# BOARD OF ADJUSTMENT CITY OF LAKE CITY

September 13, 2022 at 5:40 PM Venue: City Hall

# AGENDA

The meeting will be held in the City Council Chambers on the second floor of City Hall located at 205 North Marion Avenue, Lake City, FL 32055. Members of the public may also view the meeting on our YouTube channel. YouTube channel information is located at the end of this agenda.

## INVOCATION

## **ROLL CALL**

## MINUTES

i. March 8, 2022

### **OLD BUSINESS-** None

#### **NEW BUSINESS**

<u>ii.</u> Special Exception Petition- SE22-03 Frier @ 4181 W US-90 Redline Motors, (Agent: Joe Vigo)

**WORKSHOP-**Discussion for electing officers.

## ADJOURNMENT

## YouTube Channel Information

Members of the public may also view the meeting on our YouTube channel at: https://www.youtube.com/c/CityofLakeCity

Pursuant to 286.0105, Florida Statutes, the City hereby advises the public if a person decides to appeal any decision made by the City Council with respect to any matter considered at its meeting or hearings, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to 286.26, Florida Statutes, persons needing special accommodations to participate in this meeting should contact the City Manager's Office at (386) 719-5768.

# **MINUTES**

# **CITY OF LAKE CITY BOARD OF ADJUSTMENTS**

SPECIAL CALLED SESSION March 8, 2022

CALL TO ORDER: Meeting was called to order by Ms. Mavis Georgalis at 5:55 pm **INVOCATION:** Invocation was given by Mr. Larry Nelson **ROLL CALL:** Mr. Chris Lydick-present Mr. Gregory Cooper-present Ms. Mavis Georgalis – present Mr. Larry Nelson- present Mr. James Carter- present **MINUTES:** Minutes of the Board of Adjustments meeting from February 15, 2022, were approved. Motion by Mr. Lydick and seconded by Mr. Nelson. Passed unanimously. **OLD BUSINESS:** Petition: V21-01, an application for a variance, applied for by Logan Peters, engineering project manager for Gateway Crossing a Replat of Lots 2,3, and 11. Presented by Jay Brown of JB Pro (Agent). Motion by Mr. Carter and seconded by Mr. Lydick. Passed unanimously. **NEW BUSINESS:** None **ADJOURN:** Motion to adjourn by Ms. Mavis Georgalis at 6:00pm

Mavis Georgalis, Board Chairperson

Date Approved

Marshall Sova, Acting Secretary

Date Approved





GROWTH MANAGEMENT 205 North Marion Ave Lake City, FL 32055 Telephone: (386) 719-5750 E-mail: growthmanagement@lcfla.com

| FOR PLANNING USE ONLY        | Item ii. |
|------------------------------|----------|
| Application # <u>SE22-00</u> |          |
| Application Fee \$200.00     |          |
| Receipt No. 2022-006432      | /        |
| Filing Date                  |          |
| Completeness bate            |          |

# SPECIAL EXCEPTION

1

## A. PROJECT INFORMATION

- 1. Project Name: Frier @ 4181 W US-90
- 2. Address of Subject Property: 4181 W US-90, Lake City FL 32055
- 3. Parcel ID Number(s): 34-3S-16-02483-900
- 4. Future Land Use Map Designation: <u>Highway Interchange</u>
- 5. Zoning Designation: CHI
- 6. Acreage: <u>1.75 Acres</u>
- 7. Existing Use of Property: <u>Highway Interchange</u>
- 8. Proposed use of Property: Auto Sales
- Section of the Land Development Regulations ("LDRs") for which a Special Exception is requested (Provide a Detailed Description): <u>4.15.5 – Retail commercial outlets for sale of new</u> and used automobiles, motorcycles, trucks and tractors, manufactured homes, heavy machinery and equipment, lumber and building supplies, and monuments.

#### **B.** APPLICANT INFORMATION

| 1. | Applicant Status           | Owner (title holder)               | XXX Agent                                       |                             |
|----|----------------------------|------------------------------------|---|-----------------------------|
| 2. | Name of Applicant(s): D    | Daniel Crapps                      | Title:  | Realtor                     |
|    | Company name (if appli     | icable): Daniel Crapps Agency      | , Inc.  |                             |
|    | Mailing Address: 2806 \    | W US-90 #101, Lake City FL 3       | 2055  |                             |
|    | City: Lake City            | State: <u>FL</u>                   |   |                             |
|    | Telephone (386 <u>) 75</u> | 5-5110 Fax:( <u>386)755-78</u>     | <u>351                                     </u> | crapps@danielcrapps.com     |
|    | <b>PLEASE NOTE: Florid</b> | da has a very broad public rec     | ords law. Most v                                | vritten communications to   |
|    |                            | t officials regarding governm      |   |                             |
|    | -                          | il address and communication       | s may be subjec                                 | t to public disclosure.     |
| 3. |                            | for the property owner*.           |   |                             |
|    |                            | title holder): <u>Frier Land I</u> |   |                             |
|    |                            | US-90 West, Live Oak FL 320        |   |                             |
|    |                            | State: <u>FL</u>                   |   |                             |
|    |                            | 306 Fax:( <u>386)362-4771</u>      |   |                             |
|    |                            | la has a very broad public rec     |   |                             |
|    |                            | t officials regarding governm      |   |                             |
|    | requests. Your e-mai       | il address and communication       | s may be subjec                                 | t to public disclosure.     |
|    | *Must provide an ex        | ecuted Property Owner Affid        | avit Form autho                                 | prizing the agent to act on |
|    | behalf of the propert      | y owner.                           |   |                             |

### C. ADDITIONAL INFORMATION

 Is there any additional contract for the sale of, or options to purchase, the subject property? If yes, list the names of all parties involved: \_\_\_\_\_\_N/A If yes, is the contract/option contingent or absolute: □ Contingent □Absolute
 Has a previous application been made on all or part of the subject property? ☑Yes ☑No\_\_\_\_\_\_ Future Land Use Map Amendment: □Yes\_\_\_\_\_\_ ☑No\_\_\_\_\_

| Future Land Use Map Ame     |                          |                             |      |
|-----------------------------|--------------------------|-----------------------------|------|
| <b>Rezoning Amendment:</b>  | □Yes                     | ℤNo                         |      |
| Rezoning Amendment App      |                          |                             |      |
| Site Specific Amendment to  |                          |                             |      |
| Site Specific Amendment to  | the Official Zoning A    | tlas (Rezoning) Application | n No |
| Variance:□Yes               | G                        | ZNo                         |      |
| Variance Application No.    |                          |                             |      |
| Special Exception:          | Yes                      | No                          |      |
| Special Exception Applicati | on No. <u>Don't Know</u> |                             |      |

#### D. ATTACHMENT/SUBMITTAL REQUIREMENTS

- 1. Analysis of Section 11.3 of the Land Development Regulations ("LDRs"):
  - a. Whether the proposed use would be in conformance with the city's comprehensive plan and would have an adverse effect on the comprehensive plan.
    - It is in compliance and would not have adverse effect
  - b. Whether the proposed use is compatible with the established land use pattern. **Yes it is**
  - c. Whether the proposed use would materially alter the population density pattern and thereby increase or overtax the load on public facilities such as schools, utilities, and streets.

#### Would Not - Car Sales Lot

d. Whether changed or changing conditions find the proposed use to be advantageous to the community and the neighborhood.

#### It provides a service for people needing to purchase a car

e. Whether the proposed use will adversely influence living conditions in the neighborhood.

#### Would have no effect

f. Whether the proposed use will create or excessively increase traffic congestion or otherwise affect public safety.

#### Would Not - used car lot would not create much traffic at all

- g. Whether the proposed use will create a drainage problem.
  Would Not property is already set up as car lot with paved parking lot
- h. Whether the proposed use will seriously reduce light and air to adjacent areas. Would Not affect adjacent area at all
- Whether the proposed use will adversely affect property values in the adjacent area.
  Would not affect adjacent property values; owner owns all surrounding parcels

j. Whether the proposed use will be a deterrent to the improvement or development of adjacent property in accord with existing regulations.

No, mobile home sale lots surrounding property

k. Whether the proposed use is out of scale with the needs of the neighborhood or the community

It is not out of scale and it was a car lot previously.

Vicinity Map – Indicating general location of the site, abutting streets, existing utilities, complete legal description of the property in question, and adjacent land use.

- 3. Site Plan Including, but not limited to the following: For new Construction only; does not apply to this site with improvements
  - a. Name, location, owner, and designer of the proposed development.
  - b. Present zoning for subject site.
  - c. Location of the site in relation to surrounding properties, including the means of ingress and egress to such properties and any screening or buffers on such properties.
  - d. Date, north arrow, and graphic scale not less than one inch equal to 50 feet.
  - e. Area and dimensions of site (Survey).
  - Location of all property lines, existing right-of-way approaches, sidewalks, curbs, and gutters.
  - g. Access to utilities and points of utility hook-up.
  - h. Location and dimensions of all existing and proposed parking areas and loading areas.
  - i. Location, size, and design of proposed landscaped areas (including existing trees and required landscaped buffer areas).
  - j. Location and size of any lakes, ponds, canals, or other waters and waterways.
  - k. Structures and major features fully dimensioned including setbacks, distances between structures, floor area, width of driveways, parking spaces, property or lot lines, and percent of property covered by structures.
  - I. Location of trash receptacles.
- 4. Stormwater Management Plan—Including the following: For new construction only; does not apply to this site with existing

a. Existing contours at one foot intervals based on U.S. Coast and Geodetic Datum. site with existing improvements

- b. Proposed finished elevation of each building site and first floor level.
- c. Existing and proposed stormwater management facilities with size and grades.
- d. Proposed orderly disposal of surface water runoff.
- e. Centerline elevations along adjacent streets.
- f. Water management district surface water management permit.
- 5. Fire Department Access and Water Supply Plan: The Fire Department Access and Water Supply Plan must demonstrate compliance with Chapter 18 of the Florida Fire Prevention Code, be located on a separate signed and sealed plan sheet, and must be prepared by a professional fire engineer licensed in the State of Florida. The Fire Department Access and Water Supply Plan must contain fire flow calculations in accordance with the Guide for Determination of Required Fire Flow, latest edition, as published by the Insurance Service Office ("ISO") and/or Chapter 18, Section 18.4 of the Florida Fire Prevention Code, whichever is greater. For new construction only; does not apply to this site with existing improvements
- Concurrency Impact Analysis: Concurrency Impact Analysis of impacts to public facilities. For commercial and industrial developments, an analysis of the impacts to Transportation, Potable Water, Sanitary Sewer, and Solid Waste impacts are required. For new construction only; does of apply to this site with existing improvements.

- 7. Comprehensive Plan Consistency Analysis: An analysis of the application's consistency with the Comprehensive Plan (analysis must identify specific Goals, Objectives, and Policies of the Comprehensive Plan and detail how the application complies with said Goals, Objectives, and Policies).
- Legal Description with Tax Parcel Number (In Microsoft Word Format).
- 9. Proof of Ownership (i.e. deed).

 $\psi 0$ . Agent Authorization Form (signed and notarized).

11. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).

12. Fee. The application fee for a Special Exception Application is \$200.00. No application shall be accepted or processed until the required application fee has been paid.

#### NOTICE TO APPLICANT

All twelve (12) attachments are required for a complete application. Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Board of Adjustment.

A total of ten (10) copies of proposed Special Exception Application and support material, and a PDF copy on a CD, are required at the time of submittal. See Columbia County submittal requirements for more detail.

Before any Special Exception shall be granted, the Board of Adjustment shall make a specific finding that it is empowered under Article 3 of the Land Development Regulations to grant the Special Exception described in the petition, and that the granting of the Special Exception will not adversely affect the public interest. Before any Special Exception shall be granted, the Board of Adjustment shall further make a determination that the specific rules governing the individual Special Exception, if any, have been met by the petitioner and that, further, satisfactory provision and arrangement has been made.

In granting any Special Exception to the provisions of Article 4 of the Land Development Regulations, the Board of Adjustment may prescribe appropriate conditions and safeguards in conformity with such regulations, including but not limited to, reasonable time limits within which the action for which the Special Exception requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the Special Exception is granted, shall be deemed a violation of the Land Development Regulations.

The Board of Adjustment requires that the applicant or representative be present at the public hearing to address and answer any questions the Board may have during the public hearing. The application may be continued to future dates if the applicant or representative is not present at the hearing.

The City of Lake City Land Development Regulations require that a sign must be posted on the property ten (10) days prior to the Board to Adjustment hearing date. Once a sign has been posted, it is the property owner's responsibility to notify the Planning and Zoning Department if the sign has been moved, removed from the property, torn down, defaced or otherwise disturbed so the property can be reposted. If the property is not properly posted until all public hearings before the Board of Adjustment are completed, the Board reserves the right to continue such public hearing until such time as the property can be property posted for the required period of time.

There is a thirty (30) day appeal period after the date of the decision. No additional permitting will be issued until that thirty (30) day period has expired.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

# APPLICANT ACKNOWELDGES THAT THE APPLICANT OR REPRESENTATIVE MUST BE PESENT AT THE PUBLIC HEARING BEFORE THE BOARD OF ADJUSTMENT. OTHERWISE THE REQUEST MAYBE CONTINUED TO A FUTURE HEARING DATE.

Applicant/Agent Name (Type or Print)

Applicant/Agent Signature

6.28.22

Date

STATE OF FLORIDA COUNTY OF

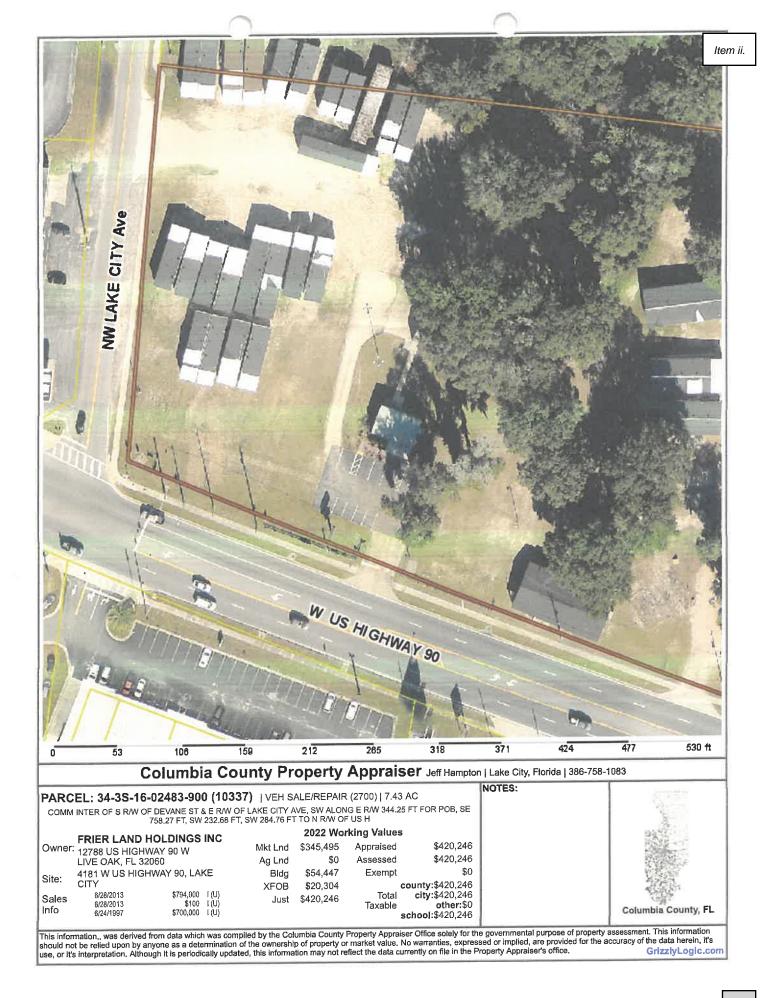
The foregoing instrument was acknowledged before methis 28 day of 32, by (name of person acknowledging).



ignature of Notary Printed Name of Notary

Personally Known \_\_\_\_\_ OR Produced Identification \_\_\_\_\_ Type of Identification Produced

- a. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe. **See Drawing**
- b. Offstreet parking and loading areas, where required, with particular attention to the items in (a) above and the economic, noise, glare, or odor effects of the special exception on adjoining properties and properties generally in the district. See Drawing
- c. Refuse and service areas, with particular reference to the items in (a) and (b) above. Two city garbage cans on left of building Per Steven Ulloa
- d. Utilities, with reference to locations, availability, and compatibility. Use existing utilities per Steven Ulloa
- e. Screening and buffering with reference to type, dimensions, and character. None , per Steven Ulloa
- f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effects, and compatibility and harmony with properties in the district. See Drawing
- g. Required yards and other open space. See Drawing



# **RedLine Motors, LLC**

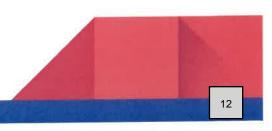
4181 W US Highway 90 Lake City, FL 32055 (386)287-1791 steven.ulloa@redlinemotors.org

8/30/2022

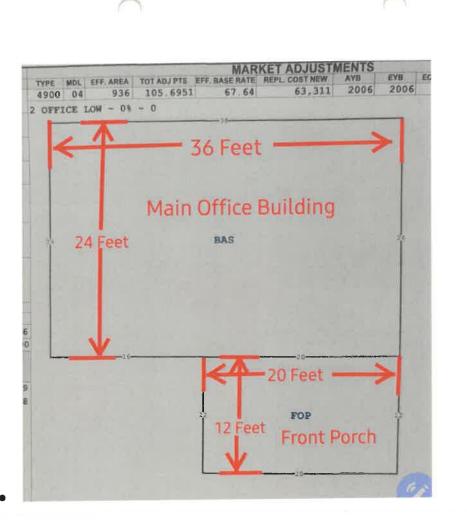
Mr Angelo"

Here is the information we discussed regarding placement of the various buildings and associated dimensions of the items on the property. I have also included a bullet point for ease of reading regarding all the items on the property. Please advise if you require any additional Information.

- The property is 1.75 Acres
- Main office building facing the street dimensions are: 36ft x 24ft with a front porch of 20ft x 12ft and has an attached handicap accessible ramp that measure 30ft x 4ft
- Smaller metal building behind main office building: 24ft x 24ft. That building is 45ft from the main office building
- Larger metal building next to smaller metal building: 30ft x 18ft. That building is 3.5ft from the smaller metal building
- There will be 2 City trash cans between the 2 metal buildings
- There is a flower bed in front on the main office building that measures 30ft x 5ft
- The front parking lot measures 84ft x 52ft
- The front entrance from the street to the parking lot measure 50ft x 30ft
- The street sign measures 15ft x 30ft and is 20ft tall



Item ii.

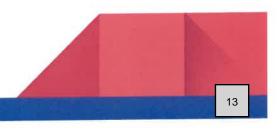


· Best regards,

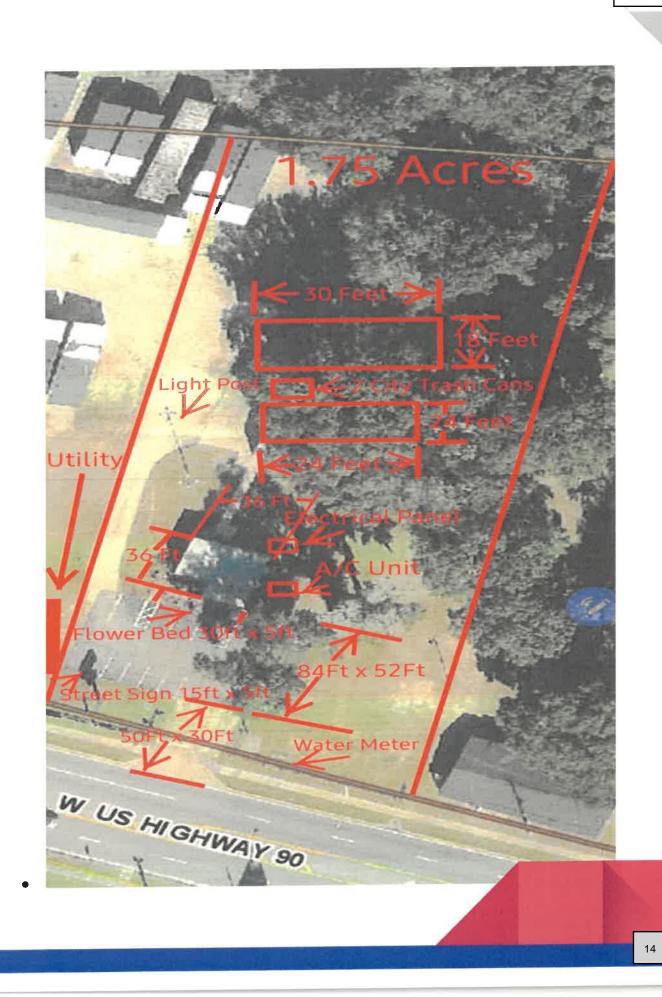
Steven Ulloa

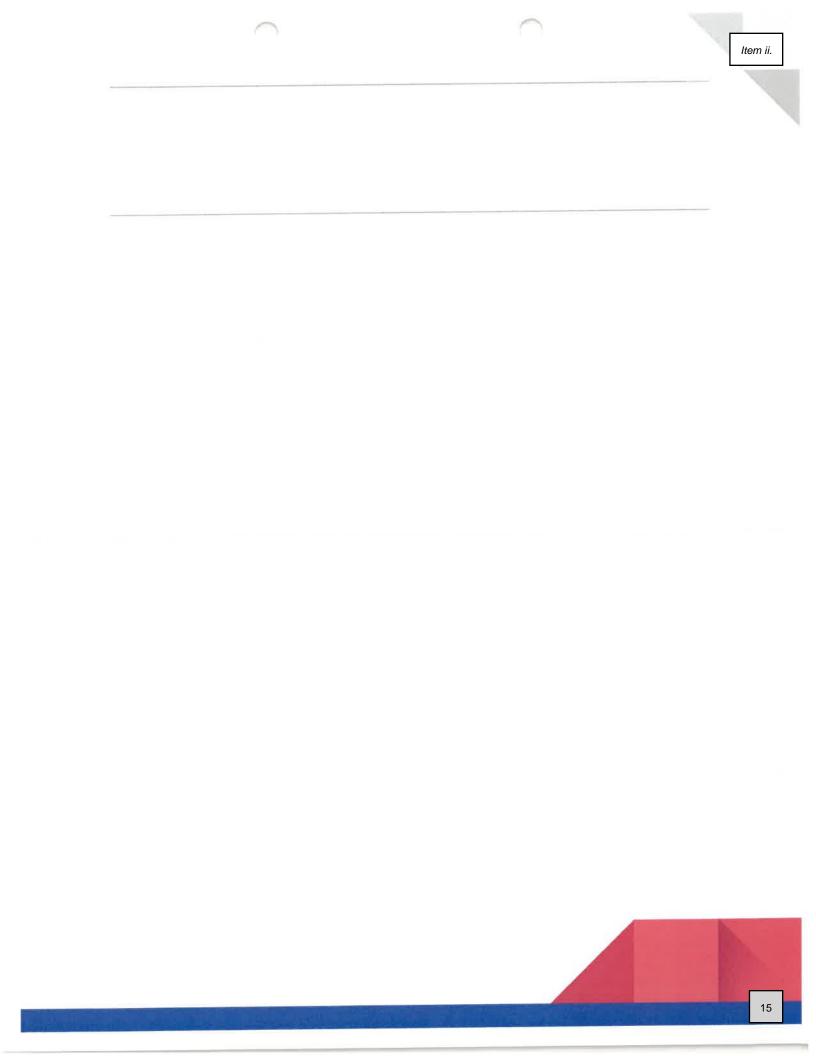
2

| То      | AngeloR@lcfla.com              |
|---------|--------------------------------|
| Cc      | BrownS@lcfla.com               |
| Bcc     | steven.ulloa@redlinemotors.org |
| Subject | RedLine Motors, LLC            |

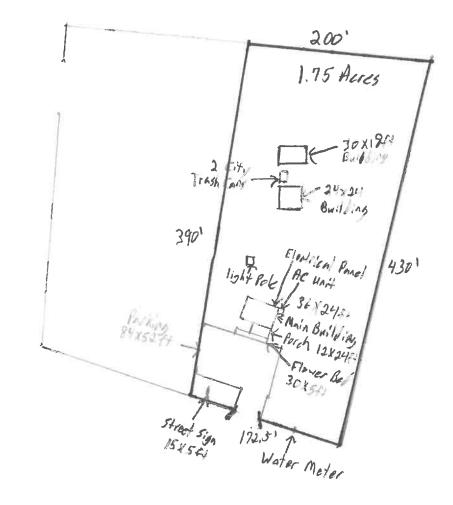


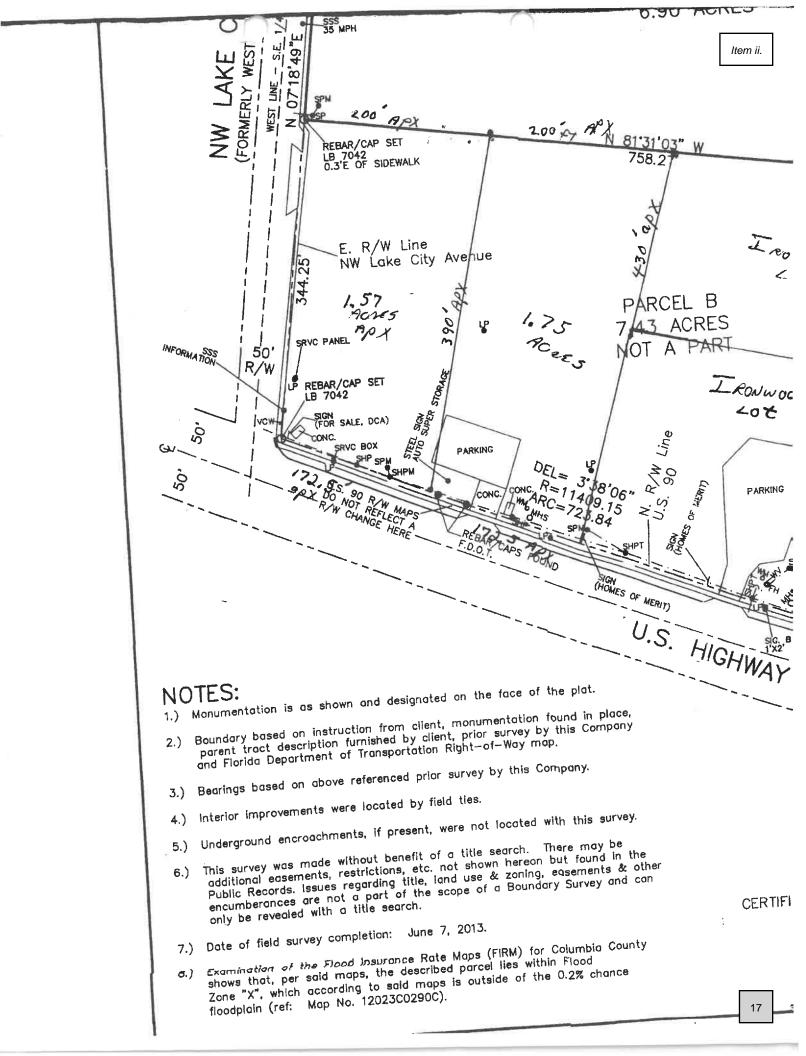
ltem ii.





Redlin Auto's Motors





| Property Info      Parcel ID: 34-3S-16-02483-900 (10337)        FRIER LAND HOLDINGS INC      FRIER LAND HOLDINGS INC        4181 W US HIGHWAY 90 W      Intervention        INT788 US HIGHWAY 90 W      Envolution        INT88 US HIGHWAY 90 W      Envolution        INT88 US BURGHS RV OF DEVANE ST & E R/W OF LAKE CITY AVE, SW ALONG E R/W 344.25 FT FOR POB, SE 760.2483-900        Social Three Social States      Parcel ID: 34-3S-16-02483-900 (10337)        Bidg Item      Bidg Desc      Year Bit      Base S.F.      Actual S.F.      Bidg Value        rea Codes      2      OFFICE LOW (4900)      2006      864      1104      \$54,447.00 |   |
|--|---|
| ST & E R/W OF LAKE CITY AVI<br>SIdg Desc Year Bit<br>E LOW (4900) 2006   |   |
| ST & E R/W OF LAKE CITY AVI<br><b>3ldg Desc Year Blt</b><br>E LOW (4900) 2006  |   |
| ST & E R/W OF LAKE CITY AVI  | Show Sub-Area Codes 2 OFFIC   |
| ST & E R/W OF LAKE CITY AVI  | Bidg Item B   |
|  | COMM INTER OF S R/W OF DEVANE<br>758.27 FT, SW 232.68 FT, SW 284.<br>34-3S-16-02483-900 |
|  | Mailing 12788 US HIGHWAY 90 W<br>LIVE OAK, FL 32060                                     |
| Parcel ID: 34-3S-16-02483-900 (103   | Site Addr 4181 W US HIGHWAY 90, LAKE CITY   |
| Parcel ID: 34-3S-16-02483-900 (103   | Name FRIER LAND HOLDINGS INC  |
|  | Owner & Property Info   |
| erty Jeff Hampton   Lake City, Florida   386-758-<br>10 ≅  | In Iumbia County Property praiser   |

DANIEL CRAPPS AGENCY, INC

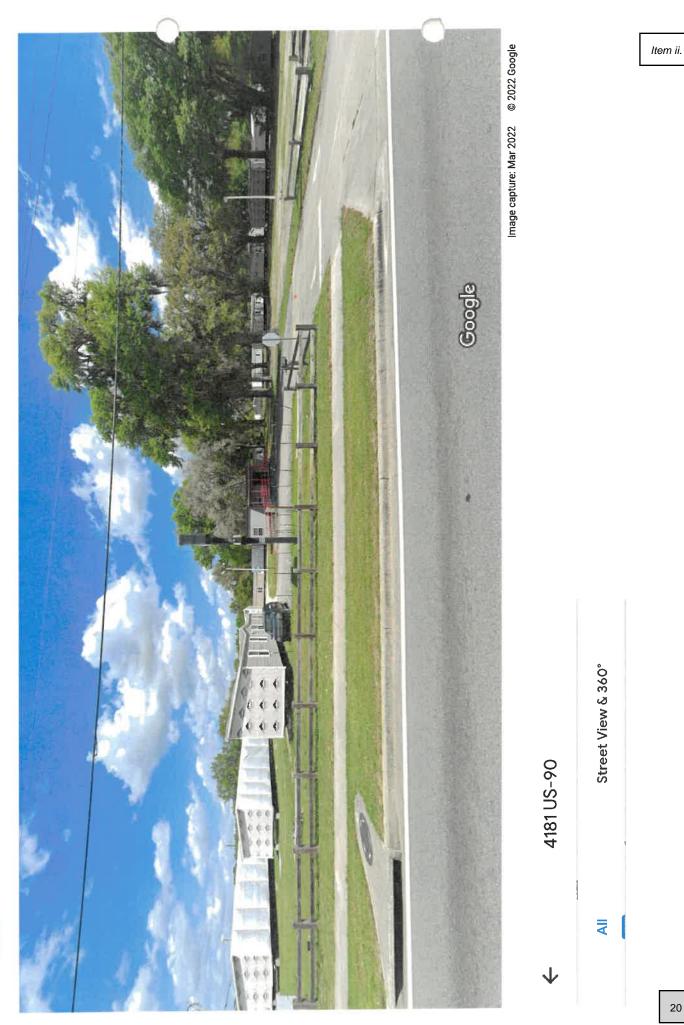
ltem ii.

| ing Histor  | DANIEL               | CRAPPS AGENC  | CY, INC   |                  | 386-755-51               |
|---|----------------------|---|---|------------------|--------------------------|
| <u>Lisa Hicks</u>   |                      | 41  | 81 W U  | S-90             |                          |
|   | Monthly Re           | ent: <b>4,000</b>                                       |   | Comm             | ercial Lease             |
|   | Mis#: 114            |   |   |                  | Active                   |
|   |                      | I. Us 90 - W. U   | s 441 Colun                                       | nbia             |                          |
|   | City: Lake Ci        |   | ty: Columbia                                      | Zip: 32055       | Dom: 15 C: 15            |
| Price Per SqFt: <b>55.00</b><br>Security Deposit: <b>4,000</b>  | Sq Ft Source:        | Taxrolls  | ot Dimension:<br>Deiling Height:<br>Tee Standing: | 1.75<br>Yes      | CAM Fee:.00              |
| nsurance:<br>Annual Lease: 48,000   | - Clairer            |   | Deed Restrict:                                    | No               |                          |
| Acreage: 1.75   |                      | **** D  | Community   | City Limits      |                          |
| Parking: 12<br>Parking: Private, Paved  | Flood Zone:          | X Water:  | Buildings:<br>Public-Conn                         | 3                |                          |
| leating: Central Electric<br>cooling: Central Electric<br>coad: Paved, Government Main<br>coof: Metal<br>center Nm:   | ıtained              | Windows<br>Terms:<br>Location                           | s: Aluminum<br>Yearly<br>: Inside                 |                  |                          |
| Tenant Exp:    Water, Sewer, Electromagnetic stress:      Bidg Access:    US Highway      Bus Type:    Retail, Automotive stress      Lease Incl:    Land & Building      Tax ID:    34-3S-16-02483-900      Interior:    Other-See Remarks | Service, Other-See   |   |   |                  |                          |
| rom US-90/I-75 go west on US-90   | to property on right | t (will need to unho                                    | ok cable)   |                  |                          |
| f you are looking for prime location<br>Paved parking plus 2 storage bldgs<br>DWNER WILL NOT LEASE TO MFG HOME DEALEF   | (18' x 30' and 24' x | se - this is for you! (<br>24')                         | Great visibility ju                               | st west of the L | JS-90/I-75 intersection! |
| Owner: Frier Land Holdings, Inc.  |                      | Phone:  |   |                  |                          |
| Show: ShowingTime<br>.egal: SE/4 of S34 T3S R16E (LI  | .ILO)                |   |   |                  |                          |
| .ist Agent: <b>Daniel Crapps</b><br>.ist Office: <b>DANIEL CRAPPS AGE</b><br>CoLister:  | NCY, INC             | Ph: <b>386-397-3</b> 9<br>Ph: <b>386-755-5</b> 7<br>Ph: | · · · ·   | x: Yes Supr      |                          |
|   | nal Broker: \$2000   | Non Representa  | ative 0   | Variable L       | isting Agreement: No     |
|   |                      |   |   |                  |                          |

This information is deemed reliable but is not guaranteed

3/2/2022 10:30:25 AM

# Google Maps 4180 FL-10



https://www.google.com/maps/place/4181+US-90,+Lake+City,+FL+32024/@30.181101,-82.7009563,3a,75y,27.04h,90t/data=!3m6!1e1!3m4!1sulMoImp7YFRftsfva4dVKQ!2e0!7i16384!8i8192!4m5!3m4!...1/2

# Google Maps 4178 FL-10



https://www.google.com/maps/place/4181+US-90,+Lake+City,+FL+32024/@30.1810725,-82.7008592,3a,75y,0.94h,102t/data=!3m6!1e1!3m4!1som2Aej49YDA23xXzK\_YS4A!2e0!7116384!8i8192!4m5!3... 1/2

21

ltem ii.

# Columbia County Tax Collector

## Legal Desc.

Last Update: 7/8/2022 4:03:45 PM

# Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

| Account Number  | Тах Туре   | Tax Year                         |  |
|---|--|----------------------------------|--|
| R02483-900  | REAL ESTATE  | 2021                             |  |
| Legal Description (click for full   | description)   |                                  |  |
| COMM INTER OF S R/W OF DEVANE S<br>R/W 344.25 FT FOR POB, SE 758.2<br>R/W OF US HWY 90 TO PT ON CURVE<br>CURVE, NE ALONG E R/W OF LAKE C<br>469,841-837,854-1980, PROB 956- | 7 FT, SW 232.68 FT, SW<br>, NW ALONG CURVE 723.84<br>ITY AVE 344.25 FT TO PC | 284.76 FT TO N<br>4 FT TO END OF |  |

fl-columbia-taxcollector.governmax.com/collectmax/tab\_collect\_mvplgl.asp?PrintView=True&r\_nm=tab\_report&t\_nm=collect\_mvplgl&sid=F9C9FA145.



GROWTH MANAGEMENT DEPARTMENT 205 North Marion Ave, Lake City, FL 32055 Phone: 386-719-5750 E-mail: growthmanagement@lcfla.com

#### AGENT AUTHORIZATION FORM

L Frier Land Holdings, Inc. (Todd Frier) (owner name), owner of property parcel

number 34-3S-16-02483-900 \_\_\_\_\_\_(parcel number), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the owner, or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are authorized to sign, speak and represent me as the owner in all matters relating to this parcel.

| Printed Name of Person Authorized   | Signature of Authorized Person |
|-------------------------------------|--------------------------------|
| 1. Joe Vigo of Red Line Motors, LLC | 1.                             |
| 2.                                  | 2.                             |
| 3.                                  | 3.                             |
| 4.                                  | 4.                             |
| 5.                                  | 5.                             |

I, the owner, realize that I am responsible for all agreements my duly authorized agent agrees with, and I am fully responsible for compliance with all Florida Statutes, City Codes, and Land Development Regulations pertaining to this parcel.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Owner Signature (Notarized) NOTARY INFORMATION: COUNTY OF: Colu STATE OF: Fla The above person, whose name is Todd Free personally appeared before me and is known by me or has produced identification 2022 on this 28 day of (type of I.D.) (Seal/Stamp) VERA LISA HICKS MY COMMISSION # GG 236506 EXPIRES: August 23, 2022

Bonded Thru Notary Public Underwriters

Columbia County Tax Collector

# Columbia County Tax Collector

**Tax Record** 

Last Update: 7/8/2022 3:55:37 PM EDT

**Register for eBill** 

## Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

| Account Number<br>R02483-900   |                        | Тах Ту                  | 'pe                          | Тах  | Year                      |
|--|------------------------|-------------------------|------------------------------|--|---------------------------|
|  |                        | REAL ES                 |                              | 20   | )21                       |
| Mailing Address<br>FRIER LAND HOLDINGS INC<br>12788 US HIGHWAY 90 W  |                        |                         | <b>Address</b><br>HIGHWAY 90 | LAKE CITY  |                           |
| LIVE OAK FL 32060  |                        | GEO Numb                |                              |  |                           |
| LIVE OAK FL 32000  |                        |                         | )2483-900                    |  |                           |
| Exempt Amount  |                        | Taxable                 | Value                        |  |                           |
| See Below  |                        | See Be                  | low                          |  |                           |
|  | Millag                 | e Code                  | R                            | scrow Code   |                           |
| Exemption Detail<br>NO EXEMPTIONS  | 001                    | ecode                   |                              | SCION COUC   |                           |
| 34-35-16 2700/27007.43 Ac<br>LAKE CITY AVE, SW ALONG E<br>FT, SW 284.76 FT TO N R/W<br>723.84 FT TO END OF CURVE | R/W 344.2<br>OF US HWY | 5 FT FOR<br>90 TO PT    | POB, SE 758<br>ON CURVE, 1   | .27 FT, SW<br>NW ALONG C   | 232.68<br>URVE            |
| Legal  | y 111 1110110          | ,                       |                              |  |                           |
|  | Ad Valo                | rem Taxes               |                              |  |                           |
| axing Authority  | Rate                   |                         | Exemption<br>Amount          | Taxable<br>Value   | Taxe<br>Levied            |
|  | 7.8150                 | <b>Value</b><br>410,568 | Amount                       | \$410,568  | \$3,208.59                |
| OARD OF COUNTY COMMISSIONERS   | 4.9000                 | 410,568                 | 0                            | \$410,568  | \$2,011.78                |
| OLUMBIA COUNTY SCHOOL BOARD  | 1.0000                 | ,                       |                              |  |                           |
| ISCRETIONARY   | 0.7480                 | 410,568                 | 0                            | \$410,568  | \$307.11                  |
| OCAL   | 3.6430                 | 410,568                 | 0                            | \$410,568  |                           |
| APITAL OUTLAY  | 1.5000                 | 410,568                 | 0                            | \$410,568  | \$615.85                  |
| UWANNEE RIVER WATER MGT DIST   | 0.3615                 | 410,568                 | 0                            | \$410,568  | \$148.42<br>\$0.00        |
| AKE SHORE HOSPITAL AUTHORITY   | 0.0000                 | 410,568                 | 0                            | \$410,568  | Ş0.00                     |
| Total Millage  | 18.9675                | Te                      | otal Taxes                   | \$   | 7,787.45                  |
|  | -Ad Valore             | em Assess               | ments                        |  |                           |
| Nor  |                        |                         |                              | the second state of the se |                           |
| Nor<br>Code Levying Author:<br>XLCF CITY FIRE ASSE   | ity                    |                         |                              |  | <b>Amount</b><br>\$172.78 |

| 7/8/22, 4:00 PM | 0           | Colu         | imbia County Tax Co | llontor     |
|-----------------|-------------|--------------|---------------------|-------------|
| Date Paid       | Transaction | Receipt      | Item                | Amount Paid |
| 11/22/2021      | PAYMENT     | 2100839.0002 | 2021                | \$7,641.82  |

#### Prior Years Payment History

Item ii.

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|                     | Prior Year Taxes Due |
|---------------------|----------------------|
| NO DELINQUENT TAXES |                      |

| Payment Transactions                                | For Growth Management USE<br>ONLY  | Item<br>CASH |
|---|------------------------------------|--------------|
| ZF:   | Project<br>ID#_SE22-03_            |              |
| LAST NAME: Digo (Red line Autos)<br>FIRST NAME: Joe | Parcel#: 02483-900                 | CHECK#       |
| STREET ADDRESS:<br>PHONE NUMBER:                    | PAYMENT 200, 40<br>AMOUNTS 200, 40 | сс<br>П      |

City of Lake City 205 N. Marion Ave Lake City, FL 32055

| Date:<br>Receipt:<br>Description:<br>W US 90<br>Cashier:<br>Received From:<br>LLC | 07/06/2022<br>2022-00064321<br>SE22-03 Frier @4181<br>Desiree Waller<br>Redline Motors, |
|---|---|
| 2F 200.00<br>SE22~03 Frier @4181<br>W US 90                                       |   |
| Receipt Total   | 200.00  |
| Total Check   | 200.00  |
| Total Remitt  | ed 200,00   |
| Total Receiv  | ed 200.00   |

city of Lake City Utilities

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