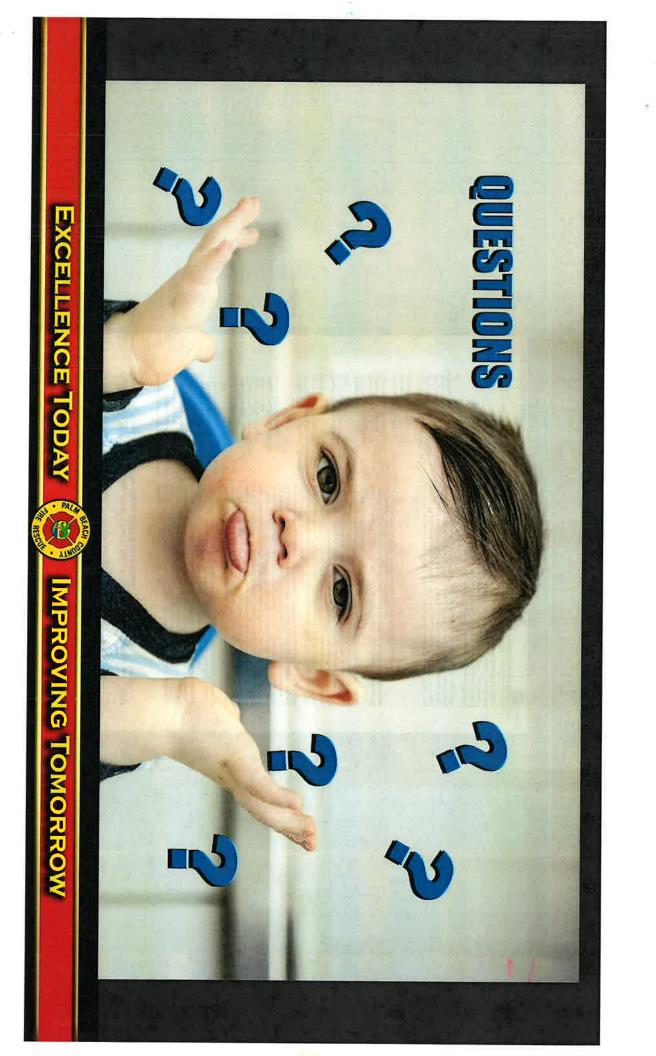








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# TOWN COMMISSION MEETING Wednesday, September 6, 2023

# Exhibit B

# COMMUNITY DEVELOPMENT

- Oceana Coffee at 1301 10th Street is receiving their master permit this week. Site work/construction is estimated to commence next week. They are on schedule and have complied with the dates prescribed in their CRA grant agreement up until this point.
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- All of the office warehouse buildings west of the railroad tracks have either received a final certificate of completion or a temporary certificate of completion. Some interior units have also commenced or completed buildout for end users.
- Staff would like to know if the Commission is interested in Staff bringing back a discussion on Accessory Dwelling Units. If so, a discussion item can be placed on a future agenda sometime in November or December.
- Staff would like to know if the Commission is interested in Staff bringing forward a proposed ORD that regulates Golf Carts in the Town.

# HUMAN RESOURCES

# Job Openings:

The Town is currently advertising to fill the following positions:

- Library Assistant Children's. Hourly rate \$12.98 to \$20.12. Deadline for receipt of applications is 5:00 p.m. on **September 8, 2023**.
- Irrigation Technician. Hourly rate \$17.01 to \$26.37. Deadline for receipt of application sis 5:00 p.m. on **September 15, 2023.**
- Stormwater Technician II Hourly rate \$18.21 to \$28.22. Deadline for receipt of applications is 5:00 p.m. on **September 19, 2023.**

To view the complete job posting for the above position or to download an employment application, please visit the Town's official website at <u>www.lakeparkflorida.gov</u>. For additional information please contact the Town's Human Resources Department at 561-881-3300 and choose Option 8.

# PUBLIC WORKS

The Public Works Department is excited to announce that fabrication of the muchanticipated **Town Hall Monument Sign** is underway. On site construction activities and sign installation are expected to begin during the week of **September 18, 2023**.

Additionally, we are happy to report that the new playground equipment for **llex Park** was recently delivered and is currently being installed. The department expects to complete all work for the Phase I improvements by **October 7, 2023**, after which, the park will reopen for public use.

# PROPOSED PROCLAMATIONS

Seeking Town Commission consensus to place the items below as Proclamations on a future Town Commission Meeting Agenda.

- <u>Banned Books Week</u> is October 1 through October 7. Given that book challenges have risen sharply and more challenges have been recorded in 2022 than in any other year since the American Library Association started keeping track of challenges more than twenty years ago, this is a good time to remind our residents that "Free people read freely", that the freedom to read is essential to our democracy, and that reading is among our greatest freedoms.
- <u>National Friends of the Library Week</u> is October 15 through October 21 this year. The proclamation request is to honor those Friends who have helped at the library through the years and to raise awareness of the Friends and promote membership.
- <u>Florida Climate Week</u> is October 2-8, 2023 a representative of VoLo Foundation, a private Florida-based family organization, has brought the request for a Proclamation to the attention of Mayor Michaud. The purpose is to unite industry leaders, front-line advocates, businesses, and individuals alike to address the urgency of the climate crises and its impact on our state. The focus of Florida Climate Week is on solutions to reduce carbon emissions and create more resilient communities. This organization would like to recognize the first Monday of the month, October 2, 2023 as Florida Climate Week for the Town of Lake Park.

# SPECIAL EVENTS

# Centennial Art & Music Festival

The Town will host the Centennial Art & Music Festival on **Saturday, September 23** from 11:00 a.m. – 5:00 p.m. on Park Avenue. There will be art, craft, food and beverage vendors. As well as live entertainment, games, activities, face painting and more. Admission and parking are free. For more information, contact the Special Events Department at 561-840-0160.

# Sunset Celebration

The Sunset Celebration will be held on **Friday, September 29** from 6:00 p.m. – 9:00 p.m. at the Lake Park Harbor Marina. This month's event will feature live entertainment from The Samantha Russell Band! There will be a full bar, happy hour prices, and a variety of food and craft vendors. For more information, contact the Special Events Department at 561-840-0160.

# Banned Books Week

WHEREAS, the freedom to read is essential to our democracy, and reading is among our greatest freedoms; and

WHEREAS, privacy is essential to the exercise of that freedom, and the right to privacy is the right to open inquiry without having the subject of one's interest examined or scrutinized by others; and

WHEREAS, the freedom to read is protected by our Constitution; and

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WHEREAS some individuals, groups, and public authorities work to remove or limit access to reading materials, to censor content in schools, to label "controversial" views, to distribute lists of "objectionable" books or authors, and to purge libraries of materials reflecting the diversity of society; and

WHEREAS, both governmental intimidation and the fear of censorship cause authors who seek to avoid controversy to practice self-censorship, thus limiting our access to new ideas; and

WHEREAS, every silencing of a heresy, every enforcement of an orthodoxy, diminishes the toughness and resilience of American society and leaves it less able to deal with controversy and difference; and

WHEREAS, Americans still favor free enterprise in ideas and expression, and can be trusted to exercise critical judgment, to recognize propaganda and misinformation, and to make their own decisions about what they read and believe, and to exercise the responsibilities that accompany this freedom; and

WHEREAS, intellectual freedom is essential to the preservation of a free society and a creative culture; and

WHEREAS, conformity limits the range and variety of inquiry and expression on which our democracy and our culture depend; and

WHEREAS, the American Library Association's Banned Books Week: Celebrating the Freedom to Read is observed during the last week of September each year as a reminder to Americans not to take their precious freedom for granted; and

WHEREAS, Banned Books Week celebrates the freedom to choose or the freedom to express one's opinion even if that opinion might be considered unorthodox or unpopular and stresses the importance of ensuring the availability of those unorthodox or unpopular viewpoints to all who wish to read them; now, therefore, be it

RESOLVED, that the \_\_\_\_\_\_ Library celebrates the American Library Association's Banned Books Week, (Insert Dates Here), and be it further

RESOLVED, that the \_\_\_\_\_\_ Library encourages all libraries and bookstores to acquire and make available materials representative of all the people in our society; and be it further

RESOLVED, that the \_\_\_\_\_\_ Library encourages free people to read freely, now and forever.

Adopted by the	Library
Date	
City, State	

# National Friends of Libraries Week Friends of the Lake Park Public Library

Whereas, Friends of the Lake Park Public Library raise money that enables our library to move from good to great -- providing the resources for additional programming, much needed equipment, support for children's summer reading, and special events throughout the year;

Whereas, the work of the Friends highlights, on an on-going basis, the fact that our library is the cornerstone of the community, providing opportunities for all to engage in the joy of life-long learning and connect with the thoughts and ideas of others from ages past to present;

Whereas, the Friends understand the critical importance of well-funded libraries and advocate to ensure that our library gets the resources it needs to provide a wide variety of services to all ages including access to print and electronic materials, along with expert assistance in research, readers' advisory, and children's services;

Whereas, the Friends' gift of their time and commitment to the library sets an example for all in how volunteerism leads to positive civic engagement and the betterment of our community;

Now, therefore, be it resolved that Roger Michaud, Mayor of Lake Park, Florida proclaims October 15-21, 2023, as Friends of Libraries week in Lake Park, Florida and urges everyone to join the Friends of the Library and thank them for all they do to make our library and community so much better.



# **ART GENTENNIAL ART GENTENNIAL FESTIVAL** SATURDAY, SEPTEMBER 23, 2023

11:00 AM - 5:00 PM LAKE PARK ARTS DISTRICT DOWNTOWN PARK AVENUE LAKE PARK, FL 33403

ART, CRAFT, FOOD & BEVERAGE VENDORS LIVE MUSICAL PERFORMANCES GAMES \* ACTIVITIES \* CHILDREN'S AREA FREE ADMISSION & PARKING

THIS EVENT IS IN CONJUNCTION WITH THE MONTHLY RUST MARKET. FOR MORE INFORMATION AND TO BECOME A VENDOR OR VOLUNTEER CONTACT THE SPÉCIAL EVENTS DEPARTMENT AT 561-840-0160 OR EMAIL SPECIALEVENTS@LAKEPARKFLORIDA.GOV

# THE CONTROL OF CONTROL

AKE PARK

The Town of Lake Park is looking for art, craft, food and beverage vendors to participate in the Centennial Art & Music Festival on Saturday, September 23 from II:00 AM to 5:00 PM in downtown Lake Park.

Art vendors and craft vendors include any persons who sell original, hand-made or embellished items including, but not limited to, ceramics, graphics, drawings, paintings, jewelry, handbags, clothing, accessories, photographs, and sculptures.

Food vendors and beverage vendors include any persons who sell, food and beverage items, including, but not limited to, appetizers, side dishes, soups, salads, main dishes, snacks, desserts, non-alcoholic beverages, liquor, beer and/or wine.

Vendors must submit a vendor application and pay all fees by September 13, 2023. Vendor spots are limited and will be selected on a first come, first served basis. Vendors will be responsible for providing their own tents, tables, chairs, signs and other materials needed. Power/electricity will not be provided. All vendors must provide the necessary permits, licenses and certificates of insurance, as outlined on the vendor application.

For more information and to obtain a vendor application please contact the Special Events Department at 561-840-0160, email specialevents@lakeparkflorida.gov, or visit us online at www.lakeparkflorida.gov.





LIVE MUSIC \* HAPPY HOUR \* FOOD VENDORS FREE ADMISSION & PARKING

FREE MUSIC CONCERT

FRIDAY, SEPTEMBER 29 6:00 PM - 9:00 PM LAKE PARK HARBOR MARINA 105 LAKE SHORE DRIVE LAKE PARK, FL 33403

**NO OUTSIDE FOOD OR DRINKS** 

FOR MORE INFORMATION CALL 561-840-0160 OR EMAIL SPECIALEVENTS@LAKEPARKFLORIDA.GOV