
CITY COUNCIL REGULAR SESSION

CITY OF LAKE CITY

April 15, 2024 at 6:00 PM

Venue: City Hall

AGENDA

REVISED

Revised 4/11/2024: New Item Added, Item #7; Revision of Attorney Invoice for February, Item #15

This meeting will be held in the City Council Chambers on the second floor of City Hall located at 205 North Marion Avenue, Lake City, FL 32055. Members of the public may also view the meeting on our YouTube channel. YouTube channel information is located at the end of this agenda.

Pledge of Allegiance

Invocation - Council Member Chevella Young

Roll Call

Ladies and Gentlemen; The Lake City Council has opened its public meeting. Since 1968, the City Code has prohibited any person from making personal, impertinent, or slanderous remarks or becoming boisterous while addressing the City Council. Yelling or making audible comments from the audience constitutes boisterous conduct. Such conduct will not be tolerated. There is only one approved manner of addressing the City Council. That is, to be recognized and then speak from the podium.

As a reminder, persons are not to openly carry a handgun or carry a concealed weapon or firearm while the governing body is meeting.

Failure to abide by the rules of decorum will result in removal from the meeting.

Approval of Agenda

Proclamations

- [1.](#) Youth Leadership Week - April 24-30, 2024
- [2.](#) National Public Safety Telecommunicators Week - April 14-20, 2024

Public Participation - Persons Wishing to Address Council

Citizens are encouraged to participate in City of Lake City meetings. The City of Lake City encourages civility in public discourse and requests that speakers direct their comments to the Chair. Those attendees wishing to share a document and or comments in writing for inclusion into the public record must email the item to submissions@lcfla.com no later than noon on the day of the meeting. Citizens may also provide input to individual council members via office visits, phone calls, letters and e-mail that will become public record.

Approval of Consent Agenda

- [3.](#) December 27, 2023 Special Called City Council Meeting Minutes
- [4.](#) April 1, 2024 Regular Session Minutes

Presentations - None**Old Business**

Ordinances - None

Other Items

- [5.](#) Update City Manager Hiring Process (Mayor Stephen Witt)
- [6.](#) Update and Direction from Council: Paul Dyal's Severance Package (Interim City Manager Dee Johnson)
7. Discussion and Possible Action: Remaining ARPA Funds (Jake Hill, Jr.)

New Business

Ordinances

- [8.](#) City Council Ordinance No. 2024-2271 (first reading) - An ordinance of the City of Lake City, Florida, relating to compensation of the mayor and members of the City Council; amending Article II Section 2-53 of the City Code of Ordinances; providing definitions; providing for compensation amounts; providing for procedures to adjust compensation amounts; providing direction for codification of this ordinance; repealing all ordinances in conflict; providing for severability; and providing for an effective date.

Adopt City Council Ordinance No. 2024-2271 on first reading

- [9.](#) City Council Ordinance No. 2024-2272 (first reading) - An ordinance of the City of Lake City, Florida, amending the text of the City of Lake City Land Development Regulations, as amended; pursuant to an application, LDR 24-01, relating to an amendment to the text of the Land Development Regulations;

providing for amending Subsection 13.11.3 entitled "Action on Site and Development Plan," concerning providing notice and hearings for consideration of site and development plans; providing severability; repealing all ordinances in conflict; and providing an effective date.

Adopt City Council Ordinance No. 2024-2272 on first reading

Open Quasi - Judicial Hearing

[10.](#) City Council Ordinance No. 2024-2280 (first reading) - An ordinance of the City of Lake City, Florida, pursuant to petition No. ANX 24-02, relating to voluntary annexation; making findings; annexing certain real property located in Columbia County, Florida, which is reasonably compact, and contiguous to the boundaries of the City of Lake City, Florida, into the boundaries of the City of Lake City, Florida; providing severability; repealing all ordinances in conflict; and providing an effective date.

11. Disclosure by Council members of ex-parte communications (this includes site visits), if any.

12. Swearing in of applicant/appellant, staff and all witnesses collectively by City Attorney.

13. Clerk should take custody of exhibits.

Note: All exhibits, diagrams, photographs and similar physical evidence referred to during the testimony or which you would like the Council to consider must be marked for identification and kept by the Clerk for 30 days.

A. Brief introduction of ordinance by city staff.

B. Presentation of application by applicant.

C. Presentation of evidence by city staff.

D. Presentation of case by third party intervenors, if any.

E. Public comments.

F. Cross examination of parties by party participants.

G. Questions of parties by City Council.

H. Closing comments by parties.

I. Instruction on law by attorney.

J. Discussion and action by City Council.

Close Quasi - Judicial Hearing

Adopt City Council Ordinance No. 2024-2280 of first reading

14. City Council Ordinance No. 2024-2281 (first reading) - An ordinance of the City of Lake City, Florida, relating to activities interfering with public safety and public roads; repealing Ordinance 2021-2183 in its entirety; repealing Ordinance 2022-2220 in its entirety; amending Chapter 98, Article V Section 98-70 through section 98-73 of the City of Lake City Code of Ordinances; providing direction for codification of this ordinance; repealing all ordinances in conflict; providing for severability; and providing for an effective date.

Adopt City Council Ordinance No. 2024-2281 on first reading

Resolutions - None

Other Items

15. Informational Purposes Only - City Attorney Folds Walker, LLC invoice for February 2024

Departmental Administration

16. Discussion and Possible Action: Approval to use a maximum of \$1.8 million of the remaining ARPA funds to replace the 18-year-old Ladder 1 truck. Currently the build time after purchase of a new replacement ladder truck is two (2) years. (Chief Josh Wehinger)

Reminder: Will need a motion to remove from the table, discussion and possible action, replacement of Ladder 1 truck with a maximum of \$1.8 million of ARPA funds. (Item tabled at 4/1/2024 meeting)

Comments by Council Members

Adjournment

UPCOMING DATES OF INTEREST

April 25, 2024 Candidate Meet 'n Greet (City Council Chambers) 5:30 PM - 6:30 PM

April 26, 2024 Special Called Council Meeting for Candidate Interviews 1:00 PM

YouTube Information

Members of the public may also view the meeting on our YouTube channel at:
<https://www.youtube.com/c/CityofLakeCity>

Pursuant to 286.0105, Florida Statutes, *the City hereby advises the public if a person decides to appeal any decision made by the City with respect to any matter considered at its meetings or hearings, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

SPECIAL REQUIREMENTS: *Pursuant to 286.26, Florida Statutes, persons needing special accommodations to participate in these meetings should contact the **City Manager's Office at (386) 719-5768.***

File Attachments for Item:

1. Youth Leadership Week - April 24-30, 2024

Proclamation

YOUTH LEADERSHIP WEEK

APRIL 24th – 30th 2024

WHEREAS, *The annual celebration of National Student Leadership Week (NSLW) began on a National level in 1972 by Presidential Proclamation, and*

WHEREAS, *Students across the entire City of Lake City in schools that are public, private, and in-home school settings, demonstrate leadership in the classroom while soaring above academic expectations in leadership capacities within academic, social, athletic, and community groups, and*

WHEREAS, *Student leaders make significant contributions to the climate and culture of their schools and communities, and it's important to celebrate their individual and collective efforts, and*

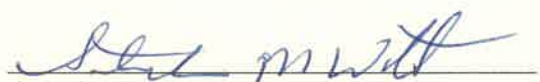
WHEREAS, *We believe students have earned their right to be recognized for the entire week of April 24th – 30th 2024.*

NOW, THEREFORE, *I, Stephen M. Witt, Mayor of the City of Lake City, Florida, do hereby proclaim the week of April 24th – 30th 2024, as "Youth Leadership Week" joining the Celebration of Youth Leaders sponsored by Our Community Cares, Inc. and community partners and encourage citizens, businesses, organizations, and government agencies to join in acknowledging the success of Youth Leadership throughout the community.*



Seal of the City of Lake City
State of Florida

In witness whereof, I have hereunto set my hand and caused this seal to be affixed this 15th day of April 2024.


Stephen M. Witt, Mayor
City of Lake City

File Attachments for Item:

2. National Public Safety Telecommunicators Week - April 14-20, 2024

Proclamation

NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK APRIL 14-20, 2024

- WHEREAS,** *emergencies can occur at any time that require law enforcement, fire, or emergency medical services; and*
- WHEREAS,** *Public Safety Telecommunicators are the first contact our residents have with emergency services, and*
- WHEREAS,** *these “Unseen First Responders” provide an essential service to the community and to police and emergency personnel with compassion, understanding and professionalism, and*
- WHEREAS,** *public safety agencies nationwide celebrate how important Public Safety Telecommunicators are in providing support to law enforcement, fire services, emergency medical services and other governmental field personnel, and*
- WHEREAS,** *in 1991, Congress proclaimed the second week of April as a nationally noted week of recognition dedicated to the men and women who serve as Public Safety Telecommunicators, and*
- WHEREAS,** *Lake City wishes to recognize our Public Safety Telecommunicators for their commitment to performing their duties with integrity, accountability, and respect at the highest level of customer service;*

NOW, THEREFORE, I, Stephen M. Witt, Mayor of the City of Lake City, Florida, do hereby proclaim April 14-20, 2024 as “**National Public Safety Telecommunicators Week**” in the City of Lake City, and do hereby recognize the Lake City Public Safety Telecommunicators for their outstanding service and commitment to the citizens of Lake City and Columbia County.



In witness whereof I have hereunto set my hand and caused this seal to be affixed this 15th day of April 2023.

File Attachments for Item:

3. December 27, 2023 Special Called City Council Meeting Minutes

The City Council in and for the citizens of the City of Lake City, Florida, met in a Special Called Session, on December 27, 2023 beginning at 5:00 PM, in the City Council Chambers, located at City Hall 205 North Marion Avenue, Lake City, Florida. Members of the public also viewed the meeting on our YouTube Channel.

PLEDGE OF ALLEGIANCE

INVOCATION – Mayor/Council Member Stephen Witt

ROLL CALL

Mayor/Council Member City Council	Stephen M. Witt Jake Hill, Jr. C. Todd Sampson Chevella Young Ricky Jernigan
City Attorney Interim City Manager Sergeant-at-Arms City Clerk	Todd Kennon Dee Johnson Assistant Chief Andy Miles Audrey Sikes

After Mayor Witt read the rules of decorum aloud, Mr. Jernigan inquired about consequences should someone violate the rules. Mayor Witt reported the citizen would be removed from the meeting.

APPROVAL OF AGENDA

Mr. Sampson made a motion to approve the agenda as presented. Mr. Jernigan seconded the motion and the motion carried unanimously on a voice vote.

PUBLIC PARTICIPATION – PERSONS WISHING TO ADDRESS COUNCIL

- Glenel Bowden
- Sylvester Warren
- Anthony Newton

NEW BUSINESS

Quasi-Judicial Proceeding

1. Appeal of Decision of Historic Preservation Agency's issuance of Certificate of Appropriateness as to COA23-31, submitted by Rocky Ford as owner, requesting a Certificate of Appropriateness in a Residential Single-Family 3 (RSF-3) zoning district as established in Section 4.5 of the Land Development Regulations and located within the View Shed of the Lake Isabella Historic District, established in Section 10.11.2, of the Land Development Regulations on property described as City of Lake City Parcel 13319-000.

A. Preliminary Matters

At this time Mayor Witt closed the regular session to conduct a public hearing and receive comments for the Appeal of Decision of the Historic Preservation Agency's issuance of Certificate of Appropriateness as to COA23-31, submitted by Rocky Ford as owner, requesting a Certificate of Appropriateness in a Residential Single-Family 3 (RSF-3) zoning district as established in Section 4.5 of the Land Development Regulations and located within the View Shed of the Lake Isabella Historic District, established in Section 10.11.2, of the Land Development Regulations on property described as City of Lake City Parcel 13319-000.

Mayor Witt reported all public testimony would be taken under oath. Everyone testifying would be subject to cross-examination, all documents and exhibits would be entered into evidence. The giving of opinion testimony was limited to experts, and closing arguments were limited to the evidence of record.

City Attorney Todd Kennon explained to members the process of disclosing ex-parte communications, including any site visits.

At this time members disclosed of ex-parte communication:

Ms. Young disclosed ex-parte communication for comments made at the October 17, 2023 and November 7, 2023 Historic Preservation Meetings.

Mr. Sampson disclosed ex-parte communication for a conversation with Barbara Lemley; a text message received from an unknown number of 368-361-1155 and several emails addressed to council.

Mayor Witt stated he drives by the property in question during his everyday travels, and has spoken to a lot of citizens in the last few months that are involved, but not regarding this topic.

Mr. Hill stated he hasn't spoken to anyone regarding the topic.

Mr. Jernigan stated he read over the packet provided.

At this time the City Clerk, Audrey Sikes, swore in the applicant/appellant, staff, and all witnesses.

Mayor Witt asked that all exhibits, diagrams, photographs and similar physical evidence referred to during the testimony be submitted to the City Clerk at this time to be marked for identification. No exhibits, diagrams, photographs or physical evidence were submitted.

1. Applicant's/Appellant's Presentation

Lang – did not speak

Brenda Douglas referenced the September 12, 2023 Historic Preservation Agency meeting and stated no public notice was given to be able to present public comment.

There was no cross examination of Ms.

Douglas. Mr. Layton – did not speak

Patricia Gimble – did not speak

Nancy Wozniak asked that council remembered the guidelines for the Historic District when making their decision.

There was no cross examination of Ms. Wozniak.

2. Staff's Presentation

Robert Angelo of Growth Management deposited three staff exhibits to the City Clerk, attached as Exhibit 1, Exhibit 2, and Exhibit 3. He read aloud sections from the City's Land Development Regulations.

There was no cross examination of Mr. Angelo.

Rocky Ford reported he has agreed to comply with all requests from the Growth Management Department on this project and stated there are no restrictions on deeds referring to the Historic District.

There was no cross examination of Mr. Ford.

3. Testimony and presentation of evidence by the public with alternating speakers in support of and in opposition to the application and cross examination after each witness, if so elected.

Barbara Lemley spoke in opposition of COA23-31. There was no cross examination or questions asked of Ms. Lemley.

Mavis Georgalis spoke in opposition of COA23-31, and to the architectural and aesthetic appearance of mobile homes. There was no cross examination or questions asked of Ms. Georgalis.

Mr. Ford responded with a statement on the lack of consistency of the style of homes throughout the Historic District.

Dawn Lydick spoke in opposition of COA23-31 and read a Regulation from the Secretary of Interior Standards for Rehabilitation and Guidelines for Rehabilitating Historic Buildings from her personal cell phone. There was no cross examination or questions asked of Mrs. Lydick.

Sylvester Warren spoke in support of COA23-31. There was no cross examination or questions asked of Mr. Warren.

4. Closing statement by staff

Director of Growth Management Director Dave Young provided a closing statement and staff recommendation to issue a permit, as Mr. Ford had agreed to all stipulations.

5. Closing statement by applicant/appellant

Brenda Douglas provided a closing statement and inquired as to when final approval was given for COA23-31.

6. Rebuttal statement by applicant/appellant

Rocky Ford provided a closing statement and spoke on the need for affordable housing in the City.

7. Discussion by Council of the evidence presented

Mr. Jernigan stated it appeared Mr. Ford had checked all the boxes required by the City.

Mr. Sampson recommended confirming the Board’s action, as no rules with the City have been broken.

City Attorney Todd Kennon stated transcripts of the appeals had to be provided to members for consideration. He reported no transcripts were provided.

At this time, Mayor Witt closed the public hearing for Council deliberation.

Mr. Sampson made a motion to affirm the Historic Preservation Agency’s issuance of Certificate of Appropriateness as to COA23-31, based on the presentation from City professionals Dave Young and Robert Angelo, and that the City follow the rules of the Land Development Regulations. Mr. Hill seconded the motion.

Mr. Sampson	Aye
Mr. Hill	Aye
Mr. Jernigan	Aye
Mayor Witt	Nay

2. Discussion and Possible Action - Proposal to investigate the raises given by Paul Dyal for FY21-FY22, FY22-FY23, FY23-FY24 (Council Member Todd Sampson)

Mr. Sampson reported raises that were given referenced a pay study as supporting documentation, but stated council never viewed or approved the study. He suggested an independent audit to review inconsistencies in raises given out.

Mr. Hill stated if an audit was to be performed, the City should look at all raises given out.

Mr. Sampson suggested a timeframe of from when Joe Helfenberger was City Manager until the present. He also stated some positions in the City were not properly advertised.

Mayor Witt suggested a policy on raises moving forward.

Mr. Sampson commented on the lack of documentation supporting the raises and reported having heard of a policy that would limit the amount of a raise the City Manager could give.

Ms. Young inquired as to what the consequences would be for determining how raises were given.

Members discussed the possibility of termination, to rolling back raises.

Mr. Sampson made a motion to have auditors James Moore and Company look into raises given. Mr. Hill seconded the motion.

PUBLIC COMMENT: Sylvester Warren

Mr. Sampson clarified his motion would cover all raises given by Mr. Dyal.

Ms. Young touched on consequences and suggested to let it go but look into policies.

PUBLIC COMMENT: Anthony Newton

City Clerk Audrey Sikes confirmed with Mr. Sampson the timeframe would be the time Mr. Dyal served as City Manager.

Clarified motion: **Mr. Sampson made a motion to have auditors James Moore and Company look into raises given by Paul Dyal during his tenure as City Manager. Mr. Hill seconded the motion. A roll call vote was taken and the motion failed.**

Mr. Sampson	Aye
Mr. Hill	Aye
Ms. Young	Nay
Mr. Jernigan	Nay
Mayor Witt	Nay

3. Discussion and Possible Action - Proposal to investigate severance pay of Paul Dyal (Council Member Todd Sampson)

Mr. Sampson questioned the Council non-approved severance package Mr. Dyal had been receiving. He suggested filing a claim against the City Attorney's E&O Insurance policy as he felt they would be liable in this situation.

Mr. Kennon reported he would have no further comment due to a threat of a potential E&O claim.

Mr. Sampson made a motion to refer the investigation of severance pay of Paul Dyal to the City’s auditor, James Moore, for inquiry as to the legality of this document and to determine if the City needs to pursue this any further. Mr. Hill seconded the motion.

PUBLIC COMMENT: Sylvester Warren; Stew Lilker

A roll call vote was taken and the motion passed.

Mr. Sampson	Aye
Mr. Hill	Aye
Ms. Young	Aye
Mr. Jernigan	Nay
Mayor Witt	Nay

COMMENTS BY COUNCIL

Mr. Sampson reported he would not be filling out the new required Form 6 Financial Disclosure.

Mr. Sampson tendered his written resignation, Exhibit 4, effective December 30, 2023.

PUBLIC COMMENT: Sylvester Warren

ADJOURNMENT

Mr. Jernigan made a motion to adjourn at 7:00 PM. Mr. Hill seconded the motion and the motion carried unanimously on a voice vote.

Stephen M. Witt, Mayor/Council Member

Audrey Sikes, City Clerk

Staff Exhibit 1



DIV: LOT 1 BLOCK 289 BLOCK B G
9-166, 837-2416, WD 1088-885,

DD OF NORTH FLORIDA INC
546 SW DORTCH ST
FORT WHITE, FL 32038

2024

00-00-00-13319-000



BUILDING CHARACTERISTICS
EMENT CD CONSTRUCTION

MARKET ADJUSTMENTS

COLUMBIA COUNTY PROPERTY PAGE 1 of 1

TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FUNCT	NORM	% COND

R CODE	0000	VACANT		
P NUM	MKT AREA	06		
IGHBORHOOD/LOC	860317.00	1.00/		
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	TOT ADJ AREA	SUBAREA MARKET VALUE

VALUATION BY	STANDARD
Tax Group: 1	Tax Dist:
BUILDING MARKET VALUE	0
TOTAL MARKET OB/XF VALUE	0
TOTAL LAND VALUE - MARKET	10,174
TOTAL MARKET VALUE	10,174
SCH/AGL Deduction	7,501
ASSESSED VALUE	2,673
TOTAL EXEMPTION VALUE	0
BASE TAXABLE VALUE	2,673
TOTAL JUST VALUE	10,174
NCON VALUE	0
INCOME VALUE	
PREVIOUS YEAR MKT VALUE	

PERMIT NUM	DESCRIPTION	AMT	ISSUED

OFF RECORD Number	DATE	TYPE	Q	V	RSN	CD	SALE PRICE
1088/0885	6/27/2006	WD	Q	V	02		124,000
GRANTOR: WILLIAM HALEY, NORBIE							
GRANTEE: DD OF NORTH FLORIDA							
0837/2416	4/11/1997	WD	Q	V			14,100
GRANTOR: HUDSON							
GRANTEE: HALEY							

EXTRA FEATURES
308 SE MCCRAY AVE, LAKE CITY

BLD DATE		LGL DATE	04/27/2022	MLU
XF DATE		LAND DATE		
INC DATE		AG DATE		

i	OBX CODE	DESCRIPTION	BLD CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OBX/CF MKT VALUE	NOTES

BUILDING NOTES

BUILDING DIMENSIONS

LAND DESCRIPTION

L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPTH FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV
1	0000	C	VAC RES	0		*RSE-390.00	126.00	126.00	10,710.00	SF		1.00	1.00	1.00	0.95	0.95	10,174							

REVIEW DATE 04/27/2022 BY MLU Total Acres: 0.25 Total Land Value: 10,174 Market: 0 Agricultural: 0 Common: 10,174 PRINTED 10/19/2023 BY

EXB

EX. 2



MEMO

To Lake City Florida Historic Preservation Agency, Growth Management Department and City Council

From Concerned Citizens

Date November 3, 2023

On November 7, 2023 the Historic Preservation Agency will be having a meeting at 6:00 pm at 205 N. Marion, At this meeting we will be hearing a petition (for the third time) concerning the appropriateness of the appearance of manufactured mobile homes to be placed adjacent to the Lake Isabella Historic area.. You may remember this was the same petition first scheduled in public hearing held on Sept. 12; the problem was that the City "forgot" to invite the public to that meeting.

The next public hearing was "special" and held on October 17. Many citizens attended and testified as to the façade of the chosen manufactured home being inappropriate for a subdivision platted in 1939 and contiguous to the historic district. That meeting was rescheduled to November 7.

In case no one knew, Florida Statute 553.38 (Building Construction Standards) specifically states "... local land use and zoning requirements, fire zones, building setback requirements, subdivision control, and onsite installation requirements, as well as the review and regulation of architectural and aesthetic requirements are specifically and entirely reserved to local authorities..."

We are appalled that the City has either waived and/or preapproved requirements specified by its own Application For New-Manufactured Home Permit. We are also appalled that the City would even consider the placement of any home (whether stick-built or manufactured) within the view shed of our historic district that is so inappropriate both architecturally and aesthetically.

In essence, we find the Champion Manufactured Home which is the subject of this Public Hearing (COA 23-31) to be architecturally inappropriate for this small but

E.K.A

very diverse neighborhood of single-family homes within the viewshed of Historic Lake Isabella. We find the referenced Manufactured Home may well be economically damaging to surrounding properties. We find the referenced Manufactured Home to be esthetically unpleasant and jarring to the personality of this small neighborhood. We find the intrusion of this Manufactured Home design to be antithetical to the continued strong social character of this neighborhood.

<u>Brendy Clark</u>	<u>569 SW GRANDVIEW ST 32025</u>
<u>Hennrich E. Oyle</u>	<u>569 SW GRANDVIEW SE 32025</u>
<u>Jessie Sarrett</u>	<u>587 SW Grandview St 32025</u>
<u>Roger M. Ganett</u>	<u>587 SW Grandview St 32025</u>
<u>LaQueta Jones</u>	<u>2506 SE McCray Ave. Lake City 32825</u>
<u>Michael Jones</u>	<u>266 SE McCray Ave 32025</u>
<u>Jackie Lang</u>	<u>242 SE St Johns St</u>
<u>Nettie Brown</u>	<u>220 SE ST JOHNS ST.</u>
<u>Ernestine</u>	<u>427 SE Monroe St.</u>
<u>Pauline</u>	<u>345 SW Magnet Way</u>
<u>...</u>	<u>... St</u>

<u>Rick Johnson</u>	<u>658 NE Central Ave</u>
<u>Carolyn Kym</u>	<u>249 SE McCray Ave</u>
<u>Fredrick McHenry</u>	<u>797 NE SAM ST</u>
<u>Janice Bates</u>	<u>219 SE Park Ter. apt 101</u>
<u>Sherrel John</u>	<u>219 SE Park Ter. apt 101</u>
<u>William Bates Jr</u>	<u>219 SE Park Ter Apt 101</u>
<u>Brady Matthews</u>	<u>219 SE Park Ter Apt 101</u>
<u>Jodi Bauer</u>	<u>462 SE Saint Johns St</u>
<u>Tom L Hamilton</u>	<u>448 SE St. Johns</u>
<u>Pattice Hill</u>	<u>199 SE McCray Ave</u>
<u> </u>	<u> </u>

The 2023 Florida Statutes

Title XXXIII
REGULATION OF TRADE, COMMERCE, INVESTMENTS,
AND SOLICITATIONS

Chapter 553
BUILDING CONSTRUCTION
STANDARDS

[View Entire
Chapter](#)

553.38 Application and scope.—The department shall enforce every provision of the Florida Building Code adopted pursuant hereto, except that local land use and zoning requirements, fire zones, building setback requirements, side and rear yard requirements, site development requirements, property line requirements, subdivision control, and onsite installation requirements, as well as the review and regulation of architectural and aesthetic requirements, are specifically and entirely reserved to local authorities. Such local requirements and rules which may be enacted by local authorities must be reasonable and uniformly applied and enforced without any distinction as to whether a building is a conventionally constructed or manufactured building. A local government shall require permit fees only for those inspections actually performed by the local government for the installation of a factory-built structure. Such fees shall be equal to the amount charged for similar inspections on conventionally built housing.

History.—s. 4, ch. 71-172; s. 1, ch. 74-208; s. 3, ch. 76-168; s. 1, ch. 77-457; s. 3, ch. 78-323; ss. 1, 6, ch. 79-152; ss. 2, 4, ch. 80-86; ss. 2, 3, ch. 81-318; ss. 3, 4, ch. 84-32; s. 4, ch. 91-429; s. 60, ch. 2000-141; s. 34, ch. 2001-186; s. 3, ch. 2001-372.

APPLICATION FOR:



NEW – MANUFACTURED HOME PERMIT

Mail: City of Lake City - 205 North Marion Ave. - Lake City, FL 32055
Phone: 386.719-5750 ofc. - 386.758-5426 fax growthmanagement@lcfla.com

- **NOTE: All housing is subject to a 2-part application and review process. It must first go through zoning review and approval prior to submission of this permit application.**

Date Stamp: _____

Received by: _____

See the Growth Management Department in order to request a Housing Assessment Report for the subject property. After the assessment is complete, you will be provided with the Housing Zoning Review Application and instructions. Do not purchase property or a home before it has been approved for zoning related standards.

Florida Building Codes 7th Edition (2020),
2017 National Electrical Code (NEC)
Florida Fire Prevention Code 7th Edition
(2020)

Prior to any manufactured home permits being issued by the City of Lake City, the following will be required from Owner, Manufactured Home Dealer or Set up Contractor.

1. Owners Name
2. Owners Address E-MAIL ADDRESS OF PROPERTY OWNER AND CONTRACTOR REQUIRED
3. Job Site Address – If a vacant lot, the City will assign a 911 address.
4. Legal Description
5. Make of Manufactured Home
6. Year Manufactured Home Constructed
7. Model Number of Manufactured Home
8. Serial Number of Manufactured Home
9. Paper Survey of Property
10. Elevation Certificate, if Located in Flood Zone
11. Set Up Contractors Name
12. Set Up Contractors Address E-MAIL ADDRESS OF PROPERTY OWNER AND CONTRACTOR REQUIRED
13. Set Up Contractors License Number
14. Completed Plat Plan Showing Lot Dimensions, Manufactured Home Size and Proposed Setbacks of Home to Property Lines
15. Street Name(s) that Lot Faces (lot must have access to a public street)
16. Utility Availability Slip from Public Works Dept.
17. If no City-sewer is available – contact Growth Management to determine if location is allowed by local code to have a septic system. If yes, a Septic Tank Permit from Columbia County Health Department will be needed.
18. Copy of Deed Showing Property Ownership.
19. If Property is not owned by Applicant, notarized letter from owner allowing placement of manufactured home will be required.

Blank Forms are furnished by the Growth Management Department, but it is the Owner, Dealer or Set up Contractors' responsibility to furnish all required information.

Staff
Exhibit # 2
(5 pages)

COA23-31

302 SE McCray and 308 SE McCray

- Located in the Residential Single Family 3 (RSF-3) zoning district.
- Per section 4.5.2.1 of the Land Development Regulations, single-family dwellings are a permitted use.
- Per the definition of a single-family dwelling on page 2-6 of the Land Development Regulations, a residential design manufactured home is a single-family dwelling
- Page 2-7 of the Land Development Regulations defines what a residential design manufactured home is.
- Section 4.2.31 states how a residential design manufactured home shall be installed.

SECTION 4.5 "RSF" RESIDENTIAL, SINGLE FAMILY

4.5.1 DISTRICTS AND INTENT

The "RSF" Residential, Single Family category includes three (3) zone districts: RSF-1, RSF-2, and RSF-3. It is the intent of these districts to provide for single family areas of low to medium density together with public and semi-public buildings and facilities and accessory structures as may be desirable and compatible with such development, as well as surrounding development. Non-residential uses in these districts may be subject to restrictions and requirements necessary to preserve and protect the single family residential character of these districts. Variation among the RSF-1, RSF-2, and RSF-3 districts is in requirements for lot area, width, and certain yards.

4.5.2 PERMITTED PRINCIPAL USES AND STRUCTURES

1. Single family dwellings.
2. Public parks and recreational areas.
3. Homes of six (6) or fewer residents which otherwise meet the definition of a "community residential home" (See Section 4.2).

4.5.3 PERMITTED ACCESSORY USES AND STRUCTURES

1. Uses and structures which:
 - a. Are customarily accessory and clearly incidental and subordinate to permitted uses and structures;
 - b. Are located on the same lot as the permitted principal use or structure, or on a contiguous lot in the same ownership;
 - c. Are not of a nature likely to attract visitors in larger numbers than would normally be expected in a residential neighborhood; and
 - d. Do not involve operations or structures not in keeping with the character of single family residential development.
2. Examples of permitted accessory uses and structures include:
 - a. Private garages;
 - b. Private swimming pools;
 - c. Non-commercial greenhouses and plant nurseries; and
 - d. On-site signs (See Section 4.2).

4.5.4 PROHIBITED USES AND STRUCTURES

Trade or service establishments or storage in connection with such establishments, storage or overnight parking of commercial or industrial vehicles in excess of one (1) ton capacity, storage of building materials (except in connection with active construction activities on the premises), signs except as specifically permitted, the keeping of horses, cows, swine, sheep, goats, or poultry, and any use or structure not specifically, provisionally, or by reasonable implication permitted herein as a special exception.

Dormitory. A dormitory is a space in a unit where group sleeping accommodations are provided with or without meals for persons not members of the same family group, in one (1) room, or in a series of closely associated rooms under joint occupancy and single management, as in college dormitories, fraternity houses, and military barracks.

Drainage Basin. Drainage basin means the area defined by topographic boundaries which contributes stormwater to a drainage system, estuarine waters, or oceanic waters, including all areas artificially added to the basin.

Drainage Detention Structure. Drainage detention structure means a structure which collects and temporarily stores stormwater for the purpose of treatment through physical, chemical, or biological processes with subsequent gradual release of the stormwater.

Drainage Facilities. Drainage facilities means a system of man-made structures designed to collect, convey, hold, divert or discharge stormwater, and includes stormwater sewers, canals, detention structures, and retention structures.

Drainage Retention Structure. Drainage retention structure means a structure designed to collect and prevent the release of a given volume of stormwater by complete on-site storage.

Drive-In Restaurant or Refreshment Stand. A drive-in restaurant or refreshment stand is any place or premises where provision is made on the premises for the selling, dispensing, or serving of food, refreshments, or beverage to persons in automobiles and/or in other than a completely enclosed building on the premises, including those establishments where customers may serve themselves and may eat or drink the food, refreshments, or beverages in automobiles on the premises. A restaurant which provides drive-in facilities of any kind shall be deemed a drive-in restaurant for the purposes of these land development regulations. A barbecue stand or pit having the characteristics noted in this definition shall be deemed a drive-in restaurant.

Dwelling Unit (D.U.). Dwelling unit means a room or rooms connected together, constituting a separate, independent housekeeping establishment for one (1) family, for owner occupancy or rental or lease on a weekly, monthly, or longer basis, and physically separated from any other rooms or dwelling units which may be in the same structure, and containing sleeping facilities and one (1) kitchen.

Dwelling, Single Family. Single family dwelling means a building containing only one (1) dwelling unit and structurally connected to no other dwelling unit. The term single family dwelling also includes dwelling units which meet the State of Florida certification requirements for a "Manufactured Building". Manufactured homes defined by these land development regulations as a Residential Design Manufactured Home and meet the installation criteria prescribed in Section 4.2 of these land development regulations shall be considered a single family dwelling unit. The term is not to be construed as including mobile homes, travel trailers, housing mounted on self-propelled or drawn vehicles, tents, house boats, or other forms of temporary or portable housing.

Dwelling, Mobile Home or Mobile Home. Mobile home dwelling or mobile home means a detached one (1) family dwelling unit with all the following characteristics:

1. Designed for long term occupancy, and containing sleeping accommodations, a flush toilet, a tub or shower bath, and kitchen facilities, with plumbing and electrical connections provided for attachment to outside systems;
2. Designed for transportation after fabrication on streets or highways on its own wheels or on a flatbed or other trailers;
3. Arriving at the site where it is to be occupied as a dwelling complete and ready for occupancy except for minor incidental unpacking and assembly operations, location on jacks or other temporary or permanent foundations, connection to utilities, and the like; and

4. Manufactured homes defined by these land development regulations as Standard Design Manufactured Homes and do not meet the installation criteria prescribed in Section 4.2 of these land development regulations shall be considered a mobile home. A travel trailer is not to be considered a mobile home.

Dwelling, One Family. One (1) family dwelling is one (1) building under one (1) roof containing only one (1) dwelling unit. A one (1) family dwelling may be either a single family dwelling or a mobile home dwelling.

Dwelling, Residential Design Manufactured Home. Residential design manufactured home means a manufactured home built on or after June 15, 1976 and certified to be in compliance with the manufactured housing construction safety standards (42 United States Code 5401, et seq) promulgated by the United States Department of Housing and Urban Development, and such manufactured home shall:

1. Have house-type siding and roofing materials with treatment of a type generally acceptable for site-built housing;
2. Measure at least twenty (20) feet in width (requiring at least a double section home);
3. Have a minimum roof pitch of two and one-half (2 1/2) foot rise for each twelve (12) feet of horizontal run; and
4. Have a minimum roof-overhang on all sides of six (6) inches.

Dwelling, Standard Design Manufactured Home. Standard design manufactured home means a manufactured home built on or after June 15, 1976 and certified to be in compliance with the manufactured housing construction safety standards (42 United States Code 5401, et seq) promulgated by the United States Department of Housing and Urban Development, which does not meet the definition of a Residential Design Manufactured Home.

Dwelling, Two Family or Duplex. Two (2) family or duplex dwelling means one (1) building under one (1) roof containing only two (2) dwelling units.

Dwelling, Multiple. Multiple-family dwelling means one (1) building under one roof containing three (3) or more dwelling units. Housing for the aged, which does not provide for routine nursing and/or medical care, shall be construed to be a multiple family dwelling.

Dwelling, Multiple Dwelling Use. For purposes of determining whether a lot is in multiple dwelling use, the following considerations shall apply:

1. Multiple dwelling uses may involve dwelling units intended to be rented and maintained under central ownership and management or cooperative apartments, condominiums, and the like.
2. Where an undivided lot contains more than one (1) building and the buildings are not so located that lots and yards conforming to requirements for single or two (2) family dwellings in the district could be provided, the lot shall be considered to be in multiple dwelling use if there are three (3) or more dwelling units on the lot, even though the individual buildings may each contain less than three (3) dwelling units.
3. Guest houses and servant's quarters in connection with single family residences shall not be considered as dwelling units in the computation of (2) above.
4. Any multiple dwelling in which dwelling units are available for rental for periods of less than one (1) week shall be considered a tourist home, a motel, motor hotel, or hotel as the case may be.

Easement. An easement is any strip of land created by a subdivider for public or private utilities, drainage, sanitation, or other specified uses having limitations, the title to which shall remain in the name of the property owner, subject to the right of use designated in the reservation of the servitude.

4.2.30 SPECIAL SEPTIC TANK REQUIREMENTS

Existing septic tanks shall be allowed to remain in service until such time as a centralized sanitary sewer service is accessible, conditioned on the following requirements:

1. A building permit shall not be issued for construction of a building or facility where sanitary sewage is proposed to be disposed using an onsite sewage disposal system in an area zoned industrial on the City's official zoning atlas, or used for industrial or manufacturing purposes, or its equivalent, where the City's centralized sanitary sewer system is available within one-quarter (1/4) mile of the area used or zoned industrial or manufacturing, or where a likelihood exists that the onsite sewage disposal system may receive toxic, hazardous or industrial waste;
2. An occupational license shall not be issued to the owner or tenant of a building located in an area zoned industrial on the City's official zoning atlas, or used for industrial or manufacturing purposes, or its equivalent, when such site is served by an onsite sewage disposal system without first obtaining an annual operating permit from the County Health Department; and
3. A certificate of land development regulation compliance shall not be issued to a new owner or tenant of a building located in an area zoned industrial on the City's official zoning atlas, or used for industrial or manufacturing purposes, or its equivalent, or who operates a business which has the potential to generate toxic, hazardous or industrial wastewater, when such site is served by an onsite sewage disposal system without first obtaining an annual operating permit for an onsite sewage disposal system from the County Health Department.

4.2.31 PROVISIONS FOR RESIDENTIAL DESIGN MANUFACTURED HOUSING

Residential Design Manufactured Homes as defined in Section 2.1 shall be installed in accordance with the following:

1. A permanent foundation and anchoring according to Chapter 15c - 1.10 of the Florida Administrative Code;
2. Underfloor area of the home shall be permanently enclosed and termite proofed; and
3. All transportation equipment shall be removed.

4.2.32 SPECIAL COMMUNITY RESIDENTIAL HOME REQUIREMENTS

Homes of six (6) or fewer residents which otherwise meet the definition of a "community residential home" and community residential homes as defined in Section 2.1 shall be located in accordance with the following:

- 4.2.32.1 The City shall not permit homes of six (6) or fewer residents which otherwise meet the definition of a community residential home to be located within a radius of one thousand (1,000) feet of an existing home of six (6) or fewer residents which otherwise meets the definition of a community residential home.
- 4.2.32.2 The City shall permit the siting of a community residential home, unless the City determines that the site selected meets the following criteria:
 1. The site selected does not meet applicable licensing criteria established and determined by the Florida Department of Health and Rehabilitative Services, including requirements that the home be located to assure the safe care and supervision of all clients in the home.

Staff Exhibit

3

Growth mgmt's
file regarding this
issue

Angelo, Robert

From: Alysha Jenkins <alj@rkkattorneys.com>
Sent: Wednesday, December 27, 2023 10:26 AM
To: Angelo, Robert
Subject: FW: Quasi-Judicial Script

Good morning,

Please see below for your reference.

Thank you,

Alysha L. Jenkins

Alysha L. Jenkins
Legal Assistant

Robinson, Kennon & Kendron, P.A.
582 W. Duval Street
Lake City, Florida 32056
Telephone: 386-755-1334
Facsimile: 386-755-1336
Email: alj@rkkattorneys.com ***
Website: www.rkkattorneys.com

If you have an urgent communication or if you have not heard from me in response to your e-mail, telephone me. DO NOT ASSUME THAT YOUR E-MAIL HAS BEEN RECEIVED.

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From: Danielle Adams <Danielle@foldswalker.com>
Sent: Sunday, December 17, 2023 1:07 PM
To: Sikes, Audrey <SikesA@lcfla.com>
Cc: Todd Kennon <tjk@rkkattorneys.com>; Alysha Jenkins <alj@rkkattorneys.com>
Subject: Quasi-Judicial Script

limited to experts, and closing arguments will be limited to the evidence of record. The procedure we will follow this evening is that we will:

- (1) First hear from the Applicant (applicant presentation - no time limit);
- (2) The applicant will then be subject to cross examination;
- (3) The staff will then enter the staff report into the record and answer questions;
- (4) The applicant will have the opportunity for rebuttal of any testimony against the application;
- (5) The floor will be opened for public comment (each presentation will be limited to three (3) minutes) - members of the public will have an opportunity to question the applicant or staff;
- (6) The applicant will have an opportunity for closing arguments;
- (7) The public hearing will be closed and the Council will enter into deliberations.

Florida Statutes Section 286.0115 provides that any person who is not otherwise prohibited by statute, charter provision or ordinance may discuss with any commissioner the merits of any matter that the City Council may take action. The following procedures, which remove the presumption of prejudice, shall be followed for ex-parte communication.

(1) The substance of any ex-parte communication with a Councilmember which relates to a quasi-judicial action pending before the Council is not presumed prejudicial to the action if the subject of the communication and the identity of the person, group or entity with whom the communication took place is disclosed and made a part of the record before the final action on the matter.

(2) A City Councilmembers may read a written communication from any person. A written communication that relates to quasi-judicial action pending before the Council shall not be presumed prejudicial to the action. Such written communication shall be made a part of the record before final action on the matter.

(3) Councilmembers may conduct investigations and site visits and may receive expert opinions regarding quasi-judicial action pending before the Council. Such activities shall not be presumed prejudicial to the action if the existence of the investigation, site visit or expert opinion is made a part of the record before final action on the matter.

I would ask if any Councilmember has had ex-parte communications that they would like to disclose at this time.

Any individual who plans to testify on this matter, please stand at this time and raise your right hand. The Clerk will swear you in at this time.

Danielle C. Adams, Esq.
Folds Walker, LLC
527 E University Ave
Gainesville, FL 32601
P: (352) 372-1282
F: (352) 375-9960
E: Danielle@FoldsWalker.com

or other defect that might affect any computer system into which it is received and opened, it is the responsibility of the recipient to ensure that it is virus free and no responsibility is accepted by Folds Walker, LLC, for damage arising in any way from its use.



December 13, 2023

To Whom It May Concern:

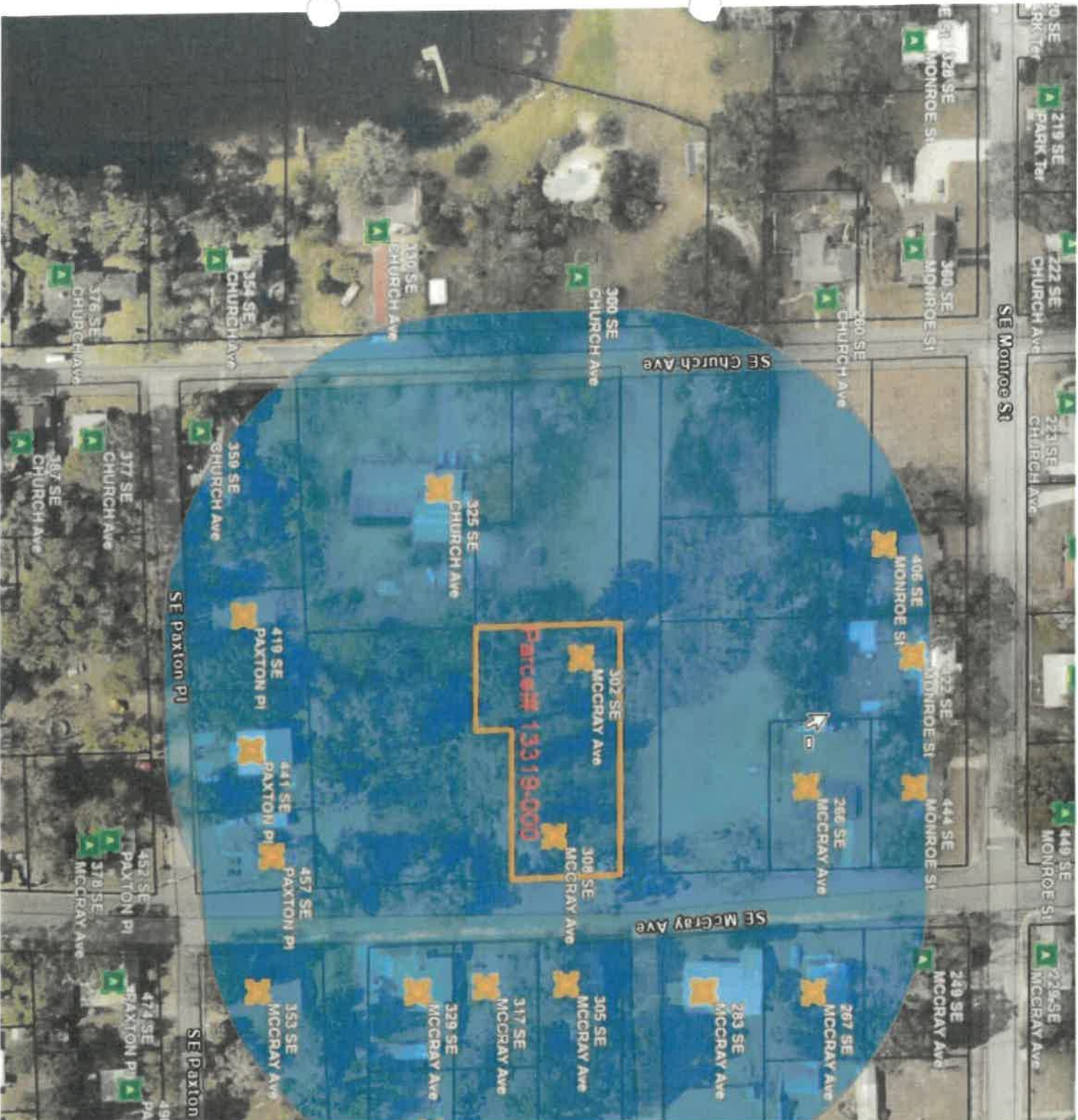
On December 27, 2023., the City Council of the City of Lake City, Florida will be having a Special Called Council meeting at 5:00 p.m., at 205 N. Marion Ave, Lake City, FL 32025. At this meeting the City Council will be hearing an Appeal of a Decision of Historic Preservation Agency's issuance of a Certificate of Appropriateness as to COA 23-31 submitted by Rocky Ford as owner, requesting a Certificate of Appropriateness on real property located within the View Shed of the Lake Isabella Historic District, established in Section 10.11.2, of the Land Development Regulations on property described as City of Lake City Parcel 13319-000.

If you have any questions or concerns, please call (386) 752-2031 or email growthmanagement@lcfla.com.

Robert Angelo

A handwritten signature in blue ink, appearing to read 'R. Angelo', is written below the name.

Planning and Zoning Tech



0' of parcel# 13319-000

City	Parcel ID	Zip Code	
ITY	13319-000	32025	Proposed Property
ITY	13319-000	32025	Proposed Property
ITY	13316-001	32025	
ITY	13317-000	32025	
ITY	13318-000	32025	
ITY	13421-000	32025	
ITY	13318-009	32025	
ITY	13419-000	32025	
ITY	13411-000	32025	Not in Historic View Shed
ITY	13416-000	32025	Not in Historic View Shed
ITY	13415-000	32025	Not in Historic View Shed
ITY	13320-000	32025	
ITY	13413-000	32025	Not in Historic View Shed
ITY	13414-000	32025	Not in Historic View Shed
ITY	13701-000	32025	
ITY	13696-000	32025	Not in Historic View Shed
ITY	13701-001	32025	
ITY	13700-000	32025	
ITY	13313-000	32025	Address is not within 300 feet but the property is.
ITY	13313-000	32025	Address is not within 300 feet but the property is.
ITY	13699-000	32025	Address is not within 300 feet but the property is.
ITY	13419-001	32025	Address is not within 300 feet but the property is.
ITY	13418-000	32025	Address is not within 300 feet but the property is.
ITY	13422-000	32025	Address is not within 300 feet but the property is.

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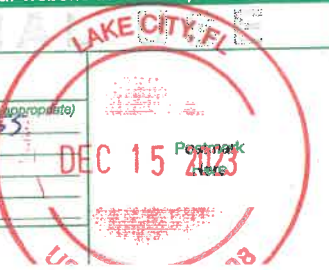
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**CITY OF LAKE CITY
HISTORIC PRESERVATION
CERTIFICATE OF APPROPRIATENESS**

FOR OFFICIAL USE ONLY

Date Received: 8/31/23
Case #: COA23-31

APPLICANT INFORMATION

Applicant is (check one and sign below): Owner Contractor Architect Other _____

Applicant: <u>DD of North Fla. Rocky Ford</u>	Property Owner: <u>DD of North Fla.</u>
Contact: _____	Contact: <u>Rocky Ford</u>
Address: <u>5412 SW DORTCH ST. Ft. White FL 32038</u>	Address: <u>5412 SW DORTCH ST. Ft. White FL 32038</u>
Phone: <u>3812-497-2311</u>	Phone: _____
Cell: <u>3812-1223-2151</u>	Cell: _____
Email: <u>Rockyford@windstream.net</u>	Email: _____

PROPERTY INFORMATION

Site Location/Address: <u>302 & 308 SE McCray Ave</u>	Proposed Use: <u>New Home</u>
Current Use: <u>Vacant</u>	Projected Cost of Work: \$ <u>100,000.00</u>
Year Built: <u>N/A</u>	

NARRATIVE

Please provide a detailed summary of proposed work. Note affected features and changes in external structure design or materials. (Note: May be submitted as an attachment).
Install new mobile home on vacant lots

I certify that I have reviewed the Land Development Code (see below) and that my submission meets all requirements.

<u>Rocky Ford</u> APPLICANT/AGENT SIGNATURE	<u>Rocky Ford Owner</u> APPLICANT/AGENT NAME and TITLE	<u>8/31/23</u> DATE
------------------------------------------------	-----------------------------------------------------------	------------------------

FOR OFFICIAL USE ONLY



GROWTH MANAGEMENT DEPARTMENT
 205 North Marion Ave, Lake City, FL 32055
 Phone: 386-719-5750
 E-mail: growthmanagement@lcfla.com

AGENT AUTHORIZATION FORM

I, Rocky Ford (owner name), owner of property parcel

number _____ (parcel number), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the owner, or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are authorized to sign, speak and represent me as the owner in all matters relating to this parcel.

Printed Name of Person Authorized	Signature of Authorized Person
1. Rocky Ford	1. <i>Rocky Ford</i>
2. Kelly Bishop	2. <i>K Bishop</i>
3.	3.
4.	4.
5.	5.

I, the owner, realize that I am responsible for all agreements my duly authorized agent agrees with, and I am fully responsible for compliance with all Florida Statutes, City Codes, and Land Development Regulations pertaining to this parcel.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Rocky Ford _____ 8/31/23 _____
 Owner Signature (Notarized) Date

NOTARY INFORMATION:
 STATE OF: Florida COUNTY OF: Columbia

The above person, whose name is Rocky Ford, personally appeared before me and is known by me or has produced identification



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

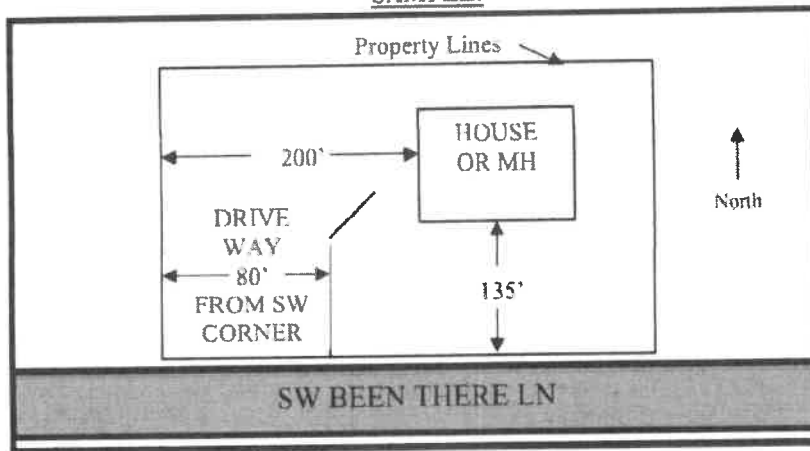
PARCEL: 00-00-00-13319-000 (41841) | VACANT (0000) | 0.505 AC
 E DIV LOTS 1 & 2 BLOCKS 288 & 289 BLOCK B GRAY'S S.D. ORB 619-166 837-2416 WVD 1088-885

NOTES:

Page 2, Site Plan for 9-1-1 Address Application From

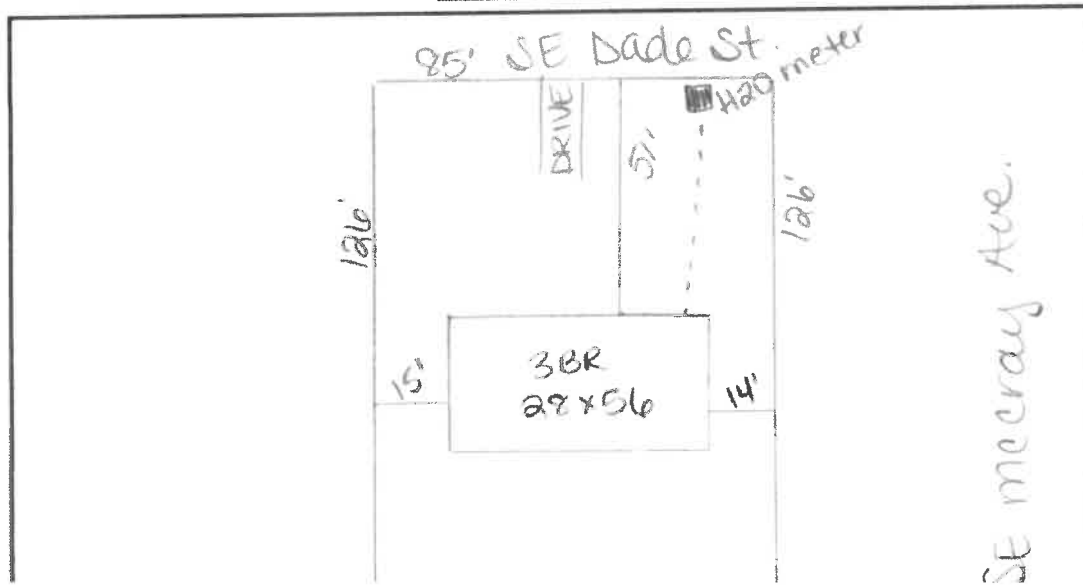
1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



*Lot. 2
302 SE McCray Ave.*

SITE PLAN BOX:





Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 396-758-1083

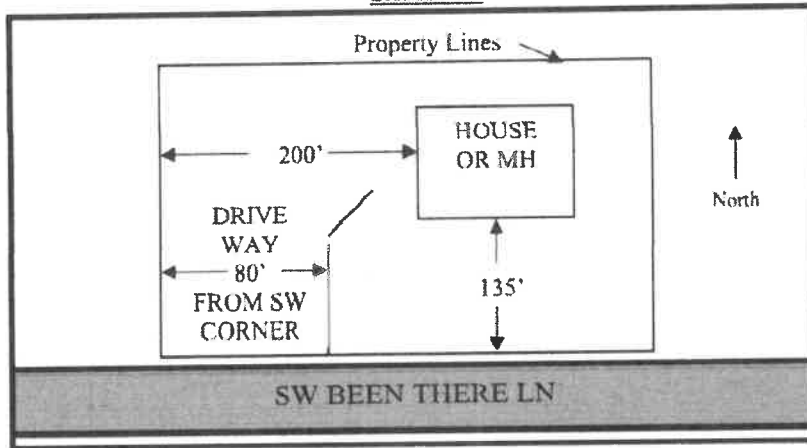
PARCEL: 00-00-00-13319-000 (41841) | VACANT (0000) | 0.505 AC
 E DIV LOTS 1 & 2 BLOCKS 288 & 289 BLOCK B GRAY S S D ORB 619-166 837-2418 WD 1088-885

NOTES:

Page 2, Site Plan for 9-1-1 Address Application From

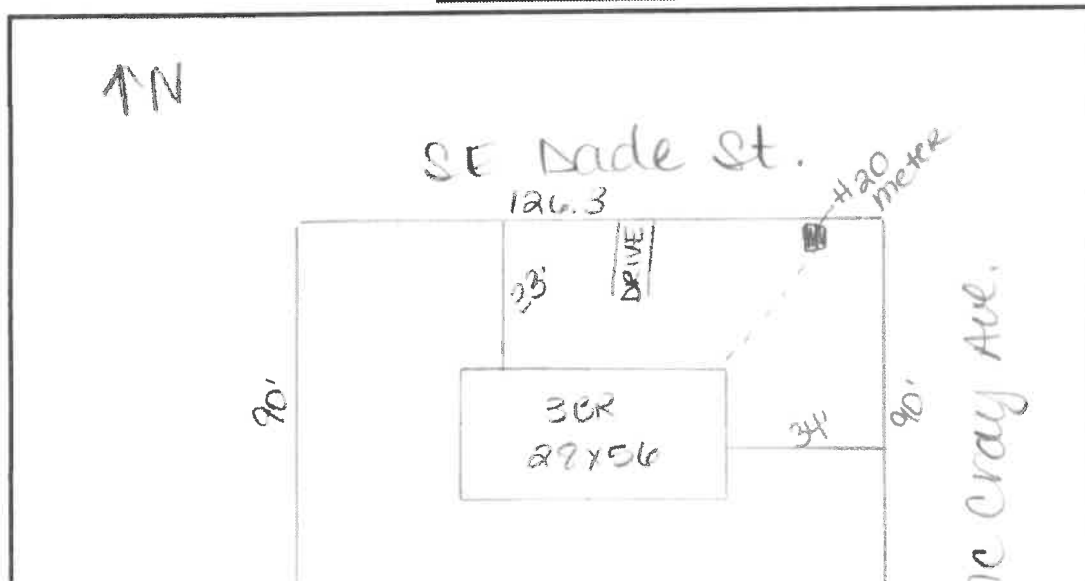
1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
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4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW)

SAMPLE:

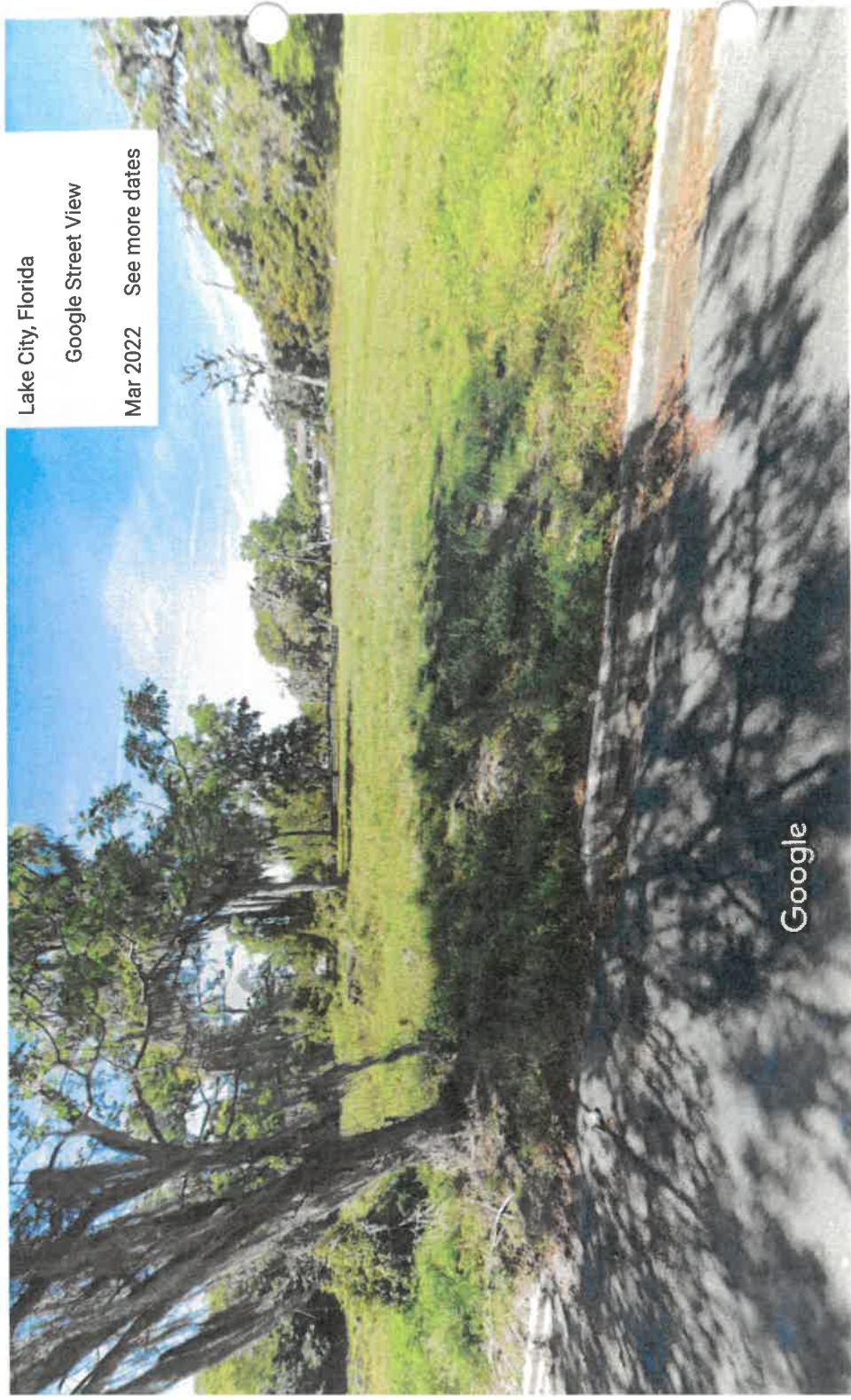


Lot 1
308 SE
McCray Ave.

SITE PLAN BOX:



SE McCray Ave



Lake City, Florida

Google Street View

Mar 2022 See more dates

Image capture: Mar 2022 © 2023 Google

302,-82.6309389,3a,90y,257.88h,75.16t/data=!3m6!1e1!3m4!1sO_-oBdqGg3lIQJhvnTYpQI2e0!7!16384!8!8192?entry=ttu

1/1

SE McCray Ave

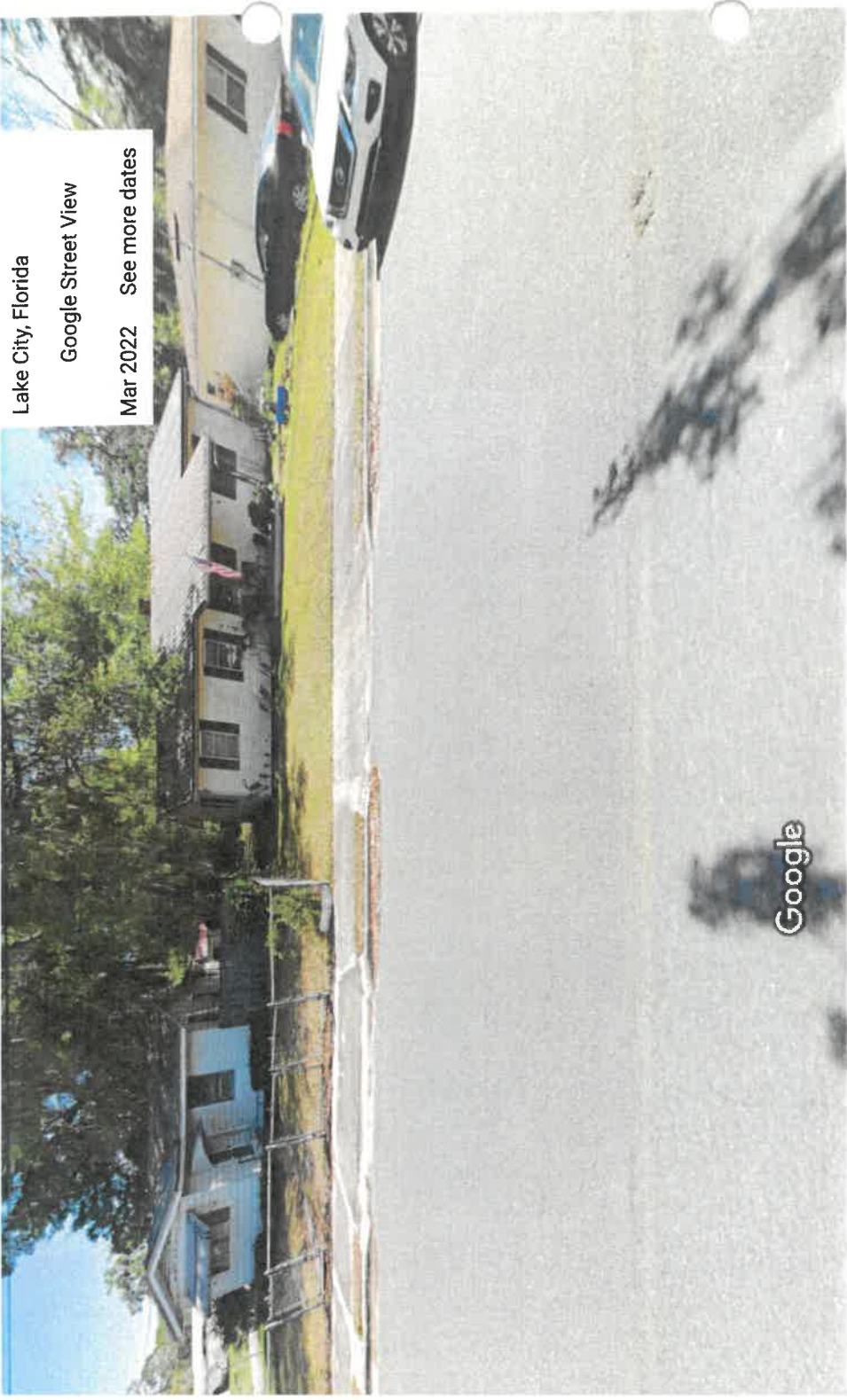


Image capture: Mar 2022 © 2023 Google

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SE McCray Ave

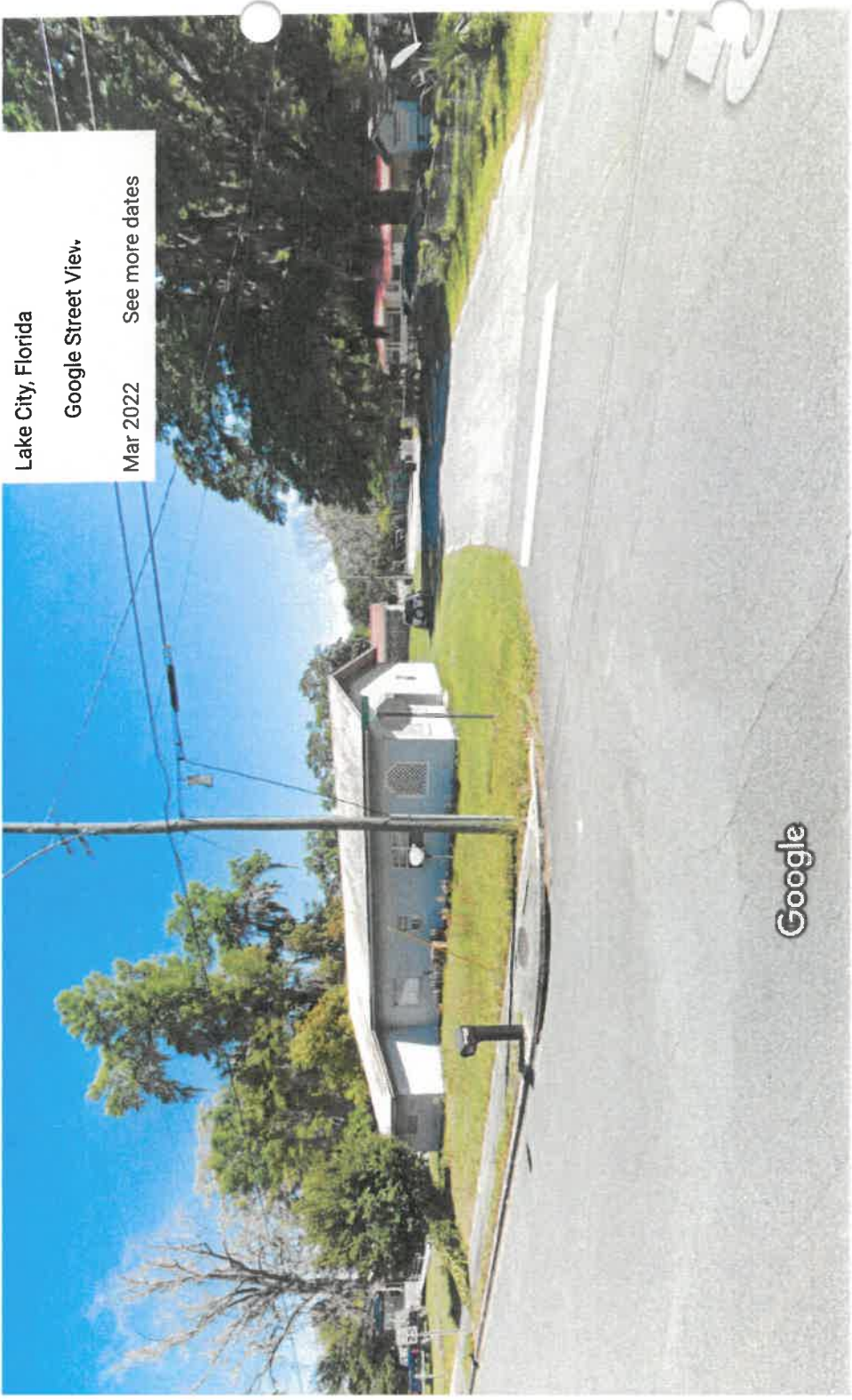


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39. -82.6309408, 3a, 75y, 60. 1h, 86. 4t/data=!3m6!1e!3m4!1swkprjM3D-UxtTLahBIVEMw!2e0!7!16384!8!8192?entry=ftu

353 SE McCray Ave

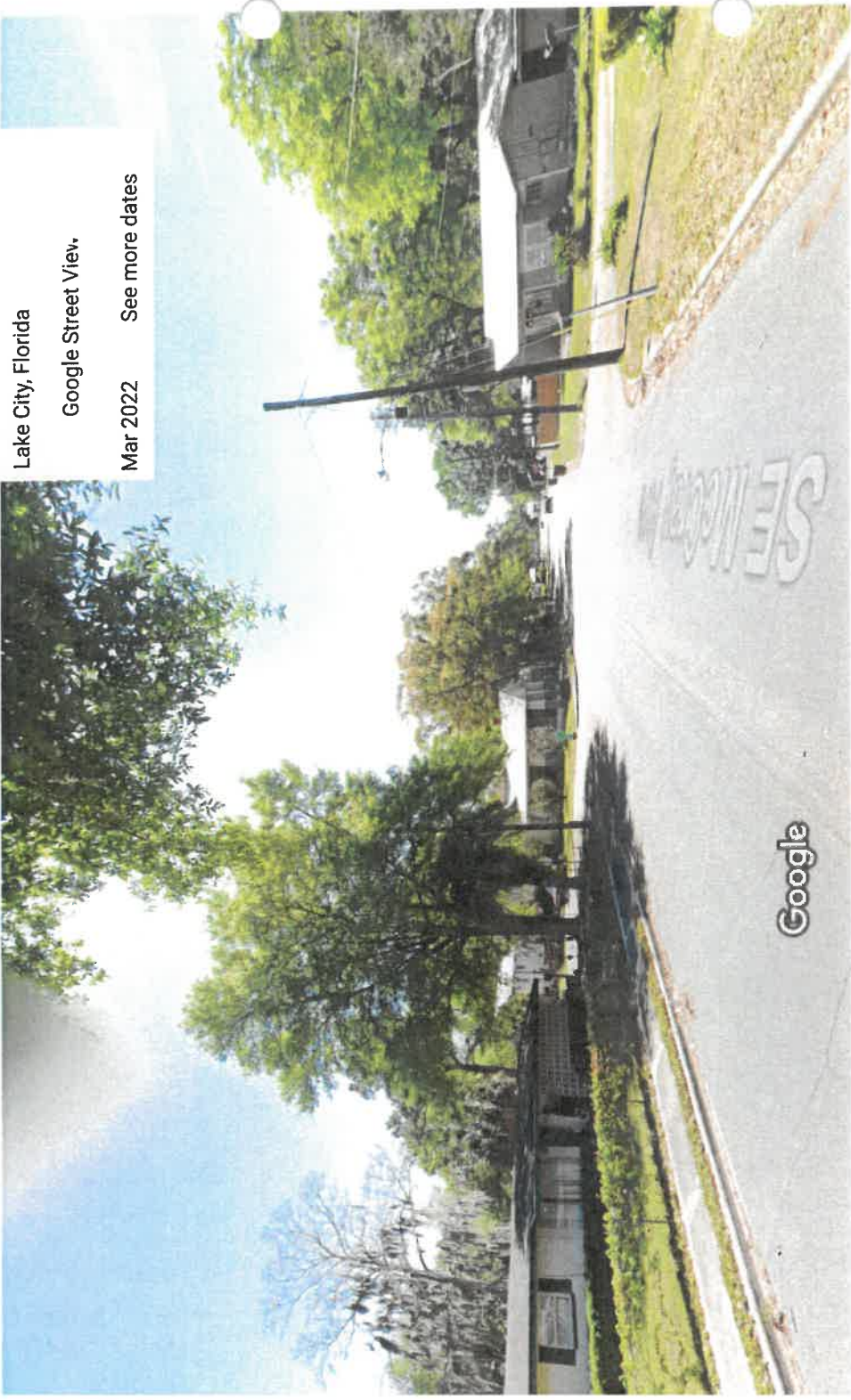


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Angelo, Robert

From: rockyford@windstream.net
Sent: Friday, September 15, 2023 8:58 AM
To: Angelo, Robert
Subject: Re: Burnett Purchase- Link to website for Model Photo Gallery

We received this email, and this is fine

From: "angelor" <AngeloR@lcfla.com>
To: "rockyford@windstream.net" <rockyford@windstream.net>
Cc: "Growth Management" <growthmanagement@lcfla.com>
Sent: Thursday, September 14, 2023 9:24:03 AM
Subject: RE: Burnett Purchase- Link to website for Model Photo Gallery

Mr. Ford

Thank you for sending the information on the home that you are looking to place on the two lots. I have looked thru the information and have spoke with the Chair and Dave. I have attached several photos of homes in the area for your reference. The goal is to make the home look like it is from that era and blind in with the district. Below are some recommendations that will help make the home consistent with the historic district.

Suggestions to make the home look historic.

1. Porch on the front will need to be covered to look like ones in the district. A deck on the rear of the home is ok.
2. Porch should have a step down look to it. For example when you step up on the porch then you still have 2 or 3 steps to enter the home. This will help make it look more like some of the homes that have a crawl space under them.
3. White is fine for the color of the home as that is a consistent color in the district.
4. Instead of typical skirting, using a brick look type of material or continuing the lap siding down to the ground on all sides viewable from the road. This will make the home bling in.
5. Using a colonial style door, solid six panel door, or one that looks consistent with the district.

Thank You
Robert Angelo
City of Lake City
Growth Management
growthmanagement@lcfla.com
286-710-5870

From: rockyford@windstream.net <rockyford@windstream.net>
Sent: Wednesday, September 13, 2023 12:47 PM
To: Angelo, Robert <AngeloR@lcfla.com>
Subject: Fwd: Burnett Purchase- Link to website for Model Photo Gallery

There is a link in this email that allows you to look at the outside and inside of the home, thanks.

From: "rockyford@windstream.net" <rockyford@windstream.net>
To: "angelor" <angelor@lcfla.com>
Sent: Wednesday, September 13, 2023 12:24:11 PM
Subject: Fwd: Burnett Purchase- Link to website for Model Photo Gallery

From: "Denyse Hall" <dehall@championhomescenter.com>
To: "rockyford@windstream.net" <rockyford@windstream.net>
Cc: "Denyse Hall" <dehall@championhomescenter.com>
Sent: Wednesday, September 13, 2023 10:52:53 AM
Subject: Burnett Purchase- Link to website for Model Photo Gallery

Hey Rocky,

Sorry for the delay! 😊

<https://factoryhomesale.com/floorplan/burnett/#modelphotogallery>

I have attached the siding color options- You have selected White siding (not pictured) with Black Shutters on one home and Flint Gray siding with White Shutters on the second home.

The home height is 14'5".

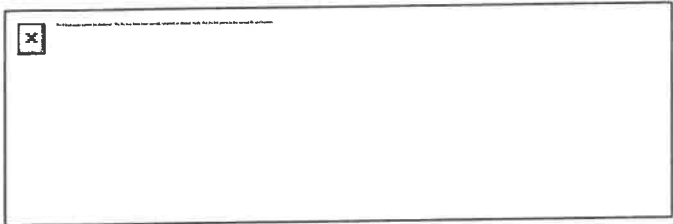
I will send the Burnett photos of the model in our village to show the current Shutters as they are updated from the link on the website. Going out to take that photo now of the front of the home.

Best,

Sunny Regards,



Denyse Hall
General Manager - Retail



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--
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386-497-2311
546 SW Dortch St
Fort White, Fl. 32038

--
A&B Construction
386-497-2311
546 SW Dortch St
Fort White, Fl. 32038

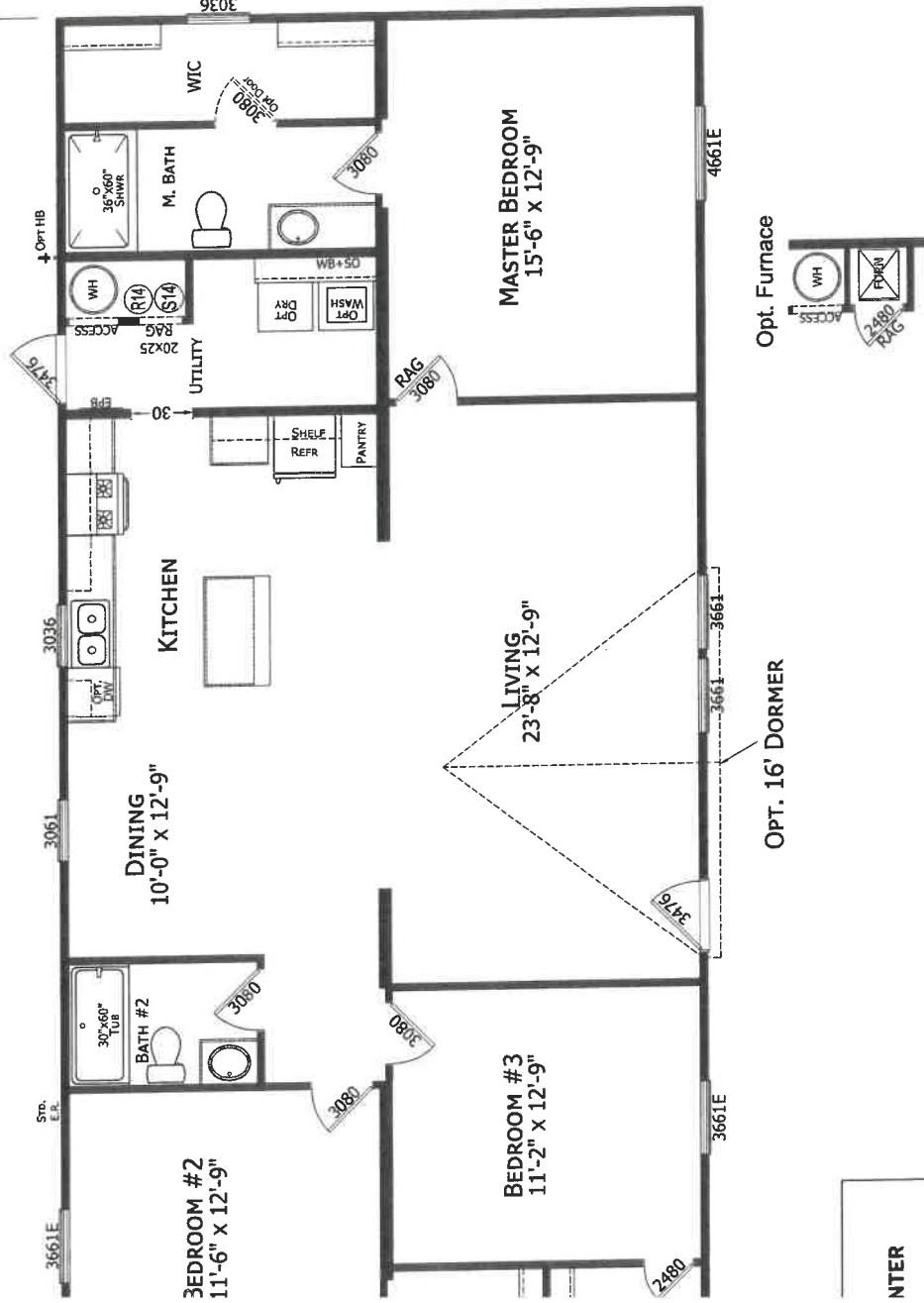
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Bedrooms, 2 Baths

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HOMES CENTER**

Last Updated: 2-22-23

56'



ENTER

5

00-965-3052

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MANUFACTURED BY:



I authorize Champion Homes Center to build my house, per this plan.

X

Customer Signature/Date

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HUD Standard Specifications

FactoryHomeSale.com 1-800-965-3052

Last Updated: 4-14-23

CONSTRUCTION

- Built to Wind Zone 2
- 5/8" T&G OSB floor decking
- Fiberglass Insulation in Floor R-11 and Walls R-11
- Fiberglass Blow-In Insulation in Roof R-22
- 3/12 (Nominal) Roof Pitch - Flat Ceiling
- 8' Sidewall - 2x4 Ext Walls 16" OC
- 2x3 Interior Walls 24" OC
- Double Marriage Wall
- 2x6 Floor Joists 19.2" OC
- Textured Ceiling Finish
- Exterior Thermowrapp Sheathing
- OSB Endwalls with Housewrap
- OSB Roof Sheathing
- Continuous Ventilation System
- Overhead Ducts - No Furnace
- Electric 40 Gallon Water Heater with Pan
- Detachable Hitches - 99 1/2" Wide Chassis

ELECTRICAL

- 200 Amp Main Panel Box
- 1 Exterior GFI Standard
- Smoke Detectors per code
- Plumb and Wire for Washer & Dryer
- Dryer vent Installed
- LED Can Lights T/O
- Exhaust Fans in Baths
- Exterior Lights at each Exterior Door

EXTERIOR

- 3 Tab Shingles
- Vinyl Lap Siding - White Corners
- Metal Fascia and Vinyl Soffit
- Ridgecap Ventilation
- 6/6 Vinyl Low-E Insulated Windows
- Shutters - Front Door Side

EXTERIOR DOORS

- Gunslot W/Storm Front Door
- Outswing Cottage Rear Door

APPLIANCES

- 30" Basic Electric Range
- 18' FF Refrigerator
- Black Appliances STD

INTERIOR

- Décor Vinyl-On-Gyp Panels T/O
- 2 Panel Doors T/O
- Wall Mounted Door Stops T/O
- ArmorFlor Rolled Lino T/O W/Matching Transition
- Strip
- Ventilated Shelving In Closets
- Whole House Shut-off

KITCHEN

- Mission Cabinet Doors - Round Knobs and Hidden Hinges
- Bank of 4 Drawers - Round Knobs
- Lined O/H's Cabinets
- Stainless Sink
- Mar Resistant Rolled Edge Laminate Countertops with Matching Backsplash
- Dual Knob Metal Kitchen Faucet - No Sprayer
- 30" Overhead Cabinets
- Vented Range Hood W/Light - exterior vent

BATHS

- Mission Cabinet Doors- Round Knobs and Hidden Hinges
- Mar Resistant Rolled Edge Laminate Countertops with Matching Backsplash
- Round Bowl Water Saver Commodes
- 36" Vanities
- 60" F/G Shower in Master Bath
- 60" F/G Tub/Shower in Hall Bath
- Single Lever Metal Faucets
- China Bath Lavs - Mirror Above

WARRANTY

- Merit 1 (Year 1) Warranty
- Merit 7 (Year 2 - 7) Warranty

BUY DIRECT AT THE FACTORY! | 1-800-965-30

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Burnett | 3 Beds · 2 Baths · 1494 SqFt

SHIPPING HOMES TO:

28 X 56 Double Wide HUD Manufactured Home
Prime Series by Champion · Economy Priced Homes

Current Price Request

For info about the **Burnett** Floor Plan
Call **1-800-965-3052** or fill out the form below:

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Name

Phone

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Finance Options

- Full Cash Purchase
- Finance Purchase

Home Placement Options

[Please click here for other shipping states.](#)

Questions or Comments:

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Standard Colors



Vinyl Siding: Flint

Wall Board: Patton Beach Sand

REQUEST AN APPOINTMENT

Burnett Virtual Tour

P2856H32P01

▶

Explore 3D Space

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WE ACCEPT ALL MAJOR CREDIT CARDS



MAKE A PAYMENT

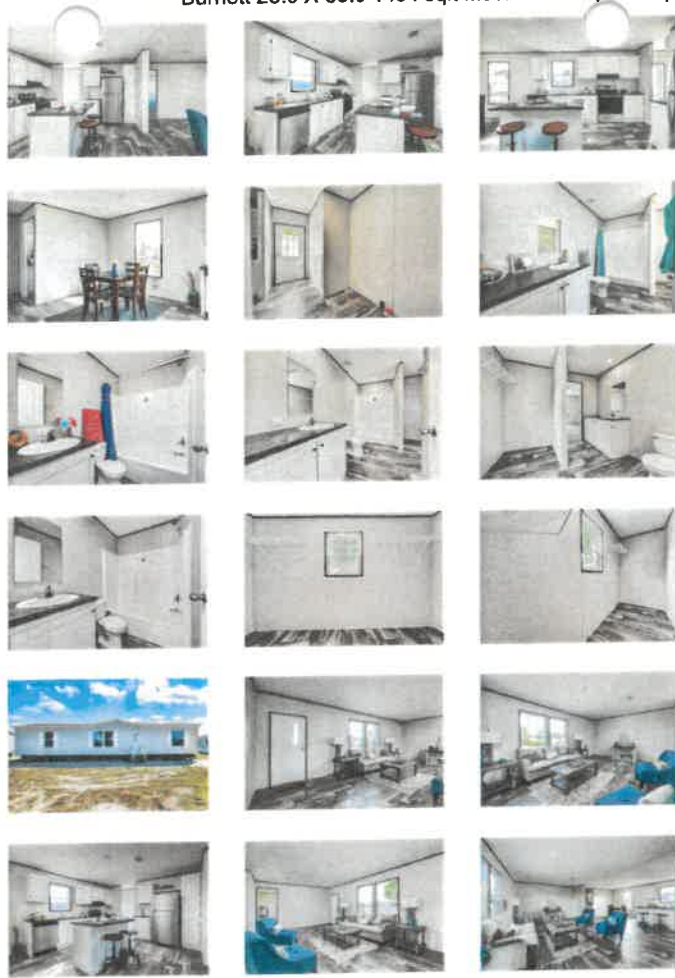
ENGAGE WITH US:



Burnett Photo Gallery

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*Photos may reflect non-standard, upgraded items

Ask your housing consultant about the other great features that come standard on the Burnett manufactured home.

Standard Features

Prime Series by Champion | [Download Features](#)

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- 5/8" T&G OSB floor decking
- Fiberglass Insulation in Floor R-11 and Walls R-11
- Fiberglass Blow-In Insulation in Roof R-22
- 3/12 (Nominal) Roof Pitch - Flat Ceiling
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- Dual Knob Metal Kitchen Faucet – No Sprayer
- 30" Overhead Cabinets
- Vented Range Hood W/Light – exterior vent

BATHS:

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- Round Bowl Water Saver Commodes
- 36" Vanities
- 60" F/G Shower in Master Bath
- 60" F/G Tub/Shower in Hall Bath
- Single Lever Metal Faucets
- China Bath Lavs – Mirror Above

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- Mobile Home Resources
- Factory Warranty Contacts
- MobileHome.com

CONTACT US

Champion Homes Center
Sales Office & Model Village

- Toll Free: 1-800-965-3052
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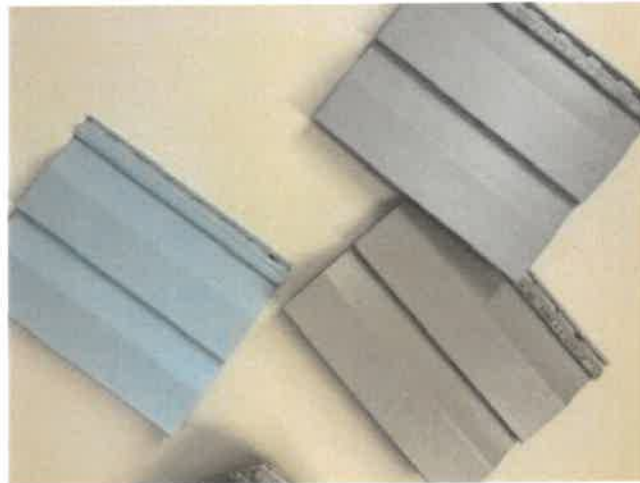
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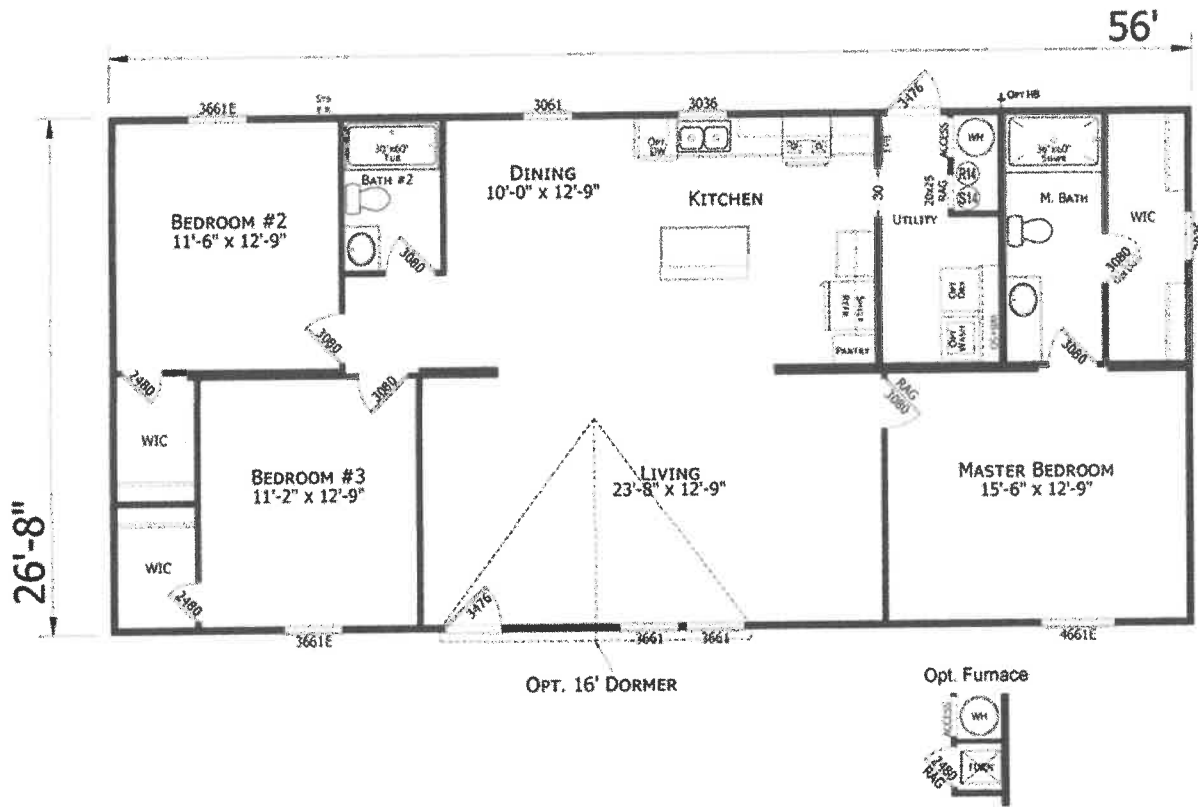
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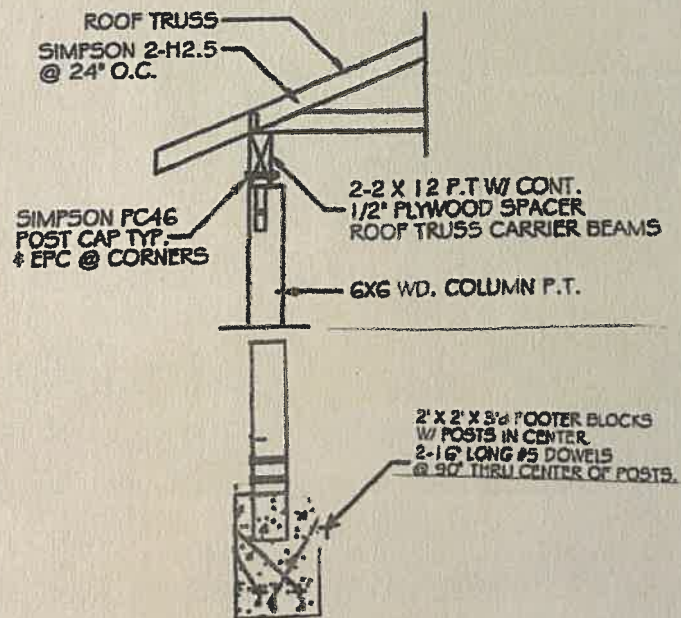


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Nine
easy
ideas
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Increase not only curb appeal but also the value and comfort of your mobile or manufactured home. You might be pleasantly surprised to find some unique ideas!

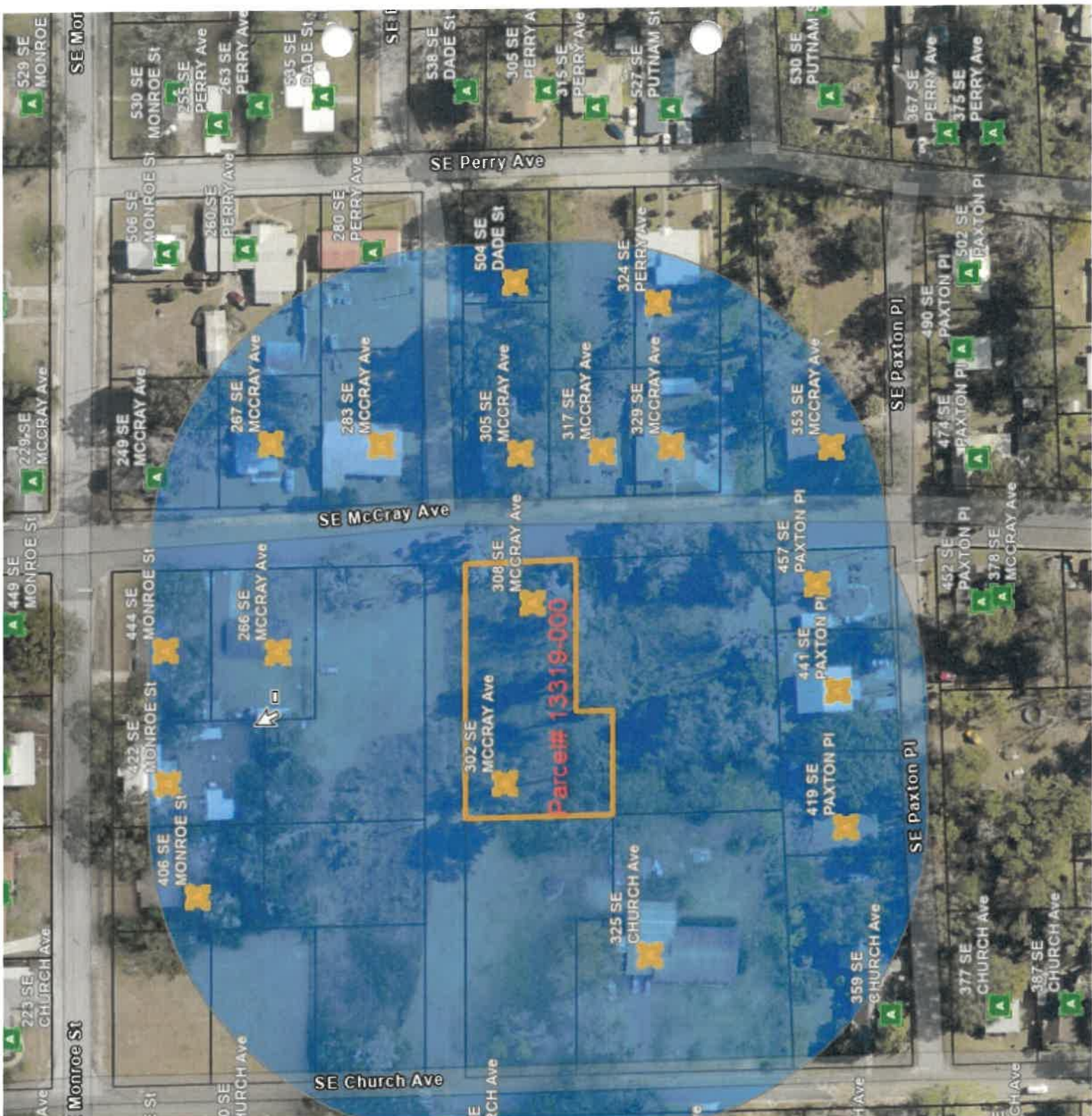


PETITION NOTIFICATIONS

00' of parcel# 13319-000

City	Parcel ID	Zip Code
CITY	13319-000	32025
CITY	13319-000	32025
CITY	13316-001	32025
CITY	13317-000	32025
CITY	13318-000	32025
CITY	13421-000	32025
CITY	13318-009	32025
CITY	13419-000	32025
CITY	13411-000	32025
CITY	13416-000	32025
CITY	13415-000	32025
CITY	13320-000	32025
CITY	13413-000	32025
CITY	13414-000	32025
CITY	13701-000	32025
CITY	13696-000	32025
CITY	13701-001	32025
CITY	13700-000	32025

ne Parcel





September 25, 2023

To Whom it May Concern

On October 17, 2023 the Historic Preservation Agency will be having a meeting at 5:30pm at 205 N. Marion. At this meeting we will be hearing a petition for a property owner to put in two residential manufactured homes on there property at 302 and 308 SE McCray Ave, Lake City, FL 32055.

If you have any questions or concerns please call 386-752-2031 ext. 820 or email growthmanagement@lcfla.com.

Robert Angelo

A handwritten signature in blue ink, appearing to be "Robert Angelo".

Planning and Zoning Tech
City of Lake City

7022 0410 0003 3955 6289

U.S. Postal Service
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<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$.63
Total Postage and Fees	\$ 8.53

Sent To Isiah or Thelda Godbold
 Street and Apt. No., or PO Box No. 260 SE Perry Ave
 City, State, ZIP+4® Lake City, FL 32025

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$.63
Total Postage and Fees	\$ 8.53

Sent To James or Pamela Belk
 Street and Apt. No., or PO Box No. 300 SE Church Ave
 City, State, ZIP+4® Lake City, FL 32025

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

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7022 0410 0003 3955 6296

7022 0410 0003 3955 6272

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<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$.63
Total Postage and Fees	\$ 8.53

Sent To Carolyn Rhym
 Street and Apt. No., or PO Box No. 249 SE McCarty Ave
 City, State, ZIP+4® Lake City, FL 32025

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OFFICIAL USE

Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$.63
Total Postage and Fees	\$ 8.53

Sent To Reise Morris
 Street and Apt. No., or PO Box No. 389 SE Church PL
 City, State, ZIP+4® Lake City, FL 32025

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Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$.63
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7022 0410 0003 3955 6227

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Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$.63
Total Postage and Fees	\$ 8.53

Sent To: Patricia Trimble or Nancy Vozniak
 Street and Apt. No., or PO Box No.: 459 SE Paxton PL
 City, State, ZIP+4®: Lake City, FL 32025

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Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$.63
Total Postage and Fees	\$ 8.53

Sent To: Carmen Lentini
 Street and Apt. No., or PO Box No.: 324 SE Perry Ave
 City, State, ZIP+4®: Lake City, FL 32025

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Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$.63
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7022 0410 0003 3955 6203

7010 0000 6201 6753

7022 0410 0003 3955 6234

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Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$.63
Total Postage and Fees	\$ 8.53

Sent To: Linda Gafford
 Street and Apt. No., or PO Box No.: 353 SE McCray Ave
 City, State, ZIP+4®: Lake City, FL 32025

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Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$.63
Total Postage and Fees	\$ 8.53

Sent To: Rob or Diana Dewese
 Street and Apt. No., or PO Box No.: 329 SE McCray Ave
 City, State, ZIP+4®: Lake City, FL 32025

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Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$.63
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7010 0003 3955 6197

7022 0410 0000 6201 6562

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Certified Mail Fee \$ 4.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 3.55

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$.63

Total Postage and Fees \$ 8.53

Sent To Alfredo Zaragoza or Milaida Mendez

Street and Apt. No., or PO Box No. 504 SE Dade St

City, State, ZIP+4® Lake City, FL 32025

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Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 3.55

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$.63

Total Postage and Fees \$ 8.53

Sent To Lanquels Moultrie

Street and Apt. No., or PO Box No. 286 SE McCray Ave

City, State, ZIP+4® Lake City, FL 32025

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10 0003 3162 3057

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Certified Mail Fee \$ 4.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 3.55

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$.63



7022 0410 0000 6201 6579

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Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 3.55

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$.63

Total Postage and Fees \$ 8.53

Sent To Megan Brown

Street and Apt. No., or PO Box No. 305 SE McCray Ave

City, State, ZIP+4® Lake City, FL 32025

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Return Receipt (hardcopy) \$ 3.55

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$.63

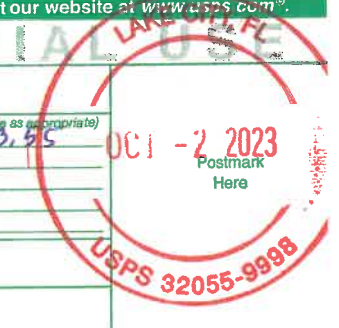
Total Postage and Fees \$ 8.53

Sent To Jose Bernardo

Street and Apt. No., or PO Box No. 282 SE McCray Ave

City, State, ZIP+4® Lake City, FL 32025

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10 0000 6201 6531

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Return Receipt (hardcopy) \$ 3.55

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$.63



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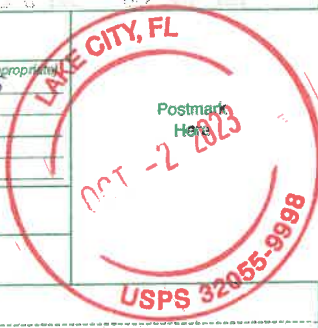
OFFICIAL USE

Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.35
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$.63
Total Postage and Fees	\$ 8.53

Sent To Jimmy Wood
 Street and Apt. No., or PO Box No. 444 SE Monroe St
 City, State, ZIP+4® Lake City, FL 32025

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Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.35
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$.63
Total Postage and Fees	\$ 8.53

Sent To Vicki Walters
 Street and Apt. No., or PO Box No. 422 SE Monroe St
 City, State, ZIP+4® Lake City, FL 32025

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



of parcel# 13319-000

ity	Parcel ID	Zip Code
	13319-000	32025
	13319-000	32025
	13316-001	32025
	13317-000	32025
	13318-000	32025
	13421-000	32025
	13318-009	32025
	13419-000	32025
	13411-000	32025
	13416-000	32025
	13415-000	32025
	13320-000	32025
	13413-000	32025
	13414-000	32025
	13701-000	32025
	13696-000	32025
	13701-001	32025
	13700-000	32025
	13313-000	32025
	13313-000	32025
	13699-000	32025
	13419-001	32025
	13418-000	32025
	13422-000	32025

Proposed Property
Proposed Property

Not in Historic View Shed

Not in Historic View Shed

Not in Historic View Shed

Not in Historic View Shed

Not in Historic View Shed

Not in Historic View Shed

Address is not within 300 feet but the property is.
Address is not within 300 feet but the property is.
Address is not within 300 feet but the property is.
Address is not within 300 feet but the property is.
Address is not within 300 feet but the property is.
Address is not within 300 feet but the property is.
Address is not within 300 feet but the property is.

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Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$.63
Total Postage and Fees	\$ 8.53

Sent To Jose Bernardo
Street and Apt. No., or PO Box No. 290 SE Perry Ave
City, State, ZIP+4® Lake City, FL 32025

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Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$.63
Total Postage and Fees	\$ 8.53

Sent To David Peil
Street and Apt. No., or PO Box No. 267 SE McCray Ave
City, State, ZIP+4® Lake City, FL 32025

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5270 0699 1248 09

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Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$ 1.7
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9589 0710 5270 0699 1248 55

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OFFICIAL USE

Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$.63
Total Postage and Fees	\$ 8.53

Sent To Jimmy Wood
Street and Apt. No., or PO Box No. 118 SW Wisdom Way
City, State, ZIP+4® Lake City, FL 32025

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Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$.63
Total Postage and Fees	\$ 8.53

Sent To Barbara Lemley
Street and Apt. No., or PO Box No. 393 N W Fairway Dr
City, State, ZIP+4® Lake City, FL 32055

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Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$.63
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1249 78
1249 78
0699 1249 78
0699 1249 78
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0710 5270 0699 1249 78

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Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$.63
Total Postage and Fees	\$ 8.53

Sent To Marcel Diulvez
Street and Apt. No., or PO Box No. 9171 178th St
City, State, ZIP+4® McAlister, FL 32062

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Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$.63
Total Postage and Fees	\$ 8.53

Sent To Vickie Walters
Street and Apt. No., or PO Box No. 422 SE Monroe St
City, State, ZIP+4® Lake City, FL 32025

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Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$.22

1249 47
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1249 16
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0699 1249 16
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0710 5270 0699 1249 16

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Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$.63
Total Postage and Fees	\$ 8.53

Sent To Patricia Trumble or Mary Wozniak
Street and Apt. No., or PO Box No. 225 SE Church Ave
City, State, ZIP+4® Lake City, FL 32025

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Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$.63
Total Postage and Fees	\$ 8.53

Sent To Mary Driskell
Street and Apt. No., or PO Box No. 418 SE Patton Pl
City, State, ZIP+4® Lake City, FL 32025

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Certified Mail Fee	\$ 4.35
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.55
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$.22

1249 54
1249 54
0699 1249 54
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5270 0699 1249 54

9589 0710 5270 0699 1249 30

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Certified Mail Fee	\$ 4.35
Postage	\$.63
Total Postage and Fees	\$ 8.53
Sent To <u>Carolyn Rhem</u>	
Street and Apt. No., or PO Box No. <u>249 SE McCarty Ave</u>	
City, State, ZIP+4® <u>Lake City, FL 32025</u>	

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Certified Mail Fee	\$ 4.35
Postage	\$.63
Total Postage and Fees	\$ 8.53
Sent To <u>Isiah or Thelda Grdbold</u>	
Street and Apt. No., or PO Box No. <u>260 SE Perry Ave</u>	
City, State, ZIP+4® <u>Lake City, FL 32025</u>	

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October 23, 2023

To Whom it May Concern

On November 7, 2023 the Historic Preservation Agency will be having a meeting at 6:00pm at 205 N. Marion. At this meeting we will be hearing a petition to get approval on the exterior façade of the new residential design manufactured home and in keeping with the character of the district for a property located at 302 and 308 SE McCray Ave, Lake City, FL 32055.

If you have any questions or concerns please call 386-752-2031 ext. 820 or email growthmanagement@lcfla.com.

Robert Angelo

A handwritten signature in black ink, appearing to be "Robert Angelo", with a long horizontal flourish extending to the right.

Planning and Zoning Tech
City of Lake City

CITY OF LAKE CITY
NOTICE
HISTORIC PRESERVATION AGENCY ACTION

A PUBLIC HEARING IS SCHEDULED TO CONSIDER A REQUEST FOR:

COA23-31, a petition by Rocky Ford, to request a Certificate of Appropriateness be granted as provided for in Section 10.11 of the Land Development Regulations, to allow the placement of a residential design manufactured home within the view shed of the Lake Isabella Historic District, in accordance with the submittal of the petition dated August 31, 2023, to be located on parcel 00-00-00-13319-000 located at 302 SE McCray Ave. and 308 SE McCray Ave.

WHEN: October 17, 2023
5:30 p.m.

WHERE: City Council Meeting Room, Second Floor, City Hall, located at 205 North Marion Avenue, Lake City, Florida.
Members of the public may also view the meeting on our YouTube channel at:
<https://www.youtube.com/c/CityofLakeCity>.

Copies of the special exception are available for public inspection by contacting the Office of Growth Management at growthmanagement@lcfla.com or by calling 386.719.5820.

At the aforementioned public hearing, all interested parties may be heard with respect to the Certificate of Appropriateness.

FOR MORE INFORMATION CONTACT
ROBERT ANGELO
PLANNING & ZONING TECHNICIAN
AT 386.719.5820

Angelo, Robert

From: LCR-Classifieds <classifieds@lakecityreporter.com>
Sent: Friday, September 29, 2023 4:55 PM
To: Angelo, Robert
Subject: RE: 74938 RE: Non-Legal Ad for Special Called Historic Preservation Agency Meeting Notice for 10-17-2023

Confirmed. Have a nice weekend!

Kym Harrison • 386-754-0401

Serving: Columbia • Suwannee • Lafayette • Hamilton

•ANNUAL COMMUNITY GUIDE MAGAZINE/DEADLINE 10/20!

Contact me directly for rates to be in this guide.

•PASTOR APPRECIATION PAGE/DEADLINE 10/19!

LAKE CITY REPORTER • CURRENTS MAGAZINE

1086 SW Main Blvd. Suite 103

Lake City, FL 32025

Direct: 386-754-0401

From: Angelo, Robert <AngeloR@lcfla.com>
Sent: Friday, September 29, 2023 4:54 PM
To: LCR-Classifieds <classifieds@lakecityreporter.com>
Subject: RE: 74938 RE: Non-Legal Ad for Special Called Historic Preservation Agency Meeting Notice for 10-17-2023

Looks good

Thank You
Robert Angelo
City of Lake City
Growth Management
growthmanagement@lcfla.com
386-719-5820



PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from City officials regarding City business are public records available to the public and media upon request. Your email communications

Thank you!

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LAKE CITY REPORTER • CURRENTS MAGAZINE

1086 SW Main Blvd. Suite 103

Lake City, FL 32025

Direct: 386-754-0401

From: Angelo, Robert <AngeloR@lcfla.com>

Sent: Friday, September 29, 2023 4:27 PM

To: LCR-Classifieds <classifieds@lakecityreporter.com>

Subject: Non-Legal Ad for Special Called Historic Preservation Agency Meeting Notice for 10-17-2023

Kym

Please publish these ads in the body of the paper as a display ad in the October 6, 2023 paper.

Thank You

Robert Angelo

City of Lake City

Growth Management

growthmanagement@lcfla.com

386-719-5820



PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from City officials regarding City business are public records available to the public and media upon request. Your email communications may be subject to public disclosure.

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**NOTICE OF PUBLIC MEETING
CITY OF LAKE CITY
SPECIAL CALLED HISTORIC
PRESERVATION AGENCY**

THIS SERVES AS PUBLIC NOTICE the Historic Preservation Agency will hold a **special called** meeting on Tuesday, October 17, 2023 at 5:30 PM

Agenda Items

1. COA23-31 (Rocky Ford)- Parcel 13214-000- Certificate of Appropriateness petition to permit two residential manufactured homes.

Meeting Location: City Council Chambers located on the 2nd Floor of City Hall at 205 North Marion Avenue, Lake City, FL 32055.

Members of the public may also view the meeting on our YouTube channel at: <https://www.youtube.com/c/CityofLakeCity>

Pursuant to 286.0105, Florida Statutes, the City hereby advises the public if a person decides to appeal any decision made by the City with respect to any matter considered at its meetings or hearings, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

CITY OF LAKE CITY
NOTICE
HISTORIC PRESERVATION AGENCY ACTION

A PUBLIC HEARING IS SCHEDULED TO CONSIDER A REQUEST FOR:

COA23-31, a petition by Rocky Ford, to request a Certificate of Appropriateness be granted as provided for in Section 10.11 of the Land Development Regulations, to get approval on exterior façade and in keeping with the character of the district, within the view shed of the Lake Isabella Historic District, in accordance with the submittal of the petition dated August 31, 2023, to be located on parcel 00-00-00-13319-000 located at 302 SE McCray Ave. and 308 SE McCray Ave.

WHEN: November 7, 2023
6:00 p.m.

WHERE: City Council Meeting Room, Second Floor, City Hall, located at 205 North Marion Avenue, Lake City, Florida.
Members of the public may also view the meeting on our YouTube channel at:
<https://www.youtube.com/c/CityofLakeCity>.

Copies of the certificate of appropriateness are available for public inspection by contacting the Office of Growth Management at growthmanagement@lcfla.com or by calling 386.719.5820.

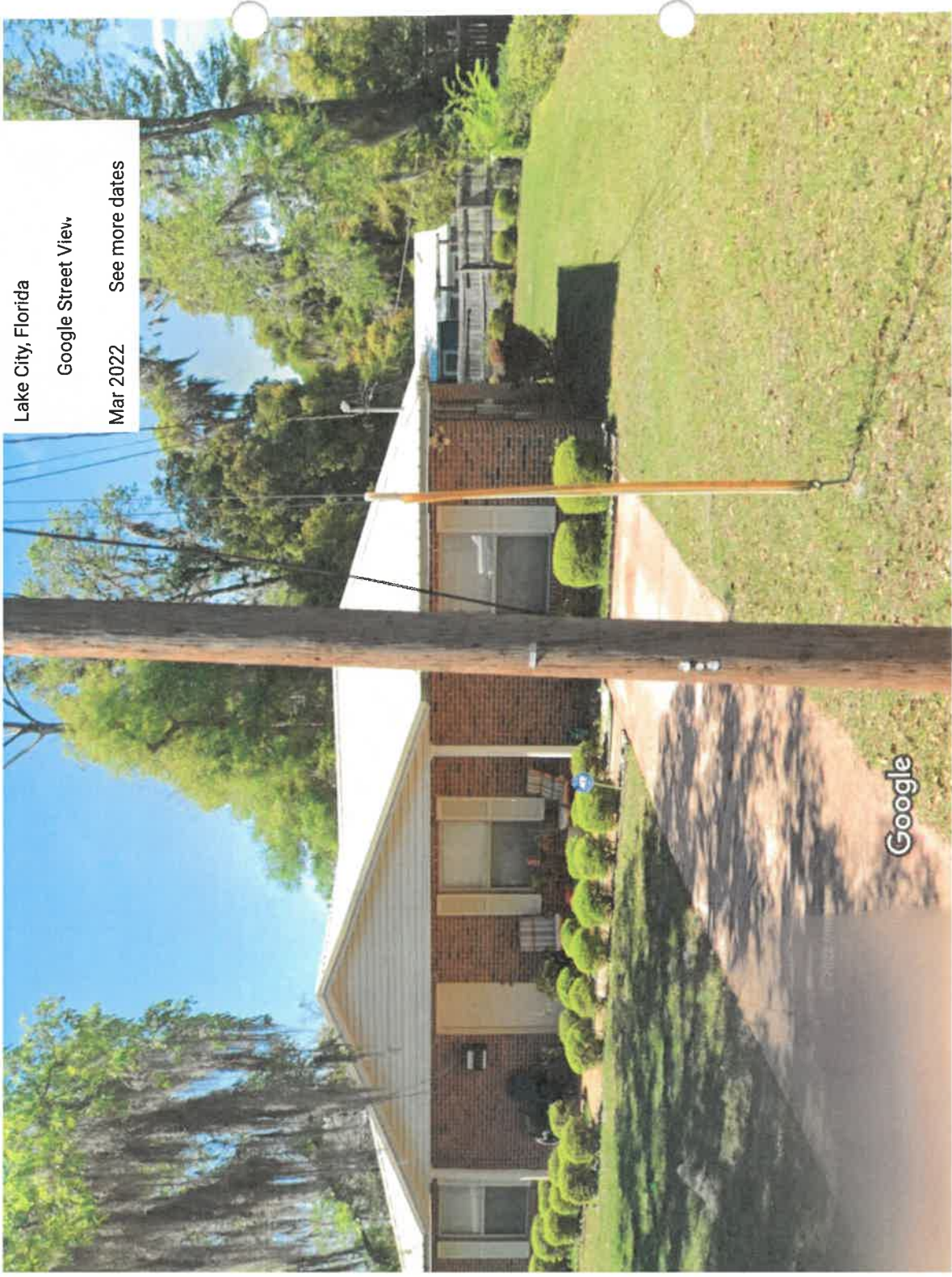
At the aforementioned public hearing, all interested parties may be heard with respect to the Certificate of Appropriateness.

FOR MORE INFORMATION CONTACT
ROBERT ANGELO
PLANNING & ZONING TECHNICIAN
AT 386.719.5820



**PICTURES OF HOMES
IN THE LAKE ISABELLA
HISTORIC DISTRICT
AND THE VIEW SHED
OF THE HISTORIC
DISTRICTS**

E McCray Ave



Tir

4,-82.6309423,3a,41.3y,249.89h,88.08t/data=!3m6!1e1!3m4!1stN2a-sWELIPULaP4vrv82gj2e0!7!16384!8!8!192?entry=ttu

E McCray Ave



Lake City, Florida

Google Street View

Mar 2022

See more dates

Google

Image capture: Mar 2022 © 2023 Google

Tir

:8,-82.6309471,3a,75y,91.58h,84.85t/data=!3m6!1e!13m4!1s6Spcgw6k,cxwK18jCjDelMQ!2e0!7!16384!8!8192?entry=ftu

1/2

E Monroe St



Lake City, Florida

Google Street View

Mar 2022

See more dates

Image capture: Mar 2022 © 2023 Google

TIP

17, -82.6325752, 3a, 75y, 182.39h, 98.6t/data=i3m6!1e1!3m4!1s-LCkiQzcmsITEAhmjEcBqw!2e0!7!16384!8!8192?entry=ftu

SE St Johns St

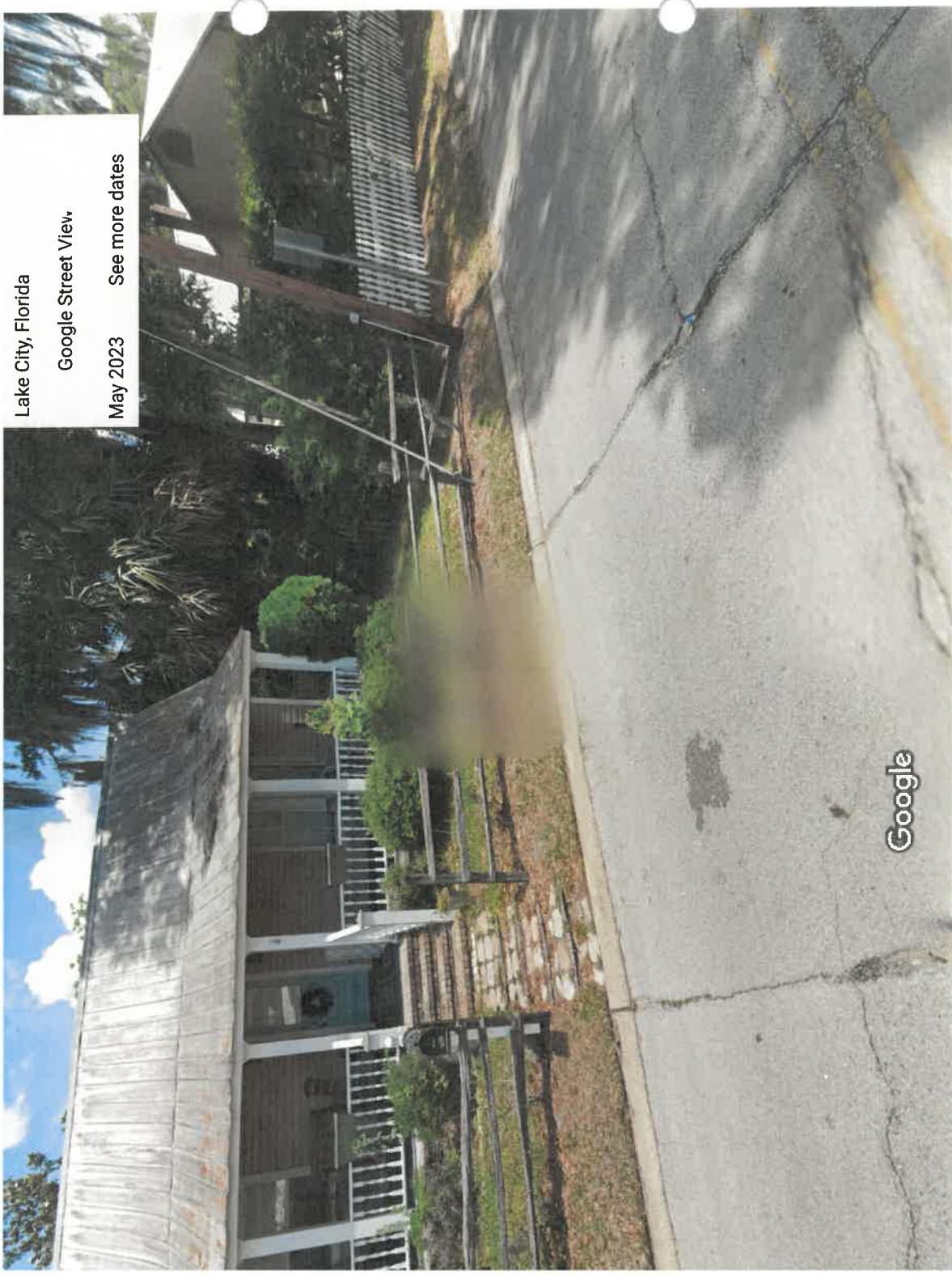
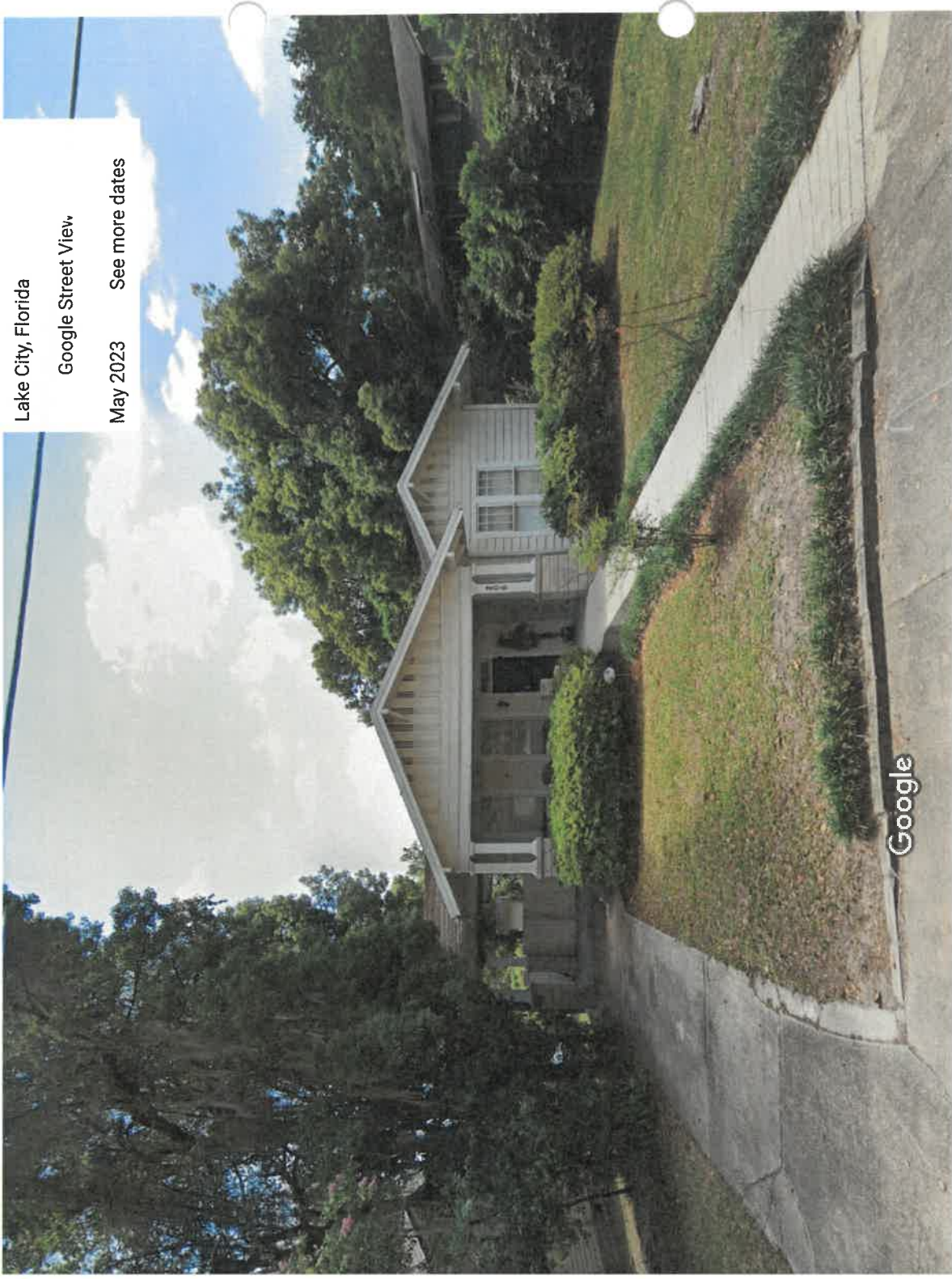


Image capture: May 2023 © 2023 Google

31,-82.634452,3a,75y,19.76h,72.42t/data=!3m6!1e1!3m4!1srf6uhcoSxDYz9pjMLVQr1Q!2e0!7!16384!8!8192?entry=ttu



Lake City, Florida

Google Street View

May 2023

See more dates

Google

Image capture: May 2023 © 2023 Google

33.826352745,3a.75y,182.68h,92.66t/data=!3m6!1e1!3m4!1se_ivBh2O3GTEWTHLJ0XkC!2e0!7!163884!8!8192?entry=ttu

E St Johns St



Lake City, Florida
Google Street View
May 2023 See more dates

Image capture: May 2023 © 2023 Google

...-82.6362141,3a,75y,8.37h,78.72t/data=!3m6!1e1!3m4!1skXULXIM-3kkUeORqk_63g!2e0!7!16384!8!8!192?entry=ttu

E Hernando Ave



Image capture: May 2023 © 2023 Google

3,-82.6363502,3a,75y,246.45h,72.54t/data=!3m6!1e1!3m4!1s6Zhv9zfiGUaTUXRyCTWezw!2e0!7!16384!8!8192?entry=ftu

SE Hernando Ave



Lake City, Florida

Google Street View

May 2023

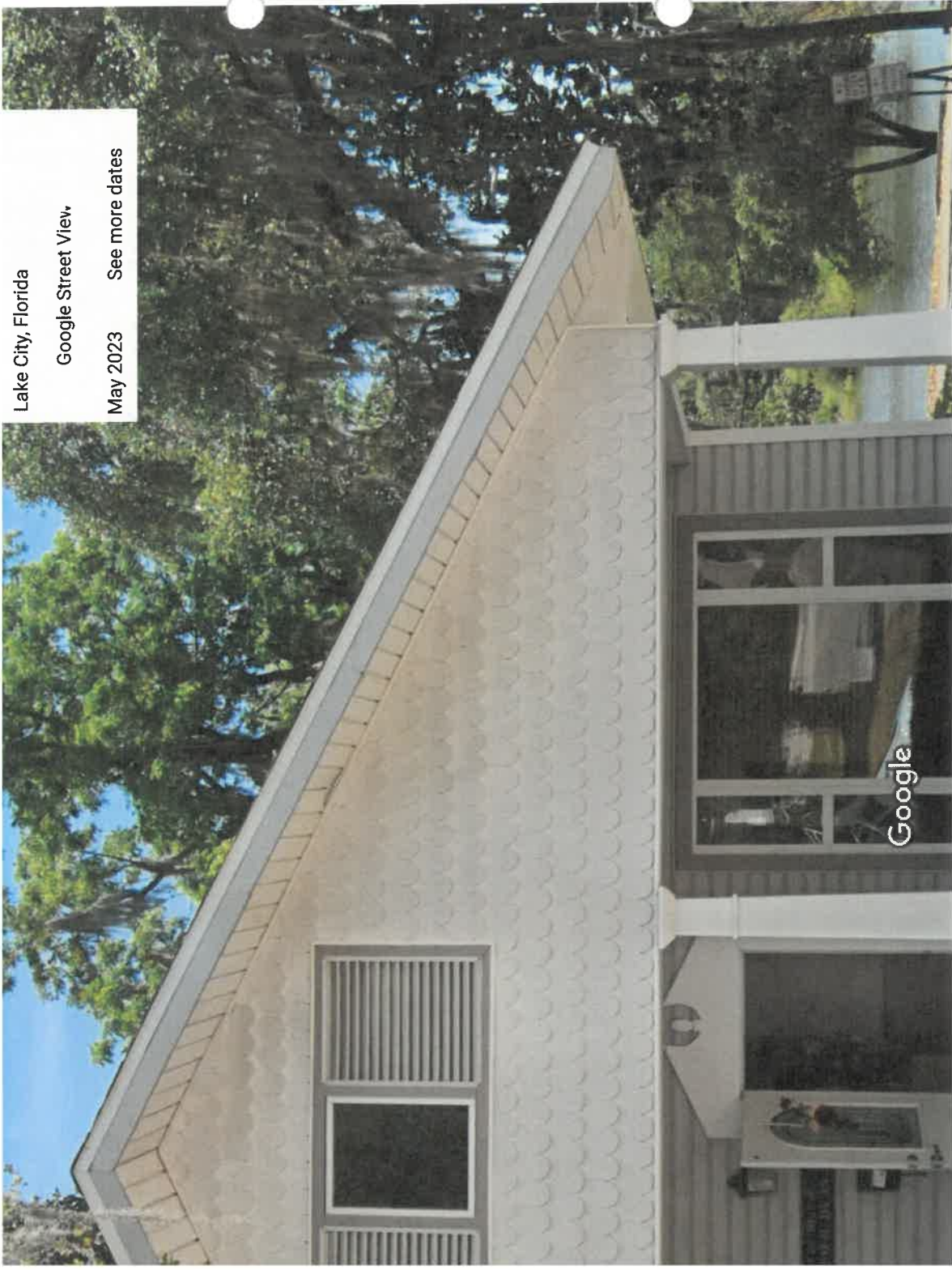
See more dates



Image capture: May 2023 © 2023 Google

3,-82.6363502,3a,18.6y,207.98h,85.1t/data=!3m6!1e1!3m4!1s6Zhv9zfiGUaTUXRYCTWezw!2e0!7!16384!8!8192?entry=ttu

E Hernando Ave



Lake City, Florida
Google Street View
May 2023 See more dates

Image capture: May 2023 © 2023 Google

19,-82.636349,3a,24.3y,90.76h,98.02t/data=!3m6!1e1!3m4!1scCWuI3Yw5IbxEtWkTtwfQI2e0!7!1638418192?entry=ttu

SE McCray Ave



Lake City, Florida

Google Street View

Mar 2022

See more dates

Image capture: Mar 2022 © 2023 Google

Tir

36,-82.6309417,3a,75y,268.39h,92.32t/data=!3m6!1e1!3m4!1salHSBWd8251eAqYb1D9vfQ!2e0!716384!8i8192?entry=ttu

1/2

365 SE McCray Ave



Lake City, Florida

Google Street View

Mar 2022

See more dates

Image capture: Mar 2022 © 2023 Google

Tir

7,-82.6309364,3a,23.1y,131.93h,90.07t/data=!3m6!1e1!3m4!1s_qyJX1ASbgnHgYSWJP6QjA!2e0!7!16384!8!8192?entry=ttu

1/2

October 23, 2023

To Whom it May Concern

On November 7, 2023 the Historic Preservation Agency will be having a meeting at 6:00pm at 205 N. Marion. At this meeting we will be hearing a petition to get approval on the exterior façade of the new residential design manufactured home and in keeping with the character of the district for a property located at 302 and 308 SE McCray Ave, Lake City, FL 32055.

If you have any questions or concerns please call 386-752-2031 ext. 820 or email growthmanagement@lcfla.com.

Robert Angelo

Planning and Zoning Tech
City of Lake City

Angelo, Robert

From: LCR-Classifieds <classifieds@lakecityreporter.com>
Sent: Tuesday, October 24, 2023 11:33 AM
To: Angelo, Robert
Subject: RE: 75206 - BOA 75207 - HPA 75205 -P&Z RE: Non-legal Ad Notices for Planning and Zoning, Board of Adjustments, and Historic Preservation Agency meetings for 10-07-2023

Confirmed!

Kym Harrison • 386-754-0401

Serving: Columbia • Suwannee • Lafayette • Hamilton

UPCOMING:

•**Annual Community Guide Magazine** • **Deadline 10/25!**

Contact me directly for rates & to reserve your space.

•**Veteran's Day Page** • **Deadline 11/9!**

Includes Business ads under 'We Salute You' & Veteran's ads with photos.

!WE HAVE MOVED! See new address below

LAKE CITY REPORTER • CURRENTS MAGAZINE

1086 SW Main Blvd. Suite 103

Lake City, FL 32025

Direct: 386-754-0401

From: Angelo, Robert <AngeloR@lcfla.com>
Sent: Tuesday, October 24, 2023 11:27 AM
To: LCR-Classifieds <classifieds@lakecityreporter.com>
Subject: RE: 75206 - BOA 75207 - HPA 75205 -P&Z RE: Non-legal Ad Notices for Planning and Zoning, Board of Adjustments, and Historic Preservation Agency meetings for 10-07-2023

Looks good

Thank You

Robert Angelo

City of Lake City

Growth Management

growthmanagement@lcfla.com

386-719-5820

From: LCR-Classifieds <classifieds@lakecityreporter.com>

Sent: Tuesday, October 24, 2023 10:37 AM

To: Angelo, Robert <AngeloR@lcfla.com>

Subject: 75206 - BOA 75207 - HPA 75205 -P&Z RE: Non-legal Ad Notices for Planning and Zoning, Board of Adjustments, and Historic Preservation Agency meetings for 10-07-2023

Here are all 3 proofs for approval by tomorrow. Thank you much!

Kym Harrison • 386-754-0401

Serving: Columbia • Suwannee • Lafayette • Hamilton

UPCOMING:

•**Annual Community Guide Magazine**• **Deadline 10/25!**

Contact me directly for rates & to reserve your space.

•**Veteran's Day Page** • **Deadline 11/9!**

Includes Business ads under 'We Salute You' & Veteran's ads with photos.

!WE HAVE MOVED! See new address below

LAKE CITY REPORTER • CURRENTS MAGAZINE

1086 SW Main Blvd. Suite 103

Lake City, FL 32025

Direct: 386-754-0401

From: Angelo, Robert <AngeloR@lcfla.com>

Sent: Tuesday, October 24, 2023 9:10 AM

To: LCR-Classifieds <classifieds@lakecityreporter.com>

Subject: Non-legal Ad Notices for Planning and Zoning, Board of Adjustments, and Historic Preservation Agency meetings for 10-07-2023

Kym

Please publish this ad in the body of the paper as a display ad in the **October 28, 2023** paper.

Thank You

Robert Angelo

City of Lake City

Growth Management

growthmanagement@lcfla.com

386-719-5820



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**NOTICE OF PUBLIC MEETING
CITY OF LAKE CITY
HISTORIC PRESERVATION AGENCY**

THIS SERVES AS PUBLIC NOTICE the Historic Preservation Agency will hold a meeting on Tuesday, November 7, 2023 at 6:00 PM

Agenda Items

1. COA23-31 (Rocky Ford)- Parcel 13214-000- Certificate of Appropriateness petition to get approval on exterior façade and in keeping with the character of the district.
2. COA23-37 (Barbara Lemley)- Parcel 13318-000- Certificate of Appropriateness for exterior remodel and addition of carport.
3. Consent Agenda- COA23-33, COA23-34, COA23 35, and COA23-36

Meeting Location: City Council Chambers located on the 2nd Floor of City Hall at 205 North Marion Avenue, Lake City, FL 32055.

Members of the public may also view the meeting on our YouTube channel at: <https://www.youtube.com/c/CityofLakeCity>

Pursuant to 286.0105, Florida Statutes, the City hereby advises the public if a person decides to appeal any decision made by the City with respect to any matter considered at its meetings or hearings, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record



**CITY OF LAKE CITY
HISTORIC PRESERVATION
CERTIFICATE OF APPROPRIATENESS**

FOR OFFICIAL USE ONLY

Date Received: 8/31/23
Case #: COA 23-31

APPLICANT INFORMATION

Applicant is (check one and sign below): Owner Contractor Architect Other _____

Applicant: <u>DD of North Fla. Rocky Ford</u>	Property Owner: <u>DD of North Fla.</u>
Contact: _____	Contact: <u>Rocky Ford</u>
Address: <u>5418 SW DORTCH ST. FT. WHITE FL 32038</u>	Address: <u>5418 SW DORTCH ST. FT. WHITE FL 32038</u>
Phone: <u>382-497-2311</u>	Phone: _____
Cell: <u>382-623-2151</u>	Cell: _____
Email: <u>Rockyford@windstream.net</u>	Email: _____

PROPERTY INFORMATION

Site Location/Address: 302 & 308 SE McCray Ave
 Current Use: Vacant Proposed Use: New Home
 Year Built: N/A Projected Cost of Work: \$ 100,000.00

NARRATIVE

Please provide a detailed summary of proposed work. Note affected features and changes in external structure design or materials. (Note: May be submitted as an attachment).

Install new mobile home on vacant lots

I certify that I have reviewed the Land Development Code (see below) and that my submission meets all requirements.

<u>Rocky Ford</u> APPLICANT/AGENT SIGNATURE	<u>Rocky Ford Owner</u> APPLICANT/AGENT NAME and TITLE	<u>8/31/23</u> DATE
------------------------------------------------	-----------------------------------------------------------	------------------------

FOR OFFICIAL USE ONLY



GROWTH MANAGEMENT DEPARTMENT
 205 North Marion Ave, Lake City, FL 32055
 Phone: 386-719-5750
 E-mail: growthmanagement@lcfla.com

AGENT AUTHORIZATION FORM

I, Rocky Ford (owner name), owner of property parcel

number _____ (parcel number), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the owner, or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are authorized to sign, speak and represent me as the owner in all matters relating to this parcel.

Printed Name of Person Authorized	Signature of Authorized Person
1. Rocky Ford	1. <i>Rocky Ford</i>
2. Kelly Bishop	2. <i>K Bishop</i>
3.	3.
4.	4.
5.	5.

I, the owner, realize that I am responsible for all agreements my duly authorized agent agrees with, and I am fully responsible for compliance with all Florida Statutes, City Codes, and Land Development Regulations pertaining to this parcel.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Owner Signature (Notarized) *Rocky Ford* Date 8/31/23

NOTARY INFORMATION:
 STATE OF: Florida COUNTY OF: Columbia



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 00-00-00-13319-000 (41841) | VACANT (0000) | 0.505 AC
 E DIV LOTS 1 & 2 BLOCKS 288 & 289 BLOCK B GRAY'S S.D. ORB 619-166, 637-2416 WD 1068-885

NOTES:



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

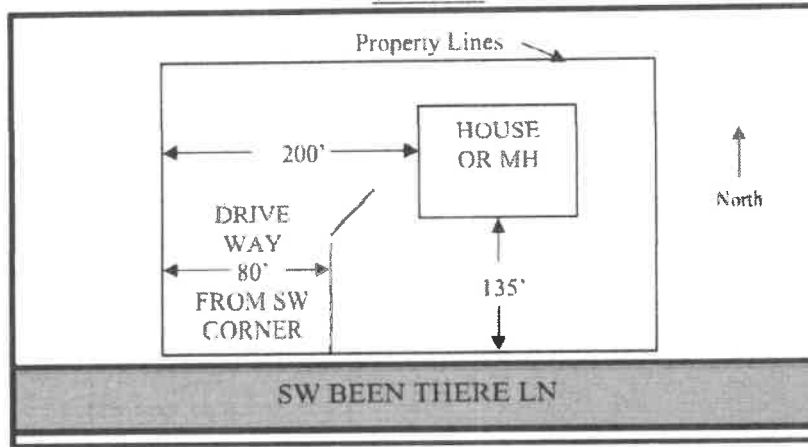
PARCEL: 00-00-00-13319-000 (41841) | VACANT (0000) | 0.505 AC
 E DIV LOTS 1 & 2 BLOCKS 288 & 289 BLOCK B GRAYS S.D. ORF 619-166 537-2416 WD 1068-655

NOTES:

Page 2, Site Plan for 9-1-1 Address Application From

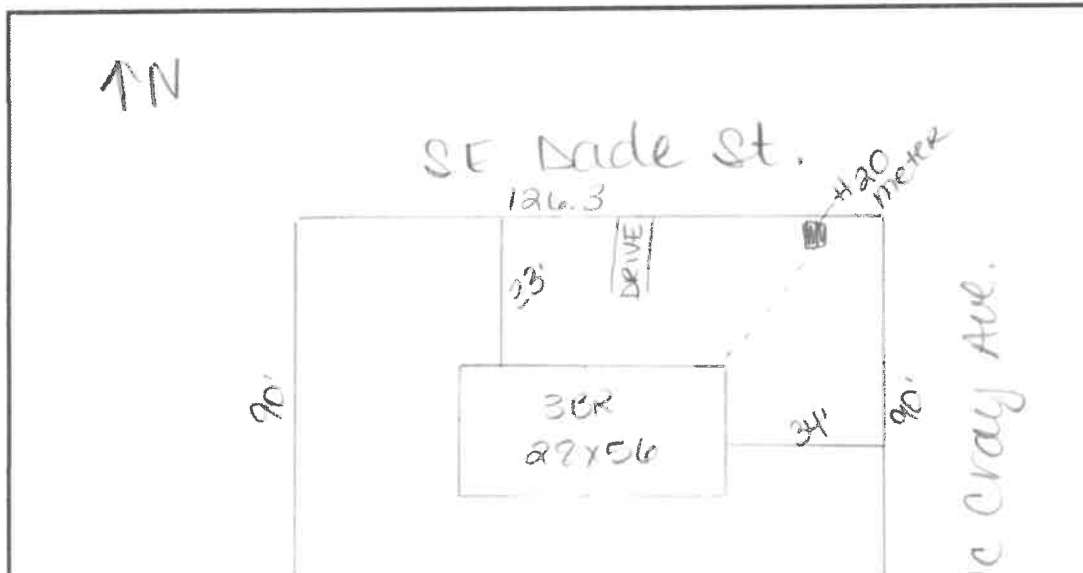
1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



Lot 1
308 SE McCray Ave.

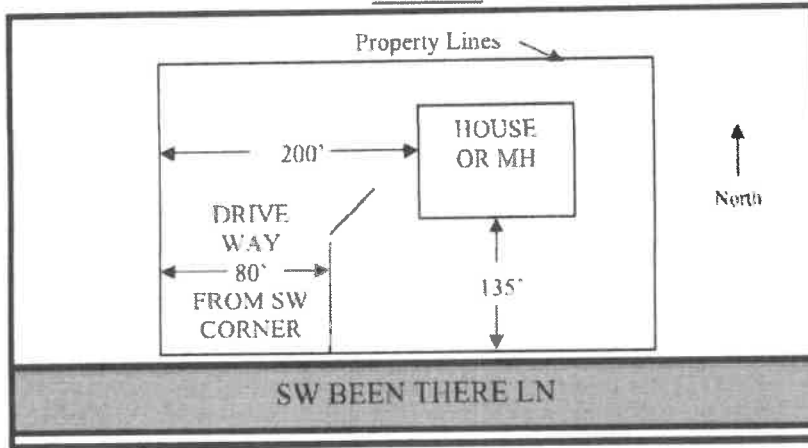
SITE PLAN BOX:



Page 2, Site Plan for 9-1-1 Address Application From

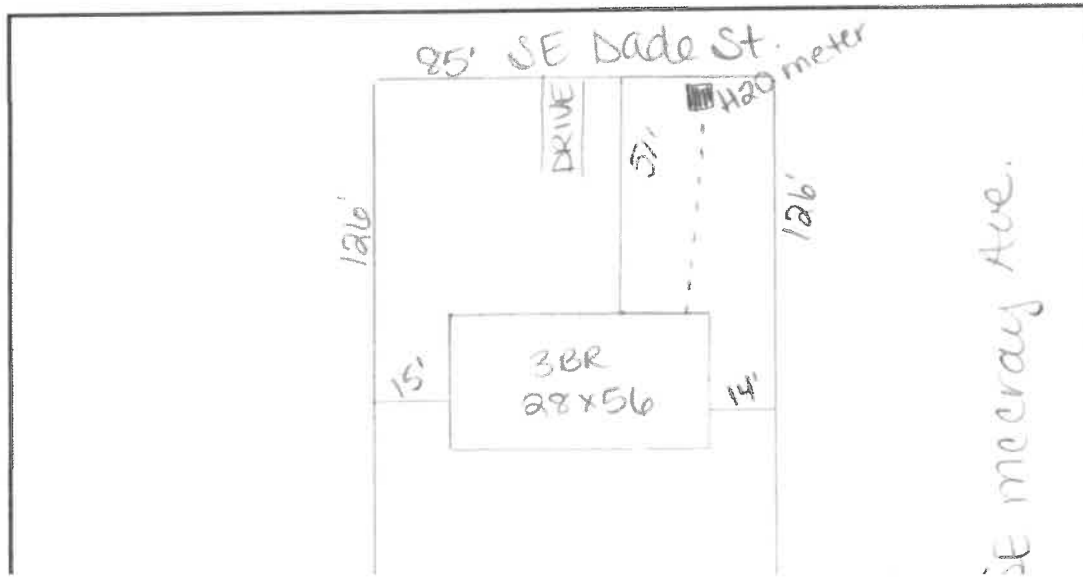
1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



*Lot. 2
302 SE McCray Ave.*

SITE PLAN BOX:



SE McCray Ave

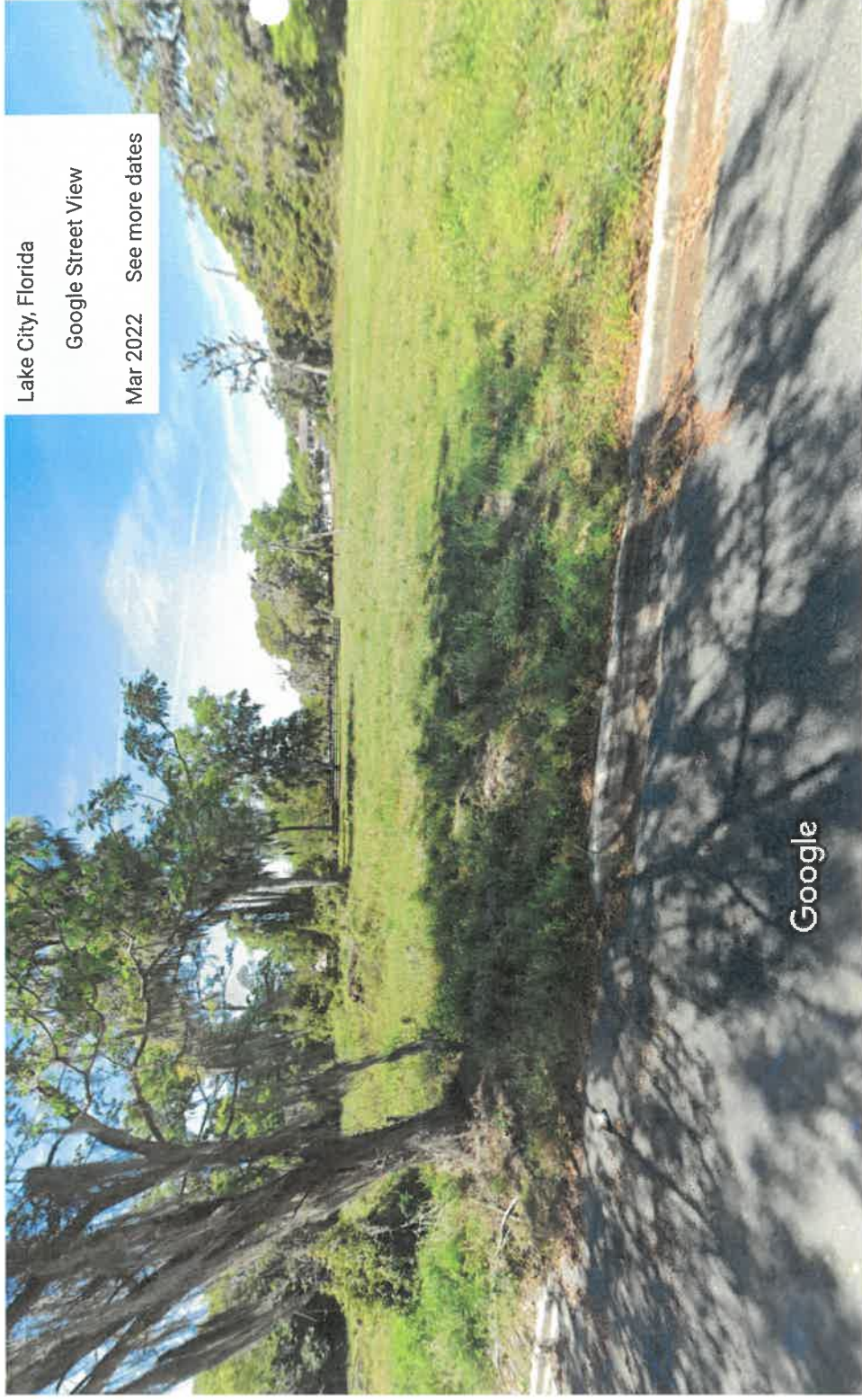
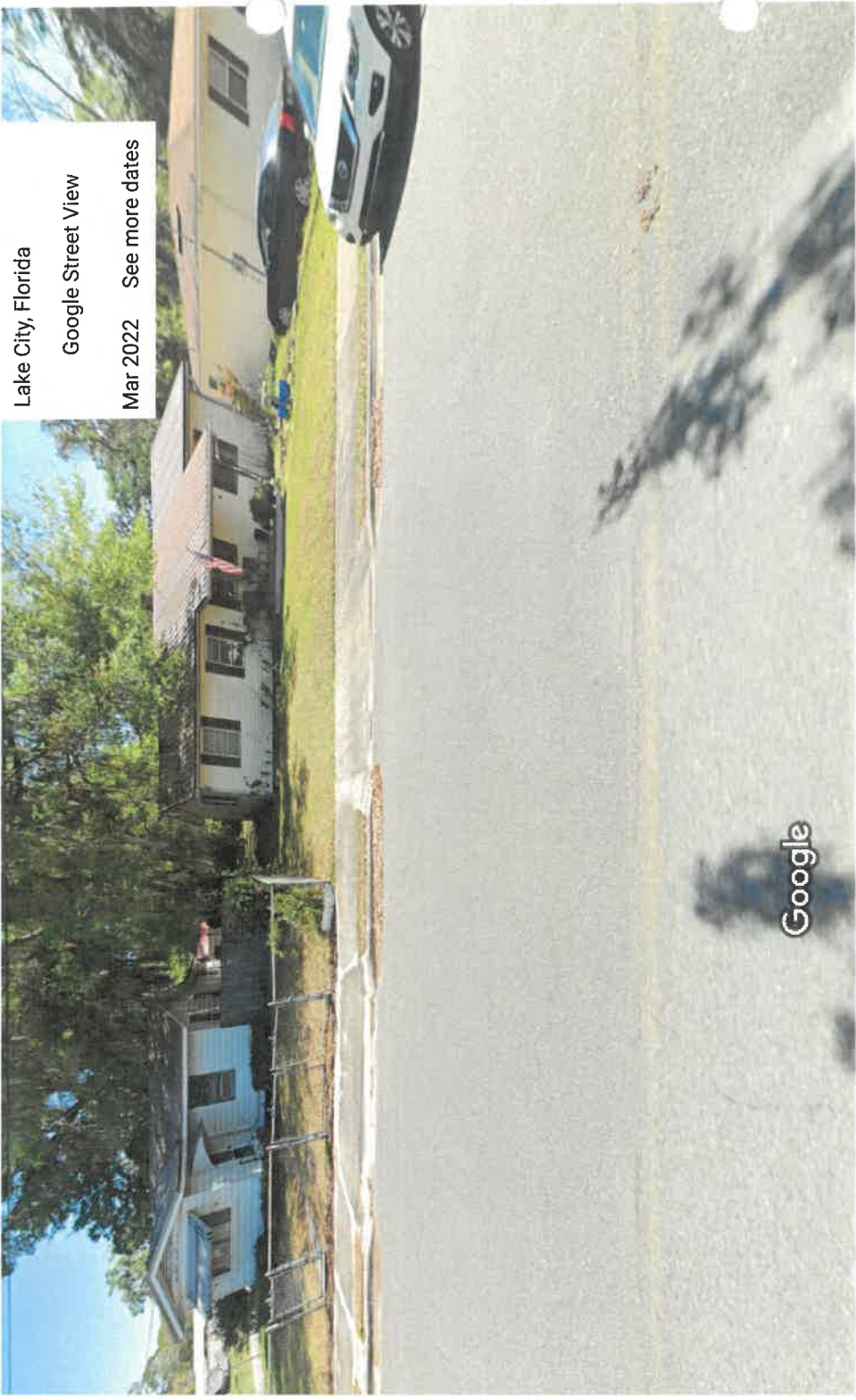


Image capture: Mar 2022 © 2023 Google

32.826309389,3a,90y,257.88h,75.16t/data=!3m6!1e1!3m4!1sO_-oBdqGgG3llQJhvnTYpQI2e0!7!163841818192?entry=ttu

SE McCray Ave

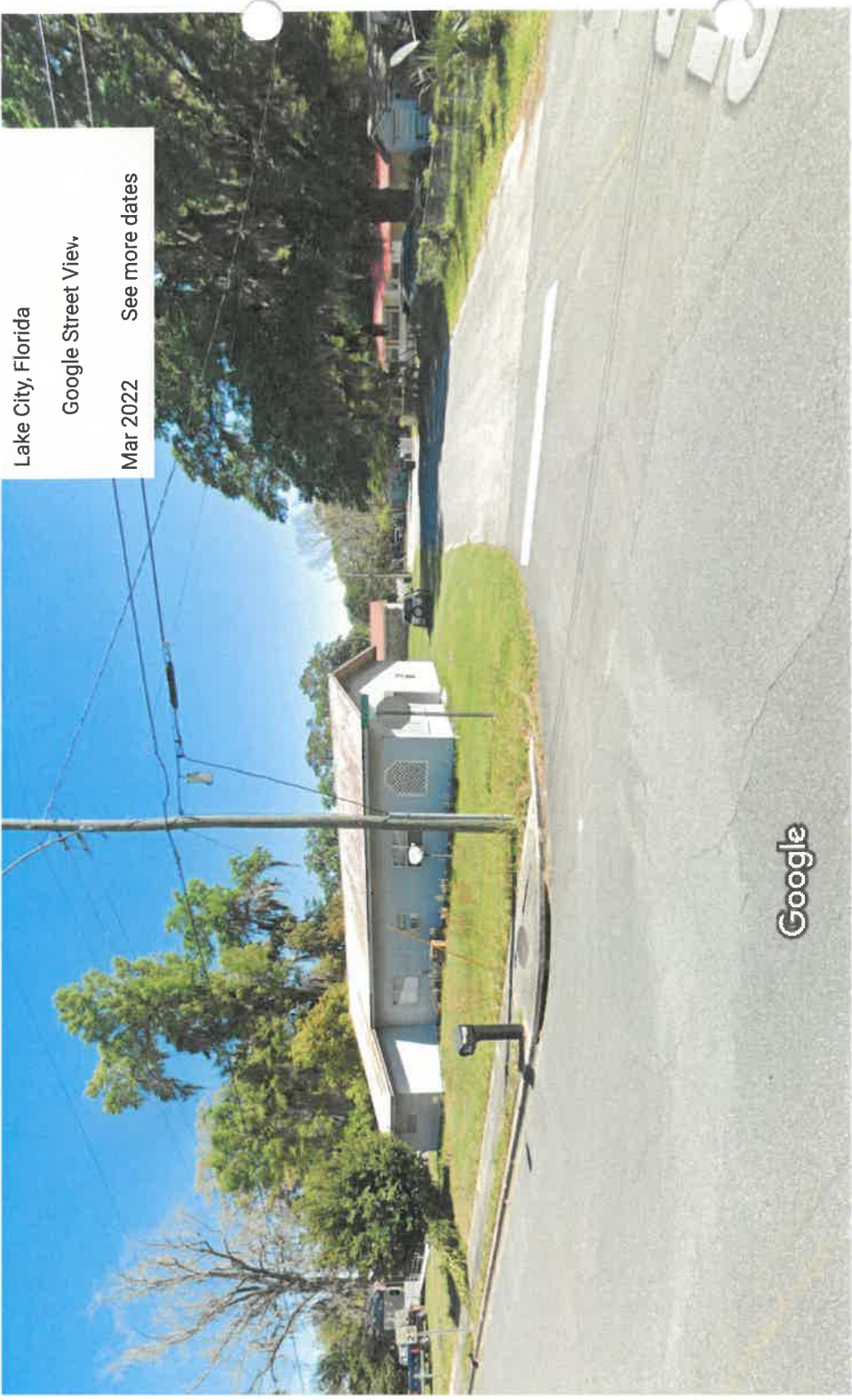


Lake City, Florida
Google Street View
Mar 2022 See more dates

Image capture: Mar 2022 © 2023 Google

32.82, -82.6309389, 3a, 90y, 89.655h, 63.02t/data=!3m6!1e1!3m4!1sO_-oBddqGgG3lIQJhvnTYpQ!2e0!71163841818192?entry=ftu

SE McCray Ave

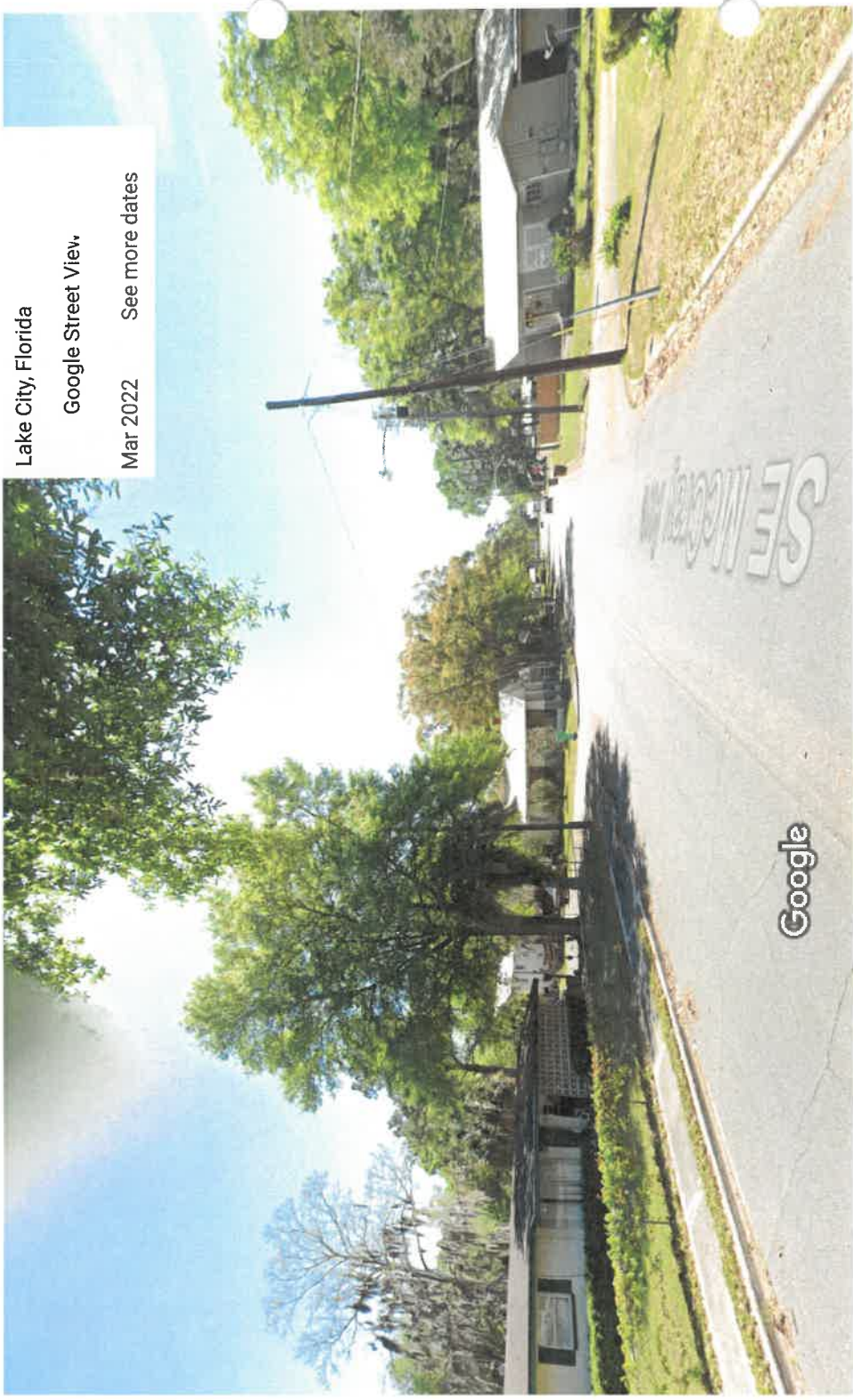


Lake City, Florida
Google Street View,
Mar 2022 See more dates

Image capture: Mar 2022 © 2023 Google

39,-82.6309408,3a,75y,60.1h,86.4t/data=!3m6!1e1!3m4!1swkprjM3D-UxtTLahBfVEMw!2e0!7!163384!8!81927entry=ttu

SE McCray Ave



Lake City, Florida

Google Street View

Mar 2022

See more dates

Image capture: Mar 2022 © 2023 Google

1,-82.6309352,3a,75y,148.21h,100.82t/data=!3m6!1e!3m4!1si2vYMqChNWKoksr2Q-Juew!2e0!71163841818192?entry=ftu

1/1

**Received after the
09/12/2023 meeting as
part of the conditional
meeting.**

Angelo, Robert

From: rockyford@windstream.net
Sent: Friday, September 15, 2023 8:58 AM
To: Angelo, Robert
Subject: Re: Burnett Purchase- Link to website for Model Photo Gallery

We received this email, and this is fine

From: "angelor" <AngeloR@lcfla.com>
To: "rockyford@windstream.net" <rockyford@windstream.net>
Cc: "Growth Management" <growthmanagement@lcfla.com>
Sent: Thursday, September 14, 2023 9:24:03 AM
Subject: RE: Burnett Purchase- Link to website for Model Photo Gallery

Mr. Ford

Thank you for sending the information on the home that you are looking to place on the two lots. I have looked thru the information and have spoke with the Chair and Dave. I have attached several photos of homes in the area for your reference. The goal is to make the home look like it is from that era and blind in with the district. Below are some recommendations that will help make the home consistent with the historic district.

Suggestions to make the home look historic.

1. Porch on the front will need to be covered to look like ones in the district. A deck on the rear of the home is ok.
2. Porch should have a step down look to it. For example when you step up on the porch then you still have 2 or 3 steps to enter the home. This will help make it look more like some of the homes that have a crawl space under them.
3. White is fine for the color of the home as that is a consistent color in the district.
4. Instead of typical skirting, using a brick look type of material or continuing the lap siding down to the ground on all sides viewable from the road. This will make the home bling in.
5. Using a colonial style door, solid six panel door, or one that looks consistent with the district.

Thank You
Robert Angelo
City of Lake City
Growth Management
growthmanagement@lcfla.com
386-719-5820

From: rockyford@windstream.net <rockyford@windstream.net>
Sent: Wednesday, September 13, 2023 12:47 PM
To: Angelo, Robert <AngeloR@lcfla.com>
Subject: Fwd: Burnett Purchase- Link to website for Model Photo Gallery

There is a link in this email that allows you to look at the outside and inside of the home, thanks.

From: "rockyford@windstream.net" <rockyford@windstream.net>
To: "angelor" <angelor@lcfla.com>
Sent: Wednesday, September 13, 2023 12:24:11 PM
Subject: Fwd: Burnett Purchase- Link to website for Model Photo Gallery

From: "Denyse Hall" <dehall@championhomescenter.com>
To: "rockyford@windstream.net" <rockyford@windstream.net>
Cc: "Denyse Hall" <dehall@championhomescenter.com>
Sent: Wednesday, September 13, 2023 10:52:53 AM
Subject: Burnett Purchase- Link to website for Model Photo Gallery

Hey Rocky,

Sorry for the delay! 😊

<https://factoryhomesale.com/floorplan/burnett/#modelphotogallery>

I have attached the siding color options- You have selected White siding (not pictured) with Black Shutters on one home and Flint Gray siding with White Shutters on the second home.

The home height is 14'5".

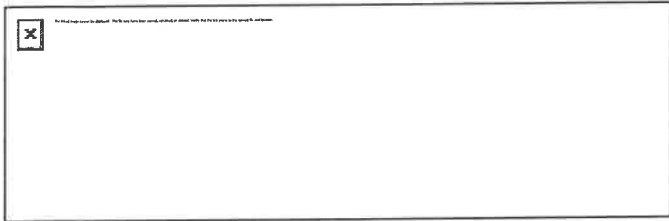
I will send the Burnett photos of the model in our village to show the current Shutters as they are updated from the link on the website. Going out to take that photo now of the front of the home.

Best,

Sunny Regards,



Denyse Hall
General Manager - Retail



IMPORTANT: The contents of this email and any attachments are confidential. They are intended for the named recipient(s) only. If you have received this email by mistake, please notify the sender immediately and do not disclose the contents to anyone or make copies thereof.

--

A&B Construction
386-497-2311
546 SW Dortch St
Fort White, Fl. 32038

--

A&B Construction
386-497-2311
546 SW Dortch St
Fort White, Fl. 32038

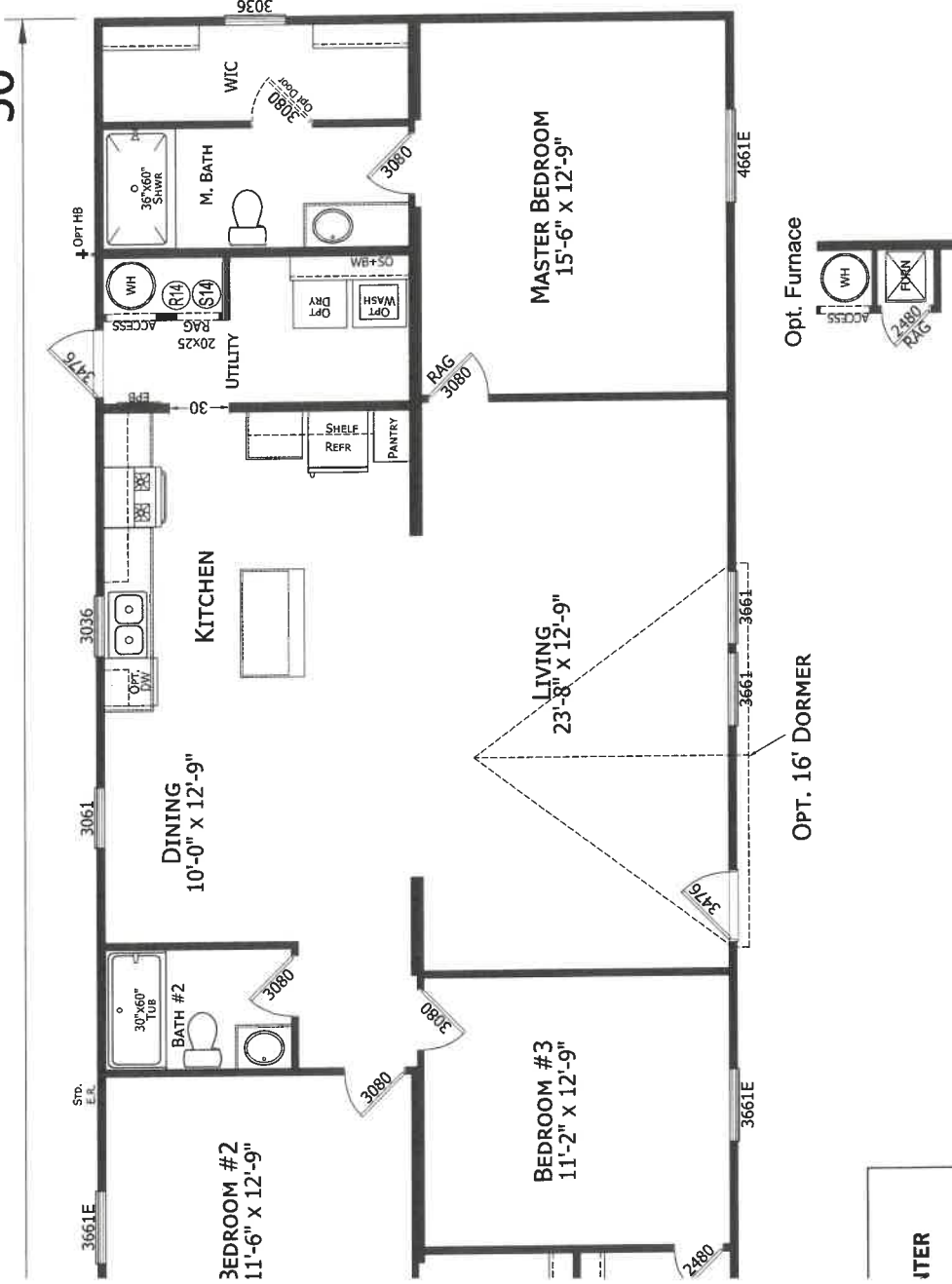
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Bedrooms, 2 Baths

CHAMPION
HOMES CENTER

Last Updated: 2-22-23

56'



10-965-3052

I, cancel or substitute products or features of this event at my discretion. All promotional materials are representative and may depict upgrades, extra design features, decorations, floor coverings, window treatments, landscaping, sound and alarm systems, and amenities that are not included as part of the home and community information is subject to change, and homes manufactured by Champion Homes. All rights reserved.

MANUFACTURED BY:



I authorize Champion Homes Center to build my house, per this plan.

X

Customer Signature/Date

ENTER

PRIME SERIES

HUD Standard Specifications

FactoryHomeSale.com 1-800-965-3052

Last Updated: 4-14-23

CONSTRUCTION

- Built to Wind Zone 2
- 5/8" T&G OSB floor decking
- Fiberglass Insulation in Floor R-11 and Walls R-11
- Fiberglass Blow-In Insulation in Roof R-22
- 3/12 (Nominal) Roof Pitch - Flat Ceiling
- 8' Sidewall - 2x4 Ext Walls 16" OC
- 2x3 Interior Walls 24" OC
- Double Marriage Wall
- 2x6 Floor Joists 19.2" OC
- Textured Ceiling Finish
- Exterior Thermowrapp Sheathing
- OSB Endwalls with Housewrap
- OSB Roof Sheathing
- Continuous Ventilation System
- Overhead Ducts - No Furnace
- Electric 40 Gallon Water Heater with Pan
- Detachable Hitches - 99 1/2" Wide Chassis

ELECTRICAL

- 200 Amp Main Panel Box
- 1 Exterior GFI Standard
- Smoke Detectors per code
- Plumb and Wire for Washer & Dryer
- Dryer vent Installed
- LED Can Lights T/O
- Exhaust Fans in Baths
- Exterior Lights at each Exterior Door

EXTERIOR

- 3 Tab Shingles
- Vinyl Lap Siding - White Corners
- Metal Fascia and Vinyl Soffit
- Ridgecap Ventilation
- 6/6 Vinyl Low-E Insulated Windows
- Shutters - Front Door Side

EXTERIOR DOORS

- Gunslot W/Storm Front Door
- Outswing Cottage Rear Door

APPLIANCES

- 30" Basic Electric Range
- 18' FF Refrigerator
- Black Appliances STD

INTERIOR

- Décor Vinyl-On-Gyp Panels T/O
- 2 Panel Doors T/O
- Wall Mounted Door Stops T/O
- ArmorFlor Rolled Lino T/O W/Matching Transition
- Strip
- Ventilated Shelving In Closets
- Whole House Shut-off

KITCHEN

- Mission Cabinet Doors - Round Knobs and Hidden Hinges
- Bank of 4 Drawers - Round Knobs
- Lined O/H's Cabinets
- Stainless Sink
- Mar Resistant Rolled Edge Laminate Countertops with Matching Backsplash
- Dual Knob Metal Kitchen Faucet - No Sprayer
- 30" Overhead Cabinets
- Vented Range Hood W/Light - exterior vent

BATHS

- Mission Cabinet Doors- Round Knobs and Hidden Hinges
- Mar Resistant Rolled Edge Laminate Countertops with Matching Backsplash
- Round Bowl Water Saver Commodes
- 36" Vanities
- 60" F/G Shower in Master Bath
- 60" F/G Tub/Shower in Hall Bath
- Single Lever Metal Faucets
- China Bath Lavs - Mirror Above

WARRANTY

- Merit 1 (Year 1) Warranty
- Merit 7 (Year 2 - 7) Warranty

BUY DIRECT AT THE FACTORY! | 1-800-965-30

*Champion Homes Center is the Natic
Mobile & Manufactured Home Sales Leac*

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Burnett | 3 Beds · 2 Baths · 1494 SqFt

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28 X 56 Double Wide HUD Manufactured Home
 Prime Series by Champion · Economy Priced Homes

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Email

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Standard Colors



Florida ▼

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Questions or Comments:

Vinyl Siding: Flint

Wall Board: Patton Beach Sand

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Burnett Virtual Tour

P2856H32P01

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WE ACCEPT ALL MAJOR CREDIT CARDS



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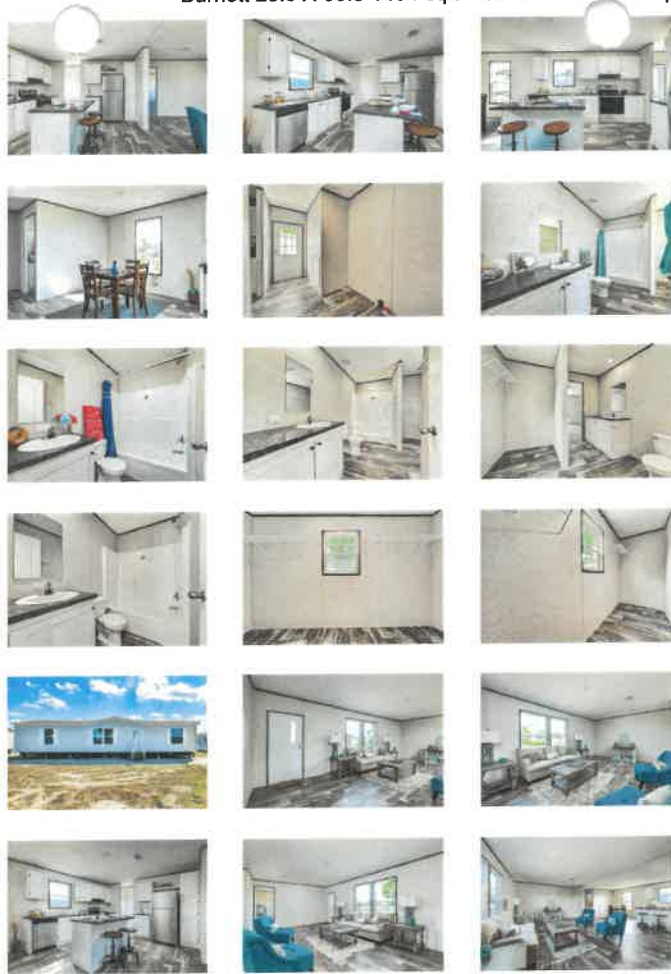
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Burnett Photo Gallery

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*Photos may reflect non-standard, upgraded items

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Standard Features

Prime Series by Champion | [download features PDF](#)

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- Built to Wind Zone 2
- 5/8" T&G OSB floor decking
- Fiberglass Insulation in Floor R-11 and Walls R-11
- Fiberglass Blow-In Insulation in Roof R-22
- 3/12 (Nominal) Roof Pitch - Flat Ceiling
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- Double Marriage Wall
- 2x6 Floor Joists 19.2" OC

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Exhaust Fans in Baths
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Metal Fascia and Vinyl Soffit
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Round Bowl Water Saver Commodes
36" Vanities
60" F/G Shower in Master Bath
60" F/G Tub/Shower in Hall Bath
Single Lever Metal Faucets
China Bath Lavs – Mirror Above

WARRANTY:

PRIMARY NAVIGATION

- Home
- Floor Plans & Inventory Manufactured Homes
- About Champion Homes Center
- Manufactured Home Photo Gallery
- Manufactured Home Videos
- Customer Reviews
- Contact Us
- Location Map
- Make a Payment

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- Loans & Lenders
- Frequently Asked Questions
- Mobile Home Resources
- Factory Warranty Contacts
- MobileHome.com

CONTACT US

Champion Homes Center Sales Office & Model Village

- ☎ Toll Free: 1-800-965-3052
- ✉ Email Contact Us
- 🕒 Hours: Mon-Fri 8:00am to 5:00pm
Sat 10:00am to 4:00pm
Sun Closed
- 📍 Location Map & Directions

There are 19 Champion Homes Center locations: Change your location

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This Champion Homes Center location delivers our finely built Champion Homes to Florida, Alabama, Georgia.

Throughout its 50+ year history, Champion has been acknowledged as a major leader in the manufactured housing industry and is one of the largest factory-built home builders in North America.

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MEMO

To: City of Lake City Growth Management Boards (Planning & Zoning Board, Board of Adjustment and Historic Preservation Agency)

City of Lake City (City Council and Growth Management Director)

From: Concerned Citizens and Residents of Lake City

Date: October 15, 2023

RE: Second submission of COA 20-31 dated August 31, 2023

Regardless of a recent joke, we do not carry pitchforks and throw flames; we do, however, expect our Growth Management and Boards and Agencies to be aimed at protecting and enhancing property values and helping implement community goals and the objectives of the Comprehensive Plan. Our concern is that judicious and thoughtful decisions cannot be made with only partial and/or misleading information. The information provided with COA 23-31 is both incomplete and misleading.

We are aware the terms “mobile home” and “trailer” are now passe and the name “manufactured home” is used. We are also aware that all “manufactured homes” must now meet HUD building standards adjusted for Florida hurricane zones.

We are not opposed to the development of this unimproved property in an appropriate manner. In fact, it could be an improvement to the vermin and insect infested parcels, with weeds as high as an elephant’s eye, that we have had to live with for the past many years.

The applicant of this COA is the owner of two parcels which are in the shape of a “boot” and are bisected by an unimproved property owned by the City and known as “Dade Street”. Dade Street separates the “toe” of the “boot” from the “boot shaft”. While the “toe”, which is the subject of this COA, fronts only on McCray, the “shaft” runs the full block with frontage on both McCray and Church Ave.

1. This is a major project and no plot plan has been provided showing how applicant has separated the parcel into two lots with orientation, boundaries, dimensions or other information. No plot plan showing lot boundaries, orientation, etc. has been provided. From the “911 address” form, which is for use by emergency services, no necessary information such as location of structure (including porch) on lot, driveways, orientation, setbacks and other information necessary for P&Z approval is available. It does appear that some portion of the City’s unimproved “Dade

In conclusion, we request and recommend that the Historic Preservation Agency defer any action or determination on the above referenced COA until more complete and accurate documentation is provided by applicant. Inasmuch as applicant has owned this parcel for a number of years and since he is contemplating "manufactured homes", time should not be of the essence and any delay should be of no financial hardship for applicant.

Ed Douglas

MOULROE ST.

Steven Layton

McCray St

A. Kay Trumble

325 SE Church Ave

Nancy P. Wozniak

325 SE CHURCH AVE.

Mavis R. Fogel

223 Church Ave

Annie Bassie 263 SE Vickers Terr

Bob Bassie 263 SE Vickers Terr

Mary Ann Black 263 SE Vickers Terr
288 SE Monroe St

John M Smika 850 849 5639

James B. Smith 850-849-1606

Kathleen Matthews 386-292-5005

Shirley Jean 386-365-2327

Rebecca Bates 386-406-7810

Jamie Bates 386-365-9964

~~Saguilla~~ -444 SE Manicent

457 SE Paxton
Welcom N Davis

329 SE
McCoy
Eg H. W. W. W.

329 SE McCray Ave
Lake City 32025
Diana D. W. W.

359 SE Church
Ave Lake City
FL 32025
Koyla M.

360 SE Monroe
Anna Douglas Skinner

220 SE Park
Ter Lake City, FL
May M.

474 SE Paxton Pl
Lake City FL
Patrice Mockham

220 SE Park Ter.
Lake City FL
James Hansen

Jenny Holloway

436 SE Saint Johns St.

Damon C Brown

436 SE

" " "

Tommy [Signature]

449 SE Monroe St

Vicki Walters

422 SE Monroe St

Mike [Signature]

266 S. E. McCray Ave

Susan Keating
Susan Keating

427 SE Monroe St.

Richard E. P.

387 SE Church Ave Apt 101

Jan Kay

387 SE Church Ave #102

Jane Hart

354 S.E. Church Ave.



Best

**Beautiful and Affordable
Plyton Manufactured Homes** 

12:10

5G 

Photo 

Done



Low



Proposed by Applicant



Angelo, Robert

From: LCR-Classifieds <classifieds@lakecityreporter.com>
Sent: Friday, September 29, 2023 4:55 PM
To: Angelo, Robert
Subject: RE: 74938 RE: Non-Legal Ad for Special Called Historic Preservation Agency Meeting Notice for 10-17-2023

Confirmed. Have a nice weekend!

Kym Harrison • 386-754-0401

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•PASTOR APPRECIATION PAGE/DEADLINE 10/19!

LAKE CITY REPORTER • CURRENTS MAGAZINE

1086 SW Main Blvd. Suite 103

Lake City, FL 32025

Direct: 386-754-0401

From: Angelo, Robert <AngeloR@lcfla.com>
Sent: Friday, September 29, 2023 4:54 PM
To: LCR-Classifieds <classifieds@lakecityreporter.com>
Subject: RE: 74938 RE: Non-Legal Ad for Special Called Historic Preservation Agency Meeting Notice for 10-17-2023

Looks good

Thank You
Robert Angelo
City of Lake City
Growth Management
growthmanagement@lcfla.com
386-719-5820



PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from City officials

are City business and public records available to the public and media upon request. Your email communications

Thank you!

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1086 SW Main Blvd. Suite 103

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Direct: 386-754-0401

From: Angelo, Robert <AngeloR@lcfla.com>

Sent: Friday, September 29, 2023 4:27 PM

To: LCR-Classifieds <classifieds@lakecityreporter.com>

Subject: Non-Legal Ad for Special Called Historic Preservation Agency Meeting Notice for 10-17-2023

Kym

Please publish these ads in the body of the paper as a display ad in the **October 6, 2023** paper.

Thank You

Robert Angelo

City of Lake City

Growth Management

growthmanagement@lcfla.com

386-719-5820



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**NOTICE OF PUBLIC MEETING
CITY OF LAKE CITY
SPECIAL CALLED HISTORIC
PRESERVATION AGENCY**

THIS SERVES AS PUBLIC NOTICE the Historic Preservation Agency will hold a **special called** meeting on Tuesday, October 17, 2023 at 5:30 PM

Agenda Items

1. COA23-31 (Rocky Ford)- Parcel 13214-000- Certificate of Appropriateness petition to permit two residential manufactured homes.

Meeting Location: City Council Chambers located on the 2nd Floor of City Hall at 205 North Marion Avenue, Lake City, FL 32055.

Members of the public may also view the meeting on our YouTube channel at: <https://www.youtube.com/c/CityofLakeCity>

Pursuant to 286.0105, Florida Statutes, the City hereby advises the public if a person decides to appeal any decision made by the City with respect to any matter considered at its meetings or hearings, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based

MEMO

To: City of Lake City Growth Management Boards (Planning & Zoning Board, Board of Adjustment and Historic Preservation Agency)

City of Lake City (City Council and Growth Management Director)

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Douglass

McRoe St.

Steven Layton

McCray St

A. Ray Brumble

325 SE Church Ave

Nancy P. Wozniak

325 SE CHURCH AVE.

Mavis B. Joseph

223 Church Ave

Donnie Bassie 263 SE Vickers Terr

Bob Bassie 263 SE Vickers Terr

Mary Clem Black 263 SE Vickers Terr
288 SE Monroe St

John A M Smiler 850 849 5639

James B. Smith 850-849-1606

Kathleen Matthews 386-292-5005

Sheryl John 386-365-2377

Rebecca Bates 386-406-7810

Annier Bates 386-365-9964

~~Josephine~~ - 444 SE MURPHY

457 SE PAXTON
Welcom W Davis

329 SE
McKey
Ogden

329 SE McCray Ave
Lake City 32085
Diana Daise

359 SE Church
Ave Lake City
FL 32025
Kyle M

360 SE House
Ann Douglas Skinner

220 SE Park
Ter Lake City, FL
Marty

474 SE Paxton Pl
Lake City FL
Patrice Markham

220 SE Paxton
Lake City FL
James Hansen

Jenny Holladay

436 SE Saint Johns St.

Vernon C Brown

436 SE

Tommy

449 SE Monroe St

Vicki Walters

422 SE Monroe St

Mike Lewis

266 S.E. McCarty Ave

Susan Seating
Susan Seating

427 SE Monroe St

Richard E. P.

387 SE Church Ave Apt 101

Jan Kay

387 SE Church Ave #102

Lane Hart

354 S.E. Church Ave.

- ①
- white lap siding to ground Rieky Ford
 - standard shingles
 - mitering white
 - has shutters
 - standard door
 - part of porch will be scrapped

- Friend of Douglas 310 SE Monroe
 Introduced letter

- Mavis Georgalis
 223 Church Ave.
- concerned with site limit ~~at 1992~~
- if describing needs legal description
- not information on sidewalks or drives
- classification about Dade street

- 4)
- Barbara Lentley 311 SW Fairway
 - children in neighborhood
 - ? on water meter
 - difference in manufactured home #

- Thomas 4-11-22K SW Monroe

- Chase Layton 307 SE Murray
- better quality

(2)

-
- Patricia Trimble 395 SE Church Ave
 - Been in neighborhood 20 years
 - retirement home
 - spent lots of thousands
 - can see put manufactured homes on other empty lots

-
- Beverden Beil 144 SE Applebury
 - homes are not going to last

-
- Belinda Coker 636 SE Bay Dr
 - likes to take children to the historic district
 - lot of Victorian homes in the area
 - homes in district are not the same shape
 - would like to see Modular homes

-
- Ben Douglas
 - part of the Dodge subdivision
 - insurance is going up
 - Mr. Ford is going to sell or rent

Ben Douglas 368 SE Murray

- Chaydler Young 315 SE Perry (B)
- born in the community for 35 years
 - takes more time to keep up ~~structured~~ homes
 - share concerns
 - apartment should have went to home owners to discuss
 - mobile home that was in the district burned down

Sylvester ~~W~~ ^{II}

- What country do we live in? we live in America
- Come to happy medium
- offered to put apartment in past board turned down
- effect Mike Jones the most

Morris - 4-64 4-65 shows setbacks

- LDR needs redoing

Nancy Wozniak 325 SE Church

- going to lower property values

Victoria Coker

- ~~she~~ loves the parks in the area

**Meeting Minutes
Historic Preservation Board**

Date: 10/17

Roll Call:

✓ Mrs. McKellum ✓
✓ Mr. Nelson ✓
✓ Mr. Cooper ✓
✓ Mr. McMahon ✓
✓ Mr. Carter ✓
✓ Mr. Lydick ✓

Approval of Past Minutes-Approve the minutes of the 10/3 Meeting.

Motion By: C. Lydick
Seconded By: Mrs. McKellum

Comments or Revisions: None

New Business:

Petition # _____ Presented By: _____

As owner or agent and gives address of: _____

Petitioner is Sworn in by: _____

Discussion: _____

Motion to close Public Hearing: _____

Dormitory. A dormitory is a space in a unit where group sleeping accommodations are provided with or without meals for persons not members of the same family group, in one (1) room, or in a series of closely associated rooms under joint occupancy and single management, as in college dormitories, fraternity houses, and military barracks.

Drainage Basin. Drainage basin means the area defined by topographic boundaries which contributes stormwater to a drainage system, estuarine waters, or oceanic waters, including all areas artificially added to the basin.

Drainage Detention Structure. Drainage detention structure means a structure which collects and temporarily stores stormwater for the purpose of treatment through physical, chemical, or biological processes with subsequent gradual release of the stormwater.

Drainage Facilities. Drainage facilities means a system of man-made structures designed to collect, convey, hold, divert or discharge stormwater, and includes stormwater sewers, canals, detention structures, and retention structures.

Drainage Retention Structure. Drainage retention structure means a structure designed to collect and prevent the release of a given volume of stormwater by complete on-site storage.

Drive-In Restaurant or Refreshment Stand. A drive-in restaurant or refreshment stand is any place or premises where provision is made on the premises for the selling, dispensing, or serving of food, refreshments, or beverage to persons in automobiles and/or in other than a completely enclosed building on the premises, including those establishments where customers may serve themselves and may eat or drink the food, refreshments, or beverages in automobiles on the premises. A restaurant which provides drive-in facilities of any kind shall be deemed a drive-in restaurant for the purposes of these land development regulations. A barbecue stand or pit having the characteristics noted in this definition shall be deemed a drive-in restaurant.

Dwelling Unit (D.U.). Dwelling unit means a room or rooms connected together, constituting a separate, independent housekeeping establishment for one (1) family, for owner occupancy or rental or lease on a weekly, monthly, or longer basis, and physically separated from any other rooms or dwelling units which may be in the same structure, and containing sleeping facilities and one (1) kitchen.

Dwelling, Single Family. Single family dwelling means a building containing only one (1) dwelling unit and structurally connected to no other dwelling unit. The term single family dwelling also includes dwelling units which meet the State of Florida certification requirements for a "Manufactured Building". Manufactured homes defined by these land development regulations as a Residential Design Manufactured Home and meet the installation criteria prescribed in Section 4.2 of these land development regulations shall be considered a single family dwelling unit. The term is not to be construed as including mobile homes, travel trailers, housing mounted on self-propelled or drawn vehicles, tents, house boats, or other forms of temporary or portable housing.

Dwelling, Mobile Home or Mobile Home. Mobile home dwelling or mobile home means a detached one (1) family dwelling unit with all the following characteristics:

1. Designed for long term occupancy, and containing sleeping accommodations, a flush toilet, a

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values
updated: 9/21/2023

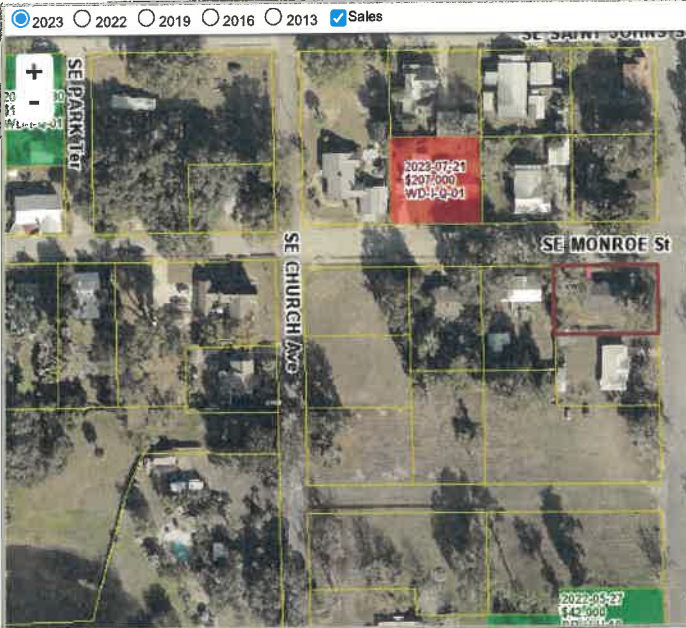
Parcel: << 00-00-00-13316-001 (41834) >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info Result: 1 of 1

Owner	WOOD JIMMY 118 SW WISDOM WAY LAKE CITY, FL 32025		
Site	444 SE MONROE ST, LAKE CITY		
Description*	E DIV: LOT 1 BLK A GRAY'S S/D. ORB 757-2212-2215, 811-945-946, CT 1006-1820, WD 1012-2742.		
Area	0.22 AC	S/T/R	32-3S-17
Use Code**	SINGLE FAMILY (0100)	Tax District	1

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.



Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$9,120	Mkt Land	\$9,120
Ag Land	\$0	Ag Land	\$0
Building	\$86,664	Building	\$98,881
XFOB	\$513	XFOB	\$513
Just	\$96,297	Just	\$108,514
Class	\$0	Class	\$0
Appraised	\$96,297	Appraised	\$108,514
SOH Cap [?]	\$6,325	SOH Cap [?]	\$9,545
Assessed	\$96,297	Assessed	\$108,514
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$89,972 city:\$89,972 other:\$0 school:\$96,297	Total Taxable	county:\$98,969 city:\$98,969 other:\$0 school:\$108,514

Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
4/16/2004	\$66,700	1012/2742	WD	I	Q	
9/1/1995	\$7,500	0811/0945	WD	V	U	33

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1995	1025	1374	\$98,881

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0166	CONC,PAVMT	1995	\$513.00	342.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	9,600.000 SF (0.220 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$9,120

Search Result: 1 of 1

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values
updated: 9/21/2023

Parcel: << 00-00-00-13317-000 (41837) >>

Owner & Property Info

Result: 1 of 1

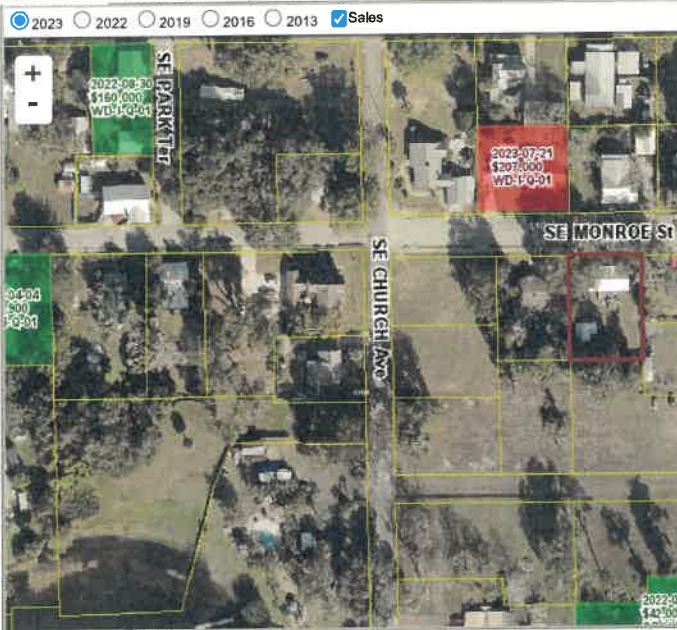
Owner	WALTERS VICKI 422 SE MONROE ST LAKE CITY, FL 32025		
Site	422 SE MONROE ST, LAKE CITY		
Description*	E DIV: LOT 2 BLOCK A GRAY'S S/D 793-1816, 809-942, 810-1887 THRU 1891, 827-992, 837-16, 841-1724, 953-2462, WD 1096- 359, TR 1129-1338, WD 1309-998 WD 1341-382,		
Area	0.209 AC	S/T/R	32-3S-17
Use Code**	SINGLE FAMILY (0100)	Tax District	1

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$8,680	Mkt Land	\$8,680
Ag Land	\$0	Ag Land	\$0
Building	\$89,621	Building	\$101,736
XFOB	\$10,764	XFOB	\$10,764
Just	\$109,065	Just	\$121,180
Class	\$0	Class	\$0
Appraised	\$109,065	Appraised	\$121,180
SOH Cap [?]	\$22,290	SOH Cap [?]	\$31,802
Assessed	\$86,775	Assessed	\$89,378
Exempt	HX HB \$50,000	Exempt	HX HB \$50,000
Total Taxable	county:\$36,775 city:\$36,775 other:\$0 school:\$61,775	Total Taxable	county:\$39,378 city:\$39,378 other:\$0 school:\$64,378

Aerial Viewer Pictometry Google Maps



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
7/21/2017	\$92,000	1341/0382	WD	I	Q	01
2/2/2016	\$87,000	1309/0998	WD	I	U	37
8/22/2007	\$125,000	1129/1338	TR	I	Q	
9/12/2006	\$85,000	1096/0359	WD	I	Q	
5/10/2002	\$63,000	0953/2464	WD	I	Q	
3/26/1997	\$100	0953/2462	TD	I	U	
3/26/1997	\$30,000	0837/0016	TD	I	Q	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1955	1316	1354	\$101,736

*Bldg_Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0180	FPLC 1STRY	0	\$2,000.00	1.00	0 x 0
0210	GARAGE U	0	\$5,544.00	308.00	0 x 0
0166	CONC,PAVMT	1993	\$2,520.00	840.00	10 x 84
0169	FENCE/WOOD	2011	\$200.00	1.00	0 x 0
0080	DECKING	2011	\$500.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	9,137.000 SF (0.209 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$8,680

Search Result: 1 of 1

Columbia County Property Appraiser

Jeff Hampton

2024 Working Values

updated: 10/19/2023

Parcel: << 00-00-00-13318-000 (41838) >>

Aerial Viewer Pictometry Google Maps

2023 2022 2019 2016 2013 Sales



Owner & Property Info Result: 1 of 1

Owner	LEMLEY BARBARA J 393 NW FAIRWAY DR LAKE CITY, FL 32055		
Site	406 SE MONROE ST, LAKE CITY		
Description*	E DIV: LOT 3 BLOCK A GRAY'S S/D EX RD. DC 953-2004, WD 1001-626, WD 1080-909, QC 1080-911, 1236-2106, WD 1497-351,		
Area	0.209 AC	S/T/R	32-3S-17
Use Code**	SINGLE FAMILY (0100)	Tax District	1

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Property & Assessment Values

	2023 Certified Values		2024 Working Values	
Mkt Land		\$8,680	Mkt Land	\$8,680
Ag Land		\$0	Ag Land	\$0
Building	\$21,683		Building	\$10,841
XFOB	\$200		XFOB	\$200
Just	\$30,563		Just	\$19,721
Class	\$0		Class	\$0
Appraised	\$30,563		Appraised	\$19,721
SOH Cap [?]	\$0		SOH Cap [?]	\$0
Assessed	\$30,563		Assessed	\$19,721
Exempt	\$0		Exempt	\$0
Total Taxable	county:\$30,563 city:\$30,563 other:\$0 school:\$30,563		Total Taxable	county:\$19,721 city:\$19,721 other:\$0 school:\$19,721

Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
8/5/2023	\$16,000	1497/0351	WD	I	Q	01
6/18/2012	\$100	1236/2106	PB	I	U	18
4/11/2006	\$100	1080/0909	WD	I	U	01
12/3/2003	\$100	1001/0626	WD	I	U	06
12/1/1986	\$21,000	0609/0378	WD	I	Q	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1949	1052	1318	\$10,841

*Bldg_Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0166	CONC,PAVMT	0	\$200.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	9,137.000 SF (0.209 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$8,680

Search Result: 1 of 1

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 9/21/2023

Parcel: << 00-00-00-13421-000 (41951) >>

Owner & Property Info

Result: 1 of 1

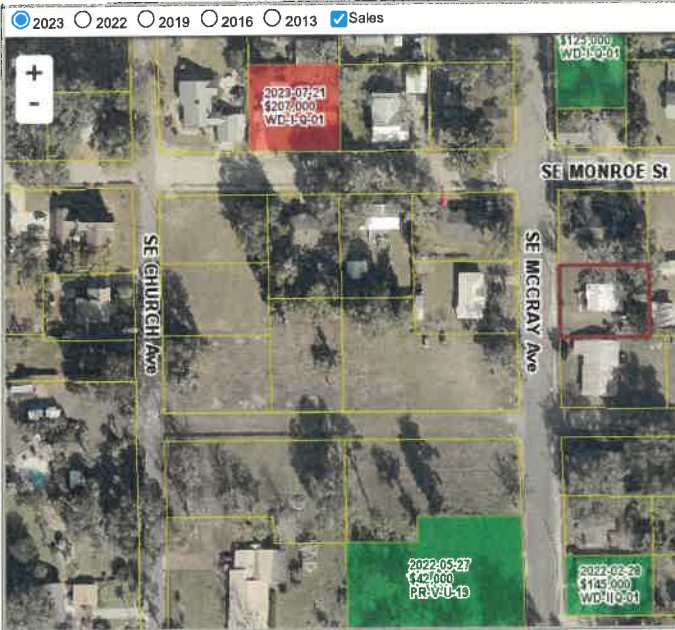
Owner	BEIL DAVID SR 267 SE MCCRAY AVE LAKE CITY, FL 32025		
Site	267 SE MCCRAY AVE, LAKE CITY		
Description*	E DIV: LOT 5 BLOCK 5 GELBERGS REPLAT OF BLOCKS 4 & 5 OAK PARK S/D. 868-1920, WD 1034-1395, LE 1482-100		
Area	0.219 AC	S/T/R	32-3S-17
Use Code**	SINGLE FAMILY (0100)	Tax District	1

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Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$9,068	Mkt Land	\$9,068
Ag Land	\$0	Ag Land	\$0
Building	\$65,742	Building	\$76,036
XFOB	\$200	XFOB	\$200
Just	\$75,010	Just	\$85,304
Class	\$0	Class	\$0
Appraised	\$75,010	Appraised	\$85,304
SOH Cap [?]	\$5,928	SOH Cap [?]	\$0
Assessed	\$75,010	Assessed	\$85,304
Exempt	\$0	Exempt	HX HB \$50,000
Total Taxable	county:\$69,082 city:\$69,082 other:\$0 school:\$75,010	Total Taxable	county:\$35,304 city:\$35,304 other:\$0 school:\$60,304

Aerial Viewer Pictometry Google Maps



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
12/28/2022	\$100	1482/0100	LE	I	U	14
12/29/2004	\$44,000	1034/1395	WD	I	Q	
11/5/1998	\$38,500	0868/1920	WD	I	Q	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1955	802	1246	\$76,036

*Bldg_Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0169	FENCE/WOOD	2011	\$200.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	9,545,000 SF (0.219 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$9,068

Search Result: 1 of 1

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 9/21/2023

Parcel: << 00-00-00-13318-009 (41840) >>

Owner & Property Info

Result: 1 of 1

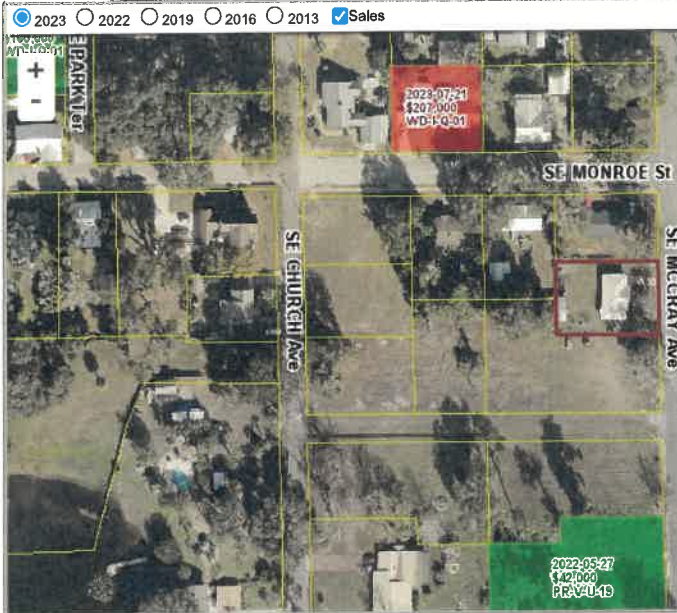
Owner	MOULTRIE LAQUELA T 266 SE MCCRAY AVE LAKE CITY, FL 32025		
Site	266 SE MCCRAY AVE, LAKE CITY		
Description*	E DIV: LOT 9 BLK A GRAY'S S/D. ORB 826-247, 826-248, 882-2168,		
Area	0.234 AC	S/T/R	32-3S-17E
Use Code**	SINGLE FAMILY (0100)	Tax District	1

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Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$9,690	Mkt Land	\$9,690
Ag Land	\$0	Ag Land	\$0
Building	\$91,802	Building	\$104,767
XFOB	\$2,099	XFOB	\$2,099
Just	\$103,591	Just	\$116,556
Class	\$0	Class	\$0
Appraised	\$103,591	Appraised	\$116,556
SOH Cap [?]	\$25,215	SOH Cap [?]	\$35,829
Assessed	\$78,376	Assessed	\$80,727
Exempt	HX HB \$50,000	Exempt	HX HB \$50,000
Total Taxable	county:\$28,376 city:\$28,376 other:\$0 school:\$53,376	Total Taxable	county:\$30,727 city:\$30,727 other:\$0 school:\$55,727

Aerial Viewer Pictometry Google Maps



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
6/17/1999	\$57,000	0882/2168	WD	I	Q	
8/2/1996	\$7,500	0826/0248	WD	V	Q	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1996	1225	1321	\$104,767

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0166	CONC,PAVMT	1996	\$699.00	466.00	0 x 0
0296	SHED METAL	2016	\$1,200.00	1.00	0 x 0
0252	LEAN-TO W/O FLOOR	2016	\$200.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	10,200.000 SF (0.234 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$9,690

Search Result: 1 of 1

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 9/21/2023

Parcel: << 00-00-00-13419-000 (41949) >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

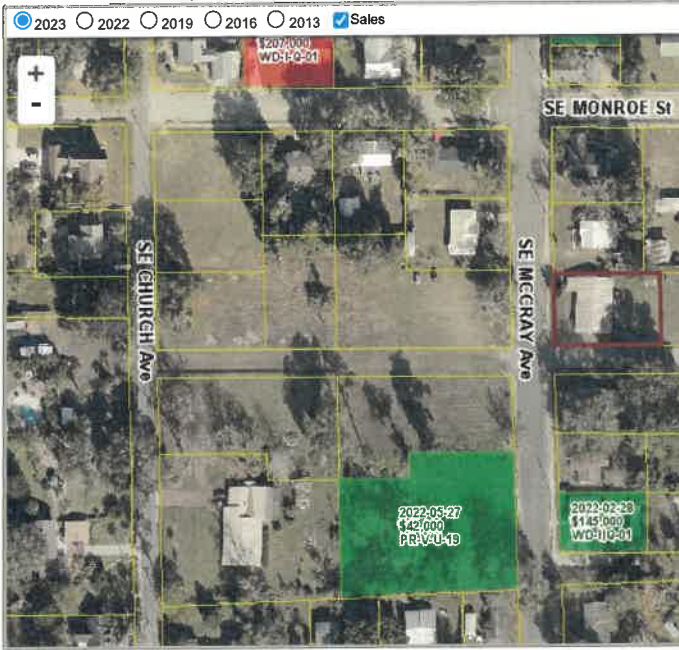
Result: 1 of 1

Owner	BERNARDO JOSE IRIZARRY JR 280 SE PERRY AVE LAKE CITY, FL 32025		
Site	283 SE MCCRAY AVE, LAKE CITY		
Description*	E DIV:LOT 4 & W 20 FT OF LOT 3 BLK 5 GELBERGS REPLAT OF BLKS 4 & 5 OAK PARK S/D, EX RD R/W, 696-703, 796-1003, 841-639, 866-1477, 880-64, WD 1217-903, DC 1300-1282, WD 1310-2249,		
Area	0.258 AC	S/T/R	32-3S-17
Use Code**	SINGLE FAMILY (0100)	Tax District	1

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Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$10,688	Mkt Land	\$10,688
Ag Land	\$0	Ag Land	\$0
Building	\$101,270	Building	\$117,145
XFOB	\$0	XFOB	\$0
Just	\$111,958	Just	\$127,833
Class	\$0	Class	\$0
Appraised	\$111,958	Appraised	\$127,833
SOH Cap [?]	\$11,394	SOH Cap [?]	\$17,213
Assessed	\$111,958	Assessed	\$127,833
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$100,564 city:\$100,564 other:\$0 school:\$111,958	Total Taxable	county:\$110,620 city:\$110,620 other:\$0 school:\$127,833



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
3/3/2016	\$65,000	1310/2249	WD	I	U	30
6/10/2011	\$15,000	1217/0903	WD	I	U	31
4/28/1999	\$48,000	0880/0064	WD	I	Q	
9/18/1998	\$35,000	0866/1477	WD	I	U	01
6/23/1997	\$40,800	0841/0639	CT	I	U	11

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1974	2258	2448	\$117,145

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
NONE					

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	11,250.000 SF (0.258 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$10,688

Search Result: 1 of 1

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 9/21/2023

Parcel: << 00-00-00-13320-000 (41844) >>

Owner & Property Info

Result: 1 of 1

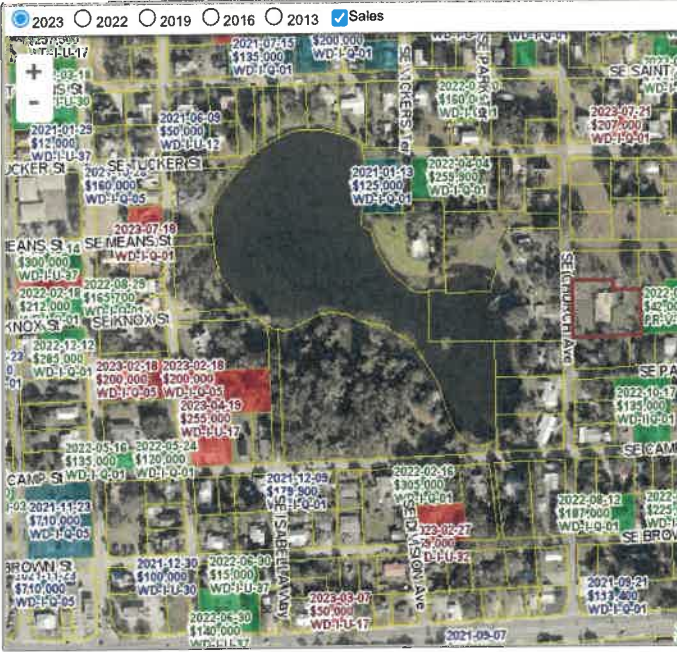
Owner	TRIMBLE PATRICIA K WOZNIAK NANCY 325 SE CHURCH AVE LAKE CITY, FL 32025		
Site	325 SE CHURCH AVE, LAKE CITY		
Description*	E DIV: LOTS 5 & 8 BLOCK B GRAY'S S/D OF BLOCKS 288 & 289 819-2093, PB 823-1056-1070, 924-2679, WD 1343-89, WD 1391- 1041,		
Area	0.72 AC	S/T/R	32-3S-17
Use Code**	SINGLE FAMILY (0100)	Tax District	1

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Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$20,874	Mkt Land	\$20,874
Ag Land	\$0	Ag Land	\$0
Building	\$176,606	Building	\$204,266
XFOB	\$15,460	XFOB	\$14,436
Just	\$212,940	Just	\$239,576
Class	\$0	Class	\$0
Appraised	\$212,940	Appraised	\$239,576
SOH Cap [?]	\$69,234	SOH Cap [?]	\$91,559
Assessed	\$143,706	Assessed	\$148,017
Exempt	HX HB \$50,000	Exempt	HX HB \$50,000
Total Taxable	county:\$93,706 city:\$93,706 other:\$0 school:\$118,706	Total Taxable	county:\$98,017 city:\$98,017 other:\$0 school:\$123,017

Aerial Viewer Pictometry Google Maps



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
8/13/2019	\$100	1391/1041	WD	I	U	30
8/16/2017	\$130,000	1343/0089	WD	I	Q	01
4/19/2001	\$97,500	0924/2679	WD	I	Q	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1955	2300	4145	\$204,266

*Bldg_Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0280	POOL R/CON	1955	\$14,336.00	512.00	16 x 32
0294	SHED WOOD/VINYL	0	\$100.00	2.00	10 x 20

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	31,390.000 SF (0.720 AC)	1.0000/1.0000 1.0000/7000000 /	\$1 /SF	\$20,874

Search Result: 1 of 1

by: GrizzlyLogic.com

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 9/21/2023

Parcel: << 00-00-00-13701-000 (42250) >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

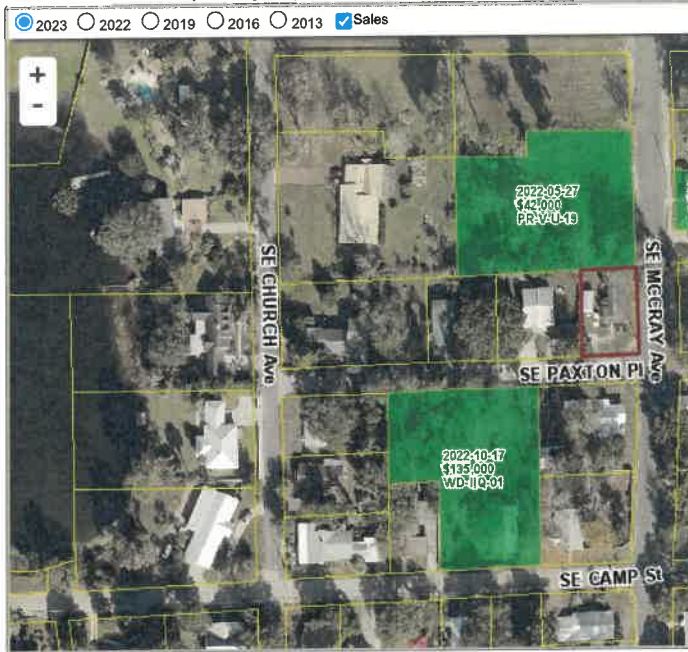
Result: 1 of 1

Owner	TRIMBLE PATRICIA K WOZNIAK NANCY 325 SE CHURCH AVE LAKE CITY, FL 32025		
Site	457 SE PAXTON PL, LAKE CITY		
Description *	S DIV: LOT 5 EX W 15 FT OF BLK B CANOVA S/D. 639-367, 715-667, 758-1973, 825-147, 863-1660, QC 1150-2478, WD 1164-2644, WD 1314-2143,		
Area	0.157 AC	S/T/R	32-3S-17
Use Code **	SINGLE FAMILY (0100)	Tax District	1

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Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$5,151	Mkt Land	\$5,151
Ag Land	\$0	Ag Land	\$0
Building	\$44,392	Building	\$51,347
XFOB	\$1,200	XFOB	\$1,200
Just	\$50,743	Just	\$57,698
Class	\$0	Class	\$0
Appraised	\$50,743	Appraised	\$57,698
SOH Cap [?]	\$2,411	SOH Cap [?]	\$4,533
Assessed	\$50,743	Assessed	\$57,698
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$48,332 city:\$48,332 other:\$0 school:\$50,743	Total Taxable	county:\$53,165 city:\$53,165 other:\$0 school:\$57,698



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
5/10/2016	\$100	1314/2143	WD	I	U	11
12/31/2008	\$56,400	1164/2644	WD	I	Q	01
3/25/2008	\$100	1150/2478	QC	I	U	01
7/11/1998	\$31,500	0863/1660	WD	I	Q	
4/10/1992	\$13,500	0758/1973	WD	I	Q	
4/9/1990	\$0	0715/0667	WD	I	U	

Building Characteristics

Bldg Sketch	Description *	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1932	916	1148	\$51,347

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0166	CONC,PAVMT	2011	\$200.00	1.00	0 x 0
0296	SHED METAL	2011	\$1,000.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	6,868.000 SF (0.157 AC)	1.0000/1.0000 1.0000//	\$1 /SF	\$5,151

Search Result: 1 of 1

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 9/21/2023

Parcel: << 00-00-00-13701-001 (42251) >>

Owner & Property Info

Result: 1 of 1

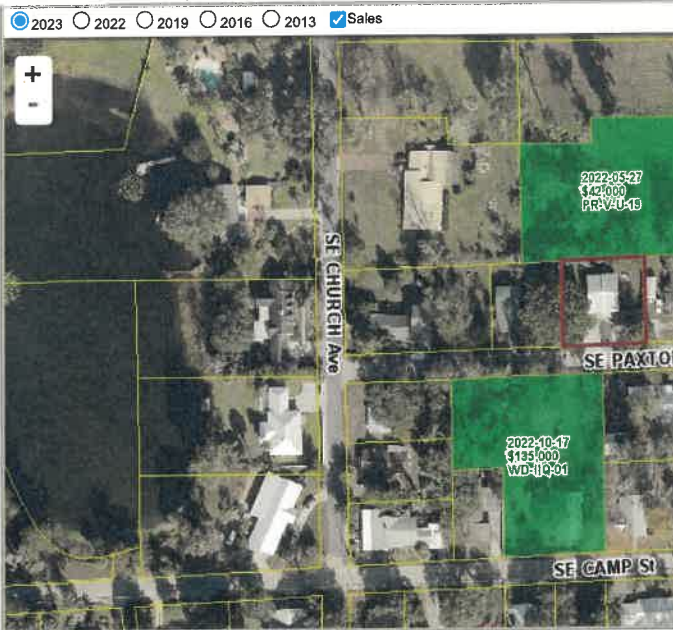
Owner	DJULVEZ MARCEL 9171 178TH ST MC ALPIN, FL 32062		
Site	441 SE PAXTON PL, LAKE CITY		
Description*	S DIV; LT 4 & W 15 FT OF LOT 5 BLOCK B, CANOVA'S S/D OF BLOCK 302, 825-147, 828-473, 983-896, WD 1349-229,		
Area	0.229 AC	S/T/R	33-3S-17E
Use Code**	MULTI-FAM <10 (0800)	Tax District	1

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Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$9,999	Mkt Land	\$9,999
Ag Land	\$0	Ag Land	\$0
Building	\$116,522	Building	\$131,471
XFOB	\$2,468	XFOB	\$2,468
Just	\$128,989	Just	\$143,938
Class	\$0	Class	\$0
Appraised	\$128,989	Appraised	\$143,938
SOH Cap [?]	\$0	SOH Cap [?]	\$2,050
Assessed	\$128,989	Assessed	\$143,938
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$128,989 city:\$128,989 other:\$0 school:\$128,989	Total Taxable	county:\$141,888 city:\$141,888 other:\$0 school:\$143,938

Aerial Viewer Pictometry Google Maps



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
12/1/2017	\$120,000	1349/0229	WD	I	Q	01
5/9/2003	\$90,000	0983/0896	WD	I	Q	
9/17/1996	\$0	0828/0473	QD	I	U	01
7/15/1996	\$75,000	0825/0147	WD	I	Q	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	DUPLEX (2700)	1994	2304	2632	\$131,471

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0166	CONC,PAVMT	1994	\$1,668.00	1112.00	0 x 0
0169	FENCEWOOD	1993	\$800.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0800	MULTI-FAM (MKT)	9,999.000 SF (0.229 AC)	1,0000/1,0000 1,0000/ /	\$1 /SF	\$9,999

Search Result: 1 of 1

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 9/21/2023

Parcel: << 00-00-00-13700-000 (42249) >>

Owner & Property Info

Result: 1 of 1

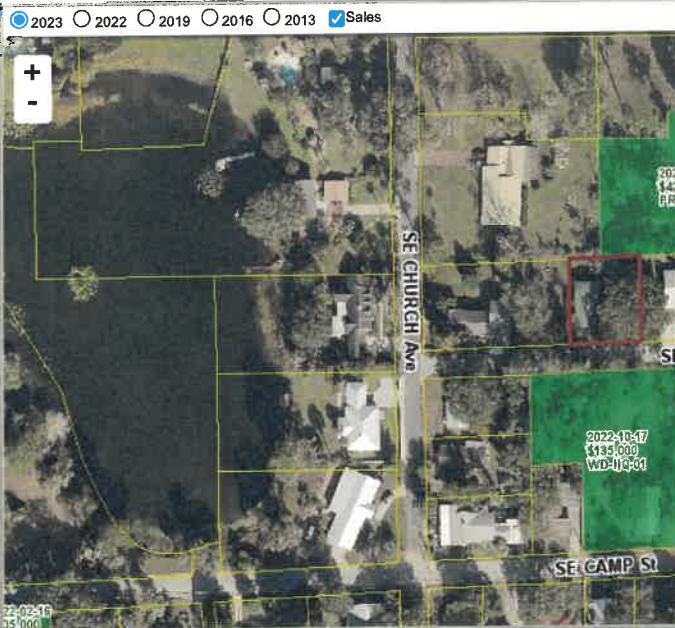
Owner	DRISKELL MARY LOUISE 419 SE PAXTON PL LAKE CITY, FL 32025		
Site	419 SE PAXTON PL, LAKE CITY		
Description*	S DIV: LOT 3 BLOCK B CANOVA S/D. 585-15, 668-32, 868-1736, DC 868-1866, WD 980-1698, LE 1122-2559, DC 1157-1968, WD 1303-2652.		
Area	0.194 AC	S/T/R	32-3S-17
Use Code**	SINGLE FAMILY (0100)	Tax District	1

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$6,363	Mkt Land	\$6,363
Ag Land	\$0	Ag Land	\$0
Building	\$49,210	Building	\$56,918
XFOB	\$1,400	XFOB	\$1,400
Just	\$56,973	Just	\$64,681
Class	\$0	Class	\$0
Appraised	\$56,973	Appraised	\$64,681
SOH Cap [?]	\$17,355	SOH Cap [?]	\$23,874
Assessed	\$39,618	Assessed	\$40,807
Exempt	HX HB \$25,000	Exempt	HX HB \$25,000
Total Taxable	county:\$14,618 city:\$14,618 other:\$0 school:\$14,618	Total Taxable	county:\$15,807 city:\$15,807 other:\$0 school:\$15,807

Aerial Viewer Pictometry Google Maps



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
11/6/2015	\$100	1303/2652	WD	I	U	30
4/15/2003	\$100	0980/1698	WD	I	U	06
11/5/1998	\$100	0868/1736	WD	I	U	01

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1944	930	1360	\$56,918

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0210	GARAGE U	1944	\$1,000.00	1.00	0 x 0
0296	SHED METAL	2011	\$200.00	1.00	0 x 0
0166	CONC,PAVMT	2011	\$200.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	8,484.000 SF (0.194 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$6,363

Search Result: 1 of 1

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values
updated: 9/21/2023

Parcel: << 00-00-00-13313-000 (41826) >>

Owner & Property Info

Result: 1 of 1

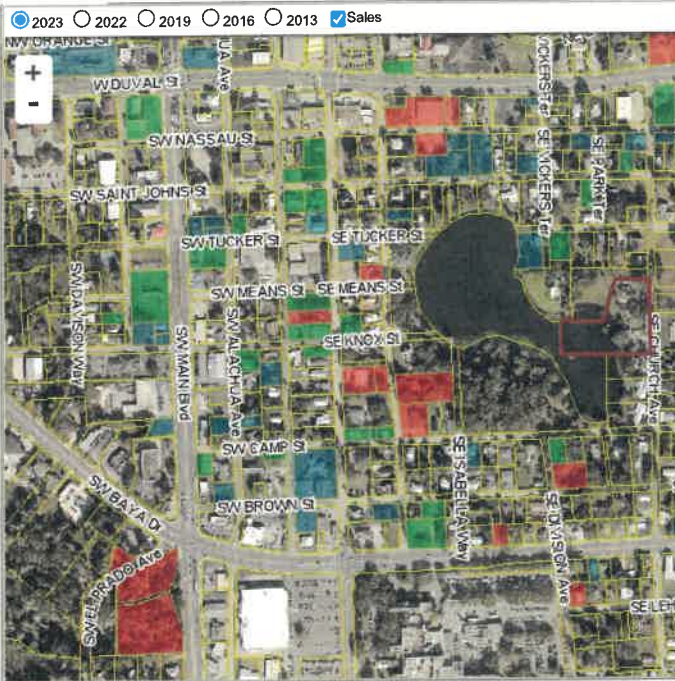
Owner	BELK JAMES HERSCHEL BELK PAMELA HADLEY 115 CATAWBA COVE LN BELMONT, NC 28012		
Site	300 SE CHURCH AVE, LAKE CITY		
Description*	E DIV: BEG SE COR BLOCK 287, RUN N 106.66 FT, W 420 FT, S 106.66 FT, E 420 FT TO POB & COMM SE COR BLOCK 287, RUN N ALONG W R/W OF SE CHURCH ST 106.67 FT FOR POB, CONT NORTH 237.61 FT TO S'RLY BNDRY LINE OF LANDS DESC IN ORB 1163-1218 RUN N 87 DG W 157.60 ...more>>>		
Area	2.352 AC	S/T/R	32-3S-17
Use Code**	SINGLE FAMILY (0100)	Tax District	1

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Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$49,607	Mkt Land	\$49,607
Ag Land	\$0	Ag Land	\$0
Building	\$174,656	Building	\$202,021
XFOB	\$22,160	XFOB	\$23,600
Just	\$246,423	Just	\$275,228
Class	\$0	Class	\$0
Appraised	\$246,423	Appraised	\$275,228
SOH Cap [?]	\$10,210	SOH Cap [?]	\$15,394
Assessed	\$246,423	Assessed	\$275,228
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$236,213 city:\$236,213 other:\$0 school:\$246,423	Total Taxable	county:\$259,834 city:\$259,834 other:\$0 school:\$275,228

Aerial Viewer Pictometry Google Maps



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
4/1/2019	\$100	1381/2022	WD	I	U	11
3/8/2019	\$85,000	1380/0041	WD	I	U	37
3/8/2018	\$170,000	1355/0408	WD	I	Q	03
10/26/2015	\$74,000	1303/1958	WD	I	U	18
3/15/2015	\$100	1290/2661	CT	I	U	18
12/21/2012	\$35,000	1246/2336	WD	I	U	37
9/9/2003	\$100	0994/1563	WD	V	U	03
9/8/2003	\$55,000	0994/1559	WD	V	Q	
9/5/2003	\$125,000	0993/2689	WD	I	Q	
3/2/2001	\$115,000	0922/0902	WD	I	Q	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1949	2312	3440	\$202,021

*Bldg_Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0260	PAVEMENT-ASPHALT	0	\$450.00	1.00	0 x 0
0170	FPLC 2STRY	0	\$2,750.00	1.00	0 x 0
0258	PATIO	0	\$200.00	1.00	0 x 0
0169	FENCE/WOOD	2006	\$1,028.00	1.00	0 x 0
0166	CONC,PAVMT	2006	\$1,200.00	400.00	4 x 100
0280	POOL R/CON	2006	\$10,080.00	480.00	16 x 30
0169	FENCE/WOOD	2006	\$700.00	1.00	0 x 0
0296	SHED METAL	2015	\$2,592.00	288.00	12 x 24
0262	PRCH,FOP	2015	\$2,400.00	240.00	10 x 24
0296	SHED METAL	2016	\$2,200.00	1.00	0 x 0

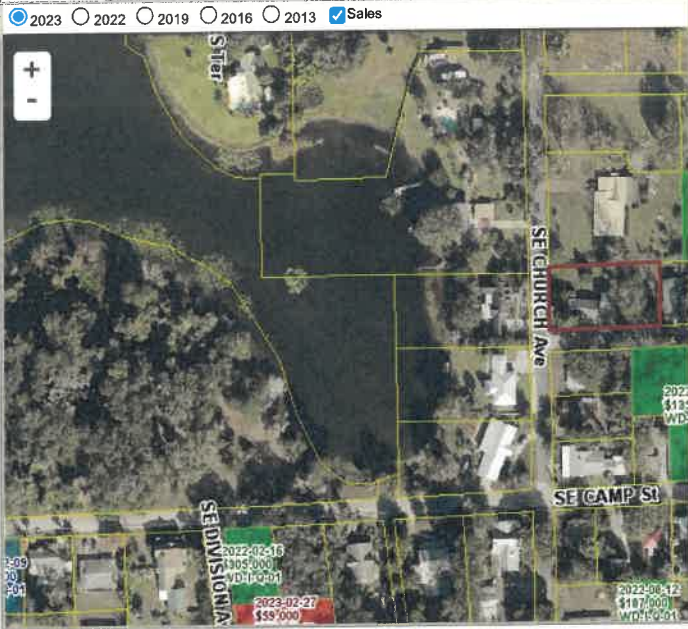
Columbia County Property Appraiser

Jeff Hampton

2023 Working Values
updated: 9/21/2023

Parcel: << 00-00-00-13699-000 (42248) >>

Aerial Viewer Pictometry Google Maps



Owner & Property Info Result: 1 of 1

Owner	MORRIS REISE A 359 SE CHURCH AVE LAKE CITY, FL 32025		
Site	359 SE CHURCH AVE, LAKE CITY		
Description*	S DIV: LOTS 1 & 2 BLOCK B CANOVA S/D. PB 1248-2480, DC 1266-2748, QC 1313-751, WD 1356-1921.		
Area	0.389 AC	S/T/R	32-3S-17
Use Code**	SINGLE FAMILY (0100)	Tax District	1

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Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$10,817	Mkt Land	\$10,817
Ag Land	\$0	Ag Land	\$0
Building	\$122,858	Building	\$142,096
XFOB	\$300	XFOB	\$300
Just	\$133,975	Just	\$153,213
Class	\$0	Class	\$0
Appraised	\$133,975	Appraised	\$153,213
SOH Cap [?]	\$28,820	SOH Cap [?]	\$44,903
Assessed	\$105,155	Assessed	\$108,310
Exempt	HX HB \$50,000	Exempt	HX HB \$50,000
Total Taxable	county:\$55,155 city:\$55,155 other:\$0 school:\$80,155	Total Taxable	county:\$58,310 city:\$58,310 other:\$0 school:\$83,310

Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
3/27/2018	\$111,000	1356/1921	WD	I	U	12
4/4/2016	\$100	1313/0751	QC	I	U	11
2/1/2013	\$100	1248/2480	PB	I	U	18

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1945	2136	3474	\$142,096

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0294	SHED WOOD/VINYL	2011	\$200.00	1.00	0 x 0
0252	LEAN-TO W/O FLOOR	2011	\$100.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	16,968.000 SF (0.389 AC)	1.0000/1.0000 1.0000/.8500000 /	\$1 /SF	\$10,817

Search Result: 1 of 1

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 9/21/2023

Parcel: << 00-00-00-13422-000 (41952) >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

Owner	RHYM CAROLYN D 249 SE MCCRAY AVE LAKE CITY, FL 32025-5386		
Site	249 SE MCCRAY AVE, LAKE CITY		
Description*	E DIV: LOT 6 BLOCK 5 GELBERGS REPLAT OF BLOCKS 4 & 5 OAK PARK S/D. 691-505, 939-2541, WD 1075-581, WD 1105-2382, WD 1311-2695,		
Area	0.219 AC	S/T/R	32-3S-17
Use Code**	SINGLE FAMILY (0100)	Tax District	1

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Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$9,068	Mkt Land	\$9,068
Ag Land	\$0	Ag Land	\$0
Building	\$89,129	Building	\$103,082
XFOB	\$900	XFOB	\$900
Just	\$99,097	Just	\$113,050
Class	\$0	Class	\$0
Appraised	\$99,097	Appraised	\$113,050
SOH Cap [?]	\$22,798	SOH Cap [?]	\$34,462
Assessed	\$76,299	Assessed	\$78,588
Exempt	HX HB \$50,000	Exempt	HX HB \$50,000
Total Taxable	county:\$26,299 city:\$26,299 other:\$0 school:\$51,299	Total Taxable	county:\$28,588 city:\$28,588 other:\$0 school:\$53,588



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
2/4/2016	\$59,000	1311/2695	WD	I	Q	01
12/27/2006	\$30,000	1105/2382	WD	I	U	06
2/23/2006	\$110,000	1075/0581	WD	I	Q	
11/2/2001	\$44,000	0939/2541	WD	I	Q	99
7/14/1989	\$25,000	0691/0505	WD	I	Q	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1948	1504	1558	\$103,082

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0169	FENCE/WOOD	1993	\$300.00	1.00	0 x 0
0081	DECKING WITH RAILS	2011	\$300.00	1.00	0 x 0
0080	DECKING	2016	\$300.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	9,545.000 SF (0.219 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$9,068

Search Result: 1 of 1

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 9/21/2023

Parcel: << 00-00-00-13418-000 (41948) >>

Aerial Viewer Pictometry Google Maps



Owner & Property Info

Result: 1 of 1

Owner	GODBOLD ISIAH J GODBOLD THELDA D 260 SE PERRY AVE LAKE CITY, FL 32025		
Site	260 SE PERRY AVE, LAKE CITY		
Description*	E DIV; LOT 2 & THE W 79 FT LOT 1 BLOCK 5 GELBERG'S REPLAT OF BLOCKS 4 & 5 OAK PARK S/D.		
Area	0.411 AC	S/T/R	32-3S-17
Use Code**	SINGLE FAMILY (0100)	Tax District	1

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Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$17,031	Mkt Land	\$17,031
Ag Land	\$0	Ag Land	\$0
Building	\$90,743	Building	\$104,962
XFOB	\$5,620	XFOB	\$5,620
Just	\$113,394	Just	\$127,613
Class	\$0	Class	\$0
Appraised	\$113,394	Appraised	\$127,613
SOH Cap [?]	\$68,690	SOH Cap [?]	\$81,568
Assessed	\$44,704	Assessed	\$46,045
Exempt	HX HB SX \$44,704	Exempt	HX HB SX \$46,045
Total Taxable	county:\$0 city:\$0 other:\$0 school:\$19,704	Total Taxable	county:\$0 city:\$0 other:\$0 school:\$21,045

Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
NONE						

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1949	1806	2552	\$104,962

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0040	BARN,POLE	0	\$200.00	1.00	24 x 24
0190	FPLC PF	0	\$1,200.00	1.00	0 x 0
0166	CONC,PAVMT	1993	\$300.00	1.00	0 x 0
0294	SHED WOOD/VINYL	1993	\$3,920.00	1.00	12 x 46

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	5,685.000 SF (0.130 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$5,401
0100	SFR (MKT)	12,242.000 SF (0.281 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$11,630

Search Result: 1 of 1

Not in Historic

aiser

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 9/21/2023

Parcel: << 00-00-00-13411-000 (41941) >>

Owner & Property Info

Owner	ZARAGOZA ALFREDO MENDEZ MILEIDA 504 SE DADE ST LAKE CITY, FL 32025
Site	504 SE DADE ST, LAKE CITY
Description*	E DIV: E 92 FT LOT 1 BLOCK 4 GELBERG' ALSO DESC AS: BEG AT NE COR OF SAID R/W LINE DADE ST & W R/W LINE OF PER TO S R/W DADE ST (ALSO BEING N ...more
Area	0.147 AC
Use Code**	SINGLE FAMILY (0100)

*The Description above is not to be used as the Legal Description for a deed.
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by your city or county Planning & Zoning offices for specific zoning information.

Property & Assessment Values

2022 Certified Values

Mkt Land	\$6,118	Mkt Land	\$0
Ag Land	\$0	Ag Land	\$0
Building	\$48,943	Building	\$56,611
XFOB	\$250	XFOB	\$250
Just	\$55,311	Just	\$62,979
Class	\$0	Class	\$0
Appraised	\$55,311	Appraised	\$62,979
SOH Cap [?]	\$10,589	SOH Cap [?]	\$16,915
Assessed	\$44,722	Assessed	\$46,064
Exempt	HX HB \$25,000	Exempt	HX HB \$25,000
Total Taxable	county:\$19,722 city:\$19,722 other:\$0 school:\$19,722	Total Taxable	county:\$21,064 city:\$21,064 other:\$0 school:\$21,064



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
6/11/2021	\$100	1439/2106	LE	I	U	14
3/27/2019	\$100	1381/0980	WD	I	U	11
3/27/2019	\$55,000	1381/0974	WD	I	Q	01
9/14/2011	\$0	1222/1157	WD	I	U	11
9/14/2011	\$100	1221/0945	WD	I	U	11
3/7/2008	\$44,500	1145/0501	WD	I	Q	
2/29/2008	\$22,500	1144/2073	WD	I	U	03
11/24/1998	\$35,000	0869/2400	WD	I	Q	
4/27/1989	\$15,100	0683/0590	WD	I	Q	
1/1/1985	\$24,000	0555/0592	WD	I	U	01

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1948	808	1094	\$56,611

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0258	PATIO	0	\$50.00	1.00	0 x 0
0120	CLFENCE 4	1993	\$200.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	6,440.000 SF (0.147 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$6,118

Search Result: 1 of 1

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 9/21/2023

Parcel: << 00-00-00-13416-000 (41946) >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

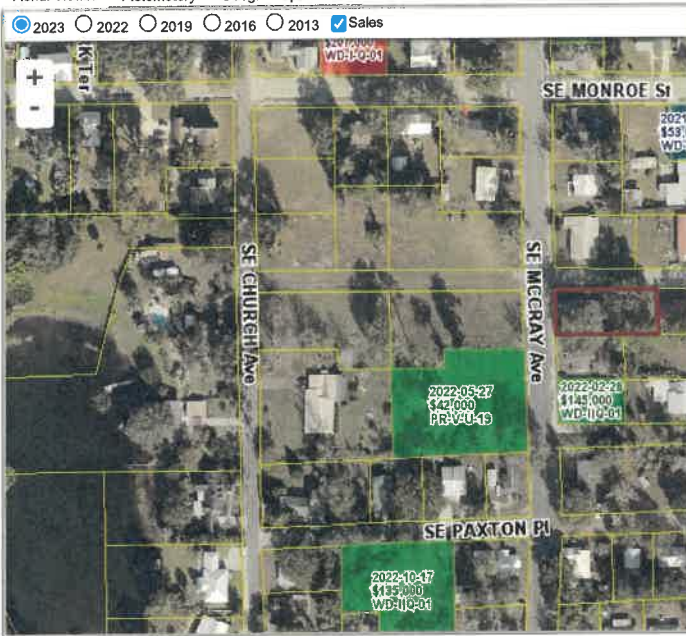
Result: 1 of 1

Owner	BROWN MEGAN 305 SE MCCRAY AVE LAKE CITY, FL 32025		
Site	305 SE MCCRAY AVE, LAKE CITY		
Description*	E DIV; LOT 6 & LOT 1 EX E 92 FT, BLOCK 4 GELBERGS REPLAT OF BLOCKS 4 & 5 OAK PARK S/D, EX ADDN'T RD R/W OFF WEST SIDE, DC 587-062, WD 1311-1025,		
Area	0.273 AC	S/T/R	32-3S-17
Use Code**	SINGLE FAMILY (0100)	Tax District	1

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Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$11,338	Mkt Land	\$11,338
Ag Land	\$0	Ag Land	\$0
Building	\$59,283	Building	\$68,578
XFOB	\$900	XFOB	\$900
Just	\$71,521	Just	\$80,816
Class	\$0	Class	\$0
Appraised	\$71,521	Appraised	\$80,816
SOH Cap [?]	\$23,183	SOH Cap [?]	\$31,028
Assessed	\$48,338	Assessed	\$49,788
Exempt	HX HB \$25,000	Exempt	HX HB \$25,000
Total Taxable	county:\$23,338 city:\$23,338 other:\$0 school:\$23,338	Total Taxable	county:\$24,788 city:\$24,788 other:\$0 school:\$24,788



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
3/15/2016	\$45,000	1311/1025	WD	I	Q	01

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1947	1324	1924	\$68,578

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0120	CLFENCE 4	1993	\$200.00	1.00	0 x 0
0296	SHED METAL	1993	\$300.00	120.00	10 x 12
0060	CARPORT F	2011	\$400.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	11,935.000 SF (0.273 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$11,338

Search Result: 1 of 1

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 9/21/2023

Parcel: [00-00-00-13415-000 \(41945\)](#)

[Aerial Viewer](#) [Pictometry](#) [Google Maps](#)

Owner & Property Info

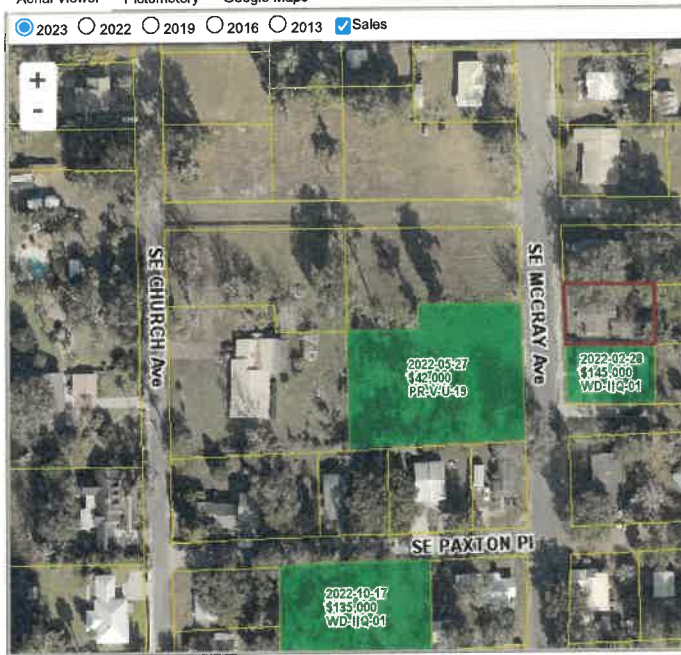
Result: 1 of 1

Owner	LAYTON CHASE ALLEN 317 SE MCCRAY AVE LAKE CITY, FL 32025		
Site	317 SE MCCRAY AVE, LAKE CITY		
Description*	E DIV: LOT 5 BLOCK 4 GELBERGS REPLAT OF BLKS 4 & 5 OAK PARK S/D. 817-2347, DC 991-1218, PB 1426-1434, PB 1426-1793, PB 1461-783, PB 1478-727, PB 1491-2286, WD 1493-2248, WD 1493-2253,		
Area	0.185 AC	S/T/R	32-3S-17
Use Code**	SINGLE FAMILY (0100)	Tax District	1

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Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$7,681	Mkt Land	\$7,681
Ag Land	\$0	Ag Land	\$0
Building	\$93,026	Building	\$96,027
XFOB	\$300	XFOB	\$300
Just	\$91,007	Just	\$104,008
Class	\$0	Class	\$0
Appraised	\$91,007	Appraised	\$104,008
SOH Cap [?]	\$42,317	SOH Cap [?]	\$0
Assessed	\$48,690	Assessed	\$104,008
Exempt	HX HB WX \$25,500	Exempt	\$0
Total Taxable	county:\$23,190 city:\$23,190 other:\$0 school:\$23,190	Total Taxable	county:\$104,008 city:\$104,008 other:\$0 school:\$104,008



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
6/20/2023	\$100	1493/2253	WD	I	U	11
6/15/2023	\$100	1493/2248	WD	I	U	11
5/31/2023	\$0	1491/2286	PB	I	U	18
10/27/2022	\$0	1478/0727	PB	I	U	18
2/23/1996	\$36,000	0817/2347	WD	I	Q	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1949	1212	1365	\$96,027

*Bldg_Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0294	SHED WOOD/VINYL	0	\$300.00	1.00	14 x 21

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	8,085.000 SF (0.185 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$7,681

Search Result: 1 of 1

Columbia County Property Appraiser

Jeff Hampton

Parcel: << 00-00-00-13413-000 (41943) >>

Aerial Viewer Pictometry Google Maps

2023 2022 2019 2016 2013 Sales

Owner & Property Info

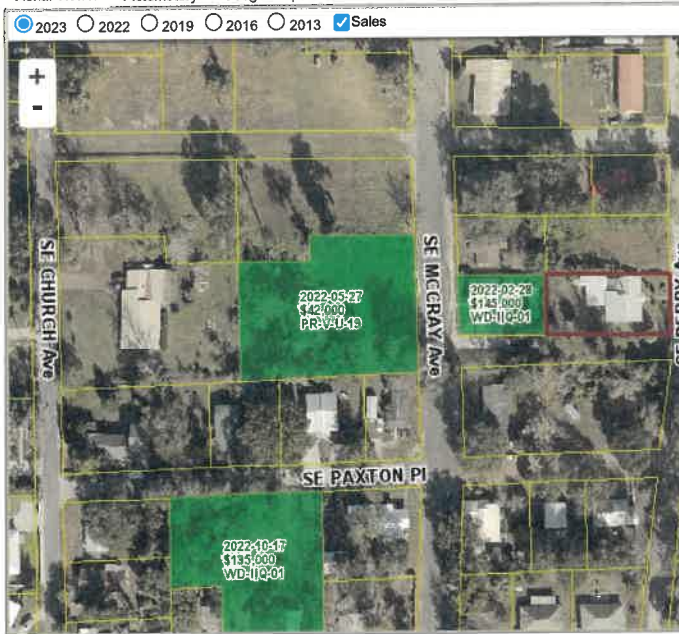
Result: 1 of 1

Owner	LENTINI CARMEN 324 SE PERRY AVE LAKE CITY, FL 32025		
Site	324 SE PERRY AVE, LAKE CITY		
Description*	E DIV: LOT 3 BLOCK 4 GELBERGS REPLAT OF BLOCKS 4 & 5 OAK PARK S/D. 832-1144 THRU 1153, 844-898, 869-1703, 869-1705, WD 1021-403, WD 1343-43,		
Area	0.237 AC	S/T/R	32-3S-17
Use Code**	SINGLE FAMILY (0100)	Tax District	1

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$9,809	Mkt Land	\$9,809
Ag Land	\$0	Ag Land	\$0
Building	\$73,592	Building	\$85,113
XFOB	\$1,950	XFOB	\$1,950
Just	\$85,351	Just	\$96,872
Class	\$0	Class	\$0
Appraised	\$85,351	Appraised	\$96,872
SOH Cap [?]	\$7,175	SOH Cap [?]	\$0
Assessed	\$85,351	Assessed	\$96,872
Exempt	\$0	Exempt	HX HB SX \$96,872
Total Taxable	county:\$78,176 city:\$78,176 other:\$0 school:\$85,351	Total Taxable	county:\$0 city:\$21,872 other:\$0 school:\$71,872



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
8/17/2017	\$52,000	1343/0043	WD	I	Q	01
7/14/2004	\$67,500	1021/0403	WD	I	Q	
3/5/2004	\$34,500	1009/0092	WD	I	U	05 (Multi-Parcel Sale) - show
11/13/1998	\$42,000	0869/1705	WD	I	Q	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1955	1612	1770	\$85,113

*Bldg_Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0060	CARPORT F	0	\$300.00	1.00	0 x 0
0060	CARPORT F	0	\$400.00	1.00	14 x 16
0166	CONC.PAVMT	1993	\$50.00	1.00	0 x 0
0190	FPLC PF	1955	\$1,200.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	10,325.000 SF (0.237 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$9,809

Search Result: 1 of 1

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 9/21/2023

Parcel: << 00-00-00-13414-000 (41944) >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

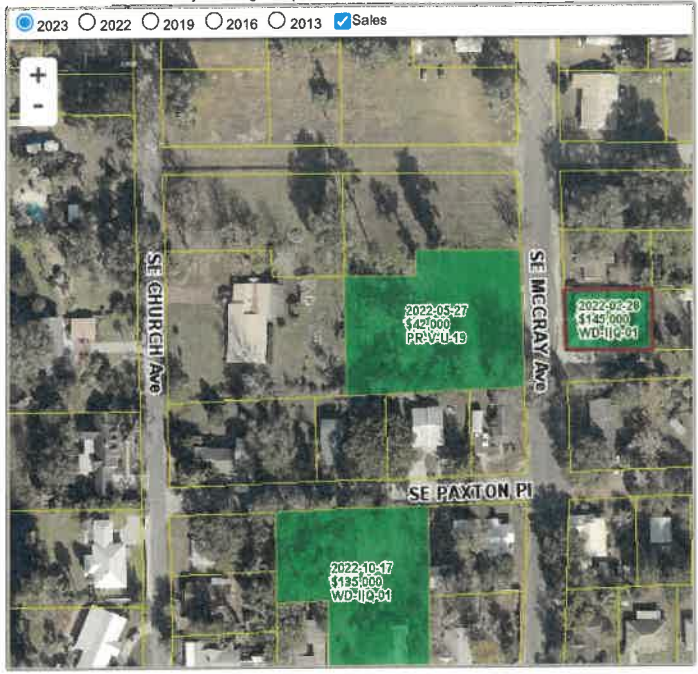
Result: 1 of 1

Owner	DEWEESE ROY T DEWEESE DIANA 329 SE MCCRAY AVE LAKE CITY, FL 32025		
Site	329 SE MCCRAY AVE, LAKE CITY		
Description*	E DIV: LOT 4 BLOCK 4 GELBERG'S REPLAT OF BLKS 4 & 5 OAK PARK S/D, EX RD R/W. PB 873-2380, DC 875-1098, 1177-2105, DC 1203-1310, DC 1263-2398, WD 1314-2179, WD 1460-1874, WD 1495-922		
Area	0.185 AC	S/T/R	32-3S-17
Use Code**	SINGLE FAMILY (0100)	Tax District	1

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Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$7,681	Mkt Land	\$7,681
Ag Land	\$0	Ag Land	\$0
Building	\$87,783	Building	\$99,973
XFOB	\$6,307	XFOB	\$6,307
Just	\$101,771	Just	\$113,961
Class	\$0	Class	\$0
Appraised	\$101,771	Appraised	\$113,961
SOH Cap [?]	\$24,509	SOH Cap [?]	\$0
Assessed	\$77,262	Assessed	\$113,961
Exempt HX HB	\$50,000	Exempt HX HB	\$50,000
Total Taxable	county:\$27,262 city:\$27,262 other:\$0 school:\$52,262	Total Taxable	county:\$63,961 city:\$63,961 other:\$0 school:\$88,961



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
7/17/2023	\$100	1495/0922	WD	I	U	11
2/28/2022	\$145,000	1460/1874	WD	I	Q	01
7/22/2009	\$100	1177/2105	LE	I	U	14
1/13/2006	\$25,000	1071/0891	WD	I	Q	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1950	1208	1352	\$99,973

*Bldg_Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0296	SHED METAL	2003	\$100.00	1.00	0 x 0
0166	CONC,PAVMT	2007	\$4,407.00	1469.00	0 x 0
0296	SHED METAL	2011	\$1,800.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	8,085.000 SF (0.185 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$7,681

Search Result: 1 of 1

Columbia County Property Appraiser

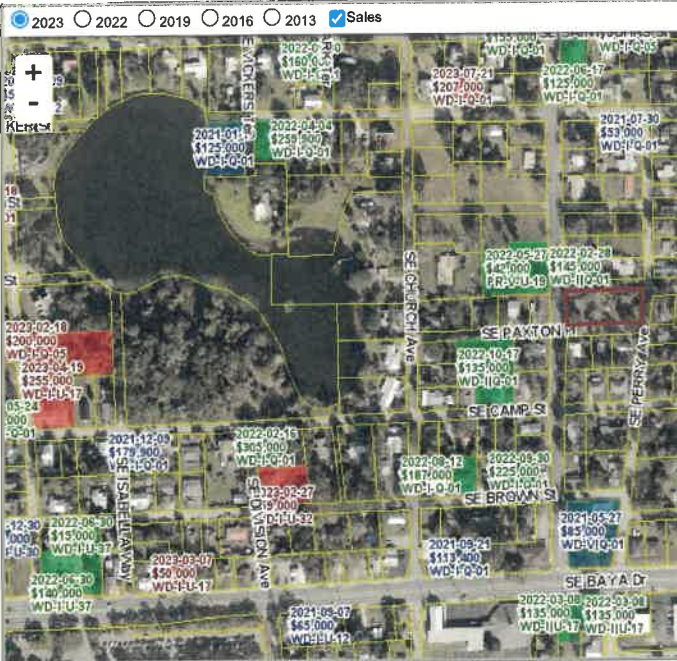
Jeff Hampton

2023 Working Values

updated: 9/21/2023

Parcel: << 00-00-00-13696-000 (42247) >>

Aerial Viewer Pictometry Google Maps



Owner & Property Info

Result: 1 of 1

Owner	GAFFORD LINDA B 207 NW LAKE VALLEY TER LAKE CITY, FL 32055		
Site	353 SE MCCRAY AVE, LAKE CITY		
Description	S DIV: LOTS 6 & 7 BLOCK A CANOVA S/D & AN UNNUMBERED LOT AT E SIDE OF LOT 7 BLOCK A CANOVA S/D LYING W OF PERRY ST & N OF PUTNAM ST IN S DIV & LYING IN SW1/4 OF NE1/4 & NW1/4 OF SE1/4 OF SEC 32-3S-17. 357-428, LE 772-1991, 929-2604, 952-1100, DC 1274-1671 ...more>>>		
Area	0.561 AC	S/T/R	32-3S-17
Use Code**	SINGLE FAMILY (0100)	Tax District	1

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Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$12,852	Mkt Land	\$12,852
Ag Land	\$0	Ag Land	\$0
Building	\$70,439	Building	\$81,474
XFOB	\$300	XFOB	\$300
Just	\$83,591	Just	\$94,626
Class	\$0	Class	\$0
Appraised	\$83,591	Appraised	\$94,626
SOH Cap [?]	\$2,399	SOH Cap [?]	\$5,315
Assessed	\$83,591	Assessed	\$94,626
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$81,192 city:\$81,192 other:\$0 school:\$83,591	Total Taxable	county:\$89,311 city:\$89,311 other:\$0 school:\$94,626

Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
4/19/2002	\$38,000	0952/1100	WD	I	Q	
6/18/2001	\$100	0929/2604	QC	I	U	01

Building Characteristics

Bldg Sketch	Description	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1964	1118	1638	\$81,474

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0166	CONC,PAVMT	0	\$100.00	1.00	0 x 0
0120	CLFENCE 4	1993	\$200.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	24,480.000 SF (0.561 AC)	1.0000/1.0000 1.0000/7000000 /	\$1 /SF	\$12,852

Search Result: 1 of 1

Columbia County Property Appraiser

Jeff Hampton

Parcel: << 00-00-00-13318-000 (41838) >>

Aerial Viewer Pictometry Google Maps



Owner & Property Info

Result: 1 of 1

Owner	CORDLE DESTINI C SCOFIELD 406 SE MONROE ST LAKE CITY, FL 32025		
Site	406 SE MONROE ST, LAKE CITY		
Description*	E DIV; LOT 3 BLOCK A GRAY'S S/D EX RD. DC ALICE SCOFIELD 953-2004, WD 1001-626, WD 1080-909, QC 1080-911. ORDER 1236-2106		
Area	0.209 AC	S/T/R	32-3S-17
Use Code**	SINGLE FAMILY (0100)	Tax District	1

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**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$8,680	Mkt Land	\$8,680
Ag Land	\$0	Ag Land	\$0
Building	\$36,555	Building	\$21,683
XFOB	\$200	XFOB	\$200
Just	\$45,435	Just	\$30,563
Class	\$0	Class	\$0
Appraised	\$45,435	Appraised	\$30,563
SOH Cap [?]	\$22,175	SOH Cap [?]	\$0
Assessed	\$23,260	Assessed	\$30,563
Exempt	HX HB \$23,260	Exempt	\$0
Total Taxable	county:\$0 city:\$0 other:\$0 school:\$0	Total Taxable	county:\$30,563 city:\$30,563 other:\$0 school:\$30,563

Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
6/18/2012	\$100	1236/2106	PB	I	U	18
4/11/2006	\$100	1080/0909	WD	I	U	01
12/3/2003	\$100	1001/0626	WD	I	U	06
12/1/1986	\$21,000	0609/0378	WD	I	Q	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1949	1052	1318	\$21,683

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0166	CONC,PAVMT	0	\$200.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	9,137.000 SF (0.209 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$8,680

Search Result: 1 of 1

Rec'd 12/27/2023
at Council Meeting
als

December 27, 2023

Mayor and City Council,

I am writing to formally resign from my position as District 13 Councilman on the City Council, effective December 30, 2023.

This decision is driven by the recent imposition of the new state law mandating the submission of Form 6 financial filings. Regrettably, I find myself unwilling to comply with the overly intrusive nature of this requirement, exposing personal, non-public, private financial information both for my family and as well potentially for my private business clients.

I appreciate the opportunity to have served the community during my tenure and would like to thank all those who supported me in this endeavor.

Thank you for your understanding.

Sincerely,



C. Todd Sampson

File Attachments for Item:

4. April 1, 2024 Regular Session Minutes

The City Council in and for the citizens of the City of Lake City, Florida, met in Regular Session, on April 1, 2024 beginning at 6:00 PM, in the City Council Chambers, located at City Hall 205 North Marion Avenue, Lake City, Florida. Members of the public also viewed the meeting on our YouTube Channel.

PLEDGE OF ALLEGIANCE

INVOCATION – Mayor/Council Member Stephen Witt

ROLL CALL

Mayor/Council Member
City Council

Stephen M. Witt

Jake Hill, Jr.

Chevella Young

Ricky Jernigan

James Carter

City Attorney
Interim City Manager
Sergeant-at-Arms
City Clerk

Clay Martin

Dee Johnson

Chief Gerard Butler

Audrey Sikes

APPROVAL OF AGENDA

Mr. Jernigan made a motion to approve the agenda as presented. Mr. Hill seconded the motion and the motion carried unanimously on a voice vote.

PROCLAMATIONS

1. Child Abuse Prevention Month - April 2024

Mayor Witt presented the Child Abuse Prevention Month Proclamation to Jenny McGovern and Pasha Conrad.

2. Water Conservation Month - April 2024

Mayor Witt presented the Water Conservation Month Proclamation to Water Treatment Director, Mike Osborne. Mr. Osborne announced there would be water conservation kits available at the end of the meeting, and that plant tours were available this month.

3. Procurement Month - March 2024

Mayor Witt presented the Procurement Month Proclamation to Procurement Director, Brenda Karr.

PUBLIC COMMENT

- Glenel Bowden

APPROVAL OF CONSENT AGENDA

4. March 18, 2024 Regular Session Minutes
5. City Council Resolution No. 2024-032 - A resolution of the City of Lake City, Florida, approving that certain Interagency Agreement between the City, the State of Florida Department of Juvenile Justice, the Columbia County Sheriff's Office, and the Columbia County School District implementing the requirements of Subsection 985.04(1)(c), Florida Statutes concerning the sharing of information about juvenile offenders; recognizing the authority of the Mayor to execute and bind the City to said agreement; directing the Mayor to execute and bind the City to said Agreement; directing the Chief of Police of the Lake City Police Department to join the Mayor in executing said Agreement; repealing all prior resolutions in conflict; and providing an effective date.
6. City Council Resolution No. 2024-033 - A resolution of the City of Lake City, Florida, adopting the evaluation and tabulation of responses to that certain invitation to Bid number 004-2024 for improvements to a segment of Southwest Grandview Street; accepting the bid from Florida Fill and Grading, Inc., a Florida Corporation as the lowest responsive bid; approving the Agreement with said vendor; making certain findings of fact in support thereof; recognizing the authority of the Mayor to execute and bind the City to said Agreement; directing the Mayor to execute and bind the City to said Agreement; repealing all prior resolutions in conflict; and providing an effective date.
7. City Council Resolution No. 2024-034 - A resolution of the City of Lake City, Florida, recognizing a need for the resurfacing of Camp Street in the City of Lake City; recognizing a need for financial assistance through grant funding to complete the resurfacing of Camp Street in the City of Lake City; authorizing the City to apply for that certain grant pursuant to the Small County Outreach Program for Rural Areas of Opportunities in furtherance of resurfacing Camp Street in the City; making certain findings of fact in support of the City applying for said Grant; recognizing the authority of the Mayor to execute such documents; directing the Mayor to execute said documents; repealing all prior resolutions in conflict; and providing an effective date.

Mayor Witt removed Item #7 from the consent agenda for discussion.

Mr. Carter made a motion to approve the consent agenda as amended. Ms. Young seconded the motion and the motion carried unanimously on a voice vote.

7. City Council Resolution No. 2024-034 - A resolution of the City of Lake City, Florida, recognizing a need for the resurfacing of Camp Street in the City of Lake City; recognizing a need for financial assistance through grant funding to complete the resurfacing of Camp Street in the City of Lake City; authorizing the City to apply for that certain grant pursuant to the Small County Outreach Program for Rural Areas of Opportunities in furtherance of resurfacing Camp Street in the City; making certain findings of fact in support of the City applying for said Grant; recognizing the authority of the Mayor to execute such documents; directing the Mayor to execute said documents; repealing all prior resolutions in conflict; and providing an effective date.

PUBLIC COMMENT: Glenel Bowden

Mr. Johnson reported Infrastructure under the road needed to be looked at, and the road was not ready to be paved.

Mr. Jernigan made a motion to approve City Council Resolution No. 2024-034. Mr. Carter seconded the motion. A roll call vote was taken and the motion carried.

Mr. Jernigan	Aye
Mr. Carter	Aye
Mr. Hill	Aye
Ms. Young	Aye
Mayor Witt	Aye

PRESENTATIONS

8. City Council Resolution No. 2024-025 - A resolution of the City of Lake City, Florida, changing the name of that certain segment of Northeast Railroad Street situated between North Marion Avenue and Northeast Davis Avenue; designating the name of said segment henceforth to Northeast Presley Lane within the City of Lake City, Florida; providing for conflicts; providing for severability; providing an effective date.

PUBLIC COMMENT: Odell Anderson – Lenoir

Mr. Hill spoke in opposition of City Council Resolution No. 2024-025.

Mr. Jernigan made a motion to approve City Council Resolution No. 2024-025. Mayor Witt seconded the motion.

Mr. Jernigan suggested renaming the entire street instead of a portion.

Ms. Young reported receiving quite a few calls in opposition of the name change. One of the calls referenced the lack of the petition being brought before the church for a vote.

Mr. Jernigan clarified with Mr. Johnson how that portion of the street came up for renaming. Mr. Johnson reported Railroad is actually two different streets.

Mr. Hill suggested changing the name to Pete’s BBQ or Mr. Petes as that is the only business still on Railroad Street.

Members discussed the process to obtain a street name change.

Mr. Carter clarified with Mr. Johnson that the City was the last of the property owners to sign the petition to change the name.

A roll call vote was taken and the motion carried.

Mr. Jernigan	Aye
Mayor Witt	Aye
Mr. Hill	Nay
Ms. Young	Nay
Mr. Carter	Aye

At this time Mayor Witt presented Ms. Presley with a key to the City and a new signage for the street.

Note: Mr. Jernigan left the meeting at 6:36 PM.

Ms. Presley thanked the City Council members for the honor and presented each member at the dais a spiral note pad to express her appreciation.

OLD BUSINESS

Ordinances – None

Resolutions – None

Other Items

9. City Manager Hiring Process Update (Mayor Stephen Witt)

Mayor Witt reported one candidate had withdrawn from the interview process as and accepted employment elsewhere.

PUBLIC COMMENT: Glenel Bowden

Ms. Young made a motion to reach out to the number four candidate, and if that candidate is unavailable, to reach out to the number five candidate to add to the interview list with the same timeline of April 24th, 25th and 26th, 2024. Mr. Hill seconded the motion.

Ms. Young	Aye
Mr. Hill	Aye
Mr. Jernigan	Absent
Mr. Carter	Aye
Mayor Witt	Aye

Note: Michael Brillhart and Stephen Popski will be added to the interview list.

10. Additional Street Lighting Update (Mayor Stephen Witt)

Mr. Johnson suggested assessing the needs of additional street lighting before moving forward.

NEW BUSINESS

Ordinances

Open Quasi-Judicial Proceeding

At this time Attorney Clay Martin read from a prepared script.

Preliminary Matters (Attorney Clay Martin):

11. The City Attorney shall read the ordinance by title.

City Council Ordinance No. 2024-2260 (first reading) - An ordinance of the City of Lake City, Florida, amending the Future Land Use Plan Map of the City of Lake City Comprehensive Plan, as amended; relating to an amendment of 50 or less acres of land, pursuant to an application, CPA 23-06, by the property owner of said acreage, under the amendment procedures established in Sections 163.3161 through 163.3248, Florida Statutes, as amended; providing for changing the future land use classification from Residential, Medium Density (less than or equal to 8 dwelling units per acre) to Residential, High Density (less than or equal to 20 dwelling units per acre) of certain lands within the corporate limits of the City of Lake City, Florida; providing severability; repealing all ordinances in conflict; and providing an effective date.

12. Disclosure by Council members of ex-parte communications (this includes site visits), if any.

Mr. Martin asked members individually if there had been any ex-parte communication, including site visits.

Ms. Young	No
Mr. Carter	No
Mayor Witt	No
Mr. Hill	No

13. Swearing in of applicant/appellant, staff and all witnesses collectively by Clay Martin.

Mr. Martin swore in Growth Management Director Dave Young and applicant David Winsburg.

14. Clerk should take custody of exhibits.

Mr. Young submitted an electronic copy of Exhibit A.

A. Brief introduction of ordinance by city staff. (Dave young)

B. Presentation of application by applicant. (David Winsburg)

C. Presentation of evidence by city staff. (Dave Young)

D. Presentation of case by third party intervenors, if any.

- Sylvester Warren was sworn in and spoke in opposition.
- Barbara Mizell Perry was sworn in and spoke in opposition.
- Glenel Bowden was sworn in and spoke in opposition.
- Mr. Hill spoke in opposition.

E. Public comments. (None)

F. Cross examination of parties by party participants. (David Winsburg)

The following responded: Barbara Mizell Perry, Sylvester Warren and Glenel Bowden
Growth Management Director Dave Young responded to testimony.

G. Questions of parties by City Council.

Mr. Carter clarified with Mr. Young that this creates a zoning island.

Ms. Young voiced concerns with the applicant not having a presentation.

H. Closing comments by parties.

- David Winsburg provided 4 pages of exhibits for the record (Exhibit 1).
- Sylvester Warren
- Barbara Mizell Perry
- Growth Management Director Dave Young

I. Instruction on law by attorney.

J. Discussion and action by City Council.

**Mr. Carter made a motion to approve City Council Ordinance No. 2024-2260.
The motion died due to a lack of second.**

Mr. Martin reported with this ordinance, a basis for failure would need to be provided.

Members concurred the basis for failure was the traffic study, wetlands, residents, and spot zoning.

Close Quasi-Judicial Proceeding

15. City Council Ordinance No. 2024-2263 (first reading) - An ordinance of the City of Lake City, Florida, amending the Official Zoning Atlas of the City of Lake City Land Development Regulations, as amended; relating to the rezoning of ten or less contiguous acres of land, pursuant to an application, Z 23-07, by the property owner of said acreage; providing for the rezoning from Residential, Single Family-3 (RSF-3) and Residential, Multiple Family -1 (RMF-1) to Residential, Multiple Family-2 (RMF-2) of certain lands within the Corporate Limits of the City of Lake City, Florida; providing severability; repealing all ordinances in conflict; and providing an effective date.

This ordinance was not heard as it was contingent upon City Council Ordinance No. 2024-2260 passing.

DEPARTMENTAL ADMINISTRATION

19. Discussion and Possible Action: Approval to use a maximum of \$1.8 million of the remaining ARPA funds to replace the 18-year-old Ladder 1 truck. Currently the build time after purchase of a new replacement ladder truck is two (2) years. (Chief Josh Wehinger)

Chief Wehinger presented a PowerPoint presentation and discussed a five-year plan to offset future fire truck costs.

Mr. Hill discussed repairing the City's current truck versus purchasing a new truck.

Matt Herndon, a driver/engineer with the Lake City Fire Department provided Ms. Young with clarification on inspections the truck must pass.

Mr. Carter spoke in support of setting aside ARPA funds to replace the 18-year-old Ladder 1 truck.

PUBLIC COMMENT: Sylvester Warren; Glenel Bowden

Ms. Young made a motion to table the discussion and possible action, replacement of Ladder 1 truck with a maximum of \$1.8 million of ARPA funds until the next meeting (April 15, 2024). Mr. Hill seconded the motion. A roll call vote was taken and the motion carried.

Ms. Young	Aye
Mr. Hill	Aye
Mr. Carter	Aye
Mayor Witt	Aye

20. Discussion and Possible Action: Requesting approval to reclassify one Maintenance Worker position to Inmate Crew Leader and approve job description. The salary would be the same as for a Maintenance Worker, which is already budgeted for FY 2024 (Executive Director of Utilities Steve Brown)

PUBLIC COMMENT: Sylvester Warren

Mr. Carter made a motion to approve the reclassification of one Maintenance Worker position to Inmate Crew Leader and to approve the job description as presented. Mr. Hill seconded the motion. A roll call vote was taken and the motion carried.

Mr. Carter	Aye
Mr. Hill	Aye
Ms. Young	Aye
Mayor Witt	Aye

COMMENTS BY COUNCIL MEMBERS

Ms. Young suggested to extend an offer to the Lake City Chamber of Commerce to tour along with the City Manager applicants on Day 1 of the interview process and requested this topic be placed on the next meeting agenda.

Mr. Carter reported meeting with departments of the City and wanted to recognize the Lake City Fire Department: Chief Wehinger, Lieutenant Robert Oliver, Lieutenant Greg Sund, Lieutenant Adam Brannon, Daniel Dohrn, Adam Lockwood, Elliot Redish, Michael Kirkman, Chad Reed, Pedro Ovalle, Mathew Herndon, Chris Bethea, Kyle Rodriguez, Trent Kreienheder, Hunter Anderson, Gramby Croft, James Lupardus, Anthony Parnell, Josh Morris, Dustin Alford, John Howard, Chance Spivey, Christina Munro, Ben Kuykendall, Casey Ryan, Levi Register, Brianna Lawson, Administrative Assistant Janet O'Connell, and remembering Assistant Chief Dwight Boozer. Mr. Carter expressed his appreciation to the Lake City Garden Club for maintenance of the flowers downtown.

ADJOURNMENT

Mr. Carter made a motion to adjourn at 8:13 PM. and the motion carried unanimously on a voice vote.

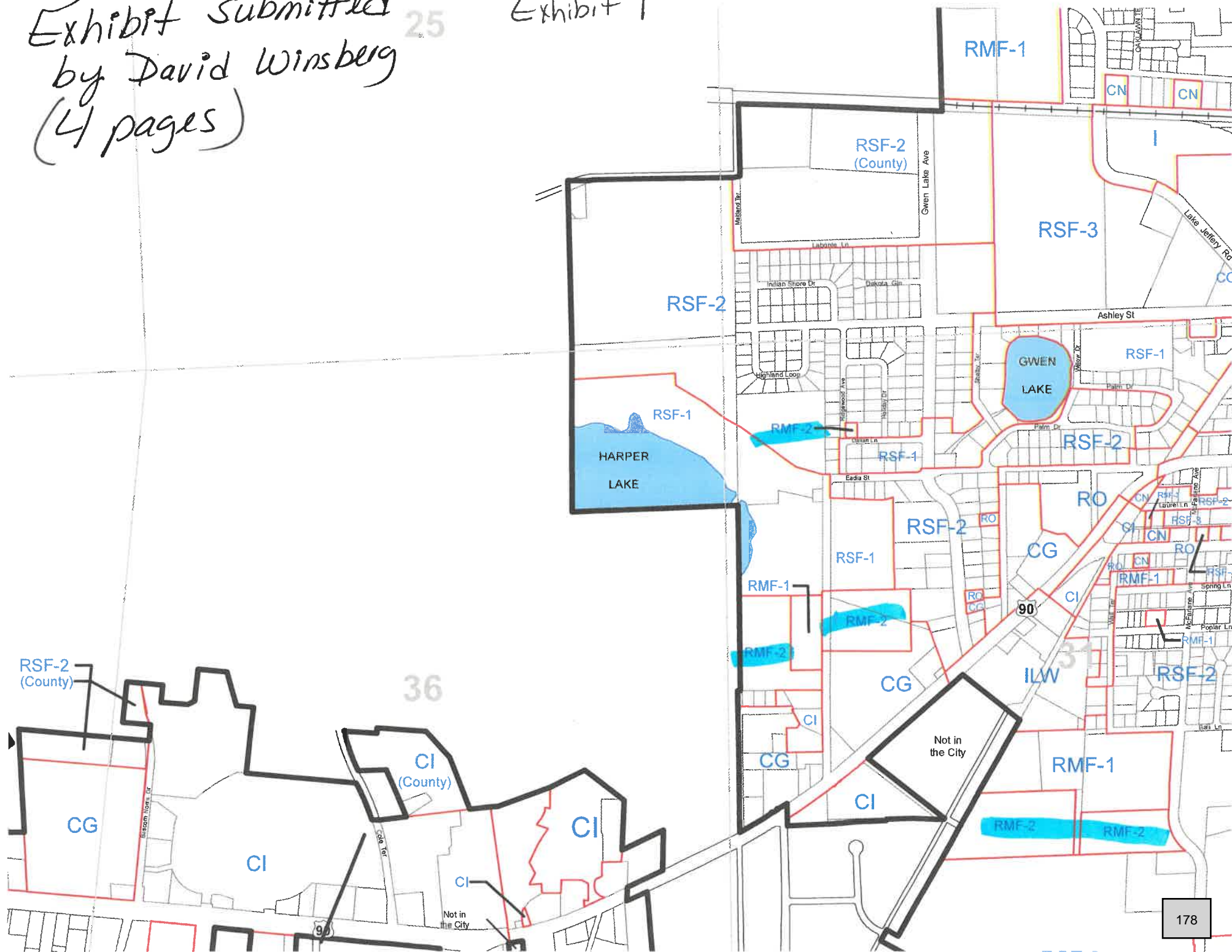
Stephen M. Witt, Mayor/Council Member

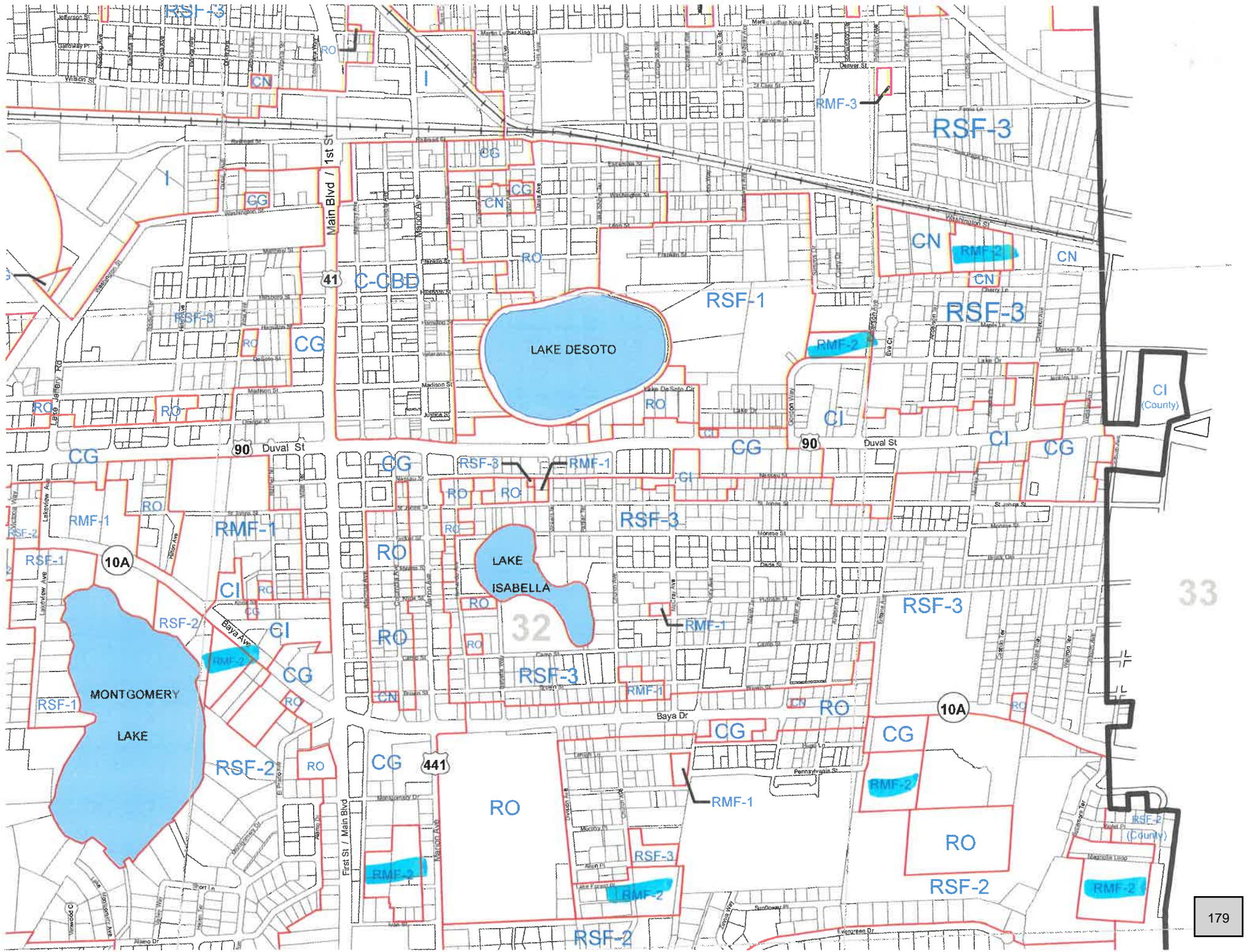
Audrey Sikes, City Clerk

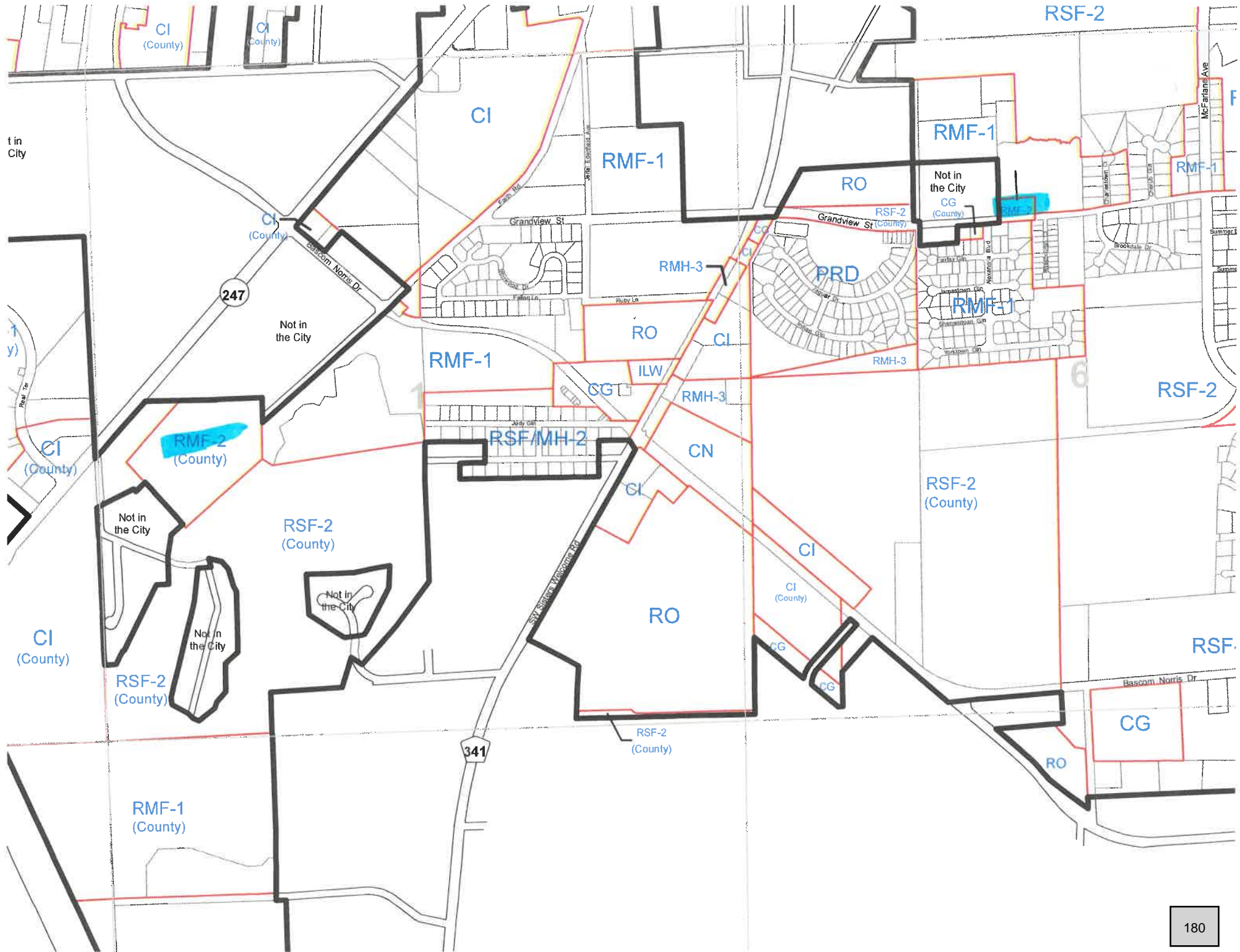
Exhibit submitted
by David Winsberg
(4 pages)

25

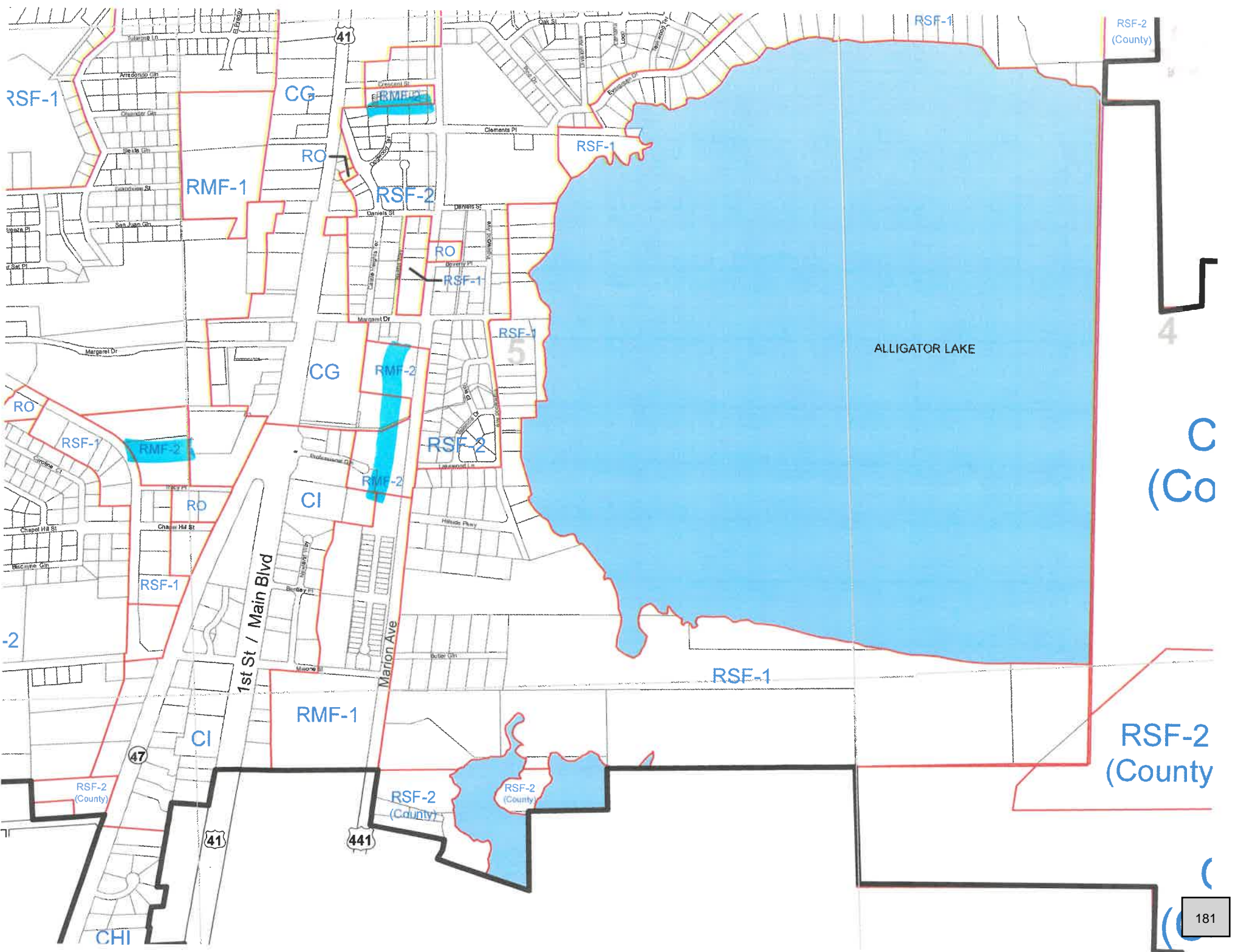
Exhibit 1







1 in City



File Attachments for Item:

5. Update City Manager Hiring Process (Mayor Stephen Witt)

Meeting Date
April 15, 2024

CITY OF LAKE CITY

Report to Council

AGENDA	
Section	
Item No.	

SUBJECT: City Manager Interview Process
DEPT. / OFFICE: City Council

Originator: Audrey Sikes, City Clerk		
Interim City Manager Dee Johnson	Department Director City Council	4/10/24

Recommended Action:
N/A

Summary Explanation & Background:
 At the April 1, 2024 meeting, direction was given to reach out to the number four candidate, and if that candidate was unavailable, to reach out to the number five candidate to add to the interview list with the same timeline of April 24th, 25th and 26th, 2024. Upon research of the March 4, 2024 minutes it was determined there were two candidates ranked fourth (Michael Brillhart and Stephen Popski). Both candidates were emailed the schedule of interview times. Candidate Michael Brillhart initially confirmed interview acceptance but later withdrew due to unavailability during the interview timeframe. Candidate Stephen Popski withdrew due to acceptance of another position. The revised interview schedule is attached.

Alternatives:
N/A

Source of Funds:
N/A

Financial Impact:
N/A

Exhibits Attached:

Revised City Manager Interview Schedule (Revision date 4/10/2024)

3/18/24 AES
3/26/24 Revised AES
3/27/24 Revised AES
4/3/2024 Revised AES
4/10/2024 Revised AES

City of Lake City, FL City Manager Interview Schedule

Wednesday

Day 1 (April 24) **Tour of the City with Council Member Ricky Jernigan**
8:30 AM – 4:00 PM Group Tour (Gerald Butler, Don Rosenthal)

Thursday

Day 2 (April 25) **Tour of City Facilities and Director Q & A Sessions**
8:30 AM – 11:30 AM Group Tour of City Facilities (Interim City Manager Dee Johnson)

1:00 PM – 2:00 PM Department Directors Q & A Session (Gerald Butler)
2:00 PM – 3:00 PM Department Directors Q & A Session (Don Rosenthal)

5:30 PM – 6:30 PM Meet 'n Greet (City Council Chambers)
Refreshments will be served

Friday

Day 3 (April 26) **One on One Interviews and Interview with Council via Special Meeting**
8:30 AM – 9:00 AM One on One Interview (Mayor Stephen Witt/Gerald Butler)
8:30 AM – 9:00 AM One on One Interview (Council Member Chevella Young/Don Rosenthal)

9:00 AM – 9:30 AM One on One Interview (Council Member James Carter/Gerald Butler)
9:00 AM – 9:30 AM One on One Interview (Council Member Jake Hill, Jr./Don Rosenthal)

9:30 AM – 10:00 AM One on One Interview (Council Member Chevella Young/Gerald Butler)
9:30 AM – 10:00 AM One on One Interview (Mayor Stephen Witt/Don Rosenthal)

10:00 AM – 10:30 AM One on One Interview (Council Member Jake Hill, Jr./Gerald Butler)
10:00 AM – 10:30 AM One on One Interview (Council Member James Carter/Don Rosenthal)

1:00 PM Special Called City Council Meeting for Candidate Interviews
1:00 PM Candidate Interview with Council (Gerald Butler)
2:00 PM Candidate Interview with Council (Don Rosenthal)

Note: A time is not scheduled for Council Member Ricky Jernigan to participate in the one on one interviews per his request.

Day 3 Schedule for Candidate Gerald Butler

8:30 AM – 9:00 AM	One on One Interview (Mayor Stephen Witt/)
9:00 AM – 9:30 AM	One on One Interview (Council Member James Carter)
9:30 AM – 10:00 AM	One on One Interview (Council Member Chevella Young)
10:00 AM – 10:30 AM	One on One Interview (Council Member Jake Hill, Jr.)
1:00 PM	Candidate Interview with Council

Day 3 Schedule for Candidate Don Rosenthal

8:30 AM – 9:00 AM	One on One Interview (Council Member Chevella Young)
9:00 AM – 9:30 AM	One on One Interview (Council Member Jake Hill Jr.)
9:30 AM – 10:00 AM	One on One Interview (Mayor Stephen Witt)
10:00 AM – 10:30 AM	One on One Interview (Council Member James Carter)
2:00 PM	Candidate Interview with Council

Day 3 Schedule for Council Member/Mayor Stephen Witt

8:30 AM – 9:00 AM	One on One Interview (Gerald Butler)
9:30 AM – 10:00 AM	One on One Interview (Don Rosenthal)
1:00 PM	Candidate Interview with Council (Gerald Butler)
2:00 PM	Candidate Interview with Council (Don Rosenthal)

Day 3 Schedule for Council Member James Carter

9:00 AM – 9:30 AM	One on One Interview (Gerald Butler)
10:00 AM – 10:30 AM	One on One Interview (Don Rosenthal)
1:00 PM	Candidate Interview with Council (Gerald Butler)
2:00 PM	Candidate Interview with Council (Don Rosenthal)

Day 3 Schedule for Council Member Jake Hill, Jr.

9:00 AM – 9:30 AM	One on One Interview (Don Rosenthal)
10:00 AM – 10:30 AM	One on One Interview (Gerald Butler)
1:00 PM	Candidate Interview with Council (Gerald Butler)
2:00 PM	Candidate Interview with Council (Don Rosenthal)

Day 3 Schedule for Council Member Ricky Jernigan

1:00 PM	Candidate Interview with Council (Gerald Butler)
2:00 PM	Candidate Interview with Council (Don Rosenthal)

Note: A time is not scheduled for Council Member Ricky Jernigan to participate in the one on one interviews per his request.

Day 3 Schedule for Council Member Chevella Young

8:30 AM – 9:00 AM	One on One Interview (Don Rosenthal)
9:30 AM – 10:00 AM	One on One Interview (Gerald Butler)
1:00 PM	Candidate Interview with Council (Gerald Butler)
2:00 PM	Candidate Interview with Council (Don Rosenthal)

File Attachments for Item:

6. Update and Direction from Council: Paul Dyal's Severance Package (Interim City Manager Dee Johnson)

MEETING DATE
4/15/2024

CITY OF LAKE CITY

Report to Council

COUNCIL AGENDA	
SECTION	
ITEM NO.	

SUBJECT: Paul Dyal Severance Package

DEPT / OFFICE: CITY MANAGER

Originator: Dee Johnson		
City Manager Dee Johnson	Department Director	Date 04/4/2024
Recommended Action: Direct administration on the next step		
Summary Explanation & Background: <p>At the 12/27/2023 Council meeting, Mr. Sampson made a motion to refer the investigation of severance pay of Paul Dyal to the City’s auditor, James Moore, for inquiry as to the legality of this document and to determine if the City needs to pursue this any further. Mr. Hill seconded the motion. A roll call vote was taken, and the motion passed.</p> <p>Mr. Sampson – Aye Mr. Hill – Aye Ms. Young – Aye Mr. Jernigan – Nay Mayor Witt – Nay</p>		
Alternatives:		
Source of Funds:		
Financial Impact:		
Exhibits Attached: Emails from James Moore Co.		

Johnson, Demetrius

From: Sikes, Audrey
Sent: Wednesday, January 24, 2024 2:11 PM
To: Johnson, Demetrius
Subject: RE: Paul Dyal Severance Investigation

Good afternoon.

I provided a hard copy of this to Attorney Martin at the agenda prep meeting this week and placed hard copies in the council members boxes. Thanks.

Audrey E. Sikes, MMC
City Clerk
City of Lake City
205 North Marion Avenue
Lake City, Florida 32055

Ph: 386-719-5756
Fax: 386-752-4896
sikesa@lcfla.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from City officials regarding City business are public records available to the public and media upon request. Your email communications may be subject to public disclosure.

From: Johnson, Demetrius <JohnsonD@lcfla.com>
Sent: Monday, January 22, 2024 3:15 PM
To: Witt, Stephen <WittS@lcfla.com>; Young, Chevella <YoungC@lcfla.com>; Jernigan, Ricky <JerniganR@lcfla.com>; Hill, Jake <HillJ@lcfla.com>
Cc: Sikes, Audrey <SikesA@lcfla.com>; Bruner, Joyce <BrunerJ@lcfla.com>; Cannon, Michelle <CannonM@lcfla.com>
Subject: FW: Paul Dyal Severance Investigation

All,

Please take a look at the auditors' response below regarding the investigation into Paul Dyal's severance pay.

Please do not respond to all on this email.

Dee Johnson
Assistant City Manager
City of Lake City
205 N. Marion Ave.
Lake City, FL 32055
Phone: (386) 719-5816
johnsond@lcfla.com

From: Taylor Moore, Angela <TaylorA@lcfla.com>
Sent: Monday, January 22, 2024 8:33 AM

To: Brendan K. McKitrick <Brendan.McKitrick@jmco.com>
Cc: Johnson, Demetrius <JohnsonD@lcfla.com>; Farah Rajae <Farah.Rajae@jmco.com>; Zach Chalifour <Zach.Chalifour@JMCo.com>
Subject: RE: Paul Dyal Severance Investigation

Thank you, Brendan! I will let you know what they say.

Thanks!

Angela Taylor Moore

Finance Director
City of Lake City
205 N Marion Ave
Lake City, FL 32055
(386)719-5844 Direct Line

From: Brendan K. McKitrick <Brendan.McKitrick@jmco.com>
Sent: Monday, January 22, 2024 8:30 AM
To: Taylor Moore, Angela <TaylorA@lcfla.com>
Cc: Johnson, Demetrius <JohnsonD@lcfla.com>; Farah Rajae <Farah.Rajae@jmco.com>; Zach Chalifour <Zach.Chalifour@JMCo.com>
Subject: RE: Paul Dyal Severance Investigation

Hi Angie,

Sounds good. We can provide a connection to another attorney if they wanted to go that route so just let us know if you'd wanted a reference.

Thanks!



Brendan K. McKitrick, CPA, CISA

Ph: 352-378-1331

Email: Brendan.McKitrick@jmco.com

Website: www.jmco.com



JAMESMOORE



From: Taylor Moore, Angela <TaylorA@lcfla.com>
Sent: Monday, January 22, 2024 8:26 AM
To: Brendan K. McKitrick <Brendan.McKitrick@jmco.com>
Cc: Johnson, Demetrius <JohnsonD@lcfla.com>; Farah Rajae <Farah.Rajae@jmco.com>; Zach Chalifour <Zach.Chalifour@JMCo.com>
Subject: RE: Paul Dyal Severance Investigation

WARNING --- This email originated outside of JMCo. Please review the sender's email address. Report any suspicious attachments, links, or requests to the Help Desk.

Good morning Brendan,

I was expecting that response. I thought it was an odd request for an auditing firm. I will let you know if we need any further assistance.

Have a great day!

Angela Taylor Moore

Finance Director
City of Lake City
205 N Marion Ave
Lake City, FL 32055
(386)719-5844 Direct Line

From: Brendan K. McKitrick <Brendan.McKitrick@jmco.com>

Sent: Saturday, January 20, 2024 11:00 AM

To: Taylor Moore, Angela <TaylorA@lcfla.com>

Cc: Johnson, Demetrius <JohnsonD@lcfla.com>; Farah Rajaei <Farah.Rajaei@jmco.com>; Zach Chalifour <Zach.Chalifour@JMCo.com>

Subject: RE: Paul Dyal Severance Investigation

Hi Angie,

So just to clarify, you're asking if we can do a review of the agreements in place to determine if a severance payment should or should not have been made to Mr. Dyal? If so, we would most likely defer to an Attorney to the legality of the payment and most likely it sounds like they may want a second opinion which isn't something we could provide as we're not attorneys.

If you're asking if we can perform a calculation of the amount that should have been paid, like recalculate what 16 weeks of pay would be, then we could do that but I'm assuming that's something you could easily do as well.

Let me know what you think and if you want to discuss further.

JAMESMOORE



Brendan K. McKitrick, CPA, CISA

Ph: 352-378-1331

Email: Brendan.McKitrick@jmco.com

Website: www.jmco.com



From: Taylor Moore, Angela <TaylorA@lcfla.com>
Sent: Friday, January 19, 2024 1:11 PM
To: Brendan K. McKitrick <Brendan.McKitrick@jmco.com>; Farah Rajaee <Farah.Rajaee@jmco.com>
Cc: Johnson, Demetrius <JohnsonD@lcfla.com>
Subject: Paul Dyal Severance Investigation

WARNING --- This email originated outside of JMCo. Please review the sender's email address. Report any suspicious attachments, links, or requests to the Help Desk.

Good afternoon Brendan,

The City Council voted to investigate whether Mr. Paul Dyal should be paid 16 weeks of severance, because he left voluntarily. The City's attorney and the mayor signed off on "Appendix I" separation agreement. A council member felt that they were not authorized to sign the agreement. Being that our attorney is involved with the approval of the severance, the council voted 3-2 to have James Moore & Co. investigate. I am not sure if that is something that you all do, but I am just doing what I was asked to do by our interim city manager, Mr. Dee Johnson. I have attached Mr. Dyal's contract and the signed separation agreement. If you have any questions, please let me or Mr. Johnson know. Have a great weekend!

Thank you,

Angela Taylor Moore

Finance Director
City of Lake City
205 N Marion Ave
Lake City, FL 32055
(386)719-5844 Direct Line

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from City officials regarding City business are public records available to the public and media upon request. Your email communications may be subject to public disclosure.

This message and any attachments are intended only for the individual to whom it is addressed. They are confidential and may be privileged information. If you are neither the intended recipient nor the agent responsible for delivering the message to the intended recipient you are hereby notified that any dissemination of this communication is strictly prohibited and may be unlawful. If you feel you have received this communication in error please notify us immediately by returning this email to the sender and deleting it out of your email. Thank You. James Moore & Co P.L.

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from City officials regarding City business are public records available to the public and media upon request. Your email communications may be subject to public disclosure.

File Attachments for Item:

8. City Council Ordinance No. 2024-2271 (first reading) - An ordinance of the City of Lake City, Florida, relating to compensation of the mayor and members of the City Council; amending Article II Section 2-53 of the City Code of Ordinances; providing definitions; providing for compensation amounts; providing for procedures to adjust compensation amounts; providing direction for codification of this ordinance; repealing all ordinances in conflict; providing for severability; and providing for an effective date.

Adopt City Council Ordinance No. 2024-2271 on first reading

1 **CITY OF LAKE CITY, FLORIDA**

2 **ORDINANCE NUMBER 2024-2271**

3 **AN ORDINANCE OF THE CITY OF LAKE CITY, FLORIDA, RELATING TO**
4 **COMPENSATION OF THE MAYOR AND MEMBERS OF THE CITY COUNCIL;**
5 **AMENDING ARTICLE II SECTION 2-53 OF THE CITY CODE OF ORDINANCES;**
6 **PROVIDING DEFINITIONS; PROVIDING FOR COMPENSATION AMOUNTS;**
7 **PROVIDING FOR PROCEDURES TO ADJUST COMPENSATION AMOUNTS;**
8 **PROVIDING DIRECTION FOR CODIFICATION OF THIS ORDINANCE; REPEALING ALL**
9 **ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR**
10 **AN EFFECTIVE DATE**

11 **WHEREAS**, Chapter 2, Article II, Section 2-52 of the Code of Ordinances (the “Code”) of the City of Lake
12 City, Florida (the “City”) addresses the compensation of the mayor and councilmembers; and

13 **WHEREAS**, the Code presently provides for the passive adjustment of compensation of the mayor and
14 councilmembers without specific action of the City Council approving such adjustments in compensation;
15 and

16 **WHEREAS**, the City Council desires to amend the Code to require the City Council to affirmatively and
17 specifically approve any adjustment to compensation for councilmembers; and

18 **WHEREAS**, the City Council, being fully advised of the facts and circumstances listed above, hereby finds
19 and determines the following to be the appropriate means for adjusting the compensation of the mayor
20 and councilmembers:

21 **NOW THEREFORE, BE IT ENACTED BY THE PEOPLE OF LAKE CITY, FLORIDA:**

22 **SECTION 1. CHAPTER 2, ARTICLE II OF THE CODE OF ORDINANCES OF THE CITY OF LAKE CITY, FLORIDA IS**
23 **AMENDED AS FOLLOWS:**

24 **ARTICLE II. CITY COUNCIL**

25 . . .

26 **Sec. 2-53. Compensation of mayor and councilmembers**

27 (a) Definitions:

28 As used in this Section 2-53, unless the context otherwise requires, the term:

29 Councilmembers’ Baseline Compensation shall mean \$19,394.70.

30 Fiscal Year shall mean a twelve-month period beginning on the first day of October of a
31 calendar year and ending on the last day of September of the calendar year next to occur.

General Employee Wage Adjustment shall mean the change in wages, expressed as a percentage, applicable to all employees of the city which employees are not subject to a collective bargaining agreement, an employment contract, or an elected official.

Initial Fiscal Year shall mean the twelve-month period beginning on October 1, 2023 and ending on September 30, 2024.

Mayor's Baseline Compensation shall mean \$21,819.72.

~~(a)(b) The annual compensation paid to the mayor shall be \$9,540.00, and the annual compensation paid to each city councilmember shall be \$8,480.00. Such e~~In the Initial Fiscal Year, the mayor shall receive as compensation an amount equal to the Mayor's Baseline Compensation and the members of the city council shall receive as compensation an amount equal to the Councilmembers' Baseline Compensation. Compensation to the mayor and councilmembers shall be paid in 12 equal monthly payments~~installments on the same schedule as all employees of the city are paid. Such compensation shall be prorated on a per diem basis to reconcile annualized compensation amounts for a Fiscal Year with the commencement or termination of the term of office of the mayor or a councilmember as the case may be.~~

~~(b)(c) Commencing fiscal year October 1, 1989, the annual compensation provided for herein shall be adjusted annually by that same percentage adjustment in annual compensation granted to general employees of the city. On or before the last day of July of the Initial Fiscal Year and on or before the last day of July for each Fiscal Year thereafter, a change, if any, in the compensation of the mayor and/or the members of the city council for the Fiscal Year next to occur shall be made by resolution which resolution shall designate and fix the compensation of the mayor and members of the city council for the Fiscal Year next to occur.~~

~~(d) Should the mayor and city council not act to designate and fix the compensation of the mayor and city council as set forth in the foregoing paragraph (c), the compensation of the mayor and members of the city council shall remain unchanged for the Fiscal Year next to occur.~~

~~(e) Any increase in compensation, expressed as a percentage, of the mayor or the members of the city council commencing in a Fiscal Year may not exceed the General Employee Wage Adjustment applicable to such Fiscal Year.~~

SECTION 2. CODIFICATION

It is the intention of the City Council of the City of Lake City that the provisions of this Ordinance shall become and be made part of the Code of Ordinances of the City of Lake City, Florida. The Sections of this Ordinance may be renumbered, re-lettered and the word "Ordinance" may be changed to "Section", "Article" or such other word or phrase in order to accomplish such intention. The correction of typographical errors which do not affect the intent or substance of the ordinance may be authorized by the City Clerk or the City Clerk's designee with the consent of the City Attorney without public hearing, by filing a corrected or re-codified copy of the same with the City.

71 **SECTION 3. REPEAL OF ORDINANCES IN CONFLICT**

72 All ordinances or parts of ordinances in conflict with this Ordinance are, to the extent they conflict with
73 this Ordinance, repealed.

74 **SECTION 4. PROVIDING FOR SEVERABILITY**

75 It is the declared intent of the City Council of the City of Lake City that, if any section, sentence, clause,
76 phrase, or provision of this ordinance is for any reason held or declared to be unconstitutional, void, or
77 inoperative by a court or agency of competent jurisdiction, such holding of invalidity or unconstitutionality
78 shall not affect the remaining provisions of this Ordinance and the remainder of this Ordinance, after the
79 exclusion of such part or parts, shall be deemed to be valid.

80 **SECTION 5. EFFECTIVE DATE**

81 This Ordinance shall be effective immediately upon passage.

82 **APPROVED, UPON THE FIRST READING,** by the City Council of the City of Lake City at a regular meeting,
83 on the ____ day of April, 2024.

84 **PUBLICLY NOTICED,** in a newspaper of general circulation in the City of Lake City, Florida, by the City Clerk
85 of the City of Lake City, Florida on the ____ day of April, 2024.

86 **APPROVED UPON THE SECOND READING, AND ADOPTED ON FINAL PASSAGE,** by an affirmative vote of
87 a majority of a quorum present of the City Council of Lake City, Florida, at a regularly scheduled meeting
88 this ____ day of May, 2024.

BY THE MAYOR OF THE CITY OF LAKE CITY, FLORIDA

Stephen M. Witt, Mayor

ATTEST, BY THE CLERK OF THE CITY COUNCIL OF
THE CITY OF LAKE CITY, FLORIDA:

Audrey Sikes, City Clerk

APPROVED AS TO FORM AND LEGALITY:

Clay Martin, City Attorney

File Attachments for Item:

9. City Council Ordinance No. 2024-2272 (first reading) - An ordinance of the City of Lake City, Florida, amending the text of the City of Lake City Land Development Regulations, as amended; pursuant to an application, LDR 24-01, relating to an amendment to the text of the Land Development Regulations; providing for amending Subsection 13.11.3 entitled "Action on Site and Development Plan," concerning providing notice and hearings for consideration of site and development plans; providing severability; repealing all ordinances in conflict; and providing an effective date.

Adopt City Council Ordinance No. 2024-2272 on first reading

ORDINANCE NO. 2024-2272

CITY OF LAKE CITY, FLORIDA

1 **AN ORDINANCE OF THE CITY OF LAKE CITY, FLORIDA, AMENDING THE**
2 **TEXT OF THE CITY OF LAKE CITY LAND DEVELOPMENT REGULATIONS, AS**
3 **AMENDED; PURSUANT TO AN APPLICATION, LDR 24-01, RELATING TO**
4 **AN AMENDMENT TO THE TEXT OF THE LAND DEVELOPMENT**
5 **REGULATIONS; PROVIDING FOR AMENDING SUBSECTION 13.11.3**
6 **ENTITLED, "ACTION ON SITE AND DEVELOPMENT PLAN", CONCERNING**
7 **PROVIDING NOTICE AND HEARINGS FOR CONSIDERATION OF SITE AND**
8 **DEVELOPMENT PLANS; PROVIDING SEVERABILITY; REPEALING ALL**
9 **ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE**

10 **WHEREAS**, Section 166.021, Florida Statutes, as amended, empowers the City Council of the City of Lake
11 City, Florida, hereinafter referred to as the City Council, to prepare, adopt and enforce land development
12 regulations;

13 **WHEREAS**, Sections 163.3161 through 163.3248, Florida Statutes, as amended, the Community Planning
14 Act, requires the City Council to prepare and adopt regulations concerning the use of land and water to
15 implement the comprehensive plan;

16 **WHEREAS**, an application for an amendment, as described below, has been filed with the City;

17 **WHEREAS**, the Planning and Zoning Board of City of Lake City, Florida, hereinafter referred to as the
18 Planning and Zoning Board, has been designated as the Local Planning Agency of the City of Lake City,
19 Florida, hereinafter referred to as the Local Planning Agency;

20 **WHEREAS**, pursuant to Section 163.3174, Florida Statutes, as amended, and the Land Development
21 Regulations, the Planning and Zoning Board, serving also as the Local Planning Agency, held the required
22 public hearing, with public notice having been provided, on said application for an amendment, as
23 described below, and at said public hearing, the Planning and Zoning Board, serving also as the Local
24 Planning Agency, reviewed and considered all comments received during said public hearing and the
25 Concurrency Management Assessment concerning said application for an amendment, as described
26 below, and recommended to the City Council approval of said application for an amendment, as described
27 below;

28 **WHEREAS**, pursuant to Section 166.041, Florida Statutes, as amended, the City Council held the required
29 public hearing, with public notice having been provided, on said application for an amendment, as
30 described below, and at said public hearing, the City Council reviewed and considered all comments
31 received during said public hearing, including the recommendation of the Planning and Zoning Board,
32 serving also as the Local Planning Agency, concerning said application for an amendment, as described
33 below; and

34 **WHEREAS**, the City Council has determined and found that a need and justification exists for the
35 approval of said application for an amendment, as described below;

36 **WHEREAS**, the City Council has determined and found that approval of said application for an
37 amendment, as described below, is consistent with the purposes and objectives of the Comprehensive

38 Plan; and

39 **WHEREAS**, the City Council has determined and found that approval of said application for an
40 amendment, as described below, will further the purposes of the Land Development Regulations and
41 other ordinances, regulations, and actions designed to implement the Comprehensive Plan; and

42 **WHEREAS**, the City Council has determined and found that approval of said application for an
43 amendment, as described below, would promote the public health, safety, morals, order, comfort,
44 convenience, appearance, prosperity or general welfare; and

45 **WHEREAS**, the City Council has determined and found that a need and justification exist for the approval
46 of said application for amendment, as described below; now, therefore,

47 **BE IT ENACTED BY THE PEOPLE OF THE CITY OF LAKE CITY, FLORIDA, AS FOLLOWS:**

48 **SECTION 1.** Pursuant to a text amendment LDR 24-01, by City of Lake City, to amend the text of the Land
49 Development Regulations, Article XIII entitled Permitting and Concurrency Management; Division 11
50 entitled, Site and Development Plan Approval, Section 3 entitled, Action on Site and Development Plan, is
51 amended as follows:

52 13.11.3 Action on Site and Development Plan. The Land Development
53 Regulation Administrator shall forward the application for site
54 and development plan approval along with any comments or
55 criticisms to the Planning and Zoning Board for consideration.
56 The Planning and Zoning Board shall handle such matters in a
57 public session as part of a previously prepared agenda,
58 ~~however, no public notice and hearing is required.~~ All matters
59 relating to Planning and Zoning Board consideration of site and
60 development plans shall be a public record and approval,
61 approval with conditions, or denial shall require formal action
62 of the Planning and Zoning Board. A petition for a zoning
63 amendment and an application for site and development plan
64 approval shall not be handled concurrently. Rather, an
65 application for site and development plan approval shall be
66 heard only after the applicant has secured the appropriate
67 zoning on the subject parcel. Appeals from decisions of the
68 Planning and Zoning Board shall be heard as set out in Article
69 12 of these land development regulations.

70 In reaching a decision as to whether or not the site and
71 development plan as submitted should be approved with a
72 directive to the Land Development Regulation Administrator to
73 issue building permits, the Planning and Zoning Board shall be
74 guided in its decision to approve, approve with conditions, or

- 75 to deny by the following standards; the Planning and Zoning
76 Board shall show in its record that each was considered where
77 applicable and it shall make findings in regard to those of the
78 following standards which it finds to be applicable:
- 79 1. Sufficiency of statements on ownership and control of the
80 development and sufficiency of conditions of ownership or
81 control, use, and permanent maintenance of common
82 open space, common facilities, or common lands to ensure
83 preservation of such lands and facilities for their intended
84 purpose and to ensure that such common facilities will not
85 become a future liability for the City Council.
 - 86 2. Density and/or the intended use of the proposed
87 development with particular attention to its relationship
88 to adjacent and nearby properties and effect on those
89 properties and relationship to the Comprehensive Plan.
 - 90 3. Ingress and egress to the development and proposed
91 structures on the development, with particular reference
92 to automotive and pedestrian safety, minimization of
93 marginal friction with free movement of traffic on adjacent
94 streets, separation of automotive traffic and pedestrian
95 and other traffic, traffic flow and control, provision of
96 services and servicing of utilities and refuse collection, and
97 access in case of fire, catastrophe, or emergency.
 - 98 4. Location and relationship of offstreet parking and offstreet
99 loading facilities to thoroughfares and internal traffic
100 patterns within the proposed development, with particular
101 reference to automotive and pedestrian safety, traffic flow
102 and control, access in case of fire or catastrophe, and
103 screening and landscape.
 - 104 5. Sufficiency of proposed screens and buffers to preserve
105 internal and external harmony and compatibility with uses
106 inside and outside the proposed development.
 - 107 6. Manner of stormwater management on the property, with
108 particular reference to the effect of provisions for
109 stormwater management on adjacent and nearby
110 properties and the consequences of such stormwater
111 management on overall public stormwater management
112 capacities.

- 113 7. Adequacy of provision for sanitary sewers, with particular
114 relationship to overall sanitary sewer availability and
115 capacities.
- 116 8. Utilities, with reference to hook-in locations and
117 availability and capacity for the uses projected.
- 118 9. Recreation facilities and open spaces, with attention to the
119 size, location, and development of the areas as to
120 adequacy, effect on privacy of adjacent and nearby
121 properties and uses within the proposed development,
122 and relationship to community open spaces and
123 recreational facilities.
- 124 10. General amenities and convenience, with particular
125 reference to assuring that appearance and general layout
126 of the proposed development will be compatible and
127 harmonious with properties in the general area and will
128 not be in conflict with other development in the area as to
129 cause substantial depreciation of property values.
- 130 11. Such other standards as may be imposed by these land
131 development regulations on the particular use or activity
132 involved.

133 **SECTION 2.** It is the declared intent of the City of Lake City, City Council that, if any section, sentence,
134 clause, phrase, or provision of this ordinance is for any reason held or declared to be unconstitutional,
135 void, or inoperative by a court or agency of competent jurisdiction, such holding of invalidity or
136 unconstitutionality shall not affect the remaining provisions of this Ordinance and the remainder of this
137 Ordinance, after the exclusion of such part or parts, shall be deemed to be valid.

138 **SECTION 3.** It is the intention of the City Council of the City of Lake City that the provisions of this
139 Ordinance shall become and be made part of the Code of Ordinances of the City of Lake City, Florida. The
140 Sections of this Ordinance may be renumbered, re-lettered and the word "Ordinance" may be changed
141 to "Section", "Article" or such other word or phrase in order to accomplish such intention. The correction
142 of typographical errors which do not affect the intent or substance of the ordinance may be authorized
143 by the City Clerk or the City Clerk's designee with the consent of the City Attorney without public hearing,
144 by filing a corrected or re-codified copy of the same with the City. All text shown in ~~bold and strike~~
145 ~~through~~ is to be deleted. All text shown in **bold and underline** is adopted.

146 **SECTION 4. Severability.** If any provision or portion of this ordinance is declared by any court of
147 competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and
148 portions of this ordinance shall remain in full force and effect.

149 **SECTION 5. Conflict.** All ordinances or portions of ordinances in conflict with this ordinance are hereby
150 repealed to the extent of such conflict.

151 **SECTION 6. Effective Date.** This ordinance shall become effective upon adoption.

152 **SECTION 7. Authority.** This ordinance is adopted pursuant to the authority granted by Section 166.021,
153 Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

APPROVED, UPON THE FIRST READING, by the City Council of the City of Lake City at a regular meeting,
on the ____ day of April, 2024.

PUBLICLY NOTICED, in a newspaper of general circulation in the City of Lake City, Florida, by the City Clerk
of the City of Lake City, Florida on the ____ day of April, 2024.

APPROVED UPON THE SECOND READING, AND ADOPTED ON FINAL PASSAGE, by an affirmative vote of
a majority of a quorum present of the City Council of Lake City, Florida, at a regularly scheduled meeting
this ____ day of May, 2024.

BY THE MAYOR OF THE CITY OF LAKE CITY, FLORIDA

Stephen M. Witt, Mayor

ATTEST, BY THE CLERK OF THE CITY COUNCIL OF
THE CITY OF LAKE CITY, FLORIDA:

Audrey Sikes, City Clerk

APPROVED AS TO FORM AND LEGALITY:

Clay Martin, City Attorney

File Attachments for Item:

10. City Council Ordinance No. 2024-2280 (first reading) - An ordinance of the City of Lake City, Florida, pursuant to petition No. ANX 24-02, relating to voluntary annexation; making findings; annexing certain real property located in Columbia County, Florida, which is reasonably compact, and contiguous to the boundaries of the City of Lake City, Florida, into the boundaries of the City of Lake City, Florida; providing severability; repealing all ordinances in conflict; and providing an effective date.

ORDINANCE NO. 2024-2280

CITY OF LAKE CITY, FLORIDA

1 **AN ORDINANCE OF THE CITY OF LAKE CITY, FLORIDA, PURSUANT TO PETITION**
2 **NO. ANX 24-02, RELATING TO VOLUNTARY ANNEXATION; MAKING**
3 **FINDINGS; ANNEXING CERTAIN REAL PROPERTY LOCATED IN COLUMBIA**
4 **COUNTY, FLORIDA, WHICH IS REASONABLY COMPACT, AND CONTIGUOUS**
5 **TO THE BOUNDARIES OF THE CITY OF LAKE CITY, FLORIDA, INTO THE**
6 **BOUNDARIES OF THE CITY OF LAKE CITY, FLORIDA; PROVIDING SEVERABILITY;**
7 **REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE**
8 **DATE.**

9 **WHEREAS**, Section 166.021, Florida Statutes, as amended, empowers the City Council of the City of Lake
10 City, Florida, hereinafter referred to as the City Council, to annex real property into the corporate
11 boundaries of the City of Lake City, Florida, hereinafter referred to as the City;

12 **WHEREAS**, Sections 171.011 through 171.094, Florida Statutes, as amended, the Municipal Annexation or
13 Contraction Act, empowers the City Council to annex real property into the corporate boundaries of the
14 City, pursuant to a petition voluntarily filed by the owner of certain real property; and

15 **WHEREAS**, the owner of certain real property more particularly described herein below, has petitioned
16 that the same be voluntarily annexed and incorporated into the boundaries of the City; now therefore,

17 **BE IT ENACTED** by the People of the City of Lake City, Florida:

18 **Section 1.** Pursuant to a petition, ANX 24-02, by Victory Land Holdings, LLC, the owner of real property,
19 as described below and depicted on Schedule "A": Location Map, attached hereto and incorporated as
20 part of this ordinance, which real property is contiguous to the existing boundaries of the City and is
21 reasonably compact, has petitioned the City to have said real property annexed into the corporate
22 boundaries of City.

23 Parcel Number: 35-3S-16-02519-002

24 A parcel of land lying in Section 35, Township 3 South, Range 16 East, Columbia County,
25 Florida. Being more particularly described as follows:

26 COMMENCE AT THE NW CORNER OF THE NE 1/4 OF THE SE 1/4 OF SECTION 35,
27 TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE
28 N86°55'26"E, ALONG THE NORTH LINE OF SAID NE 1/4 OF SE 1/4, 522.94 FEET TO A 4'X4'
29 CONCRETE MONUMENT LABELED W.C. HALE PLS #1519; THENCE S03°31'54"E, 330.93
30 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF NW REAL TERRACE; THENCE
31 N56°01'50"E, ALONG SAID RIGHT-OF-WAY 214.39 FEET TO THE POINT OF BEGINNING;
32 THENCE CONTINUE N56°01'50"E, ALONG SAID RIGHT-OF-WAY LINE, 646.75 FEET; THENCE
33 S06°35'36"W, 410.96 FEET; THENCE N84°31'37"W, 491.43 FEET TO THE POINT OF
34 BEGINNING.

35 PARCEL CONTAINS 2.32 ACRES, MORE OR LESS.

36 **Section 2.** The City Council of the City of Lake City, Florida, hereinafter referred to as the City Council,
37 finds that the petition bears the signatures of all owners of the real property in the area proposed to be
38 annexed.

39 **Section 3.** The City Council finds that the real property, described in Section 1 above, presently is contiguous
40 to the boundaries of the City that said real property meets the criteria established by Chapter 171, Florida
41 Statutes, as amended, and that said real property should be annexed to the boundaries of the City.

42 **Section 4.** The real property, described in Section 1 above and depicted on Schedule A: Location Map,
43 attached hereto and incorporated as part of this ordinance, is hereby annexed to the boundaries of the
44 City, and said real property in every way is a part of the City.

45 **Section 5.** The boundaries of the City are hereby redefined to include the real property described in
46 Section 1 hereof.

47 **Section 6.** Annexation. The real property, described in Section 1 above, shall continue to be classified as
48 follows: COMMERCIAL under the land use classifications as designated on the Future Land Use Plan Map of the
49 County Comprehensive Plan and classified as COMMERCIAL INTENSIVE (CI) under the zoning districts as
50 designated on the Official Zoning Atlas of the County Land Development Regulations until otherwise changed or
51 amended by appropriate ordinance of the City.

52 **Section 7.** Effective January 1, 2025, all real property lying within the boundaries of the City, as hereby
53 redefined, shall be assessed for payment of municipal ad valorem taxes, and shall be subject to all general
54 and special assessments.

55 **Section 8.** All persons who have been lawfully engaged in any occupation, business, trade or profession,
56 within the area, described in Section 1 above, upon the effective date of this ordinance under a valid
57 license or permit issued by the County and all other necessary state or federal regulatory agencies, may
58 continue such occupation, business, trade or profession within the entire boundaries of the City, as herein
59 defined, upon securing a valid occupational license from the City, which shall be issued upon payment of
60 the appropriate fee, without the necessity of taking or passing any additional examination or test which
61 otherwise is required relating to the qualification of such occupations, businesses, trades or professions.

62 **Section 9.** The City Clerk is hereby directed to file, within seven (7) days of the effective date of this
63 ordinance, a certified copy of this ordinance with the following:

- 64 a) Florida Department of State, Tallahassee, Florida;
65 b) Florida Office of Economic and Demographic Research, Tallahassee, Florida;
66 c) Clerk of the Circuit Court of the County;
67 d) Chief Administrative Officer of the County;
68 e) Property Appraiser of the County;
69 f) Tax Collector of the County; and
70 g) All public utilities authorized to conduct business within the City.

71 **Section 10. Severability.** If any provision or portion of this ordinance is declared by any court of competent

72 jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of
73 this ordinance shall remain in full force and effect.

74 **Section 11. Conflict.** All ordinances or portions of ordinances in conflict with this ordinance are hereby
75 repealed to the extent of such conflict.

76 **Section 12. Effective Date.** This ordinance shall become effective upon adoption.

77 **Section 13. Authority.** This ordinance is adopted pursuant to the authority granted by Section 166.021,
78 Florida Statutes, as amended, and Sections 171.011 through 171.094, Florida Statutes, as amended.

79 DONE, NOTICE TO BOARD OF COUNTY COMMISSIONERS, by certified letter, by the City Clerk of
80 the City of Lake City, on the 15th day of March, 2024.

81 DONE, THE PUBLIC NOTICE, in a newspaper of general circulation in the City of Lake City, Florida,
82 by the City Clerk of the City of Lake City, Florida on the 28th day of March, 2024 and on the 4th day of
83 April, 2024.

84 PASSED UPON FIRST READING on the 15th day of April 2024.

85 DONE, THE PUBLIC NOTICE, in a newspaper of general circulation in the City of Lake City, Florida,
86 by the City Clerk of the City of Lake City, Florida on the ____ day of _____, 2024.

87 PASSED AND DULY ADOPTED UPON SECOND AND FINAL READING, in regular session with a
88 quorum present and voting, by the City Council this ____ day of _____ 2024.

BY THE MAYOR OF THE CITY OF LAKE CITY, FLORIDA

Stephen M. Witt, Mayor

ATTEST, BY THE CLERK OF THE CITY COMMISSION
OF THE CITY OF LAKE CITY, FLORIDA:

Audrey E. Sikes, City Clerk

APPROVED AS TO FORM AND LEGALITY:

Clay Martin, City Attorney

File Attachments for Item:

14. City Council Ordinance No. 2024-2281 (first reading) - An ordinance of the City of Lake City, Florida, relating to activities interfering with public safety and public roads; repealing Ordinance 2021-2183 in its entirety; repealing Ordinance 2022-2220 in its entirety; amending Chapter 98, Article V Section 98-70 through section 98-73 of the City of Lake City Code of Ordinances; providing direction for codification of this ordinance; repealing all ordinances in conflict; providing for severability; and providing for an effective date.

Adopt City Council Ordinance No. 2024-2281 on first reading

1 **CITY OF LAKE CITY, FLORIDA**

2 **ORDINANCE NUMBER 2024-2281**

3 **AN ORDINANCE OF THE CITY OF LAKE CITY, FLORIDA, RELATING TO ACTIVITIES**
4 **INTERFERING WITH PUBLIC SAFETY AND PUBLIC ROADS; REPEALING ORDINANCE**
5 **2021-2183 IN ITS ENTIRETY; REPEALING ORDINANCE 2022-2220 IN ITS ENTIRETY;**
6 **AMENDING CHAPTER 98, ARTICLE V SECTION 98-70 THROUGH SECTION 98-73 OF**
7 **THE CITY OF LAKE CITY CODE OF ORDINANCES; PROVIDING DIRECTION FOR**
8 **CODIFICATION OF THIS ORDINANCE; REPEALING ALL ORDINANCES IN CONFLICT;**
9 **PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE**

10 **WHEREAS**, Ordinance 2021-2183 concerning activities interfering with public safety and public roads was
11 adopted by the City Council of the City of Lake City, Florida (the “City”) on March 1, 2021; and

12 **WHEREAS**, Ordinance 2021-2183 created Chapter 98, Article V, Section 98-70 through Section 98-73 of
13 the City’s Code of Ordinances (the “Code”) addressing matters of interference with public safety and use
14 of public roads; and

15 **WHEREAS**, Ordinance 2022-2220 amended Ordinance 2021-2183 and Chapter 98, Article V, Section 98-73
16 of the Code; and

17 **WHEREAS**, Chapter 98, Article V, Section 98-70 through Section 98-73 of the Code presently provides for
18 certain restrictions on activities of pedestrians and occupants of motor vehicles at and/or on certain roads
19 and intersections in the City (the “Restricted Activities”); and

20 **WHEREAS**, the enforcement of Chapter 98, Article V, Section 98-70 through Section 98-73 concerning the
21 Restricted Activities implicates matters concerning the First Amendment of the Constitution of the United
22 States of America (the “First Amendment”); and

23 **WHEREAS**, in the years since Chapter 98, Article V, Section 98-70 through Section 98-73 were adopted by
24 the City the jurisprudence of the courts concerning the First Amendment has evolved in a manner causing
25 Chapter 98, Article V, Section 98-70 through Section 98-73 to be in conflict with such jurisprudence
26 concerning the First Amendment; and

27 **WHEREAS**, the City Council values the rights of all people to avail themselves of those rights conferred by
28 the First Amendment; and

29 **WHEREAS**, the City Council desires to repeal Ordinance 2021-2183 and Ordinance 2022-2220 in their
30 entirety and to amend the Code to repeal Chapter 98, Article V, Section 98-70 through Section 98-73; and

31 **WHEREAS**, the City Council, being fully advised of the facts and circumstances listed above, hereby finds
32 and determines the following to be the appropriate means ensuring the rights of people conferred by the
33 First Amendment are protected in the City:

34 **NOW THEREFORE, BE IT ENACTED BY THE PEOPLE OF LAKE CITY, FLORIDA:**

35 **SECTION 1. ORDINANCE 2021-2183 IS REPEALED IN ITS ENTIRETY.**

36 **SECTION 2. ORDINANCE 2022-2220 IS REPEALED IN ITS ENTIRETY.**

37 **SECTION 3 CHAPTER 98, ARTICLE V, SECTION 98-70 THROUGH SECTION 98-73 OF THE CODE OF**
38 **ORDINANCES OF THE CITY OF LAKE CITY, FLORIDA IS AMENDED AS FOLLOWS:**

39 ~~ARTICLE V. PROHIBITED ACTIVITIES THAT INTERFERE WITH PUBLIC SAFETY~~
40 ~~AND THE PRIMARY PURPOSE OF HIGH USE PUBLIC ROADS~~

41 ~~Sec. 98-70. Area of applicability. This Article shall be applicable to and~~
42 ~~govern the public roads and the rights-of-way within the City of Lake City,~~
43 ~~Florida as set forth herein.~~

44 ~~Sec. 98-71. Definitions. When used in this Section, the following words~~
45 ~~or phrases have the following meanings:~~

46 ~~(a) City means the City of Lake City, Florida.~~

47 ~~(b) Arterial Road means the following roads within the City:~~

48 ~~(1) U.S. Highway 90, a.k.a. SR 10 and Duval Street~~

49 ~~(2) U.S. Highway 41, a.k.a. SR 25 and Main Boulevard (that~~
50 ~~portion South of the intersection with S.R. 100)~~

51 ~~(3) U.S. Highway 441, a.k.a. SR 25a and Marion Avenue (that~~
52 ~~portion South of the intersection with S.R. 100)~~

53 ~~(4) S.R. 10a, a.k.a. Baya Drive~~

54 ~~Arterial Road includes any medians in such roadways.~~

55 ~~(c) High Risk Intersection means any intersection on an Arterial~~
56 ~~Road which is controlled by traffic control devices (traffic signals). The~~
57 ~~High Risk Intersection shall extend outward along the intersecting~~
58 ~~road for a distance of two hundred (200) yards from the Travel~~
59 ~~Portion of the Arterial Road.~~

60 ~~High Risk Intersection includes any Medians in such intersection.~~

61 ~~(d) Median means the area dividing a public road that separates lanes~~
62 ~~of traffic traveling in opposite directions or that controls or directs~~
63 ~~vehicular movements; it includes traffic islands. A Median area may~~
64 ~~be paved, unpaved, curbed, or painted.~~

65 ~~(e) Motor Vehicle shall have the same meaning as in Chapter 316,~~
66 ~~Florida Statutes.~~

67 ~~(f) Pedestrian shall have the same meaning as in Chapter 316, Florida~~
68 ~~Statutes.~~

69 ~~(g) Travel Portion means any portion of an Arterial Road or a High Risk~~
70 ~~Intersection Road that is normally used by moving motor vehicles.~~

71 ~~Section 98.72 – Prohibitions. Except for First Responders in the course of~~
72 ~~official duties, persons rendering aid to accident victims, authorized~~
73 ~~highway repair or maintenance personnel, or other use authorized by the~~
74 ~~City Manager:~~

75 ~~(a) No Pedestrian shall occupy any travel portion of any Arterial Road~~
76 ~~or High Risk Intersection Road except in a designated crosswalk.~~

77 ~~(b) No Pedestrian shall have any interaction with an operator or~~
78 ~~occupant of a Motor Vehicle on the Travel Portion of an Arterial Road~~
79 ~~or in a High Risk Intersection Road including, but not limited to,~~
80 ~~handing or delivering any object to an operator or occupant of a~~
81 ~~Motor Vehicle or receiving any object from an operator or occupant~~
82 ~~of a Motor Vehicle.~~

83 ~~(c) No operator or occupant of any Motor Vehicle on the Travel Portion~~
84 ~~of an Arterial Road or in a High Risk Intersection Road shall have any~~
85 ~~interaction with any Pedestrian including, but not limited to, handing~~
86 ~~or delivering any object to a Pedestrian or receiving any object from a~~
87 ~~Pedestrian.~~

88 ~~Section 98.73 – Penalties. A first or second violation of this Article shall be~~
89 ~~deemed a noncriminal infraction and disposed of in the manner provided~~
90 ~~for noncriminal infractions as set forth below.~~

91 ~~(d) The penalty for the first violation shall be a civil penalty of a~~
92 ~~minimum of \$100.00 fine paid in accordance with Section 98-62(b) of~~
93 ~~this Code.~~

94 ~~(a) The penalty for the second violation shall be a civil penalty of a~~
95 ~~minimum \$175.00 fine paid in accordance with Section 98-62(b) of~~
96 ~~this Code.~~

97 ~~(e) Appeals shall be as set forth in Section 98-63 of this Code.~~

98 ~~(f) The penalty for the third and any subsequent violation shall be a~~
99 ~~misdemeanor of the second degree punishable in accordance with~~
100 ~~Florida Statutes.~~

101 SECTION 3. CODIFICATION

102 It is the intention of the City Council of the City of Lake City that the provisions of this Ordinance shall
103 become and be made part of the Code of Ordinances of the City of Lake City, Florida. The Sections of this
104 Ordinance may be renumbered, re-lettered and the word “Ordinance” may be changed to “Section”,
105 “Article” or such other word or phrase in order to accomplish such intention. The correction of
106 typographical errors which do not affect the intent or substance of the ordinance may be authorized by
107 the City Clerk or the City Clerk’s designee with the consent of the City Attorney without public hearing, by
108 filing a corrected or re-codified copy of the same with the City.

109 **SECTION 4. REPEAL OF ORDINANCES IN CONFLICT**

110 All ordinances or parts of ordinances in conflict with this Ordinance are, to the extent they conflict with
111 this Ordinance, repealed.

112 **SECTION 5. PROVIDING FOR SEVERABILITY**

113 It is the declared intent of the City Council of the City of Lake City that, if any section, sentence, clause,
114 phrase, or provision of this ordinance is for any reason held or declared to be unconstitutional, void, or
115 inoperative by a court or agency of competent jurisdiction, such holding of invalidity or unconstitutionality
116 shall not affect the remaining provisions of this Ordinance and the remainder of this Ordinance, after the
117 exclusion of such part or parts, shall be deemed to be valid.

118 **SECTION 6. EFFECTIVE DATE**

119 This Ordinance shall be effective immediately upon passage.

APPROVED, UPON THE FIRST READING, by the City Council of the City of Lake City at a regular meeting,
on the ____ day of April, 2024.

PUBLICLY NOTICED, in a newspaper of general circulation in the City of Lake City, Florida, by the City Clerk
of the City of Lake City, Florida on the ____ day of April, 2024.

APPROVED UPON THE SECOND READING, AND ADOPTED ON FINAL PASSAGE, by an affirmative vote of
a majority of a quorum present of the City Council of Lake City, Florida, at a regularly scheduled meeting
this ____ day of April, 2024.

BY THE MAYOR OF THE CITY OF LAKE CITY, FLORIDA

Stephen M. Witt, Mayor

ATTEST, BY THE CLERK OF THE CITY COUNCIL OF
THE CITY OF LAKE CITY, FLORIDA:

Audrey Sikes, City Clerk

APPROVED AS TO FORM AND LEGALITY:

Clay Martin, City Attorney

File Attachments for Item:

15. Informational Purposes Only - City Attorney Folds Walker, LLC invoice for February 2024



Folds Walker, LLC

527 E University Ave
Gainesville, FL 32601
US
kim@foldswalker.com
www.foldswalker.com
O: 352-372-1282

INVOICE

Number	3216
Issue Date	3/12/2024
Matter	v. JOHN MYERS AMUSEMENTS, LLC
Email	tayloral@lcfla.com

Bill To:

CITY OF LAKE CITY
O: 386-719-5794

Time Entries

Time Entries

Time Entries	Billed By	Rate	Hours	Subtotal
2/28/2024 Telephone conference with TJK regarding status of case and hearing	Danielle C. Adams	\$300.00	0.20	\$60.00
Time Entries Total			0.20	\$60.00

Total (USD)	\$60.00
Paid	\$0.00
Balance	\$60.00
Total Outstanding	\$60.00

Terms & Conditions

DUE AND PAYABLE UPON RECEIPT. SUBJECT TO 1% PER MONTH FINANCE CHARGE AFTER 30 DAYS.

In the event the balance of this invoice is submitted for collection, the Plaintiff shall be entitled to a reasonable attorney's fee and costs.

Timekeeper Totals

Name	Rate	Hours	Total
Danielle C. Adams	\$300.00	0.20	\$60.00

File Attachments for Item:

16. Discussion and Possible Action: Approval to use a maximum of \$1.8 million of the remaining ARPA funds to replace the 18-year-old Ladder 1 truck. Currently the build time after purchase of a new replacement ladder truck is two (2) years. (Chief Josh Wehinger)

Reminder: Will need a motion to remove from the table, discussion and possible action, replacement of Ladder 1 truck with a maximum of \$1.8 million of ARPA funds. (Item tabled at 4/1/2024 meeting)

MEETING DATE
3/18/2024

CITY OF LAKE CITY

Report to Council

COUNCIL AGENDA	
SECTION	
ITEM NO.	

SUBJECT: Request funds to replace aging Ladder truck

DEPT / OFFICE: Fire Department

Originator: Joshua Wehinger, Fire Chief

City Manager Demetrius Johnson	Department Director Joshua Wehinger	Date 2/21/2024
------------------------------------------	-----------------------------------------------	--------------------------

Recommended Action:

Utilize a portion of the remaining ARPA funds to purchase/replace Ladder 1

Summary Explanation & Background:

I am requesting permission to utilize a portion of the remaining ARPA funds to replace our 18 year old ladder truck. This truck was purchased in 2006 and is a 75 foot reach ladder. Due to the age and use, we currently are spending a lot of money each year in maintenance costs in order to keep it in service. This truck with it's limited reach is holding back some of the growth within our City. Currently we can only build a structure that is 6 stories as this is the highest our ladder will reach. The foot print of the Lake City HCA hospital currently does not allow us to reach all areas of the extended floors. This restricts us if there was ever a need for a rescue or to fight a large fire.

Currently the build time after purchase of a new replacement ladder truck is 2 years. It is my opinion that we utilize funds that we currently have in the ARPA in order to purchase this new truck as soon as possible. I am requesting a maximum amount of 1.8 million to replace Ladder 1 immediately.

Alternatives: continue to fund repairs and limit the growth of our community

Source of Funds: ARPA

Financial Impact: None

Exhibits Attached:

