

# Lake Park Town Commission, Florida Regular Commission Meeting

Commission Chamber, Town Hall, 535 Park Avenue, Lake Park, FL 33403 Wednesday, April 02, 2025 6:30pm

Roger Michaud		Mayor
Michael Hensley	<u></u>	Vice Mayor
John Linden		Commissioner
Michael O'Rourke	<u></u>	Commissioner
<b>Judith Thomas</b>		Commissioner
Richard J. Reade		<b>Town Manager</b>
Thomas J. Baird		Town Attorney
Vivian Mendez, MMC		<b>Town Clerk</b>

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision of the Town Commission, with respect to any matter considered at this meeting, such interested person will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Persons with disabilities requiring accommodations in order to participate in the meeting should contract the Town Clerk's office by calling 881-3311 at least 48 hours in advance to request accommodations.

#### CIVILITY AND DECORUM

The Town of Lake Park is committed to civility and decorum to be applied and observed by its elected officials, advisory board members, employees and members of the public who attend Town meetings. The following rules are hereby established to govern the decorum to be observed by all persons attending public meetings of the Commission and its advisory boards:

- Those persons addressing the Commission or its advisory boards who wish to speak shall first be recognized by the presiding officer. No person shall interrupt a speaker once the speaker has been recognized by the presiding officer. Those persons addressing the Commission or its advisory boards shall be respectful and shall obey all directions from the presiding officer.
- Public comment shall be addressed to the Commission or its advisory board and not to the audience or to any individual member on the dais.
- Displays of disorderly conduct or personal derogatory or slanderous attacks of anyone in the assembly is discouraged. Any individual who does so may be removed from the meeting.
- Unauthorized remarks from the audience, stomping of feet, clapping, whistles, yells or any other type of demonstrations are discouraged.
- A member of the public who engages in debate with an individual member of the Commission or an advisory board is discouraged. Those individuals who do so may be removed from the meeting.
- All cell phones and/or other electronic devices shall be turned off or silenced prior to the start of the public meeting. An individual who fails to do so may be removed from the meeting.

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#### CALL TO ORDER/ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### APPROVAL OF AGENDA:

#### SPECIAL PRESENTATION/REPORT:

- 1. Proclamation declaring April 6-12, 2025 as National Library Week.
- 2. Proclamation National Library Workers Day April 8, 2025
- **3.** Proclamation Declaring April 10, 2025 as Gopher Tortoise Day
- **4.** Proclamation 2025 National Arbor Day
- **5.** Palm Beach County Commission on Ethics Annual Presentation

#### **PUBLIC COMMENT:**

This time is provided for addressing items that do not appear on the Agenda. Please complete a comment card and provide it to the Town Clerk so speakers may be announced. Please remember comments are limited to a TOTAL of three minutes.

#### **CONSENT AGENDA:**

All matters listed under this item are considered routine and action will be taken by one motion. There will be no separate discussion of these items unless a Commissioner or person so requests, in which event the item will be removed from the general order of business and considered in its normal sequence on the agenda. Any person wishing to speak on an agenda item is asked to complete a public comment card located on either side of the Chambers and given to the Town Clerk. Cards must be submitted before the item is discussed.

- **6.** Regular Commission Meeting Minutes March 19, 2025
- 7. Library Board Appointment Ms. Sally Brockhoff.
- **8.** Planning & Zoning Board Appointment Ms. Karen Lau
- **9.** Ratification of Settlement -- Florida Municipal Insurance Trust (FMIT) (Leone)
- **10.** Town Grantmaking Program Application Imagination Library FY 2025 (\$7,500)

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# QUASI-JUDICIAL PUBLIC HEARING (RESOLUTION): NONE

## **NEW BUSINESS:**

**11.** Designation of Voting Delegate & Alternate(s) to the Palm Beach County League of Cities.

## TOWN ATTORNEY, TOWN MANAGER, COMMISSIONER COMMENTS:

# REQUEST FOR FUTURE AGENDA ITEMS:

## **ADJOURNMENT:**

**FUTURE MEETING DATE:** Next Scheduled Regular Commission Meeting will be held on April 16, 2025.

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