# HISTORIC PRESERVATION AGENCY CITY OF LAKE CITY

August 12, 2025 at 5:30 PM Venue: City Hall

### **AGENDA**

The meeting will be held in the City Council Chambers on the second floor of City Hall located at 205 North Marion Avenue, Lake City, FL 32055. Members of the public may also view the meeting on our YouTube channel. YouTube channel information is located at the end of this agenda.

INVOCATION

**ROLL CALL** 

**MINUTES** 

i. Meeting Minutes July 08, 2025

**OLD BUSINESS- None** 

**NEW BUSINESS-** None

**WORKSHOP-** None

**ADJOURNMENT** 

#### YouTube Channel Information

Members of the public may also view the meeting on our YouTube channel at: https://youtube.com/c/CityofLakeCity

Pursuant to 286.0105, Florida Statutes, the City hereby advises the public if a person decides to appeal any decision made by the City Council with respect to any matter considered at its meeting or hearings, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to 286.26, Florida Statutes, persons needing special accommodations to participate in this meeting should contact the City Manager's Office at (386) 719-5768.

#### File Attachments for Item:

i. Meeting Minutes July 08, 2025

## **HISTORIC PRESERVATION AGENCY**

## **MEETING MINUTES**

Date: 07/08/2025

ROLL CALL:		
Mr. Lydick- Present	Mrs. Douglas- Present Mr. Carlucci- Present City Attorney- Clay Martin- Preser	Mrs. Johnson-Not Present Mrs. Adams- Not Present nt
MINUTES: May 13, 2025, Historic Pre	eservation Agency Meeting	
Comments or Revisions: None Motion to approve 05/13/2025 Med	· · · · · ·	seconded by Mrs. McKellum.
Ex Parte Communications: None		
OLD BUSINESS: None		
NEW BUSINESS: None		
ADMINISTRATIVELY APPROVED ITEI	VIS: None	
WORKSHOP: None		
ADJOURNMENT:		
Motion to Adjourn by: Mrs. McKellu Time: 6:19 pm Mr. Lydick closed the meeting.	m <b>Motion Seconded By:</b> Mr. Carl	ucci
Mr. Lydick, Board Chairperson	 Dat	 e Approved
Robert Angelo, Secretary	Dat	e Approved