# HISTORIC PRESERVATION AGENCY

**CITY OF LAKE CITY** 

August 03, 2021 at 6:00 PM Venue: City Hall

Due to the COVID-19 social distancing requirements, the City of Lake City will hold the August 03, 2021 Historic Preservation Agency Meeting via telephonic and video conferencing communications media technology.

To participate: The Historic Preservation Agency Meeting instructions are located at the end of this agenda.

# AGENDA

## **ROLL CALL**

## MINUTES

i. minutes from 6/14/21

COA 21-21, submitted by John Harrison, owner, requesting a Certificate of Appropriateness in a residential single family district (Rsf 3) zoning district as established in section 4.5.1of the Land Development Regulations and located within the View shed of the Lake Isabella Historic District, established in Section 10.11.2, of the Land Development Regulations on property described as Columbia County Parcel 13296-000-000, as lying within the City of Lake City, Florida, City Limits.

<u>ii.</u>

## **OLD BUSINESS**

## WORKSHOP

## ADJOURNMENT

Pursuant to 286.0105, Florida Statutes, the City hereby advises the public if a person decides to appeal any decision made by the City Council with respect to any matter considered at its meeting or hearings, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to 286.26, Florida Statutes, persons needing special accommodations to participate in this meeting should contact the City Manager's Office at (386) 719-5768.

#### COMMUNICATIONS MEDIA TECHNOLOGY INSTRUCTIONS

Meeting Instructions: Due to the COVID-19 social distancing requirements, the City of Lake City will hold the meeting via in person with social distancing requirements and as an alternative: telephonic and video conferencing communications media technology.

Members of the public may **attend the meeting online** at: <u>https://us02web.zoom.us/j/84067027714</u>

Telephonic by toll number (no cost to the city), audio only: at 1-346-248-7799

Webinar ID: 840 6702 7714#

Then it will ask for Participant id, just press #.

**Telephonic by toll-free number** (cost per minute, billed to the city, zero cost to the caller), audio only: 1-888-788-0099

Webinar ID: 840 6702 7714#

Then it will ask for Participant id, just press #.

The public may participate at the appropriate time via: (i) video conference by utilizing the software chat function or raise hand function to request to speak; or (2) telephonically by using dialing \*9 to raise hand. The Chair will allow for sufficient time for all participants to be heard.

In the event of connection or web conferencing failure, please use this secondary conference call option for public hearings:

1-844-992-4726 (toll-free)

Enter access code 173 541 6832#

Then it will ask for attendee ID number, just press #

Those attendees wishing to share a document must email the item to <u>submissions@lcfla.com</u> no later than noon on the day of the meeting.



MINUTES

### BOARD OF HISTORIC PRESERVATION July 14, 2021

#### 1. ROLL CALL:

CITY OF LAKE CITY Special Called SESSION

> The roll was called as follows: Mr. Adel – present Ms. Douberly – present Ms. Georgalis -present

Mr. Lydick - present

#### MINUTES:

Minutes of the special called meeting from June 1, 2021 were approved. Motion made by Mrs. Douberly and seconded by Mr. Adel. Passed unanimously.

#### CONSENT AGENDA:

COA 21-18, submitted by Paul Spicer, contractor for Sophia Sterling, owner, requesting a Certificate of Appropriateness in a residential single family district (RSF3) zoning district as established in section 4.5.1 of the Land Development Regulations and located within the View shed of the Lake Desoto Historic District, established in Section 10.11.2, of the Land Development Regulations on property described as Columbia County Parcel 11975-000, as lying within the City of Lake City, Florida, City Limits.

COA 21-19, submitted by Dr. Debra Griffin, owner, requesting a Certificate of Appropriateness in a commerical district (cg) zoning district as established in section 4.12.1 of the Land Development Regulations and located within the View shed of the Lake Desoto Historic District, established in Section 10.11.2, of the Land Development Regulations on property described as Columbia County Parcel 12647-000, as lying within the City of Lake City, Florida, City Limits.

COA 21-20, submitted by Duane Thomas, owner, requesting a Certificate of Appropriateness in a residential single family district (RO) zoning district as established in section 4.12.1 of the Land Development Regulations and located within the View shed of the Lake Isabella Historic District, established in Section 10.11.2, of the Land Development Regulations on property described as Columbia County Parcel 12762-000, as lying within the City of Lake City, Florida, City Limits.

Motion to ratify consent agenda made by Mrs. Douberly and 2<sup>nd</sup> by Mr. Lydick

NEW BUSINESS: None

OLD BUSINESS: None

Workshop Question: all large projects to come before board for COA

Motion to Adjourn the Meeting: Motion to adjourn by Mr. Lydick and Seconded by Ms. Douberly. Passed unanimously at 625pm

Mavis Georgalis, Board Chairperson

Date Approved

Bev Jones-secretary

Date Approved

CITY OF LAKE CITY         HISTORIC PRESERVATION         CERTIFICATE OF APPROPRIATENESS         Date Received: $\_1 16 2J$ Case #: $\_AF & BI$ Date Received: $\_1 16 2J$ Case #: $\_AF & BI$ Applicant is (check one and sign below): $\blacksquare$ Owner         Applicant is (check one and sign below): $\blacksquare$ Owner         Applicant: $\_abh F. Harcison         Owner:       Same         Contact: \_38(a-590-14/73       Contract         Address:       Use Second Same         Phone:       Same         Contact:       Sa(a-590-14/73         Address:       Use Second Same         Phone:       Same         Contact:       Sa(a-590-29.82         Phone:       Cell:         Email:       harris isond Sa @ ath.ord         Proposed Use:       double Cangod         Projected Cost of Work: $ Sloon       Projected Cost of Work: $ Sloon         Mathematry of proposed work. Note affected features and changes in external structure design or materials. Note: May be submitted as an attachment).         Mathematry of proposed work. Note affected features and changes in external structure design or materials. Note: May be submitted as an attachment).         Mathematry of proposed work. Note affected features and changes in external structure design or materials. Note: May be $		$\cap$	0	FOR OFFICIAL USE ON Item ii.
Applicant is (check one and sign below): Owner $\Box$ Contractor $\Box$ Architect $\Box$ Other         Applicant: $\Box$ bh F. Harcison       Owner: $\Box$ owner: $\Box$ owner:         Contact: $\exists$ 84590-1473       Contact: $\Box$ owner: $\Box$ owner:         Contact: $\exists$ 84590-1473       Contact: $\Box$ owner: $\Box$ owner:         Address: $\exists$ 48.5E Scipt Johne St.       Address: $\Box$ Phone: $\exists$ 84590-29.82       Phone:       Cell:         Email: $\Box$ crisicand S3 e attract       Email:         PROPERTY INFORMATION       Site Location/Address: $\Box$ 48.5E Scipt Johne St.         Current Use: <i>Lesidatict</i> Single Contact:       Proposed Use:       downer         Year Built:       1900       Projocetd Cost of Work: $\$$ 56.000         MARRATIVE       Proposed work. Note affected features and changes in external structure design or materials. (Note: May be submitted as an attachment). $\Box$ downer $\Box$ downer $\omega$ downer $\Box$ consume downer $\Box$ consume downer $\Box$ downer $\Box$ downer         Icertify that Users reviewed the camp the lopment Code (see below) and that my submission meets all requirements. $\Box$ downer $\Box$ downer         Applicant/Accent SignAture <td< td=""><td></td><td>IISTORIC PRESERVATIO</td><td></td><td></td></td<>		IISTORIC PRESERVATIO		
Contact: $386-590-1613$ Contact:         Address: $448 SE Sand John St$ Address:         Phone: $386-590-2982$ Phone:         Cell:       Cell:         Email:       Derrisond S3 C att net         PROPERTY INFORMATION         Site Location/Address:       448 SE Saint John St         Current Use:       Residential single Contact:         Projected Cost of Work:       \$Slew         MARRATIVE       Proposed Use:       double Cargod         Please provide a detailed summary of proposed work. Note affected features and changes in external structure design or materials. (Note: May be submitted as an attachment).       Widening of existing to constate diversing to constate diversing to constate diversing to constate the diversity of constate diversing to constate the diversity of constate diversity to constate the diversity to constate the diversity of page.         Icertify that laws reviewed the tand brelopment Code (see below) and that my submission meets all requirements.         Marriel ID Number: $00-00-00-1329lo-000$ (41803)         Applicant (action Signature)       Zoning District:         Review (circle one):       Ordinary Maintenance       Zoning District:         Review (circle one):       Ordinary Maintenance       Major Work         National Register of Historic Press       Yes       No. but eligible       No. page diver			Contractor Archi	itect 🗌 Other
Cell:	Contact: <u>386-5</u> 6	Harrison 10-1473	Property Owner: Contact:	
Site Location/Address: <u>44R SE Seith Johne St</u> Current Use: <u>Residential single Enerty</u> Proposed Use: <u>double carpet</u> Year Built: <u>1900</u> Projected Cost of Work: <u>S</u> <u>S600</u> <b>NARRATIVE</b> Please provide a detailed summary of proposed work. Note affected features and changes in external structure design or materials. (Note: May be submitted as an attachment). <u>Wideoing of Existing 10' consets driveway to accomedate the 24 x 25</u> <u>Carpet</u> . <u>Construction of Carport</u> I certify that Useve reviewed the tand be elopment Code (see below) and that my submission meets all requirements. <u>APPLICAN (ACEDAT SIGNATURE</u> <u>APPLICANT/AGENT NAME and TITLE</u> <u>7/16/3622</u> <u>Future Land Use:</u> <u>Zoning District:</u> <u>Major Work</u> <u>Review (circle one):</u> <u>Ordinary Maintenance</u> <u>Minor Work</u> <u>Major Work</u>	Cell:		Cell:	
Construction of Carport         I certify that Usive reviewed the canobavelopment Code (see below) and that my submission meets all requirements.         I certify that Usive reviewed the canobavelopment Code (see below) and that my submission meets all requirements.         I certify that Usive reviewed the canobavelopment Code (see below) and that my submission meets all requirements.         I certify that Usive reviewed the canobavelopment Code (see below) and that my submission meets all requirements.         I certify that Usive reviewed the canobavelopment Code (see below) and that my submission meets all requirements.         I certify that Usive reviewed the canobavelopment Code (see below) and that my submission meets all requirements.         I certify that Usive reviewed the canobavelopment Code (see below) and that my submission meets all requirements.         I certify that Usive reviewed the canobavelopment Code (see below) and that my submission meets all requirements.         I certify that Usive reviewed the canobavelopment Code (see below) and that my submission meets all requirements.         I certify that Usive reviewed the canobavelopment code (see below) and that my submission meets all requirements.         I certify that Usive reviewed the canobavelopment code (see below) and that my submission meets all requirements.         I certify that Usive reviewed the canobavelopment code (see below) and that my submission meets all requirements.         I certifie to the code (see below) and that my submission meets all requirements.         I certify that the code (see below) and that my submi	Site Location/Address: <u>4</u> Current Use: <u>Resident</u> Year Built: <u>1900</u> <u>NARRATIVE</u> Please provide a detailed sum materials. (Note: May be sub <u>Widening of C</u>	mary of proposed work. Note mitted as an attachment).	Proposed Use: Projected Cost of V affected features and cha	Work: $\frac{5600}{1000}$
Parcel ID Number:       DO -OO - OO - 13296 - 000 (41808)         Future Land Use:       Zoning District:         Review (circle one):       Ordinary Maintenance       Minor Work       Major Work         National Register of Historic Places       Yes       No. but eligible       No. put eligible	I certify that I have reviewed	the Land Development Code (s	see below) and that my su	ubmission meets all requirements. $\frac{7}{16} \frac{3}{3423}$
Future Land Use:     Zoning District:       Review (circle one):     Ordinary Maintenance       Minor Work     Major Work       National Register of Historic Places     Yes				
Future Land Use:     Zoning District:       Review (circle one):     Ordinary Maintenance     Minor Work       National Register of Historic Places     Yes     No. but eligible		00-00-00-13296-	000 (41808)	
National Register of Historic Places         Yes         No. but eligible         No. not eligible		-		
National Register of Historic Places Yes No. but eligible No. not eligible		Ordinary Maintenance	Minor Work	(Major Work)
Designation?		Yes	No, but eligible	No. not eligible

# LAKE CITY GROWTH MANAGEMENT STAFF REPORT

	Project Information
Project Name and Case No.	COA 21-21 HARRISON
Applicant	JOHN F HARRISON
Owner	SAME
Requested Action	CONSTRUCTION OF CARPORT/WIDEN DRIVEWAY
Hearing Date	8/3/21
Staff Analysis/Determination	Staff has no issues
Prepared By	Beverly Jones

	Subject Property Information	
Size	.253 ac	
Location	448 SE St Johns st	
Parcel Number	13296-000	
Future Land Use	Residential	
Current Zoning District	Residential single family 3	
Flood Zone	Na	

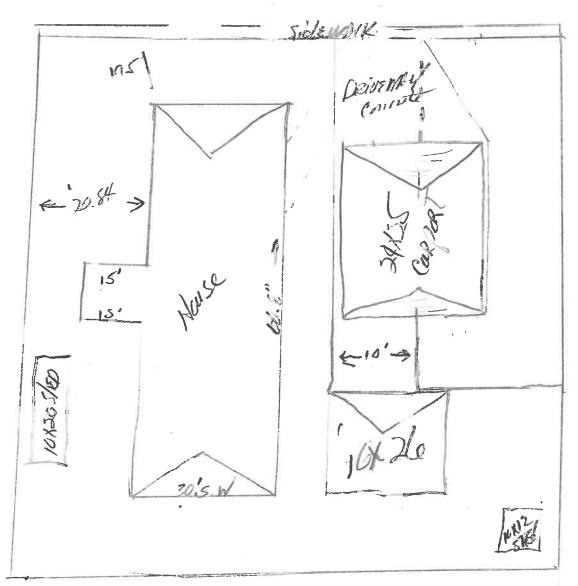
		Land	Use Table	
Direction	Future Land Use	Zoning	Existing Use	Comments
North	Residential	RSF 3	Residence	
South	Residential	RSF 3	Residence	
East	Residential	RSF 3	Residence	
West	Residential	RSF 3	Residence	
		ummary	y of Request	

## Staff Analysis.

The city has no issues

e Land Valu	and Value
\$8,20	\$8,20 Iter

448 St. Cohnis St.





# Florida Product Approval Codes

Roof Deck: Capital Metal Supply Inc. Ag Panel: 20147.2	3/4/25
<u>Wall Panel:</u> Capital Metal Supply Inc. Ag Panel: 20148.2	3/4/25
If you have any questions on concern, please contact Donald Little at 386-961-0006 or at tubularbuildingsystems@gmail.com.	

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## STRUCTURAL DESIGN

# FULLY OPEN BUILDING EXPOSURE B

# MAXIMUM 30'-0" WIDE X 20'-0" EAVE HEIGHT- BOX EAVE FRAME AND BOW FRAME

8 January 2021 Revision 6 M&A Project No. 16022S/17300S/18028S/20352S

**Prepared for:** 

Tubular Building Systems, LLC 631 SE Industrial Circle Lake City, Florida 32025

Prepared by:

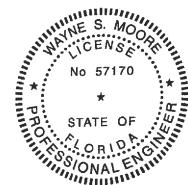
Moore and Associates Engineering and Consulting, Inc. 1009 East Avenue North Augusta, SC 29841

> 401 S. Main Street, Suite 200 Mount Airy, NC 27030

Digitally signed by Wayne S Moore Date: 2021.01.12 15:43:29 -05'00'



MOORE AND ASSOCIATES ENGINEERING AND CONSULTING



This item has been electronically signed and sealed by Wayne S. Moore, PE. using a Digital Signature and date.

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## STRUCTURAL DESIGN

# FULLY OPEN BUILDING EXPOSURE B

## MAXIMUM 30'-0" WIDE X 20'-0" EAVE HEIGHT- BOX EAVE FRAME AND BOW FRAME

8 January 2021 Revision 6 M&A Project No. 16022S/17300S/18028S/20352S

**Prepared for:** 

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MOORE AND ASSOCIATES ENGINEERING AND CONSULTING



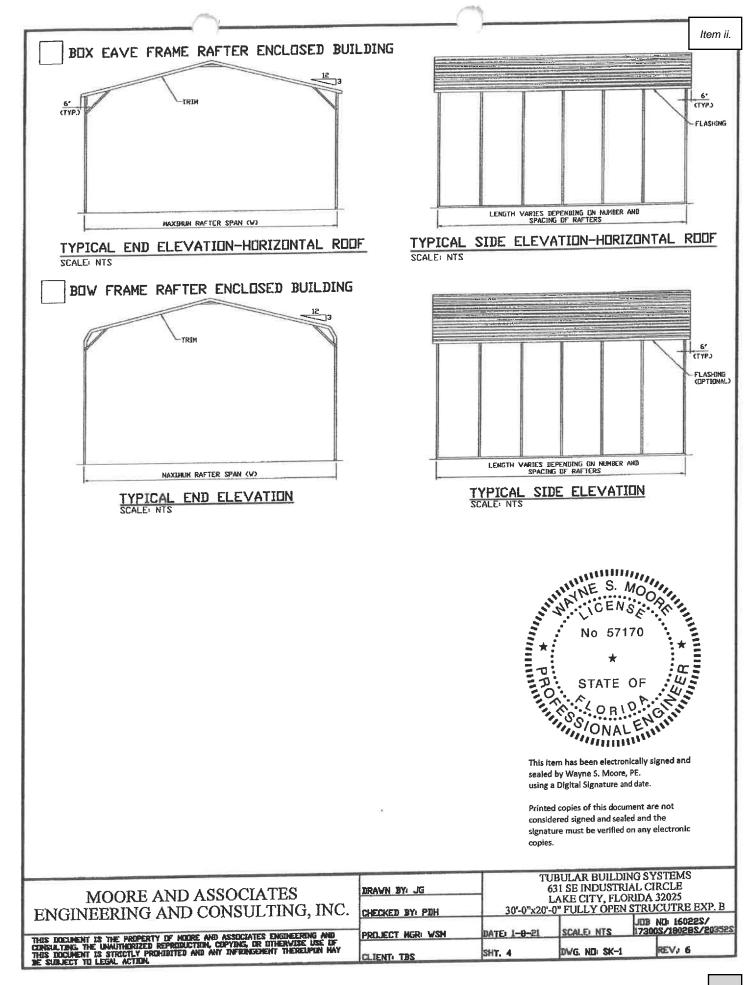
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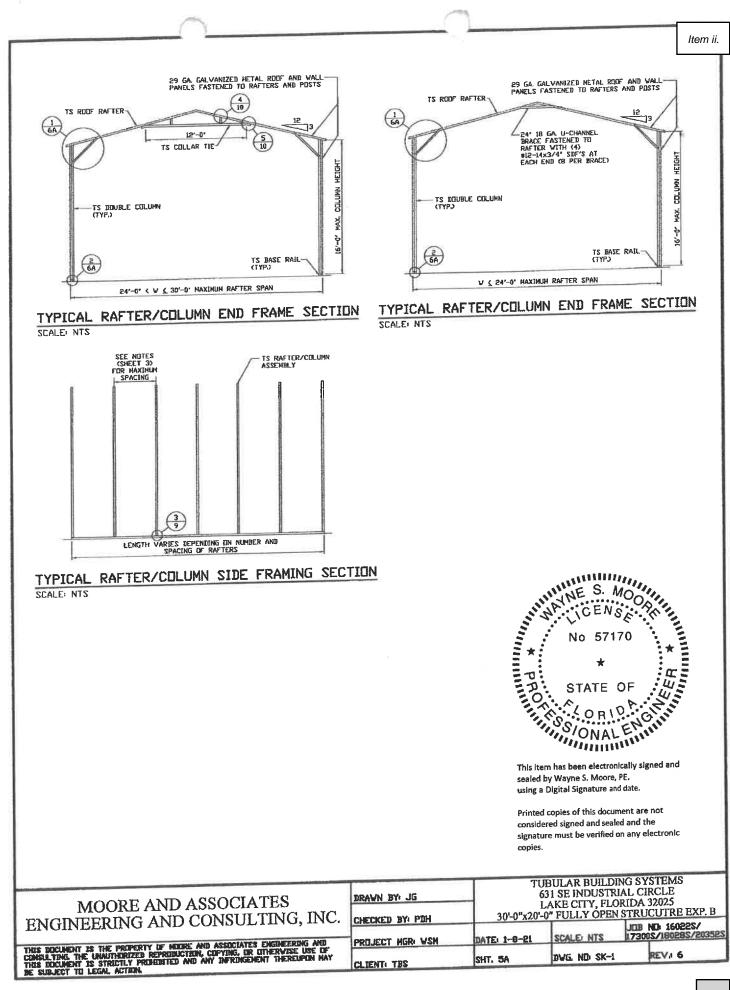
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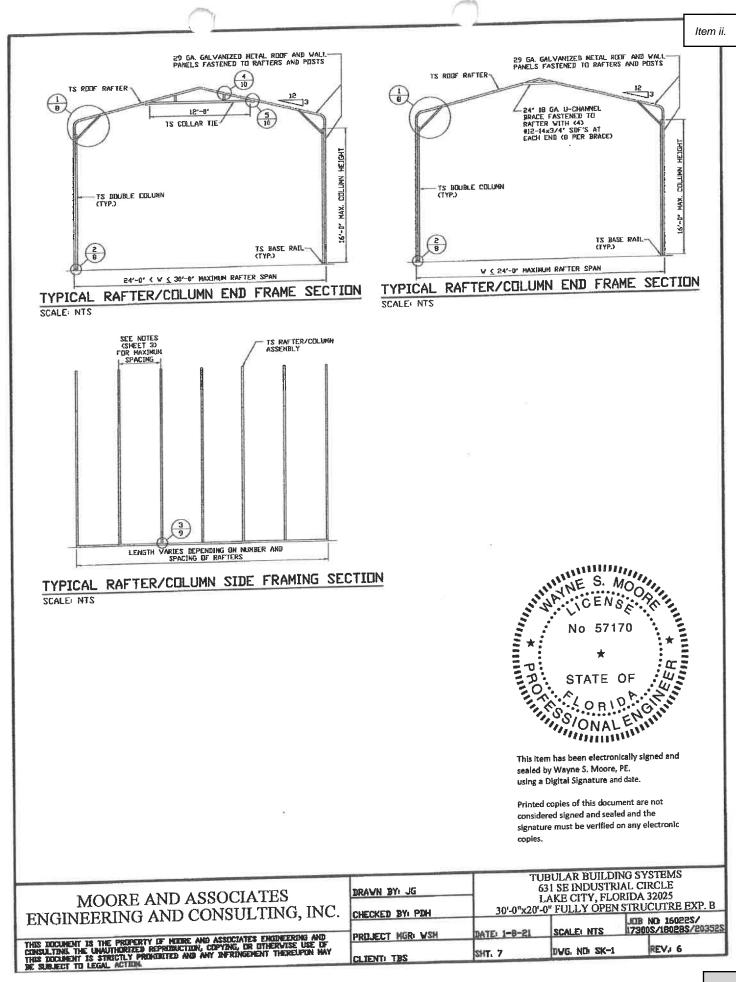
# DRAWING INDEX

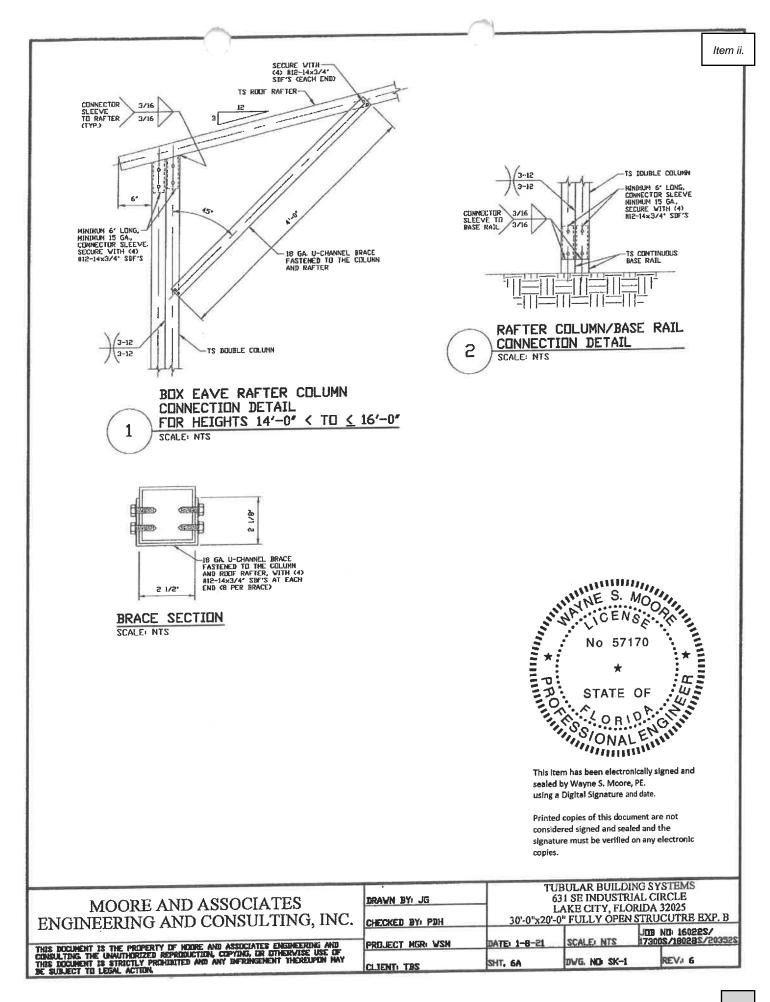
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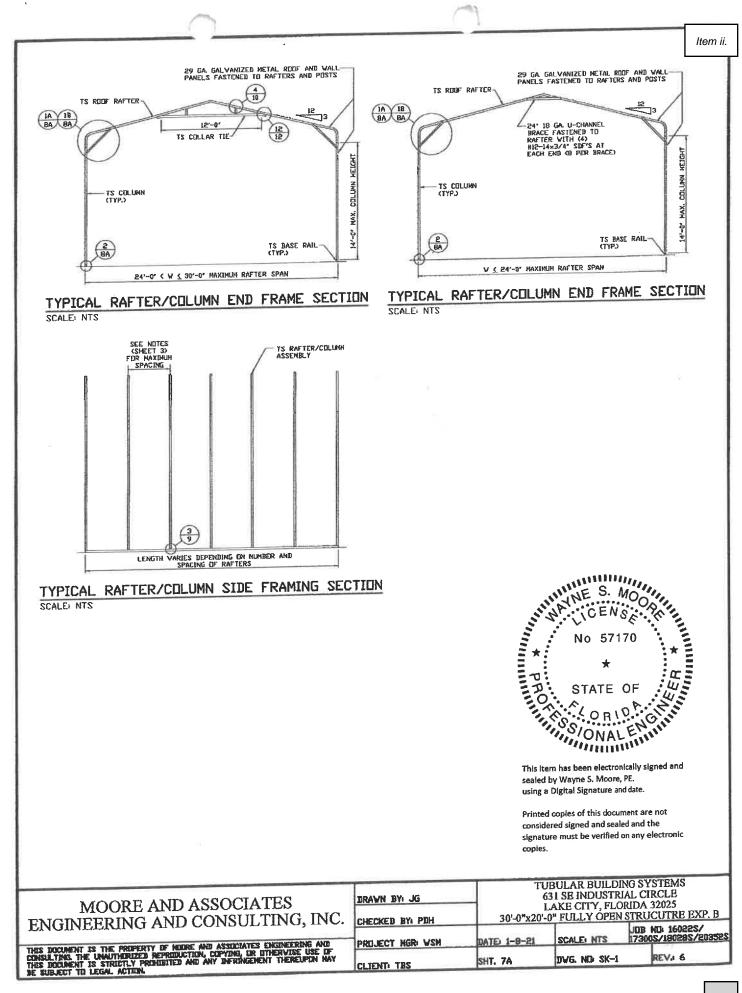
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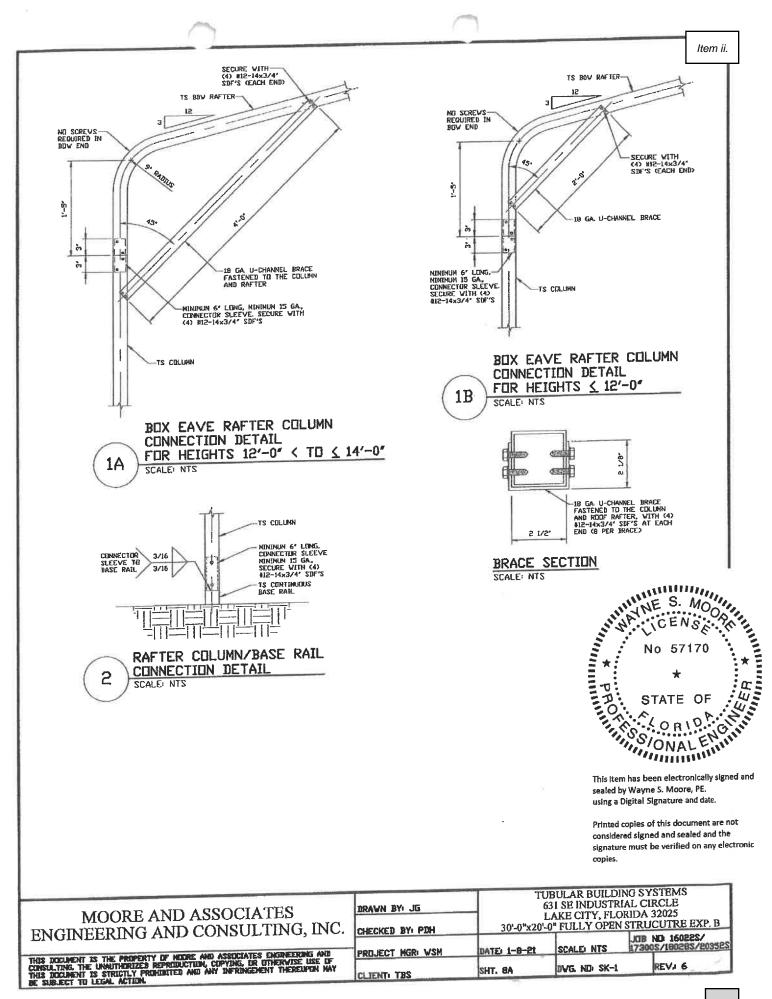




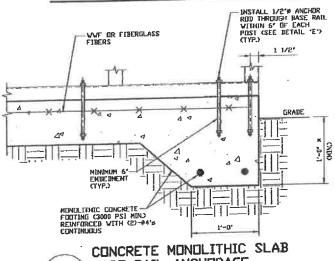








# **OPTIONAL FOUNDATION ANCHORAGE FOR LOW & HIGH WIND SPEED**



# BASE RAIL ANCHURAGE

3C SCALE: NTS MINIMUM ANCHOR EDGE DISTANCE IS 1 1/2\* \* COURDINATE WITH LOCAL CODES/ORD. REGARDING MINIMUM FROST DEPTH REQ.

#### GENERAL NOTES

NOTE: CONCRETE MONOLITHIC SLAB DESIGN ON MINIMUM SDIL BEARING CAPACITY OF 1,500 PSF.

#### CONCRETE:

CUNCRETE SHALL HAVE A MINIMUM SPECIFIED CUMPRESSIVE STRENGTH DF 3,000 PSI AT 28 DAYS.

### COVER OVER REINFORCING STEEL

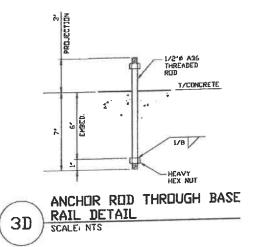
FOR FOUNDATIONS, MINIMUM CONCRETE COVER OVER REINFORCING BARS SHALL BE PER ACI-318: 3 INCHES IN FOUNDATIONS WHERE THE CONCRETE IS CAST AGAINST AND PERMANENTLY IN CONTACT WITH THE EARTH OR EXPOSED TO THE EARTH OR WEATHER, AND I 1/2 INCHES ELSEWHERE.

#### REINFORCING STEEL

THE TURNDOWN REINFORCING STEEL SHALL BE ASTM A615 GRADE 60. THE SLAB REINFORCEMENT SHALL BE VELDED WIRE FABRIC MEETING ASTM A185 OR FIBERGLASS FIBER REINFORCEMENT.

### REINFORCEMENT MAY BE BENT IN THE SHOP OR THE FIELD PROVIDED

- 1. REINFORCEMENT IS BENT COLD. 2. THE DIAMETER OF THE BEND, MEASURED ON THE INSIDE OF THE BAR, IS NOT LESS THAN SIX-BAR DIAMETERS. 3. REINFORCEMENT PARTIALLY EMBEDDED IN CONCRETE SHALL NOT DEFINED DENT. BE FIELD BENT.





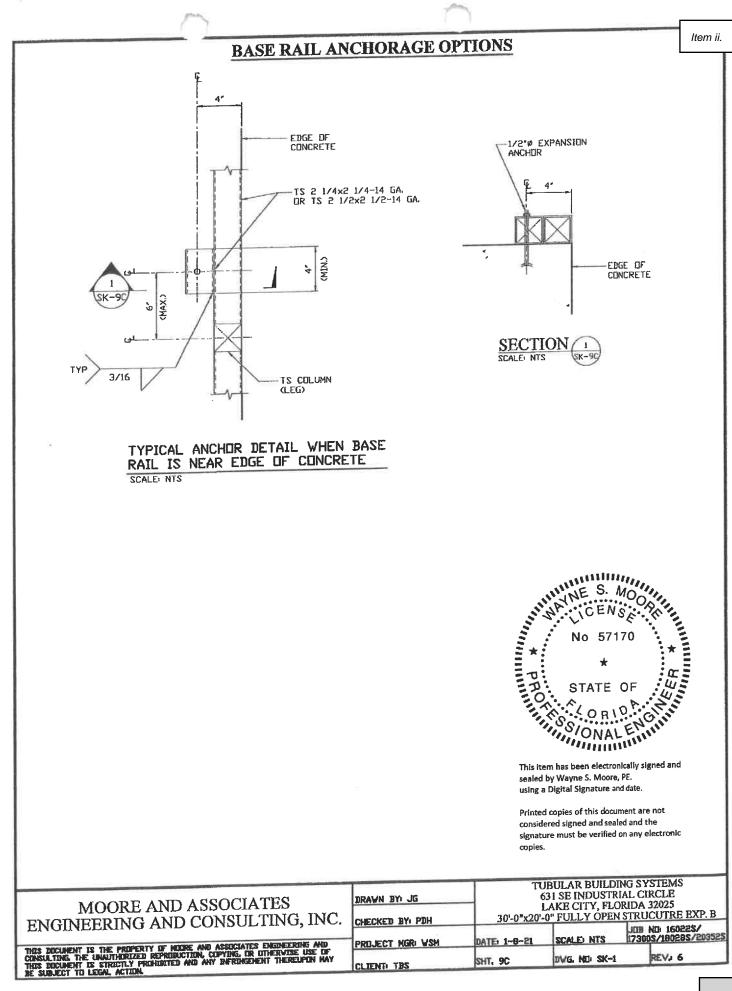
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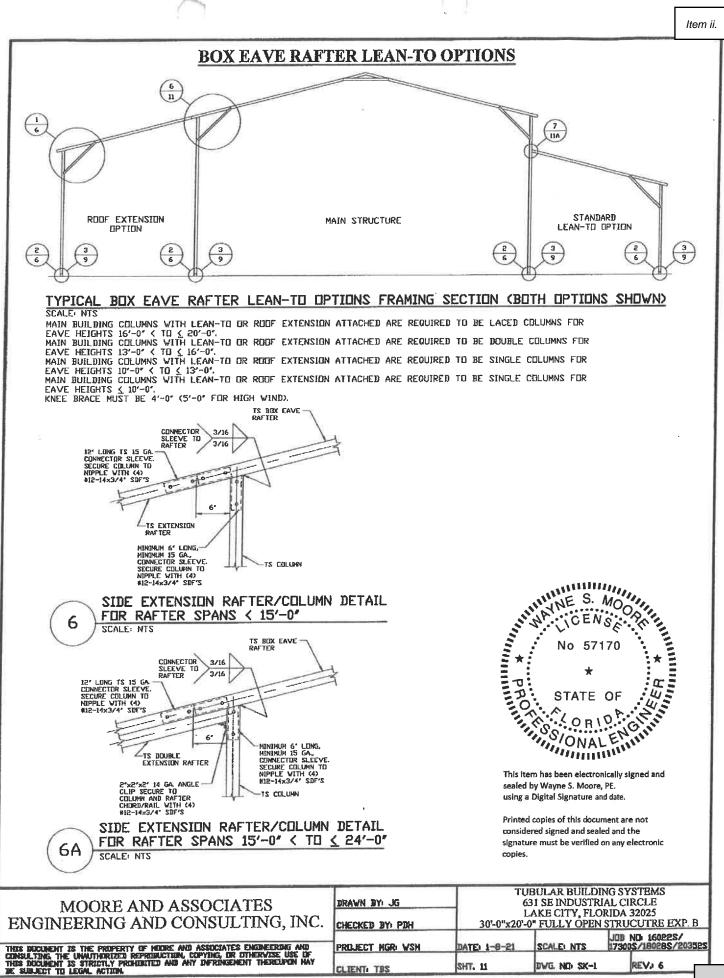
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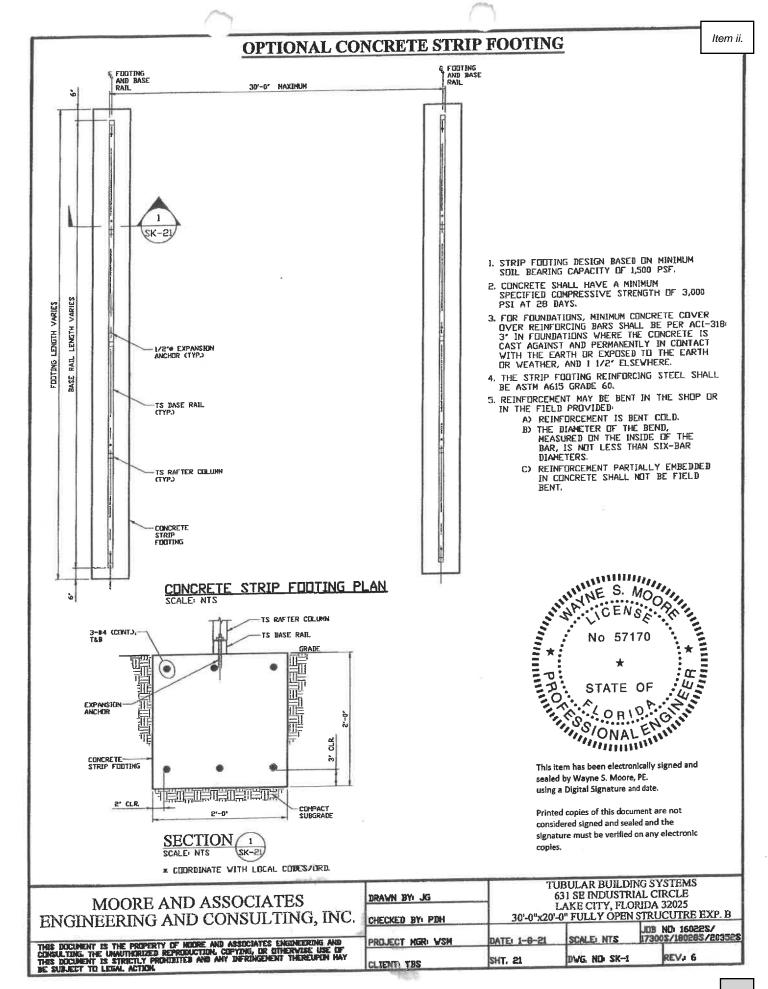
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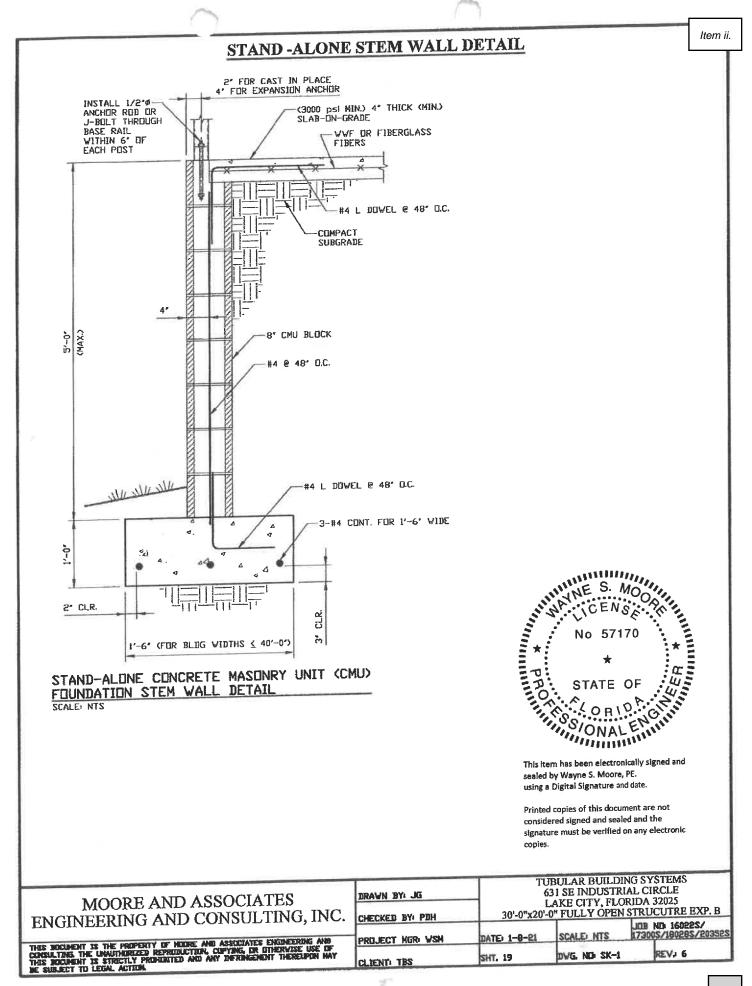
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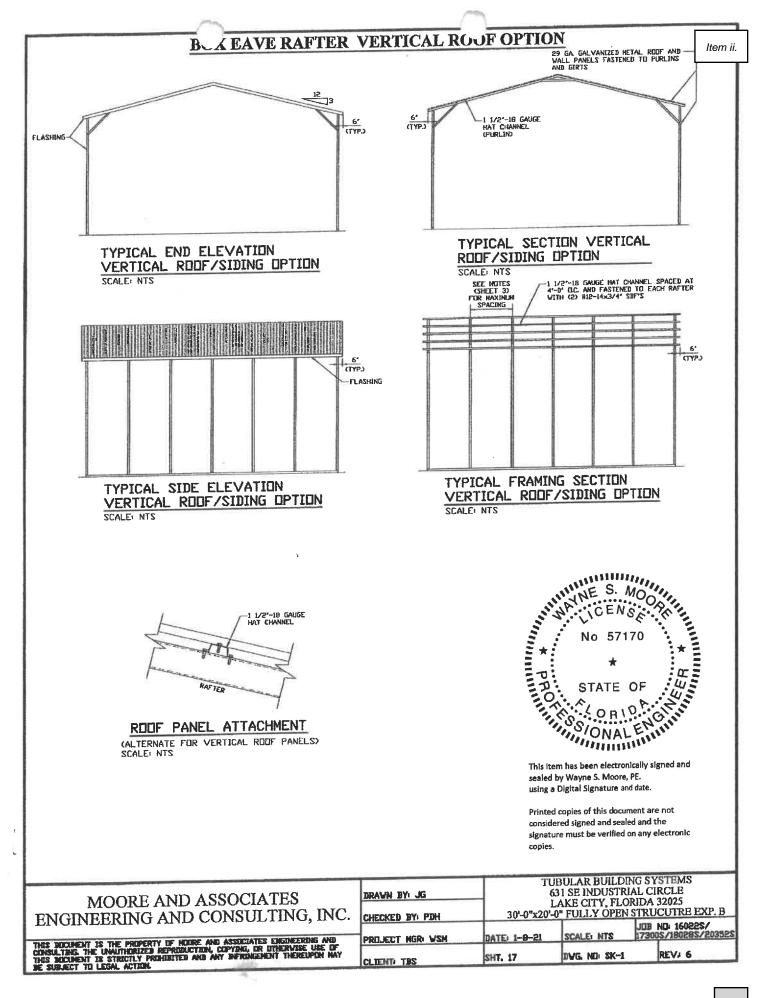
Item ii.

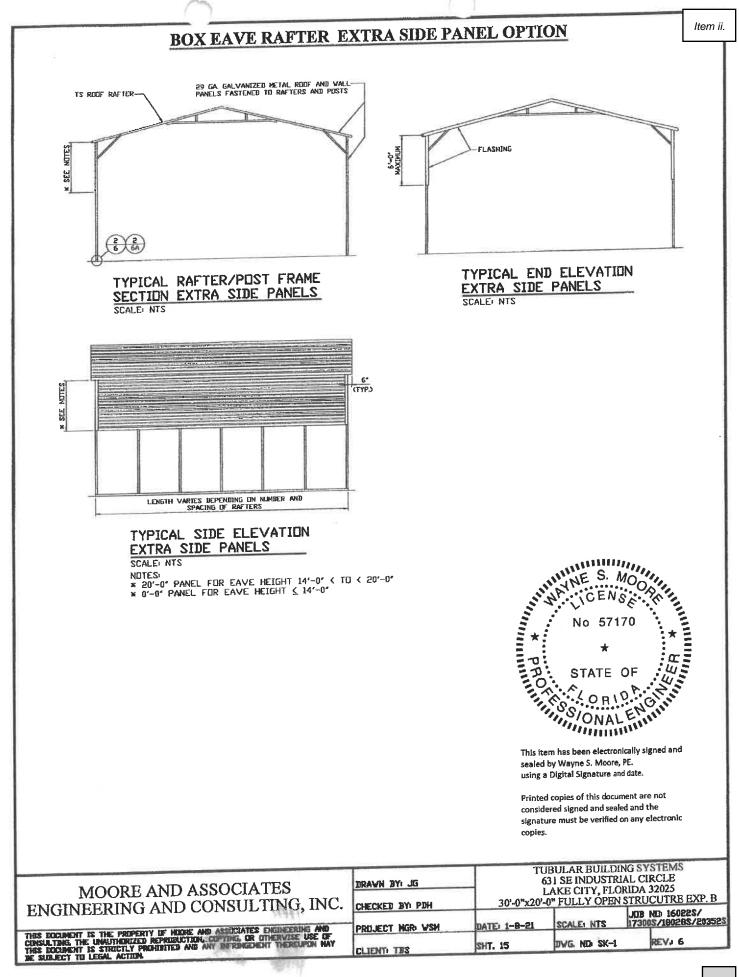


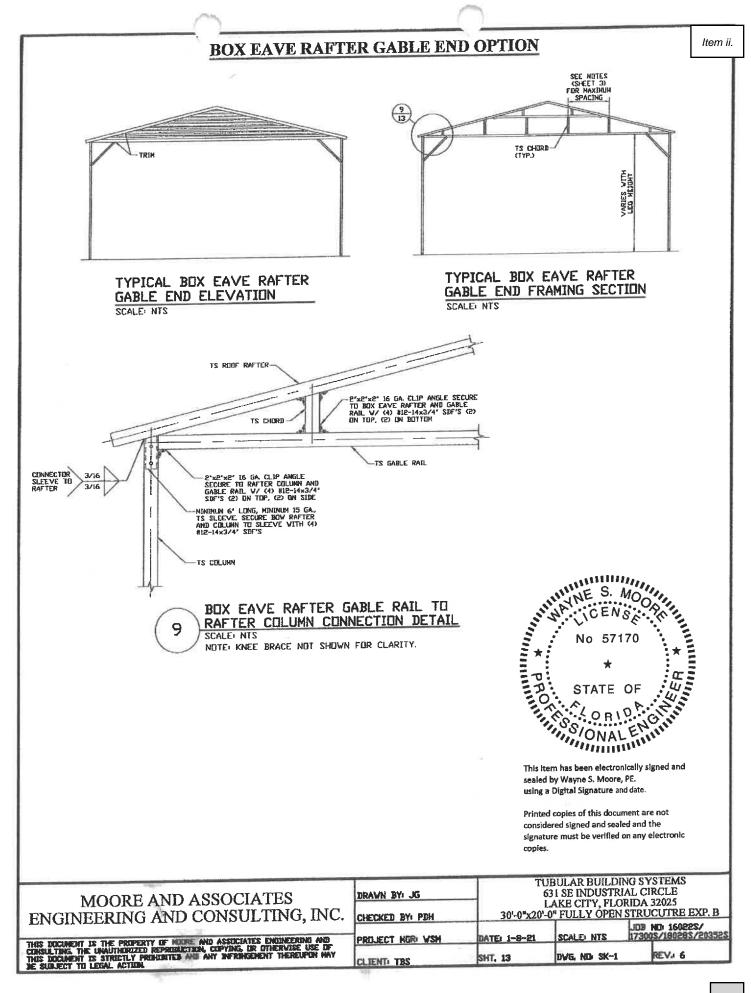




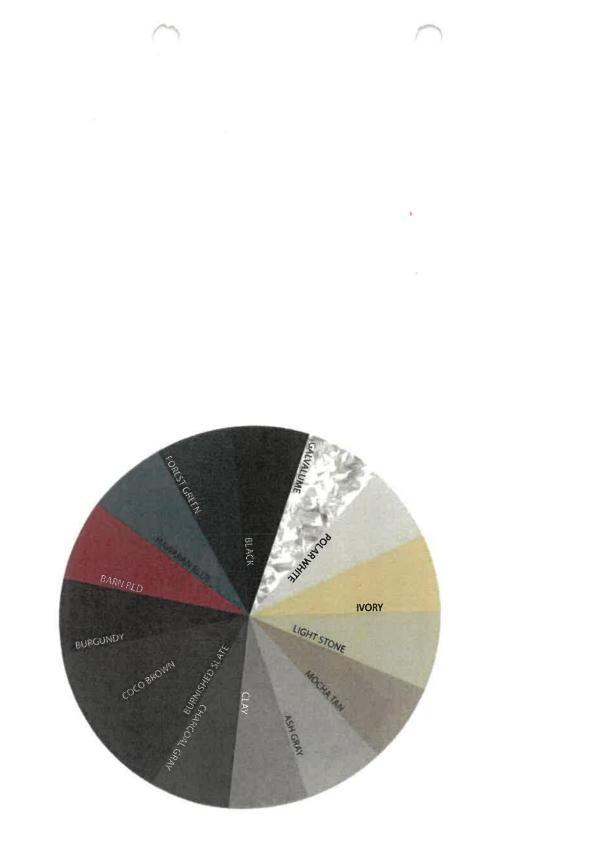








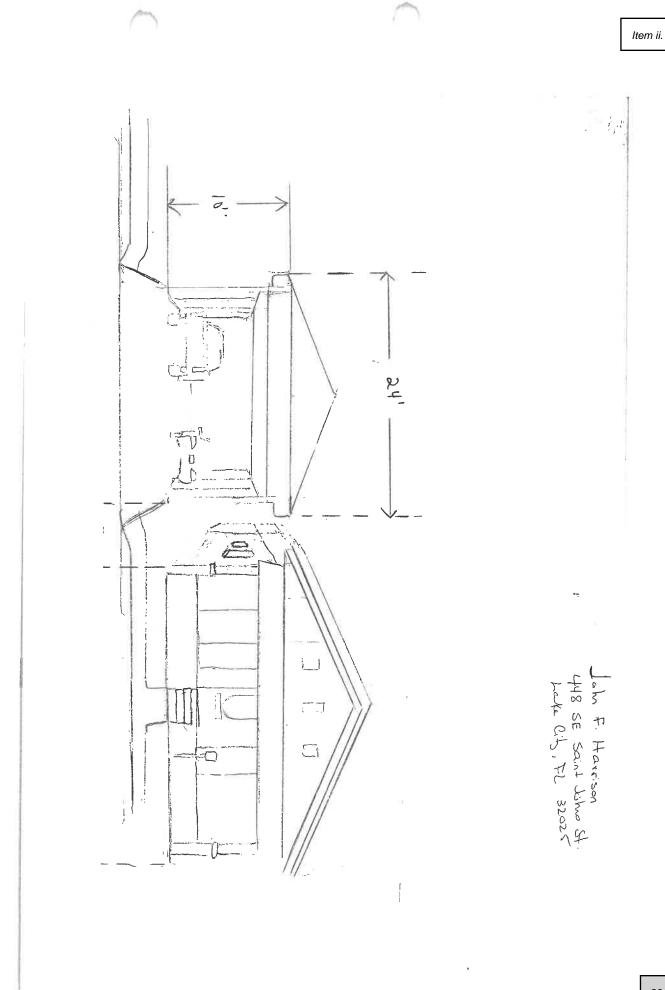
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	using a Digital Signature and dat Printed copies of this document considered signed and sealed at signature must be verified on a copies.	t are not nd the ny electronic SYSTEMS
MOORE AND ASSOCIATES ENGINEERING AND CONSULTING, INC. THIS DUCLMENT IS THE PROPERTY OF MERCE AND ASSOCIATES ENGINEERING AND CONSULTING THE UNAUTHERIZED REPRESENTATION, COPYING, OR OTHERWISE USE OF THIS DOCUMENT IS STRUCTLY PROPERTIES AND ANY DIFFENGEMENT THEREUPON MAY BE SUBJECT TO LEGAL ACTION.	DRAWN BY: JG CHECKED BY: PDH 631 SE INDUSTRIAL LAKE CITY, FLORII 30'-0"x20'-0" FULLY OPEN ST	CIRCLE
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DEPARTMENT OF GROWTH MANAGEMENT 205 North Marion Avenue Lake City, FL 32055 Telephone: (386) 719-5750 Fax: (386) 758-5426 growthmanagement@lcfla.com

Item ii.

July 19, 2021

John F. Harrison 448 SE Saint Johns St. Lake City, FL 32055

Re: Petition No. COA 21-21

To Whom It May Concern,

This is to inform you that your Petition #COA 21-21 requesting a Certificate of Appropriateness on property described as Columbia County Parcel #COA 21-21, located within the City of Lake City, and is in a Residential Single Family (RSF3) Zoning District, is scheduled to be heard by the Historical Board on August 3, 2021 at 5:30pm.

If I can be of further assistance to you, please feel free to contact me at 386-719-5750 or email at growthmanagement@lcfla.com.

Sincerely,

riDullips

Terri Phillips Growth Management